



## WORK SESSION

March 11, 2024  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Minutes.
  - a. Minutes of the February 19th Regular Meeting and February 26th Work Session.
4. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
  - a. Sheriff Kevin Sproul present to update the Commission with their annual report for the Sheriff's Office and Jail.
  - b. Director Chuck Mathis present to update the Commission with their annual report for the Public Works Department.
  - c. Public Information Officer Phyllis Banks, Chief Information Officer John Dawson, and Representatives of Granicus present to provide a brief overview of the transition from our County's current web platform to Granicus.
  - d. Albany Convention and Visitors Bureau Executive Director Rashelle Minx present to provide an update to the Board on the recent Combo's Marathon.
  - e. Director of Recreation and Parks Steven Belk present to provide an update to the Board on the recent basketball tournament.

5. Zoning.
  - a. Andrew Dismuke, applicant and Moree Motors #2, LLC, owner, (24-006) request to rezone 6.76 acres from C-R (Community Residential Multiple-Dwelling District) to R-MHP (Mobile Home Park District). The rezoning would allow the current expired manufactured home park to be rehabilitated/reconstructed to meet the regulations per Dougherty County Ordinance. The property is at 3325 Sylvester Hwy. The Planning Commission recommends approval. Angel Gray, Deputy Planning Director will address. The Public Hearing and Action on this item are scheduled for the March 18, 2024 Regular Meeting.
  
6. Purchases.
  - a. Recommendation from the Dougherty County Jail to accept the quote to upgrade the video surveillance system from Invision Technologies (Albany, Ga) in the amount of \$34,659. Funding is available in SPLOST VI. Assistant County Administrator Barry Brooks will address. Chief Jailer John Ostrander is present.
  - b. Recommendation to accept the agreement from Granicus (Denver, Colorado) with the starting fee of \$48,820 . The recommendation will include product, maintenance and services for Government Experience Cloud (SERVE), Government Experience Cloud (SERVE) Set-up and Configuration, and Government Experience Cloud (SERVE) Training. Funding will be available in Contingency. Assistant County Administrator Barry Brooks will address. Public Information Officer Phyllis Banks and Chief Information Officer John Dawson are present.
  - c. Recommendation from Dougherty County Sheriff's Office to purchase one (1) 2023 Ford F150 XLT 4X4 in the amount \$52,060 and one (1) 2023 Ford F150 Responder in the amount of \$50,365 from Wade Ford (Smyrna, Ga) for a total amount of \$102,425. State contract pricing has been provided and the vehicles are currently on-site. Funding is available in SPLOST VIII. Assistant County Administrator Barry Brooks will address. Major Ken Faust is present.
  
7. Additional Business.
  - a. Recommendation to accept the MOU between MCLB and DCP Animal Control Unit to securing the benefits of animal control support aboard MCLB for the surrender and disposition of stray dogs to the Albany Humane Society. Chief Kenneth Johnson will address.
  
8. Updates from the Assistant County Administrator.
  - a. **REMINDER** -The Public Safety Committee will meet in Room 120 immediately following the Work Session.
  
9. Updates from the County Attorney.
  
10. Updates from the County Commission.

11. Adjourn.

**Dougherty County's Vision Statement**

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

**Dougherty County's Mission Statement**

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*