



REGULAR MEETING

January 25, 2021
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.**

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.*)
6. Zoning– **Public Hearing** (*those wishing to speak on these matters should print their name on the Sign Up Sheet in the rear of the Chamber.*)
 - a. Jeffery Wakefield, owner and applicant, requests to rezone 2.06 acres from C-R (Community Residential Multiple-Dwelling District) to C-1 (Neighborhood Mixed-Use Business District). The property address is 435 Dunbar Lane. The Planning Commission recommends approval with the condition that the property is limited to the following uses: (1) Funeral home without crematory services and (2) Religious institutions, such as churches and auxiliary ministries. Mary Teter, Planning Manager, will address.

7. Purchases.
 - a. Consider for action the Resolution to accept the proposal in a not to exceed amount of \$44,750 from Maschke Associates to provide Architectural and Engineering Services needed to develop a Dougherty County Morgue subject to the execution of the contract by the County Administrator. Funding is available in SPLOST VII. **ACTION:**
 - b. Consider for action the Resolution providing for the acceptance of the proposals from Stones Aquatic Weed & Algae Removal LLC in the amount of \$55,800 for the enhancement of Radium Springs and the Spring Run Creek by removing aquatic vegetation subject to the execution by the County Administrator. Funding is available in SPLOST V. **ACTION:**
 - c. Consider for action the purchase of one (1) 15-foot Flex Wing Rotary Cutter in the amount of \$20,297.20 and one (1) Cab Tractor with a 7-foot Lift Rotary Cutter in the amount \$68,673.92 from the State Contract vendor, Flint Equipment Company (Albany, GA) for the total expenditure of \$88,971.12. Funding is available in SPLOST VII. County Assistant Scott Addison will address. Public Works Director Larry Cook, Project Engineer Jeremy Brown and City of Albany Buyer, Christina Strassenberg are present. **ACTION:**
8. Additional Business.
 - a. Consider for the action the acceptance of the change order in the amount of \$31,518.00 to Zane Grace Construction (Leesburg, GA). The request is for upgrades that will assist with future maintenance of the ditch at Jacqueline Court. The Commission approved the project for road and drainage improvements in the May 18, 2020 Regular Meeting. Funding is available in SPLOST VI. Assistant County Administrator Scott Addison will address. Public Works Director Larry Cook and Project Engineer Jeremy Brown will address. **ACTION:**
 - b. Consider for action the Zoning Consideration of Jeffery Wakefield, owner and applicant to rezone 2.06 acres from C-R (Community Residential Multiple-Dwelling District) to C-1 (Neighborhood Mixed-Use Business District). The property address is 435 Dunbar Lane. The Planning Commission recommends approval with the condition that the property is limited to the following uses: (1) Funeral home without crematory services and (2) Religious institutions, such as churches and auxiliary ministries. **ACTION:**
9. Updates from the County Administrator.
10. Updates from the County Attorney.
11. Updates from the County Commission.
12. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.