

DOUGHERTY COUNTY COMMISSION

DRAFT

REGULAR MEETING MINUTES

February 15, 2021

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on February 15, 2021. Chairman Christopher Cohilas presided. Commissioners present were Victor Edwards, Russell Gray, Clinton Johnson, and Ed Newsome. Commissioners Anthony Jones and Gloria Gaines participated via the audio-conferencing feature. Also present were County Administrator Michael McCoy, Assistant County Administrator Scott Addison, County Clerk Jawahn Ware, and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel. County Attorney Spencer Lee was absent.

After the invocation and Pledge of Allegiance, the Chairman called for approval of the January 22nd Annual Retreat and January 25th Regular Meeting minutes.

Commissioner Gray moved for approval. Upon a second by Commissioner Jones, the minutes were unanimously approved.

The Chairman recognized Citizen John Burns to discuss concerns about youth, senior citizens, and support efforts of Mr. Wright. He was concerned that parks were closed or not maintained for youth. He asked that there be more efforts made for the children in Dougherty County. Chairman Cohilas provided clarification on the efforts done by the County in regards to the vaccination. Commissioner Johnson invited him to participate in the upcoming Recreation Committee meetings and shared that Mr. Burns' concerns about Robert Cross Park that will be evaluated.

The Chairman opened the Public Hearing on Ola M. Brown, owner, and Frank Hadley IV, applicant; request to rezone 14.996 acres from AG (Agricultural District) to R-G (Single-Family Residential District County Only). The property address is 2620 Gibson Road. The Planning Commission recommended approval. Mary Teter, Planning Manager, addressed. There being no additional individuals present in support for or opposition to the rezoning request, the Chairman closed the public hearing.

The Chairman called for consideration of the recommendation to purchase one 2020 Freightliner 114SD with attached 2021 Polar SRX 800-1 Tank Trailer for Solid Waste from the lowest responsive and responsible bidder meeting specifications Four Star Freightliner (Montgomery, AL) in the amount of \$173,277. Funding is available in Solid Waste Capital Outlay.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gray, the motion for approval passed unanimously.

The Chairman called for consideration of the recommendation to purchase two Zoll Medical X Series Monitor/Defibrillators for the EMS Department from single-source vendor Zoll Medical Corporation (Chelmsford, Mass) in the amount of \$61,218.16. Funding is budgeted in SPLOST VII.

Commissioner Newsome moved for approval. Upon a second by Commissioner Johnson, the motion for approval passed unanimously.

The Chairman called for consideration of the recommendation to purchase ten Motorola portable radios for the EMS Department from single-source vendor Motorola Solutions (Albany, GA) in the amount of \$37,974.55. Funding is budgeted in SPLOST VII.

Commissioner Gray moved for approval. Upon a second by Commissioner Jones, the motion for approval passed unanimously.

The Chairman called for approval of the zoning consideration of Ola M. Brown, owner, and Frank Hadley IV, applicant; request to rezone 14.996 acres from AG (Agricultural District) to R-G (Single-Family Residential District County Only). The property address is 2620 Gibson Road. The Planning Commission recommended approval.

Commissioner Gray moved for approval. Upon a second by Commissioner Jones the motion passed unanimously. The Zoning Resolution is as follows:

A RESOLUTION
ENTITLED
A RESOLUTION AMENDING THE ZONING REGULATIONS
AND MAP OF THE UNINCORPORATED AREA OF
DOUGHERTY COUNTY, GEORGIA (RESOLUTION NO. 212,
AS AMENDED) SO AS TO CHANGE THE STATUS OF THE
PROPERTY HEREINAFTER DESCRIBED.

BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia, and IT IS HEREBY RESOLVED by the authority of same:

SECTION I: That from and after the passage of this Resolution, the official Zoning Regulations and Map of the unincorporated area of Dougherty County, adopted December 1, 1969, as amended, be, and the same are hereinafter described as follows:

CHANGE FROM:	AG (Agricultural District)
TO:	R-G (Single-Family Residential District County Only)
OWNER/APPLICANT:	Ola M. Brown/ Frank Hadley IV

LOCATION:

2620 Gibson Road

All that tract or parcel of land lying in or being in Land Lot 95 of the First Land District of Dougherty County, Georgia and also being a part of Tract 1 of the Division of the West Butler Estate as recorded in Deed Book 665 Page 365 and being more particularly described as follows:

Beginning at a 1" open top pipe at the Southeast corner of said Tract 1, Division of the West Butler Estate; THENCE South 89 degrees 28 minutes 06 seconds West for a distance of 708.00 feet along the South line of said Tract 1, Division of the West Butler Estate to a 5/8" rebar located at the Southwest corner of said Tract 1, Division of the West Butler Estate; THENCE North 00 degrees 57 minutes 56 seconds East for a distance of 923.14 feet along the West line of said Tract 1, Division of the West Butler Estate to a 5/8" rebar located on the South right of way of Gibson Road (a 80' wide right of way); THENCE North 89 degrees 28 minutes 06 seconds East for a distance of 694.62 feet along the South right of way of Gibson Road to a 5/8" rebar located on the Southwest right of way of the Georgia and Florida Railroad (a 100' wide right of way); THENCE South 31 degrees 25 minutes 30 seconds East for a distance of 24.98 feet along the Southwest right of way of the Georgia and Florida Railroad to a 5/8" rebar located on the East line of said Tract 1, Division of the West Butler Estate; THENCE South 00 degrees 57 minutes 56 seconds West for a distance of 901.70 feet along the East line of said Tract 1, Division of the West Butler Estate to the POINT OF BEGINNING.

Together with and subject to covenants, easements, and restrictions of record said property contains 14.996 acres more or less all according to a Minor Subdivision Plat of Tracts 1A & 1B of the Division of the West Butler Estate, prepared by Larry Burnsed, Georgia Registered Land Surveyor No. 2634 on the Date of December 16, 2020, and said plat is incorporated herein by this express reference thereto.

SECTION II: That all resolutions or parts of resolutions in conflict herewith be and the same hereby are repealed.

CHAIRMAN

ATTEST:

CLERK

APPROVED: February 15, 2021

Commissioner Jones thanked Phoebe Hospital and their staff for the updates on the vaccinations in the community. He also provided information on upcoming vaccination sites.

There being no further business to come before the Commission, the meeting adjourned at 10:28 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK