



# **CITY OF LEEDS, ALABAMA**

## **REGULAR COUNCIL MEETING AGENDA**

Leeds Municipal Annex - 1412 9th St, Leeds, AL 35094

**July 06, 2020 @ 6:00 PM**

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### **CALL COUNCIL MEETING TO ORDER**

### **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARING**

*Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.*

1. Consider Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 1239 Ashville Road

### **APPROVE COUNCIL MINUTES**

2. Minutes from June 15, 2020
3. Minutes from June 29, 2020

### **REPORTS OF STANDING COMMITTEES OR SPECIAL BOARDS:**

4. Finance Committee Report: Linda Miller
5. Public Safety Committee Report: Kenneth Washington
6. Public Works Committee Report: Ryan Bell

### **REPORTS OF OFFICERS:**

7. Mayor's Report: Mayor David Miller  
Notice of 2020 Election of Municipal Officers
8. Police Department: Chief Atkinson
9. Fire Department: Chief Parsons
10. Library: Library Director Carden
11. Municipal Court: Magistrate Roberts
12. Development Services Department: Zoning Administrator Watson
13. Public Works Department: Public Works Director Warren

### **OLD BUSINESS:**

### **NEW BUSINESS:**

14. Consider Resolution 20-001221: Determination of Certain Conditions to be an Annoyance and Public Nuisance in Violation of Chapter 32 of the Code of Ordinances at 1239 Ashville Road
15. Consider Resolution 2020-07-01: Approving Municipal Election Services Contract with Jefferson County Commission

16. Consider Resolution 2020-07-02: Approving the Placement of 3-way Stops along Elliot Lane
17. Consider Resolution 2020-07-03: Approving the Acquisition and Use of Drug Enforcement Canine
18. Consider Resolution 2020-07-04: Acceptance of 2018-2019 Annual Audit Report
19. Consider Resolution 2020-07-05 Approval of Improvements and Renovations to Senior Program Facilities at Civic Center

**PUBLIC COMMENTS**

*All comments are to be limited to 2 minutes*

**ADJOURNMENT**

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.