



## WORK SESSION

October 14, 2024  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Invocation.
4. Minutes.
  - a. Minutes of the September 23rd Regular Meeting and September 30th Work Session.
5. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
  - a. Student Minister Aaron Muhammad of Muhammad Mosque No. 100 is present to receive a proclamation recognizing the Mosque's efforts for serving the people of Albany and Southwest GA.
  - b. Chief Jailer John Ostrander is present to update the Commission on the accreditation that the Sheriff's Office attained through the Office of Sheriff Accreditation Program (OSAP) of the Georgia Sheriff's Association (GSA).
6. Zoning.
  - a. Lanier Engineering, Inc., applicant and Billy Bogus Construction, LLC, owner (24-062) request to rezone a 1.012-acre parcel from R-1 (Single-Family Residential District) to C-R (Community Residential Multiple-Dwelling District). The rezoning would align with adjacent parcels and allow a single-family residential development. The property location is 1729 Beattie Road. The Planning Commission recommends approval. Angel Gray, Deputy Planning Director will address. *The Public Hearing and Action on this item are scheduled for the October 21, 2024 Regular Meeting.*

7. Purchases.
  - a. Recommendation to accept the quote for recording equipment for Juvenile Court from BIS Digital (Ft. Lauderdale, FL) in the amount of \$27,500. Juvenile Court recently obtained new computers, and the recording system needs to be upgraded to be compatible with the equipment. Funding is budgeted in the General Fund. Assistant County Administrator Barry Brooks and Juvenile Court Clerk Tequila Woods will address.
  - b. Recommendation to purchase two Caterpillar M318 Hydraulic Excavators from Yancey Bros. Co. (Albany, GA) in the amount of \$735,486. The dealer will provide a trade in allowance of \$209,000 for the existing equipment. The final expenditure will be \$526,486. Funding is budgeted in SPLOST VII. Assistant County Administrator Barry Brooks will address. Public Works Director Chuck Mathis is present.
  - c. Recommendation to accept the funding allocation request and bid for the FY 22/23 Road Resurfacing Project from the lowest responsive and responsible bidder, Reeves Construction Company Inc. (Albany, GA) in the amount of \$6,620,255. Two bids were received. Funding, if approved, will be provided by unappropriated/unused funds in SPLOST III, IV, V, VI, VII; 2022 and 2023 LMIG; T-SPLOST-2 Roadway Improvement; T-SPLOST-2 Roadway Striping. Assistant County Administrator Barry Brooks and Public Works Director Chuck Mathis will address. City of Albany Buyer Ricky Gladney is present.
8. Additional Business.
  - a. Recommendation from the Library to apply for three Georgia Public Library Service Major Repair and Renovation Grants in the amount of \$900,000 for renovations of the Westtown Library. The grant includes a \$450,000 local match. Funding is available in SPLOST VI and VII. Assistant County Administrator Barry Brooks and Library Director Gail Evans will address.
  - b. Recommendation to accept the Albany/Dougherty Resiliency Plan. The City of Albany adopted the proposed plan in their September 24, 2024 Meeting. Disaster Recovery and Grants Program Manager Harriet Hollis and Chandler Duncan, Managing Partner, MetroAnalytics will address.
9. Updates from the County Administrator.
  - a. Update on the HMGP 4284-0057 Sirens Project.
10. Updates from the County Attorney.
11. Updates from the County Commission.
12. Adjourn.

### **Dougherty County's Vision Statement**

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

### **Dougherty County's Mission Statement**

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*