



**PARK BOARD MEETING**  
**PARKS, ARTS & RECREATION ADMINISTRATION BUILDING - HALL**  
**OF FAME CONFERENCE ROOM, 400 COLLEGE STREET**  
**WEDNESDAY, OCTOBER 23, 2024 AT 6:00 PM**

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## **AGENDA**

### **INVOCATION**

### **CALL TO ORDER**

### **CITIZEN COMMENTS**

*Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card.*

### **AGENDA ITEMS**

1. Minutes of the September 25, 2024, Park Board Meeting
2. Former Park Board Member Recognition
3. Turner Park Disc Golf Status Report
4. Reports Schedule 2025
5. Tree Board Report to review tree-related activities for Park Services, Lake Parks and Golf Courses during the month of September 2024.
6. Chair Report: Holiday Dinner, Street N Treat, Veteran's Day Event, Prairie Lights VIP Night
7. Director Report: Parks Master Plan, Charley Taylor Recognition Display, PlayGrand Adventures Sensory Wall

### **ADJOURNMENT**

*This meeting location is wheelchair accessible. If you plan to attend this public meeting and you have a disability that requires special arrangements, please call 972-237-8027 at least 24 hours in advance. Reasonable accommodations will be made to assist your needs.*

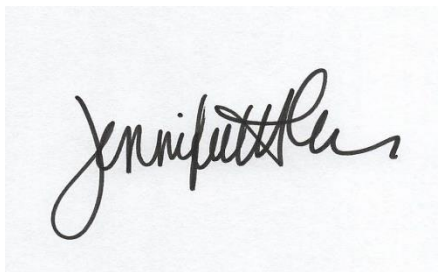
### **MESSAGE OF RELIGIOUS WELCOME**

*As many of you are aware, we customarily begin our meetings with an invocation. This prayer is intended for the benefit of the board members and is directed to them and not the audience. Those who deliver the invocation may reference their own religious faith as you might refer to yours when offering a prayer. We wish to emphasize, however, that members of all religious faiths are welcome, not only in*

*these meetings, but in our community as well. The participation of all our citizens in the process of self-government will help our fine city best serve the good people who live here. Employees and audience members are welcome to pray or not pray, and this choice will have no bearing on any vote made by the board.*

*Certification*

*In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Park Board agenda was prepared and posted October 18, 2024.*

A rectangular box containing a handwritten signature in black ink. The signature is cursive and appears to read "Jennifer Hilburn".

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*Jennifer Hilburn, Executive Assistant*