



## WORK SESSION

March 29, 2021  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.**

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Minutes.
  - a. Consider for action the Minutes of the March 1st Regular Meeting and March 8th Work Session.
4. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.*)
  - a. Dr. Uzoma Okafor, representative of Albany State University and fellow associates are present to discuss the Crime Lab, degree program and future projects at ASU.
  - b. EMS Director Sam Allen is present to update the Commission with the 2020 Annual Report.
  - c. Paul Forgey, Director of Planning & Development Services is present to update the Commission with the 2020 Albany-Dougherty Land Bank Annual Report.
  - d. Georgia Collier-Bolling, Director of Disaster Recovery & Grant Programs present to provide an update on disaster grants and programs.

5. Purchases.

- a. Recommendation to purchase two (2) 2021 Dodge Ram 1500 Pickup Trucks for the Public Works Department from Albany Chrysler-Dodge-Jeep-Ram (Albany, Ga) in the amount of \$52,880. Two bidders submitted bids with the highest being \$64,534. Funding is budgeted in SPLOST V – Storm Drainage Improvements/Equipment. Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook and City of Albany Buyer Tina Strassenberg are present.
- b. Recommendation to accept the bid from the lowest responsive and responsible bidder Reeves Construction, Inc. (Albany, GA) to perform Street Resurfacing and Full Depth Reclamation in the amount of \$2,636,024.45 for the 2020 Resurfacing Project. Two bids were received with the highest bid being \$2,992,573.55. Funding is available in SPLOST VII 2020 Resurfacing (\$425,000), 2020 LMIG (\$435,823.69) and TSPLOST Road Resurfacing (\$2,000,000). Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook, Project Manager Jeremy Brown and City of Albany Central Services Buyer Kimberly Allen are present.
- c. Recommendation to accept the bid from the lowest responsive and responsible bidder HTS Construction, Inc. (Albany, GA) to provide Rock Alley Improvements in the amount of \$186,808.08. Three bids were received with the highest bid being \$486,000. Funding is available in TSPLOST Road Resurfacing (\$480,000). Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook, Project Manager Jeremy Brown and City of Albany Central Services Buyer Kimberly Allen are present.
- d. Recommend to contract with WJ Kirksey Construction, Albany, Georgia to provide renovation of the DOCO Facilities Management Building located at 219 N. Washington St. for a total expenditure of \$54,353. Three contractors submitted bids with the highest being \$116,992.09. Funding is budgeted in SPLOST VI for \$115,000. Assistant County Administrator Scott Addison will address. Facilities Management Director Heidi Minnick and City of Albany Buyer, Kimberly Allen are present.
- e. Recommendation to rescind the award made on November 2, 2020 to Smith-Built Buildings (Dawson, Ga) in the amount of \$23,879.49 to install an equipment shed at the Solid Waste Landfill. The vendor defaulted on the bid. Assistant County Administrator Scott Addison and Solid Waste Director Campbell Smith will address.
- f. Recommendation to accept the quote to install an equipment shed at the Solid Waste Landfill from the next lowest responsive and responsible vendor meeting specifications that is available to complete the project, R&M Construction (Albany, Ga) in the amount of \$32,500. The initial vendor defaulted on the award made on November 2, 2020. Funding is budgeted in Solid Waste Capital Outlay for \$50,000. Assistant County Administrator Scott Addison will address. Solid Waste Director Campbell Smith is present.
- g. Recommendation to accept the bid from the lowest quoted vendor, Quality Painting Contractors (Albany, GA) in the amount of \$36,300 to upgrade the Horace King Overlook roof and deck and paint surrounding areas near Turtle Park. Two vendors submitted quotes with the highest being \$53,506. Funding is available in SPLOST VII. Assistant County Administrator Scott Addison will address.

6. Additional Business.
  - a. Recommendation to approve the Alcohol Application from Pretoria Field Farms, LLC., Joe Harris Morgan III licensee, dba Pretoria Field Farm, at 5626 Walker Ducker Station Road for Beer, Brewers. The Albany-Dougherty Marshal's Office recommends approval. Chief Anthony Donaldson, Business and License Support Department, will address.
  - b. Recommendation to accept the proposed Ordinance allowing Dougherty County to be a broadband ready community. Paul Forgey, Director of Planning & Development Services and County Attorney Spencer Lee will address.
  - c. Recommendation to take appropriate action to either demolish or bring up to Code one purported dilapidated structure located at 3422 Sweetbrier Road. County Attorney Spencer Lee will discuss.
7. Updates from the County Administrator.
8. Updates from the County Attorney.
9. Updates from the County Commission.
10. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*

## DOUGHERTY COUNTY COMMISSION

DRAFT

## REGULAR MEETING MINUTES

March 1, 2021

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on March 1, 2021. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Russell Gray, Clinton Johnson, and Ed Newsome. Commissioner Gloria Gaines participated via the audio-conferencing feature. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware, and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel. Commissioner Anthony Jones was absent.

After the invocation and Pledge of Allegiance, the Chairman called for approval of the February 1st Regular Meeting, February 8th Work Session, and February 8th Special Called Meeting minutes.

Commissioner Edwards moved for approval. Upon a second by Commissioner Gray, the minutes were unanimously approved.

The Chairman recognized Assistant County Administrator Scott Addison, UGA Extension Coordinator James Morgan, City of Albany Planner Kerrie Davis, and Flint River Fresh Executive Director Fredando Jackson to discuss the Dougherty Fresh initiative. The initiative was centered around healthy food access and education. The partnership was formed in 2020 from a grant and is a partnership between Dougherty County, Dougherty County Extension Service, and Flint River Fresh. A community event to discuss the concept and proposal are being scheduled for April 2021.

The Chairman recognized Tax Director Shonna Josey and Chief Appraiser George Anderson to discuss VPILOT, PILOT, and tax-exempt property in the County. Mr. McCoy shared that this was one of the Commission goals.

The Chairman recognized Dr. Charles King, Sr. to discuss code enforcement concerns specifically on 910 Mercedes Avenue. Dr. King Sr. mentioned that he is receiving notices to clean the city/county easements and inquiring about the service of inmates being used again to keep the community clean. Chairman Cohilas shared that this is the unfairness that property owners are dealing with; even though you did not put the trash there, it is the property's owner responsibility to keep the property clean. Chairman Cohilas reminded Commissioner Edwards that the responsible entity [for this complaint] is the City of Albany. Attorney Lee outlined the County's responsibility and suggested that Dr. King speak to his City Commissioner and that board. Dr. King rebutted and shared that the County does have some responsibility.

The Chairman recognized citizen William Wright who provided an update on funding availability. He requested to come back next week. Commissioner Edwards directly held Mr. Wright responsible [for his complaints] because support has been provided by the Commission, but Mr. Wright has failed on his part [to follow through for services].

The Chairman called for consideration of the recommendation to purchase one 2021 Ford F150 4x4 Pickup Truck for the Coroner's Office from the lowest responsive and responsible bidder meeting specifications Sunbelt Ford Lincoln (Albany, GA) in the value-engineered amount of \$35,205.28. This amount reflects the addition of the remote start option. Funding is available in SPLOST VII.

Commissioner Newsome moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously.

The Chairman called for consideration of the recommendation to purchase a T60T Hydroseeder for the Solid Waste Department from the State Contract vendor Flint Equipment (Albany, GA) in the amount of \$35,628.72. The machine will be used to grass areas of the landfill to comply with EPD rules. Funding is available in the Solid Waste Capital Outlay.

Commissioner Gray moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously.

The Chairman called for consideration of the recommendation to purchase one Alamo 25' Boom Mower in amount of \$74,600 and one John Deere 6130M Cab Tractor in the amount of \$99,773.52 from the State Contract vendor Flint Equipment Company (Albany, GA) for the Public Works Department. The total expenditure will be \$174,373.52 and is budgeted in SPLOST VII.

Commissioner Newsome moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously.

The Chairman called for the consideration of the resolution providing for the enforcement of the Dougherty County Nuisance Abatement Resolution relative to two purported dilapidated structures located at 2912 and 2914 Thrasher Avenue.

Commissioner Gaines moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously. Resolution 21-007 is entitled:

A RESOLUTION  
ENTITLED  
A RESOLUTION PROVIDING FOR INVESTIGATION AND/OR  
INSPECTION BY THE PUBLIC OFFICER AS DESIGNATED UNDER  
DOUGHERTY COUNTY NUISANCE ABATEMENT RESOLUTION  
NUMBER 02-034 AND/OR HIS OR HER DESIGNEE AND PROVIDING  
FOR THE ENFORCEMENT OF THE DOUGHERTY COUNTY  
NUISANCE ABATEMENT RESOLUTION RELATIVE TO CERTAIN

REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA OF  
DOUGHERTY COUNTY; REPEALING RESOLUTIONS OR PARTS OF  
RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER  
PURPOSES.

The Chairman called for the consideration of the resolution providing for the acceptance of the changes recommended by the Environmental Protective Division of the Georgia Department of Natural Resources relative to Dougherty County's Stormwater Control Ordinance.

Commissioner Gray moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously. Resolution 21-008 is entitled:

A RESOLUTION  
ENTITLED  
A RESOLUTION PROVIDING FOR THE REPEAL OF THE DOUGHERTY  
COUNTY STORMWATER QUALITY MANAGEMENT AND  
DISCHARGE CONTROL RESOLUTION AND SUBSTITUTION  
THEREFORE OF A NEW DOUGHERTY COUNTY STORMWATER  
QUALITY MANAGEMENT AND DISCHARGE CONTROL RESOLUTION  
AS RECOMMENDED AND REQUIRED BY THE ENVIRONMENTAL  
PROTECTION DIVISION OF THE GEORGIA DEPARTMENT OF  
NATURAL RESOURCES; REPEALING RESOLUTIONS OR PARTS OF  
RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER  
PURPOSES.

The Chairman called for the consideration of the recommendation from the GBI for the Commission to accept two Criminal Justice Coordinating Council Multi-Jurisdictional Task Force grants in the amounts of \$44,858 and \$203,142 for a total award of \$248,000.

Commissioner Gray moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously.

The Chairman called for the consideration of the resolution providing an Intergovernmental Agreement by and between the Georgia Department of Natural Resources and Dougherty County relative to the restoration and repair of a historic bridge known as Spring Run Bridge and construction of a trail system around Radium Garden. County Attorney Spencer Lee addressed. County Administrator Michael McCoy was present. Attorney Lee said that this was placed on a regular meeting because DNR will be meeting this month and this request supplements the grant received to improve the area.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gray, the motion for approval passed unanimously. Resolution 21-009 is entitled:

A RESOLUTION  
ENTITLED

A RESOLUTION PROVIDING FOR THE ACCEPTANCE AND EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE GEORGIA DEPARTMENT OF NATURAL RESOURCES AND DOUGHERTY COUNTY RELATIVE TO THE RESTORATION AND REPAIR OF A HISTORIC BRIDGE KNOWN AS SPRING RUN BRIDGE AND CONSTRUCTION OF A TRAIL SYSTEM ALONG TRACT 1 AS SHOWN ON THAT CERTAIN PLAT TITLED "GEORGIA DEPARTMENT OF NATURAL RESOURCES FLINT RIVER EDUCATIONAL PARK – RADIUM SPRINGS TRACT" PREPARED BY STEPHENSON AND PALMER ENGINEERING AS SAID PLAT IS SHOWN AND RECORDED IN PLAT CABINET 1, SLIDE 56-G IN THE OFFICE OF THE CLERK OF SUPERIOR COURT OF DOUGHERTY COUNTY, GEORGIA; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.

Commissioner Johnson provided updates on a pending House Bill HR 1319 to provide funding to counties. Chairman Cohilas shared sentiments from the participation at Albany Dougherty Day. It was mentioned that Dougherty County is in the top 5 of vaccinated counties in the state and we are seeing a significant decline in infection and death rates.

There being no further business to come before the Commission, the meeting adjourned at 11:35 a.m.

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CHAIRMAN

ATTEST:

\_\_\_\_\_  
COUNTY CLERK

DOUGHERTY COUNTY COMMISSION  
WORK SESSION MEETING MINUTES

DRAFT

March 8, 2021

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on March 8, 2021. Chairman Christopher Cohilas presided and called the meeting to order at 10:00 am. Present [in the Chamber] were Commissioners Victor Edwards, Russell Gray, Clinton Johnson, and Ed Newsome. Commissioners Gloria Gaines and Anthony Jones participated via the audio-conferencing feature. Also participating in the Chamber were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Attorney Spencer Lee, County Clerk Jawahn Ware, and other staff. The public and representatives of the media participated in person, via live streaming of the meeting on the County's Facebook page and the government public access channel.

The Chairman asked the Commission to review the minutes of the February 15th Regular Meeting, February 22nd Work Session, and February 22nd Special Called Meeting.

The Chairman recognized President Jana Dyke with the Albany-Dougherty Economic Development Commission (EDC) to update the Commission with the Quarterly Report. Ms. Dyke reviewed the quarterly goals and highlighted a small business success story. She plans to focus on marketing and updating their website. She discussed projects that supported the EDC's role in the community. The Board provided positive sentiments on the update and welcomed Ms. Dyke to the community.

The Chairman recognized Tommy Gregors, Executive Director, Chehaw Park & Zoo to provide an update on the Artesian Alliance (Chehaw Park & Zoo, Flint RiverQuarium & Thronateeska). Mr. Gregors shared information about the community support provided and grants received including the slow increase of visits and school groups. He mentioned the ability to start providing programs virtually. The main goal is to release a master plan for all organizations in September with opportunities to possibly add Radium Springs to the alliance. This opportunity will be discussed with the Commission in the future.

The Chairman recognized William Wright, representative of AFRAM Tech, Inc. to update the Commission on the "New Deal" proposal. Mr. Wright shared concerns about the limited number of minority business receiving funding. He stressed that the funds are running out, but shared additional details will be provided in a workshop this week. He thanked the Commission for support in providing the location.

The Chairman called for discussion of the zoning application of The Estate of Donald W. & Lovella Terry, owner, and Lynn Marie Montgerard, applicant; request to rezone 3.0 acres from AG (Agricultural District) to R-G (Single-Family Residential District County Only). The property

address is 928 Gaissert Rd. The Planning Commission recommended approval. Mary Teter, Planning Manager, addressed. The Public Hearing and Action are scheduled for March 15, 2021.

The Chairman called for a discussion of the recommendation to accept the proposal in the amount of \$74,512 from Yielding, Wakeford & McGee Architects (Albany, GA) to provide professional architectural and engineering services. The services will provide for the development of the design plans and construction oversight for the Radium Springs Master Plan – Phase I Improvements, as recommended by the Recreation Committee. Funding is available in SPLOST V. Assistant Administrator Scott Addison discussed. Public Works Director Larry Cook, Project Engineer Jeremy Brown, and Principal Architect Kent McClure were present. Mr. Addison said that this was one of the Commission's goals in wanting to move forward with the development of Radium Springs.

The Chairman called for a discussion of the recommendation to declare the listed vehicles and equipment as surplus and authorizing the disposal of or sale of same via an online auction. Assistant County Administrator Scott Addison addressed. Mr. Addison stated that this was a standard quarterly request.

The Chairman called for a discussion of the recommendation to declare one 2009 Peterbilt Low-Boy Tractor as surplus and authorize the sale in the amount of \$25,000 of the same to the Worth County Board of Commissioners. This request is made on behalf of Worth County Chairman Fred Dent and County Administrator Carl Rowland. Assistant County Administrator Scott Addison addressed. Mr. Addison stated that this equipment was scheduled to be surplus and mentioned that both entities agree that the price is a fair deal.

The Chairman called for discussion of the proposed board of appointments. County Clerk Jawahn Ware addressed.

Albany-Dougherty County Land Bank – There is one appointment with a two-year unexpired term ending July 31, 2022. Incumbent Robert Middleton, Jr. resigned. County Administrator Michael McCoy recommended applicant Jim Pace. The Board was reminded that the County Administrator provides the recommendations for county applicants and the City Manager provides recommendations for city applicants.

Tax Assessors Board – There is one appointment with a three-year unexpired term ending December 31, 2023. Incumbent J. Bruce Gunnels resigned. There is one new applicant: Wayne Shaw. If the Commission desires to appoint the applicant, then there will be a resolution provided; which is a requirement for the Tax Assessors Board.

The Chairman called for a discussion of a review for the proposed Intergovernmental License Agreement between the Board of Regents of the University System of Georgia and Dougherty County relative to the ASU to Downtown Albany multi-use Flint River Trail project. County Attorney Spencer Lee addressed. County Administrator Michael McCoy was present. Attorney

Lee mentioned that this was one of the four documents that needed to be executed to complete the build-out of the trail.

The Chairman called for a discussion of a recommendation to take appropriate action to either demolish or bring up to Code one purported dilapidated structure located at 2229 Duitman Drive, Albany, Georgia. County Attorney Spencer Lee addressed. Attorney Lee said that the house was burnt and discussed the process required.

Commissioner Gaines wanted Mr. McCoy to provide an update on what the County can expect from the COVID Relief Act. Mr. McCoy will provide more information as received. The legislation is currently at the House and we would expect at least \$17 million. Commissioner Johnson stated that the focus was water, sewer, and broadband but other alternatives are being considered by the committee.

There being no further business to come before the Commission, the meeting adjourned at 11:10 a.m.

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CHAIRMAN

ATTEST:

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COUNTY CLERK

**FORENSIC SCIENCE PROGRAM**  
@  
**Albany State University**

**Albany State University**  
POTENTIAL. REALIZED.

WELCOME

1

**Mission**

Provide students with an understanding of the scientific knowledge and practice of forensic science and to prepare students for work in **forensic science laboratories, crime scene investigation and related areas.**

2

<b>1997</b>	<b>2007</b>	<b>2003-2020</b>	<b>history</b>
<b>Onset</b>	<b>Accreditation</b>	<b>Grants</b>	
Forensic Science program at Albany State University was <b>established</b>	Forensic Science Education Programs Accreditation Commission ( <b>FEPAC</b> )	<b>DoD (2003-2005), DoE/MISEP (2005-2007) NIJ 2016-2020</b>	

3

 <b>Forensic Ballistics/Trace Evidence</b>	 <b>Forensic Chemistry/Toxicology/Drugs</b>	 <b>Forensic Biology/Serology/DNA</b>	<b>Labs</b>

4

<b>Communication &amp; Quantitative Skills</b>	<b>Forensic Science Courses</b>	<b>education</b>
<b>Chemistry</b>	<b>Study Abroad</b>	
<b>Biology</b>	<b>Research &amp; Internship</b>	

5

 <b>75% Internship</b>	 <b>25% Research</b>	 <b>70% Graduate school</b>	<b>Students</b>

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### The Forensic Science Centre (FSC)

Local government partnership with Forensic Science program at Albany State University that will provide independent forensic services to law enforcement agencies, primarily the Dougherty Sherriff office, Albany Police Department, and support the county coroner's office.



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FORENSICS SEROLOGY AND DNA

FORENSICS SEROLOGY AND DNA

FORENSICS BALLISTICS

DATA ANALYSIS AND RESEARCH

FORENSICS SEROLOGY AND DNA

GRANTS WRITING



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### Advantages

1. Improved average turnaround time of evidence processing, analysis and results
2. Reduced backlogs of evidences
3. Training of officers
4. Provision of supports to other agencies in southwest of Georgia
5. Provision of mentorship to student (ASU Students)
6. Encourages civilian specialization



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<https://nij.ojp.gov/funding/current>

<https://bja.ojp.gov/funding/opportunities/bja-2020-18433>

National Youth Gang Survey,

Research and Development in Forensic Science for Criminal Justice Purposes

Paul Coverdell Forensic Science Improvement Grants Program

Research and Evaluation on Crime Laboratory Systems and Processes, Fiscal Year 2021

**NIJ National Center on Forensics (Fiscal Year 2020, \$2,000,000)**

University based partnership with a full-service State department of forensic science with a medical examiner function/an accredited university of higher education with affiliate medical and law schools/a statewide district attorneys association.

BJA DNA Capacity Enhancement and Backlog Reduction federal grant



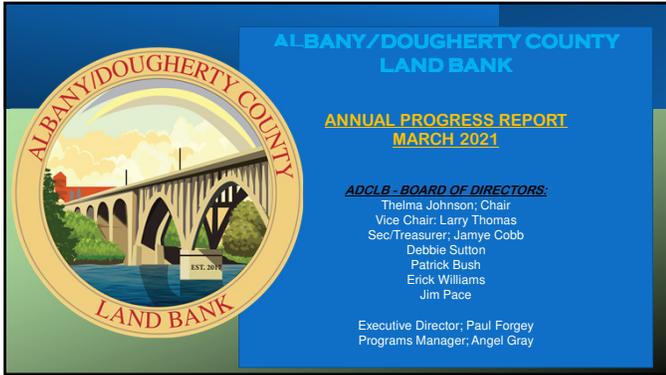
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Thank you all



UZOMA A. OKAFOR Ph.D., MAC Fellow,  
Chancellor Scholar  
Assoc. Professor  
Director Forensic Science Program  
Department of Natural Science  
Albany State University East Campus  
Albany, Georgia 31705  
Phone: 229-5002311

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## Project Overview of Current and Future Grants

Grant	Requested Amount	Grant Amount	Federal Share 100%	Federal Share 75%	State Share 10%	Local Share 15% or 25%	Funded	Leverage
CDBG-DR Housing Rehab & Reconstruction (HRRP)	\$1,000,000.00	\$300,000.00	\$300,000.00				Yes	0%
CSBG-DR Unmet Need - Voluntary Housing Acquisition Program	TBD						In-Progress	0%
								Interns & Finance Staff
CDBG-MIT Planning - 2017	\$307,215.00		\$307,215.00			\$25,000.00	No	
CDBG-MIT Acquisition - 2017	\$794,821.17		\$794,821.17				No	0%
CDBG-DR Michael	TBD						No	0%
CDBG-MIT - 2018	TBD						No	
HMGP - Acquisition Program - 4297 (30 Propeteis)	\$4,949,526.00			\$3,712,144.50	\$494,952.60	\$742,428.90	No	15%
HMGP - Acquisition Program - 4400 (4 Properties)	\$564,978.75			\$423,734.06	\$56,497.88	\$84,746.81	No	15%
HMGP - Siren Program -4284	\$750,160.00	\$750,160.00		\$562,620.00	\$75,016.00	\$112,524.00	No	15%
FEMA COVID -19	\$350,000.00	\$350,000.00	\$350,000.00				In-Progress	0%
FEMA BRIC - Acquisition	\$451,983.00			\$338,987.25		\$112,995.75	No	25%
FEMA BRIC - Safe Room	\$548,113.00			\$411,084.75		\$137,028.25	No	25%
	<b>\$9,716,796.92</b>	<b>\$1,400,160.00</b>	<b>\$1,752,036.17</b>	<b>\$5,448,570.56</b>	<b>\$626,466.48</b>	<b>\$1,214,723.71</b>		
<b>Outstanding Grant Funds</b>	\$415,598.34			\$311,698.76	\$41,559.83	\$62,339.75		
FEMA 2017 Storms 4297	\$18,139.18			\$13,604.39	\$1,813.92	\$2,720.88		
FEMA 2017 Irma 4338	\$59,293.27			\$44,469.95	\$5,929.33	\$8,893.99		
FEMA 2018 Michael Cat Z Mgmt Admin	\$214,008.29	\$214,008.29	\$214,008.29					
	<b>\$707,039.08</b>	<b>\$214,008.29</b>	<b>\$214,008.29</b>	<b>\$369,773.09</b>	<b>\$49,303.08</b>	<b>\$73,954.62</b>		

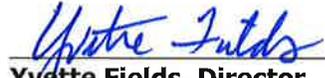


Item 5a.

**PROCUREMENT RECOMMENDATION**

DATE: March 10, 2021

TITLE:	<b>DOCO PW PICKUP TRUCKS</b>	DEPARTMENT:	<b>1051 Public Works</b>
REFERENCE NUMBER:	<b>Bid Ref #21-047R</b>	ACCOUNT #:	<b>425025063 STRMDRIMPR VEHICL VEHICLES</b>
OPENING DATE:	<b>03/04/2021</b>	BUDGETED AMOUNT:	<b>\$70,000</b>
BUYER:	<b>Tina Strassenberg</b>	DEPARTMENT CONTACTS:	<b>Russell Allenbaugh; Chuck Mathis</b>

  
 \_\_\_\_\_  
**Yvette Fields, Director**

**RECOMMENDATION:**

Recommend approval for the purchase of two (2) 2021 Dodge Ram 1500 Pickup Trucks from Albany Chrysler-Dodge-Jeep-Ram of Albany GA for the Dougherty County Public Works department. Albany CDJR was the lowest responsible and responsive bid with a submission of \$26,440 each, for a total bid of \$52,880.

**BACKGROUND INFORMATION:**

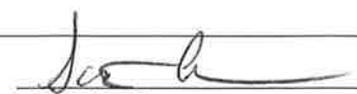
Bid Reference #21-047R was advertised in the Albany Herald, on local Channel 16, published through the Georgia Procurement Registry website and six potential bidders were directly solicited. The bid opening was 03/04/2021. Two bids were received. Albany CDJR was the lowest responsible and responsive bidder, submitting a bid for (2) 2021 Dodge Ram 1500 Tradesman Crew Cab 4x2 with a 6'4" cargo box Pickup Trucks that meet all specifications of said bid.

**COUNTY ADMINISTRATOR ACTION:**

APPROVED      ( ) DISAPPROVED      ( ) HOLD

**COMMENTS:** \_\_\_\_\_

3/12/21  
 DATE

  
 COUNTY ADMINISTRATOR (Asst)

**Documents Attached:**  
 Bid Tabulation





## PROCUREMENT RECOMMENDATION

DATE: March 23, 2021

TITLE: DOCO 2020 LMIG Resurfacing

DEPARTMENT: DOCO Public Works

REFERENCE NUMBER: 21-054

ACCOUNT NUMBER: T-SPLOST/SPLOST

OPENING DATE: March 16, 2021

BUDGETED AMOUNT: \$2,861,000.00

BUYER: Kimberly M. Allen

DEPARTMENT CONTACTS: Jawahn Ware

*Yvette Fields*  
 \_\_\_\_\_  
 Yvette Fields, Director

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### RECOMMENDATION:

Recommend contracting with **Reeves Construction of Albany, Georgia** to provide LMIG Resurfacing and Full Depth Reclamation of various roads within Dougherty County for DOCO Public Works for a total expenditure of **\$2,636,024.45**.

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### BACKGROUND INFORMATION:

Bid Ref. #21-056 was advertised in the local paper, on the local access channel, and the Georgia Procurement Registry. The bid opening was March 16, 2021. Two (2) contractors submitted a bid.

The Scope of this project is to furnish all labor, materials and equipment necessary for the Road Resurfacing of various areas in Dougherty County, Georgia. The project also includes the recycling of the asphalt and underlying base layers through cement stabilized, full depth reclamation (FDR) on four roads in Dougherty County. All work shall be in accordance with the plans and specifications contained in this bid document, as well as subsequent addenda.

#### RESURFACING

BROACH AVE – Cul-de-sac to Pinto Dr

GAISSERT RD – Fleming to Landfill Rd

MUD CREEK RD – Gillionville to Walker-Ducker Rd

NELMS RD – U.S. 19 to Gravel Hill Rd

NELMS RD – Radium Springs Rd to Dead End

OLD PRETORIA RD– City Limits to Oakhaven Dr

VANDERBILT DR – Leary Rd to Newton Rd

WILLIAMSBURG RD – Radium Springs Rd to Dead End (E of 19)

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#### CENTRAL SERVICES



OLD DAWSON RD – Winifred Rd to Tallahassee Rd

MORGAN ST (N) – Thomas Rd to Cul-de-sac

IRONWOOD CT – Forrester Rd to Cul-de-sac

BIRCHWOOD DR – Ironwood Ct to Pt 800'

**FULL DEPTH RECLAMATION (FDR)**

FORRESTER RD – Old Dawson Rd to Terrell Co. Line

BIRCHWOOD DR – Pt 800' to Cul-de-sac

THOMAS RD – S. County Line Rd to Dead End

MORGAN CT (S) – Thomas Rd to Dead End

Reeves Construction was the lowest responsive and responsible bidder. The contract time for this project is one hundred and twenty (120) calendar days. Jeremy Brown, Project Engineer, and Larry Cook, Public Works Director, concur with this recommendation.

**COUNTY ADMINISTRATOR ACTION:**

APPROVED

DISAPPROVED

HOLD

3-23-21

DATE

COUNTY ADMINISTRATOR

**List of documents attached:**

Bid Tabulation

Detailed Bid Tabulation





**PROCUREMENT RECOMMENDATION**

DATE: March 23, 2021

TITLE: DOCO 2021 Rock Alley Improvements Project

DEPARTMENT: DOCO Public Works

REFERENCE NUMBER: 21-056

ACCOUNT NUMBER: T-SPLOST-Alley Paving

OPENING DATE: March 19, 2021

BUDGETED AMOUNT: \$480,000.00

BUYER: Kimberly M. Allen

DEPARTMENT CONTACTS: Jawahn Ware

  
Yvette Fields, Director

**RECOMMENDATION:**

Recommend contracting with **HTS Construction of Albany, Georgia** to provide Rock Alley Improvements for DOCO Public Works for a total expenditure of **\$186,808.08**.

**BACKGROUND INFORMATION:**

Bid Ref. #21-056 was advertised in the local paper, on the local access channel, and the Georgia Procurement Registry. The bid opening was March 19, 2021. Three (3) contractors submitted a bid.

The Scope of this project is to furnish all labor, materials, and equipment necessary to grade and install 3" of GAB in 8 alleys of varying length in the unincorporated areas of Dougherty County. Project involves minor clearing, removal of 3" of dirt, and the installation and compaction of approximately 3" of GAB, with all related accessories as shown on the plans and called for in the specifications.

There are 8 different alleys included in this bid (Thrasher Alley, Wren Alley, Lark Alley, Helen Alley, Sanborn Alley, Cherry Laural Alley, Holly RR Alley, and Holy City Alley).

HTS Construction was the lowest responsive and responsible bidder. The contract time for this project is sixty (60) calendar days. Jeremy Brown, Project Engineer, and Larry Cook, Public Works Director, concur with this recommendation.

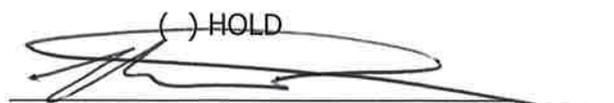
**COUNTY ADMINISTRATOR ACTION:**

APPROVED

DISAPPROVED

HOLD

3-23-21



DATE

COUNTY ADMINISTRATOR

**List of documents attached:**

- Bid Tabulation
- Detailed Bid Tabulation

CENTRAL SERVICES





**PROCUREMENT RECOMMENDATION**

DATE: March 24, 2021

TITLE: DOCO Facilities MGMT Renovations

DEPARTMENT: DOCO Facilities

REFERENCE NUMBER: 21-028R

ACCOUNT NUMBER: SPLOST VI

OPENING DATE: March 19, 2021

BUDGETED AMOUNT: \$115,000

BUYER: Kimberly M. Allen

DEPARTMENT CONTACTS: Jawahn Ware

*Yvette Fields*  
Yvette Fields, Director

**RECOMMENDATION:**

Recommend contracting with **WJ Kirksey Construction, Albany, Georgia** to provide renovation of the DOCO Facilities Management Building located at 219 N. Washington St. for a total expenditure of **\$54,353.00.**

**BACKGROUND INFORMATION:**

Bid Ref. #21-028R was advertised in the local paper, on the local access channel, and on the Georgia Procurement Registry. The bid opening was March 19, 2021. Three (3) contractors submitted a bid.

This project is to construct a blueprint room #114, conference and training room #112, and ladder storage room #115. Demo is also included in this scope of work and is minimal. Not included in this scope of work are the flooring installation, painting, electrical, and the purchase and installation of HVAC units.

Heidi Minnick, Facilities Director concurs with this recommendation.

**COUNTY ADMINISTRATOR ACTION:**

APPROVED

DISAPPROVED

HOLD

3/26/21  
DATE

*Heidi Minnick*  
COUNTY ADMINISTRATOR

**List of documents attached:**

Detailed Bid Tabulation





**Scott Addison**  
Assistant County Administrator

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS  
ADMINISTRATION**

Agenda Item

Date: October 21, 2020  
Meeting Date: October 26, 2020  
Subject/Title: Equipment Shelter - Landfill  
Presented for: Decision  
Presenter: Scott Addison, Asst. County Administrator

Statement of Issue

The Solid Waste Department is requesting to install an equipment shelter in the landfill parking lot area.

History/Facts and Issues

The Dougherty County Solid Waste Department is requesting to replace the previously demolished Building B with an open air shed. This shed will be used to shelter equipment from the weather during repairs and when the equipment is not in use. Three quotes were obtained from R&M Construction (Albany, GA), Smith-Built Buildings (Dawson, GA) and Tyson Steel Buildings (Doerun, GA). The highest quote was from R&M Construction for \$32,500 and the lowest quote being from Smith-Built Buildings for \$23,879.49.

Recommended Action

Recommend Dougherty County Commission accepts the quote from Smith-Built Buildings (Dawson, GA) for a total expenditure of \$23,676.99.

Funding Source

Solid Waste Capital Outlay

Quotes

Smith-Built Buildings (Dawson, GA) \$23,879.49  
Tyson Steel Buildings (Doerun, GA) \$31,920.70  
R&M Construction (Albany, GA) \$32,500



**Scott Addison**  
Assistant County Administrator

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS  
ADMINISTRATION**

Agenda Item

Date: March 25, 2021  
Meeting Date: March 29, 2021  
Subject/Title: Equipment Shelter - Landfill  
Presented for: Decision  
Presenter: Scott Addison, Asst. County Administrator

Statement of Issue

The Solid Waste Department is requesting to install an equipment shelter in the landfill parking lot area.

History/Facts and Issues

The Dougherty County Solid Waste Department is requesting to replace the previously demolished Building B with an open air shed. This shed will be used to shelter equipment from the weather during repairs and when the equipment is not in use. In the November 2, 2020 Regular Meeting of the Dougherty County Board of Commissioners, the award was made to Smith-Built Buildings (Dawson, GA) for \$23,879.49. The awarded vendor defaulted and the second lowest responsive and responsible bidder is no longer available to complete the project. The last vendor, R&M Construction (Albany, GA) honored their bid amount of \$32,500 and is available to complete the project.

Recommended Action

Recommend Dougherty County Commission rescind the award to Smith-Built Buildings (Dawson, GA) in the amount of \$23,676.99 and accept the quote from R&M Construction (Albany, GA) in the amount of \$32,500.

Funding Source

Solid Waste Capital Outlay  
\$50,000



**Scott Addison**  
Assistant County Administrator

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS  
ADMINISTRATION**

Agenda Item

Date: March 26, 2021

Meeting Date: March 29, 2021

Subject/Title: Upgrade to the Horace King Overlook Roof and Deck and paint surrounding areas near Turtle Park.

Presented for: Decision

Presenter: Scott Addison, Asst. County Administrator

Statement of Issue

The Public Works Department is requesting to upgrade the Horace King Overlook roof and deck and paint surrounding areas near Turtle Park.

History/Facts and Issues

The Dougherty County Public Works Department is requesting to upgrade the Horace King Overlook roof and deck and pressure wash and paint surrounding areas near Turtle Park. Three local vendors were contacted to provide quotes with only two responding. Quality Painting Contractors quoted \$36,300 and Artesian Contracting quoted \$53,506.

Recommended Action

Recommend Dougherty County Commission approves the quote from Quality Painting Contractors (Albany, GA) for a total expenditure of \$36,300.

Funding Source

SPLOST VII - County Parks Improvements/Equipment





222 Pine Avenue, Suite 540, Post Office Box 1827  
Albany, Georgia 31702-1827

### ALCOHOL LICENSE APPLICATION

Date of Application: March 2, 2021

New Applicant

Transfer of Ownership

**INSTRUCTIONS:** Every question must be answered, typewritten or printed legibly in ink. If the space provided is not sufficient, answer the question on a separate sheet and indicate in the space provided that a separate sheet is attached. When completed the application must be dated, signed and verified, under oath by the applicant and filed with the License Inspector, City of Albany, 240 Pine Ave, Ste 150, Albany, Georgia 31701. with all supporting documents and a money order, cashier's or certified check for the exact fee. **Please schedule an appointment with the Chief Licensing Inspector by calling 229-431-2118.** Appointments are scheduled Tuesdays and Thursdays from 10 a.m. to 2 p.m.

**Check Appropriate Block(s):**

- |   |         |  |         |  |         |
|---|---------|--|---------|--|---------|
| <input type="checkbox"/> BEER, Consumption        | \$500   | <input type="checkbox"/> WINE, Consumption | \$350   | <input type="checkbox"/> LIQUOR, Package/Consumption       | \$2,000 |
| <input type="checkbox"/> BEER, Package            | \$400   | <input type="checkbox"/> WINE, Package     | \$350   | <input type="checkbox"/> LIQUOR, Wholesale/Manufacture     | \$3,000 |
| <input checked="" type="checkbox"/> BEER, Brewers | \$3,000 | <input type="checkbox"/> WINE, Manufacture | \$1,000 | <input type="checkbox"/> PACKAGE-Liquor, Beer, and Wine    | \$2,000 |
| <input type="checkbox"/> BEER, Wholesale          | \$750   | <input type="checkbox"/> WINE, Wholesale   | \$500   | <input type="checkbox"/> CONSUMPTION-Liquor, Beer and Wine | \$2,500 |

CORPORATION NAME: Pretoria Field Farms, LLC			
TRADE NAME OF BUSINESS: Pretoria Field Farm			
BUSINESS ADDRESS: 5626 Walker Ducker Station Rd.			BUSINESS PHONE: (229) 518-1770
CITY: Albany	STATE: Georgia	ZIP CODE: 31721	COUNTY IN WHICH BUSINESS IS LOCATED: Dougherty

**MAILING ADDRESS IF DIFFERENT FROM BUSINESS ADDRESS**

MAILING ADDRESS: 120 Pine Ave.		
CITY: Albany	STATE: Georgia	ZIP CODE NUMBER: 31721
THIS APPLICATION IS FILED BY:		
<input type="checkbox"/> SINGLE PROPRIETOR <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION (Documents Required) <input type="checkbox"/> PRIVATE CLUB (Documents Required)		

**GENERAL INFORMATION LICENSEE**

1. FULL NAME OF LICENSEE: Joe Harris Morgan III			
ADDRESS OF LEGAL RESIDENCE: 4805 Coachlight Court			
CITY: Albany	STATE: Georgia	ZIP CODE: 31721	COUNTY OF RESIDENCE: Dougherty
MOBILE PHONE: (229) 336-6206		EMAIL: tmorgan@albanyvsc.com	AGE: 48
2. FULL NAME OF LICENSEE:			
ADDRESS OF LEGAL RESIDENCE:			
CITY:	STATE:	ZIP CODE:	COUNTY OF RESIDENCE:
MOBILE PHONE:		EMAIL:	AGE:

(A). If applicant resided at current residence less than 2 years list past address:

3.  Manager/ Responsible Person Information (Agent):  Managed by Applicant (Go to question #4)

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**CERTIFICATION OF APPOINTMENT**

I, \_\_\_\_\_ the applicant of this alcohol application do hereby appoint the above agent who resides within the County of Dougherty, in the State of Georgia as my lawful and true manager/responsible person who conducts business for this establishment. This certification becomes a part of this application for the business known as \_\_\_\_\_ at \_\_\_\_\_.

Agent Signature

Date

Applicant Signature

Date

4. List all Corporations or firms associated with this business or its principal officers and their percentages of ownership (attach list if necessary):

	Name	Address	Percentage
A	Pretoria Fields Farms LLC.	2300 Dawson Rd. Albany, Ga. 31707	100%
B	_____	_____	_____
C	_____	_____	_____

5. List the owner of the property or the property manager & company who issued the lease (include address & phone number): Check one:  Leased 12 # of Months  Purchased/Owner

Pretoria Fields, LLC. 120 Pine Ave. Albany, Ga. 31701 (229) 518-1770

6. Has the applicant or any person listed in this application ever been convicted of any felony under federal or state law? YES \_\_\_ NO  If yes, please provide details for each instance.

7. Has the applicant or any person listed in this application ever been convicted of any violation of federal or state law or regulation respecting to the manufacture, possession or sale of alcoholic beverages or who has forfeited his or her bond to appear in court to answer charges for any such violations?

YES \_\_\_ NO  If yes, please provide details for each instance.

8. Have you ever been denied or had an alcohol license that has been revoked?

YES \_\_\_ NO  If yes give date, location, and reasons.

9. TYPE OF BUSINESS: (Check One)

- RESTAURANT
- PUB/TAVERN
- NIGHTCLUB/LOUNGE/BAR
- HOTEL/MOTEL
- PRIVATE CLUB (NON-PROFIT)

- CONVENIENCE/GROCERY STORE
- PACKAGE STORE
- MULTI-PURPOSE FACILITY
- MUNICIPAL FACILITY
- OTHER (SPECIFY Brewery/ Tap room)

OATH

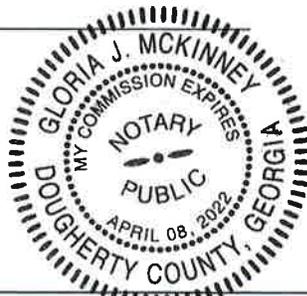
10. I, Joe Harris Morgan III (The Applicant), being duly sworn according to law, do swear or affirm that the facts stated in the above application are true and correct. Further that any false information that I have provided and should have known to be false may lead this application to be denied or revoked if it is discovered at a later date. Notwithstanding having criminal charges brought against me for false statements. I will promptly notify the License Inspector of any changes to the above information. I have read, understand, and also agree to abide by the Ordinances for Dougherty County, and any State or Federal Laws or regulations governing the service or sale of alcoholic beverages. I further swear or affirm that this application is made in order to procure an alcoholic beverage license in Dougherty County, Georgia.

I am aware of the age requirement for the admittance to alcoholic establishments, Days and Hours of Sale, and the requirement for Alcoholic Beverage Handlers Cards. I further certify that my business meets the required specifications and qualifications for the type of business as indicated above.

SIGNATURE OF APPLICANT(S):

1. *Joe Harris Morgan III*

2. \_\_\_\_\_



Sworn to and subscribed before me this 2nd day of March, 2021.

*Gloria J. McKinney*  
NOTARY PUBLIC

OFFICE USE ONLY

PROXIMITIES (LEAVE BLANK IF A TRANSFER OF OWNERSHIP):

A. Nearest School: 26000 + Feet From: 4529 BILLTONVILLE RD. ALBANY, GA. 31721 (LIVE OAK)  
(Must be greater than 300 ft. for beer and wine, 600 ft. for distilled spirits)

B. Nearest Church: 4000 + Feet From: Oak Grove Missionary Baptist (1210 8 Mile Rd.)  
(Must be greater than 300 ft.)

C. Other Distances:

1. N/A \_\_\_\_\_ feet.  
(Distance between Bars, Nightclubs, Taverns, Lounges within 1,000 feet of this applied location.)
2. N/A \_\_\_\_\_ feet.  
(If requested location is within 300 feet of Government owned or operated Alcohol Treatment Center.)
3. N/A \_\_\_\_\_ feet.  
(If requested location is within 300 feet of any Housing Authority Property.)

D. Package Stores \_\_\_\_\_ feet from existing package store \_\_\_\_\_  
located at \_\_\_\_\_, (Must be greater than 1,500 ft.)

Is this location or has this location been licensed for alcohol?  Yes  No

If Yes, License Number: \_\_\_\_\_ Last Year Licensed: \_\_\_\_\_

Business Name: \_\_\_\_\_

Licensee: \_\_\_\_\_

Lic. No. DA 21-000002

Fee \$3000.00

ABC Date 3/18/2021

Accepted by: A.D. 

**ADDITIONAL INFORMATION**

This is newly renovated building.

WORK SESSION DATE: March 29, 2021

REGULAR MEETING DATE: April 5, 2021

ZONING: Ag DISTRICT: 5

Applicant(s) meet criteria:  Yes  No

Location meets criteria:  Yes  No

A. Williams Director/License Inspector 3/18/2021 Date

Recommendation:  Approved  Disapproved

D.K. Livingston Chief of Police/Designee 03-23-21 Date

Remarks:

County Clerk/Designee \_\_\_\_\_ Date \_\_\_\_\_

Approved  Disapproved

NOTICE OF APPLICATION FOR BEER BREWERY LICENSE

I, Joe Harris Morgan III, trading as, Pretoria Fields Farms, LLC at 5626 Walker Ducker Station Rd., Albany, Georgia 31721, give notice that I have applied for an Alcohol License to be considered by the Dougherty County Commission at 10 a.m. on April 5, 2021 at 222 Pine Avenue, Room 100, Albany, Ga. 31702

Albany Herald Run Dates:

March 5, 2021

March 12, 2021

March 19, 2021

March 26, 2021

**COMMENTS:**

## AN ORDINANCE FOR A BROADBAND READY COMMUNITY

As used in this ordinance, “broadband network project” means any deployment of broadband services.

As used in this ordinance, “political subdivision” means a county, municipal corporation, consolidated government, or local authority.

As used in this ordinance, “applicant” means a person applying for a permit for a broadband network project.

As used in this ordinance, “permit” means any local permit, license, certificate approval, registration, or similar form of approval required by policy, administrative rule, regulation, ordinance, or resolution with respect to a broadband network project.

### **(1) Single Point of Contact.**

*Dougherty County*, Georgia shall appoint a single point of contact for all matters related to a broadband network project:

- a) The single point of contact documentation shall include;
  - i. Position & Title
  - ii. Name (first, last)
  - iii. Organization (municipality, county, or authority with participating entities involved in the *Dougherty County* request designation)
  - iv. Phone Number(s) (work and mobile if applicable)
  - v. Email(s) (preferred email alias that can be directed to point of contact or acceptable official work email)
  - vi. Website URL to Contacts Page (required if applicable/available)
- b) The single point of contact shall be available for matters related to a broadband network project or a related liaison who may direct such inquiry in real time, with general scope and responsibilities to include permitting and right-of-way; and
- c) The single point of contact information must be current to maintain designation, by updating with such change in contact information on web pages and associated sources, within 15 calendar days of change.

### **(2) Application Completeness Review.**

- a) *Dougherty County* shall determine whether an application is incomplete and notify the applicant, by email, of the determination by *Dougherty County* within 10 calendar days of receiving an application.
- b) If *Dougherty County* does not respond to the applicant on whether the application is incomplete, within 10 calendar days, the application shall be assumed to be complete on the 11th day.

### **(3) Notification of Incomplete Application.**

- a) If *Dougherty County* determines that an application is not complete, the notification by email to the applicant shall specify all required components of the submitted application that were considered 'incomplete';
- b) The *County's* response shall include a checklist of sequenced items that resulted in the application being deemed 'incomplete' and the review timeline shall be as follows:
  - i. The applicant has up to 40 calendar days from the date of notification of incompleteness to respond back with corrections; and
  - ii. If the applicant does not respond back within 40 calendar days, the application is deemed canceled.
- c) If within 10 calendar days *Dougherty County* does not respond to the applicant on whether the corrected application is incomplete, the application shall be assumed to be complete on the 11th day; and
- d) The *County* shall require a new submission and reset the process and application fees, should an application be deemed incomplete a second time.

**(4) Approval or Denial Notification.**

If, on or before the 11<sup>th</sup> day as described in 2 (b), an application is deemed complete, *Dougherty County* shall approve or deny an application within 10 calendar days unless a joint meeting between the applicant and the *County* is deemed as necessary.

- a) If a joint meeting is deemed necessary, the joint meeting must occur within 15 calendar days of notification of completion and the joint meeting shall include:
  - i. Where applicant is going to conduct work,
  - ii. When the work will be conducted,
  - iii. What type of work will be done,
  - iv. Who the *County* can contact for specific details or related questions, and
  - v. Any permit seeking approval under application.
  - vi. Following a joint meeting between the applicant and *Dougherty County*, the *County* shall deny or approve the application within 10 calendar days.
- b) Upon final approval, any required permit permitted shall be deemed issued.

**(5) Related Fees.**

- a) Any fee imposed by *Dougherty County* to review an application, issue a permit, or perform any other activity related to a broadband network project shall be reasonable, cost based, and nondiscriminatory to all applicants.
- b) Any application fee that exceeds \$100.00 shall be considered unreasonable unless *Dougherty County* can provide documentation justifying such fee based on a specific cost.

**(6) Other Information.**

- a) **Double Fee:** *Dougherty County* shall not require an application or permit(s) when already approved by an authorized state or federal jurisdiction. Provider shall notify and provide a copy of the approved permit to the single-point-of-contact at the *County* prior to access of right-of-

way within the *County* jurisdiction.

- b) **Application Validity Timeline:** Any approved application shall be valid for six months from the date of approval. Should a provider not commence the service request qualified in the approved application within six months, the application shall expire, and it shall require a new permit approval and any associated fees, as applicable.
  - c) **Single Service Drop:** Dougherty County shall not require a permit for a broadband service provider to perform an installation of broadband service at an individual customer's service address as long as the facility being utilized only transverses a deminimis portion of the public right-of-way to reach the customer's property. The provider must still comply with the provisions of Chapter 9 of Title 25 of the O.C.G.A.
- (7) *Dougherty County* acknowledges:
- a) A Georgia Certified Broadband Ready Community has an affirmative duty to notify the Georgia Department of Community Affairs of any changes to the information submitted as part of its application; and
  - b) Failure to notify Georgia Department of Community Affairs of changes may result in revocation of *Dougherty County's* Broadband Ready Certification, should the certification be granted.
- (8) This ordinance shall take effect immediately upon adoption by the governing body upon final reading.

**PASSED AND SO ORDERED**, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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Christopher Cohilas, Chairman,  
*Dougherty County*

**A RESOLUTION  
ENTITLED**

**A RESOLUTION PROVIDING FOR INVESTIGATION AND/OR INSPECTION BY THE PUBLIC OFFICER AS DESIGNATED UNDER DOUGHERTY COUNTY NUISANCE ABATEMENT RESOLUTION NUMBER 02-034 AND/OR HIS OR HER DESIGNEE AND PROVIDING FOR THE ENFORCEMENT OF THE DOUGHERTY COUNTY NUISANCE ABATEMENT RESOLUTION RELATIVE TO CERTAIN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA OF DOUGHERTY COUNTY; REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES.**

**WHEREAS,** there exists in the unincorporated area of the County certain real property that is unfit for human habitation and not in compliance with applicable County codes and state laws and constitutes an endangerment to the public health and safety as a result of unsanitary and unsafe conditions; and

**WHEREAS,** the Board of Commissioners of Dougherty County, Georgia finds that it is necessary to utilize Dougherty County Nuisance Abatement Resolution Number 02-034 to abate the nuisances as found in the unincorporated area of the County.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Dougherty County, Georgia and it is hereby resolved by authority of same as follows:

**SECTION I** The Public Officer, as designated in Dougherty County Nuisance Abatement Resolution Number 02-034, is hereby requested to make an investigation and inspection of the following property to determine if the above-described conditions exist under applicable codes: 3422 Sweetbrier Road, Albany, Georgia 31701.

**SECTION II** The Public Officer is hereby requested to have filed in a Civil Court with jurisdiction a Complaint In Rem against the above-stated lots, tracts or parcels of real property found to be in violation of said Resolution.

**SECTION III** The County Attorney is hereby directed to take appropriate action on behalf of Dougherty County relative to the above-stated properties to abate any nuisance found to be in violation of Dougherty County Nuisance Abatement Resolution Number 02-034.

**SECTION IV** The County Attorney, Public Officer and County Administrator are hereby authorized to expend funds necessary to have the violations abated, including demolition costs.

**SECTION V** All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 5th day of April, 2021.

BOARD OF COMMISSIONERS OF  
DOUGHERTY COUNTY, GEORGIA

BY: \_\_\_\_\_  
Christopher S. Cohilas, Chairman

ATTEST:

\_\_\_\_\_  
County Clerk