



# Mayor and City Council of Cumberland

*Mayor* Raymond M. Morriss  
*Councilman* Seth D. Bernard  
*Councilman* Richard J. "Rock" Cioni  
*Councilman* Eugene T. Frazier  
*Councilwoman* Laurie P. Marchini

City Administrator Jeffrey D. Rhodes  
City Solicitor Michael S. Cohen  
City Clerk Marjorie A. Woodring

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## AGENDA

M&CC Regular Meeting  
57 N. Liberty Street, City Hall, Cumberland, MD

DATE: June 18, 2019

### OPEN SESSION – 6:15 PM

#### I. Pledge of Allegiance

#### II. Roll Call

#### III. Statement of Closed Meeting

1. Summary Statement of the closed meeting of June 11, 2019

#### IV. Director's Reports

##### (A) Engineering

1. Engineering Department monthly report for May, 2019

##### (B) Public Works

1. Maintenance Division monthly report for May, 2019

##### (C) Administrative Services

1. Administrative Services monthly report for May, 2019

##### (D) Police

1. Police Department monthly report for May, 2019

##### (E) Utilities - Flood, Water, Sewer

1. Utilities Division - Flood/Water/Sewer monthly report for May, 2019

#### V. Approval of Minutes

1. Approval of the Executive Session Minutes of May 1, 2019, and the Regular Session Minutes of May 21, 2019

## **VI. New Business**

### **(A) Orders (Consent Agenda)**

- 1. Order 26,460** - adopting a revised Family and Medical Leave Policy (FMLA) to be effective this date
- 2. Order 26,461** - accepting the bid of Casey Smith LLC dba Service Pro for FY2019 Non-Residential Grass Mowing Services in the estimated unit price of \$38,400 with the option to renew for one (1) additional year upon mutual consent
- 3. Order 26,462** - accepting the bid of Casey Smith LLC dba Service Pro for the FY2019 Residential Grass Mowing Services in the estimated total unit price of \$45,460 with the option to renew for one (1) additional year upon mutual consent
- 4. Order 26,463** - authorizing the Chief of Police to execute a Project Agreement with the MD Highway Safety Office (SHA) to accept a FY20 Pedestrian Safety Grant for \$2,000 for police overtime support for the period July 1, 2019 – June 30, 2020
- 5. Order 26,464** - accepting the sole source proposal from Carl Belt, Inc., in the total estimated unit price of \$91,005 to construct upgrades to the Marbles Court at Constitution Park, funded by a Community Parks and Playground Grant
- 6. Order 26,465** - extending the contract with EBA Engineering, Inc., to December 31, 2019 (currently authorized through June 30, 2019), to provide ESRI Workforce Software services with no additional cost to the City and with no other aspects of the contract being changed
- 7. Order 26,466** - authorizing the donation of \$22,500 to the Western Maryland Scenic Railroad
- 8. Order 26,467** - authorizing payment to Allegany County Government for invoices pertaining to the Replacement of Bridge No. A-C-06 on Baltimore Street over Wills Creek Project, as Allegany County will be paying the Maryland Department of Transportation directly and seeking reimbursement from the City for its cost share portion estimated at \$34,276.39, which is 20% of the total estimated project cost of \$171,381.95
- 9. Order 26,468** - authorizing the City Solicitor to register the City's official trade name as "City of Cumberland" with the State Department of Assessments and Taxation
- 10. Order 26,469** - lifting provisions of Section 11-113 of the City Code entitled "Open Containers of Alcohol" on the downtown mall on Sunday, July 14, 2019 from 11 a.m. until 5 p.m. to accommodate the Cumberland Pride Festival; notwithstanding that open glass containers shall not be permitted
- 11. Order 26,470** - lifting the provisions of Section 11-113 of the City Code entitled "Open Containers of Alcohol" on the top level of the George Street Garage on Wednesday, June 19, 2019 from 7:00 - 10:00 p.m. to accommodate the Wednesday Night Welcome Party

of the Lambda Car Club International Grand Invitational; notwithstanding that open glass containers of shall not be allowed

**VII. Public Comments**

All public comments are limited to 5 minutes per person

**VIII. Adjournment**