



City Hall Council Chamber  
1515 Sixth Street, Coachella, California  
(760) 398-3502 ♦ [www.coachella.org](http://www.coachella.org)

# AGENDA

OF A REGULAR MEETING  
OF THE  
CITY OF COACHELLA

ECONOMIC DEVELOPMENT | PLANNING SUB-COMMITTEE

**March 04, 2021**  
5:00 PM

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Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference/electronically and there will be no in-person public access to the meeting location.

If you would like to attend the meeting via Zoom, here is the link:

<https://us02web.zoom.us/j/84567792380?pwd=OHc3TGpJbTBZMvZzR2OXJ6T3FnUT09>

Passcode: 685450

Or iPhone one-tap :

US: +16699006833,,84567792380#,,, \*685450#

or +12532158782,,84567792380#,,, \*685450#

Webinar ID: 845 6779 2380

Passcode: 685450

- Public comments may be received **either via email, or telephonically, or via Zoom** with a limit of **250 words, or three minutes**:
  - Written comments may be submitted to the subcommittee electronically via email to [acarranza@coachella.org](mailto:acarranza@coachella.org). Transmittal **prior to the start** of the meeting is required.
  - **Or**, you may leave a message at **(760) 398-2502, extension 102, before 4:30 p.m.** on the day of the meeting.

## CALL TO ORDER:

## ROLL CALL:

## APPROVAL OF AGENDA:

“At this time the Committee may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda.”

## APPROVAL OF THE MINUTES:

1. Regular Meeting Minutes of March 5, 2020, of the Coachella Economic Development | Planning Sub-Committee.

**PRESENTATIONS:**

2. Discussion of Draft Ordinance No. 1171 (Interim Outdoor Cannabis Cultivation)
3. Avenue 50 Hotel/Commercial Development Project - Chandi Group
4. MasterCard Opportunity Zone Challenge
5. Electronic Billboard at NW Corner of Airport Blvd and 86 Expressway – Haagen Co.
6. Bird Electric Scooter Agreement

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

None.

**PUBLIC COMMENTS (NON-AGENDA ITEMS):**

“The public may address the Committee on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.”

**ADJOURNMENT:**

*Complete Agenda Packets are available for public inspection on the  
City's website [www.coachella.org](http://www.coachella.org).*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES





