



## REGULAR MEETING

February 15, 2021  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.**

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
  - a. Consider for action the minutes of the January 22nd Annual Retreat and January 25th Regular Meeting. **ACTION:**
6. Delegations *(The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others).*
7. Zoning - **Public Hearing** *(those wishing to speak on these matters should print their name on the Sign Up Sheet in the rear of the Chamber).*
  - a. Ola M. Brown, owner and Frank Hadley IV, applicant; request to rezone 14.996 acres from AG (Agricultural District) to R-G (Single-Family Residential District County Only). The property address is 2620 Gibson Road. The Planning Commission recommends approval. Mary Teter, Planning Manager, will address.

8. Purchases.
  - a. Consider for action the recommendation to purchase one (1) 2020 Freightliner 114SD with attached 2021 Polar SRX 800-1 Tank Trailer for Solid Waste from the lowest responsive and responsible bidder meeting specifications Four Star Freightliner (Montgomery, AL) in the amount of \$173,277. Funding is available in Solid Waste Capital Outlay. **ACTION:**
  - b. Consider for action the recommendation to purchase two (2) Zoll Medical X Series Monitor/Defibrillators for the EMS Department from single source vendor Zoll Medical Corporation (Chelmsford, Mass) in the amount of \$61,218.16. Funding is budgeted in SPLOST VII. **ACTION:**
  - c. Consider for action the recommendation to purchase ten (10) Motorola Portable Radios for the EMS Department from single source vendor Motorola Solutions (Albany, GA) in the amount of \$37,974.55. Funding is budgeted in SPLOST VII. **ACTION:**
9. Additional Business.
  - a. Consider for action the Zoning Consideration of Ola M. Brown, owner and Frank Hadley IV, applicant; request to rezone 14.996 acres from AG (Agricultural District) to R-G (Single-Family Residential District County Only). The property address is 2620 Gibson Road. The Planning Commission recommends approval. **ACTION:**
10. Updates from the County Administrator.
11. Updates from the County Attorney.
12. Updates from the County Commission.
13. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*