



**Date:** Tuesday, March 03, 2026  
**Time:** 9:00 AM  
**Location:** Hearing Room, 1st Floor, 200 West Oak Street, Fort Collins

## ADMINISTRATIVE MATTERS AGENDA

### Pledge of Allegiance

### Public Comment

All who wish to comment must follow the [Rules and Procedures for Public Comment](#) as established by the Board of County Commissioners

**PLEASE NOTE:** We are taking public comments via email and phone, in addition to in-person comments. If commenting via email, please send your comment to [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org). **You must register by 4:30pm the Monday before the meeting to participate by phone.** If you wish to be called, please email [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org) or call (970) 498-7010 and provide your name, topic for comment and phone number. You will be called at that number when it is your turn.

### Approval of Minutes

1. Draft minutes for the week of February 16, 2026

### Upcoming Schedule Review

1. Schedule review for the week of March 9, 2026

### Consent Agenda

The Consent Agenda consists of items of no perceived controversy and routine administrative actions, such as Abatements, Agreements, Deeds, Final Plats, Liquor Licenses, Resolutions and other matters previously reviewed by the Board of County Commissioners. Staff recommends approval of the Consent Agenda. A Commissioner may request that an item be “pulled” off the agenda and considered separately. Items pulled from the agenda will be considered after the Board takes action on the remainder of the Consent Agenda.

[Please click here for Consent Agenda and related documents](#)

### Comments from Commissioners' Guests

### Discussion Items

Discussion Items enable the Board of County Commissioners to receive information, conduct deliberations and take necessary actions as directing staff or making official decisions. If a hearing to receive testimony from the public is planned for any discussion item, the agenda will list the item as a hearing.

1. Proclamation recognizing March 2026 as Women’s History Month

Submitted by: Laurie Kadrich, Assistant County Manager

DESCRIPTION: The Larimer County Board of County Commissioners proclaim March 2026 as Women’s History Month and invites all to visit to learn more about the generations of women who have left an enduring legacy on our nation’s history.

### County Manager Update

Update to the Board of County Commissioners regarding administrative matters and other items that do not require in-depth discussion or are for informational purposes only.

## **Commissioner Activity Reports**

The Board of County Commissioners represent the County on various committees and task forces and serve as liaisons to the County's boards and commissions. Commissioners report the activities they have been involved in over the past week.

## **Executive Session**

### **Legal Matters**

#### Decision Expected

1. Executive Session pursuant to Colorado Revised Statue 24-6-402 (4)(b): Conferences with an attorney for the purpose of receiving legal advice about agreement negotiations with Jackson Ditch relating to drainage for the County Emergency Services Building
2. Executive Session pursuant to Colorado Revised Statue 24-6-402 (4)(b): Conferences with an attorney for the purpose of receiving legal advice regarding County road 70 Expansion Project between County Road 11 and 13 and potential exercise of eminent domain, update on status and potential settlement discussions.
3. Executive Session pursuant to Colorado Revised Statue 24-6-402 (4)(b): Conferences with an attorney for the purpose of receiving legal advice about Timothy "Tikka" Krebs v. Feyen - U.S. District Court 25-cv-2664-RTG
4. Executive Session pursuant to Colorado Revised Statue 24-6-402 (4)(b): Conferences with an attorney for the purpose of receiving legal advice about Erica Centeno v. Larimer County, et al - U.S. District Court 25-cv-3041-RTG.
5. Executive Session pursuant to Colorado Revised Statue 24-6-402 (4)(b): Conferences with an attorney for the purpose of receiving legal advice about Zachary Widener v. Larimer County Sheriff's Office, et al - U.S. District Court 25-cv-1646-SKC-KAS.

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org), or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.