



WORK SESSION

September 25, 2023
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Minutes.
 - a. Minutes of the September 11th Regular Meeting and September 11th Work Session.
4. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
 - a. Citizen Gloria Baker is present to accept the proclamation recognizing September as Alopecia Awareness Month.
5. Purchases.
 - a. Recommendation to accept the quote from the lowest vendor meeting specifications, Service Pros (Leesburg, GA), to replace the cooling tower fill at the Dougherty County Health Department and at the Albany Dougherty Government Center in the amount of \$82,252.01. Funding is available in SPLOST VII. Assistant County Administrator Barry Brooks will address. Facilities Management Director Heidi Hailey is present.
 - b. Recommendation to purchase four (4) 2023 Ford Maverick Pickup Trucks from state contract vendor Wade Ford (Smyrna, GA) for \$26,650 each for a total expenditure of \$106,600. Funding is available in SPLOST VII. Assistant County Administrator Barry Brooks will address. Public Works Director Chuck Mathis is present.

6. Additional Business.
 - a. Recommendation to accept the Resolution from ACCG urging the Governor and General Assembly of Georgia to continue efforts to reform and improve mental health services for the citizens of Georgia. Commissioner Clinton Johnson will address.
 - b. Recommendation to accept the Resolution declaring 400 Highland Ave as surplus and authorize the sale of same. County Attorney Alex Shalishali will address.
7. Board Appointments.
 - a. Proposed Board Appointments. County Clerk Jawahn Ware will address.

Citizens Transportation Committee – One (1) appointment with a three–year unexpired term ending December 31, 2025. One new applicant: Perry Ford Jr. There is one vacancy.

Flood Plain Management Review Board – One (1) County appointment with a three–year unexpired term ending December 31, 2024. One new applicant: Perry Ford Jr. There are currently two vacancies.
8. Updates from the Assistant County Administrator.
9. Updates from the County Attorney.
10. Updates from the County Commission.
11. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.