



REGULAR MEETING

March 01, 2021
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.**

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
 - a. Consider for action the Minutes of the February 1st Regular Meeting, February 8th Work Session and February 8th Special Called Meeting. **ACTION:**
6. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.*)
 - a. Assistant County Administrator Scott Addison, UGA Extension Coordinator James Morgan, City of Albany Planner Kerrie Davis and Flint River Fresh Executive Director Fredando Jackson present to discuss the Dougherty Fresh initiative.
 - b. Tax Director Shonna Josey and Chief Appraiser George Anderson are present to discuss VPILOT, PILOT and tax exempt property in the County.

7. Purchases.
 - a. Consider for action the recommendation to purchase one (1) 2021 Ford F150 4x4 Pickup Truck for the Coroner's Office from the lowest responsive and responsible bidder meeting specifications Sunbelt Ford Lincoln (Albany, GA) in the value engineered amount of \$35,205.28. This amount reflects the addition of the remote start option. Funding is available in SPLOST VII. **ACTION:**
 - b. Consider for action the recommendation to purchase a T60T Hydroseeder for the Solid Waste Department from the State Contract vendor Flint Equipment (Albany, GA) in the amount of \$35,628.72. The machine will be used to grass areas of the landfill to comply with EPD rules. Funding is available in the Solid Waste Capital Outlay. **ACTION:**
 - c. Consider for action the recommendation to purchase one (1) Alamo 25' Boom Mower in amount of \$74,600 and one (1) John Deere 6130M Cab Tractor in the amount of \$99,773.52 from the State Contract vendor Flint Equipment Company (Albany, GA) for the Public Works Department. The total expenditure will be \$174,373.52 and is budgeted in SPLOST VII. **ACTION:**
8. Additional Business.
 - a. Consider for action the Resolution providing for the enforcement of the Dougherty County Nuisance Abatement Resolution relative to two purported dilapidated structures located at 2912 and 2914 Thrasher Avenue. **ACTION:**
 - b. Consider for action the Resolution providing for the acceptance of the changes recommended by the Environmental Protective Division of the Georgia Department of Natural Resources relative to Dougherty County's Stormwater Control Ordinance. **ACTION:**
 - c. Consider for action the recommendation from the GBI for the Commission to accept two Criminal Justice Coordinating Council Multi-Jurisdictional Task Force grants in the amounts of \$44,858 and \$203,142 for a total award of \$248,000. **ACTION:**
 - d. Consider for action the Resolution providing an Intergovernmental Agreement by and between the Georgia Department of Natural Resources and Dougherty County relative to the restoration and repair of a historic bridge known as Spring Run Bridge and construction of a trail system around Radium Garden. County Attorney Spencer Lee will address. County Administrator Michael McCoy is present. **ACTION:**
9. Updates from the County Administrator.
10. Updates from the County Attorney.
11. Updates from the County Commission.
12. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.