



## REGULAR MEETING

March 15, 2021  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, **face coverings (masks) are required for all meeting participants.**

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call to meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
  - a. Consider for action the Minutes of the February 15th Regular Meeting, February 22nd Work Session and February 22nd Special Called Meeting. **ACTION:**
6. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.*)
  - a. Chief Kenneth Johnson present to recognize Corporal Calvin Hodge as the Officer of the Year and the Traffic Citation Officer of the Year; Senior Clerk Dispatcher Venise Haskins as Support Staff of Year; Officer Donald Eubanks as High Shooter "Top Gun" of Year; and update the Commission with the 2020 Annual Report for the Dougherty County Police Department.
  - b. Sheriff Kevin Sproul present to recognize Sergeant Deborah Platt, Employee of the Year for the Jail and Deputy Eddie Jackson, as Employee of the Year for the Sheriff's Office and update the Commission with the 2020 Annual Report.

7. Zoning - **Public Hearing** (*those wishing to speak on these matters should print their name on the Sign Up Sheet in the rear of the Chamber*).
  - a. The Estate of Donald W. & Lovella Terry, owner and Lynn Marie Montgerard, applicant; request to rezone 3.0 acres from AG (Agricultural District) to R-G (Single-Family Residential District County Only). The property address is 928 Gaissert Rd. The Planning Commission recommends approval. Mary Teter, Planning Manager, will address.
  
8. Purchases.
  - a. Consider for action the Resolution providing for the execution and acceptance of the proposal in the amount of \$74,512 from Yielding, Wakeford & McGee Architects (Albany, GA) to provide professional architectural and engineering services. The services will provide for the development of the design plans and construction oversight for the Radium Springs Master Plan – Phase I Improvements, as recommended by the Recreation Committee. Funding is available in SPLOST V. **ACTION:**
  
9. Additional Business.
  - a. Consider for action a Resolution declaring the listed vehicles and equipment as surplus and authorizing the sale of same via an online auction. **ACTION:**
  - b. Consider for action the Resolution declaring one 2009 Peterbilt Low-Boy Tractor as surplus and authorizing an Intergovernmental Transfer of the same in the sale amount of \$25,000 to the Worth County Board of Commissioners. **ACTION:**
  - c. Consider for action the proposed Board appointments. **Appointments are made by nominations.**  
**Albany - Dougherty County Land Bank** – One (1) appointment for a two-year unexpired term ending July 31, 2022. Incumbent Robert Middleton, Jr. resigned. County Administrator Michael McCoy recommends applicant Jim Pace. **ACTION:**  
**Tax Assessors Board** - One (1) appointment for a three-year unexpired term ending December 31, 2021. Incumbent J. Bruce Gunnels resigned. One new applicant: Wayne Shaw. **Resolution for said appointment attached. Attorney Spencer Lee will address. ACTION:**
  - d. Consider for action the Resolution providing for the acceptance and execution of the proposed Intergovernmental License Agreement between the Board of Regents of the University System of Georgia and Dougherty County relative to the ASU to Downtown Albany multi-use Flint River Trail project. **ACTION:**
  - e. Consider for action the use of the Dougherty County Nuisance Abatement Resolution No 02-034 to address one purported dilapidated structure located at 2229 Duitman Drive, Albany, Georgia. **ACTION:**

- f. Consider for action the recommendation from Superior Court to apply for the FY 2022 Accountability Court Funding Program reimbursement grant from the Criminal Justice Coordinating Council agency in the amount of \$278,000 for the mental health treatment of ASPIRE participants. There is a 10% local match required and will be provided from the DATE (Drug Abuse Treatment Education) Fund. Superior Court Judge Victoria Darrisaw and Substance Abuse Coordinator Patricia Griffin are present to address. **ACTION:**
  - g. Consider for action the Resolution providing for the acceptance and execution of the Georgia Defense Community Economic Development Fund Program Memorandum of Understanding between Dougherty County, the City of Albany and Albany Technical College. This grant is a partnership between the entities and will provide career and technical education to military personnel and their spouses who are transitioning out of service. Dougherty County will be required to provide a match in the amount of \$15,000. The Commission approved the Work Source grant application in the May 6, 2019 Regular Meeting. The new grant amount is \$59,900. County Administrator Michael McCoy will address. **ACTION:**
  - h. Consider for action the Zoning Consideration for The Estate of Donald W. & Lovella Terry, owner and Lynn Marie Montgerard, applicant; request to rezone 3.0 acres from AG (Agricultural District) to R-G (Single-Family Residential District County Only). The property address is 928 Gaissert Rd. The Planning Commission recommends approval. **ACTION:**
10. Updates from the County Administrator.
- a. **REMINDER-** Due to five (5) Mondays in March, there will be no meeting next Monday, March 22. The next meeting will be a Work Session on March 29, 2020.
11. Updates from the County Attorney.
12. Updates from the County Commission.
13. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*