



REGULAR MEETING

April 19, 2021
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.**

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
 - a. Consider for action the Minutes of the March 15th Regular Meeting and March 29th Work Session. **ACTION:**
6. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.*)
 - a. William Ashberry, Chairman of the Board of Tax Assessors present to recognize Chief Appraiser, George Anderson, for 31 years of service as a Dougherty County employee and introduce Joseph McPherson as the successor for the Chief Appraiser position. Mr. Ashberry and Chairman Cohilas will present a plaque to Mr. Anderson.
 - b. Tax Director Shonna Josey present to discuss the homestead exemption for the elderly.
 - c. Sheriff Kevin Sproul, present to discuss the Albany-Dougherty Youth Unit with the Commission.

- d. James Morgan, County Extension Coordinator, present to update the Commission with the Quarterly Report.

7. Additional Business.

- a. Consider for action the recommendation from the Recreation Committee to accept the proposed location of Tift Park for the Albany Tennis Center. **ACTION:**
- b. Consider for action the Resolution providing for the acceptance and execution of the agreement by the County Administrator to hire EMC Engineering (Leesburg, GA) for engineering services of the tennis center as recommended by the Recreation Committee in the amount of \$120,140 and funding is available in SPLOST V. **ACTION:**
- c. Consider for action the recommendation to approve the Alcohol Application Transfer of Ownership for VV Trading LLC, Venkateshwar Guntuka licensee, dba VV Food Mart, at 4324 Radium Springs Rd for Beer and Wine Package. The Albany-Dougherty Marshal's Office recommends approval. **ACTION:**
- d. Consider for action the recommendation to approve the Alcohol Application Transfer of Ownership for Bagain LLC, Ayaz Ahmad licensee, dba Stop N Shop, at 2201 Liberty Expressway SE for Beer, Package. The Albany-Dougherty Marshal's Office recommends approval. **ACTION:**
- e. Consider for action the recommendation from Human Resources to accept the 2021 Georgia County Internship Program (GCIP) Grant from the ACCG Georgia Civic Affairs Foundation in the amount of \$2,607.60. The grant will provide a summer internship for the CDBG Disaster Recovery Program. **ACTION:**
- f. Consider for action the Resolution providing for the acceptance and execution of the renewal of the Intergovernmental Support Agreement with the Marine Corp Logistics Base (MCLB) to provide canal maintenance. **ACTION:**
- g. Consider for action the recommendation from Juvenile Court to apply for a Criminal Justice Incentive Grant Program in the amount of \$450,000 for Functional Family Therapy use. This is a 100% grant with no local match. Judge Ingrid Driskell is present to address. **ACTION:**
- h. Consider for action the recommendation of the Government Affairs Committee that current plans continue for the county morgue ensuring to the degree possible that sufficient land is available at or near the selected site for the addition of a functional forensic science lab to be developed at some future date in partnership with Albany State University. Further, it is recommended that the Governmental Affairs Committee continue to work with Albany State University to assist where possible in development of the lab. **ACTION:**

8. Updates from the County Administrator.

9. Updates from the County Attorney.
10. Updates from the County Commission.
11. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.