



WORK SESSION

November 13, 2023
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Minutes.
 - a. Minutes of the October 16th Regular Meeting and October 30th Work Session.
4. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
 - a. The Board of Tax Assessors Chairman, William Ashberry and Interim Chief Appraiser, Larry Thomas are present to provide an update on the Assessors' Office.
5. Zoning.
 - a. Kevon Douglas, owner and applicant, (23-074) requests to rezone approximately 2.16 acres from R-2 (Single-Family Residential) to C-3 (Commercial District). The rezoning would allow for the parking of a semi-truck. The property is at 1306 Lily Pond Road. The Planning Commission recommends denial. Angel Gray, Deputy Planning Director will address. *The Public Hearing and Action on this item are scheduled for the November 20, 2023 Regular Meeting.*
6. Additional Business.
 - a. Recommendation to accept a US Department of Transportation Safe Streets for All (SS4A) Planning and Demonstration Grant (#20.939) in the amount of \$263,000. The joint city and county application requires a 20% local match of \$52,600, with Dougherty County being responsible for \$26,300. The federal portion of the grant is \$210,400. Funding will be provided from TSPLOST II. The Commission approved the grant application in the June 5, 2023 Regular Meeting. Planning Director Paul Forgey is present to address.

- b. Recommendation to accept a Judicial Council of Georgia Ad Hoc Committee on American Rescue Plan Act (ARPA) Funding Grant in the amount of \$492,690 on behalf of Superior Court. The funding will be used to update the audio/visual equipment in three (3) courtrooms and the jury assembly room. This is a 100% refundable grant with no local match required. The Commission approved the grant application in the March 20, 2023. Judicial Assistant Candee Nix is present to address. *Action on this item is scheduled in the following Special Called Meeting.*
 - c. Recommendation to renew the Mutual Aid Agreement with the Marine Corps Logistics Base (MCLB) on behalf of the Dougherty County Emergency Medical Services (EMS) Department providing reciprocal support in the event of any natural and/or man-made crisis. Assistant County Administrator Barry Brooks will address. EMS Director Sam Allen is present.
 - d. Discussion of the Commission's Legislative Priorities to be presented at the Annual Meeting with the State Delegation.
7. Updates from the Assistant County Administrator.
 - a. **REMINDER** - There will be a Special Called Meeting following the Work Session.
 - b. **REMINDER** - The Finance Committee will meet immediately following the Executive Session in Room 120.
8. Updates from the County Attorney.
9. Updates from the County Commission.
10. Adjourn.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.