



WORK SESSION

October 09, 2023
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Minutes.
 - a. Minutes of the September 18th Regular Meeting and September 25th Work Session.
4. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
 - a. Margaret Halbrook, Interim County Extension Coordinator, is present to update the Commission with the Quarterly Report.
 - b. Public Works Director Chuck Mathis is present to provide an update on the ASU Downtown Connector Trail.
 - c. Assistant County Administrator Barry Brooks and County Attorney Alex Shalishali are present to provide an update on the Ordinance for Vegetation Control. Staff is seeking direction on how to proceed.
5. Zoning.
 - a. King Randall, owner and applicant, (23-053) requests to rezone a 24.74-acre vacant parcel from R-2 (Single-Family Residential District) to C-8 (Commercial Recreational District). The rezoning would allow for the construction of a multipurpose facility. The property is at 2901 Barnaby Drive. The Planning Commission recommends denial. Angel Gray, Deputy Planning Director will address. *The Public Hearing and Action on this item are scheduled for the October 16, 2023 Regular Meeting.*

- b. Orchard Machinery Corporation, applicant and JTMF LLC, owner, (23-064) request to rezone 2-acres from C-1 (Neighborhood Mixed-Use Business District) to C-3 (Commercial District). The rezoning would allow for the operation of a commercial parts and service business for orchard machinery. The property is at 2824 Gillionville Road. The property owner is and the applicant is Orchard Machinery Corporation. The Planning Commission recommends approval. Angel Gray, Deputy Planning Director will address. *The Public Hearing and Action on this item are scheduled for the October 16, 2023 Regular Meeting.*

6. Purchases.
 - a. Recommendation to purchase a 2016 Ford F250 Animal Control Vehicle for use by Dougherty County Police from Shumate Truck Center (Tampa, FL) in the amount of \$45,800. The purchase will meet the immediate need of the department and provide an additional vehicle for future use. Funding is available in Contingency. Assistant County Administrator Barry Brooks will address. Captain Jason Hager is present. *Action on this item is scheduled for the Special Called Meeting.*

7. Additional Business.
 - a. Recommendation to approve the Alcohol Application from MJT Management Group, Travis W. Williams licensee, at 1304 Williamsburg Road for Consumption- Liquor, Beer, and Wine. The Albany-Dougherty Marshal's Office recommends approval. Deputy Marshal Marcus Mitchell, Code Enforcement Department, will address.
 - b. Recommendation to renew the Rental Agreement between the Dougherty County Board of Commissioners and the State Properties Commission on behalf of the Department of Driver Services located at 2062 Newton Road, Albany, GA 31701. Assistant County Administrator Barry Brooks and County Attorney Alex Shalishali will address.
 - c. Recommendation from the Emergency Medical Services Department to apply for the FY 2024 EMS Trauma Related Equipment Reimbursement Grant through the Georgia Trauma Commission in the amount of \$10,434. This is a 100% grant with no local match. EMS Director Sam Allen is present to address.

8. Updates from the Assistant County Administrator.
 - a. There will be a Special Called Meeting immediately following the Work Session.

9. Updates from the County Attorney.

10. Updates from the County Commission.

11. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.