



# Mayor and City Council of Cumberland

*Mayor* Raymond M. Morriss  
*Councilman* Seth D. Bernard  
*Councilman* Richard J. "Rock" Cioni  
*Councilman* Eugene T. Frazier  
*Councilwoman* Laurie P. Marchini

City Administrator Jeffrey D. Rhodes  
City Solicitor Michael S. Cohen  
City Clerk Marjorie A. Woodring

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## AGENDA

M&CC Regular Meeting  
Via Video Conference

**DATE: July 21, 2020**

The public meeting portion of this agenda beginning at 6:15 PM will be held remotely as a videoconference.

To view the meeting live, go to the City's website at [www.ci.cumberland.md.us](http://www.ci.cumberland.md.us) and access the public meetings link under the Government tab or go to Facebook and access the page Cumberland City Hall Livestream.

To provide public comment during this video conference, citizens must go to the following webpage on Zoom Meeting and sign into the meeting:

<https://us02web.zoom.us/j/85208581468?pwd=aW4wZytKV3RlVjVCZlgyYmRWOTVTdz09>

Use Meeting ID (852 0858 1468) Password (470659)

To join by phone dial: (+1 301 715 8592); Meeting ID (852 0858 1468) Password (470659)

Citizens wishing to speak will be placed in a waiting room and will be called upon at the appropriate time.

Written public comment may also be made by emailing the City Clerk at [Margie.woording@cumberlandmd.gov](mailto:Margie.woording@cumberlandmd.gov). All electronic comments must be submitted by 2 PM on July 21, 2020. Comments received will be acknowledged during the public comment portions of the meeting.

### CLOSED SESSION

**5:45 PM** - Convene in open session for the purpose of closing the meeting for an executive session pursuant to Section 3-305 (b) (9) of the Annotated Code of Maryland to discuss negotiation issues pertaining to the UFCW Local 1994 representing members of the Cumberland Police Department.

### OPEN SESSION

**6:15 PM** - Convene in Open Session

## **Roll Call**

## **Statement of Closed Meeting**

- (1) Summary Statement of the closed meeting held Tuesday, July 21, 2020

## **Director's Reports**

### **(1) Administrative Services**

[Administrative](#) Services monthly report for May, 2020

### **(2) Public Works**

[Maintenance](#) Division monthly reports for May & June, 2020

### **(3) Fire**

[Fire](#) Department monthly report for June, 2020

### **(4) Utilities - Flood, Water, Sewer**

[Utilities](#) Division Flood/Water/Sewer monthly report for June, 2020

## **Approval of Minutes**

- (1) Approval of the Closed Session Minutes of May 12, 2020, the Regular Session Minutes of June, 2, 2020, and the Work Session Minutes of June 9, 2020

## **Public Hearings**

- (1) Public Hearing - to receive comment on the Draft Analysis of Impediments to Fair Housing Plan presented by Manuel T. Ochoa, AICP, and Lisa Sturtevant, PhD, representatives of LSA Consultants who prepared the Plan

## **Unfinished Business**

### **(A) Charter Amendment Resolutions**

Charter Amendment Resolution 148 (*2nd and 3rd readings*) - amending Section 73A of the City Charter to empower the City Administrator to declare emergencies in certain events and pass temporary administrative orders necessary for the preservation of the public health, safety and/or welfare, and to empower the Mayor and City Council to pass executive orders in emergencies

### **(B) Ordinances**

Ordinance No. 3873 (*2nd and 3rd readings*) - providing for the closure of 1) a portion of an unnamed alley running north from its intersection with East Street, and 2) a portion of East Street between Reynolds Street and Interstate 68. Both parcels lay between lands owned by the Mayor and City Council of Cumberland and the City has agreed to sell the lands to Allegany Junction LP pursuant to the terms of a Purchase Agreement previously executed by both parties

## New Business

### (A) Resolutions

Resolution No. R2020-01 granting the WMSR Development Corporation a property tax credit for the years 2019-2020 and 2020-2021

Resolution No. R2020-02 granting the Cumberland Outdoor Club, Inc. a property tax credit for FY21

### (A) Ordinances

Ordinance No. 3874 (*1st reading*) - to repeal and reenact with amendments Section 21-(A) pertaining to the placement of refuse for collection, and Section 21-8 pertaining to the enforcement of solid waste regulations

### (B) Orders (Consent Agenda)

Order 26,671 - granting David Romero, 55 Baltimore St., a Special Taxing District exemption for the tax year 2018-2019 in the amount of \$1,084.71, and for the tax year 2019/2020 in the amount of \$1,094.51

Order 26,672 - accepting the proposal from Local Government Insurance Trust (LGIT) to provide FY21 insurance coverage for Police Professional Liability, Property Insurance, General Liability, Excess Liability, and Auto Coverage for the estimated cost of \$243,241.00

Order 26,673 - accepting the State Bid proposal of Hertrich Fleet Services, Inc. for four (4) 2021 Ford Police Interceptor vehicles for the not-to-exceed cost of \$148,232

Order 26,674 - authorizing the Chief of Police to accept a FY21 GOCCP Gun Violence Reduction Grant in the amount of \$6,000 to provide overtime funds for gun related investigations and specialized gun interdiction patrols

Order 26,675 - Declaring twenty (20) unimproved parcels of property owned by the City to be surplus and authorizing them for sale to the general public through a closed bid process

Order 26,676 - authorizing hotel / motel funding allotments to various community groups in the total amount of \$35,697

Order 26,677 - authorizing changes to the monthly permit fees for the George Street Garage, Frederick Street Garage, Lot No. 1, Lot No. 3, and Lot No. 6

Order 26,678 - authorizing payment to Link Computer Corporation for MuniLink utility billing cloud-based software services through FY21 in the amount not to exceed \$38,622

Order 26,679 - authorizing execution of a Lease Agreement with Allegania Restaurant to allow for the use of a certain portion of the public right-of-way adjacent to 129 Baltimore Street for the term of July 1, 2020 through May 31, 2021

Order 26,680 - authorizing the Mayor to execute Employment Agreements with full-time probationary police officers hired during FY21

[Order](#) 26,681 - accepting the bid of Cessna Bros. for the 2020 ECWC Watershed Timber Sale (10-20-WFP) in the lump sum amount of \$115,123.00 and rejecting all other bids

[Order](#) 26,682 - authorizing payment to CBIZ Insurance Services, Inc. for Public Officials Liability coverage, provided through ACE American Insurance Company, for the period July 1, 2020 through June 30, 2021 in the amount of \$18,968

### **Public Comments**

All public comments are limited to 5 minutes per person

### **Adjournment**



**File Attachments for Item:**

Administrative Services monthly report for May, 2020

## **Administrative Services Monthly Report for May 2020**

**July 21, 2020**

Honorable Mayor and City Council  
City Hall  
Cumberland, Maryland 21502

Dear Mayor and City Council Members:

The following report is submitted by the Department of Administrative Services for the month of May, 2020:

### **Management Information Systems (MIS) Department** May 2020

#### **Statistics**

190 completed help desk requests  
235 open help desk requests

#### **Activities**

Major department initiatives in the past month include:

- Continue working with Community Development on new software deployment project
- Continue troubleshooting/refining mobile data terminal setup in police cars
- Continue making network changes to update our environment and improve security
- Work with vendor for Center City (George Street) Parking Garage cameras and overall camera management solution
- Assist remote users working from home including remote meeting support

## **Parks and Recreation**

May 2020

**Areas of Parks, Pavilions, Playgrounds – Closed due to COVID – 19 Pandemic following all State Guidelines in place.**

**The State opened municipal parks for limited passive activity on May 8, 2020**

**Pavilion Reservations** - The six covered Pavilions at Constitution Park continue to remain closed. Refunds are being made for those reservations paid before facilities were closed.

**Day of Caring and Sharing** – Annual day of Community volunteers working at various sites around the City, cleaning, painting, planting flowers, clearing areas etc. – **Canceled due to the COVID 19 pandemic**

**City Marble Tournament** – School, City and National tournaments canceled for 2020

**81<sup>st</sup> Season - Constitution Park Pool – Park** pool delayed opening. Projected opening date Monday, June 15<sup>th</sup>. Working with State and County Health Departments to implement updated COVID 19 guidelines for opening public pools.

**Sunday in the Park** – 2020 Concert season at Constitution Park Amphitheater canceled for the Months of May and June. A determination on the remainder of the season will be made by the end of June.

**Baseball/ Softball League** play and practices for the May canceled on all city fields and facilities. Closed until further notice.

**72<sup>nd</sup> Annual Battie Mixon Fishing Rodeo** – Schedule for Saturday May 31<sup>st</sup> – Canceled

### **Meetings attended**

- Pool Staff meeting - May 28, 2020
- Day Camp organizational meeting – May 29, 2020

### **Upcoming:**

- Park pool opening – Monday June 15 (State approval for outdoor swimming pools)
- Seasonal Day Camp program planning and opening – projected date Monday June 29 (State Approval for the opening of outdoor youth Day Camps)
- June Recreation Advisory Board meeting – Monday June 1, - Zoom Meeting
- **Continue work related to all seasonal events programs:**

**As the State allows, facility openings, programs and events will be considered for reopening and to resume activity. Coordination and communication continue to take between the City Staff and various organizations and groups related to these anticipated activities resuming.**

## Community Development Report

May 2020

### CODE COMPLIANCE

#### **Code Enforcement Activity:**

73 calls with 34 resolved.

Closed 4 additional cases from previous months.

#### Nuisance & Junk Vehicle

Reported 58

Resolved 27

#### Property Maintenance

Reported 16

Resolved 7

#### Building Code

Reported 0

#### Housing Code

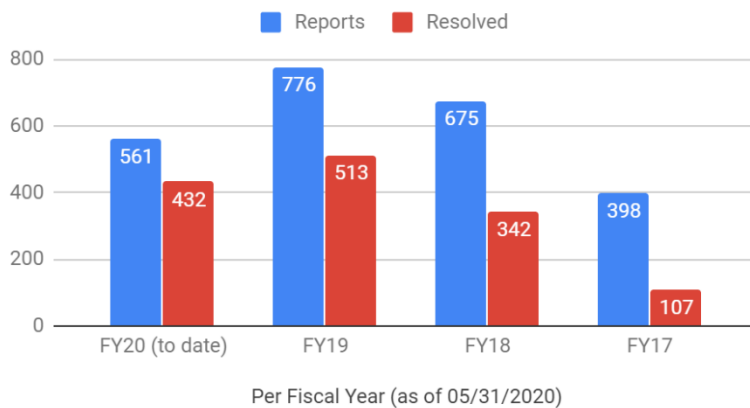
Reported 6

Resolved 2

#### Zoning

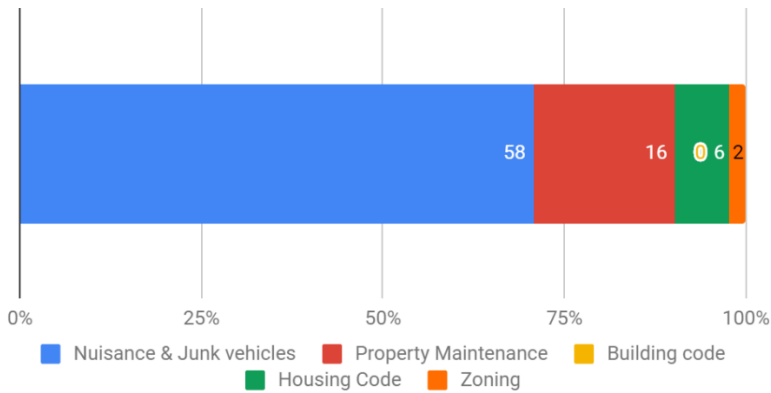
Reported 2

### Calls vs. Resolved per FY



Note: CD is resolving 16% more complaints in FY20 vs. FY19;  
50% more than FY18; 185% more than FY17

## Code Violations Reported in May 2020



## Permits, Applications, and Licenses

### Building Permits

Received: 15  
Issued: 12

### Occupancy Permits

Received: 1  
Issued: 2

### Plan reviews, etc.

Received: 1

### COA Permits

Received: 5  
Issued: 5

### Rental Licenses

Issued/Renewed: 2

### Housing Inspections

Conducted: 0

### Demolitions

Received: 0

## Revenue

|                                     |                 |
|-------------------------------------|-----------------|
| Building Permits                    | \$0.00          |
| Bldg. Permits, Miscellaneous        | 237.50          |
| Occupancy Permits                   | 30.00           |
| Utility Permits                     | 0.00            |
| Plan Reviews, Amendments & Appeals  | 0.00            |
| Zoning Classification Determination | 0.00            |
| Municipal Infractions/Citations     | 0.00            |
| Rental Licenses (new & renewals)    | 175.00          |
| Paid Housing Inspection Requests    | 0.00            |
| Certificates of Appropriateness     | <u>300.00</u>   |
| <b>TOTAL</b>                        | <b>\$742.00</b> |
| Demolition Permit - Bonds           | \$0.00          |

## Code Compliance Manager Report – Noted Activity

- Completed the Elm Street permit for First Peoples FCU. Value of \$250,000.00
- Permit application received for a 4-story multifamily apartment building on the east side. Cost of the project is \$5,349,000.00
- Properties razed, seeded and mulched include:
  - 607-609 Maryland Ave. and
  - 232-234 Virginia Ave. (an HRDC owned property)
- Demolition of 443 Columbia Street is complete. This is the 13<sup>th</sup> of 14 blighted properties scheduled to come down this FY.
  - Maryland Avenue property asbestos testing and demolition have been scheduled for June.
- 5 various spreadsheets have been completed for City Blight Removal and Land Plan.
  - Code Enforcement meet with CD staff re: Blight Study for improvements suggestions.
- Code Enforcement/Staff sent out four citations for nuisances and property maintenance issues.
- As requested by the Mayor and City Council, Code Enforcement Officers are currently working to develop a top 10 List of property owners that are the frequent-repeated offenders for nuisance and property maintenance complaints
- Community Services Representative: Continues to develop Citizenserve instruction manual for staff; Compiled 'City Stars' nominations for review, and; Facilitated the design/purchase of banners thanking First Responders and Essential Employees

### Community Services Specialist – *variations from the norm:*

- Attended 4 Citizenserve meetings
  - Final testing on the Rental Licensing portion in preparation for going live.
    - Found some issues and had them corrected by support
  - Working to migrate all Permits and Review spreadsheets information
  - Working out some details re: payment/batch process in CD.
  - Test email was live and created apology letter to all landlords/agents.
- National Night Out to be held October 6. Planning has begun.
- Shared OHEP energy assistance program with property owners/managers re: rent and utility payment assistance for tenants to avoid eviction and/or disconnection.
- Staff handling Rental Licensing to being full-time back "in-office" on June 1.
- Researched information regarding Duplex (End Unit) dwellings within the City limits.
- Search for DDC's Hahn Fountain files.
- Updated grass cutting schedule from City's Contract Labor Comp Spec. for CD files upon her leaving.
- Resolved Code Compliance phone # extension (x5600) to multiple staff and is now activated and corrected on letterhead and web for better communication capabilities.

## COMMUNITY DEVELOPMENT PROGRAMS

### Community Development Block Grant Program Report

| <b>CDBG Monthly Activity</b>                                     | <b>May</b>  | <b>2020</b>         |             |                 |                   |                    |
|--|-------------|---------------------|-------------|-----------------|-------------------|--------------------|
| <i>Activity</i>  | <i>Year</i> | <i>Initial Fund</i> | <i>ERR</i>  | <i>Contract</i> | <i>Spent</i>      | <i>Remain</i>      |
| ADA Sidewalk Imps.<br>(Cumberland St.)                           | 2015        | \$110,000.00        | x           | x               | \$110,000.00      | \$0.00             |
| ADA Sidewalk Imps.<br>(Cumberland St.)                           | 2018        | \$63,051.44         | x           | x               | \$31,321.75       | \$31,729.69        |
| CB Sidewalk funds Bellevue                                       | 2017        | \$23,192.54         | x           | x               | \$23,192.54       | \$0.00             |
| CHNS Closing Cost Grant  | 2018        | \$13,403.00         | x           | x               | \$4,000.00        | \$9,403.00         |
| Friends Aware, Inc. Facility<br>Rehab Ph. 4                      | 2018        | \$79,913.00         | x           | x               | \$79,913.00       | \$0.00             |
| Riverside YMCA Rehab:<br>Roof/Fence/Int. doors                   | 2018        | \$13,403.00         | x           | x               | \$13,403.00       | \$0.00             |
| Program Income YMCA<br>Riverside Rehab:<br>Roof/Fence/Int. doors | 2017        | \$16,224.73         | x           | x               | \$16,224.73       | \$0.00             |
| Program Income 2019  | 2019        | \$1.44              |             |                 |                   |                    |
|  |             |                     |             |                 |                   | \$41,132.69        |
| <b>correct on 5/26/20</b>  | <b>PRE-</b> | <b>May 20 dr</b>    | <b>POST</b> | <b>April</b>    | <b>20 Draw</b>    |                    |
|  |             | <i>Original</i>     |             |                 | <i>Spent</i>      | <i>Remain</i>      |
| 2017 YMCA Riverside Rehab:<br>Roof/Fence/Int. doors              | 2017        | Amendment           |             | \$20,072.27     | \$20,072.27       | \$0.00             |
| 2017 Constitution Park Grove 4<br>Inclusive Playground           | 2017        | Amendment           |             |                 | \$0.00            | \$8,966.77         |
| 2018 Admin. reprogrammed to<br>Cumb. St.                         | 2018        | \$125,322.00        |             |                 | \$70,762.65       | \$0.00             |
| 2018 Indirect Cost<br>reprogrammed to Cumb. St.                  | 2018        | \$10,081.00         |             |                 | \$9,280.54        | \$0.00             |
| 2018 Fair Housing<br>reprogrammed to Cumb. St.                   | 2018        | \$13,403.00         |             |                 | \$9,616.17        | \$0.00             |
|  |             |                     |             |                 | <b>Activities</b> | \$50,099.46        |
|  |             |                     |             |                 | <b>Admin(s)</b>   | \$0.00             |
| <b>2014-2018 Funds</b>   |             |                     |             |                 | <b>Total All</b>  | <b>\$50,099.46</b> |
| Bellevue Sidewalks decreased<br>funds Dec. 2019                  | 2019        | \$72,079.36         | x           | x               | 38937.48          | \$33,179.83        |
| HRDC Emergency Housing   | 2019        | \$25,000.00         | x           | x               | \$24,184.06       | \$815.94           |
| Admin.   | 2019        | \$121,447.70        | x           | na              | \$56,981.89       | \$64,465.81        |
| Indirect Cost  | 2019        | \$10,552.30         | x           | na              | \$7,914.00        | \$2,638.30         |
| FH   | 2019        | \$10,000.00         | x           | na              | \$5,088.00        | \$4,912.00         |
| YMCA Gilcrhist Ph. 5   | 2019        | \$77,000.00         | x           | x               | \$69,226.31       | \$7,773.69         |

|   |      |                     |   |   |                          |                     |
|---|------|---------------------|---|---|--------------------------|---------------------|
| Playground  |      |                     |   |   |                          |                     |
| AHEC Dental Access  | 2019 | \$15,000.00         | x | x | \$8,563.94               | \$6,436.06          |
| Assoc. Charities Long Term                                  | 2019 | \$8,750.00          | x | x | \$6,933.49               | \$1,816.51          |
| Assoc. Charities Short Term                                 | 2019 | \$7,800.00          | x | x | \$7,800.00               | \$0.00              |
| Incredible Years Partnering<br>Family Junction              | 2019 | \$10,000.00         | x | x | \$8,878.96               | \$1,121.04          |
| PHA FCH Sidewalks   | 2019 | \$50,000.00         | x | x |                          | \$50,000.00         |
| FCRC Shelter  | 2019 | \$10,500.00         | x | x | \$10,500.00              | \$0.00              |
| ACM ADA WEX Loft Lift<br>Rehab                              | 2019 | \$40,000.00         | x | x |                          | \$40,000.00         |
| YMCA Riverside Rehab:<br>Roof/Fence/Int. Doors              | 2019 | \$270,750.00        | x | x | \$270,750.00             | \$0.00              |
| Const. Park Grove 4 Inclusive<br>Playground                 | 2019 | \$34,761.64         | x |   |                          | \$34,761.64         |
| Summer @ Your Library                                       | 2019 | \$2,000.00          | x | x |                          | \$2,000.00          |
| Assoc. Charities Food Pantry                                | 2019 | \$3,200.00          | x | x | \$3,200.00               | \$0.00              |
| Horizon Goodwill Job Training<br>Program                    | 2019 | \$21,000.00         | x | x | \$3,189.12               | \$17,810.88         |
| <b>2019 Total Funds</b>                                     |      | <b>\$789,841.00</b> |   |   |                          | <b>\$267,731.70</b> |
| Program Income (Nov. draw)                                  | 2019 | \$4.71              |   |   |                          | \$4.71              |
| Program Income (Oct. draw)                                  | 2019 | \$24.14             |   |   |                          | \$24.14             |
| Program Income (Dec. draw)                                  | 2019 | \$9.10              |   |   |                          | \$9.10              |
| Program Income (Jan. draw)                                  | 2019 | \$4.54              |   |   |                          | \$4.54              |
| Program Income (Feb. draw)                                  | 2019 | \$4.61              |   |   |                          | \$4.61              |
| Program Income (Mar. draw)                                  | 2019 | \$3,895.10          |   |   |                          | \$3,895.10          |
| Program Income (Apr. draw)                                  | 2019 | \$1,307.00          |   |   |                          | \$1,307.00          |
|   |      | <b>\$795,090.20</b> |   |   |                          | <b>\$272,980.90</b> |
|   |      |                     |   |   | <b>Total All<br/>Yrs</b> | <b>\$323,080.36</b> |
| <b>as of 5/26/20 post April 2020<br/>Draw</b>               |      |                     |   |   |                          |                     |
| Community Development Block<br>Grant CDBG End 2019 Projects |      |                     |   |   | <b>Grand<br/>Total</b>   | <b>\$323,080.36</b> |

### Historic Planner/Preservation Coordinator Report

- Participated in the webinar on "Financing Historic Preservation Projects through New Market & Historic Tax Credits" on May 6th.
- Submitted final report for the CL16 CBD Facade Improvement project as well as all remaining documentation related to the advance of funds received from DHCD in June 2019.
- Received approval from the Mayor and City Council to enter into a contract with PlaceEconomics for the "Economic Impacts of Historic Preservation in Cumberland" project as well as an extension to complete this project from the Maryland Historical Trust



- Prepared and submitted the first reimbursement request for the Community Legacy-funded Allegany Museum project
- Worked with representative of Emmanuel Episcopal Church about recent collapsed wall
- Resolved the remaining issues/questions regarding the ability for the Historic Preservation Commission to meeting virtually via Zoom
- Participated in the two webinars hosted by the Maryland Historical Trust for the African American Heritage program providing an overview of the application process and guidance on how to prepare an effective application
- Worked with Ms. Austin to obtain a document that is needed for the City to help address the immediate needs of the Carver building.
- Issued the Notice to Proceed to the Allegany Museum after receiving confirmation from MHT on 5/7/20 that the acoustic panels have met the Sec of Interior's Standards
- Administrative review of COA for 408 Washington Street
- Administrative review of Change Amend COA for 55 Baltimore Street
- Drafted subordination agreement for 66-72 Pershing Street, added request to M&CC Agenda
- Attended National Alliance of Preservation Commission's webinar on Virtual Public Meetings Part 1: Legal Issues on May 19th
- Conducted and assisted in the Historic Preservation Commission's first virtual meeting on May 22nd and successfully livestreamed the meeting via Facebook and sent all determination letters to applicants whose projects were reviewed at the May 21st HPC meeting
- Received notice that the request for funding for playground improvements at Jane Frazier Village on East First Street was fully funded by the Community Parks and Playgrounds program at \$149,000; the Allegany College Sand Volleyball Courts project and the WMHS Johnson Heights playground project did not receive funding
- Held the kickoff meeting with PlaceEconomics on May 20th for the Economic Impacts of Historic Preservation and began providing them with documents and data needed to begin the Economic Impacts of Historic Preservation in Cumberland project

**Comptroller's Office  
Financial Activity Report  
May 2020**

**Cash Flow:**

Attached for your review is a Cash Flow Summary for the month of May 2020.

On May 1, 2020 the City had a cash balance of \$2.5 million. Disbursements exceeded receipts by \$1 million resulting in a cash balance of \$1.5 million at May 31, 2020.

As of May 31, 2020, the significant tax receivable balances were as reflected in the table below.

|                                 |              |
|---------------------------------|--------------|
| Taxes receivable (General Fund) | \$ 2,152,586 |
|---------------------------------|--------------|

|            | Beg Balance  | New Billing | Collections | Bad Debt | Ending Balance |
|------------|--------------|-------------|-------------|----------|----------------|
| FY 2020    | \$1,344,507  | \$ -        | \$ 68,208   | \$ -     | \$ 1,276,299   |
| FY 2019    | 567,579      | -           | 13,827      | -        | 553,752        |
| FY 2018    | 225,978      | -           | 31,799      | -        | 194,179        |
| FY 2017    | 37,656       | -           | 1,243       | -        | 36,413         |
| FY 2016    | 28,795       | -           | 186         | -        | 28,609         |
| FY 2015    | 25,451       | -           | 184         | -        | 25,267         |
| FY 2014    | 15,146       | -           | -           | -        | 15,146         |
| FY 2013    | 11,401       | -           | 300         | -        | 11,101         |
| FY 2012    | 5,658        | -           | -           | -        | 5,658          |
| FY 2011    | 3,172        | -           | -           | -        | 3,172          |
| Prior FY's | 2,990        | -           | -           | -        | 2,990          |
|            | \$ 2,268,333 | \$ -        | \$ 115,747  | \$ -     | \$ 2,152,586   |

The current year tax receivable balance is comprised of the following:

|                                     |                    |
|-------------------------------------|--------------------|
| Real property (non-owner occupied)  | \$700,596          |
| Non-Corp Personal Property          | 4,693              |
| Corporate Personal Property         | 150,557            |
| Real Property (semiannual payments) | 420,453            |
| Real Property (Half Year)           | -                  |
|                                     | <u>\$1,276,299</u> |

The City's liquidity position continues to be strong as illustrated in the following cash and investments table. Restricted cash and investments are comprised primarily of invested bond proceeds restricted to associated capital projects and expenditures.

**Cash and Investment Summary****May 31, 2020**

|                     | Cash         | Investments   |
|---------------------|--------------|---------------|
| Beginning Balance   | \$ 2,513,585 | \$ 13,924,151 |
| Add:                |              |               |
| Cash Receipts       | 4,399,559    | 7,556         |
| Investment Transfer | -            | -             |
| Less:               |              |               |
| Disbursements       | 5,427,802    | -             |
| Investment Transfer | -            | -             |
| Ending Balance      | \$ 1,485,342 | \$ 13,931,707 |
| Restricted          | \$ 295,237   | \$ 6,977      |

The table below illustrates cash restrictions and restricted investments associated with specific expenditures and/or capital projects.

**Restricted Cash**

|                    | 5/1/2020   | Increase | Utilization | 5/31/2020  |
|--------------------|------------|----------|-------------|------------|
| Police Seizures    | \$ 86,988  | \$ 5,687 | \$ -        | \$ 92,675  |
| Bowers Trust       | 44,380     | -        | -           | 44,380     |
| Restricted Lenders | 106,341    | -        | -           | 106,341    |
| Other              | 51,841     | -        | -           | 51,841     |
|                    | \$ 289,550 | \$ 5,687 | \$ -        | \$ 295,237 |

**Restricted Investments**

|     | 5/1/2020 | Increase | Utilization | 5/31/2020 |
|-----|----------|----------|-------------|-----------|
| DDC | \$ 6,973 | \$ 4     | \$ -        | \$ 6,977  |
|     | \$ 6,973 | \$ 4     | \$ -        | \$ 6,977  |

The DDC restricted investment was funded through donations and is restricted for the purpose of maintenance of the Wes Han Fountain in the Downtown Mall.

**Capital Projects and Associated Debt:**

The tables below illustrate undrawn Maryland CDA bond proceeds as well as the accumulated debt draws and grants received associated with the ongoing Combined Sewer Overflow (CSO) projects.

**Available Bond Proceeds**

|          | 5/1/2020     | Issue | Utilization | 5/31/2020    |
|----------|--------------|-------|-------------|--------------|
| CDA 2014 | \$ 344,156   | \$ -  | \$ -        | \$ 344,156   |
| CDA 2015 | 486,217      | -     | -           | 486,217      |
| CDA 2017 | 25,486       | -     | -           | 25,486       |
| CDA 2018 | 1,444,768    | -     | -           | 1,444,768    |
| CDA 2019 | 3,385,411    | -     | -           | 3,385,411    |
|          | \$ 5,686,038 | \$ -  | \$ -        | \$ 5,686,038 |

**CSO Projects Debt Draws**

|                    | 5/1/2020      | Issue | Utilization | 5/31/2020     |
|--------------------|---------------|-------|-------------|---------------|
| Evitts Creek Debt  | \$ 143,260    | \$ -  | \$ -        | \$ 143,260    |
| Evitts Creek Grant | -             | -     | -           | -             |
| WWTP Debt          | 2,833,866     | -     | -           | 2,833,866     |
| WWTP Grant         | 22,972,562    | -     | -           | 22,972,562    |
|                    | \$ 25,949,688 | \$ -  | \$ -        | \$ 25,949,688 |

The Wastewater Treatment Plant (WWTP) CSO project is nearing completion. The project is greater than 95% complete, therefore there will be one (1) final grant and debt draw upon completion. The WWTP did not have any CSO draws in BRF grants and no new debt. The WWTP CSO project is expected to be substantially complete in June 2020 pending COVID-19 restrictions.

The Evitts Creek CSO project is temporarily on hold as we continue to seek additional funding to expand the project.

**COVID-19:**

Cares Act funding available to the City of Cumberland exists through a Department of Justice (DOJ) grant, Allegany County Health Department and Allegany County Government. The DOJ provided \$39,559 for police department hazard pay. This amount has been fully expended. The Allegany County Health Department is providing an unspecified amount of funding for COVID-19 related equipment and supplies. To date, the City has invoiced \$21,565.77 to the county health department. Allegany County Government has verbally committed \$583,176, of which, \$248,997 has been expended as detailed in the following table. Hazard pay has been processed and paid through 5/31 and will be processed and paid through 7/5 on the 7/30 pay date. The first invoice to the county government will be submitted for the period ended July 31<sup>st</sup>.

| Original Grant Estimate Submitted to County for CARES |                   |                   | Remaining         |
|---|-------------------|-------------------|-------------------|
| Act PassThru  | Expended          |                   | Funding           |
| Hazard Pay Total*                                     | \$ 356,156        | \$ 209,963        | \$ 146,193        |
|   |                   |                   |                   |
| Self-Insured Unemployment Claims                      | \$ 53,259         | \$ -              | \$ 53,259         |
| Small Business Loan Added by County                   | \$ 106,000        | \$ 37,500         | \$ 68,500         |
|   |                   |                   |                   |
| Ambulance   | \$ 28,504         | \$ 59             | \$ 28,445         |
| CPD   | \$ 1,709          | \$ -              | \$ 1,709          |
| Cleaning  | \$ 4,620          | \$ 465            | \$ 4,155          |
| Disinfectant, Hand Sanitizer, PPE                     | \$ 29,648         | \$ 512            | \$ 29,137         |
| Software, Home office Supplies                        | \$ 279            | \$ 390            | \$ (110)          |
| Staff Safety Office Improvements                      | \$ 3,000          | \$ 109            | \$ 2,891          |
| <b>Total:</b>   | <b>\$ 583,176</b> | <b>\$ 248,997</b> | <b>\$ 334,179</b> |

\*Includes 6/1 to 7/5 estimate (per week estimate of \$16,172.70)

In response to COVID-19, the Governor enacted a penalty and service termination moratorium. The moratorium was extended to July 1<sup>st</sup> and again until August 1<sup>st</sup>. This is the second extension for the moratorium that initially was set to end May 31<sup>st</sup>. Its impact has been examined by evaluating the current account payment status and comparing to the same evaluation of account statuses one (1) year ago.

The City is working to make Community Development Block Grant (CDBG) Cares Act funding available to Allegany County Human Resources Development Commission (HRDC) Office of Home Energy Programs (OHEP) in anticipation of an overwhelming interest by customers in danger of having their service terminated to seek assistance when the moratorium is lifted. Customers qualifying for assistance may only be eligible for three (3) months financial assistance from CDBG Covid-19 funds. There are greater than 300 accounts with more than three (3) months past due and an additional 200 accounts that are at least 60 days past due. Without the Governor's moratorium, service would have been terminated to these 539 accounts.

To assist customers in preparing for the moratorium to expire, the City has changed the notice that appears on each utility bill warning of the past due balances and the forthcoming lifting of the moratorium. In addition, letters were mailed on July 13<sup>th</sup> to the 328 customers whose accounts are 90 days or more past due. Each letter provides the individual customer's account number, previous balance, total due, notice of moratorium expiration August 1<sup>st</sup>, advises each customer to contact HRDC OHEP if they need or feel they qualify for assistance and provides the contact number for HRDC OHEP. The City remains in contact with HRDC OHEP in an effort to coordinate service.

The table on the following page exhibits the results of the analysis of current and prior year utility accounts past due. Total accounts suspended, inactive and past due was greater last year by 4 accounts. There are 1,142 accounts with past due balances in 2020 and were 1,146 accounts with past due balances in 2019. However, the total amount due from accounts with a past due balance has increased by \$49,532. \$20,659 of the \$49,532 increase is past due. Last year, there were 182 more accounts suspended or inactive, but this year has 292 more accounts eligible for immediate termination of services. Notably, the number of accounts suspended, inactive or eligible for immediate termination of services has increased by 110 accounts (24.72%) in 2020. The City's utility customer base consists of 19% rental accounts, but they account for 41% of the past due accounts eligible for service termination (18% increase over the prior year).

**2020 vs. 2019 One (1) Year Comparison (COVID-19 vs. Pre-COVID-19)**

**City of Cumberland Delinquent Utility Accounts**

|  | July 9, 2020   | July 9, 2019   | Greater (less than) in 2020 | % Increase or Decrease |
|--|----------------|----------------|-----------------------------|------------------------|
| Total Accounts Past Due:   | 1,126          | 948            | 178                         | 18.78%                 |
| Suspended or Inactive Accounts:  | 16             | 198            | (182)                       | -91.92%                |
| <b>Total Accounts Suspended, Inactive, or Past Due:</b>  | <b>1,142</b>   | <b>1,146</b>   | <b>(4)</b>                  | <b>-0.35%</b>          |
| Total Due from Past Due Accounts:  | \$ 420,584     | \$ 219,367     | \$ 201,217                  | 91.73%                 |
| Amount Due from Suspended or Inactive Accounts:  | \$ 4,891       | \$ 156,575     | \$ (151,685)                | -96.88%                |
| <b>Total Due from Accounts Suspended, Inactive, or Past</b>  | <b>425,474</b> | <b>375,942</b> | <b>\$ 49,532</b>            | <b>13.18%</b>          |
| Total Amount Past Due 30 Days or More:   | \$ 252,952     | \$ 232,293     | \$ 20,659                   | 8.89%                  |
| Number of Rental Accounts Suspended, Inactive or Past Due:   | 410            | 479            | (69)                        | -14.41%                |
| <b>Percentage of Rental Accounts to Total Suspended, Inactive, or Past Due:</b>                    | <b>35.90%</b>  | <b>41.80%</b>  | <b>-5.90%</b>               | <b>-14.11%</b>         |
| Accounts At Risk for Service Termination Upon Next Billing:  | 587            | 701            | (114)                       | -16.26%                |
| Accounts Eligible for Immediate Termination of Service:  | 539            | 247            | 292                         | 118.22%                |
| Accounts Suspended or Inactive as of July 9th:   | 16             | 198            | (182)                       | -91.92%                |
| <b>Total Accounts Suspended, Inactive or Eligible for Termination of Service:</b>                  | <b>555</b>     | <b>445</b>     | <b>110</b>                  | <b>24.72%</b>          |
| <b>Percentage of Past Due Accounts Suspended, Inactive or Eligible for Termination of Service:</b> | <b>49%</b>     | <b>39%</b>     | <b>9.77%</b>                | <b>25.16%</b>          |
| Active Accounts 60 Days or More Past Due:  | 539            | 247            | 292                         | 118.22%                |
| Total Amount Past Due 60 Days or More:   | \$ 121,525     | \$ 15,393      | \$ 106,132                  | 689.47%                |
| Number of Rentals Eligible for Service Termination:  | 221            | 86             | 135                         | 156.98%                |
| <b>Percentage of Rental Accounts 60 Days or More Past Due:</b>                                     | <b>41%</b>     | <b>35%</b>     | <b>6.18%</b>                | <b>17.75%</b>          |

Respectfully submitted,

Jeff Rhodes  
City Administrator

*sln*

**File Attachments for Item:**

Maintenance Division monthly reports for May & June, 2020

**MAINTENANCE DIVISION REPORT**  
**May & June 2020**

**Street Maintenance Report**

**Parks & Recreation Maintenance Report**

**Fleet Maintenance Report**



**PUBLIC WORKS/MAINTENANCE  
STREET BRANCH  
MONTHLY REPORT  
MAY 2020**

- POTHoles AND COMPLAINTS
  - Potholed 27 streets & 2 alleys using 19 tons of hot mix asphalt
- UTILITY HOLES
  - Completed 10 asphalt utility holes for the Water Dept.
  - Completed 2 asphalt utility holes for the Sewer Dept.
- TRAFFIC CONTROL SIGNS/STREET NAME SIGNS
  - Installed/Repaired 13 traffic control signs
  - Installed 2 street name signs
  - Removed 1 Handicap sign
  - Painted 1 curb black
- STREET SWEEPING
  - 743 miles
  - 49 loads
- MISCELLANEOUS
  - Completed 54 Work Orders
  - Set up traffic control for Fort Hill & Allegany graduations
  - Installed multiple signs on West Side for the Truck Route
  - Replaced damaged hand railing on corner of Greene St & S Chase St
  - Poured 4cy of concrete between curb & sidewalk at corner of Beall St & S Allegany St
  - Cleaned & disinfected trucks & equipment
  - Cleaned Underpass, McMullen Bridge, Washington St Bridge, Fayette St Bridge, Cumberland St Bridge & Welch Ave. drainage ditch 5 times.
  - Picked up 6 dead animals
  - Cleared brush & debris along the city's tractor route
  - Picked up trash/discarded items on 5 occasions
  - Cleaned & disinfected Municipal Center shop & offices multiple times daily

| STREET MAINTENANCE - MAY 2020                |          | 5/1 | 5/4-5/8 | 5/11-5/15 | 5/18-5/22 | 5/26-5/29 | TOTAL |
|--|----------|-----|---------|-----------|-----------|-----------|-------|
| SERVICE REQUEST COMPLETED                    |          | 6   | 22      | 10        | 6         | 10        | 54    |
| ASPHALT PROJECTS                             | TONS     |     | 3.5t    |           |           |           | 3.5t  |
| PAVING PERFORMED                             | TONS     |     |         |           |           |           | 0     |
| CONCRETE WORK                                | CY       |     |         |           | 4cy       |           | 4cy   |
| UTILITY HOLES REPAIRED                       | WATER    | 2   | 4       | 4         |           |           | 10    |
|  | SEWER    |     | 2       |           |           |           | 2     |
|  | CY       |     |         |           |           |           |       |
|  | TONS     | 2t  | 22.5t   | 27t       |           |           | 51.5t |
| POTHOLE FILLED                               | STREETS  | 3   | 14      |           | 3         | 7         | 27    |
|  | ALLEYS   | 1   |         |           |           | 1         | 2     |
|  | DAYS     | 1   | 4       |           | 1         | 1         | 7     |
|  | Cold Mix |     |         |           |           |           | 0     |
|  | TONS     | 2t  | 9t      |           | 3t        | 5t        | 19t   |
| PERMANENT PATCH                              | CY       |     |         |           |           |           | 0     |
|  | TONS     |     |         |           |           |           | 0     |
| COMPLAINTS COMPLETED                         |          |     |         |           |           |           | 0     |
|  | CY       |     |         |           |           |           | 0     |
|  | TONS     |     |         |           |           |           | 0     |
| TRAFFIC CONTROL SIGNS REPAIRED/INSTALLED     |          |     | 3       |           |           | 10        | 13    |
| STREET NAME SIGNS REPAIRED/INSTALLED         |          |     | 2       |           |           |           | 2     |
| HANDICAPPED SIGNS REPAIRED/INSTALLED/REMOVED |          |     |         |           |           |           | 0     |
|  |          |     |         |           |           |           | 0     |
|  |          |     | 1       |           |           |           | 1     |
| PAINTING PERFORMED                           | BLUE     |     |         |           |           |           | 0     |
|  | YELLOW   |     |         |           |           |           | 0     |
|  | RED      |     |         |           |           |           | 0     |
| PAVEMENT MARKINGS INSTALLED                  | No.      |     |         | 1         |           | 3         | 4     |
| STREET CLEANING                              | LOADS    | 2   | 14      | 10        | 13        | 10        | 49    |
|  | Miles    | 30  | 167     | 164       | 212       | 170       | 743   |
| SWEeper DUMPS HAULED TO LANDFILL             | TONS     |     | 14.9t   |           | 6.5t      |           | 21.4t |
| SALT BARRELLS - PICK UP, FILL                | DAYS     |     |         |           |           |           | 0     |
| CLEANED BALTIMORE ST. UNDERPASS              | Days     | 1   | 1       | 1         | 1         | 1         | 5     |
| CLEAN SNOW EQUIPMENT                         | Days     |     |         |           |           |           | 0     |
| BRUSH REMOVAL/TREE WORK                      | Areas    | 1   |         | 2         | 2         | 1         | 6     |
| Check Drains/Clean Debris                    | DAYS     |     | 1       |           | 1         |           | 2     |
| LEAF PICK UP                                 | Loads    |     |         |           |           |           | 0     |

Set up traffic control for Fort Hill & Allegany graduations  
 Picked up trash/discarded furniture on 5 different occasions  
 Installed multiple signs on West Side for the Truck Route  
 Cleaned & disinfected trucks and equipment  
 Replaced damaged hand railing @ corner of Greene St & S Chase St  
 Picked up 6 dead animals  
 Cleaned & disinfected Municipal Center shop & offices multiple times daily  
 Cleared brush & debris along the city's tractor route  
 Poured 4 cy of concrete between curb & sidewalk @ corner of Beall St & S Allegany St

**PUBLIC WORKS/MAINTENANCE  
PARKS & RECREATION  
MONTHLY REPORT  
MAY 2020**

- Constitution Park , Mason's Complex and Area Parklets
  - Cleaned up garbage 3 times a week
  - Mowed & trimmed @ Constitution Park 15 days
  - Mowed & trimmed @ Mason's Complex 14 days
  - Mowed & trimmed parklets 15 days
  
- Ball Fields
  - Nonneman Field
    - Mowed 2 times
  - Northcraft Field
    - Mowed 3 times
  - Flynn Field
    - Mowed 3 times
  - Cavanaugh Field
    - Mowed 2 times
  - JC Field
    - Mowed 3 time
  - Long Field
    - Mowed 1 time
  - Abrams Field
    - Mowed 3 times
  - Galaxy Soccer Field
    - Mowed 2 times
  - Bowers Field
    - Mowed 3 times
  - Pistol Range
    - Mowed 2 times
  
- Miscellaneous Work
  - Performed basic housekeeping @ Municipal Building
  - Cleaned, disinfected the Craft House & Activities Building
  - Performed preventative maintenance on mowers, trimmers & blowers
  - Prepared feed & bedding for ducks & geese @ the Duck Pond
  - Cleaned, disinfected & performed preventative maintenance on Park & Rec vehicles
  - Picked up new trash cans (barrels) from Schroeder Industries
  - Performed maintenance on pools @ Constitution Park
  - Kept all parks & playgrounds closed due to Covid-19 pandemic

**Fleet Maintenance**  
**May 2020**

|   |           |
|---|-----------|
| <b>Total Fleet Maintenance Projects</b> | <b>92</b> |
| Central Services                        | 2         |
| Community Development                   | 0         |
| DDC                                     | 0         |
| Engineering                             | 5         |
| Fire                                    | 7         |
| Flood                                   | 0         |
| MPA                                     | 0         |
| P & R Maintenance                       | 4         |
| Police                                  | 18        |
| Public Works                            | 3         |
| Sewer                                   | 6         |
| Snow Removal                            | 6         |
| Street Maintenance                      | 7         |
| Vehicle Maintenance                     | 10        |
| Water Distribution                      | 11        |
| Water Filtration                        | 4         |
| WWTP                                    | 1         |
| Scheduled Preventive Maintenance        | 8         |
| Service Calls                           | 0         |
| <b>Total Work Orders Submitted</b>      | <b>21</b> |
| <b>Risk Management Claims</b>           | <b>0</b>  |
| <b>Fork Lift Inspections</b>            | <b>0</b>  |

**PUBLIC WORKS/MAINTENANCE  
STREET BRANCH  
MONTHLY REPORT  
JUNE 2020**

- POTHOLES AND COMPLAINTS
  - Potholed 4 streets using 3 tons of hot mix asphalt
- UTILITY HOLES
  - Completed 13 asphalt utility holes for the Water Dept.
- TRAFFIC CONTROL SIGNS/STREET NAME SIGNS
  - Installed/Repaired 30 traffic control signs
  - Removed 1 Handicap sign
  - Painted 1 curb black
  - Painted 10 curbs red
- STREET SWEEPING
  - 830 miles
  - 46 loads
- MISCELLANEOUS
  - Completed 25 Work Orders
  - Set up traffic control for various events and purposes
  - Installed multiple signs on West Side for the Truck Route
  - Worked a day with Road Safe to paint lines on multiple streets
  - Paved a large section of Bopp Ave
  - Cleaned & disinfected trucks & equipment
  - Cleaned Underpass, McMullen Bridge, Washington St Bridge, Fayette St Bridge, Cumberland St Bridge & Welch Ave. drainage ditch 4 times.
  - Picked up 5 dead animals
  - Cleared brush & debris along the city's tractor route
  - Picked up trash/discarded items on 4 occasions
  - Cleaned & disinfected Municipal Center shop & offices multiple times daily
  - Hauled old electronics to Penn-Mar Recycling

| <b>STREET MAINTENANCE - JUNE 2020</b>        |          | 6/1-6/5 | 6/8-6/12 | 6/15-6/19 | 6/22-6/26 | 6/29-6/30 | TOTAL |
|--|----------|---------|----------|-----------|-----------|-----------|-------|
| SERVICE REQUEST COMPLETED                    |          | 3       | 4        | 12        | 5         | 1         | 25    |
| ASPHALT PROJECTS                             | TONS     |         | 82t      |           | 9t        |           | 91t   |
| PAVING PERFORMED                             | TONS     |         |          |           |           |           | 0     |
| CONCRETE WORK                                | CY       |         |          |           |           |           | 0     |
| UTILITY HOLES REPAIRED                       | WATER    | 4       |          | 6         | 3         | 2         | 13    |
|  | SEWER    |         |          |           |           |           | 0     |
|  | CY       |         |          |           |           |           | 0     |
|  | TONS     | 11t     |          | 10t       | 4.5t      | 2t        | 27.5t |
| POTHoles FILLED                              | STREETS  |         | 3        | 1         |           |           | 4     |
|  | ALLEYS   |         |          |           |           |           | 0     |
|  | DAYS     |         |          |           |           |           | 0     |
|  | Cold Mix |         |          |           |           |           | 0     |
|  | TONS     |         | 2t       | 1t        |           |           | 3t    |
| PERMANENT PATCH                              | CY       |         |          |           |           |           | 0     |
|  | TONS     |         |          |           |           |           | 0     |
| COMPLAINTS COMPLETED                         |          |         |          |           |           |           | 0     |
|  | CY       |         |          |           |           |           | 0     |
|  | TONS     |         |          |           |           |           | 0     |
| TRAFFIC CONTROL SIGNS REPAIRED/INSTALLED     |          | 19      |          |           |           | 11        | 30    |
| STREET NAME SIGNS REPAIRED/INSTALLED         |          |         |          |           |           |           | 0     |
| HANDICAPPED SIGNS REPAIRED/INSTALLED/REMOVED |          |         |          |           |           |           | 0     |
|  |          |         |          |           |           |           | 0     |
|  |          |         |          |           |           | 1         | 1     |
| PAINTING PERFORMED                           | BLUE     |         |          |           |           |           | 0     |
|  | YELLOW   |         |          |           |           |           | 0     |
|  | RED      |         |          |           |           | 10        | 10    |
| PAVEMENT MARKINGS INSTALLED                  | No.      | 1       |          |           |           |           | 1     |
| STREET CLEANING                              | LOADS    | 9       | 8        | 11        | 13        | 5         | 46    |
|  | Miles    | 139     | 196      | 200       | 216       | 79        | 830   |
| SWEPPER DUMPS HAULED TO LANDFILL             | TONS     | 3t      |          | 10t       |           |           | 13t   |
| SALT BARRELLS - PICK UP, FILL                | DAYS     |         |          |           |           |           | 0     |
| CLEANED BALTIMORE ST. UNDERPASS              | Days     | 1       | 1        | 1         | 1         |           | 4     |
| CLEAN SNOW EQUIPMENT                         | Days     |         |          |           |           |           | 0     |
| BRUSH REMOVAL/TREE WORK                      | Areas    | 2       | 3        | 3         |           | 1         | 9     |
| Check Drains/Clean Debris                    | DAYS     | 1       |          | 1         | 1         | 2         | 5     |
| LEAF PICK UP                                 | Loads    |         |          |           |           |           | 0     |

Set up traffic control for various events and purposes  
 Picked up trash/discarded furniture on 4 different occasions  
 Worked a day with Roadsafte to paint lines on multiple streets  
 Cleaned & disinfected trucks and equipment  
 Paved a large section of Bopp Ave  
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 Cleared brush & debris along the city's tractor route  
 Hauled old electronics to Penn-Mar Recycling

**PUBLIC WORKS/MAINTENANCE  
PARKS & RECREATION  
MONTHLY REPORT  
JUNE 2020**

- Constitution Park , Mason's Complex and Area Parklets
  - Cleaned up garbage 3 times a week
  - Mowed & trimmed @ Constitution Park 15 days
  - Mowed & trimmed @ Mason's Complex 16 days
  - Mowed & trimmed parklets 17 days
  
- Ball Fields
  - Nonneman Field
    - Mowed 4 times
    - Spiked 1 time
    - Drug 2 times
    - Lined 3 times
  - Northcraft Field
    - Mowed 4 times
    - Spiked 1 time
    - Drug 2 times
    - Lined 3 times
  - Flynn Field
    - Mowed 4 times
    - Spiked 1 time
    - Drug 2 times
    - Lined 3 times
  - Cavanaugh Field
    - Mowed 2 times
  - JC Field
    - Mowed 3 time
  - Long Field
    - Mowed 2 times
  - Abrams Field
    - Mowed 3 times
  - Galaxy Soccer Field
    - Mowed 4 times
  - Bowers Field
    - Mowed 3 times
  - Pistol Range
    - Mowed 2 times

■ Miscellaneous Work

- Performed basic housekeeping @ Municipal Building
- Cleaned, disinfected the Craft House & Activities Building
- Performed preventative maintenance on mowers, trimmers & blowers
- Prepared feed & bedding for ducks & geese @ the Duck Pond
- Cleaned, disinfected & performed preventative maintenance on Park & Rec vehicles
- Picked up new trash cans (barrels) from Schroeder Industries
- Performed maintenance on pools @ Constitution Park
- Opened all parks & playgrounds that were previously closed due to Covid-19 with the exception of Grove 4 @ Constitution Park that is currently under construction



**Fleet Maintenance**  
**June 2020**

|   |            |
|---|------------|
| <b>Total Fleet Maintenance Projects</b> | <b>118</b> |
| Central Services                        | 1          |
| Community Development                   | 1          |
| DDC                                     | 0          |
| Engineering                             | 6          |
| Fire                                    | 17         |
| Flood                                   | 6          |
| MPA                                     | 0          |
| P & R Maintenance                       | 3          |
| Police                                  | 20         |
| Public Works                            | 2          |
| Sewer                                   | 5          |
| Snow Removal                            | 0          |
| Street Maintenance                      | 18         |
| Vehicle Maintenance                     | 15         |
| Water Distribution                      | 10         |
| Water Filtration                        | 0          |
| WWTP                                    | 0          |
| Scheduled Preventive Maintenance        | 13         |
| Service Calls                           | 1          |
| <b>Total Work Orders Submitted</b>      | <b>16</b>  |
| <b>Risk Management Claims</b>           | <b>1</b>   |
| <b>Fork Lift Inspections</b>            | <b>0</b>   |

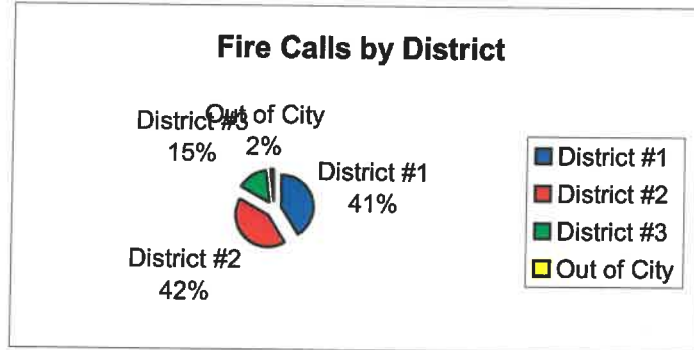
**File Attachments for Item:**

Fire Department monthly report for June, 2020

**REPORT OF THE FIRE CHIEF FOR THE MONTH OF JUNE, 2020**  
**Prepared for the Honorable Mayor and City Council and City Administrator**

**Cumberland Fire Department Responded to 124 Fire Alarms:**

|                        |           |
|------------------------|-----------|
| Responses by District: |           |
| District #1            | 51        |
| District #2            | 52        |
| District #3            | 19        |
| Out of City            | 2         |
|                        | <hr/> 124 |



|                            |           |
|----------------------------|-----------|
| Number of Alarms Answered: |           |
| First Alarms Answered:     | 122       |
| Working Alarms Answered:   | 1         |
| Second Alarms Answered:    | 1         |
|                            | <hr/> 124 |

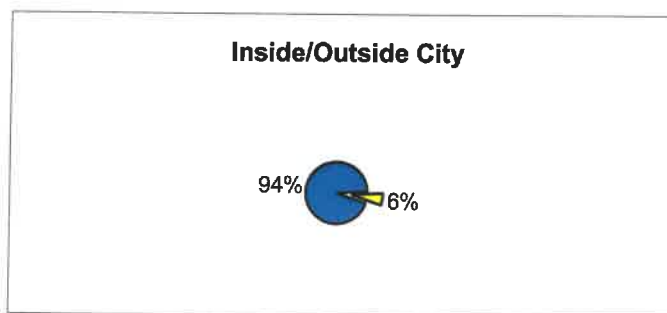
|                     |           |
|---------------------|-----------|
| Calls Listed Below: |           |
| Property Use:       |           |
| Public Assembly     | 2         |
| Storage             | 3         |
| Institutional       | 11        |
| Special Properties  | 31        |
| Residential         | 73        |
| Stores and Offices  | 2         |
| None                | 2         |
|                     | <hr/> 124 |

|                      |           |
|----------------------|-----------|
| Type of Situation:   |           |
| Fire or Explosion    | 9         |
| Overpressure         | 2         |
| Rescue Calls         | 78        |
| Hazardous Conditions | 5         |
| Service Calls        | 9         |
| Good Intent Calls    | 14        |
| False Calls          | 7         |
|                      | <hr/> 124 |

|   |             |
|---|-------------|
| Total Fire Service Fees for Fire Calls Billed by Medical Claim-Aid in June:             | \$620.00    |
| Total Fire Service Fees for Fire Calls Billed by Medical Claim-Aid Fiscal Year to Date: | \$17,100.00 |
| Fire Service Fees for Fire Calls Paid in June:  | \$300.00    |
| Total Fire Service Fees for Fire Calls Paid Fiscal Year to Date:                        | \$11,105.00 |
|   |             |
| Fire Service Fees for Inspections and Permits Billed in June:                           | \$50.00     |
| Fire Service Fees for Inspections and Permits Paid in June:                             | \$50.00     |
| Total Fire Service Fees for Inspections and Permits Paid Fiscal Year to Date:           | \$1,350.00  |

**Cumberland Fire Department Responded to 429 Emergency Medical Calls:**

|                   |           |
|-------------------|-----------|
| In City Calls     | 402       |
| Out of City Calls | <u>27</u> |
| Total             | 429       |



Total Ambulance Fees Billed by  
Medical Claim-Aid in June : \$108,665.50

Ambulance Fees Billed Fiscal Year to Date: \$1,534,385.70

Ambulance Fees Paid:  
Revenue received in June : \$89,740.05

FY2020 Ambulance Fees Paid in FY2020: \$986,433.55

Total Ambulance Transport Fees paid in FY2020: \$1,142,635.10  
(All Ambulance Fees, previous and current fiscal years, paid in FY2020.)

**Cumberland Fire Department Provided 6 Paramedic Assist Calls:**  
0 Paramedic Assist Calls within Allegany County

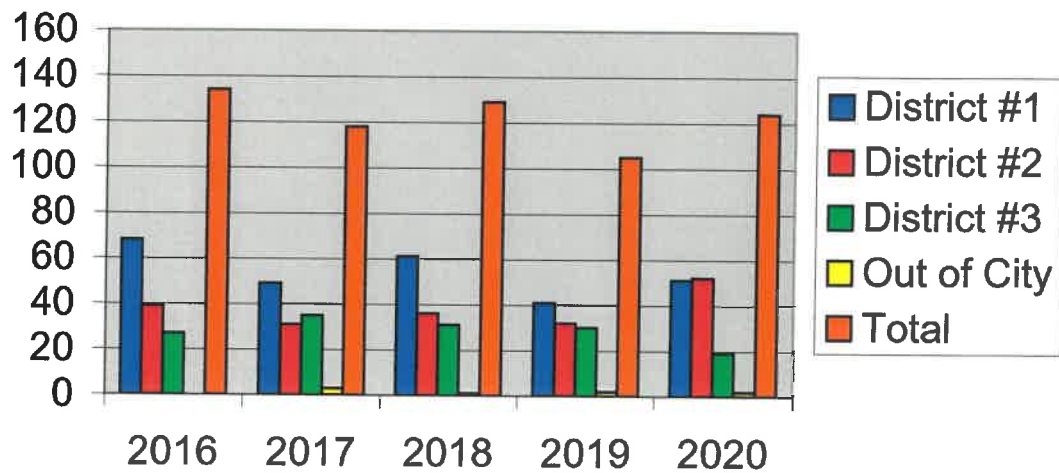
|  |          |
|--|----------|
| <u>6</u> Paramedic Assist Calls outside of Allegany County |          |
| 6  |          |
| Ridgeley VFD, WV   | 1        |
| Short Gap VFD, WV  | 4        |
| Wiley Ford VFD, WV   | <u>1</u> |
|  | 6        |

**Cumberland Fire Department Provided 21 Mutual Aid Calls:**

|  |          |
|--|----------|
| 13 Mutual Aid Calls within Allegany County           |          |
| <u>8</u> Mutual Aid Calls outside of Allegany County |          |
| 21   |          |
| Bowman's Addition VFD                                | 4        |
| Cresaptown VFD                                       | 8        |
| Flintstone VFD                                       | <u>1</u> |
|  | 13       |
| Fort Ashby VFD, WV                                   | 1        |
| Ridgeley VFD, WV                                     | 3        |
| Wiley Ford VFD, WV                                   | <u>4</u> |
|  | 21       |

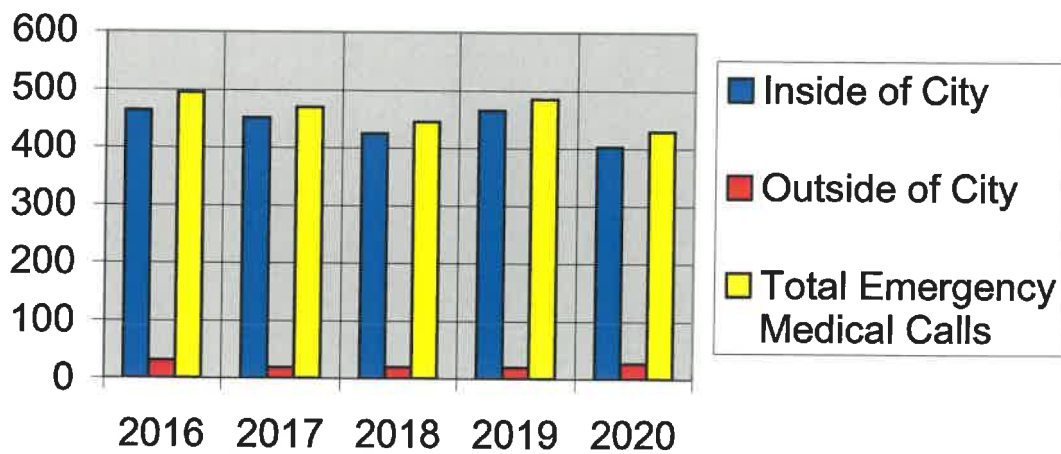
### Fire Calls in the Month of June for a Five-Year Period

|             | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> |
|-------------|-------------|-------------|-------------|-------------|-------------|
| District #1 | 68          | 49          | 61          | 41          | 51          |
| District #2 | 39          | 31          | 36          | 32          | 52          |
| District #3 | 27          | 35          | 31          | 30          | 19          |
| Out of City | 0           | 3           | 1           | 2           | 2           |
| Total       | 134         | 118         | 129         | 105         | 124         |



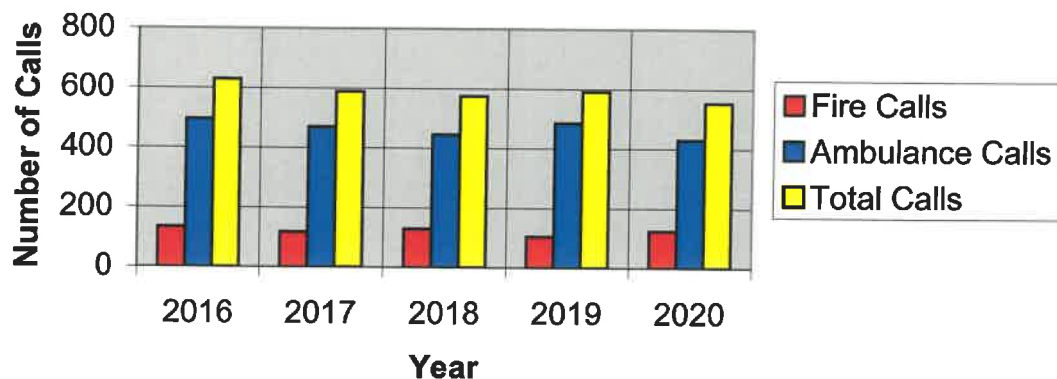
### Ambulance Calls in the Month of June for a Five-Year Period

|                               | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|
| Inside of City                | 464         | 451         | 425         | 465         | 402         |
| Outside of City               | 31          | 19          | 20          | 20          | 27          |
| Total Emergency Medical Calls | 495         | 470         | 445         | 485         | 429         |



### Fire and Ambulance Calls in the Month of June for a Five-Year Period

|                 | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> |
|-----------------|-------------|-------------|-------------|-------------|-------------|
| Fire Calls      | 134         | 118         | 129         | 105         | 124         |
| Ambulance Calls | 495         | 470         | 445         | 485         | 429         |
| Total Calls     | 629         | 588         | 574         | 590         | 553         |



### Training:

|                                   |               |
|-----------------------------------|---------------|
| Training Man Hours:               | 305           |
| Policies and Procedures           | 11.25         |
| Safety Issues                     | 6.50          |
| Crew Meeting                      | 5.50          |
| Apparatus Check Procedures        | 120.00        |
| SCBA Inspection and Care          | 11.00         |
| SCBA Donning Methods              | 11.75         |
| General Driver Training           | 4.00          |
| Standard Operating Procedures     | 1.00          |
| EMT Recertification               | 10.00         |
| EMS Protocol Updates              | 38.50         |
| Strategic and Tactical Operations | 9.00          |
| Post Incident Review              | 16.50         |
| Physical Fitness                  | 14.00         |
| NIMS ICS-400                      | 15.00         |
| Elevator Rescue                   | 3.50          |
| Water Rescue                      | 27.50         |
|                                   | <u>305.00</u> |

### Fire Prevention Bureau:

|                          |    |
|--------------------------|----|
| Complaints Received      | 2  |
| Conferences Held         | 19 |
| Correspondence           | 4  |
| Inspections Performed    | 9  |
| Investigations Conducted | 5  |
| Plan Reviews             | 3  |

Statistics Compiled by Julie A. Davis, Fire Administrative Officer

**File Attachments for Item:**

Utilities Division Flood/Water/Sewer monthly report for June, 2020

| Utilities Division Activity Report for June 20 WATER |            |             |             |             |                |
|--|------------|-------------|-------------|-------------|----------------|
| REQUEST  | W/E 6/5/20 | W/E 6/12/20 | W/E 6/19/20 | W/E 6/30/20 | MONTHLY TOTALS |
| <b>Service Technicians</b>                           |            |             |             |             |                |
| NON READS/Go backs                                   | 16         | 26          | 15          | 32          | 89             |
| FINAL READS/TURN ONS/SHUT OFFS & DEMOS               |            | 1           | 3           |             | 4              |
| LEAK INVESTIGATIONS/turn off-on                      | 10         | 7           | 5           | 14          | 36             |
| METER/STOP INVESTIGATIONS                            | 8          | 6           | 5           | 1           | 20             |
| REPAIR WIRING/GET READING                            |            |             |             |             | 0              |
| ORANGE TAG FOR REPAIRS                               | 3          | 7           |             | 3           | 13             |
| RED/PINK TAG FOR SHUT OFF                            |            |             |             |             | 0              |
| TURN WATER ON  | 7          | 7           | 6           | 3           | 23             |
| TURN WATER OFF                                       | 1          |             |             |             | 1              |
| NONPMT/BAD CK/AGREE SHUT OFFS                        |            |             |             |             | 0              |
| SHUT OFF RECHECKS                                    |            |             |             |             | 0              |
| REPLACE/REPAIR METER/LID/VALVE                       |            |             |             |             | 0              |
| DIRTY WATER/ODOR                                     |            |             |             |             | 0              |
| SVC SEPARATIONS/INVESTIGATIONS                       |            |             |             |             | 0              |
| INSTALL COUPLERS/PLUGS/LOCK                          | 2          |             |             |             | 2              |
| NEW METER  | 4          | 3           | 2           | 5           | 14             |
| METER FIELD TESTS-Residential                        | 2          | 1           | 1           | 1           | 5              |
| METER TESTS - Industrial                             |            |             |             |             | 0              |
| Ind - Register/Chamber Chg Out                       |            |             |             |             | 0              |
| Industrial - Chamber Cleaning                        |            |             |             |             | 0              |
| Industrial - Strainer Cleaning                       |            |             |             |             | 0              |
| HYDRANTS FLUSHED                                     |            |             |             |             | 0              |
| PRESSURE CHECK/NO WATER/DIRY WATER                   |            | 1           | 1           |             | 2              |
| MOVE METERS OUTSIDE/READINGS                         | 7          | 4           | 5           | 5           | 21             |
| SP Change Outs/Repairs/Reactivates/Move              | 11         | 6           | 7           | 10          | 34             |
| Replace/Reattach smartpoint antenna                  |            |             |             |             | 0              |
| INSULATE METER BOXES                                 |            |             |             |             | 0              |
| FREEZE UPS/METERS & LINES                            |            |             |             |             | 0              |
| CCP - BACKFLOW/RETRO                                 | 7          | 5           | 5           | 5           | 22             |
| HYDRANT/IRRIGATION METER                             |            |             |             | 1           | 0              |
| <b>Total</b>   |            |             |             |             | <b>286</b>     |
| <b>Pipe Technicians</b>                              |            |             |             |             |                |
| LINE LOCATOR   | 49         | 109         | 86          | 150         | 394            |
| TAPS SERVICED  | 8          | 5           | 5           | 10          | 28             |
| LEAKS REPAIRED                                       |            |             | 1           |             | 1              |
| CHECKED HYD #125/#583 - NOT WASTING                  | 3          |             |             |             |                |
| STRAIGHTENED HYD - N CENTRE @ N MECH                 | 3          |             |             |             |                |
| HARRISON ST - REVIEW MAINS W/ NPL                    | 3          |             |             |             |                |
| WATCH NPL DIG S CENTRE @ BALTIMORE ST                | 1          |             |             |             |                |
| TRACED MAIN UNION TO GEORGE@HARRISON                 | 1          |             |             |             |                |
| GOT WASTE HOLES OPEN - HYD #824T                     | 3          |             |             |             |                |
| MARKED 16" VALVE/LINE POLK @ HENDERSON               | 1          |             |             |             |                |
| REMARKED VALVE SPRINGDALE @ ASHLEY                   | 1          |             |             |             |                |
| MARKED VALVE FAYETTE @ CUMBERLAND                    | 1          |             |             |             |                |
| MARKED 12' MAIN BUTLER TO UNION                      |            | 2           |             |             |                |
| CUT 3" FROM METER BX - 317 AVIRETT                   |            | 2           |             |             |                |
| LOCATED 16" VALVE - POLK @ HENDERSON                 |            | 2           |             |             |                |
| WEEDEATED ARQUND HYDRANTS                            |            | 2           |             |             |                |
| 602/604 MD AVE - ABANDON SERVICE                     |            | 2           |             |             |                |
| 610 HOLLAND - CRIMPED DEAD HEAD LINE                 |            | 2           |             |             |                |
| FLUSHED HYD #774 & 487                               |            | 2           |             |             |                |
| TRIED TO LOCATE VALVE - LEE @ BEALL                  |            | 2           |             |             |                |
| MET W/ BOB ABOUT POLK ST JOB                         |            | 2           |             |             |                |
| 318 BEALL - NEW CURB BX TOP & BOTTOM                 |            | 2           |             |             |                |
| RAISED BX - TROST @ PIEDMONT                         |            | 3           |             |             |                |
| RT 220 @ PINERIDGE - HOOKED UP NEW PEX               |            | 3           |             |             |                |
| REPLACED VALVE - POLK @ HENDERSON                    |            |             | 7           |             |                |
| CUT OFF SERVICE - 612/614/618/622 MD AVE             |            |             | 3           |             |                |
| INVESTIGATE LEAK - BEALL @ KELLY RD                  |            |             |             | 3           |                |
| RESET BOX - 300 FORT HILL AVE                        |            |             |             | 3           |                |
| TOPSOILED & SEEDED - 605 THOMPSON                    |            |             |             | 3           |                |
| LISTENED FOR LEAK ON HYD/GEORGE ST                   |            |             |             | 3           |                |
| 6/26 - AIR VALVE CLASS (EVERYONE)                    |            |             |             |             |                |



|  |  |  |  |  |            |
|--|--|--|--|--|------------|
| TRACED LINES FURNACE @ POGUEY FIELD                    |  |  |  |  | 1          |
| INSTALLED RETRO - 529 FAYETTE                          |  |  |  |  | 3          |
| LEAK ON DEADHEAD LINE- GEORGE ST                       |  |  |  |  | 3          |
| OLDTOWN @ SOUTH - REPAIRED HYD                         |  |  |  |  | 3          |
| <b>Watershed</b>                                       |  |  |  |  |            |
| Cut trees and brush from fire trails (several days)    |  |  |  |  |            |
| Leak Investigation - 12507 Lisa Dr                     |  |  |  |  |            |
| Line Locates - Bedford Rd & Lake Gordon Rd             |  |  |  |  |            |
| Mowed around lower dam and fields (several days)       |  |  |  |  |            |
| Mowed water line (several days)                        |  |  |  |  |            |
| Weed eated around valves, posts & road signs           |  |  |  |  |            |
| 6/12 - Worked with 306 crew                            |  |  |  |  |            |
| 6/15 - Leak along I68                                  |  |  |  |  |            |
| 6/16 - With Hook going over jobs                       |  |  |  |  |            |
| 6/17 - 6/26 Covering for Hook                          |  |  |  |  |            |
| Mowed fire trails                                      |  |  |  |  |            |
| Installed new trigger assembly on pole saw             |  |  |  |  |            |
| Weed eated & tree trimming on 36" main (several days)  |  |  |  |  |            |
| Trimmed trees at first gate - lower dam                |  |  |  |  |            |
| Burned brush pile                                      |  |  |  |  |            |
| Trimmed trees on Sierra Ln                             |  |  |  |  |            |
| Picked up John Deere tractor from Finch in Westminster |  |  |  |  |            |
| Unloaded John Deere tractor at warehouse               |  |  |  |  |            |
| Took road tractor back to dam                          |  |  |  |  |            |
| Repaired fire road at dam                              |  |  |  |  |            |
| Picked up John Deer                                    |  |  |  |  |            |
| Fueled up D5 Cat                                       |  |  |  |  |            |
| 6/26 - Air Valve Class                                 |  |  |  |  |            |
| Took road tractor to Donald B Rice for tires           |  |  |  |  |            |
| Moved equipment  |  |  |  |  |            |
| Removed trees from water line                          |  |  |  |  |            |
| <b>Projects</b>  |  |  |  |  |            |
| Projects -   |  |  |  |  | 0          |
| <b>GRAND TOTAL</b>                                     |  |  |  |  | <b>785</b> |

# ~~May~~<sup>JUNE</sup> 2020 Monthly Report

## FLOOD MAINTENANCE

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Test run pumps and run gates

Check sewage regulators

Run gate operators

Safety meeting

Perform other maintenance work as required

Mowing

Rt.28 ditch, West Levee ditch, Parklets, Moose & Kelly Blvd., Narrows, Dentist Office

Viaduct, Furlows, Bd. Of Ed., Bullpen, Mill Race.

Rt. 28 Levee, West levee, all fields

## SEWER BRANCH

|                                 |                              |
|---------------------------------|------------------------------|
| Calls answered                  | 9                            |
| Service lines opened            | 2                            |
| Owner's trouble                 | 7                            |
| Traced lines/main               | 383                          |
| Mains Repairs/ Replace          | 0                            |
| Sewer taps installed/replaced   | 0                            |
| Cleaned catch basins            | 1                            |
| Cleanouts installed             | 1                            |
| Televised sewer mains           | 1,860.2 FEET                 |
| Televised sewer lines           | 0                            |
| Call outs/ overtime             | 3 callouts/ 7 hours overtime |
| Weekly check of overflows, pits | 4                            |
| Catch basin repair/rebuild      | 1                            |
| Flushed mains                   | 2,270 Feet                   |

|                       |              |
|-----------------------|--------------|
| Gallons of water used | 10,000 Gals. |
| 608 Flush truck       | 7,000 Gals.  |
| 605 Vac-con truck     | 3,000 Gals.  |

#### Safety meeting

S. George St. repair catch basin

S.George St. @ Dexter inserted 7ft. 6in. Pipe in 8in. To repair storm line.

1609 Holland St. repair sewer service line.

1109 Bedford St. repaired storm line between storm drain.

Hydro 2 sites (sewer)

Hydro 3 sites (water)

**File Attachments for Item:**

Approval of the Closed Session Minutes of May 12, 2020, the Regular Session Minutes of June, 2, 2020, and the Work Session Minutes of June 9, 2020

# **Mayor and City Council of Cumberland**

## **Closed Session Minutes**

City Hall, 57 N. Liberty Street, Cumberland, MD 21502

Second Floor Conference Room

Tuesday, May 12, 2020, 5:45 p.m.

The Mayor and City Council convened in open session at 5:45 p.m. for the purpose of closing the meeting for an executive session pursuant to Section 3-305 (b) (1) of the General Provisions Article of the Annotated Code of Maryland to discuss an employee's concerns.

**MOTION:** Motion to enter into closed session was made by Council Member Frazier, seconded by Council Member Cioni, and was passed on a vote of 4-0, with Councilman Bernard being absent at time of vote.

**PRESENT:** Raymond M. Morriss, President; Council Members Seth Bernard, Richard J. Cioni, Eugene T. Frazier, and Laurie P. Marchini

**ALSO PRESENT:** Marjorie Woodring, City Clerk



# Mayor and City Council of Cumberland

*Mayor* Raymond M. Morriss  
*Councilman* Seth D. Bernard  
*Councilman* Richard J. "Rock" Cioni  
*Councilman* Eugene T. Frazier  
*Councilwoman* Laurie P. Marchini

City Administrator Jeffrey D. Rhodes  
City Solicitor Michael S. Cohen  
City Clerk Marjorie A. Woodring

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## MINUTES

M&CC Regular Meeting  
Video Conference

DATE: June 02, 2020

### I. OPEN SESSION - 6:15 PM

This meeting will be held remotely as a videoconference. To provide public comment during the video conference, citizens must go to the following webpage on Zoom Meeting:

<https://us02web.zoom.us/j/86745605034?pwd=Qi9xSHptZmpZMitrYy9EM1VpeGdkZz09>

and use Meeting ID (867 4560 5034) Password (868849).

To join by phone dial: (+1 301 715 8592); Meeting ID: (867 4560 5034) Password: (868849)

Citizens wishing to speak will be placed in a waiting room and will be called upon at the appropriate time.

Written public comment may also be made by emailing the City Clerk at [margie.woodring@cumberlandmd.gov](mailto:margie.woodring@cumberlandmd.gov). All electronic comments must be submitted by 2 PM on June 2, 2020. Comments received will be read by City staff during the public comment portion of the meeting.

### II. Roll Call

### III. Presentations

1. Presentation of the 2019 Planning Commission Annual Report by Morgan Alban, Engineering Consultant.

Morgan Alban discussed the report which is required by the Annotated Code of Maryland on a yearly basis, and reviewed the 2019 key findings, which include data on building and demolition permits, housing units, adoption of the City's Comprehensive Plan, development patterns, and any changes in plans or permitting processes.

### IV. Director's Reports

Motion to approve the report was made by Councilman Cioni, seconded by Councilwoman Marchini, and was passed on a vote of 5-0.

## **(A) Administrative Services**

Administrative Services monthly report for March, 2020

### **V. Approval of Minutes**

Motion to approve the minutes was made by Councilman Cioni, seconded by Councilman Bernard, and was passed on a vote of 5-0.

1. Approval of the Closed Session Minutes of April 21, 2020, and the Closed Session, Budget Work Session and Regular Session Minutes of May 5, 2020

### **V. Public Hearings**

1. Public Hearing - presentation of preliminary data findings pertaining to the 2020 Analysis of Impediments to Fair Housing provided by Manuel Ochoa from the consultant firm LSA. The Analysis of Impediments report will provide a plan of action by which Community Development Block Grant (CDBG) funds and other resources will be leveraged to affirmatively further fair housing and to address impediments.

To provide public comment during the video conference, citizens must go to the following webpage on Zoom Meeting:

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### **The Hearing convened at 6:32 p.m.**

Manuel Ochoa along with Lisa Sturdivant from LSA provided background on the Fair Housing Act, what it covers, and reviewed the different types of discrimination in housing, and protections set in place. Mr. Ochoa discussed Analysis of Impediments (AI), and how it relates to the Community Development Block Grant (CDBG) program and Housing and Urban Development (HUD) grants. He stated that Cumberland is completing its AI as a requirement to receive HUD funds, and reviewed what the AI that LSA is conducting will identify.

Ms. Sturdivant stated that the AI allows them to look at how housing issues intersect with employment, health issues, etc. She discussed their preliminary data findings, which include population and demographics, poverty rates, median household income (2017), stable housing, and racial segregation. Ms. Sturdivant stated that the senior population has declined in Cumberland, and discussed how access to housing for persons disabilities is critical, and stated that in Cumberland it's very much front and center. She discussed

the rising poverty rate in Cumberland, saying 25% of the population is at the poverty level, and discussed racial segregation, which HUD asks for, and how the AI shows where someone lives in the City restricts them from education. Ms. Sturdivant discussed how homeownership rates vary across the City, and stated there is a significant rental population, but a decline in rentals with very low rents.

Ms. Sturdivant reviewed the City's blighted properties, which are concentrated near the downtown and Rolling Mill areas. She discussed vacant properties and where housing opportunities may be. Ms. Sturdivant reviewed employment trends, stating that they have remained stable in the City over the last 7 years. She also discussed the School Proficiency Index, saying school quality is highest in the eastern and western parts of the City, and reviewed the Environmental Health Hazard Index, which measures air quality, respiratory, and neurological hazards.

#### Questions:

Councilwoman Marchini asked what are measurable for healthy neighborhoods. Ms. Sturdivant advised that it was developed by HUD in collaboration with the EPA, and is related to mostly air and water quality measures. She stated that everyone can have the same water, but it can be different in certain City areas due to infrastructure, and because of how the water comes through different water tables and levels of pollution in a neighborhood.

Councilwoman Marchini also inquired about the data for family homeowners and non-families. Ms. Sturdivant advised that 46% of households are non-families, which are people living alone, with seniors being ½ of that percentage.

Mr. Ochoa advised on two main strategies to dedicate CDBG funds – Place-based strategies and Mobility Strategies. He also provided a schedule of upcoming meetings and milestones, and advised that they continue to work closely with Lee Borrer, Community Development Specialist, on all of this.

**The Public Hearing adjourned at 7:01 p.m.**

## **VI. Unfinished Business**

### **(A) Ordinances**

**Ordinance No. 3865** (*2nd and 3rd readings*) - providing for the closure of two (2) portions of a street known as Park Alley, in the vicinity of Williams Street and Cecelia Street, as requested by Cumberland Gateway Real Estate LLC, and authorizing conveyance of the closed portions to Cumberland Real Estate LLC, as adjoining property owner, with certain easements, reservations, and restrictions incorporated into the deed

Mr. Rhodes reviewed the Ordinance which will provide for the closure of two portions of Park Alley, and will authorize conveyance of the closed portions to Cumberland Gateway Real Estate LLC. He explained that this will be closing a little less than ½ of the northern portion of Park Alley between Emily and Cecilia Streets, and the entire length of Park Alley from Cecelia to Williams Streets.

**2<sup>nd</sup> Reading** - the Ordinance was presented in title only for its 2nd Reading. On a motion made by Councilwoman Marchini, seconded by Councilman Cioni, the 2<sup>nd</sup> Reading passed



on a vote of 5-0. The Mayor opened the floor for questions or comments. Being none, the Ordinance moved to its 3<sup>rd</sup> Reading.

**3<sup>rd</sup> Reading** – The Ordinance was presented in title only for its 3<sup>rd</sup> Reading and was passed on a vote of 5-0.

## **VII. New Business**

### **(A) Ordinances**

Mr. Rhodes reviewed Ordinances 3866 – 3871, explaining that they are the City's annual budget ordinances, and provided details on Ordinance 3866, City Tax Levy for FY21. Administrative Services Director Ken Tressler provided additional information on Annual Appropriations Ordinances 3867 – 3870, and Ordinance 3871, which will provide for a water rates increase for FY21, which is the last of three 5% increases set forth in 2018.

**Ordinance No. 3866** (*1st reading*) - providing for the City Tax Levy for FY21. Real Estate tax rate to remain at \$1.0595 per \$100 of assessed value. Personal Property tax rate to remain at \$2.648 per \$100 of assessed value.

**Ordinance No. 3867** (*1st reading*) - providing for the annual appropriation for the General Fund for FY21

**Ordinance No. 3868** (*1st reading*) - providing for the annual appropriation for the Water Fund for FY21

**Ordinance No. 3869** (*1st reading*) - providing for the yearly appropriation for the Sewer Fund for FY21

**Ordinance No. 3870** (*1st reading*) - providing for the annual appropriations for the Special Purpose Funds for FY21

**Ordinance No. 3871** (*1st reading*) - to provide for an increase in water rates effective July 1, 2020

**1<sup>st</sup> Readings** - The Ordinances were presented in title only for their 1<sup>st</sup> Reading. Motion to approve the 1<sup>st</sup> Readings and table until next meeting was made by Councilman Frazier, seconded by Councilman Cioni, and were passed on a vote of 5-0.

**Ordinance No. 3872** (*1st, 2nd, and 3rd readings*) - to repeal and reenact with amendments Chapter 14 of the City Code, entitled "Nuisances"

Mr. Cohen provided background on the ordinance which will completely rewrite this section of the City Code. He advised that some new prohibitions are: leaf burning; fires subject to smoke complaints; and feeding or giving water to feral animals that would not normally be present in a home. He advised that this ordinance will greatly streamline the process of issuing citations and bringing them to court, and went over the key features of this ordinance.

Mr. Rhodes advised that they were proposing to have all three Readings this evening, to get this passed as quickly as possible. Mayor Morriss stated that this was a good re-write of this portion of the City Code, adding that it raises standards and streamlines processes.

**1<sup>st</sup> Reading** - The Ordinance was presented in title only for its 1<sup>st</sup> Reading. Motion to approve the 1<sup>st</sup> Reading was made by Councilman Cioni, seconded by Councilman Bernard, and was passed on a vote of 5-0. The Ordinance moved to its 2<sup>nd</sup> Reading.

**2<sup>nd</sup> Reading** – The Ordinance was presented in title only for its 2<sup>nd</sup> Reading. Motion to approve the 2<sup>nd</sup> Reading and move to the 3<sup>rd</sup>, after comments, was made by Councilwoman Marchini, seconded by Councilman Cioni, and was passed on a vote of 5-0.

Mayor Morriss opened up the floor for questions or comments. Councilman Cioni asked if the Ordinance will affect court time. Mr. Cohen replied not at all, because it's a state requirement. There being no other comments, the Ordinance moved to its 3<sup>rd</sup> Reading.

**3<sup>rd</sup> Reading** – The Ordinance was presented in title only for its 3<sup>rd</sup> Reading, and was passed on a vote of 5-0.

#### **(B) Orders (Consent Agenda)**

Mr. Rhodes reviewed the two consent agenda items. Motion to approve the Orders was made by Councilman Frazier, seconded by Councilman Cioni, and was passed on a vote of 5-0.

**Order 26,647** - authorizing execution of a Quitclaim Deed to transfer all of the City's right, title, interest and estate pertaining to property at 12-14 Marion Street to 5 National Highway LLC for the sum of Ten Dollars (\$10.00)

**Order 26,648** - authorizing execution of an Outdoor Dining Lease Agreement with Ristorante Ottaviani LLC detailing terms for the use of the public right-of-way immediately in front of and adjacent to 25 N. Centre Street for outside cafe dining for a one-year term effective June 1, 2020 through May 31, 2021

### **VIII. Public Comments**

#### ***No Public Comments***

Councilwoman Marchini wanted to give a shout-out to Chief Ternent and his officers, as well as the NAACP and the Women's Action Coalition, and everyone that participated in the peaceful protest. She advised that the NAACP is planning another march June 19, 2020 on Juneteenth, the oldest nationally celebrated commemoration of the ending of slavery in the United States. She thanked all for being civil to each other during these trying times.

Mayor Morriss agreed there is a lot of stress and anxiety across the nation, and said the group on Sunday did a good job in executing their 1<sup>st</sup> Amendment rights, and stated that they should be commended for that.

All public comments are limited to 5 minutes per person

**IX. Adjournment**

With no further business at hand, the meeting adjourned at 7:26 p.m.

Minutes approved on \_\_\_\_\_

Raymond M. Morriss, Mayor \_\_\_\_\_

ATTEST: Marjorie A. Woodring, City Clerk \_\_\_\_\_

# Mayor and City Council of Cumberland

## WORK SESSION

City Hall Council Chambers  
57 N. Liberty Street  
Cumberland, MD 21502

Tuesday, June 9, 2020  
4:30 p.m.

**PRESENT:** Raymond M. Morriss, President; Council Members: Seth Bernard, Richard Cioni, Eugene Frazier, and Laurie Marchini.

**ALSO PRESENT:** Jeffrey D. Rhodes, City Administrator; Michael S. Cohen, City Solicitor; Marjorie Woodring, City Clerk; Paul Kelly, Executive Director CEDC; Matt Miller, Economic Development Specialist

### I. CEDC

#### A. UPDATES ON COVID-19 RELIEF FUND

Matt Miller advised that there was \$73,500 still available out of the \$106,000 that was originally set up for the COVID-19 Relief Fund for small businesses. He stated that the program was in week three with eleven applications received. Seven were approved, three were denied and one is still being processed. Miller discussed that the program was set up to provide 0% interest loans with a 6-month grace period before a 36-month payment terms begins. He felt the number of applications may be low because it was being offered as a loan and was competing with other state and local programs that were providing grants with no requirement for the funding to be paid back. Miller noted that many businesses were seeing that some employees were not wanting to return to work because of the extended unemployment benefits they were receiving.

#### B. UPDATE ON BALTIMORE ST. ACCESS PROJECT

Paul Kelly discussed that the new expected start date for the project was March of 2021 with opening expected in summer of 2022. Delays in the design process were causing the project to be set back. Had the project started in October as planned, delays would probably have been inevitable due to the winter weather. The estimated cost of the project is \$9.6M.

#### C. UPDATE ON DDC EXECUTIVE DIRECTOR/MAIN STREET MANAGER

Mr. Rhodes discussed the position of Main Street Manager, and advised that there is room in the City Hall basement area for that person to work from. He said that he had talked with the DDC and, since they are funding the position, they want that person reporting to their board for right now. Mayor Morriss stated that where the person is placed now isn't

necessarily where they will always be. He mentioned that eliminating the Special Tax for downtown would make another funding source for the Downtown Manager position.

Councilwoman Marchini said she felt pretty strongly that the DDC should serve as an advisory board rather than a supervisory body, and didn't think volunteers shouldn't supervise a City employee. Mayor Morriss agreed, saying that they need to make sure that the supervision the DDC Board is doing is in the direction of what the M&CC wants for the citizens of Cumberland.

Mr. Rhodes discussed the history of the downtown manager position, saying that in the past, there was a supervisor that the downtown maintenance personnel reported to. He said when the City decided to seek the "Main Street" designation for benefits of the program, that's when the "Downtown Manager" position really took hold, and for many years there were co-managers who reported to the DDC Board. He added that the point that was made to him was that the DDC feels that since the special tax is generated from their membership, then the manager should report to them.

Mr. Kelly stated that during conversations with the boards he has been told by many people that what happened on the last "shift" wasn't acceptable and they weren't satisfied with the level of service received. He said one of the topics that came up was whether it would be better if the person in that position was working out of the CEDC office so they could get the latest economic development data and be supervised by the CEDC. He added that if the M&CC decided that they wanted that person to be supervised by someone at the City and be located in City Hall, he would be fine with that as well.

Councilwoman Marchini stated that Mr. Kelly brought up a good point and said they should discuss it at the next meeting of the DDC on the following Thursday.

#### **D. UPDATE ON LSA CONSULTANTS COMPREHENSIVE HOUSING ANALYSIS**

Mr. Kelly advised that the housing analysis had slowed down a bit, but was still continuing. He stated that the consultants' second part, "Impediments to Fair Housing," is being worked on. He added that the housing citizen survey has been completed and there have been multiple workgroups with contractors, landlords, City staff, etc., and comparable cities have been looked at. He advised that he had been provided with a draft report and said he will look it over to make sure it's in compliance with the scope of work. Mr. Kelly also advised that he will be scheduling another Advisory Committee meeting to look at the draft report.

Mr. Kelly stated they are working on coordinating input from local residential contractors to get a handle on the market. He added that he and Mr. Miller are coordinating a survey that is going out to Human Resource people, and generally all employers, and said they are contemplating a perception survey to find out what people think about the housing in Cumberland. He stated that the goal is to have all this completed in the next 90 days, deliver it to the Mayor and Council for review, and then sit down with the consultants.

#### **E. UPDATE ON CEDC CORPORATE DATABASE & UTILIZATION FOR BUSINESS RETENTION EFFORTS**

Mr. Kelly advised that they are finalizing their database that tries to capture all City businesses as well as combining information from the County, the Chamber of Commerce, the DDC, the DCBA, and is being supplemented by a national database subscription that they have purchased. He stated this will ultimately give out information on new programs, new incentives, and can be used as tool for smaller groups, City staff, etc.

Mr. Miller provided an update on constituent services, saying that many local businesses have dealt directly with Covid-19. He has helped businesses interpret what resources are available to them and what they qualify for. He added that he's working closely with two local manufacturers that are looking to expand their operations to other facilities, and said he is also working with a local land owner to do some property promotion for him.

#### **F. UPDATE ON CEDC BUSINESS ATTRACTION PROGRAM**

Mr. Kelly advised that the CEDC continues to get solicitations both from private entities and from the Department of Commerce. He added they are doing their due diligence and trying to learn more about the site-selection industry every day, as well as more about giant, national-brand companies. Mr. Kelly also advised that they get calls from private citizens looking for properties for manufacturing.

Mr. Kelly stated that down the road, it would be nice to have a plot of land that the City owns that is ready for development, have engineering drawings for buildings of different sizes available, and have City permitting already pre-approved. He advised that he and Matt get so many inquiries for 30-50K square-foot buildings that are not readily available in the City or immediate surroundings. He also mentioned having a marketing brochure available for inquiries.

The Mayor stated that he liked this idea and wanted Mr. Kelly to get a list of available lots owned by the City that would fit for this type of development and determine which locations would work best. Mr. Rhodes stated that the City has done some work like this in the past that may be worth looking at.

## **II. ADJOURNMENT**

With no further business at hand, the Work Session adjourned at 5:55 p.m., and on a motion made by Councilman Bernard, and seconded by Councilman Cioni, the meeting moved into Closed Session.

Respectfully submitted,

Marjorie A. Woodring  
City Clerk

Minutes approved \_\_\_\_\_

**File Attachments for Item:**

Charter Amendment Resolution 148 (*2nd and 3rd readings*) - amending Section 73A of the City Charter to empower the City Administrator to declare emergencies in certain events and pass temporary administrative orders necessary for the preservation of the public health, safety and/or welfare, and to empower the Mayor and City Council to pass executive orders in emergencies



**CHARTER AMENDMENT RESOLUTION NO. 148**

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, ADOPTED PURSUANT TO THE AUTHORITY CONTAINED IN ARTICLE 11-E OF THE CONSTITUTION OF THE STATE OF MARYLAND AND SECTION 4-304 OF THE LOCAL GOVERNMENT ARTICLE OF THE ANNOTATED CODE OF MARYLAND ENTITLED "A RESOLUTION TO ENACT SECTION 73A OF THE CHARTER OF THE CITY OF CUMBERLAND, MARYLAND (1991 EDITION), TO EMPOWER THE CITY ADMINISTRATOR TO DECLARE EMERGENCIES IN CERTAIN EVENTS AND PASS TEMPORARY ADMINISTRATIVE ORDERS AS ARE NECESSARY FOR THE PRESERVATION OF THE PUBLIC HEALTH, SAFETY AND/OR WELFARE AND TO EMPOWER MAYOR AND CITY COUNCIL TO PASS EXECUTIVE ORDERS IN EMERGENCIES."

WHEREAS, the coronavirus pandemic has drawn attention to the City's need for the passage of temporary orders in the event of emergencies;

WHEREAS with the passage of this amendment to the Charter, the City Administrator will be empowered to unilaterally pass administrative orders and the city council may be able to pass executive orders that will help to preserve the public health, safety and/or welfare in the event of emergencies;

WHEREAS, a public hearing on the subject matter of this Charter Amendment Resolution was held on the 7th day of July, 2020 public notice of that hearing was provided by means of publication in the Cumberland Times-News on the 9th day of June, 2020, more that twenty-one (21) days in advance of that hearing, and by posting on the North Centre Street entrance of City Hall, Cumberland, Maryland starting on the 9th day of June, 2020, and continuing through the date of the said hearing.

NOW THEREFORE:

SECTION 1: BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, that Section 73A of the City Charter is hereby enacted and shall read as follows:

## **Section 73A. – Emergencies.**

- (a) *City administrator emergency declarations; administrative orders.* In the event of an immediate danger or threat to the preservation of the public health, welfare, peace, safety or property in the event of epidemics, pandemics, acts of public enemies including terrorist attacks, insurrections, riots, earthquakes, fires, hurricanes, storms, floods and Acts of God, the city administrator has the right and discretion to declare a state of emergency, rescind the declaration and pass such administrative orders as he or she deems necessary in light of the danger or threat. These administrative orders may effect the suspension or modification of the Cumberland city code provisions or the adoption of measures not addressed therein. The declaration and administrative orders shall remain in force and effect until either the city council or city administrator rescind the declaration or thirty (30) calendar days, whichever is first to occur.
- (b) *City council emergency declarations; executive orders.* The city council has the independent right to declare a state of emergency and pass such executive orders they deem necessary for the preservation of the public health, welfare, peace, safety or property. These executive orders may effect the suspension or modification of the Cumberland city code provisions or the adoption of measures not addressed therein. Executive orders shall remain in effect until withdrawn by the city council or the declaration of a state of emergency is rescinded by the city council. An executive order may be passed at the same meeting of the City Council it is introduced.
- (c) *Content of orders.* Except as prohibited by state or federal law, statute, regulation or order, administrative orders and executive orders may provide for the modification or suspension of the effectiveness of specific terms and provisions of (i) the city code, (ii) city policies and (iii) collective bargaining agreements and amendments to collective bargaining agreements entered into subsequent to the adoption of this section of the charter. All such collective bargaining agreements and amendments thereto shall reference this section of the charter and the city administrator's and city council's respective authority to pass administrative orders and executive orders upon the declaration of an state of emergency.

SECTION 2: AND BE IT FURTHER RESOLVED, that the date of the passage of this Resolution is \_\_\_\_\_, 2020, and the amendment of the Charter of the City of Cumberland hereby enacted shall become effective on \_\_\_\_\_, 2020, unless a proper petition for a referendum hereon shall be filed as provided by Section 4-304 of the Local Government Article of the Annotated Code of Maryland. A complete and exact copy of this Resolution shall be continuously posted on the North Centre Street entrance of City Hall, Cumberland, Maryland, until \_\_\_\_\_, 2020, and the title of this Resolution shall be published in a newspaper of general circulation in the City of Cumberland no less than four times, at weekly intervals, before the aforesaid date.

SECTION 3: AND BE IT FURTHER RESOLVED, that the Mayor and City Council of Cumberland is hereby specifically directed to carry out the provisions of Section 2 hereof regarding the giving of notice by posting and publication of this Resolution, approving the same, and, as evidence of said compliance, the City Clerk shall cause to be affixed to this Resolution a certificate of the publication in the newspaper in which the summary of this Resolution (i.e., its title) shall have been published, and the Mayor, if there is no petition for referendum, shall declare the Charter Amendment made to be effective on the effective date herein provided for, which is \_\_\_\_\_, 2020, by affixing his signature hereto in the space provided below the effective date hereof.

SECTION 4: AND BE IT FURTHER RESOLVED, that if a proper petition for referendum on the Charter Amendment herein proposed is filed, the Mayor and other proper officials of the City of Cumberland shall comply with applicable law, including, but not limited to, Subtitle 3 of Title 4 of the aforesaid Local Government Article.

SECTION 5: AND BE IT FURTHER RESOLVED, no later than ten (10) days after the Charter Amendment effected by this Resolution becomes effective, either as herein provided or following a referendum, the Mayor shall mail a copy of this Resolution to the Department of Legislative Services of Maryland, said mailing to include a complete certified copy of the text of this Resolution, the date of the referendum, if any is held, a certificate showing the number of Councilpersons voting for and against it, and a report on the votes cast for or against the amendments hereby enacted at any referendum hereon, and the effective date of the Charter Amendment.

THIS RESOLUTION PASSED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

\_\_\_\_\_  
Raymond M. Morris, Mayor

ATTEST:

\_\_\_\_\_  
Marjorie A. Woodring, City Clerk

The Charter Amendment enacted by the foregoing Resolution became effective  
this \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Raymond M. Morris, Mayor

ATTEST:

\_\_\_\_\_  
Marjorie A. Woodring, City Clerk

I HEREBY CERTIFY, that the foregoing Resolution, amending the Charter of  
the City of Cumberland, Maryland, was passed the \_\_\_\_ day of \_\_\_\_\_, 2020,  
with \_\_\_\_ votes in affirmation and \_\_\_\_ votes in the negative.

\_\_\_\_\_  
Marjorie A. Woodring, City Clerk

I HEREBY CERTIFY that:

1. Notice of the public hearing identified hereinbefore was provided by publication in the Cumberland Times- News on the \_\_\_\_ day of \_\_\_\_\_, 2019 and by posting on posted on the North Centre Street entrance of City Hall, Cumberland, Maryland the date of the public hearing and that a true and correct copy of said publication notice is attached hereto.
2. The title of this Resolution was published in the Cumberland Times-News on \_\_\_\_\_,  
\_\_\_\_\_,  
\_\_\_\_\_, and  
\_\_\_\_\_,  
as evidenced by the true and correct copy of the Cumberland Times-News certificate of publication attached hereto, and that it was posted on the North Centre Street entrance of City Hall, Cumberland, Maryland commencing on the day the title of this Resolution was first published in the Cumberland Times-News, 2019 and continuing through the date this Resolution became effective.
3. The foregoing is a true and exact copy of the Charter Amendment Resolution No. \_\_\_\_\_ passed by the Mayor and City Council of Cumberland, Maryland, in Regular Session on the \_\_\_\_ day of \_\_\_\_\_, 2020.
4. A petition for a referendum was not filed within the forty-nine (49) days following the date of the passage of the foregoing Resolution and, therefore, it became effective on the \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Marjorie A. Woodring, City Clerk

**File Attachments for Item:**

Ordinance No. 3873 (*2nd and 3rd readings*) - providing for the closure of 1) a portion of an unnamed alley running north from its intersection with East Street, and 2) a portion of East Street between Reynolds Street and Interstate 68. Both parcels lay between lands owned by the Mayor and City Council of Cumberland and the City has agreed to sell the lands to Allegany Junction LP pursuant to the terms of a Purchase Agreement previously executed by both parties

## **ORDINANCE NO. 3873**

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, ENTITLED "AN ORDINANCE TO PROVIDE FOR THE CLOSURE OF A PORTION OF AN UNNAMED ALLEY RUNNING NORTH FROM ITS INTERSECTION WITH EAST STREET 124.41 FEET ("PARCEL A") AND A PORTION OF EAST STREET BETWEEN REYNOLDS STREET AND INTERSTATE 68, ABUTTING THE SOUTH SIDE OF THE UNNAMED ALLEY, APPROXIMATELY 303 FEET ON THE NORTH SIDE OF THE PORTION OF EAST STREET BEING CLOSED AND APPROXIMATELY 263 FEET ON THE SOUTHERN SIDE ("PARCEL B"), BOTH PARCELS LYING BETWEEN THE LANDS OWNED BY MAYOR AND CITY COUNCIL OF CUMBERLAND RECORDED AMONG THE LAND RECORDS IN BOOK 2078, PAGE 182, THE PORTIONS OF THE ALLEYS BEING CLOSED BEING LOCATED IN THE CITY OF CUMBERLAND, IN ALLEGANY COUNTY, MARYLAND.

**WHEREAS**, the Mayor and City Council of Cumberland received a petition from Allegany Junction Limited Partnership, requesting the closure of the portion of the unnamed alley and the portion of East Street which are described in the title to this Ordinance and the Exhibits A and B attached hereto;

**WHEREAS**, the portions of the unnamed alley and East Street proposed for closure are surrounded by the lands owned by Mayor and City Council of Cumberland (the "City") which are described in the deed recorded among the Land Records of Allegany County, Maryland in Book 2078, Page 182;

**WHEREAS**, the City has agreed to sell the lands described in the aforesaid deed to Allegany Junction Limited Partnership pursuant to the terms of a Purchase Agreement executed by those parties;

**WHEREAS**, the City waived the right to receive the personal notice that is required to be mailed to property owners who may be affected by the passage of this Ordinance; and

**WHEREAS**, in the opinion of the Mayor and City Council of Cumberland, the public welfare and convenience require that the aforesaid portions of the aforesaid unnamed alley and East Street be closed.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND AS FOLLOWS:**

**SECTION 1:** The portions of the aforesaid unnamed alley described and identified as Parcel A and the portion of East Street described and identified as Parcel B in the metes and bounds descriptions set forth in the Exhibit A attached hereto and the plat attached hereto as Exhibit B shall be closed and conveyed from the City to itself as provided for hereinafter. This conveyance is subject to the easements, reservations and

restrictions set forth in the Exhibit C attached hereto, which easements, reservations and restrictions shall be incorporated into the deed effecting the conveyance described in this paragraph. The said closure is subject to the reservation/granting of a perpetual easement in favor of the City and public and private utilities for the full length and width of the portion of East Street being closed by this Ordinance for the purpose of ingress, egress, construction, maintenance, operation, alteration, replacement and removal of existing and future utilities. The language describing the aforesaid easements, reservations and restrictions and other matters is set forth in the Exhibit C attached hereto. The easements, reservations and restrictions described in Exhibit C shall not merge into the deed effecting the conveyance described here and they shall be binding upon all of the City's successors in title.

**SECTION 2:** The Mayor and City Council shall ascertain whether any and what amount in value of damage shall be caused by the aforesaid closure for which the owners or possessors of any property located along the unnamed alley and East Street, or portions thereof, should be compensated, and shall assess and levy generally on the property of the persons benefitted by the closure of the street the whole or any part of the expense which shall be incurred in closing the same.

**SECTION 3:** The City Administrator or his designee shall, within fifteen (15) days of the passage of this Ordinance, submit a report to the City Clerk setting forth his findings regarding what amount of damages, if any, shall have been caused by the aforesaid closure of the portions of the unnamed alley and East Street described herein, and the names of the owners or possessors of such property along which said streets now pass, and the amount of damages for which they shall be compensated or benefits for which they shall be assessed, and whether said damages arising from the closure shall be assessed generally on the whole assessable property within the City of Cumberland or specially on the property of the person benefitted by the closure; and, in the event of any of said damages being assessed and levied in whole or in part on any property of the persons benefitted, the names of the owners of the property specially benefitted, with a description of said property by reference to the Land Records of Allegany County, and the amount so levied and assessed. The Mayor and City Council shall consider the matter of the City Administrator's report and shall make determinations regarding the subject matter of the report at a meeting held no sooner than fifteen (15) days after the date of the passage of this Ordinance.

**SECTION 4:** Any person feeling aggrieved or injured by the decision of said Mayor and City Council of Cumberland regarding the subject matter of the aforereferenced report shall have the right of an appeal to the Circuit Court at a trial by jury, as provided in Section 128 of the Charter of the City of Cumberland (1991 Edition), upon filing a written notice of appeal with the City Clerk within thirty (30) days after the Mayor and City Council of Cumberland shall have made their return.

**SECTION 5:** The benefits assessed by said Mayor and City Council shall be liens upon the property of the persons benefitted to the extent of such assessment, and shall be payable within sixty (60) days after the date of the meeting at which the Mayor



and City Council make their determinations regarding the subject matter set forth in the City Administrator's report, and the collection of the same shall be enforced by *scire facias* in the same manner as paving liens are collected by the Mayor and City Council; and a written record of the said Mayor and City Council's determinations shall be filed for record and reported in the Mechanics' Lien Record in the Clerk's Office in the Circuit Court for Allegany County, and the assessment therein shall be liens upon the properties respectively assessed from the time of such recording, such recording to be effected no sooner than the expiration of the aforesaid sixty (60) day period.

**SECTION 6:** Upon the collection of all benefits assessed and the payment of the damages ascertained, or the waiver of this provision by the parties interested, if applicable, the said portions of the unnamed alley and East Street particularly described in Section 1 hereof shall be closed and the Mayor shall be empowered to execute the deed effecting the conveyance which is described in Section 1 hereof.

**SECTION 7:** This Ordinance shall take effect from the date of its passage.

Passed the \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Raymond M. Morriss, Mayor

ATTEST:

\_\_\_\_\_  
Marjorie A. Woodring, City Clerk

**EXHIBIT A**  
**Property Descriptions**

**Parcel A**

ALL that portion of East Street situated east of Marion Street, and south of Reynolds Street, in the City of Cumberland, Election District No. 22, Allegany County, Maryland, and being more particularly described as follows (Maryland State Plane Meridian courses and horizontal measurements being used thru out) to wit:

BEGINNING for the same at a point on the westerly margin of East Street, being North 01 degrees 55 minutes 30 seconds West, 72.83 feet from the southern terminus of East Street, thence with the westerly right of way margin of East Street;

1. North 01 degrees 55 minutes 30 seconds West, 41.47 feet to a point, thence leaving East Street;
2. South 72 degrees 46 minutes 26 seconds West, 124.41 feet to a point on the easterly margin of an alley, thence running parallel to Marion Street;
3. South 01 degrees 55 minutes 30 seconds East, 41.47 feet to a point, thence with said unnamed street;
4. North 72 degrees 46 minutes 26 seconds East, 124.41 feet to the place of beginning, containing 4,966 square feet, more or less, all of which is shown on "Plan Of Survey" Prepared For Woda Cooper Companies, Inc., dated June 11, 2020, by Bennett, Brewer & Associates, LLC.

ALL OF THE ABOVE described parcel being part of the same property known as East Street in the City of Cumberland, Maryland.

TOGETHER WITH AND SUBJECT TO any restrictions, reservations, covenants, right of ways, et cetera as of record.

**Parcel B**

ALL that portion of East Street situated on the southerly side of West Reynolds Street in the City of Cumberland, Election District No. 22, Allegany County, Maryland, and being more particularly described as follows (Maryland State Plane Meridian courses and horizontal measurements being used thru out) to wit:

BEGINNING for the same at a point on the easterly margin of East Street, being South 01 degrees 55 minutes 30 seconds East, 97.00 feet from the intersection of the

eastern right of way margin of East Street with the southerly right of way margin of West Reynolds Street, thence with easterly right of way margin of East Street;

5. South 01 degrees 55 minutes 30 seconds East, 263.00 feet to a point, thence crossing East Street;
6. South 43 degrees 04 minutes 30 seconds West, 56.57 feet to a point in the westerly right of way margin of East Street, thence with a line thereof;
7. North 01 degrees 55 minutes 30 seconds West, 303.00 feet to a point, thence leaving said margin;
8. North 88 degrees 04 minutes 30 seconds East, 40.00 feet to the place of beginning, containing 11,326 square feet, more or less, all of which is shown on "Plan Of Survey" Prepared For Woda Cooper Companies, Inc., dated June 11, 2020, by Bennett, Brewer & Associates, LLC.

ALL OF THE ABOVE described parcel being part of the same property known as East Street in the City of Cumberland, Maryland.

TOGETHER WITH AND SUBJECT TO any restrictions, reservations, covenants, right of ways, et cetera as of record.

**EXHIBIT B**

**Plat**

**made for**

SCALE: 1" = 100'

JUNE 26, 2020

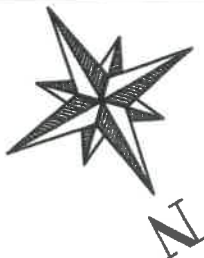
| TAX MAP | PARCEL | PROJECT No. |
|---------|--------|-------------|
| 105     | 7012G  | 2019051     |

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| CRD FILE: | 19051 | DRAWN: | SM | APPROVED: | MB | CHECKED: | AB/MB |
|-----------|-------|--------|----|-----------|----|----------|-------|

NOTE: PARCEL 6 - THE CITY OF CUMBERLAND SHALL RETAIN AN EASEMENT FOR THE FULL WIDTH AND LENGTH OF THE PUBLIC RIGHT OF WAY TO BE CLOSED FOR ANY EXISTING AND FUTURE WATER LINES, SEWER LINES, AND STORMWATER LINES.

ROBERT M.  
BISHOP ET AL  
1773 / 085

MARYLAND STATE GRID  
NAD 83



MDSHA RIGHT OF WAY STATIONING REFERENCED  
FROM PLAT NO.S 18890 & 41542

pho

Surveyors Engineers Planners

**Bennett Brewer & Associates, LLC**  
23 East Main Street, Suite 200  
Frostburg, MD 21532  
Phone 301-687-0494



**GRAPHIC SCALE - 1" = 100'**

REYNOLDS ST.

516° 12' 12" W  
52.58°  
INTERSTATE 68 (OFF RAMP)  
INTERSTATE 68 (EAST BOUND)  
T.

CITY OF CUMBERLAND

**APPROVAL - DEPARTMENT OF ENGINEERING**

DATE \_\_\_\_\_

## **EXHIBIT C**

### **Easements, Reservations & Restrictions**

**SUBJECT, HOWEVER,** to an easement in favor of the Grantor and public and private utilities, including, but not limited to, gas, electric and telephone service providers, for the full length and width of the right-of-way being closed for any existing utility lines, for stormwater and surface drainage and for the installation, inspection, operation, maintenance, repair, replacement and/or relocation of any needed utility lines and stormwater management and sediment and erosion control devices and improvements.

**FURTHERMORE,** it is a condition of the conveyance effected by this deed that the Grantee, its successors, and assigns, or other(s) to whom this and the other portions of this right-of-way being closed shall be conveyed, shall be allowed to use the surface of the land hereby conveyed; however, he/she/they/it shall not be permitted to place or erect structures or enclosures thereon without the written consent of the Grantor, which consent may be granted or denied for any reason or no reason at all. The Grantee's use of the property conveyed by this deed shall not interfere with the ingress, egress or other actions of the Grantor and public and private utilities, as necessary for the installation, inspection, operation, maintenance, repair, replacement and/or relocation of the aforesaid utilities and improvements related thereto. Furthermore, no such structures or enclosures shall be located or constructed upon the land conveyed by this deed until plans therefore have been submitted to and approved by the Grantor's Engineering Division, and no work in the construction of such structures or enclosures or in the use of the surface shall injure or disturb the aforesaid utilities and improvements related thereto or in any way interfere with or adversely impact their operation or maintenance.

**FURTHERMORE,** the Grantor shall not be permitted to grade the property conveyed under the terms of this deed nor shall he/she/they/it be permitted to alter the surface of the land hereby conveyed, aside from filling potholes, except upon the written consent of the Grantor, said consent not to be unreasonably withheld.

**FURTHERMORE,** in the event the Grantee alters the surface of the land hereby conveyed or the subsurface thereof and said alterations result in the need to relocate public or private utilities' lines and/or other improvements related thereto, the Grantee shall be liable for all costs associated with the relocation.

**FURTHERMORE,** the Grantor, and public and private utilities, shall also have the right to remove, where necessary, such trees and other growths as may be required for the installation, inspection, operation, maintenance, repair, replacement and/or relocation of the aforesaid utility lines and stormwater management and sediment and erosion control devices and improvements related to the foregoing.

**IT IS UNDERSTOOD,** that the foregoing easements, covenants and restrictions shall be deemed to touch and concern the land, shall run with the title to the land, shall inure to the benefit of the Grantor and the other parties thereby benefited, and shall be binding upon the Grantee and all future owners or possessors of all or any of the land hereby conveyed as well as their personal representatives, heirs, successors and assigns, and any and all persons and entities claiming through them.

**File Attachments for Item:**

Resolution No. R2020-01 granting the WMSR Development Corporation a property tax credit for the years 2019-2020 and 2020-2021

**City of Cumberland**  
- Maryland -

**RESOLUTION**

RESOLUTION NO. **R2020-01**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND,  
GRANTING THE WESTERN MARYLAND SCENIC RAILROAD DEVELOPMENT  
CORPORATION, INC., A PROPERTY TAX CREDIT  
FOR THE TAX YEARS 2019-2020 & 2020-2021.**

- WHEREAS,** the Mayor and City Council of Cumberland is, by State Law, granted the authority to impose taxes upon the assessed valuation of property situated within the City of Cumberland against the owners of such property; and
- WHEREAS,** Section 9-302 of the Tax-Property Article of the Annotated Code of Maryland provides that a municipal corporation in Allegany County may grant, by law, a property tax credit against certain property owners; and
- WHEREAS,** the Western Maryland Scenic Railroad Development Corporation, Inc., is such a property owner designated in Section 9-302(b)(4) of the Tax-Property Article of the Annotated Code of Maryland; and
- WHEREAS,** the Western Maryland Scenic Railroad Development Corporation, Inc. has, pursuant to Section 9-301(e)(1), applied for the property tax credit; and
- WHEREAS,** the Mayor and City Council of Cumberland desires to grant to the Western Maryland Scenic Railroad Development Corporation, Inc., a property tax credit against the municipal corporation property tax imposed on the Western Maryland Scenic Railroad Development Corporation, Inc. for the tax years 2019-2020 and 2020-2021.

**NOW, THEREFORE, BE IT RESOLVED THAT,** the Western Maryland Scenic Railroad Development Corporation, Inc., be and is hereby granted a property tax credit against any and all municipal corporation property tax imposed upon it by the City of Cumberland for tax years 2019-2020 and 2020-2021.

*Given under our Hands and Seals this 21<sup>st</sup> day of July, 2020, with the  
Corporate Seal of the City of Cumberland hereto attached,  
duly attested by the City Clerk.*

Attest:

Mayor and City Council  
Of Cumberland

---

Marjorie A. Woodring  
City Clerk

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Raymond M. Morriss  
Mayor



**File Attachments for Item:**

. Resolution No. R2020-02 granting the Cumberland Outdoor Club, Inc. a property tax credit for FY21

**City of Cumberland**  
- Maryland -

**RESOLUTION**

RESOLUTION No. R2020-02

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, GRANTING THE CUMBERLAND OUTDOOR CLUB A PROPERTY TAX CREDIT FOR THE TAX YEAR 2020-2021, PURSUANT TO SECTION 9-302 OF THE TAX-PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND.**

**WHEREAS,** the Mayor and City Council of Cumberland is, by State Law, granted the authority to impose taxes upon the assessed valuation of property situated within the City of Cumberland against the owners of such property; and

**WHEREAS,** Section 9-302 of the Tax-Property Article of the Annotated Code of Maryland provides that a municipal corporation in Allegany County may grant, by law, a real and corporate property tax credit against certain property owners; and

**WHEREAS,** the Cumberland Outdoor Club is such a property owner designated in Section 9-302 of the Tax-Property Article of the Annotated Code of Maryland; and

**WHEREAS,** the Cumberland Outdoor Club has, pursuant to Section 9-301(e) (1), applied for the real and corporate property tax credit; and

**WHEREAS,** the Mayor and City Council of Cumberland desires to grant to the Cumberland Outdoor Club a real and corporate property tax credit against the municipal corporation property tax imposed on the Cumberland Outdoor Club for the tax year 2020-2021.

**NOW, THEREFORE, BE IT RESOLVED THAT,** the Cumberland Outdoor Club be and is hereby granted a real and corporate property tax credit against any and all municipal corporation property tax imposed upon it by the City of Cumberland for tax year 2020-2021.

**Given under our Hands and Seals this 21<sup>st</sup> day of July, 2020, with the  
Corporate Seal of the City of Cumberland hereto attached,  
duly attested by the City Clerk.**

Attest:

Mayor and City Council  
Of Cumberland

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Marjorie A. Woodring  
City Clerk

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Raymond M. Morriss  
Mayor

**File Attachments for Item:**

Ordinance No. 3874 (*1st reading*) - to repeal and reenact with amendments Section 21-4 (A) pertaining to the placement of refuse for collection, and Section 21-8 pertaining to the enforcement of solid waste regulations

**ORDINANCE NO. 3874**

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, ENTITLED "AN ORDINANCE TO REPEAL AND REENACT WITH AMENDMENTS SECTIONS 21-4(A) PERTAINING TO THE PLACEMENT OF REFUSE FOR COLLECTION AND 21-8 PERTAINING TO THE ENFORCEMENT OF CHAPTER 21 OF THE CITY CODE (THE CITY'S SOLID WASTE REGULATIONS)."

SECTION 1: BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, that section 21-4(a) of the Code of the City of Cumberland (1991 Edition) be and hereby is repealed and reenacted, the said reenacted version being set forth below.

a) *Placement of refuse for collection.*

(i) *Generally.*

A. *Refuse in containers.* Property owners shall place bagged refuse in tight covered containers. This refuse may be placed in commercially-produced plastic bags which are intended for the disposal of household refuse and have a capacity of no more than thirty-two (32) gallons or it may be placed in grocery store or similar plastic bags.

B. *Refuse outside of containers.* Refuse need not be placed in tight covered containers if it is placed in the commercially produced plastic bags described in subsection A.

C. *Draining of refuse.* All refuse must be drained and wrapped in paper before being placed in such containers.

D. *Prohibition of loose refuse in containers.* Loose refuse may not be placed in containers set out for pickup.

(ii) *Yard waste; tree branches.* Subsections (i)A and (i)B do not apply to yard waste and tree branches. Yard waste must be placed in tight covered containers or commercially-produced plastic bags which are intended for the disposal of yard waste and have a capacity of no more than sixty-five (65) gallons with the exception of tree branches. Tree branches must be cut up or folded to a length not to exceed forty-eight (48) inches and securely tied with stout cord in suitable bundles.

(iii) *Tying of bags.* All bags storing refuse of any kind, including yard waste, must be securely tied so as to prevent refuse from falling out.

(iii) *Recyclables.* Recyclables shall be stored for collection in the manner required by the City's solid waste removal contractor. As May 1, 2020, the aluminum, tin, glass and plastic set out for recycling must be placed in totes supplied by the contractor and newspapers, magazines, office paper and cardboard set out for recycling must be set out in bundles measuring no more than twenty-four (24) inches by twenty-four (24) inches. No plastic other than containers used for household purpose which are made of number 1,2,4, 5 or 7 plastic may be set out for recycling.

(iv) *Placement for pickup; weight limit.* The foregoing containers and bundles shall be placed in a convenient place for pickup. Refuse containers and bundles of branches placed for collection may not weigh in excess of forty (40) pounds.

(v) *Third party refuse prohibition.* Third parties may not place their refuse in other persons' containers or on their property. Property owners shall not permit third parties to place their refuse in the property owners' containers.

SECTION 2: AND BE IT FURTHER ORDAINED, that section 21-8 of the Code of the City of Cumberland (1991 Edition) be and hereby is repealed and reenacted, the said reenacted version being set forth below.

**Sec. 21-8. - Enforcement of chapter.**

It shall be the duty of the department of community development to watch over the collection of refuse and to report to the city council and the county health officer all cases of neglect of duty on the part of the solid waste collection contractor, any driver of a garbage vehicle or of any customer, as provided by this chapter. The City's code enforcement officers shall be responsible for the enforcement of the terms of this Chapter.

SECTION 3: AND BE IT FURTHER ORDAINED, that this Ordinance shall take effect from the date of its passage.

Passed this \_\_\_\_\_ day of May, 2020.

\_\_\_\_\_  
Raymond M. Morriss, Mayor

ATTEST:

\_\_\_\_\_  
Marjorie E. Woodring, City Clerk

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, ENTITLED "AN ORDINANCE TO REPEAL AND REENACT WITH AMENDMENTS SECTIONS 21-4(A) PERTAINING TO THE PLACEMENT OF REFUSE FOR COLLECTION AND 21-8 PERTAINING TO THE ENFORCEMENT OF CHAPTER 21 OF THE CITY CODE (THE CITY'S SOLID WASTE REGULATIONS)."

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a) *Placement of refuse for collection.*

(i) —*Generally.*

A. *Refuse in containers.* Property owners shall place bagged refuse in tight, covered containers. This refuse may be placed in ex commercially-produced plastic bags which are intended for the disposal of household refuse and have a capacity of no more than thirty-two (32) gallons or it may be placed in grocery store or similar plastic bags.

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B. *Refuse outside of containers.* Refuse need not be placed in tight covered containers if it is placed in the commercially produced plastic bags described in subsection A.

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C. *Draining of refuse.* All refuse must be drained and wrapped in paper before being placed in such containers.

~~(i)~~

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D. *Prohibition of loose refuse in containers.* Loose refuse may not be placed in containers ~~which are~~ set out for pickup. ~~It must be bagged in commercially produced plastic bags which are intended to be used for the disposal of household refuse and have a capacity of no more than thirty two (32) gallons. Such refuse may also or placed in grocery store bags.~~

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~~(iii)~~ ~~(ii)~~ *Yard waste; tree branches.* Subsections (i)A and (i)B do not apply to yard waste and tree branches. ~~Subject to subsection (ii),~~ ~~Y~~yard waste must be placed in tight, covered containers or commercially-produced plastic bags which are intended for the disposal of yard waste and have a capacity of no more than sixty-five (65) gallons with the exception of tree branches. Tree branches must be cut up or folded to a length not to exceed forty-eight (48) inches and securely tied with stout cord in suitable bundles.

~~(iv)~~ ~~(iii)~~ *Tying of bags.* All bags storing refuse of any kind, including yard waste, must be securely tied so as to prevent refuse from falling out.

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~~(v)~~ ~~(iii)~~ *Recyclables.* Recyclables shall be stored for collection in the manner required by the City's solid waste removal contractor. As May 1, 2020, the aluminum, tin, glass and plastic set out for recycling must be placed in totes supplied by the contractor and

newspapers, magazines, office paper and cardboard set out for recycling must be set out in bundles measuring no more than twenty-four (24) inches by twenty-four (24) inches. No plastic other than containers used for household purpose which are made of number 1,2,4, 5 or 7 plastic may be set out for recycling.

~~(vi)~~ (iv) Placement for pickup; weight limit. The foregoing containers and bundles shall be placed in a convenient place for pickup. Refuse containers and bundles of branches placed for collection may not weigh in excess of forty (40) pounds.

~~(vii)~~ Third party refuse prohibition. Third parties may not place their refuse in other persons' containers or on their property. ~~and p~~Property owners shall not permit third parties to place their refuse in the property owners' containers.

(v)

SECTION 2: AND BE IT FURTHER ORDAINED, that section 21-8 of the Code of the City of Cumberland (1991 Edition) be and hereby is repealed and reenacted, the said reenacted version being set forth below.

**Sec. 21-8. - Enforcement of chapter.**

It shall be the duty of the department of community development to watch over the collection of refuse and to report to the city council and the county health officer all cases of neglect of duty on the part of the solid waste collection contractor, any driver of a garbage vehicle or of any customer, as provided by this chapter. The City's code enforcement

officers shall be responsible for the enforcement of the terms of this Chapter.

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SECTION 3: AND BE IT FURTHER ORDAINED, that this Ordinance shall take effect from the date of its passage.

Passed this \_\_\_\_ day of May, 2020.

\_\_\_\_\_  
Raymond M. Morriss, Mayor

ATTEST:

\_\_\_\_\_  
Marjorie E. Woodring, City Clerk

**File Attachments for Item:**

Order 26,671 - granting David Romero, 55 Baltimore St., a Special Taxing District exemption for the tax year 2018-2019 in the amount of \$1,084.71, and for the tax year 2019/2020 in the amount of \$1,094.51

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO.** 26,671

**DATE:** July 21, 2020

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT,** the following Residential Exemptions from the Special Taxing District Levy for the 2018-2019 and 2019-2020 tax years be and is hereby granted:

| Property / Owner                   | Tax Year / Account No.        | Exemption Amt. |
|------------------------------------|-------------------------------|----------------|
| 55 Baltimore Street – David Romero | 2018-2019 Tax No. 04-0106714P | \$1,084.71     |
|                                    | 2019-2020 Tax No. 04-0106714P | \$1,094.51     |

**BE IT FURTHER ORDERED,** that this exemption is hereby granted pursuant to the provisions of Section 235 of the City Charter.

---

**Raymond M. Morriss, Mayor**

# City of Cumberland

57 N Liberty Street  
Cumberland, MD 21502  
301 722 2000

## SPECIAL TAXING DISTRICT

### REQUEST FOR EXEMPTION

Tax Year 2018 - 2019

I DANIEL ROMERO request an exemption from the Special Taxing District Levy for property owned by me at:

55 BACIMORE ST.

CUMBERLAND MD 21502

My request is based upon the fact that this property is used for:

Industrial 25%

Residential 75%

If only part of the property is used for an exempt purpose, designate the percentage so used:

Industrial % 25%

Residential % 75%

04 010671-4P

Original 317167 = 1446.28  
Abate (237875) > 108471  
Billable 79292 341.57

Signed 

Date 15 JUNE 2020

# City of Cumberland

57 N Liberty Street  
Cumberland, MD 21502  
301 722 2000

## SPECIAL TAXING DISTRICT

### REQUEST FOR EXEMPTION

Tax Year 2019-2020

I DANIEL ROMERO request an exemption from the Special Taxing District Levy for property owned by me at:

55 BALTIMORE ST.

CUMBERLAND MD 21502

My request is based upon the fact that this property is used for:

Industrial 25%

Residential 75%

If only part of the property is used for an exempt purpose, designate the percentage so used:

Industrial % 25%

Residential % 75%

04 010671-4P

Original 320 033 = 1459.35  
Abate (240 024) < 1094.51 >  
Billable 80 009 364.84

Signed [Signature]

Date 15 June 2020

**File Attachments for Item:**

. Order 26,672 - accepting the proposal from Local Government Insurance Trust (LGIT) to provide FY21 insurance coverage for Police Professional Liability, Property Insurance, General Liability, Excess Liability, and Auto Coverage for the estimated cost of \$243,241.00



**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,672**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT**, the proposal from Local Government Insurance Trust (LGIT) be and is hereby accepted to provide insurance coverages as follows for the period of July 1, 2020 through June 30, 2021 in the following estimated costs:

|                                     |                             |
|-------------------------------------|-----------------------------|
| Police Professional Liability ..... | \$ 26,971.00                |
| Property Insurance .....            | 126,180.00                  |
| General Liability .....             | 14,251.00                   |
| Excess Liability .....              | 3,720.00                    |
| Auto .....                          | <u>81,477.00</u>            |
| Property Rate Stabilization Credit  | (8,879.00)                  |
| Primary Rate Stabilization Credit   | (479.00)                    |
| Total .....                         | <b><u>\$ 243,241.00</u></b> |

---

**Raymond M. Morriss, Mayor**



7225 Parkway Drive, Hanover, MD 21076 • www.lgit.org  
TEL 443.561.1700 • MD 800.673.8231 • FAX 443.561.1701

**BILL TO:** City of Cumberland  
Ms. Marjorie Woodring  
Assistant City Manager  
57 North Liberty St.  
Cumberland, MD 21501

**REMIT TO:** Local Govt. Insurance Trust  
7225 Parkway Drive  
Hanover MD 21076

**INVOICE DATE:** 7/1/2020  
**INVOICE #:** 118917

**DUE DATE:** 7/31/2020  
**CUSTOMER #:** 232500

**ISSUE DATE OF COVERAGE:** 7/1/2020

**EXP. DATE OF COVERAGE:** 7/1/2021

**\*\*\*FY2021 INVOICE\*\*\***

| <b>DESCRIPTION</b>                            | <b>CHARGES</b>      |
|---|---------------------|
| Property                                      | 126,180.00          |
| General Liability                             | 14,251.00           |
| Police Legal Liability (Claims Made Basis)    | 26,971.00           |
| Auto  | 81,477.00           |
| Excess Liability above \$1M Primary Liability | 3,720.00            |
| Boiler and Machinery                          | 0.00                |
| <b>Subtotal:</b>                              | <b>\$252,599.00</b> |
| <b>Less FY21 Credits:</b>                     |                     |
| Property Rate Stabilization Credit            | (8,879.00)          |
| Primary Rate Stabilization Credit             | (479.00)            |
| <b>Total:</b>                                 | <b>\$243,241.00</b> |

JUL 6:20 PM 2:10

**The following discounts have already been applied to this invoice:**

|   |       |
|---|-------|
| Longevity discount amount applied to primary liability products                   | 5,416 |
| Membership discount amount applied to primary liability products                  | 4,972 |
| CALEA discount amount applied to Police Legal Liability product                   | 550   |
| Body Worn Camera discount applied to Police Legal Liability product               | 0     |
| Command Level Officer Training discount applied to Police Legal Liability product | 0     |
| Boiler and Machinery discount amount applied with a \$10,000 deductible           | 5,377 |
| Excess Liability discount amount applied for free 1st \$1 million layer           | 3,037 |

**Total:** 19,353

**AN ELECTRONIC VERSION OF THIS INVOICE INCLUDING SUPPORTING DOCUMENTS  
IS AVAILABLE FROM DOCUMENTS IN THE MEMBER PORTAL**

**File Attachments for Item:**

. Order 26,673 - accepting the State Bid proposal of Hertrich Fleet Services, Inc. for four (4) 2021 Ford Police Interceptor vehicles for the not-to-exceed cost of \$148,232

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

ORDER NO. 26,673

DATE: July 21, 2020

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT**, the State Bid proposal from Hertrich Fleet Services, Inc. 1427 Bay Road, Milford, DE 19963 to supply four (4) police Interceptor utility vehicles for the amount not-to-exceed One Hundred Forty-eight Thousand, Two Hundred Thirty-two Dollars and No Cents (\$148,232.00) be and is hereby accepted; and

**BE IT FURTHER ORDERED**, that all equipment shall be purchased as part of the State of Maryland Contract for police equipment, pursuant to Section 2-171(b) of the City Code.

---

**Raymond M. Morriss, Mayor**

Budgeted: Police Department

# HERTRICH FLEET SERVICES, INC

1427 Bay Road Milford, DE 19963

Ford - Chevrolet - Dodge - Jeep  
Lincoln - Honda - Buick - GMC - Toyota - Nissan

(800) 698-9825

(302) 422-3300

Fax: (302) 839-0555

July 8, 2020

Cumberland Police Department  
20 Bedford Street  
Cumberland, MD 21502

Capt. Chuck Ternent,

We are pleased to provide this quote for a 2021 Ford Police Interceptor Utility, K8A, priced per **Maryland BPO# 001B0600159**, and equipped as follows: 3.3L V6 TI-VCT Engine, 10 Speed Automatic Transmission, Rear Door Locks / Windows In-operable, Remote Keyless Entry, Daytime Running Lamps, **Rear View Camera Display in Rear View Mirror.**

| ✓ | Code    | Description  | Amount    |
|---|---------|--|-----------|
|   | Vehicle | 2021 Ford Police Interceptor Utility AWD ; 3.3L V6 DI Engine   | \$32,678  |
|   | UM/96   | Agate Black Exterior – Cloth Front Buckets & Rear Vinyl Bench  | N/C       |
|   | 500A    | All Standard Equipment per PEP 500A  | N/C       |
|   | BLT     | Bluetooth Connectivity   | STD       |
|   | 153     | Front License Plate Bracket  | N/C       |
|   | 63B     | Side Marker LED – Sideview Mirrors (Driver – Red / Passenger – Blue)<br>• Located on the exterior mirror housing   | \$290     |
|   | 51T     | Drivers Side LED Spotlight – Whelen  | \$420     |
|   | 43D     | Dark Car Feature – Courtesy Lamp Disabled when any door is opened  | \$25      |
|   | 17T     | Cargo Area Dome Lamp – Red / White   | \$50      |
|   | 67H     | <b>Ready for the Road Package:</b><br><b>All-in Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus</b><br>– Whelen Cencom Light Controller Head with dimmable backlight<br>– Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor (mounted behind 2 <sup>nd</sup> row seat)<br>– Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtails<br>– High current pigtail<br>– Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head<br>– Pre-wiring for grille LED lights, siren and speaker (60A)<br>– Rear console plate (85R) – contours through 2 <sup>nd</sup> row; channel for wiring<br>– Grille linear LED Lights (Red / Blue) and harness<br>– 100-Watt Siren / Speaker<br>– Hidden Door-Lock Plunger / Rear-Door Handles Inoperable (52P)<br><b>Note: Not available with options: 66A, 66B, 66C, 67G, 67U and 65U</b> | \$3595    |
|   |         | Total per Vehicle  | \$37,058  |
|   |         | Total for 4 Vehicles   | \$148,232 |

"A Member of the HERTRICH Family of Automobile

# Council Agenda Summary

Meeting Date: July 21, 2020

**Agenda Item Number:** FY21 Police Vehicles Hertrich Fleet Services Inc.

Key Staff Contact: Chief Chuck Ternent/Lt. Jim Burt

## *Item Title:*

FY21 Police Vehicles Hertrich Fleet Services Inc.

## *Summary:*

Request to accept the State bid from Hertrich Fleet Services Inc. for four police vehicles at a cost of \$148,232.

## *Issues and Considerations:*

Enter Text Here

|  |                 |
|--|-----------------|
| <i>Fiscal Impact:</i>  |                 |
| Is this item budgeted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                 |
| Budget:  | \$148,232       |
| Value of award:  |                 |
| If item is not budgeted, does the budget need to be appropriated? <input type="checkbox"/> Yes <input type="checkbox"/> No   |                 |
| Is there grant funding being used? Yes <input checked="" type="checkbox"/> No  |                 |
| If grant funding is being used, does it require a City match? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                 |
| Match provisions:  | Enter Text Here |
| Is this a sole source purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If so, attach department recommendation and approval from City Administrator.) |                 |

**File Attachments for Item:**

. Order 26,674 - authorizing the Chief of Police to accept a FY21 GOCCP Gun Violence Reduction Grant in the amount of \$6,000 to provide overtime funds for gun related investigations and specialized gun interdiction patrols

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,674**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT** the Chief of Police be and is hereby authorized to accept a GOCCP Gun Violence Reduction Grant entitled “Gun Violence Reduction” for FY21 in the amount of Six Thousand Dollars and No Cents (\$6,000.00) for the period 7/1/20 – 6/30/21 to provide overtime support for gun related investigations and specialized gun interdiction patrols.

---

**Raymond M. Morriss, Mayor**

Grant: GVRG-2020-0008





## GOVERNOR'S COORDINATING OFFICES

COMMUNITY INITIATIVES • SERVICE & VOLUNTEERISM • PERFORMANCE IMPROVEMENT  
CRIME CONTROL & PREVENTION • SMALL, MINORITY & WOMEN BUSINESS AFFAIRS  
CHILDREN • DEAF & HARD OF HEARING

July 07, 2020

Captain Chuck Ternent  
Captain  
Cumberland Police Department  
20 Bedford Street  
Cumberland, MD 21502

RE: GVRG-2021-0008

Dear Captain Ternent:

I am pleased to inform you that your grant application entitled, "**Gun Violence Reduction**," in the amount of \$6,000.00 has received approval under the Gun Violence Reduction Grant - Cease Fire program.

Enclosed are the Notification of Project Commencement, Special Conditions, programmatic forms, and Budget Notice. The General Conditions for all of our awards are also located online, at [www.goccp.maryland.gov](http://www.goccp.maryland.gov). A copy of the grant award letter is also included.

**It is essential**, as the project director, that you submit the **Notification of Project Commencement** to indicate the starting date of your project **within 30 calendar days** after receiving your grant award packet. **No financial forms can or will be processed** unless the Notification of Project Commencement has been signed and uploaded to the Grants Management System.

Please be sure to review the grant award. As the project director you are responsible for the operation, administration, and the completion of the forms necessary to initiate and report project activities and comply with the special conditions. It is important that you understand all the Special Conditions attached to this award, as they are specific to your funding source. One General Condition that must be emphasized is that none of the principal activities of the project may be sub-awarded to another organization without written prior approval by the Governor's Office of Crime Control and Prevention.

Sample copies of your programmatic reporting questions are included with this award package, but you are required to complete **all** reporting electronically, using our web-based Grants Management System (GMS, [https://grants.goccp.maryland.gov/BLIS\\_GOCCP](https://grants.goccp.maryland.gov/BLIS_GOCCP)). Training videos and a downloadable GMS user's guide are available online at [www.goccp.maryland.gov](http://www.goccp.maryland.gov).

Electronic programmatic reports must be submitted within 15 calendar days after the end of each quarter. Electronic financial reports must be submitted within 30 calendar days after the end of each quarter. Submitted reports that have not yet been approved may be sent back to you electronically for edits if requested.

*Approved* electronic financial reports may only be revised manually, not electronically, by submitting a revised financial report as a paper hard copy or a scan of the paper document. Revisions are allowed to be submitted up to 60 days after the end date of each quarter. These revisions are only accepted if the initial quarterly report was submitted within the mandatory time frame noted above.

Any request for changes or modifications to the project as awarded must be made online using the Grants Management System.

If the purchase of furniture/equipment is part of this grant project and you are a governmental agency, it is required that such purchases are made by competitive bid or through your approved governmental procurement process and that inventory records be maintained.

Should you have any questions or need any clarification regarding this award, **please have your award number when you call** so that you can be referred to the appropriate program manager (**Angela Carpintieri**) or fiscal team member (**Courtney Thomas**). This will enable us to provide you with technical assistance and information in a timely manner.

Sincerely,

A handwritten signature in black ink, appearing to read 'Angela', with a long horizontal flourish extending to the right.

Angela Carpintieri

Funding Manager



Regional Monitor:  
Fiscal Specialist:

Carpintieri, Angela  
Thomas, Courtney

Governor's Office of Crime Control and Prevention

## Budget Notice

**Grant Award Number:** GVRG-2021-0008  
**Sub-recipient:** Cumberland Police Department  
**Project Title:** Gun Violence Reduction  
**Implementing Agency:** Cumberland Police Department  
**Award Period:** 07/01/2020 - 06/30/2021

CFDA: State

|                 |                     |         |            |
|-----------------|---------------------|---------|------------|
| Funding Summary | Grant Funds         | 100.0 % | \$6,000.00 |
|                 | Cash Match          | 0.0 %   | \$0.00     |
|                 | In-Kind Match       | 0.0 %   | \$0.00     |
|                 | Total Project Funds |         | \$6,000.00 |

### Personnel

| Description of Position | Salary Type | Funding     | Total Budget |
|-------------------------|-------------|-------------|--------------|
| Sworn Personnel         | Overtime    | Grant Funds | \$6,000.00   |
| Personnel Total:        |             |             | \$6,000.00   |

Approved:

Governor's Office of Crime Control and Prevention Authorized  
Representative

Effective Date: 7/1/2020

# Council Agenda Summary

Meeting Date: July 21, 2020

Agenda Item Number: FY21 Gun Violence Reduction Grant

Key Staff Contact: Chief Chuck Terner

## *Item Title:*

FY21 Gun Violence Reduction Grant

## *Summary:*

Authorize Chief John “Chuck” Terner to accept the FY21 Gun Violence Reduction Grant in the amount of \$6,000. The Gun Violence Reduction Program assists in developing and implementing strategies intended to reduce gun related crime in the State of Maryland. The program provides overtime funds for gun related investigations and specialized gun interdiction patrols.

## *Issues and Considerations:*

Enter Text Here

|  |                 |
|--|-----------------|
| <i>Fiscal Impact:</i>  |                 |
| Is this item budgeted? Yes No  |                 |
| Budget:  | \$              |
| Value of award:  | \$6,000         |
| If item is not budgeted, does the budget need to be appropriated? <input type="checkbox"/> Yes <input type="checkbox"/> No   |                 |
| Is there grant funding being used? <input checked="" type="checkbox"/> Yes No  |                 |
| If grant funding is being used, does it require a City match? <input type="checkbox"/> Yes No  |                 |
| Match provisions:  | Enter Text Here |
| Is this a sole source purchase? <input type="checkbox"/> Yes <input type="checkbox"/> No (If so, attach department recommendation and approval from City Administrator.) |                 |

**File Attachments for Item:**

. Order 26,675 - Declaring twenty (20) unimproved parcels of property owned by the City to be surplus and authorizing them for sale to the general public through a closed bid process

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,675**

**DATE: July 21, 2020**

**WHEREAS**, the Mayor and City Council of Cumberland is the record owner of certain parcels of property identified in the table below, the same being referred to hereinafter as the "Properties;"

| <i><b>Address</b></i>   | <i><b>Tax ID No.</b></i> | <i><b>Deed Reference / Allegany<br/>County Land Records</b></i> |
|-------------------------|--------------------------|---|
| 7 Arch Street           | 04-009428                | Book 02374 / Page 00305   |
| 9 Arch Street           | 04-047230                | Book 02374 / Page 00305   |
| 100 Arch Street         | 04-020049                | Book 01522 / Page 00326   |
| 332 Davidson Street     | 23-010496                | Book 02049 / Page 00343   |
| 334 Davidson Street     | 23-014475                | Book 02049 / Page 00327   |
| 319 Columbia Street     | 05-019141                | Book 01963 / Page 00275   |
| 321 Columbia Street     | 05-019133                | Book 01963 / Page 00275   |
| 325 Independence Street | 05-024617                | Book 01394 / Page 00424   |
| 471 Baltimore Avenue    | 22-003445                | Book 02059 / Page 00038   |
| 532 N. Centre Street    | 05-027594                | Book 02237 / Page 00117   |
| 606 Hill Street         | 05-020301                | Book 02080 / Page 00305   |
| 730 Bedford Street      | 05-020352                | Book 02036 / Page 00390   |
| 1016 Ella Avenue        | 04-035488                | Book 02476 / Page 00221   |
| Pine Avenue             | 22-009672                | Book 02167 / Page 00167   |
| Pine Avenue             | 22-009664                | Book 02167 / Page 00167   |
| 409 Walnut Street       | 05-005418                | Book 02474 / Page 00422   |
| 417 Walnut Street       | 05-018358                | Book 02294 / Page 00355   |
| 119 Pennsylvania Avenue | 04-026438                | Book 02477 / Page 00027   |
| 17 N. Waverly Terrace   | 22-010379                | Book 02085 / Page 00040   |
| 19 N. Waverly Terrace   | 22-003046                | Book 02289 / Page 00334   |

**WHEREAS**, the Mayor and City Council have determined that the Properties are no longer needed for any public use and will be offered for sale to the general public through a closed bid process;

**IT IS, THEREFORE, ORDERED BY THE MAYOR AND CITY COUNCIL OF  
CUMBERLAND, THAT:**

1. The Properties are hereby declared to be surplus in accordance with the provisions of Section 1 of the Charter of the City of Cumberland; and

2. After the passage of twenty (20) days from the date of this Order, the Mayor and City Council may pass an Ordinance authorizing the execution of a deed or deeds effecting the conveyance of the Properties to the winning bidders, and the City may proceed with the transfer of the Properties in accordance with the terms of said Ordinance.

---

**Raymond M. Morriss, Mayor**

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  | View GroundRent Redemption              | View GroundRent Registration                                  |
|---|---|---|
| Special Tax Recapture: None                                     |   |   |
| Account Identifier: District - 04 Account Number - 009428       |   |   |
| Owner Information   |   |   |
| Owner Name:   | MAYOR & CITY COUNCIL OF CUMB            | Use: Principal Residence: EXEMPT NO                           |
| Mailing Address:  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502- | Deed Reference: /02374/ 00305                                 |
| Location & Structure Information                                |   |   |
| Premises Address:   | 7 ARCH ST<br>CUMBERLAND 21502-0000      | Legal Description: 7 ARCH ST<br>PT LOT 221 18X100<br>SOUTHERN |
| Map: 0111   | Grid: 0003                              | Parcel: 1776  |
| Neighborhood: 6050001.01  | Subdivision: 0000                       | Section: 0000   |
| Block: 0000   | Lot: 0000                               | Assessment Year: 2018   |
| Town: CUMBERLAND  |   | Plat No: /02374/ 00305  |
| Primary Structure Built   | Above Grade Living Area                 | Finished Basement Area  |
|   |   | Property Land Area 1,800 SF                                   |
| Stories   | Basement                                | Type  |
|   |   | Exterior Quality Full/Half Bath Garage                        |
| Last Notice of Major Improvements                               |   |   |
| Value Information   |   |   |
|   | Base Value                              | Value As of 01/01/2018  |
| Land:   | 1,800                                   | 1,800   |
| Improvements  | 0                                       | 0   |
| Total:  | 1,800                                   | 1,800   |
| Preferential Land:  | 0                                       | 0   |
|   |   | Phase-In Assessments As of 07/01/2019 As of 07/01/2020        |
|   |   | 1,800 1,800   |
| Transfer Information  |   |   |
| Seller: ALLEGANY CO HUMAN RESOURCES                             | Date: 04/20/2018                        | Price: \$0  |
| Type: NON-ARMS LENGTH OTHER                                     | Deed1: /02374/ 00305                    | Deed2:  |
| Seller: MAYOR & CITY COUNCIL OF CUMB                            | Date: 10/29/2015                        | Price: \$0  |
| Type: NON-ARMS LENGTH OTHER                                     | Deed1: /02173/ 00382                    | Deed2:  |
| Seller: JAMES CAROLE N-BROWN DEBRA C                            | Date: 03/09/2015                        | Price: \$0  |
| Type: NON-ARMS LENGTH OTHER                                     | Deed1: /02118/ 00344                    | Deed2:  |
| Exemption Information   |   |   |
| Partial Exempt Assessments:                                     | Class                                   | 07/01/2019 07/01/2020   |
| County:   | 670                                     | 1,800.00 1,800.00   |
| State:  | 670                                     | 1,800.00 1,800.00   |
| Municipal:  | 670                                     | 1,800.00 1,800.00 1,800.00 1,800.00                           |
| Special Tax Recapture: None                                     |   |   |
| Homestead Application Information                               |   |   |
| Homestead Application Status: Approved 03/03/2009               |   |   |
| Homeowners' Tax Credit Application Information                  |   |   |
| Homeowners' Tax Credit Application Status: No Application Date: |   |   |



## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map   | View GroundRent Redemption              | View GroundRent Registration  |
|--|---|---|
| <b>Special Tax Recapture: None</b>                               |   |   |
| <b>Account Identifier: District - 04 Account Number - 047230</b> |   |   |
| <b>Owner Information</b>   |   |   |
| <b>Owner Name:</b>   | MAYOR & CITY COUNCIL OF CUMB            | <b>Use:</b> EXEMPT<br><b>Principal Residence:</b> NO                      |
| <b>Mailing Address:</b>  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502- | <b>Deed Reference:</b> /02374/ 00305                                      |
| <b>Location &amp; Structure Information</b>                      |   |   |
| <b>Premises Address:</b>   | 9 ARCH ST<br>CUMBERLAND 21502-0000      | <b>Legal Description:</b> 9 ARCH ST<br>PT LOT 221 21X100<br>SOUTHERN ADDN |
| <b>Map:</b> 0111   | <b>Grid:</b> 0003                       | <b>Parcel:</b> 1775   |
| <b>Neighborhood:</b> 8050001.01                                  | <b>Subdivision:</b> 0000                | <b>Section:</b>   |
| <b>Block:</b>  | <b>Lot:</b>                             | <b>Assessment Year:</b> 2018  |
| <b>Town:</b> CUMBERLAND  |   | <b>Plat No:</b><br><b>Plat Ref:</b>                                       |
| <b>Primary Structure Built</b>                                   | <b>Above Grade Living Area</b>          | <b>Finished Basement Area</b>   |
|  |   | <b>Property Land Area</b> 2,125 SF  |
| <b>Stories</b>   | <b>Basement</b>                         | <b>Type</b>   |
|  |   | <b>Exterior</b>   |
|  |   | <b>Quality</b>  |
|  |   | <b>Full/Half Bath</b>   |
|  |   | <b>Garage</b>   |
|  |   | <b>Last Notice of Major Improvements</b>                                  |
| <b>Value Information</b>   |   |   |
|  | <b>Base Value</b>                       | <b>Value</b>  |
|  |   | <b>As of</b>  |
|  |   | <b>01/01/2018</b>   |
| <b>Land:</b>   | 1,900                                   | 1,900   |
| <b>Improvements</b>  | 0                                       | 0   |
| <b>Total:</b>  | 1,900                                   | 1,900   |
| <b>Preferential Land:</b>  | 0                                       | 0   |
|  |   | <b>Phase-In Assessments</b>   |
|  |   | <b>As of</b>  |
|  |   | <b>07/01/2019</b>   |
|  |   | <b>As of</b>  |
|  |   | <b>07/01/2020</b>   |
|  |   | 1,900   |
|  |   | 1,900   |
|  |   | 0   |
| <b>Transfer Information</b>                                      |   |   |
| <b>Seller:</b> ALLEGANY CO HUMAN RESOURCES                       | <b>Date:</b> 04/20/2018                 | <b>Price:</b> \$0   |
| <b>Type:</b> NON-ARMS LENGTH OTHER                               | <b>Deed1:</b> /02374/ 00305             | <b>Deed2:</b>   |
| <b>Seller:</b> MAYOR & CITY COUNCIL OF CUMB                      | <b>Date:</b> 10/29/2015                 | <b>Price:</b> \$0   |
| <b>Type:</b> NON-ARMS LENGTH OTHER                               | <b>Deed1:</b> /02173/ 00382             | <b>Deed2:</b>   |
| <b>Seller:</b> WALTERS NICHOLAS                                  | <b>Date:</b> 03/09/2015                 | <b>Price:</b> \$5,355   |
| <b>Type:</b> NON-ARMS LENGTH OTHER                               | <b>Deed1:</b> /02118/ 00340             | <b>Deed2:</b>   |
| <b>Exemption Information</b>                                     |   |   |
| <b>Partial Exempt Assessments:</b>                               | <b>Class</b>                            | <b>07/01/2019</b>   |
| <b>County:</b>   | 670                                     | 1,900.00  |
| <b>State:</b>  | 670                                     | 1,900.00  |
| <b>Municipal:</b>  | 670                                     | 1,900.00 1,900.00   |
|  |   | 1,900.00 1,900.00   |
| <b>Special Tax Recapture: None</b>                               |   |   |
| <b>Homestead Application Status: No Application</b>              |   |   |
| <b>Homeowners' Tax Credit Application Status: No Application</b> |   |   |
| <b>Date:</b>   |   |   |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  | View GroundRent Redemption                  | View GroundRent Registration                                       |
|---|---|--|
| Special Tax Recapture: None                               |   |  |
| Account Identifier: District - 04 Account Number - 020049 |   |  |
| Owner Information   |   |  |
| Owner Name:   | CUMBERLAND MAYOR-CITY COUNCIL               | Use: Principal Residence: EXEMPT NO                                |
| Mailing Address:  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502-2312 | Deed Reference: /01522/ 00326                                      |
| Location & Structure Information                          |   |  |
| Premises Address:   | 100 ARCH ST<br>CUMBERLAND 21502-0000        | Legal Description: 100 ARCH ST<br>PT LOT 54 39X62<br>SOUTHERN ADDN |
| Map: 0111   | Grid: 0009                                  | Parcel: 1777   |
| Neighborhood: 6050001.01                                  | Subdivision: 0000                           | Section: 0000  |
| Block: 0000   | Lot: 0000                                   | Assessment Year: 2018  |
| Town: CUMBERLAND  |   | Plat No: Plat Ref:   |
| Primary Structure Built                                   | Above Grade Living Area                     | Finished Basement Area   |
|   |   | Property Land Area 2,468 SF  |
| County Use  |   |  |
| Stories   | Basement                                    | Type   |
|   |   | Exterior   |
|   |   | Quality  |
|   |   | Full/Half Bath   |
|   |   | Garage   |
|   |   | Last Notice of Major Improvements                                  |
| Value Information   |   |  |
|   | Base Value                                  | Value  |
|   |   | As of 01/01/2018   |
|   |   | Phase-In Assessments   |
|   |   | As of 07/01/2019   |
|   |   | As of 07/01/2020   |
| Land:   | 2,200                                       | 2,200  |
| Improvements  | 0   | 0  |
| Total:  | 2,200                                       | 2,200  |
| Preferential Land:  | 0   | 0  |
| Transfer Information                                      |   |  |
| Seller: CALLAHAN, TIMOTHY                                 | Date: 09/09/2008                            | Price: \$250   |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /01522/ 00326                        | Deed2:   |
| Seller: HANSFORD, GEORGE H ET UX                          | Date: 02/06/2007                            | Price: \$15,000  |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /01358/ 00114                        | Deed2:   |
| Seller:   | Date:                                       | Price:   |
| Type:   | Deed1:                                      | Deed2:   |
| Exemption Information                                     |   |  |
| Partial Exempt Assessments:                               | Class                                       | 07/01/2019   |
| County:   | 670   | 2,200.00   |
| State:  | 670   | 2,200.00   |
| Municipal:  | 670   | 2,200.00 2,200.00  |
| Special Tax Recapture: None                               |   | 2,200.00 2,200.00  |
| Homestead Application Information                         |   |  |
| Homestead Application Status: No Application              |   |  |
| Mortgage Tax Credit Application Information               |   |  |
| Homeowners' Tax Credit Application Status: No Application |   |  |
| Date:   |   |  |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  |          | View GroundRent Redemption               |               | View GroundRent Registration   |   |
|---|----------|--|---------------|--------------------------------|---|
| Special Tax Recapture: None                               |          |  |               |                                |   |
| Account Identifier:                                       |          | District - 23 Account Number - 010496    |               |                                |   |
| Owner Information   |          |  |               |                                |   |
| Owner Name:   |          | MAYOR & CITY COUNCIL OF CUMB             |               | Use:                           | EXEMPT  |
| Mailing Address:  |          | 57 N LIBERTY ST                          |               | Principal Residence:           | NO  |
|   |          | CUMBERLAND MD 21502-                     |               | Deed Reference:                | /02049/ 00343   |
| Location & Structure Information                          |          |  |               |                                |   |
| Premise Address:  |          | 332 DAVIDSON ST<br>CUMBERLAND 21502-0000 |               | Legal Description:             | 332 DAVIDSON ST<br>PT LTS 9-10 59X118<br>MAGRUDER ADDN 56X120 |
| Map:  | Grid:    | Parcel:                                  | Neighborhood: | Subdivision:                   | Section:  |
| 0104  | 0005     | 0341F                                    | 6050001.01    | 0000                           |   |
| Town: CUMBERLAND  |          |  |               |                                |   |
| Primary Structure Built                                   |          | Above Grade Living Area                  |               | Finished Basement Area         |   |
|   |          |  |               | Property Land Area<br>6,797 SF |   |
| Stories   | Basement | Type                                     | Exterior      | Quality                        | Full/Half Bath  |
|   |          |  | /             |                                |   |
| Garage  |          |  |               |                                |   |
| Last Notice of Major Improvements                         |          |  |               |                                |   |
| Value Information   |          |  |               |                                |   |
|   |          | Base Value                               |               | Value                          |   |
|   |          |  |               | As of                          |   |
|   |          |  |               | 01/01/2018                     |   |
| Land:   |          | 5,500                                    |               | 5,500                          |   |
| Improvements  |          | 0  |               | 0                              |   |
| Total:  |          | 5,500                                    |               | 5,500                          |   |
| Preferential Land:  |          | 0  |               | 0                              |   |
| Phase-In Assessments                                      |          |  |               |                                |   |
|   |          |  |               | As of                          |   |
|   |          |  |               | 07/01/2019                     |   |
|   |          |  |               | As of                          |   |
|   |          |  |               | 07/01/2020                     |   |
|   |          |  |               | 5,500                          |   |
|   |          |  |               | 5,500                          |   |
|   |          |  |               | 0                              |   |
| Transfer Information                                      |          |  |               |                                |   |
| Seller: HEIER SANDRA G                                    |          | Date: 04/30/2014                         |               | Price: \$2,000                 |   |
| Type: NON-ARMS LENGTH OTHER                               |          | Deed1: /02049/ 00343                     |               | Deed2:                         |   |
| Seller: HEIER, CHARLES L-SANDRA G                         |          | Date: 01/28/2000                         |               | Price: \$0                     |   |
| Type: NON-ARMS LENGTH OTHER                               |          | Deed1: /00678/ 00920                     |               | Deed2:                         |   |
| Seller: MULLINS, EDWARD L TR-DIANA M                      |          | Date: 03/14/1995                         |               | Price: \$12,500                |   |
| Type: ARMS LENGTH IMPROVED                                |          | Deed1: /00824/ 00485                     |               | Deed2:                         |   |
| Exempt Information  |          |  |               |                                |   |
| Partial Exempt Assessments:                               |          | Class                                    |               | 07/01/2019                     |   |
| County:   |          | 670                                      |               | 5,500.00                       |   |
| State:  |          | 670                                      |               | 5,500.00                       |   |
| Municipal:  |          | 670                                      |               | 5,500.00 5,500.00              |   |
| Special Tax Recapture: None                               |          |  |               |                                |   |
| Homestead Application Information                         |          |  |               |                                |   |
| Homestead Application Status: No Application              |          |  |               |                                |   |
| Homeowners' Tax Credit Application Status: No Application |          |  |               |                                |   |
| Date:   |          |  |               |                                |   |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier: District - 23 Account Number - 014475

## Owner Information

Owner Name: MAYOR &amp; CITY COUNCIL OF CUMB

Use: EXEMPT  
Principal Residence: NOMailing Address: 57 N LIBERTY ST  
CUMBERLAND MD 21502-

Deed Reference: /02049/ 00327

## Location &amp; Structure Information

Premises Address: 334 DAVIDSON ST  
CUMBERLAND 21502-0000Legal Description: 334 DAVIDSON ST  
112  
25X118

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| 0104 | 0000  | 0340F   | 6050001.01    | 0000         |          |        |      | 2018             | Plat Ref: |

Town: CUMBERLAND

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
|                         |                         |                        | 2,875 SF           |            |

| Stories | Basement | Type | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|------|----------|---------|----------------|--------|-----------------------------------|
|         |          |      | /        |         |                |        |                                   |

## Value Information

|                    | Base Value | Value<br>As of<br>01/01/2018 | Phase-In Assessments |                     |
|--------------------|------------|------------------------------|----------------------|---------------------|
|                    |            |                              | As of<br>07/01/2019  | As of<br>07/01/2020 |
| Land:              | 2,500      | 2,500                        |                      |                     |
| Improvements       | 0          | 0                            |                      |                     |
| Total:             | 2,500      | 2,500                        | 2,500                | 2,500               |
| Preferential Land: | 0          |                              |                      | 0                   |

## Transfer Information

|                              |                      |                |
|------------------------------|----------------------|----------------|
| Seller: WEAVER JULIA ANN     | Date: 04/30/2014     | Price: \$2,000 |
| Type: NON-ARMS LENGTH OTHER  | Deed1: /02049/ 00327 | Deed2:         |
| Seller: WEAVER, JOHN R ET UX | Date: 12/19/1996     | Price: \$0     |
| Type: NON-ARMS LENGTH OTHER  | Deed1: /00644/ 00165 | Deed2:         |
| Seller:                      | Date:                | Price:         |
| Type:                        | Deed1:               | Deed2:         |

## Exemption Information

| Partial Exempt Assessments: | Class | 07/01/2019        | 07/01/2020        |
|-----------------------------|-------|-------------------|-------------------|
| County:                     | 670   | 2,500.00          | 2,500.00          |
| State:                      | 670   | 2,500.00          | 2,500.00          |
| Municipal:                  | 670   | 2,500.00 2,500.00 | 2,500.00 2,500.00 |

Special Tax Recapture: None

## Homestead Application Information

Homestead Application Status: No Application

## Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application

Date:

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  | View GroundRent Redemption               | View GroundRent Registration                               |
|---|--|--|
| Special Tax Recapture: None                               |  |  |
| Account Identifier: District - 05 Account Number - 019141 |  |  |
| Owner Information   |  |  |
| Owner Name:   | MAYOR & CITY COUNCIL OF CUMB             | Use: EXEMPT<br>Principal Residence: NO                     |
| Mailing Address:  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502-  | Deed Reference: /01963/ 00275                              |
| Location & Structure Information                          |  |  |
| Premises Address:   | 319 COLUMBIA ST<br>CUMBERLAND 21502-0000 | Legal Description: 319 COLUMBIA ST<br>GEPHARTS ADDN 12X100 |
| Map: 0104   | Grid: 0017                               | Parcel: 1916   |
| Neighborhood: 8050001.01                                  | Subdivision: 0000                        | Section: 0000  |
| Block: 0000   | Lot: 0000                                | Assessment Year: 2018                                      |
| Town: CUMBERLAND  |  | Plat No: /01963/ 00275<br>Plat Ref:                        |
| Primary Structure Built                                   | Above Grade Living Area                  | Finished Basement Area                                     |
|   |  | Property Land Area 1,200 SF                                |
| County Use  |  |  |
| Stories   | Basement                                 | Type   |
|   |  | Exterior   |
|   |  | Quality  |
|   |  | Full/Half Bath   |
|   |  | Garage   |
|   |  | Last Notice of Major Improvements                          |
| Value Information   |  |  |
|   | Base Value                               | Value  |
|   |  | As of 01/01/2018   |
|   |  | Phase-In Assessments                                       |
|   |  | As of 07/01/2019   |
|   |  | As of 07/01/2020   |
| Land:   | 1,500                                    | 1,500  |
| Improvements:   | 0  | 0  |
| Total:  | 1,500                                    | 1,500  |
| Preferential Land:  | 0  | 0  |
| Transfer Information                                      |  |  |
| Seller: LINT PAULETTE M                                   | Date: 05/10/2013                         | Price: \$0   |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /01963/ 00275                     | Deed2:   |
| Seller: BOWSER, DUAYNE A                                  | Date: 06/05/1990                         | Price: \$14,000  |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /00588/ 00203                     | Deed2:   |
| Seller: BOWSER, DUAYNE A ET UX                            | Date: 03/09/1988                         | Price: \$0   |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /00570/ 00350                     | Deed2:   |
| Exemption Information                                     |  |  |
| Partial Exempt Assessments:                               | Class                                    | 07/01/2019   |
| County:   | 870                                      | 1,500.00   |
| State:  | 870                                      | 1,500.00   |
| Municipal:  | 870                                      | 1,500.00 1,500.00  |
| Special Tax Recapture: None                               |  | 07/01/2020 1,500.00 1,500.00                               |
| Homestead Application Information                         |  |  |
| Homestead Application Status: No Application              |  |  |
| Homeowners' Tax Credit Application Information            |  |  |
| Homeowners' Tax Credit Application Status: No Application |  |  |
| Date:   |  |  |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

|  |  |   |
|--|--|---|
| <a href="#">View Map</a>   | <a href="#">View GroundRent Redemption</a> | <a href="#">View GroundRent Registration</a>                      |
| <b>Special Tax Recapture:</b> None                               |  |   |
| <b>Account Identifier:</b> District - 05 Account Number - 019133 |  |   |
| <b>Owner Information</b>   |  |   |
| <b>Owner Name:</b>   | MAYOR & CITY COUNCIL OF CUMBERLAND         | <b>Use:</b> EXEMPT  |
| <b>Mailing Address:</b>  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502-    | <b>Principal Residence:</b> NO                                    |
|  |  | <b>Deed Reference:</b> /01963/ 00275                              |
| <b>Location &amp; Structure Information</b>                      |  |   |
| <b>Premises Address:</b>   | 321 COLUMBIA ST<br>CUMBERLAND 21502-0000   | <b>Legal Description:</b> 321 COLUMBIA ST<br>GEPHARTS ADDN 12X100 |
| <b>Map:</b> 0104   | <b>Grid:</b> 0017                          | <b>Parcel:</b> 1917   |
| <b>Neighborhood:</b> 6050001.01                                  | <b>Subdivision:</b> 0000                   | <b>Section:</b>   |
| <b>Block:</b>  | <b>Lot:</b>                                | <b>Assessment Year:</b> 2018                                      |
| <b>Town:</b> CUMBERLAND  |  | <b>Plat No:</b>   |
|  |  | <b>Plat Ref:</b>  |
| <b>Primary Structure Built</b>                                   | <b>Above Grade Living Area</b>             | <b>Finished Basement Area</b>                                     |
|  |  | <b>Property Land Area</b> 1,200 SF                                |
| <b>Stories</b>   | <b>Basement</b>                            | <b>Type</b>   |
|  |  | <b>Exterior</b>   |
|  |  | <b>Quality</b>  |
|  |  | <b>Full/Half Bath</b>   |
|  |  | <b>Garage</b>   |
|  |  | <b>Last Notice of Major Improvements</b>                          |
| <b>Value Information</b>   |  |   |
|  | <b>Base Value</b>                          | <b>Value As of 01/01/2018</b>                                     |
|  |  | <b>Phase-In Assessments As of 07/01/2019</b>                      |
|  |  | <b>As of 07/01/2020</b>   |
| <b>Land:</b>   | 1,500                                      | 1,500   |
| <b>Improvements</b>  | 0  | 0   |
| <b>Total:</b>  | 1,500                                      | 1,500   |
| <b>Preferential Land:</b>  | 0  | 0   |
| <b>Transfer Information</b>                                      |  |   |
| <b>Seller:</b> LINT PAULETTE M                                   | <b>Date:</b> 05/10/2013                    | <b>Price:</b> \$0   |
| <b>Type:</b> NON-ARMS LENGTH OTHER                               | <b>Deed1:</b> /01963/ 00275                | <b>Deed2:</b>   |
| <b>Seller:</b> BOWSER, DUAYNE A                                  | <b>Date:</b> 06/05/1990                    | <b>Price:</b> \$14,000  |
| <b>Type:</b> NON-ARMS LENGTH OTHER                               | <b>Deed1:</b> /00588/ 00203                | <b>Deed2:</b>   |
| <b>Seller:</b> BOWSER, DUAYNE A ET UX                            | <b>Date:</b> 03/09/1986                    | <b>Price:</b> \$0   |
| <b>Type:</b> NON-ARMS LENGTH OTHER                               | <b>Deed1:</b> /00570/ 00350                | <b>Deed2:</b>   |
| <b>Exemption Information</b>                                     |  |   |
| <b>Partial Exempt Assessments:</b>                               | <b>Class</b>                               | <b>07/01/2019</b>   |
| <b>County:</b>   | 670  | 1,500.00  |
| <b>State:</b>  | 670  | 1,500.00  |
| <b>Municipal:</b>  | 670  | 1,500.00 1,500.00   |
| <b>Special Tax Recapture:</b> None                               |  |   |
| <b>Homestead Application Status:</b> No Application              |  |   |
| <b>Homeowners' Tax Credit Application Status:</b> No Application |  |   |
| <b>Date:</b>   |  |   |



## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  | View GroundRent Redemption                   | View GroundRent Registration  |
|---|--|---|
| Special Tax Recapture: None                               |  |   |
| Account Identifier: District - 05 Account Number - 024817 |  |   |
| Owner Information   |  |   |
| Owner Name:   | CUMBERLAND MAYOR-CITY COUNCIL                | Use: EXEMPT   |
| Mailing Address:  | PO BOX 1702<br>CUMBERLAND MD 21501-1702      | Principal Residence: NO<br>Deed Reference: /01394/ 00424                |
| Location & Structure Information                          |  |   |
| Premises Address:   | 325 INDEPENDENCE ST<br>CUMBERLAND 21502-0000 | Legal Description: 325 INDEPENDENCE ST<br>PT LOT 5 21X100<br>HOOKS ADDN |
| Map: 0104   | Grid: 0003                                   | Parcel: 1597  |
| Neighborhood: 6050001.01                                  | Subdivision: 0000                            | Section: 1  |
| Block: 1  | Lot: 1                                       | Assessment Year: 2018   |
| Town: CUMBERLAND  |  | Plat No: 00424<br>Plat Ref:   |
| Primary Structure Built: 1890                             | Above Grade Living Area: 1,354 SF            | Finished Basement Area: 2,100 SF  |
| County Use:   |  |   |
| Stories: 2  | Basement: YES                                | Type: STANDARD UNIT   |
| Exterior: FRAME/  | Quality: 3                                   | Full/Half Bath: 1 full  |
| Garage:   | Last Notice of Major Improvements            |   |
| Value Information   |  |   |
|   | Base Value                                   | Value As of 01/01/2018  |
| Land:   | 1,800  | 1,800   |
| Improvements:   | 15,900                                       | 15,900  |
| Total:  | 17,700                                       | 17,700  |
| Preferential Land:  | 0  | 0   |
| Phase-In Assessments                                      |  |   |
|   | As of 07/01/2019                             | As of 07/01/2020  |
|   | 17,700                                       | 17,700  |
| Transfer Information                                      |  |   |
| Seller: GRANOFF, LEON L REALTOR                           | Date: 08/08/2007                             | Price: \$500  |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /01394/ 00424                         | Deed2:  |
| Seller: REDMAN, LOUIS D ET UX                             | Date: 09/23/2004                             | Price: \$1,222  |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /00735/ 00706                         | Deed2:  |
| Seller:   | Date:  | Price:  |
| Type:   | Deed1:                                       | Deed2:  |
| Exemption Information                                     |  |   |
| Partial Exempt Assessments:                               | Class  | 07/01/2019  |
| County:   | 850  | 17,700.00   |
| State:  | 850  | 17,700.00   |
| Municipal:  | 850  | 17,700.00   |
| Special Tax Recapture: None                               |  |   |
| Homestead Application Information                         |  |   |
| Homestead Application Status: No Application              |  |   |
| Homeowners' Tax Credit Application Information            |  |   |
| Homeowners' Tax Credit Application Status: No Application |  |   |
| Date:   |  |   |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  | View GroundRent Redemption                 | View GroundRent Registration                                    |
|---|--|---|
| Special Tax Recapture: None                               |  |   |
| Account Identifier: District - 22 Account Number - 003445 |  |   |
| Owner Information   |  |   |
| Owner Name:   | MAYOR & CITY COUNCIL OF CUMB               | Use: Principal Residence: EXEMPT NO                             |
| Mailing Address:  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502-    | Deed Reference: /02059/ 00038                                   |
| Location & Structure Information                          |  |   |
| Premises Address:   | 471 BALTIMORE AVE<br>CUMBERLAND 21502-0000 | Legal Description: 471 BALTIMORE AVE<br>LOT 17 39X112<br>34X104 |
| Map:  | Grid:                                      | Parcel:   |
| 0105  | 0002                                       | 0213  |
| Neighborhood:   | Subdivision:                               | Section:  |
| 6050001.01  | 0000                                       |   |
| Block:  | Lot:                                       | Assessment Year:  |
|   |  | 2018  |
| Town:   | CUMBERLAND                                 |   |
| Primary Structure Built                                   | Above Grade Living Area                    | Finished Basement Area  |
|   |  | Property Land Area 3,947 SF                                     |
| County Use  |  |   |
| Stories   | Basement                                   | Type  |
|   |  | Exterior  |
|   |  | Quality   |
|   |  | Full/Half Bath  |
|   |  | Garage  |
|   |  | Last Notice of Major Improvements                               |
| Value Information   |  |   |
|   | Base Value                                 | Value   |
|   |  | As of 01/01/2018  |
| Land:   | 3,500                                      | 3,500   |
| Improvements:   | 0  | 0   |
| Total:  | 3,500                                      | 3,500   |
| Preferential Land:  | 0  | 0   |
|   |  | Phase-In Assessments  |
|   |  | As of 07/01/2019  |
|   |  | As of 07/01/2020  |
|   |  | 3,500   |
|   |  | 3,500   |
| Transfer Information                                      |  |   |
| Seller: TWIGG VIRGIL                                      | Date: 06/05/2014                           | Price: \$7,706  |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /02059/ 00038                       | Deed2:  |
| Seller: CHANCE STEPHEN L-ANNALEE TRUSTEES                 | Date: 04/29/2014                           | Price: \$5,000  |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /02049/ 00264                       | Deed2:  |
| Seller: CHANCE, STEPHEN L-ANNA LEE                        | Date: 04/08/2005                           | Price: \$0  |
| Type: NON-ARMS LENGTH OTHER                               | Deed1: /01137/ 00189                       | Deed2:  |
| Exemption Information                                     |  |   |
| Partial Exempt Assessments:                               | Class                                      | 07/01/2019  |
| County:   | 870  | 3,500.00  |
| State:  | 870  | 3,500.00  |
| Municipal:  | 870  | 3,500.00 3,500.00   |
|   |  | 3,500.00 3,500.00   |
| Special Tax Recapture: None                               |  |   |
| Homestead Application Information                         |  |   |
| Homestead Application Status: No Application              |  |   |
| Homeowners' Tax Credit Application Status: No Application |  |   |
| Date:   |  |   |



## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map   | View GroundRent Redemption               | View GroundRent Registration   |
|--|--|--|
| <b>Special Tax Recapture:</b> None                               |  |  |
| <b>Account Identifier:</b> District - 05 Account Number - 027594 |  |  |
| <b>Owner Information</b>   |  |  |
| <b>Owner Name:</b>   | MAYOR & CITY COUNCIL OF CUMB             | <b>Use:</b> EXEMPT   |
| <b>Mailing Address:</b>  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502-  | <b>Principal Residence:</b> NO   |
|  |  | <b>Deed Reference:</b> /02237/ 00117   |
| <b>Location &amp; Structure Information</b>                      |  |  |
| <b>Premises Address:</b>   | 532 N CENTRE ST<br>CUMBERLAND 21502-0000 | <b>Legal Description:</b> 532 N CENTRE ST<br>LOT 5 33X150<br>BEALLS 1ST 68X156 |
| <b>Map:</b> 0104   | <b>Grid:</b> 0009                        | <b>Parcel:</b> 2136  |
| <b>Neighborhood:</b> 6010001.01                                  | <b>Subdivision:</b> 0000                 | <b>Section:</b>  |
| <b>Block:</b>  | <b>Lot:</b>                              | <b>Assessment Year:</b> 2018   |
| <b>Town:</b> CUMBERLAND  |  | <b>Plat No:</b>  |
|  |  | <b>Plat Ref:</b>   |
| <b>Primary Structure Built</b>                                   | <b>Above Grade Living Area</b>           | <b>Finished Basement Area</b>  |
|  |  | <b>Property Land Area</b> 7,726 SF   |
| <b>County Use</b>  |  |  |
| <b>Stories</b>   | <b>Basement</b>                          | <b>Type</b>  |
|  |  | <b>Exterior</b>  |
|  |  | <b>Quality</b>   |
|  |  | <b>Full/Half Bath</b>  |
|  |  | <b>Garage</b>  |
|  |  | <b>Last Notice of Major Improvements</b>                                       |
| <b>Value Information</b>   |  |  |
|  | <b>Base Value</b>                        | <b>Value As of 01/01/2018</b>  |
|  |  | <b>Phase-In Assessments As of 07/01/2019</b>                                   |
|  |  | <b>As of 07/01/2020</b>  |
| <b>Land:</b>   | 6,400                                    | 6,400  |
| <b>Improvements</b>  | 0  | 0  |
| <b>Total:</b>  | 6,400                                    | 6,400  |
| <b>Preferential Land:</b>  | 0  | 0  |
| <b>Transfer Information</b>                                      |  |  |
| <b>Seller:</b> WEISENMILLER PAUL W                               | <b>Date:</b> 08/23/2016                  | <b>Price:</b> \$0  |
| <b>Type:</b> NON-ARMS LENGTH OTHER                               | <b>Deed1:</b> /02237/ 00117              | <b>Deed2:</b>  |
| <b>Seller:</b>   | <b>Date:</b>                             | <b>Price:</b> \$0  |
| <b>Type:</b>   | <b>Deed1:</b> /00510/ 00356              | <b>Deed2:</b>  |
| <b>Seller:</b>   | <b>Date:</b>                             | <b>Price:</b>  |
| <b>Type:</b>   | <b>Deed1:</b>                            | <b>Deed2:</b>  |
| <b>Exemption Information</b>                                     |  |  |
| <b>Partial Exempt Assessments:</b>                               | <b>Class</b>                             | <b>07/01/2019</b>  |
| <b>County:</b>   | 670                                      | 6,400.00   |
| <b>State:</b>  | 670                                      | 6,400.00   |
| <b>Municipal:</b>  | 670                                      | 6,400.00 6,400.00  |
| <b>Special Tax Recapture:</b> None                               |  |  |
| <b>Homestead Application Status:</b> No Application              |  |  |
| <b>Homeowners' Tax Credit Application Status:</b> No Application |  |  |
|  | <b>Date:</b>                             |  |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  |          | View GroundRent Redemption              |               | View GroundRent Registration    |   |
|---|----------|---|---------------|---------------------------------|---|
| Special Tax Recapture: None                                 |          |   |               |                                 |   |
| Account Identifier:   |          | District - 05 Account Number - 020301   |               |                                 |   |
| Owner Information   |          |   |               |                                 |   |
| Owner Name:   |          | MAYOR & CITY COUNCIL OF CUMB            |               | Use:                            | EXEMPT                                    |
| Mailing Address:  |          | 57 N LIBERTY ST<br>CUMBERLAND MD 21502- |               | Principal Residence:            | NO  |
|   |          |   |               | Deed Reference:                 | /02080/ 00305                             |
| Location & Structure Information                            |          |   |               |                                 |   |
| Premises Address:   |          | 608 HILL ST<br>CUMBERLAND 21502-0000    |               | Legal Description:              | 0.291A<br>604-606 HILL ST<br>LIPPOLD ADDN |
| Map:  | Grid:    | Parcel:                                 | Neighborhood: | Subdivision:                    | Section:                                  |
| 0102  | 0014     | 1869                                    | 6050001.01    | 0000                            |   |
| Assessment Year: 2018                                       |          |   |               |                                 |   |
| Plat No: Plat Ref:  |          |   |               |                                 |   |
| Town: CUMBERLAND  |          |   |               |                                 |   |
| Primary Structure Built                                     |          | Above Grade Living Area                 |               | Finished Basement Area          |   |
|   |          |   |               | Property Land Area<br>12,632 SF |   |
| Stories   | Basement | Type                                    | Exterior      | Quality                         | Full/Half Bath                            |
|   |          |   | /             |                                 |   |
| Garage  |          |   |               |                                 |   |
| Last Notice of Major Improvements                           |          |   |               |                                 |   |
| Value Information   |          |   |               |                                 |   |
|   |          | Base Value                              |               | Value                           |   |
|   |          |   |               | As of                           |   |
|   |          |   |               | 01/01/2018                      |   |
|   |          |   |               | Phase-In Assessments            |   |
|   |          |   |               | As of                           |   |
|   |          |   |               | 07/01/2019                      |   |
|   |          |   |               | As of                           |   |
|   |          |   |               | 07/01/2020                      |   |
| Land:   |          | 5,600                                   |               | 5,600                           |   |
| Improvements  |          | 0                                       |               | 0                               |   |
| Total:  |          | 5,600                                   |               | 5,600                           | 5,600                                     |
| Preferential Land:  |          | 0                                       |               |                                 | 0   |
| Transfer Information  |          |   |               |                                 |   |
| Seller: PEDRAZA SALVADOR                                    |          | Date: 09/10/2014                        |               | Price: \$0                      |   |
| Type: NON-ARMS LENGTH OTHER                                 |          | Deed1: /02080/ 00305                    |               | Deed2:                          |   |
| Seller: CCSAC FEDERAL CREDIT UNION                          |          | Date: 11/23/2004                        |               | Price: \$10,700                 |   |
| Type: NON-ARMS LENGTH OTHER                                 |          | Deed1: /01100/ 00301                    |               | Deed2:                          |   |
| Seller: THOMAS, RAYMOND N-MARGARET S                        |          | Date: 11/08/2004                        |               | Price: \$5,000                  |   |
| Type: NON-ARMS LENGTH OTHER                                 |          | Deed1: /01096/ 00041                    |               | Deed2:                          |   |
| Exemption Information                                       |          |   |               |                                 |   |
| Partial Exempt Assessments:                                 |          | Class                                   |               | 07/01/2019                      |   |
| County:   |          | 670                                     |               | 5,600.00                        |   |
| State:  |          | 670                                     |               | 5,600.00                        |   |
| Municipal:  |          | 670                                     |               | 5,600.00 5,600.00               |   |
| Special Tax Recapture: None                                 |          |   |               | 07/01/2020                      |   |
|   |          |   |               | 5,600.00                        |   |
|   |          |   |               | 5,600.00                        |   |
|   |          |   |               | 5,600.00 5,600.00               |   |
| Homestead Application Status: No Application                |          |   |               |                                 |   |
| Homestead Application Information                           |          |   |               |                                 |   |
| Homesteaders' Tax Credit Application Status: No Application |          |   |               |                                 |   |
| Date:   |          |   |               |                                 |   |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  |          | View GroundRent Redemption              |               | View GroundRent Registration |   |
|---|----------|---|---------------|------------------------------|---|
| Special Tax Recapture: None                               |          |   |               |                              |   |
| Account Identifier:                                       |          | District - 05 Account Number - 020352   |               |                              |   |
| Owner Information   |          |   |               |                              |   |
| Owner Name:   |          | MAYOR & CITY COUNCIL OF CUMB            |               | Use:                         | EXEMPT  |
| Mailing Address:  |          | 57 N LIBERTY ST                         |               | Principal Residence:         | NO  |
|   |          | CUMBERLAND MD 21502-                    |               | Deed Reference:              | /02036/ 00390   |
| Location & Structure Information                          |          |   |               |                              |   |
| Premises Address:   |          | 730 BEDFORD ST<br>CUMBERLAND 21502-0000 |               | Legal Description:           | 730 BEDFORD ST<br>PT LOTS 24-25 37X95<br>BLK 1 LIPPOLD ADDN |
| Map:  | Grid:    | Parcel:                                 | Neighborhood: | Subdivision:                 | Section:  |
| 0102  | 0016     | 1819                                    | 6010001.01    | 0000                         |   |
|   |          |   | Block:        | Lot:                         | Assessment Year:  |
|   |          |   |               |                              | 2018  |
| Town: CUMBERLAND  |          | Plat No:                                |               |                              |   |
|   |          | Plat Ref:                               |               |                              |   |
| Primary Structure Built                                   |          | Above Grade Living Area                 |               | Finished Basement Area       |   |
|   |          |   |               | Property Land Area           |   |
|   |          |   |               | 3,562 SF                     |   |
| Stories   | Basement | Type                                    | Exterior      | Quality                      | Full/Half Bath  |
|   |          |   |               |                              | Garage  |
| Last Notice of Major Improvements                         |          |   |               |                              |   |
| Value Information   |          |   |               |                              |   |
|   |          | Base Value                              |               | Value                        |   |
|   |          |   |               | As of                        |   |
|   |          |   |               | 01/01/2018                   |   |
| Land:   |          | 5,300                                   |               | 5,300                        |   |
| Improvements  |          | 0                                       |               | 0                            |   |
| Total:  |          | 5,300                                   |               | 5,300                        |   |
| Preferential Land:  |          | 0                                       |               | 0                            |   |
|   |          |   |               | Phase-In Assessments         |   |
|   |          |   |               | As of                        |   |
|   |          |   |               | 07/01/2019                   |   |
|   |          |   |               | As of                        |   |
|   |          |   |               | 07/01/2020                   |   |
|   |          |   |               | 5,300                        |   |
|   |          |   |               | 5,300                        |   |
| Transfer Information                                      |          |   |               |                              |   |
| Seller: WIGGER MARIE Y                                    |          | Date: 02/27/2014                        |               | Price: \$0                   |   |
| Type:   |          | Deed1: /02036/ 00390                    |               | Deed2:                       |   |
| Seller:   |          | Date:                                   |               | Price: \$0                   |   |
| Type:   |          | Deed1: /00508/ 00895                    |               | Deed2:                       |   |
| Seller:   |          | Date:                                   |               | Price:                       |   |
| Type:   |          | Deed1:                                  |               | Deed2:                       |   |
| Exemption Information                                     |          |   |               |                              |   |
| Partial Exempt Assessments:                               |          | Class                                   |               | 07/01/2019                   |   |
| County:   |          | 670                                     |               | 5,300.00                     |   |
| State:  |          | 670                                     |               | 5,300.00                     |   |
| Municipal:  |          | 670                                     |               | 5,300.00 5,300.00            |   |
| Special Tax Recapture: None                               |          |   |               | 07/01/2020                   |   |
|   |          |   |               | 5,300.00                     |   |
|   |          |   |               | 5,300.00                     |   |
|   |          |   |               | 5,300.00 5,300.00            |   |
| Homestead Application Information                         |          |   |               |                              |   |
| Homestead Application Status: No Application              |          |   |               |                              |   |
| Homeowners' Tax Credit Application Information            |          |   |               |                              |   |
| Homeowners' Tax Credit Application Status: No Application |          |   |               |                              |   |
| Date:   |          |   |               |                              |   |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  |   | View GroundRent Redemption            |                        | View GroundRent Registration |  |
|---|---|---------------------------------------|------------------------|------------------------------|--|
| Special Tax Recapture: None                                     |   |                                       |                        |                              |  |
| Account Identifier:   |   | District - 04 Account Number - 035488 |                        |                              |  |
| Owner Information   |   |                                       |                        |                              |  |
| Owner Name:   | MAYOR AND CITY COUNCIL OF CUMBERLAND    |                                       |                        | Use: Principal Residence:    | EXEMPT NO  |
| Mailing Address:  | 57 N LIBERTY ST<br>CUMBERLAND MD 21502- |                                       |                        | Deed Reference:              | /02476/ 00221  |
| Location & Structure Information                                |   |                                       |                        |                              |  |
| Premises Address:   | 1016 ELLA AVE<br>CUMBERLAND 21502-0000  |                                       |                        | Legal Description:           | 1016 ELLA AVE<br>PT LT 104-105-106 24X80<br>HUMBIRD ADDN |
| Map:  | Grid:                                   | Parcel:                               | Neighborhood:          | Subdivision:                 | Section: Block: Lot: Assessment Year: Plat No: Plat Ref: |
| 0113  | 0010                                    | 0327                                  | 6040018.01             | 0000                         | 2018   |
| Town: CUMBERLAND  |   |                                       |                        |                              |  |
| Primary Structure Built   | Above Grade Living Area                 |                                       | Finished Basement Area |                              | Property Land Area County Use                            |
| 1900  | 1,092 SF                                |                                       |                        |                              | 1,920 SF   |
| Stories   | Basement                                | Type                                  | Exterior               | Quality Full/Half Bath       | Garage Last Notice of Major Improvements                 |
| 2   | YES                                     | STANDARD UNIT                         | ASBESTOS SHINGLE/      | 3 1 full                     |  |
| Value Information   |   |                                       |                        |                              |  |
|   | Base Value                              |                                       | Value As of 01/01/2018 |                              | Phase-In Assessments As of 07/01/2019 As of 07/01/2020   |
| Land:   | 6,000                                   |                                       | 6,000                  |                              |  |
| Improvements  | 14,400                                  |                                       | 15,400                 |                              |  |
| Total:  | 20,400                                  |                                       | 21,400                 |                              | 21,067 21,400  |
| Preferential Land:  | 0                                       |                                       |                        |                              | 0  |
| Transfer Information  |   |                                       |                        |                              |  |
| Seller: RECKLEY WALTER A  |   | Date: 06/25/2019                      |                        | Price: \$0                   |  |
| Type: NON-ARMS LENGTH OTHER                                     |   | Deed1: /02476/ 00221                  |                        | Deed2:                       |  |
| Seller:   |   | Date:                                 |                        | Price: \$0                   |  |
| Type:   |   | Deed1: /00355/ 00430                  |                        | Deed2:                       |  |
| Seller:   |   | Date:                                 |                        | Price:                       |  |
| Type:   |   | Deed1:                                |                        | Deed2:                       |  |
| Exemption Information   |   |                                       |                        |                              |  |
| Partial Exempt Assessments:                                     | Class                                   |                                       | 07/01/2019             |                              | 07/01/2020   |
| County:   | 670                                     |                                       | 21,067.00              |                              | 21,400.00  |
| State:  | 670                                     |                                       | 21,067.00              |                              | 21,400.00  |
| Municipal:  | 670                                     |                                       | 21,067.00 21,400.00    |                              | 21,067.00 21,400.00                                      |
| Special Tax Recapture: None                                     |   |                                       |                        |                              |  |
| Homestead Application Status: Denied                            |   |                                       |                        |                              |  |
| Homeowners' Tax Credit Application Status: No Application Date: |   |                                       |                        |                              |  |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier: **District - 22 Account Number - 009672**

## Owner Information

Owner Name: MAYOR &amp; CITY COUNCIL OF CUMB

Use: EXEMPT COMMERCIAL  
Principal Residence: NOMailing Address: 57 N LIBERTY ST  
CUMBERLAND MD 21502-Deed Reference: **/02167/ 00167**

## Location &amp; Structure Information

Premises Address: **PINE AVE**  
CUMBERLAND 21502-0000Legal Description: PINE AVE COR  
MONROE ST LOT 265 47X208

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| 0105 | 0000  | 0892    | 10003.01      | 0000         |          |        |      | 2018             | Plat Ref: |

Town: CUMBERLAND

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
|                         |                         |                        | 9,776 SF           |            |

| Stories | Basement | Type | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|------|----------|---------|----------------|--------|-----------------------------------|
|         |          |      | /        |         |                |        |                                   |

## Value Information

|                    | Base Value | Value<br>As of<br>01/01/2018 | Phase-In Assessments |                     |
|--------------------|------------|------------------------------|----------------------|---------------------|
|                    |            |                              | As of<br>07/01/2019  | As of<br>07/01/2020 |
| Land:              | 9,700      | 9,700                        |                      |                     |
| Improvements       | 0          | 0                            |                      |                     |
| Total:             | 9,700      | 9,700                        | 9,700                | 9,700               |
| Preferential Land: | 0          |                              |                      | 0                   |

## Transfer Information

| Seller:                            | Date:                | Price:          |
|------------------------------------|----------------------|-----------------|
| BROWN WAYNE E-MARION L             | 08/29/2015           | \$0             |
| Type: NON-ARMS LENGTH OTHER        | Deed1: /02167/ 00167 | Deed2:          |
| Seller: MCFARLAND, JOHN B JR ET UX | Date: 12/16/1999     | Price: \$59,800 |
| Type: ARMS LENGTH MULTIPLE         | Deed1: /00677/ 00800 | Deed2:          |
| Seller:                            | Date:                | Price:          |
| Type:                              | Deed1:               | Deed2:          |

## Exemption Information

| Partial Exempt Assessments: | Class | 07/01/2019        | 07/01/2020        |
|-----------------------------|-------|-------------------|-------------------|
| County:                     | 670   | 9,700.00          | 9,700.00          |
| State:                      | 670   | 9,700.00          | 9,700.00          |
| Municipal:                  | 670   | 9,700.00 9,700.00 | 9,700.00 9,700.00 |

Special Tax Recapture: None

## Homestead Application Information

Homestead Application Status: No Application

## Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application

Date:

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier:

District - 22 Account Number - 009864

## Owner Information

Owner Name:

MAYOR &amp; CITY COUNCIL OF CUMB

Use:

EXEMPT COMMERCIAL  
NO

Mailing Address:

57 N LIBERTY ST  
CUMBERLAND MD 21502-

Principal Residence:

Deed Reference:

/02167/ 00167

## Location &amp; Structure Information

Premises Address:

PINE AVE  
CUMBERLAND 21502-0000

Legal Description:

S/E/S PINE AVE  
LOT 372 PT 371 64X200  
EASTERN ADDN

Map:

Grid:

Parcel:

Neighborhood:

Subdivision:

Section:

Block:

Lot:

Assessment Year:

Plat No:

0105

0013

0661

10003.01

0000

2018

Plat Ref:

Town: CUMBERLAND

Primary Structure Built

Above Grade Living Area  
2385

Finished Basement Area

Property Land Area  
12,665 SF

County Use

Stories

Basement

Type

Exterior

Quality

Full/Half Bath

Garage

Last Notice of Major Improvements

## Value Information

Base Value

Value

Phase-In Assessments

As of  
01/01/2018As of  
07/01/2019As of  
07/01/2020

Land:

21,900

21,900

Improvements

0

0

Total:

21,900

21,900

21,900

21,900

Preferential Land:

0

0

## Transfer Information

Seller: BROWN WAYNE E-MARION L

Date: 09/28/2015

Price: \$0

Type: NON-ARMS LENGTH OTHER

Deed1: /02167/ 00167

Deed2:

Seller: MCFARLAND, JOHN B JR ET UX

Date: 12/16/1999

Price: \$59,900

Type: ARMS LENGTH MULTIPLE

Deed1: /00677/ 00800

Deed2:

Seller:

Date:

Price:

Type:

Deed1:

Deed2:

## Exemption Information

Partial Exempt Assessments:

Class

07/01/2019

07/01/2020

County:

670

21,900.00

21,900.00

State:

670

21,900.00

21,900.00

Municipal:

670

21,900.00|21,900.00

21,900.00|21,900.00

Special Tax Recapture: None

## Homestead Application Information

Homestead Application Status: No Application

## Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application

Date:



## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  |          | View GroundRent Redemption                   |               | View GroundRent Registration |  |
|---|----------|--|---------------|------------------------------|--|
| Special Tax Recapture: None                               |          |  |               |                              |  |
| Account Identifier:                                       |          | District - 05 Account Number - 005418        |               |                              |  |
| Owner Information   |          |  |               |                              |  |
| Owner Name:   |          | MAYOR & CITY COUNCIL OF CUMBERLAND           |               | Use:                         | EXEMPT   |
| Mailing Address:  |          | 1212 INDUSTRIAL BLVD<br>CUMBERLAND MD 21502- |               | Principal Residence:         | NO   |
|   |          |  |               | Deed Reference:              | /02474/ 00422                                      |
| Location & Structure Information                          |          |  |               |                              |  |
| Premises Address:   |          | 409 WALNUT ST<br>CUMBERLAND 21502-0000       |               | Legal Description:           | 409 WALNUT ST<br>HOOKS ADDN 26X130<br>IRREG 22X123 |
| Map:  | Grid:    | Parcel:                                      | Neighborhood: | Subdivision:                 | Section:   |
| 0104  | 0003     | 1533   | 6050001.01    | 0000                         |  |
| Block: Lot: Assessment Year: Plat No:                     |          |  |               |                              |  |
| Town: CUMBERLAND  |          |  |               |                              |  |
| Primary Structure Built                                   |          | Above Grade Living Area                      |               | Finished Basement Area       |  |
| 1900  |          | 990 SF                                       |               | 4,213 SF                     |  |
| Stories   | Basement | Type   | Exterior      | Quality                      | Full/Half Bath                                     |
| 1 1/2   | YES      | STANDARD UNIT                                | FRAME/        | 3                            | 1 full   |
| Garage Last Notice of Major Improvements                  |          |  |               |                              |  |
| Value Information   |          |  |               |                              |  |
| Base Value  |          | Value  |               | Phase-In Assessments         |  |
|   |          | As of  |               | As of                        |  |
|   |          | 01/01/2018                                   |               | 07/01/2019                   |  |
|   |          |  |               | As of                        |  |
|   |          |  |               | 07/01/2020                   |  |
| Land:   | 3,700    | 3,700  |               |                              |  |
| Improvements  | 8,600    | 8,600  |               |                              |  |
| Total:  | 12,300   | 12,300                                       |               | 12,300                       | 12,300   |
| Preferential Land:  | 0        |  |               |                              | 0  |
| Transfer Information                                      |          |  |               |                              |  |
| Seller: MAYOR & CITY COUNCIL OF CUMBERLAND                |          | Date: 06/19/2019                             |               | Price: \$0                   |  |
| Type: NON-ARMS LENGTH OTHER                               |          | Deed1: /02474/ 00422                         |               | Deed2:                       |  |
| Seller: HOWDER INC  |          | Date: 03/26/2018                             |               | Price: \$0                   |  |
| Type: NON-ARMS LENGTH OTHER                               |          | Deed1: /02367/ 00419                         |               | Deed2:                       |  |
| Seller: DUCKWORTH, GARY A                                 |          | Date: 01/17/1997                             |               | Price: \$39,000              |  |
| Type: NON-ARMS LENGTH OTHER                               |          | Deed1: /00845/ 00033                         |               | Deed2:                       |  |
| Exemption Information                                     |          |  |               |                              |  |
| Partial Exempt Assessments:                               |          | Class  |               | 07/01/2019                   |  |
| County:   |          | 670  |               | 12,300.00                    |  |
| State:  |          | 670  |               | 12,300.00                    |  |
| Municipal:  |          | 670  |               | 12,300.00 12,300.00          |  |
| Special Tax Recapture: None                               |          |  |               | 12,300.00 12,300.00          |  |
| Homestead Application Status: No Application              |          |  |               |                              |  |
| Homeowners' Tax Credit Application Information            |          |  |               |                              |  |
| Homeowners' Tax Credit Application Status: No Application |          | Date:  |               |                              |  |

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier: District - 05 Account Number - 018358

## Owner Information

Owner Name: MAYOR &amp; CITY COUNCIL OF CUMB

Use: EXEMPT  
Principal Residence: NOMailing Address: 57 N LIBERTY ST  
CUMBERLAND MD 21502-0000

Deed Reference: /02294/ 00355

## Location &amp; Structure Information

Premises Address: 417 WALNUT ST  
CUMBERLAND 21502-0000Legal Description: 417 WALNUT ST  
LOT 52 50X128  
HOOKS ADDN 50X128

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| 0104 | 0017  | 1535    | 6050001.01    | 0000         |          |        |      | 2018             | Plat Ref: |

Town: CUMBERLAND

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
|                         |                         |                        | 6,388 SF           |            |

| Stories | Basement | Type | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|------|----------|---------|----------------|--------|-----------------------------------|
|         |          |      | /        |         |                |        |                                   |

## Value Information

|                    | Base Value | Value As of 01/01/2018 | Phase-In Assessments |                  |
|--------------------|------------|------------------------|----------------------|------------------|
|                    |            |                        | As of 07/01/2019     | As of 07/01/2020 |
| Land:              | 5,400      | 5,400                  |                      |                  |
| Improvements       | 0          | 0                      |                      |                  |
| Total:             | 5,400      | 5,400                  | 5,400                | 5,400            |
| Preferential Land: | 0          |                        |                      | 0                |

## Transfer Information

|  |                      |                |
|--|----------------------|----------------|
| Seller: INTER-FAITH CONSORTIUM OF GREATER  | Date: 05/04/2017     | Price: \$0     |
| Type: NON-ARMS LENGTH OTHER                | Deed1: /02294/ 00355 | Deed2:         |
| Seller: FIRST FEDERAL SAVINGS BANK OF W MD | Date: 09/27/1990     | Price: \$4,550 |
| Type: NON-ARMS LENGTH OTHER                | Deed1: /00590/ 00660 | Deed2:         |
| Seller: ORNDOFF, JOHN H ET UX              | Date: 04/03/1990     | Price: \$5,000 |
| Type: NON-ARMS LENGTH OTHER                | Deed1: /00587/ 00012 | Deed2:         |

## Exemption Information

| Partial Exempt Assessments: | Class | 07/01/2019        | 07/01/2020        |
|-----------------------------|-------|-------------------|-------------------|
| County:                     | 670   | 5,400.00          | 5,400.00          |
| State:                      | 670   | 5,400.00          | 5,400.00          |
| Municipal:                  | 670   | 5,400.00 5,400.00 | 5,400.00 5,400.00 |

Special Tax Recapture: None

## Homestead Application Information

Homestead Application Status: No Application

## Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application

Date:



## Real Property Data Search

## Search Result for ALLEGANY COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier:

District - 04 Account Number - 026438

## Owner Information

Owner Name:

CUMBERLAND MAYOR &amp; CITY COUNCIL

Use:

EXEMPT

Mailing Address:

57 N LIBERTY ST  
CUMBERLAND MD 21502-

Principal Residence:

NO

Deed Reference:

/02477/ 00027

## Location &amp; Structure Information

Premises Address:

119 PENNSYLVANIA AVE  
CUMBERLAND 21502-0000

Legal Description:

119 PENNA AVE  
LOT 112 28X100  
LAINGS 2ND 28

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| 0111 | 0009  | 1403    | 6040016.01    | 0000         |          |        |      | 2018             | Plat Ref: |

Town: CUMBERLAND

Primary Structure Built  
1925Above Grade Living Area  
2,020 SF

Finished Basement Area

Property Land Area  
2,809 SF

County Use

| Stories | Basement | Type     | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|----------|----------|---------|----------------|--------|-----------------------------------|
| 2       | YES      | END UNIT | FRAME/   | 3       | 2 full         |        |                                   |

## Value Information

|                    | Base Value | Value<br>As of<br>01/01/2018 | Phase-In Assessments |                     |
|--------------------|------------|------------------------------|----------------------|---------------------|
|                    |            |                              | As of<br>07/01/2019  | As of<br>07/01/2020 |
| Land:              | 6,000      | 6,000                        |                      |                     |
| Improvements       | 1,000      | 1,000                        |                      |                     |
| Total:             | 7,000      | 7,000                        | 7,000                | 7,000               |
| Preferential Land: | 0          |                              |                      | 0                   |

## Transfer Information

|  |                      |                 |
|--|----------------------|-----------------|
| Seller: MCCLOUD BRANDY A               | Date: 06/26/2019     | Price: \$0      |
| Type: NON-ARMS LENGTH OTHER            | Deed1: /02477/ 00027 | Deed2:          |
| Seller: WIREMAN KENNETH                | Date: 08/03/2015     | Price: \$10,000 |
| Type: NON-ARMS LENGTH OTHER            | Deed1: /02152/ 00095 | Deed2:          |
| Seller: CROWE JERRY L-CHERYL M MCCARTY | Date: 04/09/2012     | Price: \$5,000  |
| Type: NON-ARMS LENGTH OTHER            | Deed1: /01865/ 00056 | Deed2:          |

## Exemption Information

| Partial Exempt Assessments: | Class | 07/01/2019        | 07/01/2020        |
|-----------------------------|-------|-------------------|-------------------|
| County:                     | 880   | 7,000.00          | 7,000.00          |
| State:                      | 880   | 7,000.00          | 7,000.00          |
| Municipal:                  | 880   | 7,000.00 7,000.00 | 7,000.00 7,000.00 |

Special Tax Recapture: None

## Homestead Application Information

Homestead Application Status: No Application

## Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application

Date:

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier:

District - 22 Account Number - 010379

Owner Information

Owner Name:

MAYOR &amp; CITY COUNCIL OF CUMB

Use:

EXEMPT

Mailing Address:

57 N LIBERTY ST

Principal Residence:

NO

Deed Reference:

/02085/ 00040

CUMBERLAND MD 21502-

Location &amp; Structure Information

Premises Address:

17 N WAVERLY TER  
CUMBERLAND 21502-0000

Legal Description:

17 N WAVERLY TERR  
23X 99  
18X101

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No: |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|----------|
| 0105 | 0014  | 0042    | 6050001.01    | 0000         |          |        |      | 2018             |          |

Plat Ref:

Town: CUMBERLAND

Primary Structure Built  
1880Above Grade Living Area  
1,834 SF

Finished Basement Area

Property Land Area  
2,050 SF

County Use

| Stories | Basement | Type          | Exterior        | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|---------------|-----------------|---------|----------------|--------|-----------------------------------|
| 2       | YES      | STANDARD UNIT | FRAME/<br>BRICK | 3       | 1 full         |        |                                   |

Value Information

|                    | Base Value | Value<br>As of<br>01/01/2018 | Phase-In Assessments<br>As of<br>07/01/2019 | As of<br>07/01/2020 |
|--------------------|------------|------------------------------|---|---------------------|
| Land:              | 1,800      | 1,800                        |   |                     |
| Improvements       | 1,000      | 1,000                        |   |                     |
| Total:             | 2,800      | 2,800                        | 2,800                                       | 2,800               |
| Preferential Land: | 0          |                              |   | 0                   |

Transfer Information

|   |                      |                 |
|---|----------------------|-----------------|
| Seller: NESTOR ARTHUR L-ROBBINS HELENE E  | Date: 09/26/2014     | Price: \$0      |
| Type: NON-ARMS LENGTH OTHER               | Deed1: /02085/ 00040 | Deed2:          |
| Seller: STATE OF MD DEPT HOUSING-COMM DEV | Date: 01/13/2005     | Price: \$36,000 |
| Type: NON-ARMS LENGTH OTHER               | Deed1: /01115/ 00304 | Deed2:          |
| Seller: SPOOLER, MICHAEL K-MICHELLE E     | Date: 03/30/2004     | Price: \$11,250 |
| Type: NON-ARMS LENGTH OTHER               | Deed1: /00728/ 00297 | Deed2:          |

Exemption Information

| Partial Exempt Assessments: | Class | 07/01/2019        | 07/01/2020        |
|-----------------------------|-------|-------------------|-------------------|
| County:                     | 670   | 2,800.00          | 2,800.00          |
| State:                      | 670   | 2,800.00          | 2,800.00          |
| Municipal:                  | 670   | 2,800.00 2,800.00 | 2,800.00 2,800.00 |

Special Tax Recapture: None

Homestead Application Information

Homestead Application Status: No Application

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application

Date:

## Real Property Data Search

## Search Result for ALLEGANY COUNTY

| View Map  |          | View GroundRent Redemption                |                       | View GroundRent Registration   |                                  |
|---|----------|---|-----------------------|--------------------------------|----------------------------------|
| Special Tax Recapture: None                               |          |   |                       |                                |                                  |
| Account Identifier:                                       |          | District - 22 Account Number - 003046     |                       |                                |                                  |
| Owner Information   |          |   |                       |                                |                                  |
| Owner Name:   |          | CUMBERLAND MAYOR & CITY COUNCIL           |                       | Use:                           | EXEMPT                           |
| Mailing Address:  |          | 57 N LIBERTY ST<br>CUMBERLAND MD 21502-   |                       | Principal Residence:           | NO                               |
|   |          |   |                       | Deed Reference:                | /02289/ 00334                    |
| Location & Structure Information                          |          |   |                       |                                |                                  |
| Premises Address:   |          | 18 N WAVERLY TER<br>CUMBERLAND 21502-0000 |                       | Legal Description:             | 18 N WAVERLY TERR<br>17X90<br>94 |
| Map:  | Grid:    | Parcel:                                   | Neighborhood:         | Subdivision:                   | Section:                         |
| 0105  | 0014     | 0043                                      | 8050001.01            | 0000                           |                                  |
|   |          |   | Block:                | Lot:                           | Assessment Year:                 |
|   |          |   |                       |                                | 2018                             |
| Town: CUMBERLAND  |          |   | Plat No:<br>Plat Ref: |                                |                                  |
| Primary Structure Built                                   |          | Above Grade Living Area                   |                       | Finished Basement Area         |                                  |
|   |          |   |                       | Property Land Area<br>1,584 SF |                                  |
| Stories   | Basement | Type                                      | Exterior              | Quality                        | Full/Half Bath                   |
|   |          |   | /                     |                                |                                  |
| Garage  |          |   |                       |                                |                                  |
| Last Notice of Major Improvements                         |          |   |                       |                                |                                  |
| Value Information   |          |   |                       |                                |                                  |
| Base Value  |          | Value                                     |                       | Phase-In Assessments           |                                  |
|   |          | As of                                     |                       | As of                          |                                  |
|   |          | 01/01/2018                                |                       | 07/01/2019                     |                                  |
|   |          |   |                       | As of                          |                                  |
|   |          |   |                       | 07/01/2020                     |                                  |
| Land:   | 1,500    | 1,500                                     |                       |                                |                                  |
| Improvements  | 0        | 0   |                       |                                |                                  |
| Total:  | 1,500    | 1,500                                     |                       | 1,500                          | 1,500                            |
| Preferential Land:  | 0        |   |                       |                                | 0                                |
| Transfer Information                                      |          |   |                       |                                |                                  |
| Seller: LIGHT PAUL E                                      |          | Date: 04/13/2017                          |                       | Price: \$0                     |                                  |
| Type: NON-ARMS LENGTH OTHER                               |          | Deed1: /02289/ 00334                      |                       | Deed2:                         |                                  |
| Seller: LIGHT, PAUL E                                     |          | Date: 06/03/2005                          |                       | Price: \$0                     |                                  |
| Type: NON-ARMS LENGTH OTHER                               |          | Deed1: /01153/ 00213                      |                       | Deed2:                         |                                  |
| Seller:   |          | Date:                                     |                       | Price:                         |                                  |
| Type:   |          | Deed1:                                    |                       | Deed2:                         |                                  |
| Exemption Information                                     |          |   |                       |                                |                                  |
| Partial Exempt Assessments:                               |          | Class                                     | 07/01/2019            |                                | 07/01/2020                       |
| County:   | 670      | 1,500.00                                  |                       | 1,500.00                       |                                  |
| State:  | 670      | 1,500.00                                  |                       | 1,500.00                       |                                  |
| Municipal:  | 670      | 1,500.00 1,500.00                         |                       | 1,500.00 1,500.00              |                                  |
| Special Tax Recapture: None                               |          |   |                       |                                |                                  |
| Homestead Application Status: No Application              |          |   |                       |                                |                                  |
| Homeowners' Tax Credit Application Status: No Application |          |   |                       |                                |                                  |
| Date:   |          |   |                       |                                |                                  |

**File Attachments for Item:**

. Order 26,676 - authorizing hotel / motel funding allotments to various community groups in the total amount of \$35,697

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,676**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT** the City Comptroller be and is hereby authorized to make payment to the following community groups in an amount not to exceed Thirty-five Thousand, Six Hundred Ninety-seven Dollars and No Cents (\$35,697.00):

|   |                            |
|---|----------------------------|
| ACIT .....                                      | \$1,212 .00                |
| Allegany Allied Arts .....                      | 1,090.00                   |
| Allegany Arts Council .....                     | 2,300.00                   |
| Allegany County Historical Society .....        | 2,480.00                   |
| Allegany County Museum .....                    | 3,800.00                   |
| Canal Place (CPPDA) .....                       | 3,600.00                   |
| Cumberland Historic Cemetery Organization ..... | 715.00                     |
| Cumberland Theatre .....                        | 1,400.00                   |
| Embassy Theatre .....                           | 3,500.00                   |
| Friends Aware .....                             | 1,600.00                   |
| Mason Cup – Marbles Championship.....           | 2,100.00                   |
| Mountain Maryland Trails .....                  | 3,400.00                   |
| Mountainside Baroque .....                      | 1,360.00                   |
| Tri-State Concert Association .....             | 1,500.00                   |
| Western MD Jaycees, Junior Chamber .....        | 2,180.00                   |
| Women’s Civic Club of Cumberland .....          | 860.00                     |
| NAACP .....                                     | 2,000.00                   |
| <b>TOTAL .....</b>                              | <b><u>\$ 35,697.00</u></b> |

**And, Be it Further Ordered, that** said contributions are to be funded from the hotel/motel tax receipts.

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**Raymond M. Morris, Mayor**

**File Attachments for Item:**

. Order 26,677 - authorizing changes to the monthly permit fees for the George Street Garage, Frederick Street Garage, Lot No. 1, Lot No. 3, and Lot No. 6

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

ORDER NO. 26,677

DATE: July 21, 2020

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT**, effective August 1, 2020, monthly parking permit fees shall be as follows:

**George Street Garage:**

|                        |                                       |
|------------------------|---------------------------------------|
| Premium spaces .....   | \$80.00 per month                     |
| All other levels ..... | \$55.00 per month                     |
| Hourly rate .....      | \$1.00 per hour or \$8.00 max per day |

**Frederick Street Garage:**

|                    |                   |
|--------------------|-------------------|
| Blue Level .....   | \$90.00 per month |
| Yellow Level ..... | \$75.00 per month |
| Green Level .....  | \$55.00 per month |

|                 |                   |
|-----------------|-------------------|
| Lot No. 1 ..... | \$30.00 per month |
| Lot No. 3 ..... | \$35.00 per month |
| Lot No. 6 ..... | Free              |

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**Raymond M. Morriss, Mayor**

**File Attachments for Item:**

. Order 26,678 - authorizing payment to Link Computer Corporation for MuniLink utility billing cloud-based software services through FY21 in the amount not to exceed \$38,622



**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,678**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT**, payment to Link Computer Corporation, 140 Stadium Drive, P.O. Box 250, Bellwood, PA 16617, to provided MuniLink utility billing cloud-based software services through FY21 in the amount not to exceed Thirty-eight Thousand, Six Hundred Twenty-two Dollars (\$38,622) be and is hereby approved.

---

**Raymond M. Morriss, Mayor**



V 300364  
PO 2021-7  
OK Johnna

|         |           |
|---------|-----------|
| Invoice | INV133238 |
| Date    | 6/25/2020 |
| Page    | 1         |

Link Computer Corporation  
140 STADIUM DRIVE, P.O. BOX 250  
BELLWOOD PA 16617

Phone:814-742-7700  
Fax:814-742-7900  
www.linkcorp.com

## INVOICE

Bill  
To:

CITY OF CUMBERLAND  
ATTENTION JOHNNA BYERS  
57 NORTH LIBERTY STREET  
CUMBERLAND MD 21501

Ship To:

CITY OF CUMBERLAND  
ATTENTION JOHNNA BYERS  
57 NORTH LIBERTY STREET  
CUMBERLAND MD 21501

| Purchase Order No. | Customer ID | Salesperson ID   | Shipping Method  | Payment Terms | Req Ship Date | Master No. |
|--------------------|-------------|------------------|--|---------------|---------------|------------|
|                    | 11829       | ZRR              | GROUND   | Net 30        | 6/25/2020     | 135,959    |
| Ordered            | Shipped     | Item Number / SN | Description  | Unit Price    | Ext. Price    |            |
| 1                  | 1           | ZZ5HSMLBILLING   | MUNI-LINK BILLING<br>Muni-Link Billing [Jul 01, 2020 - Jul 31, 2020] | \$3,218.50    | \$3,218.50    |            |

Extended credit financing will accrue daily on past due balances at an annual interest rate of 18%. A service fee of \$25.00 will be charged for NSF checks. All returns subject to restocking charges and must be received within (20) days for credit.

|               |            |
|---------------|------------|
| Subtotal      | \$3,218.50 |
| Tax           | \$0.00     |
| Total         | \$3,218.50 |
| Invoice Total | \$3,218.50 |

0048163-ADM

**File Attachments for Item:**

. Order 26,679 - authorizing execution of a Lease Agreement with Allegania Restaurant to allow for the use of a certain portion of the public right-of-way adjacent to 129 Baltimore Street for the term of July 1, 2020 through May 31, 2021

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,679**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT**, the Mayor be and is hereby authorized to execute a Lease Agreement by and between the Mayor and City Council of Cumberland and Allegania Restaurant to allow for the use of a certain portion of the public right-of-way adjacent to 129 Baltimore Street for the term of July 1, 2020 through May 31, 2021.

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**Raymond M. Morriss, Mayor**

**THIS LEASE AGREEMENT** (“Lease”) is made and executed this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by and between the **MAYOR AND CITY COUNCIL OF CUMBERLAND**, a Maryland municipal corporation (the “City”) and Allegania Restaurant (“Lessee”).

**WHEREAS**, Lessee operates a restaurant at 129 Baltimore Street, Cumberland, MD 21502;

**WHEREAS**, the City maintains and/or owns the public right-of-way immediately in front of the restaurant;

**WHEREAS**, Lessee wishes to expand its operation to include outside café dining on a portion of the public right-of-way adjacent to its restaurant; and

**WHEREAS**, the City has determined that it is in the interest of the general public to permit the use of a portion of the right-of-way for café dining.

**NOW, THEREFORE**, the parties hereto hereby agree as follows:

**1. Demise.** The City hereby leases to Lessee a certain parcel of property located on the public right-of-way adjacent to Lessee’s restaurant, the area of which encompasses that portion of the right-of-way directly to a depth of 40 feet and width of 24 feet, the corners of which shall be marked by the Lessee subject to the approval of the City, which leased parcel of land (hereinafter referred to as the “Demised Premises”) is shown on the plat/drawing attached hereto and incorporated by reference herein as Exhibit I. Notwithstanding the foregoing, Lessee shall be responsible for allowing pedestrian traffic to pass through the Demised Premises at a location or locations to be approved by the City or as directed by the City, subject to modifications as directed by the City during the term of this Lease.

**2. Term.** The term of this lease shall commence on July 1, 2020, and shall terminate on May 31, 2021, unless sooner terminated as provided for herein.

**3. Use of Property.** The Demised Premises shall be occupied and used by Lessee so as to provide outdoor café dining to Lessee’s restaurant customers. Lessee agrees that, in its use of the Demised Premises, it will comply with all present and future valid local, state and federal laws, ordinances, rules and regulations related to the occupancy or use of the Demised Premises.

**4. Special Events.** The City shall be entitled to suspend Lessee’s use of the Demised Premises during special events, such as Heritage Days, and shall give Lessee notice of such suspension at least ten (10) days prior to the scheduled event.

5. **Rent.** Lessee, in consideration of the leasing of the Demised Premises and the performance by the City of the covenants to be performed by it, agrees to pay rent to the City in the amount of One Dollar (\$1.00).

6. **Permits, Licenses, Fees.** In addition to the rent specified above, Lessee shall obtain all permits and licenses required by any laws, ordinances, rules or regulations of the City and/or any Federal, State or other governmental agency and shall pay all related fees. The execution of this Lease does not constitute permit approval or licensure by or on the part of the City.

7. **Demarcation / Alcoholic Beverages.** Lessee shall place stanchions and chains along the perimeter of the Demised Premises so as to control ingress and egress therefrom. Lessee shall be responsible for monitoring the area so as to assure that patrons do not take alcoholic beverages off the premises of the Lessee.

8. **Furnishings.** Lessee shall be responsible for providing all furnishing and equipment for use by its staff and patrons within the area of the Demised Premises. Any and all such furnishings must be approved by the City before use within said area. Said furnishings may only be placed on the Demised Premises during the hours of operation of Lessee's restaurant. At all other times, said furnishings must be stored in a neat and orderly manner.

9. **Rules And Regulations.** The City shall have the right, from time to time, to establish, modify, amend and enforce reasonable rules and regulations with respect to the Demised Premises. Lessee shall faithfully observe and comply with such rules and regulations.

10. **Assignment And Subletting.** This Lease and the rights granted hereby shall not be assigned or subletted by Lessee except with the prior written consent of the City. Said consent may be withheld for any reason or no reason at all.

11. **Termination.** Except as provided for hereinafter, either party shall have the right to cancel this Lease by giving the other thirty (30) days advance written notice.

12. **Right of Entry.** The City shall have the right to enter upon the Demised Premises at any time for the purpose of operating, maintaining, repairing, restoring or replacing any public utilities. It may also enter upon the Demised Premises for the purpose of inspecting it to ensure that Lessee is complying with its obligations under the terms of this Lease.

13. **Maintenance.** Lessee shall be responsible for keeping the Demised Premises and all items located therein in good condition and repair. The Demised Premises shall be kept free of garbage and refuse.

14. **Insurance.** So long as this Lease is in effect, Lessee shall, at its expense, maintain comprehensive general public liability insurance covering personal injury and property damage occurring on the Demised Premises which shall include the **"Mayor and City Council of Cumberland"** as an additional insured. Such policy shall have minimum single combined liability limits of One Million Dollars (\$1,000,000.00) and shall be written on an

occurrence basis. The insurance policy shall include an endorsement requiring the insurer to provide the City with no less than thirty (30) days advance written notice of the cancellation of the policy. Immediately upon the execution of this Lease, Lessee shall provide the City with a certificate of insurance evidencing its compliance with the requirements of this section.

**15. Indemnification.** Lessee shall indemnify, hold harmless and defend the City, its officers, officials, agents, and employees from and against any and all any and all liabilities, damages, claims, costs and expenses, including, but not limited to, attorneys' fees, court costs and litigation expenses, arising from, as a result of, or as an incident to:

- a) Lessee's use of the Demised Premises or the conduct of its business on the Demised Premises;
- b) any act or omission done, permitted or suffered by Lessee, its contractors, licensees, invitees, agents, representatives, or employees on or about the Demised Premises; or
- c) any breach or default in the performance of any obligation of Lessee under the terms of this Lease.

**16. Default.** After the occurrence of any of the following events, the City shall have the right to terminate this Lease immediately:

- a) In the event that Lessee shall fail to keep and perform, or shall violate the terms, covenants, and conditions of this Lease on its part to be kept and performed, and Lessee shall not have cured or corrected this failure within five (5) days after written notice shall have been given to Lessee.
- b) If Lessee shall make an assignment for the benefit of its creditors, or shall file a petition in bankruptcy or shall be adjudged bankrupt, or the interest of Lessee under this Lease shall be levied upon and sold upon execution or shall, by operation of law, become vested in another person, firm or corporation, because of the insolvency of Lessee, or in the event that a receiver or trustee shall be appointed for Lessee or the interest of Lessee under this Lease.
- c) In the event that Lessee shall vacate or abandon the Demised Premises (or its restaurant located adjacent thereto), or shall permit them to remain vacant and unoccupied without the consent of the City first obtained.

**17. Repossession Upon Default.** Upon the occurrence of any one or more of the events of default or the expiration of any termination notice, Lessee's right to possession of the Demised Premises shall terminate, and Lessee shall surrender possession of it immediately. In this event, Lessee grants to the City full and free license to enter into and upon the Demised Premises to take possession with or without process of law, and to expel and remove Lessee or any other person who may be occupying it.

**18. Other Remedies.** Each and every of the rights, remedies and benefits provided by this Lease shall be cumulative and shall not be exclusive of any other of such rights, remedies and benefits, or of any other rights, remedies and benefits allowed by law or equity.

**19. Waiver.** One or more waivers of any term, covenant or condition of this Lease by the City shall not be construed to be a waiver of a further or subsequent breach of the same term, covenant or condition.

**20. Notice.** Except as otherwise provided herein, all notices required to be given by the parties to one another under this Lease shall be properly given only if made in writing and either deposited in the United States mail, postage prepaid, certified with return receipt requested, or delivered by hand (which may be through a messenger or recognized delivery or courier service) and addressed as follows:

To the City:  
Jeffrey Rhodes  
City Administrator  
57 N. Liberty Street  
Cumberland, MD 21502

To Lessee:  
Josh Horevay  
129 Baltimore Street  
Cumberland, MD 21502

**21. Governing Law.** The laws and decisions of the State of Maryland shall govern and control the construction, enforceability, validity and interpretation of this Lease, and all other agreements, instruments, documents, exhibits, or schedules executed by the parties pertaining or relating to this Lease or the transactions contemplated herein. Any litigation arising out of this Lease or its terms shall be instituted in the Circuit Court for Allegany County, Maryland or the District Court of Maryland for Allegany County, and the parties hereto waive any objection to the venue of such proceedings being in said courts and they further waive any claims that such courts constitute inconvenient fora.

**22. Gender/Tense/Conjugation.** The use of any gender, tense, or conjugation herein shall be applicable to all genders, tenses and conjugations. The use of the singular shall include the plural and the plural shall include the singular.

**23. Captions.** The marginal captions of this Lease are for convenience only and in no way define or limit the intents, rights or obligations of the parties hereunder.

**23. Severability.** Should any provision of this Lease be found, held or deemed to be unenforceable, voidable or void, as contrary to law or public policy, the parties intend that its remaining provisions shall nevertheless continue in full force and effect and be binding upon the parties and their respective successors and assigns.



**24. Jury Trial Waiver. THE PARTIES HERETO WAIVE TRIAL BY JURY IN ANY ACTION OR PROCEEDING TO WHICH ANY OF THEM MAY BE PARTIES ARISING OUT OF OR IN ANY WAY PERTAINING TO THIS LEASE. IT IS AGREED AND UNDERSTOOD THAT THIS WAIVER CONSTITUTES A WAIVER OF TRIAL BY JURY OF ALL CLAIMS AGAINST ALL PARTIES TO SUCH ACTIONS OR PROCEEDINGS, INCLUDING CLAIMS AGAINST PARTIES WHO ARE NOT PARTIES TO THIS LEASE.**

**25. Entire Agreement.** This Lease contains the final and entire agreement between the parties, and neither they nor their agents shall be bound by any terms, conditions, statements, warranties or representations, oral or written, not herein contained.

**26. Binding Effect.** This Lease shall inure to the benefit of the parties hereto and it shall be binding upon their respective personal representatives, heirs, successors and assigns.

**27. Public Health Contingencies.** The terms and conditions of this Lease are subject to all orders, ordinances, laws, statutes, rules and regulations of local, state and federal governments, including, but not limited to, those pertaining to the COVID-19 pandemic and/or other public health issues and including those which are presently existing and such measures passed or issued in the future.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and seals on the day and date first above written.

**MAYOR AND CITY COUNCIL  
OF CUMBERLAND**

By: \_\_\_\_\_  
Raymond M. Morriss, Mayor

ATTEST:

\_\_\_\_\_  
Marjorie A. Woodring  
City Clerk

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
LESSEE

**File Attachments for Item:**

. Order 26,680 - authorizing the Mayor to execute Employment Agreements with full-time probationary police officers hired during FY21

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,680**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT,** the Mayor be and is hereby authorized to execute Employment Agreements by and between the Mayor and City Council of Cumberland and newly-hired full-time probationary police officers hired during the fiscal year starting July 1, 2020 and ending June 30, 2021.

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**Raymond M. Morriss, Mayor**

**File Attachments for Item:**

. Order 26,681 - accepting the bid of Cessna Bros. for the 2020 ECWC Watershed Timber Sale (10-20-WFP) in the lump sum amount of \$115,123.00 and rejecting all other bids

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,681**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT**, the bid from Cessna Bros., 150 Cessna Sawmill Road, Clearville, PA, 15535, for "2020 Evitts Creek Water Company Watershed Timber Sale" (10-20-WFP) in the lump sum amount of One Hundred Fifteen Thousand, One Hundred Twenty-three Dollars and No Cents (\$115,123.00) be and is hereby accepted; and

**BE IT FURTHER ORDERED**, that all other bids for this project be and are hereby rejected.

---

**Raymond M. Morriss, Mayor**

| <b>Contractor</b>                                    | <b>Bid Amount</b> |
|--|-------------------|
| Cessna Bros.   | \$115,123.00      |
| Eby Sawmill  | \$107,319.05      |
| American Hardwood Ind., LLC                          | \$ 99,158.11      |
| <b><i>Rejected: Failure to Submit all Forms:</i></b> |                   |
| Joe Colmer Logging                                   | \$ 88,702.00      |
| Northwest Hardwoods, Inc.                            | \$108,786.00      |
| Thomas L. Barkman                                    | \$117,500.00      |

| PROJECT INFORMATION |  |
|---------------------|--|
| Project Title:      | 2020 ECWC Watershed Timber Sale                  |
| City Project:       | 10-20-WFP  |
| Contract Length:    | 730 Calendar Days                                |
| BID OPENING         |  |
| Date & Time:        | July 15, 2020 2:30 PM EDT                        |
| Location:           | Council Chambers, City Hall Cumberland, MD 21502 |

**CERTIFIED BID TABULATION**

| BIDDERS                          |   | BID ITEM (LUMP SUM) | TOTAL COST    | Bid Packet Forms |                                   |                                    |
|----------------------------------|---|---------------------|---------------|------------------|-----------------------------------|------------------------------------|
| BIDDERS                          | ADDRESS                                       | Saw Timber          |               | Bid or Proposal  | Affidavit of Qualification to Bid | Addendum Receipt Verification Form |
| Thomas L Barkman                 | 2936 Elk Lick Road, Everett, PA 15537         | \$ 117,500.00       | \$ 117,500.00 | ✓                | X                                 | X                                  |
| Cessna Bros                      | 150 Cessna Sawmill Road, Clearville, PA 15535 | \$ 115,123.00       | \$ 115,123.00 | ✓                | ✓                                 | ✓                                  |
| Northwest Hardwoods Inc.         | 1152 National Pike, Hopwood, PA 15445         | \$ 108,786.00       | \$ 108,786.00 | ✓                | ✓                                 | X                                  |
| Eby Sawmill                      | 2319 Beans Cove Road, Clearville, PA 15535    | \$ 107,319.05       | \$ 107,319.05 | ✓                | ✓                                 | ✓                                  |
| American Hardwood Industries LLC | 567 N. Charlotte Ave., Waynesboro, VA 22980   | \$ 99,158.11        | \$ 99,158.11  | ✓                | ✓                                 | ✓                                  |
| Joe Colmer Logging               | 772 Fosters Inn Road, Grantsville, MD 21536   | \$ 88,702.00        | \$ 88,702.00  | ✓                | ✓                                 | X                                  |

**Note:** Thomas L Barkman's bid packet did not include the required documents. It was missing the Affidavit of Qualification to Bid and the Addendum Receipt Verification Form and therefore was rejected as the highest bid.

I HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT SUMMARY OF THE PROPOSALS RECEIVED:



Robert Smith, PE  
Director of Engineering

# Council Agenda Summary

Meeting Date: July 21, 2020

**Agenda Item Number:** City Project 10-20-WFP

Key Staff Contact: Anita Simmons

## *Item Title:*

Award 2020 ECWC Watershed Timber Sale

## *Summary:*

Award 2020 ECWC Watershed Timber Sale to the highest responsive bidder, Cessna Bros, in the lump sum of \$115,123.00. Six bids were received in total, but three were rejected due to failure to submit all of the required forms (including the highest bid). The project includes the sale of approximately 283,337 Board Feet (1/4" International Form Class 78 Tree Scale) of timber at the Evitts Creek Watershed.

## *Issues and Considerations:*

There are no issues.

## *Fiscal Impact:*

Is this item budgeted? ☐ Yes ☒ No

Budget:

Value of award: \$115,123.00

If item is not budgeted, does the budget need to be appropriated? ☐ Yes ☒ No

Is there grant funding being used? ☐ Yes ☒ No

If grant funding is being used, does it require a City match? ☐ Yes ☒ No

|                   |                 |
|-------------------|-----------------|
| Match provisions: | Enter Text Here |
|-------------------|-----------------|

Is this a sole source purchase? ☐ Yes ☒ No (If so, attach department recommendation and approval from City Administrator.)



**File Attachments for Item:**

. Order 26,682 - authorizing payment to CBIZ Insurance Services, Inc. for Public Officials Liability coverage, provided through ACE American Insurance Company, for the period July 1, 2020 through June 30, 2021 in the amount of \$18,968

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

**ORDER NO. 26,682**

**DATE: July 21, 2020**

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT**, the City Comptroller be and is hereby authorized to make payment to CBIZ Insurance Services, Inc., 44 Baltimore Street, Cumberland, MD 21502, for Public Officials Liability coverage, provided through ACE American Insurance Company, for the period July 1, 2020 through June 30, 2021, in the amount of Eighteen Thousand, Nine Hundred Sixty-Eight Dollars (\$18,968.000).

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**Raymond M. Morriss, Mayor**

CBIZ Insurance Services, Inc.  
44 Baltimore Street \* - \* Cumberland, MD 21502

-----INVOICE-----

Mayor & City Council Of Cumberland  
57 N Lberty Street; P.O. Box 1702  
City Hall  
Cumberland, MD 21502

Invoice Date 06/24/20  
Invoice No. 496118  
Bill-To Code MAYOCIT  
Client Code MAYOCIT  
Inv Order No. 100\*592019

**Named Insured:** Mayor & City Council Of Cumberland, Md

**Amount Remitted:** \$

Please return this portion with your payment.

**Make checks payable to:** CBIZ Insurance Services, Inc.

| Effective Date | Policy Period              | Coverage Description   | Transaction Amount |
|----------------|----------------------------|--|--------------------|
| 07/01/20       | 07/01/20<br>to<br>07/01/21 | ACE American Insurance Company<br>Policy No. EONM00616679006<br>*Renewal - Public Official Liab.<br><br>Public Officials Liability/EPL<br><br>Invoice Number: 496118 | 18,968.00          |
|                |                            | Amount Due:  | 18,968.00          |

**\*Premiums Due and Payable on Effective Date**