

AGENDA

CITY COUNCIL CLOSED SESSION AND REGULAR MEETING OF THE CITY OF COACHELLA THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT, COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY, COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION, COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

December 09, 2020

5:00 PM Closed Session 6:00 PM Regular Meeting

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference/electronically and there will be no in-person public access to the meeting location.

- Public comments may be received either via email, or telephonically, or via Zoom with a limit of 250 words, or three minutes:
 - Written comments may be submitted to the City Council electronically via email to **cityclerk@coachella.org**. Transmittal **prior to the start** of the meeting is required.
 - Or, you may leave a message at (760)-262-6240 before 5:30 p.m. on the day of the meeting to be added to the public comment queue and requesting a Zoom link to the meeting. If speaking via Zoom, you must dial in by 5:45 p.m.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at **www.coachella.org**, and clicking on the "**Watch Council Meetings**" tab located on the home page, and then clicking on the "live" button.
- **Spanish:** Para escuchar en **español,** siga los pasos anteriores para ver la transmisión en vivo, haga clic en el botón "Live", apague el audio de su computadora y escuche por teléfono llamando al (667) 776-9077.

CALL TO ORDER: - 5:00 P.M.

ROLL CALL:

APPROVAL OF AGENDA:

"At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda"

PUBLIC COMMENTS (CLOSED SESSION ITEMS):

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ADJOURN TO CLOSED SESSION:

- 1. PUBLIC EMPLOYEE APPOINTMENT Title: City Manager
- 2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Title: City Manager
- CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Initiation of Litigation, Pursuant to Government Code Section 54956.9(d)(4) One (1) potential case

<u>RECONVENE REGULAR MEETING:</u> - 6:00 P.M.

PLEDGE OF ALLEGIANCE:

CLOSED SESSION ANNOUNCEMENTS:

APPROVAL OF MINUTES:

- 4. Regular Meeting Minutes of October 14, 2020, of the City Council, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency.
- 5. Special Meeting Minutes of October 23, 2020, of the City Council, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency.
- 6. Special Meeting Minutes of November 18, 2020, of the City Council, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency.

CANVASS OF BALLOTS:

7. Resolution No. 2020-72, a Resolution of the City Council of the City of Coachella, California, reciting the fact of the General Municipal Election held in said City of Coachella on the 3rd day of November 2020, declaring the result thereof and such other matters as are provided by law

RECOGNITION:

8. Recognition of Outgoing Elected Officials

OATH OF OFFICE:

9. Administration of Oath of Office to Newly Elected Officials

COUNCIL ORGANIZATION:

10. Nomination for the Position of Mayor Pro Tem

PROCLAMATIONS/PRESENTATIONS:

- 11. Presentation by Raices Cultura on Status of COVID-19 Funding for Youth Enrichment
- 12. Presentation on Coronavirus (COVID-19) Response Efforts

WRITTEN COMMUNICATIONS:

CONSENT CALENDAR:

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member or member of the audience.)

- 13. Voucher Listings EFT's/Utility Billing Refunds/FY 2020-21 Expenditures as of December 9, 2020, \$2,319,685.35.
- 14. Ordinance No. 1169 approving Change of Zone approving Change of Zone (CZ 20-02) for the Cairo Casitas Project from C-G (General Commercial) and R-M (Multiple-Family Residential) to CN-PD (Neighborhood Commercial-Planned Development Overlay) and RM-PD (Multiple-Family Residential – Planned Development Overlay) zones on 0.489 acres located at 51-704 Cesar Chavez Street (APN: 778-150-001). Tomer Tzadok (Applicant). (Second Reading)
- 15. Adopt Resolution No. 2020-73 Authorizing the Submittal of an Application for Payment Programs and Related Authorizations with the California Department of Resources Recycling and Recovery (CalRecycle) in the amount of \$11,897
- <u>16.</u> Amendment No. 1 to the Reimbursement Agreement with Coachella Valley Association of Governments (CVAG) in an amount of \$1,475,709 to fund professional engineering services and right-of-way acquisition for the Avenue 50/Whitewater Crossing (ST-69).
- 17. Amendment No. 1 to the Sub-Reimbursement Agreement by and between Coachella Valley Association of Governments (CVAG), City of Coachella and Riverside County (County) for the Avenue 48 Widening Project between Van Buren and Dillon Road, City Project ST-131.
- 18. Investment Reports July, August, September & October 2020

<u>New Business Calendar (Legislative and Administrative):</u>

- <u>19.</u> Mayor's Appointments to Various Council Subcommittees, Coachella Valley Association of Government (CVAG) Committees, Other Agencies, etc.
- 20. Resolution No. 2020-78: Authorizing Additional Coronavirus Relief Funds for Round 3 of the Small Business Assistance Program

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21. Desert X 2021 – Sponsorship Request for \$30,000 to Install Public Art Exhibition in the City of Coachella

PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

- 22. Community Facilities District (CFD 2005-01) Annexation No. 32 CV Apartments by Community Housing Opportunities Corporation (CHOC) located at 84-900 Bagdad Avenue.
 - a) Resolution No. 2020-75 Determining the Validity of Prior Proceedings relating to Annexation of Property (Annexation No. 32) in the City of Coachella CFD No. 2005-01 (Law Enforcement, Fire and Paramedic Services).
 - b) Resolution No. 2020-76 on Behalf of CFD No. 2005-01 Calling a Special Election within Annexation Area No. 32 (Parcel Map 37833).
 - c) Resolution No. 2020-77 Canvassing The Results of The Election Held Within CFD No. 2005-01 (Area No. 32)
 - d) Ordinance No.1170 on Behalf of CFD No. 2005-01 Authorizing the Levy of a Special Tax within Annexation Area No. 32 Annexed to Said District (*First Reading*)
- 23. Appeal of Planning Commission's Revocation of Conditional Use Permit (CUP 312) that allowed a 3,250 sq. ft. Retail Cannabis Microbusiness on 20,000 square feet of land located at 84-161 Avenue 48 for "The Coachella Lighthouse, LLC". City- Initiated Revocation.

PUBLIC COMMENTS (NON-AGENDA ITEMS):

The public may address the City Council/Board/Corporation/ Authority on any item of interest to the public that is not on the agenda but is in the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.

REPORTS AND REQUESTS:

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

Adjournment:

Complete Agenda Packets are available for public inspection on the City's website <u>www.coachella.org</u>.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES

Item 4.



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MINUTES

CITY COUNCIL REGULAR MEETING OF THE CITY OF COACHELLA THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT, COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY, COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION, COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

October 14, 2020

6:00 PM Regular Meeting

CALL TO ORDER:

The Regular Meeting of the City Council of the City of Coachella was called to order at 6:03 p.m. by Mayor Hernandez.

ROLL CALL:

Present: Councilmember Gonzalez, Mayor Pro Tem Martinez and Mayor Hernandez.

City Treasurer Aviles and City Clerk Zepeda.

Absent: Councilmember Bautista and Councilmember Beaman Jacinto.

Pursuant to Executive Order N-29-20 pertaining to the coronavirus/COVID-19, this meeting was conducted entirely by teleconference/electronically with no in-person public access to the meeting location.

APPROVAL OF AGENDA:

City Manager Bill Pattison asked Council to renumber the presentations, moving the presentation on COVID-19 Response Efforts to the end of presentations.

Motion: To approve the agenda as **modified**.

| Made by: | Councilmember Gonzalez |
|--------------|--------------------------------|
| Seconded by: | Mayor Pro Tem Martinez |
| Approved: | 3-0, by a unanimous voice vote |

PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by City Manager Bill Pattison.

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APPROVAL OF MINUTES:

1. Regular Meeting Minutes of September 9, 2020, of the City Council, Coachella Fire Protection District, Coachella Sanitary District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency.

Motion: To approve the minutes as presented.

Made by:Mayor Pro Tem MartinezSeconded by:Councilmember GonzalezApproved:3-0, by a unanimous voice vote

PROCLAMATIONS/PRESENTATIONS:

The presentations were taken out of order, resulting in a renumbering:

- 2. Recognizing Fire Prevention WeekTM theme, "Serve Up Fire Safety in the Kitchen"
- 3. Grapefruit Boulevard Urban Greening + Connectivity Project Update
- 4. Presentation on Coronavirus (COVID-19) Response Efforts by Kim Saruwatari, director of the Riverside University Health System Public Health.

WRITTEN COMMUNICATIONS:

Written communications were received via email on agenda items that will be read when those items come up.

CONSENT CALENDAR:

- 5. Voucher Listings EFT's/Utility Billing Refunds/FY 2019-20 and 2020-21 Expenditures as of October 14, 2020, \$2,533,107.61.
- 6. Ordinance No. 1168 Amending Change of Zone No. 18-10 by adding a minimum Residential Density of 20 units per acre in the RM (General) and RM (Urban) Zoning District Designators for approximately 72.6 acres of vacant agricultural land generally located south of Avenue 50, west of Tyler Street, approximately ¹/₄ mile north of Avenue 52. City-Initiated. (*Second Reading*)
- 7. Resolution No. 2020-57 Stating the Intention to Annex Property into City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) and Authorize the Levy of a Special Tax Within Annexation Area No. 32 (Coachella Valley Apartments Parcel Map No. 37833).
- 8. Adopt Resolution No. 2020-58 providing grant funding clarifications requested by the California Department of Housing and Community Development to approve Contract No. 19-IIG-14404 for the Pueblo Viejo Villas Housing Project.
- 9. Resolution No. 2020-59 Authorizing the City of Coachella's Participation in the County of Riverside Urban County Program for Fiscal Years 2021-22, 2022-23, and 2023-24

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- 10. Resolution No. 2020-60 to Approve a Supplemental Agreement with the County of Riverside and Authorize the City Manager to Execute the Supplemental Agreement for the Use of Fiscal Year 2020-21 Community Development Block Grant (CDBG) Entitlement Funds in the Amount of \$363,223.00 for Bagdouma Park Basketball Courts Rehabilitation Project
- 11. Resolution No. 2020-61, a Resolution of the City Council of the City of Coachella, California, Approving Final Parcel Map No. 37833
- 12. Resolution No. 2020-63, a Resolution of the City Council of the City of Coachella, California, Releasing Subdivision Improvement Bonds for Tract 31376
- 13. Professional Services Amendment and Funding Strategy for the SR-86/Avenue 50 New Interchange Project (ST-81). Partner with Cabazon Band of Mission Indians to apply for the Fiscal Year 2020 Nationally Significant Federal Lands and Tribal Projects Program (NSFLTP).
- 14. Amendment to the Professional Services Agreement with Angenious Engineering Services, Inc. in an amount of \$62,896.44 to provide Professional Engineering Services for the Dillon Road Bridge over Coachella Valley Stormwater Channel (CVSC) Project, Project # 2019-ST-109.
- 15. Amendment to the Professional Service Agreement with Cannon Design in an amount of \$166,850 and to extend the contract term to May 27, 2021 to provide Professional Consulting Services for the Fire Station #79 Rehabilitation and Expansion, City Project No. F-7.
- 16. Resolution No. 2020-66 Authorizing the Submission of an Application to the California Department of Parks and Recreation Office of Grants and Local Services for the Per Capita Program in the Amount of \$206,281.00 for the Renovation of Bagdouma Park Community Pool

| Motion: | To approve per staff recommendation, Consent Calendar Items 5 through 16. |
|--------------|---|
| Made by: | Mayor Pro Tem Martinez |
| Seconded by: | Councilmember Gonzalez |
| Approved: | 3-0, by the following roll call vote: |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

<u>New Business Calendar (Legislative and Administrative):</u>

17. Resolution 2020-64 approving the form and authorizing the execution of an Official Statement and Continuing Disclosure Agreement relating to the issuance of Pension Obligation Bonds and approving additional actions related thereto

| Motion: | To approve per staff recommendation |
|--------------|-------------------------------------|
| Made by: | Mayor Pro Tem Martinez |
| Seconded by: | Councilmember Gonzalez |
| Approved: | 3-0, by a unanimous roll call vote: |

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| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
|----------|---|
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

18. Resolution No. 2020-65 Authorizing the Coronavirus Relief Fund Request for Proposals for Additional Small Business Assistance

| Motion: | To approve per staff recommendation, and to start on a bilingual radio and, possibly, a TV ad that there is financial assistance available for the residents of Coachella. |
|--------------|--|
| Made by: | Mayor Pro Tem Martinez |
| Seconded by: | Councilmember Gonzalez |
| Approved: | 3-0, by a unanimous roll call vote: |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

19. Professional Services Agreement with Lisa Wise Consulting, Inc. to prepare the City of Coachella - 6th Cycle Housing Element Update to the General Plan, in the amount of \$96,050.00 and authorize a reallocation of LEAP Grant funding and SB-2 Grant funding for this Agreement and Housing-Related Tasks.

| Public Comment: | Henry Pontarelli (via Zoom) Lisa Wise (via Zoom) |
|--------------------------|---|
| Motion: | To approve per staff recommendation |
| Made by: Seconded by: | Mayor Pro Tem Martinez Councilmember Gonzalez |
| Approved: | 3-0, by a unanimous roll call vote: |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

20. Approval of Lease Agreement with Culturas Music & Arts, for property located at 510 Vine Street/1670 Second Street, Coachella; authorize non-substantive changes as authorized by City Attorney.

Public Comments: Pepe Serna (via Zoom)

(Continued on next page)

(Item 20, Lease Agreement with Culturas Music & Arts, continued from previous page.)

| Oralia Ortiz (via Zoom) |
|--|
| Ruben Gonzalez (via Zoom) |
| Luz Moreno (via email at 5:02 p.m. on 10/14/2020) |
| Erika Castellanos (via email at 4:46 p.m. on 10/14/2020) |
| To approve per staff recommendation, and amend the amount to \$1.00 per year for five years, with one 10-year option |
| Mayor Pro Tem Martinez |
| Councilmember Gonzalez |
| 3-0, by a unanimous roll call vote: |
| Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| None. |
| None. |
| Councilmember Bautista and Councilmember Beaman Jacinto. |
| |

Public Comments were moved up to this portion of the meeting being after the 8:00 hour:

a) Gabriel Perez (via Zoom)

(After Public Comments, the City Council returned to the regular agenda at this point.)

21. Approve the Cost Share to Prepare the First Five-Year Update of the Alternative Plan for the Indio Subbasin in Compliance with the Sustainable Groundwater Management Act

| Motion: | To approve per staff recommendation |
|--------------|---|
| | |
| Made by: | Councilmember Gonzalez |
| Seconded by: | Mayor Pro Tem Martinez |
| Approved: | 3-0, by a unanimous roll call vote: |
| | |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

22. Authorize award of a construction agreement to Foam Experts Roofing, Inc., for City Facilities Re-Roof Project No. 091520, in the amount not to exceed \$172,188.35; authorize an appropriation of: 1) \$112,705.75 from unallocated General Fund reserves and 2) \$59,482.60 from unallocated Coachella Water Authority reserves.

| Motion: | To approve per staff recommendation |
|--------------|-------------------------------------|
| Made by: | Mayor Hernandez |
| Seconded by: | Mayor Pro Tem Martinez |
| Approved: | 3-0, by a unanimous roll call vote: |

| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
|----------|---|
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

23. Staff recommends that the City Council consider approving the execution of a lease agreement between the City of Coachella and Coachella Bar for space in the former Water Billing Building (old Fire Station), located at 1517 Sixth Street.

| Public Comment: | Nick Meza (via Zoom) |
|-----------------|---|
| Motion: | To approve per staff recommendation |
| Made by: | Mayor Pro Tem Martinez |
| Seconded by: | Councilmember Gonzalez |
| Approved: | 3-0, by a unanimous roll call vote: |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

24. 7-Eleven Service Station / Multi-Tenant Retail/Drive-Thru Coffee Shop Project

- Resolution No. 2020-55 approving Conditional Use Permit No. 321, Conditional Use Permit No. 322, and Architectural Review No. 20-03 to allow the development of a multi-tenant restaurant/retail building including a 2,000 sq. ft. drive-thru Coffee Shop and 4,500 sq. ft. restaurant/office space, a 12-fueling position Canopy for Service Station and a 4,088 sq. ft. mini-market with alcohol sales and 24 hour operations on 3.1 acres of vacant land on partially-developed land in the C-G (General Commercial) zone located at the northeast corner of Cesar Chavez Street and First Street.
- Resolution No. 2020-56 approving Tentative Parcel Map No. 37940 to subdivide 8.25 acres (APN 778-020-007 & 778-010-017) into seven parcels for financing and development phasing purposes on property located on the Northeast corner of First Street and Cesar Chavez Street. *Coachella Retail Realty Associates, LP, Applicant.*

Mayor Hernandez opened the Public Hearing for Item 24 at 8:58 p.m.

Public Comment: Francis Chu.

Mayor Hernandez closed the Public Hearing for Item 24 at 9:06 p.m.

Motion:To approve per staff recommendation; and add to Condition #5:
The City's "bronze eagle" or comparable statuary may be incorporated into the
Plaza design, subject to an arts procurement agreement.

(Continued on next page)

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(Item 24: 7-Eleven Service Station / Multi-Tenant Retail/Drive-Thru Coffee Shop Project; Resolutions 2020-55 and 2020-56 – continued from previous page)

| Made by: | Councilmember Gonzalez |
|--------------|---|
| Seconded by: | Mayor Pro Tem Martinez |
| Approved: | 3-0, by a unanimous roll call vote: |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

25. Appeal of Planning Commission's Revocation of Conditional Use Permit (CUP 312) that allowed a 3,250 sq. ft. Retail Cannabis Microbusiness on 20,000 square feet of land located at 84-161 Avenue 48 for "The Coachella Lighthouse, LLC". City- Initiated Revocation.

Public Hearing item remains open.

| Motion: | To continue item to December 9, 2020 | | |
|--------------|---|--|--|
| Made by: | Mayor Pro Tem Martinez | | |
| Seconded by: | Mayor Hernandez | | |
| Approved: | 3-0, by a unanimous roll call vote: | | |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez | | |
| NOES: | None. | | |
| ABSTAIN: | None. | | |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. | | |

26. Ordinance No. 1154 amending Sections 5.04.380, 8.040.010, and 12.04.030 of the Coachella Municipal Code and adding Chapter 12.50 to the Coachella Municipal Code, imposing regulations on sidewalk vending in compliance with Senate Bill 946 and amending the enforcement authority regarding the City's Environmental Health Code. (*First Reading*)

| Motion: | To continue item |
|--------------|---|
| Made by: | Mayor Hernandez |
| Seconded by: | Mayor Pro Tem Martinez |
| Approved: | 3-0, by a unanimous roll call vote: |
| AYES: | Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista and Councilmember Beaman Jacinto. |

PUBLIC COMMENTS (NON-AGENDA ITEMS):

With the time being after the 8:00 hour and per Resolution No. 2019-34, Public Comments were moved up (see page 5). There were no further comments at this time.

REPORTS AND REQUESTS:

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

ADJOURNMENT:

Minutes

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There being no further business to come before the City Council and the Agencies, Mayor Pro Tem Martinez adjourned the meeting at 9:38 p.m.

Respectfully submitted,

Lepeda City Clerk

Item 5.



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MINUTES

SPECIAL CITY COUNCIL MEETING OF THE CITY OF COACHELLA THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT, COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY, COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION, COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

October 23, 2020 8:00 AM

The Special Meeting of the City Council of the City of Coachella was called to order at 8:08 a.m. by Mayor Hernandez.

ROLL CALL:

<u>Present</u>: Councilmember Gonzalez, Mayor Pro Tem Martinez and Mayor Hernandez.

Absent: Councilmember Bautista, City Treasurer Aviles and City Clerk Zepeda.

Pursuant to Executive Order N-29-20 pertaining to the coronavirus/COVID-19, this meeting was conducted entirely by teleconference/electronically with no in-person public access to the meeting location.

APPROVAL OF AGENDA:

There were no modifications to the agenda

NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

- 1. Resolution No. 2020-68 Authorizing the Coronavirus Relief Fund Request for Proposals a Additional Small Business Assistance
 - Motion: To allocate \$50,000 for childcare centers, \$25,000 for other business; and if there is any money left over from the childcare allotment, to be used for businesses
 - Made by:Councilmember Beaman JacintoSeconded by:Mayor HernandezApproved:4-0, by a unanimous roll call vote:

| AYES: | Councilmember Beaman Jacinto, Councilmember Gonzalez, Mayor Pro Tem Martinez, and Mayor Hernandez |
|----------|--|
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Councilmember Bautista. |
| | |

ADJOURNMENT:

There being no further business to come before the City Council and the Agencies, Mayor Hernandez adjourned the meeting at 8:45 a.m. in memory of Rick Alvarez, former Assistant Superintendent for Educational Services at Coachella Valley Unified School District and a local pastor; and Adrian "Cubby" Munoz who worked at Cahuilla Desert Academy. Both recently passed away from COVID-19.

Respectfully Submitted,

Warro

Andrea J. Carranza, MMC Deputy City Clerk

Item 6.



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MINUTES

CITY COUNCIL CLOSED SESSION AND SPECIAL MEETING OF THE CITY OF COACHELLA THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT, COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY, COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION, COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

November 18, 2020 5:00 PM Closed Session 6:00 PM Regular Meeting

CALL TO ORDER: - 5:00 P.M.

The Regular Meeting of the City Council of the City of Coachella was called to order at 5:05 p.m. by Mayor Hernandez.

ROLL CALL:

<u>Present</u>: Councilmember Bautista, Councilmember Beaman Jacinto. Councilmember Gonzalez, and Mayor Hernandez.

City Treasurer Aviles and City Clerk Zepeda.

Absent: Mayor Pro Tem Martinez.

Pursuant to Executive Order N-29-20 pertaining to the coronavirus/COVID-19, this meeting was conducted entirely by teleconference/electronically with no in-person public access to the meeting location.

APPROVAL OF AGENDA:

(Action on the approval of the agenda took place after reconvening the regular meeting. See Page 2.)

PUBLIC COMMENTS (CLOSED SESSION ITEMS):

None.

ADJOURN TO CLOSED SESSION:

The City Council convened into Closed Session at 5:07 p.m. to discuss the following items:

CC/CSD/CFPD/CFA/CEGACCC/CWA/SA-RDA

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- CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant Exposure to Litigation, Pursuant to Government Code Section 54956.9(d)(2)/(e)(1) One (1) potential case
- CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Initiation of Litigation, Pursuant to Government Code Section 54956.9(d)(4) One (1) potential case
- CONFERENCE WITH REAL PROPERTY NEGOTIATORS Property: 37.3 Acres at the South-East Corner of Avenue 50 and Calhoun St. Agency negotiator: City Manager and City Attorney Under negotiation: Price and Terms of Payment

<u>RECONVENE REGULAR MEETING:</u> - 6:00 P.M.

The City Council reconvened into open session at 6:00 p.m.

PLEDGE OF ALLEGIANCE:

City Clerk Zepeda led the Pledge of Allegiance.

CLOSED SESSION ANNOUNCEMENTS:

APPROVAL OF AGENDA:

(Action on Approval of the Agenda took place after reconvening the regular meeting.)

There were no changes to the agenda.

Motion:To approve the agenda as presented.Made by:Councilmember GonzalezSeconded by:Councilmember Beaman Jacinto

Approved: 4-0, by a unanimous voice vote

PROCLAMATIONS/PRESENTATIONS:

- 4. Proclamations Recognizing Coachella Valley Students Kayak Across Salton Sea to Raise Awareness on Environmental Issues
 - Layton Jones
 - Evelyn Garcia
 - Clayton Jones

The following two items were switched in the presentation order, resulting in a renumbering of the two:

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- 5. Presentation on Coronavirus (COVID-19) Response Efforts by Kim Saruwatari, director of the Riverside University Health System Public Health.
- 6. Introduction of Coachella Chief of Police, Captain Herman Lopez

WRITTEN COMMUNICATIONS:

Written communication was received via email at 3:42 p.m. on October 14, 2020, from Marcos Magana regarding Item 25 on the City Council Public Hearing agenda of October 14, 2020, and read to Council.

CONSENT CALENDAR:

- 7. Voucher Listings EFT's/Manual Checks/Utility Billing Refunds/FY2020-21 Expenditures as of November 18, 2020, \$5,850,032.86.
- 8. Resolution No. 2020-62, a Resolution of the City Council of the City of Coachella, California, Releasing Subdivision Improvement Bonds for Tract 32264
- 9. Resolution No. 2020-67, Approving and Adopting an Amended Conflict of Interest Code Pursuant to the Political Reform Act of 1974
- 10. Policies for Addressing Unfunded Retirement Costs
 - Resolution No. 2020-71 a Resolution of the City Council of the City of Coachella Establishing Policies for Addressing Unfunded Retirement Costs
- 11. Quarterly Reports
- 12. Platform Subscription Agreement (Permit Tracking Web-Based Software Services) with CityGrows in the amount of \$52,600 to be paid using LEAP Grant Funds (\$25,000.00) and SB-2 Grant Funds (\$27,600.00).
- 13. Annual Purchase/Renewal of Billboard Advertisement from Lamar Advertising
- 14. Approval of a Professional Services Agreement between City of Coachella and the Greater Coachella Valley Chamber of Commerce for fiscal year 2020-2021.
- 15. Authorize Fee Waiver and Facility Use for the Coachella Library by Coachella Valley Community Tax Services.
- 16. Authorization for use of AHSC and IIG Grant Funds to pay CP Coachella DPSS, LLC for Infrastructure-Related Design and Construction Costs related to development of the Sunline Transit Hub / 5th Street Pedestrian Path Extension Project in the amount of \$83,282.00 benefitting City-owned land located at the southeast corner of 4th Street and Cesar Chavez Street (APN: 778-080-012 and 778-080-013).
- 17. First Amendment to Professional Service Agreement with NV5 in an amount of \$21,315 to provide Professional Engineering Services for the design of a signalized intersection, City Project ST-123.

Minutes Page 4

18. Professional Services Agreement with ATLAS in an amount of \$15,750 to provide Geotechnical Investigation for Fire Station Expansion #79 – City Project F-7.

| Motion: | To approve per staff recommendation, Consent Calendar Items 7 through 18. |
|--------------|---|
| Made by: | Councilmember Gonzalez |
| Seconded by: | Councilmember Bautista |
| Approved: | 4-0, by the following roll call vote: |
| AYES: | Councilmember Bautista, Councilmember Beaman Jacinto, Councilmember Gonzalez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Mayor Pro Tem Martinez. |

NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

19. Resolution No. WA-2020-10, a resolution readopting the Temporary Suspension of Service Turnoffs during the COVID-19 State of Emergency through January 15, 2021.

| Motion: | To approve per staff recommendation |
|---------------------------------------|--|
| Made by: Seconded by: Approved: | Mayor Hernandez Councilmember Beaman Jacinto 4-0, by a unanimous roll call vote: |
| AYES: | Councilmember Bautista, Councilmember Beaman Jacinto, Councilmember Gonzalez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Mayor Pro Tem Martinez. |

20. Construction Contract with C.S. Legacy, Inc. in the amount of \$4,258,602 and an amount of \$425,860 for contingency for the construction of the Grapefruit Urban Greening + Connectivity Project – City Project ST-123.

| Motion: | To approve per staff recommendation |
|--------------|---|
| Made by: | Councilmember Bautista |
| Seconded by: | Mayor Hernandez |
| Approved: | 4-0, by a unanimous roll call vote: |
| AYES: | Councilmember Bautista, Councilmember Beaman Jacinto, Councilmember Gonzalez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Mayor Pro Tem Martinez. |

PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

- 21. Coachella Travel Center Project
 - a) Environmental Assessment (EA 18-05) adopting a Mitigated Negative Declaration and Mitigation Monitoring Program for the development of the Coachella Travel Centre project.
 - b) Ordinance No. 1148 approving Change of Zone (CZ 18-11) from A-R (Agricultural Reserve) to C-G (General Commercial).
 - c) Conditional Use Permits (CUP 310 and 311) for drive-thru restaurant, car wash and truck wash facilities.
 - d) Variance (VAR 18-09) to allow a four-story hotel building in excess of 50 feet in height, in the C-G (General Commercial) zone.
 - e) Architectural Review (AR 18-09) to allow a new 3,800 sq. ft. convenience store with service station, 1,200 sq. ft. drive-thru restaurant, 5,555 sq. ft. restaurant, 2,677 sq. ft. car wash tunnel, 4,754 sq. ft. truck washing facility, and 11, 259 sq. ft. 4-story hotel with related infrastructure on 14.1 acres of vacant land located on the south side of Avenue 50 between the Whitewater Channel and the State Route 86 Expressway

Public Comment: None.

| Motion: | To continue to the City Council Meeting of January 27, 2021 |
|--------------|---|
| Made by: | Mayor Hernandez |
| Seconded by: | Councilmember Bautista |
| Approved: | 4-0, by a unanimous roll call vote: |
| AYES: | Councilmember Bautista, Councilmember Beaman Jacinto, Councilmember Gonzalez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Mayor Pro Tem Martinez. |

22. Hold a Public Hearing, Receive Public Comment, and Adopt Resolution No. 2020-70 Authorizing the City Manager to Submit an Application to the County of Riverside for the Fiscal Year 2021-22 Community Development Block Grant Program Entitlement Funds in the Amount of \$364,000.00 for the Green Infrastructure Improvements Project

Mayor Hernandez opened the Public Hearing for Item 22 at 7:58 p.m.

Public Comment: None.

Mayor Hernandez closed the Public Hearing for Item 22 at 7:59 p.m.

(Continued on next page)

(Item 22, Resolution No. 2020-70., continued from previous page.)

| Motion: | To approve per staff recommendation |
|--------------------------|---|
| Made by: Seconded by: | Councilmember Beaman Jacinto Councilmember Gonzalez |
| Approved: | 4-0, by a unanimous roll call vote: |
| AYES: | Councilmember Bautista, Councilmember Beaman Jacinto, Councilmember Gonzalez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Mayor Pro Tem Martinez. |

23. Cairo Casitas Project

- Ordinance No. 1169 approving Change of Zone (CZ 20-2) to change the zoning from C-G (General Commercial) and R-M (Multiple Family Residential) to CN-PD (Neighborhood Commercial Planned Development) and RM-PD (Multifamily Residential Planned Development) on 0.49 acres of partially-developed land. (*First Reading*)
- Resolution No. 2020-69 approving Conditional Use Permit (CUP 328 setting land use regulations and minimum development standards for the CN-PD (Neighborhood Commercial Planned Development Overlay) and R-M (Multiple-Family Residential Planned Development Overlay) zones, and approving Architectural Review (AR 20-08) to allow parking lot and façade renovations of an existing commercial / mixed-use building and construction of a new 7,279 square foot, two-story apartments building with eight dwelling units and detached carports on 0.489 acres located at 51-704 Cesar Chavez Street (APN: 778-150-001). Tomer Tzadok (Applicant).

Mayor Hernandez opened the Public Hearing for Item 23 at 8:13 p.m.

Public Comment: None.

Mayor Hernandez closed the Public Hearing for Item 22 at 8:30 p.m.

| Motion: | To approve per staff recommendation; and to introduce by title only and pass to second reading |
|--------------|--|
| Made by: | Councilmember Beaman Jacinto |
| Seconded by: | Councilmember Gonzalez |
| Approved: | 4-0, by a unanimous roll call vote: |
| AYES: | Councilmember Bautista, Councilmember Beaman Jacinto, Councilmember |
| NODO | Gonzalez, and Mayor Hernandez |
| NOES: | None. |
| ABSTAIN: | None. |
| ABSENT: | Mayor Pro Tem Martinez. |

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PUBLIC COMMENTS (NON-AGENDA ITEMS):

None.

REPORTS AND REQUESTS:

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

ADJOURNMENT:

There being no further business to come before the City Council and the Agencies, Mayor Hernandez adjourned the meeting at 8:50 p.m.

Respectfully submitted,

Zepeda Angela M City Clerk

RESOLUTION NO. 2020-72

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD IN SAID CITY OF COACHELLA ON THE 3rd DAY OF NOVEMBER 2020, DECLARING THE RESULT THEREOF AND SUCH OTHER MATTERS AS ARE PROVIDED BY LAW

WHEREAS, a regular General Municipal Election was held and conducted in the City of Coachella, County of Riverside, State of California, on Tuesday, the 3rd day of November 2020, as required by law; and

WHEREAS, notice of said election was duly and regularly given in time, form and manner as provided by law; voting precincts were properly established; election officers were appointed and in all respects said election was held and conducted and the votes cast thereat, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in cities; and

WHEREAS, pursuant to Resolution No. 2020-35, passed and adopted the 10th day of June 2020, the Registrar was thereby authorized to canvass the returns of said election; and

WHEREAS, the Registrar has canvassed the returns of said election and has certified the results to the City Council, said results are received, attached and made a part hereof as "Exhibit A."

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA, DOES RESOLVE AS FOLLOWS:

SECTION 1. That there were five (5) voting precincts established for the purpose of holding said election consisting (of consolidations) of the general elections precincts in the City of Coachella as established for the holding of state and county elections.

SECTION 2. That said general municipal election was "Consolidated" and was held for the purpose of:

- 1. Electing the following officers of said City as required by the laws relating to cities in the State of California to wit:
 - One (1) Mayor for the full term of two (2) years; and
 - Two (2) Members of the City Council for the full term of four (4) years; and
 - One (1) City Clerk for the full term of four (4) years; and

• One (1) City Treasurer for the full term of four (4) years.

SECTION 3. The whole number of votes cast in said City was 10,395; and

SECTION 4. That the names of persons voted for at said election for Mayor of the City of Coachella are as follows:

| (Vote for One) | | |
|-----------------------|-------|-------------|
| • Steven A. Hernandez | | 5,349 Votes |
| • Lesly Figueroa | | 4,674 Votes |
| | Total | 10,023Votes |

That the names of persons voted for at said election of Member of City Council of the City of Coachella are as follows:

| (Vote for Two) | | |
|----------------------------|-------|-------------|
| • Philip "Felipe" Bautista | | 1,771 Votes |
| Neftali Galarza | | 3,673 Votes |
| Denise Delgado | | 4,566 Votes |
| • Emmanuel Martinez | | 3,625 Votes |
| | Total | 13,629Votes |

That the names of persons voted for at said election for City Clerk of the City of Coachella are as follows:

| (Vote for One) | | |
|--------------------|-------|-------------|
| • Angela M. Zepeda | | 8,739 Votes |
| | Total | 8,739 Votes |

That the names of persons voted for at said election for City Treasurer of the City of Coachella are as follows:

| (Vote for One) | | |
|----------------|-------|-------------|
| Arturo Aviles | | 8,559 Votes |
| | Total | 8,559 Votes |

SECTION 5. That the number of votes given at each precinct and the number of votes given in the City to each of such persons and have named for the respective offices for which said persons were candidates were as listed in Exhibit A" attached.

- Steven A. Hernandez was elected as Mayor of the City of Coachella for the full term of two years; and
- Denise Delgado was elected as Member of the City Council of the City of Coachella for the full term of four years; and

- Neftali Galarza was elected as Member of the City Council of the City of Coachella for the full term of four years; and
- Angela M. Zepeda was elected as City Clerk of the City of Coachella for the full term of four years; and
- Arturo Aviles was elected as City Treasurer of the City of Coachella for the full term of four years; and

SECTION 6. The City Clerk shall enter on the records of the City Council of said City, a statement of the results of said election, showing:

- 1. The whole number of votes cast in the City:
- 2. The names of the persons voted for;
- 3. For what office each person was voted for;
- 4. The number of votes given at each precinct in the City to each person.

SECTION 7. That the City Clerk shall immediately make and deliver to each of such persons so elected a Certificate of Election signed by the City Clerk and duly authenticated; that the City Clerk shall administer to each person elected, the Oath of Office prescribed in the State Constitution of the State of California and shall have them subscribe thereto and file the same in the office of the City Clerk. Whereupon, each and all said persons so elected shall be inducted into the respective office to which they have been elected.

SECTION 8. That the City Clerk shall certify to the passage and adoption of this resolution; shall enter the same in the book of original Resolutions of said City; and shall make a minute order of the passage and adoption thereof in the records of the proceeding of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted.

PASSED, APPROVED and ADOPTED this 9th day of December 2020.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda, City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Resolution No. 2020-72 was duly adopted by the City Council of the City of Coachella at a regular meeting thereof, held on the 9th day of December 2020, by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk



ART TINOCO Assistant Registrar of Voters

REBECCA SPENCER Registrar of Voters

REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

CERTIFICATE OF REGISTRAR OF VOTERS TO THE RESULTS OF THE CANVASS OF ELECTION RETURNS

| State of California |) |
|---------------------|-------|
| |) ss. |
| County of Riverside |) |

I, **REBECCA SPENCER**, Registrar of Voters of said County, do hereby certify that, in pursuance of the provisions of Sections 15301, 15372, and 15374 of the California Elections Code, and the resolution adopted by the City Council, I did canvass the returns of the votes cast on November 3, 2020, as part of the Consolidated General Election in the

CITY OF COACHELLA

and I further certify that the statement of votes cast, to which this certificate is attached, shows the whole number of votes for each candidate for elective office at said election, in said City, and in each precinct therein, and that the totals as shown for each candidate are full, true, and correct.

Dated this 3rd day of December 2020



REBECCA SPENCER Registrar of Voters

Malissa Kouba Chief Deputy Registrar of Voters

2720 Gateway Drive | Riverside, CA 92507-0921 Mailing address: 2724 Gateway Drive | Riverside, CA 92507-0918 (951) 486-7200 | TTY (95<u>1) 607 2026</u> | FAX (951) 486-7272



et

Coachella City Mayor (Vote for 1) **** - Insufficient Turnout to Protect Voter Privacy

| 12/3/2020 4 | |
|-------------|------|
| | Item |

7.

| Precinct | Times Cast | Registered Voters |
|-----------------------------|------------|----------------------|
| Countywide | | |
| Electionwide | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Electionwide - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Countywide - Total | 10,395 | 14,588 |
| STATE | | |
| CALIFORNIA | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| CALIFORNIA - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| STATE - Total | 10,395 | 14,588 |
| Congressional | | |
| 36th Congressional District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| Precinct | steven a. Hernandez | | LESLY FIGUEROA | | Total Votes |
|-----------------------------|------------------------|------|----------------|------|-------------|
| Countywide | | | | | |
| Electionwide | | | | | |
| 0048003 | 45 | | 38 | | 83 |
| 0048005 | 0 | | 0 | | C |
| 0048025 | 3,860 | | 3,393 | | 7,253 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
| 0048036 | **** | **** | **** | **** | **** |
| Electionwide - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| Countywide - Total | 5,349 | | 4,674 | | 10,023 |
| STATE | | | | | |
| CALIFORNIA | | | | | |
| 0048003 | 45 | | 38 | | 83 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 3,860 | | 3,393 | | 7,253 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
| 0048036 | **** | **** | **** | **** | **** |
| CALIFORNIA - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| STATE - Total | 5,349 | | 4,674 | | 10,023 |
| Congressional | | | | | |
| 36th Congressional District | | | | | |
| 0048003 | 45 | | 38 | | 83 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 3,860 | | 3,393 | | 7,253 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
| 36 28 | **** | **** | **** | **** | **** |

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| Precinct | Times Cast | Registered Voters |
|---|------------|----------------------|
| 36th Congressional District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Congressional - Total | 10,395 | 14,588 |
| State Senate | | |
| 28th Senatorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 28th Senatorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Senate - Total | 10,395 | 14,588 |
| State Assembly | | |
| 56th Assembly District (Por. Imperial Co.) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 56th Assembly District (Por. Imperial Co.) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Assembly - Total | 10,395 | 14,588 |

| Precinct | STEVEN A. HERNANDEZ | | LESLY FIGUEROA | | Total Votes |
|---|------------------------|------|----------------|------|-------------|
| 36th Congressional District - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| Congressional - Total | 5,349 | | 4,674 | | 10,023 |
| State Senate | | | | | |
| 28th Senatorial District | | | | | |
| 0048003 | 45 | | 38 | | 83 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 3,860 | | 3,393 | | 7,253 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
| 0048036 | **** | **** | **** | **** | **** |
| 28th Senatorial District - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| State Senate - Total | 5,349 | | 4,674 | | 10,023 |
| State Assembly | | | | | |
| 56th Assembly District (Por. Imperial Co.) | | | | | |
| 0048003 | 45 | | 38 | | 83 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 3,860 | | 3,393 | | 7,253 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
| 0048036 | **** | **** | **** | **** | **** |
| 56th Assembly District (Por. Imperial Co.) - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| State Assembly - Total | 5,349 | | 4,674 | | 10,023 |

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| Precinct | Times Cast | Registered Voters |
|--|------------|----------------------|
| State Board of Equalization | | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | C |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | C |
| State Board of Equalization - Total | 10,395 | 14,588 |
| County | | |
| Riverside County | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Riverside County - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County - Total | 10,395 | 14,588 |
| County Supervisor | | |
| 4th Supervisorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| | | | | | 12/3/2020 |
|--|------------------------|------|----------------|------|-----------|
| Precinct | steven a. Hernandez | | LESLY FIGUEROA | | Tatho |
| State Board of Equalization | | | | | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | | | | |
| 0048003 | 45 | | 38 | | 8 |
| 0048005 | 0 | | 0 | | |
| 0048025 | 3,860 | | 3,393 | | 7,25 |
| 0048030 | 1,444 | | 1,243 | | 2,68 |
| 0048036 | **** | **** | **** | **** | *** |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 5,349 | | 4,674 | | 10,02 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | |
| Cumulative - Total | 0 | | 0 | | |
| State Board of Equalization - Total | 5,349 | | 4,674 | | 10,02 |
| County | | | | | |
| Riverside County | | | | | |
| 0048003 | 45 | | 38 | | 8 |
| 0048005 | 0 | | 0 | | |
| 0048025 | 3,860 | | 3,393 | | 7,25 |
| 0048030 | 1,444 | | 1,243 | | 2,68 |
| 0048036 | **** | **** | **** | **** | *** |
| Riverside County - Total | 5,349 | | 4,674 | | 10,02 |
| Cumulative | | | | Í | |
| Cumulative | 0 | | 0 | | |
| Cumulative - Total | 0 | | 0 | | |
| County - Total | 5,349 | | 4,674 | | 10,02 |
| County Supervisor | | | | | Page 40 |
| 4th Supervisorial District | | | | | |
| 0048003 | 45 | | 38 | | 8. |
| 0048005 | 0 | | 0 | | |
| 0048025 | 3,860 | | 3,393 | | 7,25 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
|)36 | **** | **** | **** | **** | *** |

12/3/2020 · Item 7.

| 12/3/2020 4:01 | |
|----------------|---------|
| | Item 7. |

| Precinct | Times Cast | Registered Voters |
|---------------------------------------|------------|----------------------|
| 4th Supervisorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County Supervisor - Total | 10,395 | 14,588 |
| Cities | | |
| City of Coachella | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| City of Coachella - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Cities - Total | 10,395 | 14,588 |
| Unincorporated | | |
| Unincorporated | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Unincorporated - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Unincorporated - Total | 10,395 | 14,588 |

| Precinct | STEVEN A. HERNANDEZ | | LESLY FIGUEROA | | Total Votes |
|---------------------------------------|------------------------|------|----------------|------|-------------|
| 4th Supervisorial District - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| County Supervisor - Total | 5,349 | | 4,674 | | 10,023 |
| Cities | | | | | |
| City of Coachella | | | | | |
| 0048003 | 45 | | 38 | | 83 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 3,860 | | 3,393 | | 7,253 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
| 0048036 | **** | **** | **** | **** | **** |
| City of Coachella - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| Cities - Total | 5,349 | | 4,674 | | 10,023 |
| Unincorporated | | | | | |
| Unincorporated | | | | | |
| 0048003 | 45 | | 38 | | 83 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 3,860 | | 3,393 | | 7,253 |
| 0048030 | 1,444 | | 1,243 | | 2,687 |
| 0048036 | **** | **** | **** | **** | **** |
| Unincorporated - Total | 5,349 | | 4,674 | | 10,023 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| Unincorporated - Total | 5,349 | | 4,674 | | 10,023 |

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Coachella City Council (Vote for 2) **** - Insufficient Turnout to Protect Voter Privacy

| Precinct | Times Cast | Registered Voters |
|-----------------------------|------------|----------------------|
| Countywide | | |
| Electionwide | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Electionwide - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Countywide - Total | 10,395 | 14,588 |
| STATE | | |
| CALIFORNIA | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| CALIFORNIA - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| STATE - Total | 10,395 | 14,588 |
| Congressional | | |
| 36th Congressional District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| Precinct | PHILIP "FELIPE" BAUTISTA | | NEFTALI GALARZA | |
|-----------------------------|-----------------------------|------|-----------------|------|
| Countywide | | | | |
| Electionwide | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | **** |
| Electionwide - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| Countywide - Total | 1,771 | | 3,673 | |
| STATE | | | | |
| CALIFORNIA | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | **** |
| CALIFORNIA - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| STATE - Total | 1,771 | | 3,673 | |
| Congressional | | | | |
| 36th Congressional District | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 96 5 | |
| 036 | **** | **** | **** | **** |

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| Precinct | emmanuel Martinez | | DENISE DELGADO | | Total Votes |
|------------------------------------|----------------------|------|----------------|------|-------------|
| Countywide | | | | | |
| Electionwide | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |
| Electionwide - Total | 3,625 | | 4,566 | | 13,635 |
| Cumulative | | | • | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| Countywide - Total | 3,625 | | 4,566 | | 13,635 |
| STATE | | | | | |
| CALIFORNIA | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |
| CALIFORNIA - Total | 3,625 | | 4,566 | | 13,635 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| STATE - Total | 3,625 | | 4,566 | | 13,635 |
| Congressional | | | | | |
| 36th Congressional District | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |

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| Precinct | Times Cast | Registered Voters |
|---|------------|----------------------|
| 36th Congressional District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | Q |
| Cumulative - Total | 0 | O |
| Congressional - Total | 10,395 | 14,588 |
| State Senate | | |
| 28th Senatorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 28th Senatorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Senate - Total | 10,395 | 14,588 |
| State Assembly | | |
| 56th Assembly District (Por. Imperial Co.) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 56th Assembly District (Por. Imperial Co.) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Assembly - Total | 10,395 | 14,588 |

| Precinct | PHILIP "FELIPE" BAUTISTA | | NEFTALI GALARZA | |
|---|-----------------------------|------|-----------------|------|
| 36th Congressional District - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| Congressional - Total | 1,771 | | 3,673 | |
| State Senate | | | | |
| 28th Senatorial District | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | **** |
| 28th Senatorial District - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| State Senate - Total | 1,771 | | 3,673 | |
| State Assembly | | | | |
| 56th Assembly District (Por. Imperial Co.) | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | **** |
| 56th Assembly District (Por. Imperial Co.) - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| State Assembly - Total | 1,771 | | 3,673 | |

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ltem 7.

| Precinct | EMMANUEL MARTINEZ DENISE DELGADO | | EMMANUEL MARTINEZ DENISE DELGADO | | emmanuel Martinez | | Total Votes |
|---|--|------|--|------|----------------------|--|-------------|
| 36th Congressional District - Total | 3,625 | | 4,566 | | 1 3,63 5 | | |
| Cumulative | | | | | | | |
| Cumulative | 0 | | 0 | | 0 | | |
| Cumulative - Total | 0 | | 0 | | 0 | | |
| Congressional - Total | 3,625 | | 4,566 | | 13,635 | | |
| State Senate | | | | | | | |
| 28th Senatorial District | | | | | | | |
| 0048003 | 27 | | 53 | | 123 | | |
| 0048005 | 0 | | 0 | | 0 | | |
| 0048025 | 2,611 | | 3,310 | | 9,867 | | |
| 0048030 | 987 | | 1,203 | | 3,645 | | |
| 0048036 | **** | **** | **** | **** | **** | | |
| 28th Senatorial District - Total | 3,625 | | 4,566 | | 13,635 | | |
| Cumulative | | | | | | | |
| Cumulative | 0 | | 0 | | 0 | | |
| Cumulative - Total | 0 | | 0 | | 0 | | |
| State Senate - Total | 3,625 | | 4,566 | | 13,635 | | |
| State Assembly | | | | | | | |
| 56th Assembly District (Por. Imperial Co.) | | | | | | | |
| 0048003 | 27 | | 53 | | 123 | | |
| 0048005 | 0 | | 0 | | 0 | | |
| 0048025 | 2,611 | | 3,310 | | 9,867 | | |
| 0048030 | 987 | | 1,203 | | 3,645 | | |
| 0048036 | **** | **** | **** | **** | **** | | |
| 56th Assembly District (Por. Imperial Co.) - Total | 3,625 | | 4,566 | | 1 3,63 5 | | |
| Cumulative | | | | | | | |
| Cumulative | 0 | | 0 | | 0 | | |
| Cumulative - Total | 0 | | 0 | | 0 | | |
| State Assembly - Total | 3,625 | | 4,566 | | 13,635 | | |

0

| | ţ | p |
|--|------------|----------------------|
| | limes Cast | Registered Voters |
| Precinct | Ē. | Kec Rec |
| State Board of Equalization | | _ |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | O |
| Cumulative - Total | 0 | 0 |
| State Board of Equalization - Total | 10,395 | 14,588 |
| County | | |
| Riverside County | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Riverside County - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County - Total | 10,395 | 14,588 |
| County Supervisor | | |
| 4th Supervisorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| Precinct | philip "Felipe" Bautista | | NEFTALI GALARZA | |
|--|-----------------------------|------|-----------------|------|
| State Board of Equalization | | | | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | *** |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| State Board of Equalization - Total | 1,771 | | 3,673 | |
| County | | | | |
| Riverside County | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | *** |
| Riverside County - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| County - Total | 1,771 | | 3,673 | |
| County Supervisor | | | | |
| 4th Supervisorial District | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | 1140 |
| 0048030 | 490 | | 965 | |
| 36 | **** | **** | **** | **** |

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ltem 7.
| Precinct | emmanuel Martinez | | DENISE DELGADO | | Total Votes |
|--|----------------------|------|----------------|------|-------------|
| State Board of Equalization | | | | | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 3,625 | | 4,566 | | 13,635 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| State Board of Equalization - Total | 3,625 | | 4,566 | | 13,635 |
| County | | | | | |
| Riverside County | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |
| Riverside County - Total | 3,625 | | 4,566 | | 13,635 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| County - Total | 3,625 | | 4,566 | | 13,635 |
| County Supervisor | | | | | |
| 4th Supervisorial District | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | C |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |

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| 12/3/2020 | 4 |
|-----------|---|
| | |

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| Precinct | Times Cast | Registered Voters |
|---------------------------------------|------------|-----------------------|
| 4th Supervisorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County Supervisor - Total | 10,395 | 14,588 |
| Cities | | |
| City of Coachella | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| City of Coachella - Total | 10,395 | 14,5 <mark>8</mark> 8 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Cities - Total | 10,395 | 14,588 |
| Unincorporated | | |
| Unincorporated | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Unincorporated - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Unincorporated - Total | 10,395 | 14,588 |

| Precinct | PHILIP "FELIPE" BAUTISTA | | NEFTALI GALARZA | |
|---------------------------------------|-----------------------------|------|-----------------|------|
| 4th Supervisorial District - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| County Supervisor - Total | 1,771 | | 3,673 | |
| Cities | | | | |
| City of Coachella | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | **** |
| City of Coachella - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| Cities - Total | 1,771 | | 3,673 | |
| Unincorporated | | | | |
| Unincorporated | | | | |
| 0048003 | 21 | | 22 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 1,260 | | 2,686 | |
| 0048030 | 490 | | 965 | |
| 0048036 | **** | **** | **** | **** |
| Unincorporated - Total | 1,771 | | 3,673 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| Unincorporated - Total | 1,771 | | 3,673 | |

| Precinct | emmanuel Martinez | | Denise Delgado | | Total Votes |
|---------------------------------------|----------------------|------|----------------|------|-------------|
| 4th Supervisorial District - Total | 3,625 | | 4,566 | | 13,635 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| County Supervisor - Total | 3,625 | | 4,566 | | 13,635 |
| Cities | | | | | |
| City of Coachella | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |
| City of Coachella - Total | 3,625 | | 4,566 | | 13,635 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| Cities - Total | 3,625 | | 4,566 | | 13,635 |
| Unincorporated | | | | | |
| Unincorporated | | | | | |
| 0048003 | 27 | | 53 | | 123 |
| 0048005 | 0 | | 0 | | 0 |
| 0048025 | 2,611 | | 3,310 | | 9,867 |
| 0048030 | 987 | | 1,203 | | 3,645 |
| 0048036 | **** | **** | **** | **** | **** |
| Unincorporated - Total | 3,625 | | 4,566 | | 13,635 |
| Cumulative | | | | | |
| Cumulative | 0 | | 0 | | 0 |
| Cumulative - Total | 0 | | 0 | | 0 |
| Unincorporated - Total | 3,625 | | 4,566 | | 13,635 |

Coachella City Clerk (Vote for 1) **** - Insufficient Turnout to Protect Voter Privacy

| Precinct | Times Cast | Registered Voters |
|-----------------------------|------------|----------------------|
| Countywide | | |
| Electionwide | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Electionwide - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Countywide - Total | 10,395 | 14,588 |
| STATE | | |
| CALIFORNIA | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| CALIFORNIA - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| STATE - Total | 10,395 | 14,588 |
| Congressional | | |
| 36th Congressional District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| | ANGELA ZEPEDA | | Total Votes |
|-----------------------------|---------------|------|-------------|
| Precinct | ANG | | Tota |
| Countywide | | | |
| Electionwide | | | |
| 0048003 | 75 | | 75 |
| 0048005 | 0 | | 0 |
| 0048025 | 6,295 | | 6,295 |
| 0048030 | 2,369 | | 2,369 |
| 0048036 | **** | **** | **** |
| Electionwide - Total | 8,739 | | 8,739 |
| Cumulative | | | |
| Cumulative | 0 | | 0 |
| Cumulative - Total | 0 | | 0 |
| Countywide - Total | 8,739 | | 8,739 |
| STATE | | | |
| CALIFORNIA | | | |
| 0048003 | 75 | | 75 |
| 0048005 | 0 | | 0 |
| 0048025 | 6,295 | | 6,295 |
| 0048030 | 2,369 | | 2,369 |
| 0048036 | **** | **** | **** |
| CALIFORNIA - Total | 8,739 | | 8,739 |
| Cumulative | | | |
| Cumulative | 0 | | 0 |
| Cumulative - Total | 0 | | 0 |
| STATE - Total | 8,739 | | 8,739 |
| Congressional | | | |
| 36th Congressional District | | | |
| 0048003 | 75 | | 75 |
| 0048005 | 0 | | 0 |
| 0048025 | 6,295 | | 6,295 |
| 0048030 | 2,369 | | 2,369 |

| Precinct | Times Cast | Registered Voters |
|---|------------|----------------------|
| 36th Congressional District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Congressional - Total | 10,395 | 14,588 |
| State Senate | | |
| 28th Senatorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 28th Senatorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Senate - Total | 10,395 | 14,588 |
| State Assembly | | |
| 56th Assembly District (Por. Imperial Co.) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 56th Assembly District (Por. Imperial Co.) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | ٥ |
| Cumulative - Total | 0 | 0 |
| State Assembly - Total | 10,395 | 14,588 |

| Precinct | ANGELA ZEPEDA | | Total Votes |
|---|---------------|------|-------------|
| 36th Congressional District - Total | 8,739 | | 8,739 |
| Cumulative | | | |
| Cumulative | 0 | | 0 |
| Cumulative - Total | 0 | | 0 |
| Congressional - Total | 8,739 | | 8,739 |
| State Senate | | | |
| 28th Senatorial District | | | |
| 0048003 | 75 | | 75 |
| 0048005 | 0 | | 0 |
| 0048025 | 6,295 | | 6,295 |
| 0048030 | 2,369 | | 2,369 |
| 0048036 | **** | **** | **** |
| 28th Senatorial District - Total | 8,739 | | 8,739 |
| Cumulative | | | |
| Cumulative | 0 | | 0 |
| Cumulative - Total | 0 | | C |
| State Senate - Total | 8,739 | | 8,739 |
| State Assembly | | | |
| 56th Assembly District (Por. Imperial Co.) | | | |
| 0048003 | 75 | | 75 |
| 0048005 | 0 | | 0 |
| 0048025 | 6,295 | | 6,295 |
| 0048030 | 2,369 | | 2,369 |
| 0048036 | **** | **** | **** |
| 56th Assembly District (Por. Imperial Co.) - Total | 8,739 | | 8,739 |
| Cumulative | | | |
| Cumulative | 0 | | C |
| Cumulative - Total | 0 | | C |
| State Assembly - Total | 8,739 | | 8,739 |

| 12/3/2020 4 | |
|-------------|---------|
| | Item 7. |

| Precinct | Times Cast | Registered Voters |
|--|------------|----------------------|
| State Board of Equalization | | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Board of Equalization - Total | 10,395 | 14,588 |
| County | | |
| Riverside County | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Riverside County - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County - Total | 10,395 | 14,588 |
| County Supervisor | | |
| 4th Supervisorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| | ANGELA ZEPEDA | | Total Votes | |
|--|---------------|------|-------------|--|
| Precinct | A | | Ļ | |
| State Board of Equalization | | | | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | | | |
| 0048003 | 75 | | 7! | |
| 0048005 | 0 | | 1 | |
| 0048025 | 6,295 | | 6,29 | |
| 0048030 | 2,369 | | 2,36 | |
| 0048036 | **** | **** | *** | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 8,739 | | 8,73 | |
| Cumulative | | | | |
| Cumulative | 0 | | | |
| Cumulative - Total | 0 | | 3 | |
| State Board of Equalization - Total | 8,739 | | 8,73 | |
| County | | | | |
| Riverside County | | | | |
| 0048003 | 75 | | 7 | |
| 0048005 | 0 | | | |
| 0048025 | 6,295 | | 6,29 | |
| 0048030 | 2,369 | | 2,36 | |
| 0048036 | **** | **** | *** | |
| Riverside County - Total | 8,739 | | 8,73 | |
| Cumulative | | | | |
| Cumulative | 0 | | t. | |
| Cumulative - Total | 0 | | | |
| County - Total | 8,739 | | 8,739 | |
| County Supervisor | | | | |
| 4th Supervisorial District | | | | |
| 0048003 | 75 | | 7 | |
| 0048005 | 0 | | (| |
| 0048025 | 6,295 | | 6,29 | |
| 0048030 | 2,369 | | 2,369 | |
| D 36 | **** | **** | *** | |

| Precinct | Times Cast | Registered Voters |
|---------------------------------------|------------|----------------------|
| 4th Supervisorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County Supervisor - Total | 10,395 | 14,588 |
| Cities | | |
| City of Coachella | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| City of Coachella - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Cities - Total | 10,395 | 14,588 |
| Unincorporated | | |
| Unincorporated | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Unincorporated - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Unincorporated - Total | 10,395 | 14,588 |

| Precinct | angela zepeda | | Total Votes | |
|------------------------------|-----------------------------|------|-------------|--|
| 4th Supervisorial District - | ≈ 8,739 | | 8,739 | |
| Total | | | | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| County Supervisor - Total | 8,739 | | 8,739 | |
| Cities | | | | |
| City of Coachella | | | | |
| 0048003 | 75 | | 75 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,295 2,369 **** **** | | 6,295 | |
| 0048030 | | | 2,369 | |
| 0048036 | | | **** | |
| City of Coachella - Total | 8,739 | | 8,739 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| Cities - Total | 8,739 | | 8,739 | |
| Unincorporated | | | | |
| Unincorporated | | | | |
| 0048003 | 75 | | 75 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,295 | | 6,295 | |
| 0048030 | 2,369 | | 2,369 | |
| 0048036 | **** | **** | **** | |
| Unincorporated - Total | 8,739 | | 8,739 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | ٥ | |
| Unincorporated - Total | 8,739 | | 8,739 | |

Coachella City Treasurer (Vote for 1) **** - Insufficient Turnout to Protect Voter Privacy

| Precinct | Tmes Cast | egistered oters |
|-----------------------------|-----------|--------------------|
| Countywide | F | 2.2 |
| Electionwide | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | . 1 |
| Electionwide - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Countywide - Total | 10,395 | 14,588 |
| STATE | | |
| CALIFORNIA | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| CALIFORNIA - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| STATE - Total | 10,395 | 14,588 |
| Congressional | | |
| 36th Congressional District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| Precinct | ARTURO AVILES | | Total Votes | |
|-----------------------------|---------------|------|-------------|--|
| Countywide | | | | |
| Electionwide | | | | |
| 0048003 | 73 | | 73 | |
| 0048005 | 0 | | | |
| 0048025 | 6,171 | | 6,171 | |
| 0048030 | 2,315 | | 2,315 | |
| 0048036 | **** | **** | **** | |
| Electionwide - Total | 8,559 | | 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | c | |
| Cumulative - Total | 0 | | C | |
| Countywide - Total | 8,559 | | 8,559 | |
| STATE | | | | |
| CALIFORNIA | | | | |
| 0048003 | 73 | | 73 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,171 | | 6,171 | |
| 0048030 | 2,315 | | 2,315 | |
| 0048036 | **** | **** | **** | |
| CALIFORNIA - Total | 8,559 | | 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| STATE - Total | 8,559 | | 8,559 | |
| Congressional | | | | |
| 36th Congressional District | | | | |
| 0048003 | 73 | | 73 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,171 | | 6,171 | |
| 0048030 | 2,315 | | 2,315 | |
|)36 | **** | **** | **** | |

ltem 7.

| Precinct | Times Cast | Registered Voters |
|---|------------|----------------------|
| 36th Congressional District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | C |
| Cumulative - Total | 0 | C |
| Congressional - Total | 10,395 | 14,588 |
| State Senate | | |
| 28th Senatorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | C |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 28th Senatorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Senate - Total | 10,395 | 14,588 |
| State Assembly | | |
| 56th Assembly District (Por. Imperial Co.) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| 56th Assembly District (Por. Imperial Co.) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | o |
| Cumulative - Total | 0 | 0 |
| State Assembly - Total | 10,395 | 14,588 |

| Precinct | ARTURO AVILES | | otal Votes | |
|---|---------------|------|----------------|--|
| 36th Congressional District - Total | ≪ 8,559 | | ⊢ 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| Congressional - Total | 8,559 | | 8,559 | |
| State Senate | | | | |
| 28th Senatorial District | | | | |
| 0048003 | 73 | | 73 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,171 | | 6,171 2,315 | |
| 0048030 | 2,315 | | | |
| 0048036 | **** | **** | **** | |
| 28th Senatorial District - Total | 8,559 | | 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| State Senate - Total | 8,559 | | 8,559 | |
| State Assembly | | | | |
| 56th Assembly District (Por. Imperial Co.) | | | | |
| 0048003 | 73 | | 73 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,171 | | 6,171 | |
| 0048030 | 2,315 | | 2,315 | |
| 0048036 | **** | **** | **** | |
| 56th Assembly District (Por. Imperial Co.) - Total | | | 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| State Assembly - Total | 8,559 | | 8,559 | |

| Precinct | limes Cast | Registered Voters |
|--|------------|----------------------|
| State Board of Equalization | | |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| State Board of Equalization - Total | 10,395 | 14,588 |
| County | | |
| Riverside County | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | O |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Riverside County - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County - Total | 10,395 | 14,588 |
| County Supervisor | | |
| 4th Supervisorial District | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |

| Precinct | ARTURO AVILES | ARTURO AVILE | |
|--|---------------|--------------|-------------|
| State Board of Equalization | | | Total Votes |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) | | | |
| 0048003 | 73 | | 7: |
| 0048005 | 0 | | (|
| 0048025 | 6,171 | | 6,17 |
| 0048030 | 2,315 | | 2,31 |
| 0048036 | **** | **** | *** |
| St Bd of Equalization 4 (Por. SB, SD, Or & Imp) - Total | 8,559 | | 8,559 |
| Cumulative | | | |
| Cumulative | 0 | | (|
| Cumulative - Total | 0 | | (|
| State Board of Equalization - Total | 8,559 | | 8,559 |
| County | | | |
| Riverside County | | | |
| 0048003 | 73 | | 73 |
| 0048005 | 0 | | (|
| 0048025 | 6,171 | | 6,17 |
| 0048030 | 2,315 | | 2,31 |
| 0048036 | **** | **** | *** |
| Riverside County - Total | 8,559 | | 8,559 |
| Cumulative | | | |
| Cumulative | 0 | | (|
| Cumulative - Total | 0 | | C |
| County - Total | 8,559 | | 8,559 |
| County Supervisor | | | |
| 4th Supervisorial District | | | |
| 0048003 | 73 | | 73 |
| 0048005 | 0 | | C |
| 0048025 | 6,171 | | 6,171 |
| 0048030 | 2,315 | | 2,315 |
| 36 | **** | **** | **** |

| Precinct | Times Cast | Registered Voters |
|---------------------------------------|------------|----------------------|
| 4th Supervisorial District - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County Supervisor - Total | 10,395 | 14,588 |
| Cities | | |
| City of Coachella | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| City of Coachella - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Cities - Total | 10,395 | 14,588 |
| Unincorporated | | |
| Unincorporated | | |
| 0048003 | 90 | 122 |
| 0048005 | 0 | 0 |
| 0048025 | 7,518 | 10,432 |
| 0048030 | 2,786 | 4,033 |
| 0048036 | 1 | 1 |
| Unincorporated - Total | 10,395 | 14,588 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| Unincorporated - Total | 10,395 | 14,588 |

| Precinct | ARTURO AVILES | | Total Votes | |
|---------------------------------------|-------------------|------|-------------|--|
| 4th Supervisorial District - Total | 8,559 | | 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| County Supervisor - Total | 8,559 | | 8,559 | |
| Cities | | | | |
| City of Coachella | | | | |
| 0048003 | 73 | | 73 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,171 | | 6,171 | |
| 0048030 | 2,315 | | 2,315 | |
| 0048036 | **** | **** | **** | |
| City of Coachella - Total | 8,55 9 | | 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | 0 | |
| Cities - Total | 8,559 | | 8,559 | |
| Unincorporated | | | | |
| Unincorporated | | | | |
| 0048003 | 73 | | 73 | |
| 0048005 | 0 | | 0 | |
| 0048025 | 6,171 | | 6,171 | |
| 0048030 | 2,315 | | 2,315 | |
| 0048036 | **** | **** | **** | |
| Unincorporated - Total | 8,559 | | 8,559 | |
| Cumulative | | | | |
| Cumulative | 0 | | 0 | |
| Cumulative - Total | 0 | | O | |
| Unincorporated - Total | 8,559 | | 8,559 | |



WHEREAS, Emmanuel Martinez was first elected to the Coachella City Council in November 2008, and served as Mayor Pro Tem from December 2015 to December 2017, and again from December 2018 to December 2020; and

WHEREAS, Emmanuel is a proud graduate of Coachella Valley High School, and the University of California Riverside; and

WHEREAS, as Councilmember and Mayor Pro Tem, he brought to the City of Coachella his experience of working for the Coachella Valley Housing Coalition, a non-profit focused on affordable housing, the California State Legislature for two different assemblymembers, and currently in government affairs for the Imperial Irrigation District. His education and work experience provide him with the skillsets to help lead his community towards progress, growth and prosperity; and

WHEREAS, he represented Coachella on numerous boards, commissions and committees involving recreation, economic growth, homelessness and transportation; and

WHEREAS, he dedicates himself to advancing the City of Coachella, working to ensure its fiscal stability, create policies that attract development and improve the quality of life for our residents by securing investments in streets, parks, bridges, housing, a new library and infrastructure; and

WHEREAS, ensuring Coachella remains a place where families can grow, live and play, under Emmanuel's leadership, Coachella has transformed into an emerging social, economic, political, and cultural hub; and

WHEREAS, he is a husband and father of two small children.

NOW THEREFORE, I, Steven A. Hernandez, Mayor of the City of Coachella, by the power vested in me, hereby commend

Emmanuel Martinez

and urge all citizens of the City of Coachella to join me in honoring his exemplary services and dedication to the community.

IN WITNESS HEREOF, I have hereunto set my hand and caused the official seal of the City of Coachella, California to be affixed this 9th day of December 2020.

Item 8

Steven A. Hernandez, Mayor City of Coachella, California

Page 48



WHEREAS, Philip Bautista was first appointed to the Coachella City Council on November 4, 2015, to fill an unexpired term, and was then elected as Councilmember on November 8, 2016; and

WHEREAS, Philip grew up in Coachella and graduated from Coachella Valley High School, attended College of the Desert for two years, and graduated from the University of California, Riverside; and

WHEREAS, he served as a medic in the Army, is now a teacher at Coachella Valley High School, and maintains several hundred palm trees on his family's property in Thermal; and

WHEREAS, as Councilmember, he represented Coachella on numerous boards and committees including the Coachella Valley Mosquito & Vector Control District and on the Energy Consumers Advisory Committee; and

WHEREAS, Philip previously represented Coachella on the Coachella/Indio Waste Transfer Station Joint Powers Authority.

NOW THEREFORE, I, Steven A. Hernandez, Mayor of the City of Coachella, by the power vested in me, hereby commend

Philip Bautista

and urge all citizens of the City of Coachella to join me in honoring his exemplary services and dedication to the community.

Page 49

IN WITNESS HEREOF, I have hereunto set my hand and caused the official seal of the City of Coachella, California to be affixed this 9th day of December 2020.

Item 8

Steven A. Hernandez, Mayor City of Coachella, California

11/17/2020 4:12:43PM

Check List City of Coachella

Page: 1

Item 13.

Bank : ewfb EFT FOR WELLS FARGO BANK -

| Chec | <u>k #</u> | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
|------|-------------------|-----------|--------|------------------|-------------|-----------|---------------------------|-------------|-------------|
| | 49 1 [.] | 1/18/2020 | 53912 | MUFG-SERIES 2016 | COACHELLA16 | 11/5/2020 | LEASE REVENUE BONDS SEI | 166,065.27 | 166,065.27 |
| | | | | | | ΓFC | OR WELLS FARGO BANK -SEPA | RATE CHECK: | 166.065.27 |

11/17/2020 4:12:43PM

Check List **City of Coachella**

Item 13. Page

Bank : wfb WELLS FARGO BANK

| Chec | :k # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
|------|------|------------|--------|------------------------|------------|------------|-------------------------|-------------|-------------|
| 109 | 534 | 11/18/2020 | 53937 | AGREDANO, IRMA LETICIA | 2020 Grant | 11/17/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| 109 | 535 | 11/18/2020 | 53938 | GARCIA, MARTHA E. | 2020 Grant | 11/17/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| 109 | 536 | 11/18/2020 | 53940 | MARMOLEJO, ARELY | 2020 Grant | 11/17/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| 109 | 537 | 11/18/2020 | 52854 | MONTES, SOFIA JENYTZA | 2020 Grant | 11/17/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| 109 | 538 | 11/18/2020 | 53936 | RODRIGUEZ, SONIA | 2020 Grant | 11/17/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| 109 | 539 | 11/18/2020 | 53939 | ROSALES, ORALIA REAL | 2020 Grant | 11/17/2020 | CORONAVIRUS RELIEF FUND | 3,000.00 | 3,000.00 |
| 109 | 540 | 11/18/2020 | 53941 | TAFOYA, GABRIELA | 2020 Grant | 11/17/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| | | | | | | | Sub total for WELLS | FARGO BANK: | 21,000.00 |

8 checks in this report.

Grand Total All Checks:

187,065.27

Date: November 18, 2020

City Manager: William B. Pattison Jr.

Finance Director: Nathan Statham

| apChkLst 11/23/2020 | 9:01:47AM | Check List City of Coachella | Page: 1 |
|------------------------|----------------------|---------------------------------|---------|
| Bank : | wfb WELLS FARGO BANK | | |

| Check # Date Vendor | <u>h</u> | nvoice | Inv Date | Description | Amount Paid | Check Total |
|-------------------------|--------------------------|--------------|------------|-------------------------|-------------|-------------|
| 109541 11/25/2020 53922 | DR HORTON INC | Ref000215399 | 11/16/2020 | UB Refund Cst #00051943 | 83.30 | 83.30 |
| 109542 11/25/2020 53924 | DR HORTON INC F | Ref000215401 | 11/16/2020 | UB Refund Cst #00052452 | 56.03 | 56.03 |
| 109543 11/25/2020 53925 | DR HORTON INC F | Ref000215402 | 11/16/2020 | UB Refund Cst #00052453 | 61.21 | 61.21 |
| 109544 11/25/2020 53926 | DR HORTON INC F | Ref000215403 | 11/16/2020 | UB Refund Cst #00052454 | 57.76 | 57.76 |
| 109545 11/25/2020 53927 | DR HORTON INC F | Ref000215404 | 11/16/2020 | UB Refund Cst #00052455 | 57.68 | 57.68 |
| 109546 11/25/2020 53928 | DR HORTON INC F | Ref000215405 | 11/16/2020 | UB Refund Cst #00052456 | 62.94 | 62.94 |
| 109547 11/25/2020 53929 | DR HORTON INC F | Ref000215406 | 11/16/2020 | UB Refund Cst #00052457 | 56.03 | 56.03 |
| 109548 11/25/2020 53930 | DR HORTON INC F | Ref000215407 | 11/16/2020 | UB Refund Cst #00052458 | 69.85 | 69.85 |
| 109549 11/25/2020 53931 | DR HORTON INC F | Ref000215408 | 11/16/2020 | UB Refund Cst #00052469 | 78.47 | 78.47 |
| 109550 11/25/2020 53932 | DR HORTON INC F | Ref000215409 | 11/16/2020 | UB Refund Cst #00052470 | 83.60 | 83.60 |
| 109551 11/25/2020 53933 | DR HORTON INC | Ref000215410 | 11/16/2020 | UB Refund Cst #00052471 | 56.03 | 56.03 |
| 109552 11/25/2020 53934 | DR HORTON INC F | Ref000215411 | 11/16/2020 | UB Refund Cst #00052472 | 71.57 | 71.57 |
| 109553 11/25/2020 53923 | MORGAN, DANIEL F | Ref000215400 | 11/16/2020 | UB Refund Cst #00052422 | 20.69 | 20.69 |
| 109554 11/25/2020 53917 | NOVOA, EDGAR F | Ref000215394 | 11/16/2020 | UB Refund Cst #00044868 | 55.81 | 55.81 |
| 109555 11/25/2020 53918 | SOTELO, ROSALBA F | Ref000215395 | 11/16/2020 | UB Refund Cst #00048153 | 148.56 | 148.56 |
| 109556 11/25/2020 53921 | T&T MARKETING CONCEPTS F | Ref000215398 | 11/16/2020 | UB Refund Cst #00051536 | 92.99 | 92.99 |
| 109557 11/25/2020 53920 | VARGAS, SONIA F | Ref000215397 | 11/16/2020 | UB Refund Cst #00051214 | 99.53 | 99.53 |
| 109558 11/25/2020 53919 | ZENDEJAS, DIEGO F | Ref000215396 | 11/16/2020 | UB Refund Cst #00051005 | 26.45 | 26.45 |
| | | | | | | |

Sub total for WELLS FARGO BANK: 1,238.50

Item 13.

18 checks in this report.

Grand Total All Checks:

1,238.50

Date: November 25, 2020

City Manager: William B. Partison Jr.

Finance Director: Nathan Statham

| apChkLst 11/23/2020 | 1:21:04PM | | Check List City of Coachella | | | Page: 1 |
|------------------------|-----------|------|---------------------------------|--|---------|---------|
| B | | | | | 10.85 W | |

Bank : ewfb EFT FOR WELLS FARGO BANK -:

| Check # Date Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
|---------------------|------------------------|--------------|------------|---------------------------|-------------|-------------|
| 50 11/25/2020 53915 | CLEAN HARBORS ENVIRON | 1003474622 | 10/22/2020 | 10/8 OIL SPILL CLEANUP | 3,208.97 | 3,208.97 |
| 51 11/25/2020 00101 | MUNISERVICES/AVENU | INV06-009972 | 9/30/2020 | FY 2019/20 CAFR REPORT | 2,500.00 | 2,500.00 |
| 52 11/25/2020 44262 | SCST, INC. | 681248 | 9/25/2020 | PE9/25 ATP CYCLE 2 PJCT | 6,256.00 | |
| | | 681549 | 10/23/2020 | PE10/23 ATP CYCLE 2 PJCT | 1,024.00 | 7,280.00 |
| 53 11/25/2020 52924 | SIEMENS MOBILITY, INC. | 5610244472 | 10/29/2020 | SEPT2020 TRAFFIC SIGNAL N | 1,812.80 | |
| | | 5620032945 | 10/29/2020 | SEPT2020 TRAFFIC SIGNAL (| 4,548.93 | 6,361.73 |
| 54 11/25/2020 53942 | WELLS FARGO BANK | 120120GasTax | 11/5/2020 | REV REF BONDS SER 2019 ((| 90,700.00 | 90,700.00 |
| | | | ΓFC | OR WELLS FARGO BANK -SEPA | RATE CHECK: | 110,050.70 |

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City of Coachella

Bank : wfb WELLS FARGO BANK

| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
|-------------|----------|--------|---------------------------|-------------|------------|----------------------------|-------------|-------------|
| 109559 11/2 | 25/2020 | 48977 | ADT COMMERCIAL | 136825289 | 10/19/2020 | LABOR CHRG @ 87075 AVE 5 | 846.00 | 846.00 |
| 109560 11/2 | 25/2020 | 02137 | AGGREGATE PRODUCTS, INC | 49183 | | ACCM-9.5MM (3/8") STATE CC | 4,959.89 | 4,959.89 |
| 109561 11/2 | 25/2020 | 46835 | AIR AND HOSE SOURCE, INC. | .402413 | 11/3/2020 | 3/8"X100FT HAND CRANK HO | 476.32 | 476.32 |
| 109562 11/2 | 25/2020 | 48014 | ALBERT A. WEBB ASSOCIATE | 204215 | 10/24/2020 | PE10/24 SVCS: TRAVEL CEN1 | 2,480.25 | 2,480.25 |
| 109563 11/2 | /25/2020 | 01070 | ALL STAR GLASS INC. | WCT026516 | 10/21/2020 | INSTLL'D WINDSHIELD ON '04 | 258.99 | 258.99 |
| 109564 11/2 | /25/2020 | 01436 | AMERICAN FORENSIC NURSI | E73889 | 9/30/2020 | SEP-OCT2020 BLOOD DRAW: | 330.00 | |
| | | | | 73950 | 10/15/2020 | OCT2020 BLOOD DRAW | 55.00 | 385.00 |
| 109565 11/2 | /25/2020 | 01661 | ANAYA'S TOWING SERVICE | 1229 | 11/5/2020 | 11/5 TOWING: CORP YARD T(| 75.00 | |
| | | | | 1230 | 11/4/2020 | 11/4 TOWING: PALM DESERT | 125.00 | 200.00 |
| 109566 11/ | /25/2020 | 53291 | ANGENIOUS ENGINEERING | 19-04-002 | 10/30/2020 | PE9/30 AVE52 GS/TCIF AUDIT | 14,818.65 | 14,818.65 |
| 109567 11/ | /25/2020 | 42837 | ARAMARK UNIFORM SERVIC | EOCT2020 | 10/31/2020 | PE10/31 UNIFORMS, MATS & | 3,336.95 | |
| | | | | OCT2020 CC | 10/31/2020 | PE10/31 MATS & MOPS | 431.05 | |
| | | | | OCT2020 SAN | 10/31/2020 | PE10/31 UNIFORMS, MATS & | 1,005.11 | 4,773.11 |
| 109568 11/ | /25/2020 | 45929 | BECK OIL, INC. | 39081CL | 10/15/2020 | PE10/15 ENG DEPT FUEL | 97.49 | |
| | | | | 39082CL | 10/15/2020 | PE10/15 BLDG/PLANNING DE | 130.45 | |
| | | | | 39087CL | 10/15/2020 | PE10/15 STREETS DEPT FUE | 829.72 | |
| | | | | 39089CL | 10/15/2020 | PE10/15 WATER DEPT FUEL | 462.03 | |
| | | | | 39092CL | 10/15/2020 | PE10/15 PARKS DEPT FUEL | 718.71 | |
| | | | | 39114CL | 10/15/2020 | PE10/15 VEHICLE MAINT DEF | 97.89 | |
| | | | | 39562 | 10/31/2020 | PE10/31 GRAFFITI DEPT FUE | 190.47 | |
| | | | | 39115CL | 10/15/2020 | PE10/15 SENIOR CNTR FUEL | 286.76 | |
| | | | | 39126CL | 10/15/2020 | PE10/15 CODE ENF DEPT FU | 394.00 | |
| | | | | 39136CL | | PE10/15 SANITARY DEPT FUE | 497.80 | |
| | | | | 39145CL | 10/15/2020 | PE10/15 BLDG MAINT DEPT F | 190.03 | |
| | | | | 39146CL | 10/15/2020 | PE10/15 ADMIN DEPT FUEL | 11.99 | |
| | | | | 37388CL | 8/15/2020 | PE8/15 GRAFFITI DEPT FUEL | 166.92 | 4,074.26 |
| | | | | | | | | |

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575.83

920.00

420.00

197.50

3,132.69

6,168.19

3.995.00

2,486.47

Bank : wfb WELLS FARGO BANK (Continued) Date Vendor Check # Invoice Inv Date Description Amount Paid **Check Total** 109569 11/25/2020 43462 BEST BEST & KRIEGER, LLP 889123 10/22/2020 PE9/30, #80237.00840, CANN/ 631.00 889126 10/22/2020 PE9/30, #80237.00857, RENEV 11.222.56 889127 10/22/2020 PE9/30, #80237.00858, COA W 6.254.10 889128 10/22/2020 PE9/30, #80237.00863, ADV BI 27.00 889129 10/22/2020 PE9/30, #80237.00869, AFFOF 3,766,70 889130 10/22/2020 PE9/30, #80237.00871, LIGHTI 185.60 889131 10/22/2020 PE9/30, #80237.03004, AV50 F 5.120.55 10/22/2020 PE9/30, #80237, GENERAL RE 889118 32.051.89 889119 10/22/2020 PE9/30, #80237.00445, DESEF 621.50 889120 10/22/2020 PE9/30, #80237.00447, ADV. C 1.084.70 889121 10/22/2020 PE9/30, #80237.00819, CODE 561.40 889122 10/22/2020 PE9/30, #80237.00836, VISTA 752.85 889124 10/22/2020 PE9/30, #80237.00844, CHROI 968.20 889125 10/22/2020 PE9/30, #80237.00851, GLEN I 1,499,90 109570 11/25/2020 49486 **BRC CONSTRUCTION** 2020252 10/22/2020 FENCING REPAIRS @ LLMD'S 10.650.00 109571 11/25/2020 43862 **BRENNTAG PACIFIC, INC BPI92512** 10/27/2020 SODIUM HYPOCHLORITE 2.136.03 109572 11/25/2020 43634 CACEO 300012891 11/1/2020 2021 MBRSHP RNWL: A. ALAI 95.00 300012947 11/1/2020 2021 MBRSHP RNWL: R. ROS 95.00 300012948 11/1/2020 2021 MBRSHP RNWL: P. HER 95.00 11/5/2020 WEBINAR- SHEAR EXHILARA 109573 11/25/2020 44451 CALIFORNIA BUILDING OFFIC13639 70.00 109574 11/25/2020 53038 CDS OFFICE INTERIORS LLC 10236 11/2/2020 DISINFECTANT SPRAY, CALE 313.70 109575 11/25/2020 07950 **CITY OF COACHELLA** Sep 2020-LLD's 9/30/2020 SEP2020 WATER- LLD'S 17,434,92 Sep 2020 9/30/2020 SEP2020 WATER- ST, PARKS 24,986.28 109576 11/25/2020 53220 COACHELLA ACE HARDWARE1200/1 10/15/2020 CHAIN STRT COIL 51.99 1247/1 10/28/2020 ACE DISK PADLOCK 16.30 109577 11/25/2020 08970 COACHELLA VALLEY BOXING 2020 Grant 11/16/2020 CORONAVIRUS RELIEF FUNE 2,486.47 109578 11/25/2020 01924 CONSOLIDATED ELECTRICAL3298-416971 10/27/2020 20W LED WALLPK 326.25 3298-416984 10/29/2020 20W LED WALLPK & 26W DBI 249.58 109579 11/25/2020 49859 DEAZTLAN CONSULTING, LLC2020-4 11/9/2020 MAYOR AWARD VIDEO PROD 920.00 109580 11/25/2020 12870 DEPARTMENT OF JUSTICE 480698 11/4/2020 OCT2020 BLOOD ALCOHOL A 175.00 480752 11/4/2020 AUG2020 BLOOD ALCOHOL A 245.00 109581 11/25/2020 00118 **DEPARTMENT OF TRANSPORSL210145** 10/20/2020 JULY-SEP2020 TRAFFIC SIGN 3,132.69

DEPT OF TOXIC SUBSTANCE:2020 EPA ID

DESERT PUBLICATIONS, INC. 85122

74601

DESERT PROMOTIONAL &

109582 11/25/2020 02163 109583 11/25/2020 53007 109584 11/25/2020 49765

Page: 3

197.50

6.168.19

3.995.00

10/27/2020 2020 VERIFICATION FEE- EP/

10/2/2020 TRUCKER CAPS+EMBROIDEI

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| 109585 | 11/25/2020 | 48359 | DESERT STEEL SUPPLY | 19715 | 10/27/2020 | SQ TUBE | 84.83 | 84.83 |
| 109586 | 11/25/2020 | 14860 | E. K. WOOD LUMBER COMPA | 492359 | 10/26/2020 | SS CLAMPS | 77.63 | 77.63 |
| | 11/25/2020 | | EMPLOYMENT DEVELOPMEN | | 10/28/2020 | AC 944-0806-9, JULY-SEP202(| 8,816.00 | 8,816.00 |
| 109588 | 11/25/2020 | 15750 | FEDEX | | | OCT2020 FEDEX SVCS | 6.85 | 6.85 |
| 109589 | 11/25/2020 | 44088 | FERGUSON ENTERPRISES, I | 9399724 | 10/22/2020 | URN DIAPH KIT | 81.00 | 81.00 |
| 109590 | 11/25/2020 | 43672 | FULTON DISTRIBUTING COM | 1518445 | 10/26/2020 | TOILET TISSUE | 84.45 | |
| | | | | 518758 | 10/29/2020 | S/O CLNR DISINFECTANT PIN | 748.50 | 832.95 |
| 109591 | 11/25/2020 | 53900 | GABRIEL ENVIRONMENTAL G | GEG20108 | 10/19/2020 | ASBESTOS SAMPLING @ 510 | 800.00 | 800.00 |
| 109592 | 11/25/2020 | 51494 | GARDA CL WEST, INC. | 10602522 | 11/1/2020 | NOV2020 ARMORED TRANSF | 626.43 | |
| | | | | 10602541 | 11/1/2020 | NOV2020 CASHLINK MAINTEI | 823.05 | |
| | | | | 20455612 | 10/31/2020 | OCT2020 EXCESS LIABILITY | 1,020.35 | 2,469.83 |
| 109593 | 11/25/2020 | 00207 | GRAINGER INC | 9707400827 | 11/4/2020 | PUSH BROOM, BROOM HANE | 269.09 | |
| | | | | 9698519296 | 10/28/2020 | HAND SANITIZER | 221.24 | |
| | | | | 9703746215 | 11/2/2020 | PARKING LOT LIGHT FIXTUR | 383.04 | |
| | | | | 9703888892 | 11/2/2020 | PHOTOCONTROL & HPS BUL | 1,952.82 | 2,826.19 |
| 109594 | 11/25/2020 | 53123 | GRANICUS | 2020/21 | 11/10/2020 | DEC2020/21 GOVACCESS SB | 17,833.50 | 17,833.50 |
| 109595 | 11/25/2020 | 00996 | HOME DEPOT | 7013438 | 10/27/2020 | LUMEN DUAL COLOR HEADL | 258.46 | |
| | | | | 8014480 | 11/5/2020 | CDX PLYWOOD, MOUNTING ' | 441.78 | 700.24 |
| 109596 | 11/25/2020 | 20450 | IMPERIAL IRRIGATION DISTR | 150035755-OT20 | 10/28/2020 | AC50035755, 9/25-10/26, PUM | 6,378.78 | |
| | | | | 50408460-OT20 | 10/28/2020 | AC50408460, 9/25-10/26, WEL | 5,273.36 | |
| | | | | 50434217-OT20 | 10/28/2020 | AC50434217, 9/25-10/26 | 40.15 | |
| | | | | 50459795-OT20 | 10/28/2020 | AC50459795, 9/25-10/26 | 46.69 | |
| | | | | 50459796-OT20 | 10/28/2020 | AC50459796, 9/25-10/26 | 79.59 | |
| | | | | 50459819-OT20 | 10/28/2020 | AC50459819, 9/25-10/26 | 60.00 | |
| | | | | 50522793-OT20 | 10/28/2020 | AC50522793, 9/25-10/26, SCAI | 13.91 | |
| | | | | MdSP-MdOT | 10/14/2020 | MID SEPTEMBER-MID OCTOR | 42,850.70 | 54,743.18 |
| 109597 | 11/25/2020 | 45108 | IMPERIAL SPRINKLER SUPPL | 4385856-00 | 10/13/2020 | 1/2" PLUG PVC SCH40 & DRIF | 272.00 | |
| | | | | 4387031-00 | 10/13/2020 | 3/4" PVC BALL VALVE, ETC | 25.34 | |
| | | | | 4387865-00 | 10/14/2020 | 1/2" SCH40 PVC PIPE, ETC | 51.45 | |
| | | | | 4390702-00 | 10/15/2020 | 1/2" SCH40 PVC PIPE, ETC | 29.44 | |
| | | | | 4392018-00 | | DRIPRB BUG EMMITER | 50.92 | |
| | | | | 4392878-00 | 10/20/2020 | FERTBEST TRIPLE PRO | 1,521.63 | |
| | | | | 4397508-00 | | CHEM ROUNDUP PRO MAX, I | 161.43 | |
| | | | | 4379753-00 | | DRIPRB LOW FLOW BUBBLE | 59.46 | |
| | | | | 4379753-01 | 10/16/2020 | DRIPRB LOW FLOW BUBBLE | 535.04 | 2,706.71 |
| | | | | | | | | |

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| Check # Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
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| 109598 11/25/2020 | 45051 | LAMAR OF PALM SPRINGS | 111921324 | 10/26/2020 | 10/26-11/22 ADVERTISING: C(| 2,500.00 | 2,500.00 |
| 109599 11/25/2020 | 50501 | LIVESCAN MGMT GROUP, IN | (10292020COC | 10/29/2020 | 8' BANNER A FRAMES W/ BAM | 441.50 | 441.50 |
| 109600 11/25/2020 | 02162 | LOWE'S COMPANIES, INC. | 54741 | 10/22/2020 | 10X10 Z-SHADE POP-UP, ETC | 174.43 | 174.43 |
| 109601 11/25/2020 | 49857 | MANPOWER US INC. | 35402062 | 11/1/2020 | WE 11/1: RAMIREZ | 302.25 | 302.25 |
| 109602 11/25/2020 | 25555 | MATICH CORPORATION | 112020030 | 11/9/2020 | PE11/9 2020 PAVEMENT IMPR | 9,595.00 | 9,595.00 |
| 109603 11/25/2020 | 25900 | MEREDITH & SIMPSON CONS | 5211061 | 10/20/2020 | RELOCATED SLIP RING BRUS | 1,592.44 | |
| | | | 200854 | 8/31/2020 | TRBLSHT SECURITY LIGHTIN | 984.91 | 2,577.35 |
| 109604 11/25/2020 | 47192 | O'REILLY AUTO PARTS | 2855-269920 | 11/3/2020 | ALTERNATOR | 140.20 | |
| | | | 2855-270564 | 11/5/2020 | BATTERY | 319.91 | |
| | | | 2855-270598 | 11/5/2020 | RADIATOR | 194.19 | |
| | | | 2855-266131 | 10/22/2020 | BATTERY & STEELSTIK | 124.74 | |
| | | | 2855-267716 | 10/27/2020 | RADIATOR & TIE ROD END | 182.74 | |
| | | | 2855-268046 | 10/28/2020 | BATTERY | 112.05 | |
| | | | 2855-268165 | 10/28/2020 | SEMI-MET PAD | 41.53 | |
| | | | 2855-268387 | 10/29/2020 | AIR & OIL FILTERS | 34.71 | |
| | | | 2855-268403 | 10/29/2020 | DEE ZEE- NERF/STEP | 993.68 | |
| | | | 2855-269700 | | 2PK KEYLESS | 8.69 | |
| | | | 2855-269702 | | BATTERY | 110.16 | 2,262.60 |
| 109605 11/25/2020 | | PARKHOUSE TIRE, INC. | 2030194348 | | DISPOSAL/ENVIRONMENTAL | 121.00 | 121.00 |
| 109606 11/25/2020 | | PAUL ASSOCIATES | 84989 | | BUSINESS CARDS: R. ROSAL | 93.42 | 93.42 |
| 109607 11/25/2020 | 02028 | PETE'S ROAD SERVICE, INC. | | | MOUNT/BALANCE NEW TIRE | 253.97 | |
| | | | 450903-00 | | SVC CALL: TRACTOR FLAT R | 131.29 | |
| | | | 452206-00 | |) FLAT REPAIR | 27.11 | |
| | | | 452969-00 | |) FLAT REPAIR | 27.11 | |
| | | | 453327-00 | 10/27/2020 |) FLAT REPAIR | 27.11 | |
| | | | 453672-00 | |) FLAT REPAIR | 27.11 | |
| | | | 454641-00 | | FLAT REPAIR | 27.11 | 520.81 |
| 109608 11/25/2020 | | PLAYPOWER LT FARMINGTO | | | PLAY BUILDER SIGN LANGUA | 916.49 | 916.49 |
| 109609 11/25/2020 | 52082 | PROWEST PCM, INC. | 09 PC | | PE9/30 FIRE STATION REHAB | 14,811.00 | |
| | | | 10 PC | | PE10/31 FIRE STATION REHA | 38,715.00 | 53,526.00 |
| 109610 11/25/2020 | 53552 | QUENCH USA, INC. | INV02546796 | 7/1/2020 | AC D347651, JULY2020 RNTL, | 32.63 | |
| | | | INV02597587 | 8/3/2020 | AC D347651, AUG2020 RNTL, | 32.63 | |
| | | | INV02647927 | 9/1/2020 | AC D347651, SEP2020 RNTL, | 32.63 | |
| | | | INV02698175 | | AC D347648, OCT2020 RNTL, | 32.63 | 130.52 |
| 109611 11/25/2020 | 52991 | S & D CAR WASH MANAGEM | EARB113886 | 10/31/2020 |) OCT2020 CAR WASH SERVIC | 307.56 | 307.56 |

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| Bank | : wfb WEL | LS FARGO | BANK (Continued |) | | | | |
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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 109612 | 11/25/2020 | 32950 | SAFETY-KLEEN SYSTEMS, IN | 84373795 | 10/22/2020 | 10/20 SVC | 257.12 | 257.12 |
| 109613 | 11/25/2020 | 51849 | SANTA ROSA DEL VALLE | 30830 | 10/14/2020 | SEP2020 SVCS: J. KANE | 125.00 | 125.00 |
| 109614 | 11/25/2020 | 44581 | SIGN-A-RAMA | 101713 | 10/22/2020 | INSTLL'D SNEEZE GUARDS (| 4,402.67 | 4,402.67 |
| 109615 | 11/25/2020 | 35450 | SOCALGAS | 1377 6th-OT20 | 10/23/2020 | AC 012 623 3701 5, 9/21-10/21 | 60.71 | |
| | | | | 1500 6th-OT20 | 10/23/2020 | AC 020 678 1257 4, 9/21-10/21 | 15.53 | |
| | | | | 1515 6th-OT20 | | AC 031 523 3700 6, 9/21-10/21 | 19.27 | |
| | | | | 1540 7th-OT20 | 10/23/2020 | AC 008 423 3900 4, 9/21-10/21 | 28.24 | |
| | | | | | | AC 153 323 6215 9, 9/21-10/21 | 15.90 | |
| | | | | | | AC 123 573 5834 5, 9/21-10/21 | 36.07 | |
| | | | | BagPool-OT20 | | AC 069 323 6500 7, 9/21-10/21 | 14.79 | 190.51 |
| 109616 | 11/25/2020 | 52595 | STAPLES BUSINESS CREDIT | | | PURELL LTX GEL HD SNTZR | 98.49 | |
| | | | | 7315502045-0-1 | | PURELL LTX-12 DISPENSER | 187.01 | |
| | | | | 7315503321-0-1 | | PURELL LTX GEL HD SNTZR | 98.49 | |
| | | | | | | HP 63 BLK/TRI-COLOR INK, E | 106.61 | 490.60 |
| 109617 | 11/25/2020 | 53896 | THE BIOCLEAN TEAM | ID6412 | | C 3 | 5,676.97 | |
| | | | · | ID6416 | | DISINFECTING SVCS @ 8707 | 3,447.37 | 9,124.34 |
| | 11/25/2020 | | TKE ENGINEERING, INC. | 2020-671 | | SEP2020 ENGINEERING SVC | 2,894.41 | 2,894.41 |
| 109619 | 11/25/2020 | 50229 | URBAN HABITAT ENVIRONME | | | LANDSCAPE ENHANCEMENT | 1,550.00 | |
| | | | | 5940 | | LANDSCAPE ENHANCEMENT | 4,375.00 | |
| | | | | 5945 | | LANDSCAPE ENHANCEMENT | 4,970.00 | |
| | | | | 5941 | | LANDSCAPE ENHANCEMENT | 2,025.00 | |
| 100000 | 44/05/0000 | 00040 | | 5943 | | LANDSCAPE ENHANCEMENT | 3,850.00 | 16,770.00 |
| | 11/25/2020 | | VALLEY LOCK & SAFE | 163972 | | INSTLL'D CYBER CYL @ DATI | 1,792.88 | 1,792.88 |
| | 11/25/2020 | | VERIZON CONNECT NWF, IN | | | SEP2020 GPS MONITORING { | 1,246.63 | 1,246.63 |
| 109622 | 11/25/2020 | 44966 | VERIZON WIRELESS | 9863937541 | | AC371867190-00001, 9/2-10/1 | 6,685.58 | |
| | | | | 9865484844 | 10/22/2020 | AC571164685-00001, 9/23-10/2 | 45.85 | 6,731.43 |

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| Bank : wfb WE | LLS FARGO | BANK (Continued |) | | | | |
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| Check # Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 109623 11/25/2020 | 50629 | VINTAGE ASSOCIATES, INC | 218288 | 10/16/2020 | INSTLL'D PLANTS @ 6TH ST | 2,040.00 | |
| | | | 218354 | 10/23/2020 | INSTLL'D PLANTS @ BGDMA | 10,786.00 | |
| | | | 218352 | 10/23/2020 | INSTLL'D PLANTS @ 6TH ST | 2,886.00 | |
| | | | 218353 | 10/23/2020 | INSTLL'D PLANTS @ ETHERA | 4,420.00 | |
| | | | 218355 | 10/23/2020 | INSTLL'D PLANTS @ RLF PAF | 3,506.00 | |
| | | | 218363 | | INSTLL'D PLANTS @ VETERA | 5,904.00 | |
| | | | 218289 | 10/16/2020 | INSTLL'D PLANTS @ BGDMA | 1,246.00 | |
| | | | 218290 | 10/16/2020 | INSTLL'D PLANTS @ SHADY I | 2,700.00 | |
| | | | 218345 | 10/23/2020 | RMV'D BRANCHES @ BGDM/ | 380.00 | |
| | | | 218347 | 10/23/2020 | INSTLL'D FLOWERS @ LIBRA | 107.00 | |
| | | | 218348 | 10/23/2020 | INSTLL'D PLANTS @ SHADY I | 806.00 | |
| | | | 218349 | 10/23/2020 | INSTLL'D TREES @ SHADY LI | 1,750.00 | 36,531.00 |
| 109624 11/25/2020 |) 44775 | VISTA PAINT CORPORATION | | | REMOVER GOOF OFF GRAFF | 50.81 | |
| | | | | | KIT ULTRAMAX 695 | 65.23 | |
| | | | 2020-683977-00 | 10/19/2020 | COVERALL EXT FLAT WHITE, | 243.02 | |
| | | | | | COVERALL EXT FLAT WHITE | 88.70 | |
| | | | 2020-703311-00 | 10/30/2020 | CAREFREE EGGSHELL D BAS | 127.20 | |
| | | | | | CAREFREE EGGSHELL P BAS | 254.40 | |
| | | | | | BREEZEWALL PRE-THINNED | 189.86 | 1,019.22 |
| 109625 11/25/2020 |) 49778 | WEST COAST ARBORIST, INC | C165742 | 10/1/2020 | PE10/1 TREE MAINT @ LLMD | 450.00 | |
| | | | 165744 | | PE10/7 TREE MAINT @ LLMD | 260.00 | |
| | | | 165699 | | PE10/15 TREE MAINT @ STRI | 1,395.00 | |
| | | | 165743 | | PE10/6 TREE MAINT @ LLMD | 4,252.00 | |
| | | | 165745 | | PE10/11 TREE MAINT @ LLMI | 1,560.00 | |
| | | | 165748 | | PE10/13 TREE MAINT @ LLMI | 600.00 | |
| | | | 165746 | | PE10/12 TREE MAINT @ LLMI | 988.00 | |
| | | | 165749 | | PE10/14 TREE MAINT @ LLMI | 5,791.00 | |
| | | | 165750 | | PE10/15 TREE MAINT @ LLMI | 600.00 | 15,896.00 |
| 109626 11/25/2020 | | WESTERN WATER WORKS | | | GALV VLV BOX TOP, MARKIN | 127.13 | 127.13 |
| 109627 11/25/2020 | | WILLDAN FINANCIAL SERVIC | | | FY20/21 LANDSCAPE & LIGH | 2,771.63 | 2,771.63 |
| 109628 11/25/2020 | 0 42100 | ZUMAR INDUSTRIES INC | 90324 | | 2" CAP FOR SQUARE POST, I | 1,262.62 | |
| | | | 90482 | 10/29/2020 | STREET SIGN (FRIDA WAY), E | 1,918.85 | 3,181.47 |
| | | | | | Sub total for WELLS | FARGO BANK | 440 860 20 |

Sub total for WELLS FARGO BANK:

75 checks in this report.

Grand Total All Checks:

550,910.90

Date: November 25, 2020

City Manager: William B. Pattison Jr.

Finance Director: Nathan Statham

| apChkLs 12/01/202 ———Bank | 20 10:49:34 | | ELLS FARGO BANK - | 4 F | | Check List City of Coachel | | ž | Ŧ | Page: 1 |
|---------------------------------|-------------|--------|-------------------|------------|---------|-------------------------------|------------------|------------|--------------|-------------|
| Check # | Date | Vendor | | | Invoice | Inv Da | e Description | | Amount Paid | Check Total |
| 55 | 12/2/2020 | 49809 | RAICES CULTURA | | 003 | 11/29/20 | 20 CORONAVIRUS R | ELIEF FUNE | 34,345.35 | 34,345.35 |
| | | | | | | г | FOR WELLS FARGO | BANK -SEPA | ARATE CHECK: | 34,345.35 |
| | | | | | | | | | | |

Item 13.

| apChkLst 12/01/2020 10:49:34AM | | Check List City of Coachella | | Page |
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Bank : wfb WELLS FARGO BANK

| Check # Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
|---------------------------------|---------|--------------------------|-------------|------------|----------------------------|-------------|-------------|
| 109629 12/2/202 | 0 53946 | ALMAGUER, CARLOTA M. | 2020 Grant | 12/1/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| 109630 12/2/202 | 0 53945 | CLINICAS DE SALUD DEL PU | E2020 Grant | 12/1/2020 | CORONAVIRUS RELIEF FUNE | 2,317.00 | 2,317.00 |
| 109631 12/2/202 | 0 53944 | CP COACHELLA DPSS, LLC | 001b | 10/1/2020 | SUNLINE TRANSIT HUB PRO. | 64,000.00 | |
| | | | 002 | 10/1/2020 | 6TH STREET IMPROVEMENT | 13,800.00 | |
| | | | 003 | 10/28/2020 | SUNLINE TRANSIT HUB PRO. | 5,482.00 | 83,282.00 |
| 109632 12/2/202 | 0 52552 | HR GREEN PACIFIC, INC. | 138881 | 10/22/2020 | PE2/27 INSPCTN SVCS: AVE 4 | 9,094.00 | 9,094.00 |
| 109633 12/2/202 | 0 53947 | ZAVALA SOTELO, MAYRA J. | 2020 Grant | 12/1/2020 | CORONAVIRUS RELIEF FUNE | 3,000.00 | 3,000.00 |
| Sub total for WELLS FARGO BANK: | | | | | | FARGO BANK: | 100,693.00 |

6 checks in this report.

Grand Total All Checks:

135,038.35

Date: December 2, 2020

City Manager: William B. Pattison Jr.

Finance Director: Nathan Statham

apChkLst Check List Page: 1 12/01/2020 2:43:02PM City of Coachella

Bank: wfb WELLS FARGO BANK

| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
|---------|-----------|--------|--------------------|--------------|-----------|-------------------------|-------------|-------------|
| 109634 | 12/9/2020 | 53949 | BENCH, JOSEPH | Ref000215771 | 12/1/2020 | UB Refund Cst #00042741 | 52.92 | 52.92 |
| 109635 | 12/9/2020 | 53955 | BOIKO, IRA | Ref000215777 | 12/1/2020 | UB Refund Cst #00052436 | 25.70 | 25.70 |
| 109636 | 12/9/2020 | 53950 | CISNEROS, SARAH | Ref000215772 | 12/1/2020 | UB Refund Cst #00044090 | 75.12 | 75.12 |
| 109637 | 12/9/2020 | 53932 | DR HORTON INC | Ref000215780 | 12/1/2020 | UB Refund Cst #00052470 | 16.40 | 16.40 |
| 109638 | 12/9/2020 | 53954 | DR HORTON INC | Ref000215776 | 12/1/2020 | UB Refund Cst #00052293 | 49.62 | 49.62 |
| 109639 | 12/9/2020 | 53956 | DR HORTON INC | Ref000215778 | 12/1/2020 | UB Refund Cst #00052465 | 36.09 | 36.09 |
| 109640 | 12/9/2020 | 53957 | DR HORTON INC | Ref000215779 | 12/1/2020 | UB Refund Cst #00052467 | 63.03 | 63.03 |
| 109641 | 12/9/2020 | 53953 | GARCIA, DAISY | Ref000215775 | 12/1/2020 | UB Refund Cst #00050843 | 57.96 | 57.96 |
| 109642 | 12/9/2020 | 53948 | LON, HECTOR | Ref000215770 | 12/1/2020 | UB Refund Cst #00040163 | 97.66 | 97.66 |
| 109643 | 12/9/2020 | 53951 | REYES, JEANETTE | Ref000215773 | 12/1/2020 | UB Refund Cst #00046911 | 85.06 | 85.06 |
| 109644 | 12/9/2020 | 53952 | RIOS PEREZ, CRISMA | Ref000215774 | 12/1/2020 | UB Refund Cst #00048276 | 6.06 | 6.06 |

Sub total for WELLS FARGO BANK:

565.62

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11 checks in this report.

Grand Total All Checks:

565.62

Date: December 9, 2020

City Manager: William B. Pattison Jr.

Finance Director: Nathan Statham

apChkLstCheck ListPage: 112/01/20203:39:52PMCity of Coachella

Bank : ewfb EFT FOR WELLS FARGO BANK -

| Check # | Date | Vendor | n | Invoice | Inv Date | Description | Amount Paid | Check Total |
|---------|-----------|--------|--------------------------|---------------|------------|---------------------------|-------------|-------------|
| 56 | 12/9/2020 | 02320 | CALPERS | 1000000162432 | 11/16/2020 | #6373819375, DEC2020 HEAL | 89,634.85 | |
| | | | | 100000162432 | 11/16/2020 | #6373819375, DEC2020 HEAL | 7,243.51 | 96,878.36 |
| 57 | 12/9/2020 | 32950 | SAFETY-KLEEN SYSTEMS, IN | V84430959 | 10/30/2020 | 10/28 OIL SVC | 277.40 | |
| | | | | 84526317 | 10/19/2020 | 10/15 EMPTY DRUM SVC | 87.50 | 364.90 |
| 58 | 12/9/2020 | 48436 | UNIVAR SOLUTIONS USA INC | C.48817448 | 11/12/2020 | SODIUM HYPOCHLORITE | 5,762.35 | 5,762.35 |
| 59 | 12/9/2020 | 52926 | WATER SYSTEMS OPTIMIZA | T1867 | 11/4/2020 | LEVEL 1 VALIDATION SVC | 2,500.00 | 2,500.00 |
| | | | | | ΓFC | R WELLS FARGO BANK -SEPA | RATE CHECK: | 105,505.61 |

Item 13.

12/01/2020 3:39:52PM

Check List City of Coachella

Item 13.

Bank : wfb WELLS FARGO BANK

| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
|---------|-----------|--------|-----------------------|-------------|------------|--|-------------|-------------|
| 109645 | 12/9/2020 | 53760 | ACCURATE OVERHEAD DOC |)F20I-12286 | 10/20/2020 | INSTLL'D ROLLERS, CABLES, | 6,628.38 | |
| | | | | 20J-12399 | | INSTLL'D SPRINGS, RPR'D G | 6,720.37 | 13,348.75 |
| 109646 | 12/9/2020 | 48977 | ADT COMMERCIAL | 137022646 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 177.33 | |
| | | | | 137022647 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 209.98 | |
| | | | | 137022648 | 11/2/2020 | DEC2020 ALARM/EXT SVC PF | 626.74 | |
| | | | | 137022649 | 11/2/2020 | DEC2020 ALARM/EXT SVC PF | 1,023.39 | |
| | | | | 137022650 | 11/2/2020 | DC-FB2021 EQUIP LSE/EXT S | 472.13 | |
| | | | | 137022651 | 11/2/2020 | DC-FB2021 FIRE, 87101 AVE 5 | 136.02 | |
| | | | | 137022652 | 11/2/2020 | DC-FB2021 ALARM, 87101 AV | 85.02 | |
| | | | | 137022653 | 11/2/2020 | DC-FB2021 EQUIP LSE/EXT S | 254.06 | |
| | | | | 137022654 | 11/2/2020 | DC-FB2021 ALARM, 87075 AV | 133.53 | |
| | | | | 137022655 | 11/2/2020 | DC-FB2021 FIRE/ALARM, 870 ⁻ | 187.05 | |
| | | | | 137022656 | 11/2/2020 | DC-FB2021 FIRE, COMMUNIT | 216.99 | |
| | | | | 137022657 | 11/2/2020 | DEC2020 CELL/ESUITE/ALAR | 62.00 | |
| | | | | 137022658 | 11/2/2020 | DC-FB2021 CELL BACKUP/FIF | 218.58 | |
| | | | | 137022659 | 11/2/2020 | DEC2020 CELL/EXT SVC PRC | 110.01 | |
| | | | | 137022660 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 188.19 | |
| | | | | 137022661 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 197.34 | |
| | | | | 137022662 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 180.09 | |
| | | | | 137022663 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 191.34 | |
| | | | | 137022664 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 180.09 | |
| | | | | 137022665 | 11/2/2020 | DC-FB2021 ALARM/PRIME CE | 201.00 | |
| | | | | 137022666 | 11/2/2020 | DC-FB2021 ALARM, BGDMA S | 133.53 | |
| | | | | 137022667 | 11/2/2020 | DC-FB2021 ALARM/ESUITE/C | 221.85 | |
| | | | | 137022668 | 11/2/2020 | DC-FB2021 EQUIP LSE/EXT S | 459.68 | |
| | | | | 137022669 | 11/2/2020 | DC-FB2021 ALARM/EXT SVC | 1,497.75 | 7,363.69 |
| | | | | | | | | |

12/01/2020 3:39:52PM

Check List City of Coachella

Page Item 13.

(Continued) Bank: wfb WELLS FARGO BANK Invoice Inv Date Description **Amount Paid Check Total** Check # Date Vendor 11/11/2020 INSTLL'D EMERGENCY LIGHT 2.851.08 109647 12/9/2020 51489 **AIRWAVE COMMUNICATIONS 3087** 3084 11/11/2020 INSTLL'D EMERGENCY LIGHT 2,851.08 3079 11/11/2020 INSTLL'D EMERGENCY LIGHT 2.851.08 3080 11/11/2020 INSTLL'D EMERGENCY LIGHT 2.851.08 3068 11/10/2020 INSTLL'D EMERGENCY LIGHT 2.851.08 3077 11/11/2020 INSTLL'D EMERGENCY LIGHT 2,851.08 3067 11/9/2020 INSTLL'D MOTOROLA RADIO 10.893.32 3078 11/11/2020 INSTLL'D EMERGENCY LIGHT 2.851.08 3081 11/11/2020 INSTLL'D EMERGENCY LIGHT 2,851.08 3086 11/11/2020 INSTLL'D EMERGENCY LIGHT 2,851.08 3082 11/11/2020 INSTLL'D EMERGENCY LIGHT 2,851.08 3083 11/11/2020 INSTLL'D EMERGENCY LIGHT 2,851.08 3085 11/11/2020 INSTLL'D EMERGENCY LIGHT 2,851.08 45,106.28 ALPHA MEDIA LLC 518743-1 11/15/2020 11/2-15 AD SPOT: COVID-19 T 109648 12/9/2020 51894 1,500.00 1,500.00 ANAYA'S TOWING SERVICE 109649 12/9/2020 01661 1164 11/17/2020 11/17 TOWING: ALL SMOG IN 65.00 65.00 109650 12/9/2020 53291 ANGENIOUS ENGINEERING 19-07B-008 10/31/2020 PE10/31 SR-86/AVE50 INTER(12,086.08 19-03-018 10/31/2020 PE10/31 DILLON RD BRIDGE 60.264.81 72.350.89 109651 12/9/2020 42837 ARAMARK UNIFORM SERVICEOCT2020 GRFT 10/31/2020 PE10/31 UNIFORMS 79.70 79.70 109652 12/9/2020 45927 BARTEL ASSOCIATES, LLC 20-1052 11/18/2020 10/1-11/15 ACTUARIAL CONSI 8.500.00 8,500.00 109653 12/9/2020 45929 BECK OIL, INC. 39505CL 10/31/2020 PE10/31 CODE ENF DEPT FU 406.84 39517CL 10/31/2020 PE10/31 SANITARY DEPT FUE 401.42 39525CL 10/31/2020 PE10/31 BLDG MAINT DEPT F 150.93 39460CL 10/31/2020 PE10/31 ENG DEPT FUEL 31.58 39461CL 10/31/2020 PE10/31 BLDG/PLANNING DE 85.95 39466CI 10/31/2020 PE10/31 STREETS DEPT FUE 986.84 39468CL 10/31/2020 PE10/31 WATER DEPT FUEL 524.44 39471CL 10/31/2020 PE10/31 PARKS DEPT FUEL 703.13 39493CL 10/31/2020 PE10/31 VEHICLE MAINT DEF 276.43 39494CL 10/31/2020 PE10/31 SENIOR CNTR FUEL 189.34 3.756.90 **BIO SOCAL** C11720 11/16/2020 11/7 CLEANING/DISINFECTIN 1,295.00 109654 12/9/2020 53109 1,295.00 **BRC CONSTRUCTION** 2020279 11/17/2020 RPR'D GATE @ DIST 23 950.00 950.00 109655 12/9/2020 49486 109656 12/9/2020 43862 **BRENNTAG PACIFIC, INC** BPI92511 10/27/2020 SODIUM HYPOCHLORITE 2.178.75 11/4/2020 SODIUM HYPOCHLORITE **BPI95124** 2.178.75 4,357.50

12/01/2020 3:39:52PM

Bank : wfb WELLS FARGO BANK

Check List City of Coachella

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|---------|-----------|--------|-----------------------------------|--------------|------------|-----------------------------|-------------|-------------|
| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 109657 | 12/9/2020 | 53391 | BSK ASSOCIATES | RD00702 | 10/7/2020 | AUG-SEPT2020 WATER SAMF | 792.00 | |
| | | | | RD00703 | 10/7/2020 | AUG-SEPT2020 WASTEWATE | 2,818.00 | |
| | | | | RD00825 | 11/4/2020 | SEPT-OCT2020 WATER SAMF | 1,100.00 | |
| | | | | RD00826 | 11/4/2020 | SEPT-OCT2020 WASTEWATE | 3,729.50 | 8,439.50 |
| 109658 | 12/9/2020 | 44494 | BURRTEC WASTE & RECYCL | IBD 10/31/20 | 10/31/2020 | OCT2020 SWEEPER BOXES, | 4,003.34 | |
| | | | | BD 10/31/20 | 10/31/2020 | AC 50-CT 758083, 48999 HRSI | 702.01 | 4,705.35 |
| 109659 | 12/9/2020 | 02048 | CDW GOVERNMENT, INC. | 3167844 | 10/22/2020 | STARTECH USB DUAL BAND | 122.93 | |
| | | | | 3195885 | 10/22/2020 | SW 1YR SUP SOHO 250 SVC | 96.50 | 219.43 |
| 109660 | 12/9/2020 | 53426 | CELL BUSINESS EQUIPMENT | 69963237 | 10/24/2020 | SHARP MX5071+MX6071+MX | 631.60 | 631.60 |
| 109661 | 12/9/2020 | 53220 | COACHELLA ACE HARDWARE | E1210/1 | 10/18/2020 | MISC FASTENERS, LED FEIT | 79.19 | |
| | | | | 1228/1 | 10/24/2020 | PRO BAR HD 100 ANTENNA | 36.96 | |
| | | | | 1241/1 | 10/27/2020 | WATER FILTER, CHAINSAW C | 46.92 | |
| | | | | 1245/1 | 10/28/2020 | SHR ARM BRASS & THREAD | 23.24 | |
| | | | | 1260/1 | 11/2/2020 | SHR ARM BRASS | -21.74 | |
| | | | | 1266/1 | 11/3/2020 | CABLE RA DGTL TOSLINK 12' | 21.07 | |
| | | | | 1269/1 | 11/4/2020 | CABLE RA DGTL TOSLINK 12' | -18.47 | |
| | | | | 1280/1 | 11/9/2020 | COVERALLS POLY EXLG | 21.73 | |
| | | | | 1286/1 | | MASKING TAPE | 3.91 | |
| | | | | 1305/1 | | SMOKE CHIP JCKDNLS | 10.86 | |
| | | | | 1307/1 | | MASKING TAPE | 3.91 | |
| | | | | 1316/1 | | PLUMBERS PUTTY & CATCH | 7.79 | 215.37 |
| 109662 | 12/9/2020 | 08970 | COACHELLA VALLEY BOXING | | 7/1/2020 | JULY2020 BOXING CLUB SER | 2,500.00 | |
| | | | | 0820 | 8/1/2020 | AUG2020 BOXING CLUB SER | 2,500.00 | |
| | | | | 0920 | 9/1/2020 | SEP2020 BOXING CLUB SER\ | 2,500.00 | |
| | | | | 1020 | 10/1/2020 | OCT2020 BOXING CLUB SER' | 2,500.00 | |
| | | | | 1120 | 11/1/2020 | NOV2020 BOXING CLUB SER | 2,500.00 | 12,500.00 |
| 109663 | 12/9/2020 | 09550 | COACHELLA VALLEY COLLEC | | | SEP2020 UB COLLECTION SE | 83.85 | |
| | | | | 064494 | | OCT2020 UB COLLECTION SE | 25.00 | 108.85 |
| | 12/9/2020 | | COLLINS ELECTRIC CORP. | 110520-2 | | INSTLL'D GFCI RECEPTACLE | 2,480.00 | 2,480.00 |
| | 12/9/2020 | | COMPUTER CONSULTANTS, | | | OCT-NOV2020 SVC CALLS | 840.00 | 840.00 |
| | 12/9/2020 | | CONSOLIDATED ELECTRICA | | | 20W LED WALLPK, RECEPTA | 414.71 | 414.71 |
| | 12/9/2020 | | COUNTY OF RIVERSIDE | SH0000038200 | | 9/24-10/21 LAW ENFORCEME | 667,024.84 | 667,024.84 |
| 109668 | 12/9/2020 | 11800 | COUNTY OF RIVERSIDE | AN000002090 | 11/18/2020 | OCT2020 ANL SHLTR+FIELD+ | 20,425.84 | 20,425.84 |

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Bank : wfb WELLS FARGO BANK

Check List City of Coachella

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
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| | | | | | | | | encon rotar |
| 109669 | 12/9/2020 | 49858 | CV PIPELINE CORP. | S2462 | | 11/5 VIDEO PIPE INSPECTION | 960.00 | |
| | | | | S2464 | | STORM DRAIN SYSTEM MAIN | 3,380.00 | 0 400 00 |
| 400070 | 10/0/0000 | 00050 | | S2465 | | STORM DRAIN SYSTEM MAIN | 1,820.00 | 6,160.00 |
| | 12/9/2020 | | CVWD | Sep 2020 | | CN 332543, SEP2020 WELL R | 42,543.60 | 42,543.60 |
| 109671 | 12/9/2020 | | DEKRA-LITE | ARINV012548 | | UNIVERSAL LIGHT CLIP | 259.44 | 259.44 |
| 109672 | 12/9/2020 | | DESERT ELECTRIC SUPPLY | S2798598.001 | 11/2/2020 | PHOTOCONTROL RELAY | 86.53 | 86.53 |
| 109673 | 12/9/2020 | | DESERT POOL SPECIALISTS | | 11/2/2020 | NOV2020 FOUNTAIN SVCS | 400.00 | 400.00 |
| 109674 | 12/9/2020 | | DESERT WATER AGENCY | BD 7/27/20 | 7/27/2020 | OCT-DEC CV WATER COUNT | 3,720.00 | 3,720.00 |
| 109675 | 12/9/2020 | 13700 | DEWEY PEST CONTROL INC. | 13859698 | 11/1/2020 | AC103361, NOV2020, SENIOR | 80.00 | |
| | | | | 13867613 | 11/1/2020 | AC1450610, NOV2020, DE OR | 160.00 | |
| | | | | 13874459 | 11/1/2020 | AC1281215, NOV2020, SIERR, | 301.00 | |
| | | | | 13874460 | 11/1/2020 | AC1281218, NOV2020, 51251 | 900.00 | 1,441.00 |
| 109676 | 12/9/2020 | 42442 | DIRECTV | 076184020X201 | 11/3/2020 | NOV2020 BUSINESS XTRA Pł | 195.23 | 195.23 |
| 109677 | 12/9/2020 | 14860 | E. K. WOOD LUMBER COMPA | 492598 | 11/5/2020 | MP SELECT 3" TRIM BRUSH, | 55.65 | 55.65 |
| 109678 | 12/9/2020 | 53799 | ENTERPRISE FLEET MGMT., | IFBN4082178 | 11/4/2020 | NOV2020 LEASE CHRGS ('20 | 5,551.90 | 5,551.90 |
| 109679 | 12/9/2020 | 42742 | F.E.C. ELECTRIC INC. | 3402 | 10/19/2020 | MUSCO LIGHTING/CONTROL | 850.00 | 850.00 |
| 109680 | 12/9/2020 | 44713 | FARMER BROTHERS CO. | 85670157 | 11/18/2020 | CREAMERS, STYRO CUPS & | 285.20 | 285.20 |
| 109681 | 12/9/2020 | 15750 | FEDEX | 7-159-44869 | 10/23/2020 | OCT2020 FEDEX SVCS | 57.09 | 57.09 |
| 109682 | 12/9/2020 | 51604 | FRONTIER | 3982369-OT20 | 10/25/2020 | 760/398-2369, 10/25/20 | 70.98 | 70.98 |
| 109683 | 12/9/2020 | 43672 | FULTON DISTRIBUTING COM | 1519881 | 11/10/2020 | NITRILE GLOVES | 225.51 | |
| | | | | 520482 | 11/17/2020 | URINAL SCREEN | 65.02 | 290.53 |
| 109684 | 12/9/2020 | 52615 | G/M BUSINESS INTERIORS | 0261152-IN | 6/26/2020 | FURNITURE @ WATER DEPT | 794.59 | 794.59 |
| 109685 | 12/9/2020 | 00207 | GRAINGER INC | 9714181097 | | GLOVES, SAFETY GLASSES (| 419.02 | |
| | | | | 9714181105 | | CHEMICAL GLOVES | 24.66 | 443.68 |
| 109686 | 12/9/2020 | 00996 | HOME DEPOT | 6010384 | | TWISTED POLY & PEA PEBBL | 214.32 | 214.32 |
| 109687 | 12/9/2020 | | ICMA RETIREMENT CORPOR | | | PLN #106297, OCT-DEC2020, | 125.00 | 125.00 |
| | | | | | | | 120.00 | 120.00 |
12/01/2020 3:39:52PM

Check List City of Coachella

Item 13. Page.

| Bank | : wfb WEI | LLS FARGO | BANK (Continued |) | | | | |
|---------|-----------|-----------|---------------------------|----------------|------------|-------------------------------|-------------|-------------|
| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 109688 | 12/9/2020 | 20450 | IMPERIAL IRRIGATION DISTR | I50035560-OT20 | 10/31/2020 | AC50035560, 9/29-10/27, ST L | 19,078.46 | |
| | | | | 50035836-OT20 | 11/4/2020 | AC50035836, 10/2-11/2, WELL | 60.88 | |
| | | | | 50217597-OT20 | 11/4/2020 | AC50217597, 10/2-11/2 | 43.66 | |
| | | | | 50387122-OT20 | 11/5/2020 | AC50387122, 10/2-11/2, SEWE | 30,108.25 | |
| | | | | 50404153-OT20 | 11/4/2020 | AC50404153, 10/1-11/2 | 91.09 | |
| | | | | 50404154-OT20 | 11/4/2020 | AC50404154, 10/1-11/2 | 13.19 | |
| | | | | 50404155-OT20 | 11/4/2020 | AC50404155, 10/1-11/2 | 26.29 | |
| | | | | 50416425-OT20 | 11/4/2020 | AC50416425, 10/1-11/2 | 164.65 | |
| | | | | 50487676-OT20 | 11/4/2020 | AC50487676, 10/2-11/2, LIFT S | 13.31 | |
| | | | | 50516108-OT20 | 11/4/2020 | AC50516108, 10/1-11/2 | 13.40 | |
| | | | | 50527782-OT20 | 11/4/2020 | AC50527782, 10/1-11/2 | 12.34 | |
| | | | | 50642002-OT20 | 11/4/2020 | AC50642002, 10/2-11/2 | 116.17 | |
| | | | | 50642141-OT20 | 11/4/2020 | AC50642141, 10/2-11/2 | 40.94 | |
| | | | | 50705542-OT20 | 11/4/2020 | AC50705542, 10/2-11/2, PERM | 1,255.00 | |
| | | | | 50705544-OT20 | 11/4/2020 | AC50705544, 10/2-11/2, PERM | 123.13 | |
| | | | | | | AC50733502, 10/1-11/2 | 30.30 | |
| | | | | 50734422-OT20 | 11/4/2020 | AC50734422, 10/1-11/2 | 53.75 | 51,244.81 |
| | 12/9/2020 | | IMPERIAL IRRIGATION DISTR | | | COMM 200A 120/240V 1PH @ | 1,530.00 | 1,530.00 |
| 109690 | 12/9/2020 | 45108 | IMPERIAL SPRINKLER SUPPL | | | PISTOL NOZZLE & PROLINE F | 37.00 | |
| | | | | 4406834-00 | | RAINBIRD 1" QUICK COUPLE | 65.57 | |
| | | | | 4411963-00 | | 5" RED TRENCH SHOVEL, ET | 106.99 | |
| | | | | 4415089-00 | | 2" MALE ADAPTER PVC SCH4 | 93.57 | |
| | | | | 4420211-00 | | FERTBEST TRIPLE PRO | 782.58 | |
| | | | | 4420808-00 | | LATEX GLOVES | 15.30 | 1,101.01 |
| | 12/9/2020 | | JOHNSON CONTROLS SECU | F35085368 | 11/7/2020 | 12/1-2/28 ALARM, 1515 6TH S | 1,274.62 | 1,274.62 |
| 109692 | 12/9/2020 | 48293 | KOA CORPORATION | JB92071x10 | 9/11/2020 | PE8/30 PS&E/RIGHT-OF-WAY | -3,632.66 | |
| | | | | JB92071x12 | | PE11/1 PS&E/RIGHT-OF-WAY | 50,954.89 | |
| | | | | JB92071x11 | | PE9/27 PS&E/RIGHT-OF-WAY | 30,151.74 | 77,473.97 |
| 109693 | 12/9/2020 | 47328 | KONICA MINOLTA | 564110 BO | | ACC 061-0088076-000, EQUIP | 326.25 | |
| | | | | 36517402 | | BIZHUB C454E, CITY HALL, O | 212.07 | 538.32 |
| 109694 | 12/9/2020 | 44047 | KONICA MINOLTA BUSINESS | 9007238116 | 10/28/2020 | BIZHUB C364+C454+PRO 951 | 142.90 | 142.90 |

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| 109695 | 12/9/2020 | 24600 | LOPES HARDWARE | 009307 | 10/7/2020 | PADLOCKS & LOCKS | 169.52 | |
| | | | | 009547 | | PAINT, KNIFE, SAFETY GLOV | 364.44 | |
| | | | | 009568 | | PAINT, WRENCH, PADLOCKS | 394.43 | |
| | | | | 009581 | | PADLOCKS, BLADES, HOOKS | 315.01 | |
| | | | | 009639 | 11/4/2020 | PAINT & FITTINGS | 28.56 | 1,271.9 |
| 109696 | 12/9/2020 | 02162 | LOWE'S COMPANIES, INC. | 17876 | 11/4/2020 | PIT BOSS MESQUITE PELLET | 34.05 | ., |
| | | | | 94651 | 9/22/2020 | 6IN SINGLE SPEED BENCH, E | 79.35 | |
| | | | | 65258 | 10/1/2020 | PIT BOSS HICKORY PELLETS | 30.97 | |
| | | | | 65266 | 10/2/2020 | PROJECT SOURCE WH SHO | 18.56 | |
| | | | | 65716 | 11/6/2020 | WAGNER FLEXIO 3000 | 174.60 | |
| | | | | 65719 | 11/6/2020 | 3/8 CAT FIR SHEATHING, 2IN | 229.09 | |
| | | | | 69054 | 10/12/2020 | 6IN SINGLE SPEED BENCH, E | -61.11 | |
| | | | | 65857 | 11/18/2020 | WEBER GENESIS II 3B GRILL | 82.65 | 588.1 |
| 109697 | 12/9/2020 | 49857 | MANPOWER US INC. | 35421710 | 11/8/2020 | WE 11/8: RAMIREZ | 372.00 | |
| | | | | 35440133 | 11/15/2020 | WE 11/15: RAMIREZ | 372.00 | 744.0 |
| 109698 | 12/9/2020 | 51579 | METLIFE- GROUP BENEFITS | Dec2020 | | DEC2020 DENTAL/VISION/LIF | 12,307.65 | 12,307.6 |
| 109699 | 12/9/2020 | 45197 | MSA CONSULTING, INC. | 2625.001-01 | 9/30/2020 | PE10/3 HOUSING RE-ZONING | 2,907.50 | , |
| | | | | 2625.001-02 | 10/31/2020 | PE10/31 HOUSING RE-ZONIN | 2,041.25 | 4,948.7 |
| 109700 | 12/9/2020 | 42112 | NRO ENGINEERING | 11-20-016 | 10/31/2020 | PE10/31 PLNCK, PUEBLO VIE | 525.00 | |
| | | | | 11-20-015 | | PE10/31 PLNCK, TRACT 3226 | 1,694.00 | |
| | | | | 11-20-014 | 10/31/2020 | PE10/31 PLNCK, TM 31987-1:4 | 518.00 | |
| | | | | 11-20-013 | 10/31/2020 | PE10/31 PLNCK, 84805 AVE 4 | 1,071.00 | |
| | | | | 11-20-012 | |) PE10/31 PLNCK, PM 2020-1:# | 164.00 | |
| | | | | 11-20-011 | 10/31/2020 | PE10/31 PLNCK, CESAR CHA | 1,505.00 | |
| | | | | 11-20-010 | | PE10/31 PLNCK, TRACT 3169 | 525.00 | |
| | | | | 11-20-009 | | PE10/31 PLNCK, PALM VIEW | 1,874.25 | |
| | | | | 11-20-008 | | PE10/31 PLNCK, VISTA ESCO | 393.75 | |
| | | | | 11-20-007 | 10/31/2020 | PE10/31 PLNCK, 85601 AVE 5 | 634.35 | 8,904.3 |
| 109701 | 12/9/2020 | 44714 | NV5, INC. | 184734 | | PE10/3 GRAPEFRUIT BLVD U | 14,182.50 | -, |
| | | | | 187937 | | PE10/31 GRAPEFRUIT BLVD L | 515.00 | 14,697.5 |
| 109702 | 12/9/2020 | 52757 | OLLIN STRATEGIES | 158 | | NOV2020 CONSULTING SVCS | 5,000.00 | 5,000.0 |

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Bank: wfb WELLS FARGO BANK (Continued) Inv Date Description **Amount Paid Check Total** Date Vendor Invoice Check # 46.74 109703 12/9/2020 47192 **O'REILLY AUTO PARTS** 2855-263465 10/13/2020 CORE WIRE & CONTACT TIPS 2855-268016 10/28/2020 1GAL ANTIFREEZE 16.30 97.81 2855-270784 11/6/2020 1GAL ANTIFREEZE 2855-270921 11/6/2020 OIL PRES SW & OIL DRAIN PL 19.62 2855-271797 11/9/2020 TOOL BOXES 2,071.96 2855-274386 11/17/2020 ALTERNATOR 165.42 457218-00 11/12/2020 FLAT REPAIR 27.11 2,444.96 109704 12/9/2020 50595 PACIFIC LIGHTWAVE INC 20-0829 11/9/2020 JAN-MAR2021 BUSINESS INT 2,397.00 2,397.00 84968 91.33 PAUL ASSOCIATES 10/23/2020 BUSINESS CARDS: J. KANE 109705 12/9/2020 49989 85016 11/10/2020 BUSINESS CARDS: A. SIMMO 93.42 184.75 109706 12/9/2020 53943 PEGASUS CLAIMS SERVICES 81398 11/4/2020 PE11/2, CH2003-LUDWIG, DO 292.00 292.00 109707 12/9/2020 02028 PETE'S ROAD SERVICE, INC. 454690-00 11/3/2020 FLAT REPAIR 26.11 26.11 PBF161588 109708 12/9/2020 46837 PRECISION BACKFLOW 11/6/2020 BACKFLOW TESTING 4,900.00 PBF161587 11/6/2020 BACKFLOW TESTING 4,900.00 9.800.00 11/13/2020 PE10/31 STORMWATER MAS 109709 12/9/2020 53198 PROACTIVE ENGINEERING 18435 54.115.50 54.115.50 109710 12/9/2020 52344 QUADIENT FINANCE USA, INCCD 11/11/20 11/11/2020 OCT-NOV2020 POSTAGE BY | 2,096.25 2,096.25 11/2/2020 AC D347648, NOV2020 RNTL. 109711 12/9/2020 53552 QUENCH USA, INC. INV02756899 32.63 INV02757980 11/2/2020 AC D347651, NOV2020 RNTL, 32.63 65.26 109712 12/9/2020 52306 16075601 11/5/2020 11/3-4 SKID STEER & 24" CON 1,052.00 1,052.00 QUINN COMPANY W2527345 11/5/2020 10/30-11/4 DIAGNOSTIC & RE 109713 12/9/2020 42443 RDO EQUIPMENT CO. 1,401.49 1,401.49 109714 12/9/2020 51785 **RMC WATER AND ENVIRONM 27751** 10/30/2020 PE9/25 MESQUITE & AMEZCL 2.272.25 2,272.25 11/15/2020 RPR'D GENERATOR, ETC @ I 731.50 109715 12/9/2020 53475 RUDYS ELECTRIC 10863 10864 11/14/2020 RPLC'D LED FIXTURES @ CC 869.00 1.600.50 109716 12/9/2020 47658 RUIZVA L. PEST CONTROL 102 10/26/2020 OCT2020 SVCS @ FIRE STAT 65.00 103 11/24/2020 NOV2020 SVCS @ FIRE STAT 65.00 130.00 109717 12/9/2020 44581 SIGN-A-RAMA 102988 10/28/2020 INSTLL'D MONUMENT LOGOS 1,772.02 1,772.02 SOUTH COAST A.Q.M.D. 3729155 109718 12/9/2020 35430 11/3/2020 ID 98112, D75075, EM ELEC G 421.02 3731469 11/3/2020 ID 98112, FY20/21, EMISSION! 136.40 557.42 9467308 102420 10/24/2020 OCT2020 WATER @ SANITAR 109719 12/9/2020 47319 SPARKLETTS 204.32 204.32

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| heck # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Tota |
| 109720 | 12/9/2020 | 52595 | STAPLES BUSINESS CREDIT | 7311739949-0-1 | 8/19/2020 | MONO CORRECTION TAPE, E | 43.87 | |
| | | | | 7311964855-0-1 | 8/19/2020 | HP 63 BLACK INK CARTRIDGI | 103.27 | |
| | | | | 7315534336-0-1 | 10/7/2020 | BROTHER TN450 HY BLACK 1 | 57.33 | |
| | | | | | | FOLDER FILE LGL MANILA | 22.53 | |
| | | | | 7316576744-0-1 | 10/22/2020 | RECYCLED GW WHT 20# CS, | 105.47 | |
| | | | | | | SMEAD CASCADING WALL O | 18.45 | |
| | | | | 7314424062-0-1 | 9/22/2020 | TRU RED DESKPAD, WALL C/ | 89.02 | |
| | | | | | | HIGHLIGHTER HYPE, EXPO C | 565.01 | |
| | | | | | 10/30/2020 | PAD MEMO MINI | 36.95 | 1,041.90 |
| | 12/9/2020 | | SUNLINE TRANSIT AGENCY | INV04590 | | OCT2020 CNG FUEL | 1,332.05 | 1,332.0 |
| | 12/9/2020 | | THE DESERT SUN #1082 | DC2020-NV2021 | 11/30/2020 | AC #DS0364435, DELIVERY S | 593.89 | 593.8 |
| 109723 | 12/9/2020 | 37600 | THE DESERT SUN PUBLISHIN | 0003514902 | 9/30/2020 | SEPT2020 PUBLISHED ADS | 1,225.40 | |
| | | | | 0003554749 | 10/31/2020 | OCT2020 PUBLISHED ADS | 283.80 | 1,509.2 |
| 109724 | 12/9/2020 | 38250 | TOPS N BARRICADES | 1083714 | 8/31/2020 | MARKING STICK, ORANGE M | 360.07 | |
| | | | | 1084898 | 11/4/2020 | HARD HAT & HH FULLBRIM W | 32.03 | |
| | | | | 1084999 | 11/10/2020 | NECK GAITER, CAUTION TAP | 291.02 | |
| | | | | 1085003 | 11/11/2020 | 11/5-10 CHNGBLE MSG SIGN | 1,680.00 | 2,363.1 |
| | 12/9/2020 | | TPX COMMUNICATIONS | 136923859-0 | | AC33325, 11/16-12/15 | 3,680.17 | 3,680.1 |
| 109726 | 12/9/2020 | 44978 | TRI-STATE MATERIALS, INC. | 93042 | 10/27/2020 | 4-8" ANTIQUE BROWN RUBBI | 331.42 | |
| | | | | 93112 | 10/28/2020 | 4-8" ANTIQUE BROWN RUBBI | 1,380.41 | 1,711.8 |
| 109727 | 12/9/2020 | 38800 | UNDERGROUND SERVICE AL | dsb20195775 | 11/1/2020 | CA STATE FEE FOR REGULA | 57.80 | |
| | | | | 1020200112 | 11/1/2020 | OCT2020- 79 NEW TICKETS+ | 140.35 | 198.1 |
| | 12/9/2020 | | UPS | 00004F9342440 | 10/31/2020 | 9/28 SHIPPING CHRGS | 6.18 | 6.1 |
| | 12/9/2020 | | URBAN HABITAT ENVIRONME | | 8/31/2020 | AUG2020 LANDSCAPE MAINT | 47,504.41 | 47,504.4 |
| 109730 | 12/9/2020 | 43751 | USA BLUEBOOK | 266704 | 6/15/2020 | HACH DR300 CHLORINE & GI | 601.12 | |
| | | | | 313930 | 7/31/2020 | 1/2' PVC NEEDLE VALVE & CC | 232.51 | |
| | | | | 319890 | 8/6/2020 | FORMULA 52 & ODOR BAN W | 776.28 | |
| | | | | 322282 | 8/10/2020 | HACH TOTAL CHLORINE SWI | 91.56 | |
| | | | | 361892 | 9/17/2020 | ACETATE BUFFER SOLUTION | 618.39 | |
| | | | | 375926 | 10/1/2020 | HACH FREE CHLORINE SWIF | 375.68 | |
| | | | | 376013 | | NALGENE BOTTLE HDPE NM | 35.20 | |
| | | | | 392624 | 10/19/2020 | PVC STRAINER W/ 3/8" OD B/ | 58.71 | |
| | | | | 392925 | | GLASS FIBER FILTER, ULR CI | 581.04 | |
| | | | | 401308 | 10/27/2020 | CHESSELL STRIP CHART Z-F | 194.17 | |
| | | | | 410614 | 11/5/2020 | EXTENSION CLAMP 3-PRON(| 54.64 | 3,619.3 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 109731 | 12/9/2020 | 39640 | VALLEY LOCK & SAFE | 163868 | 11/10/2020 | RPR'D PANIC HARDWARE @ | 120.00 | |
| | | | | 164175 | 10/22/2020 |) INSTLL'D DEADBOLTS @ DE (| 1,537.80 | |
| | | | | 164176 | 10/22/2020 |) CYBER KEYS & TIPS | 1,265.85 | 2,923.65 |
| 109732 | 12/9/2020 | 44966 | VERIZON WIRELESS | 9866035150 | | AC371867190-00001, 10/2-11/ | 6,750.73 | |
| | | | | 9866035151 | | AC371867190-00002, 10/2-11/ | 2,255.73 | 9,006.46 |
| 109733 | 12/9/2020 | 50629 | VINTAGE ASSOCIATES, INC | 218484 | | NOV2020 LNDSCPE MAINT @ | 10,845.40 | |
| | | | | 218614 | | AG-OT2020 LNDSCPE MAINT | 2,000.00 | |
| | | | | 218485 | | NOV2020 LNDSCPE MAINT @ | 8,832.00 | |
| | | | | 218486 | | NOV2020 LNDSCPE MAINT @ | 4,950.00 | |
| | | | | 218492 | | NOV2020 LNDSCPE MAINT @ | 3,850.80 | 30,478.20 |
| 109734 | 12/9/2020 | 53200 | WEST CALI PLUMBING | 000982 | |) TRBLSHT ROOF DRAINS @ P | 307.50 | |
| | | | | 000996 | | RPR'D ROOF DRAINS @ CON | 1,230.00 | |
| | | | | 000980 | |) TRBLSHT ROOF DRAINS @ C | 615.00 | |
| | | | | 000981 | |) TRBLSHT ROOF DRAINS @ C | 615.00 | 2,767.50 |
| 109735 | 12/9/2020 | 49778 | WEST COAST ARBORIST, IN | | |) PE10/18 TREE MAINT @ LLMI | 780.00 | |
| | | | | 166441 | |) PE10/21 TREE MAINT @ LLMI | 1,508.00 | |
| | | | | 166443 | |) PE10/25 TREE MAINT @ LLMI | 1,160.00 | |
| | | | | 166444 | |) PE10/27 TREE MAINT @ LLMI | 52.00 | |
| | | | | 166447 | |) PE10/31 TREE MAINT @ LLMI | 216.00 | |
| | | | | 166379 | |) PE10/31 TREE MAINT @ STRI | 848.00 | |
| | | | | 166440 | |) PE10/19 TREE MAINT @ LLMI | 8,932.00 | |
| | | | | 166442 | |) PE10/22 TREE MAINT @ LLMI | 832.00 | |
| | | | | 166445 | |) PE10/28 TREE MAINT @ LLMI | 400.00 | |
| | | | | 166446 | |) PE10/29 TREE MAINT @ LLMI | 400.00 | 15,128.00 |
| 109736 | 12/9/2020 | 51697 | WESTERN WATER WORKS | | |) UTILITY PUMP W/ 6FT HOSE, | 334.41 | |
| | | | | 1400544-00 | | CI CLEAN OUT FRAME, ETC | 325.38 | |
| | | | | 58849-01 | | IP BRZ SADDLE C900 PVC, E | 1,671.24 | |
| | | | | 59204-00 | | SOFT COPPER TUBING 100F | 619.88 | 2,950.91 |
| | 12/9/2020 | | WILLDAN FINANCIAL SERVIC | | | D FY20/21 SEWER DISTRICT AL | 2,500.00 | 2,500.00 |
| 109738 | 12/9/2020 | 42100 | ZUMAR INDUSTRIES INC | 90748 | | STOP SIGNS | 1,686.17 | |
| | | | | 90754 | 11/9/2020 | | 1,590.81 | |
| | | | | 90778 | | 35 MPH & LN ENDS MERGE L | 1,454.05 | |
| | | | | 90780 | | HWY BEGINS & HWY ENDS S | 2,319.50 | |
| | | | | 90781 | 11/11/2020 |) ROAD NARROWS SIGNS | 591.88 | 7,642.41 |

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Sub total for WELLS FARGO BANK: 1,339,361.10

98 checks in this report.

Grand Total All Checks: 1

1,444,866.71

Date: December 9, 2020

TIC

City Manager: William B. Pattison Jr.

Finance Director: Nathan Statham



STAFF REPORT 12/9/2020

To: Honorable Mayor and City Council Members
FROM: Luis Lopez, Development Services Director
SUBJECT: Ordinance No. 1169 approving Change of Zone approving Change of Zone (CZ 20-02) for the Cairo Casitas Project from C-G (General Commercial) and R-M (Multiple-Family Residential) to CN-PD (Neighborhood Commercial-Planned Development Overlay) and RM-PD (Multiple-Family Residential – Planned Development Overlay) zones on 0.489 acres located at 51-704 Cesar Chavez Street (APN: 778-150-001). Tomer Tzadok (Applicant). 2nd Reading

STAFF RECOMMENDATION:

Staff recommends that the City Council adopt Ordinance No. 1169 approving Change of Zone (CZ 20-02) from C-G (General Commercial) and R-M (Multiple-Family Residential) to CN-PD (Neighborhood Commercial-Planned Development Overlay) and RM-PD (Multiple-Family Residential – Planned Development Overlay) zones for the Cairo Casitas project located at 51-704 Cesar Chavez Street.

BACKGROUND:

On November 18, 2020 the City Council held a noticed public hearing on the proposed "Cairo Casitas" project, located at 51-704 Cesar Chavez Street, and approved the project. The landowner, Tomer Tzadok, was represented by his architect, Mr. Randall Barnett at the City Council hearing.

DISCUSSION/ANALYSIS:

The project proposes to renovate the parking lot and exterior facades of an existing mixed-use commercial/residential building, and to construct a new eight-unit apartment building on 0.49 acres of land located at the southeast corner of Cesar Chavez Street and Cairo Avenue. The Change of Zone (CZ 20-02) would bring the properties into compliance with the General Plan's Land Use and Community Character Element land use designations which call for "Neighborhood Center" along Cesar Chavez Street and "Urban Neighborhood" along the south side of Cairo Avenue in this location. The approval of the CZ 20-02 will facilitate development of the subject site with flexible "mixed use" standards that are catered to the project. The new multifamily residential building and the renovated commercial building represent a major investment and will bring new improvements to the existing neighborhood.

ALTERNATIVES:

- 1. Adopt Ordinance No. 1169 (2nd Reading)
- 2. Take no action.
- 3. Continue this item and provide staff direction.

FISCAL IMPACT:

There are no fiscal impacts associated with the approval of the Cairo Casitas project alone, except for building permit fees and development impact fees which are collected for all new construction.

<u>RECOMMENDED ALTERNATIVE(S)</u>:

Staff recommends Alternative #1 above.

Attachments: Ordinance No. 1169 (2nd Reading)

ORDINANCE NO. 1169

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COACHELLA APPROVING CHANGE OF ZONE (CZ 20-02) FOR THE CAIRO CASITAS PROJECT FROM C-G (GENERAL COMMERCIAL) AND R-M (MULTIPLE-FAMILY RESIDENTIAL) TO CN-PD (NEIGHBORHOOD COMMERCIAL - PLANNED DEVELOPMENT OVERLAY) AND RM-PD (MULTIPLE-FAMILY RESIDENTIAL – PLANNED DEVELOPMENT OVERLAY) ZONES ON 0.489 ACRES LOCATED AT 51-704 CESAR CHAVEZ STREET (APN: 778-150-001). TOMER TZADOK (APPLICANT).

WHEREAS, Mr. Tomer Tzadok filed an application for Change of Zone (CZ 20-02), along with attendant Conditional Use Permit (CUP 328) and Architectural Review (AR 20-08) applications, on 0.489 acres of partially-developed land located at the southeast corner of Cesar Chavez Street and Cairo Avenue in order to allow the renovation of an existing commercial/mixed-use building and the construction of a new 7,279 square foot apartments building with eight dwelling units ranging in size from 692 square feet to 1,094 square feet and detached carports ("Proposed Project"); and,

WHEREAS, the Proposed Project is in full compliance with the City of Coachella General Plan's "Land Use and Community Character Element" because the site has a split designation of Neighborhood Center where a mixed-use building will be renovated, and the rear portion of the site is designated Urban Neighborhood requiring high-density residential uses, and the proposed multifamily apartments building will have a density of 30 units per acre; and,

WHEREAS, the proposed project is exempt from the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines Section 15332 as an infill development project because the project involves development on a site under five acres where the parcel complies with General Plan policies and zoning regulations, is not suitable as habitat for any sensitive plant or animal species, and can be served with public utilities; and,

WHEREAS, the Planning Commission held a duly noticed public hearing to consider Change of Zone (CZ 20-02) and the attendant entitlement requests (CUP 328 and AR 20-08) at a regular Planning Commission meeting held on October 7, 2020 wherein the applicant and the public were given an opportunity to testify, in the Coachella Permit Center located at 53-990 Enterprise Way, Coachella, California; and the Commission recommended to the City Council approval of Change of Zone (CZ 20-02); and,

WHEREAS, the City Council held a duly noticed public hearing to consider Change of Zone (CZ 20-02) and the attendant entitlement requests (CUP 328 and AR 20-08) at a special meeting held on November 18, 2020 wherein the applicant and the public were given an opportunity to testify, in the Coachella City Hall located at 1515 6th Street, Coachella, California and the City Council approved the project; and,

WHEREAS, the Project is permitted pursuant to Chapters 17.20, 17.24 and 17.28 of the Coachella Municipal Code, as proposed with this Change of Zone to allow the Project; and,

WHEREAS, the proposed use is necessary or desirable for the development of the community, is consistent with the objectives of the City's General Plan, and is not detrimental to the existing uses or the uses specifically permitted in the zone in which the proposed use is to be located; and,

WHEREAS, the proposed site is adequate in size and shape to accommodate the proposed development; and,

WHEREAS, the Proposed Project would not be detrimental to the general health, safety and welfare of the community.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. That the City of Coachella Official Zoning Map be amended as shown on the attached Change of Zone (CZ 20-02) marked "Exhibit A" from C-G (General Commercial) and R-M (Multiple-Family Residential) To CN-PD (Neighborhood Commercial – Planned Development Overlay), and RM-PD (Multi-Family Residential – Planned Development) on 0.489 acres of land located at 51-704 Cesar Chavez Street, with the findings listed below.

Findings for Change of Zone 20-02:

- 1. The Project is consistent with the goals, objectives, policies, and implementation measures of the Coachella General Plan 2035 in that the front portion of the site along Cesar Chavez Street has a "Neighborhood Center" land use designation which encourages mixed-use developments and the existing building has mixed commercial/residential land uses that will be preserved and renovated. The project has a neighborhood-serving commercial building with two apartments on the second floor. The site has an "Urban Neighborhood" land use designation in the rear portion of the site where high-density multifamily residential uses are required. The new apartments building will occupy the rear portion of the site and will create a residential density of 30 units per acre, which is consistent with the General Plan vision for this site.
- 2. The Project is in compliance with the applicable land use regulations and development standards of the City's Zoning Code as allowed in the CN-PD and RM-PD zoning districts, with the included design criteria of the attendant development applications for the project. The Project is in compliance with the form and character policies of the applicable sections of the General Plan and the development standards of the City's Zoning Code.
- 3. Every use, development of land and application of architectural guidelines and development standards shall be considered on the basis of the suitability of the site for a particular use or development intended, and the total development, including the

prescribed development standards, shall be so arranged as to avoid traffic congestion, ensure the protection of public health, safety and general welfare, prevent adverse effects on neighboring property and shall be in accord with all elements of the general plan. The proposed change of zone is compatible with existing surrounding land uses that include commercial land uses and multifamily residential uses.

- 4. The Project will be compatible with neighboring properties with respect to land development patterns and application of architectural treatments. Surrounding properties to the project site include one-story and two-story buildings including commercial, and a mixture of single-family and multi-family residential land uses. As such, the Project will be in keeping with the scale, massing, and aesthetic appeal of the existing area and future development.
- 5. The proposed project is categorically exempt from environmental review pursuant to the guidelines of the California Environmental Quality Act as "Infill Development" (CEQA Guidelines, Section 15332). The proposed project is consistent with the general plan designation and all applicable general plan policies and current zoning designations and will comply with the PD Overlay zoning regulations. The subject site is less than five acres in size and is substantially surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species since it is improved with buildings and hardscape. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality, and the site can be adequately served by all required utilities and public services. As such, no environmental review is required for this project.

Section 2. SEVERABILITY. The City Council declares that, should any provision, section, paragraph, sentence or word of this ordinance be rendered or declared invalid by any final court action in a court of competent jurisdiction or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this ordinance as hereby adopted shall remain in full force and effect.

Section 3. EFFECTIVE DATE. This ordinance amendment shall take effect thirty (30) days following after its approval and adoption by the City Council.

Section 4. CERTIFICATION. The City Clerk shall certify to the adoption of this Ordinance Amendment and shall cause it to be published and circulated in the City of Coachella.

PASSED, APPROVED, and **ADOPTED** this 9th day of December 2020.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney

> Ordinance No. 1169 Page 4

STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Ordinance No. 1169 was duly and regularly introduced at a meeting of the City Council on the 18th day of November, and that thereafter the said ordinance amendment was duly passed and adopted on December 9, 2020, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk

"Exhibit A"





STAFF REPORT 12/9/2020

To: Honorable Mayor and City Council Members
 FROM: Celina Jimenez, Grants Manager
 SUBJECT: Adopt Resolution No. 2020-73 Authorizing the Submittal of an Application for Payment Programs and Related Authorizations with the California Department of Resources Recycling and Recovery (CalRecycle) in the amount of \$11,897

STAFF RECOMMENDATION:

Staff recommends that the City Council consider adopting Resolution No. 2020-73 authorizing the submittal of an application for payment programs and related authorizations with the California Department of Resources Recycling and Recovery (CalRecycle) in the amount of \$11,897.

BACKGROUND:

The Department of Resources Recycling and Recovery (CalRecycle) offers the Beverage Container Recycling City County Payment Program pursuant to Public Resources Code (PRC) Section 14581(a)(3)(A) of the California Beverage Container Recycling and Litter Reduction Act. CalRecycle is distributing \$10,500,000 in fiscal year (FY) 2020-21 to eligible cities and counties specifically for beverage container recycling and litter cleanup activities. The purpose of the beverage container recycling program is to reach and maintain an 80 percent recycling rate for all California Refund Value beverage containers – aluminum, glass, plastic, and bi-metal. Projects implemented by cities and counties will assist in reaching and maintaining this goal.

The City of Coachella's allocation is \$11,897. The calculation is based upon the population in the incorporated areas of a city, or a city and county, or the unincorporated area of a county as of January 1, 2020 (Department of Finance E-1 Population Estimates for Cities, Counties and the State with Annual Percent Change – January 1, 2019 and 2020. Sacramento, California, May 2020). The City will submit an application for litter reduction/cleanup at

DISCUSSION/ANALYSIS:

Eligible activities include, but are not necessarily limited to:

- New or existing curbside recycling programs.
- Neighborhood drop-off recycling programs.
- Public education promoting beverage container recycling.
- Litter reduction/cleanup where waste stream includes beverage containers that will be

recycled.

- Cooperative regional efforts among two or more cities and counties.
- Other beverage container recycling programs.
- Supporting AB 341 Mandatory Commercial Recycling (MCR) requirements.
 - \rightarrow Infrastructure for businesses to recycle beverage containers.
 - → Support for new or existing beverage container recycling programs for residential dwellings.
 - \rightarrow Public education and outreach that includes a beverage container recycling component.

Timeline

- October 19, 2020: Funding Request Open Date
- January 19, 2021: Funding Request Due Date
- April 2021 (tentative): Payment Awards and Beginning of Term
- June July 2021 (tentative): Payments Distributed
- March 1, 2023: Term End Date
- April 3, 2023: Reporting Due Date

ALTERNATIVES:

- 1. Adopt Resolution No. 2020-73 Authorizing the Submittal of an Application for Payment Programs and Related Authorizations with the California Department of Resources Recycling and Recovery (CalRecycle) in the amount of \$11,897.
- 2. Not Adopt Resolution No. 2020-73 Authorizing the Submittal of an Application for Payment Programs and Related Authorizations with the California Department of Resources Recycling and Recovery (CalRecycle) in the amount of \$11,897.

FISCAL IMPACT:

The City of Coachella will receive reimbursement in the amount of \$11,897.00 from the California Department of Resources Recycling and Recovery (CalRecycle). Once CalRecycle reviews and approves the City's reimbursement request, including the supporting documentation for the eligible expenditures, payment will be released.

ATTACHMENT:

1. Resolution No. 2020-73

RESOLUTION NO. 2020-73

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA AUTHORIZING SUBMITTAL OF AN APPLICATION FOR PAYMENT PROGRAMS AND RELATED AUTHORIZATIONS WITH THE CALIFORNIA DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY (CALRECYCLE) IN THE AMOUNT OF \$11,897

WHEREAS, pursuant to Public Resources Code sections 48000 et seq., 14581, and 42023.1(g), the Department of Resources Recycling and Recovery (CalRecycle) has established various payment programs to make payments to qualifying jurisdictions; and

WHEREAS, in furtherance of this authority CalRecycle is required to establish procedures governing the administration of the payment programs; and

WHEREAS, CalRecycle's procedures for administering payment programs require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of the payment program.

NOW, THEREFORE, BE IT RESOLVED that the City of Coachella is authorized to submit an application to CalRecycle for any and all payment programs offered; and

BE IT FURTHER RESOLVED that the City Manager, or his/her designee, is hereby authorized as Signature Authority to execute all documents necessary to implement and secure payment; and

BE IT FURTHER RESOLVED that this authorization is effective until rescinded by the Signature Authority or this governing body.

PASSED, APPROVED and ADOPTED this 9th day of December 2020.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney

> Resolution No. 2020-73 Page 2

STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Resolution No. 2020-73 was duly adopted by the City Council of the City of Coachella at a regular meeting thereof, held on the 9th day of December 2020, by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk

> Resolution No. 2020-73 Page 3



STAFF REPORT 12/9/2020

To: Honorable Mayor and City Council Members

FROM: Andrew Simmons, P.E., City Engineer

SUBJECT: Amendment No. 1 to the Reimbursement Agreement with Coachella Valley Association of Governments (CVAG) in an amount of \$1,475,709 to fund professional engineering services and right-of-way acquisition for the Avenue 50/Whitewater Crossing (ST-69).

STAFF RECOMMENDATION:

Authorize the City Manager to Execute an Amendment to the Reimbursement Agreement with Coachella Valley Association of Governments (CVAG) in the amount of \$5,902,835, of which \$1,475,709 represents the City's local share to fund right-of-way acquisition and professional engineering services for the Avenue 50/Whitewater Crossing, City Project ST-69.

BACKGROUND:

On November 13, 2013, a reimbursement agreement was made and entered by and between the City of Coachella and the Coachella Valley Association of Governments for a total of \$1,108,500 regional funds toward the engineering, design and environmental work for two projects along Avenue 50: a new bridge over the Coachella Valley Stormwater (CVS) Channel and a new interchange at State Route 86 (S-86). Amendment No. 1 is focused on providing additional funding for the bridge over the CVS Channel, City Project ST-69. This Amendment is in response to the request made by the City on July 27, 2020. The CVAG Executive Committee approved it on September 21, 2020.

DISCUSSION/ANALYSIS:

The Avenue 50 Bridge would replace an existing low-water crossing and construct a new six-lane bridge over the Coachella Valley Stormchannel. The Project Approval and Environmental Document (PA/ED) phase has been completed and was approved by Caltrans in May 2019.

The City of Coachella previously secured \$29,915,500 from Caltrans' Highway Bridge Program (HBP). In 2019, the City secured an additional \$22,449,250, which increased the total federal participating cost to \$52,364,750. The bridge is now fully funded with an estimated City local share of \$1,501,560; however, the money is not yet available from the state because Caltrans' HBP fund is oversubscribed.

This amendment to the reimbursement agreement with CVAG will provide additional regional funding for the final design phase (PS&E) and right-of-way acquisition. Completion of PS&E will make the project shovel ready and more competitive based on Caltrans Highway Bridge Program (HBP) Reform Policies. It will also make the adjacent interchange at SR-86 more competitive as the City seeks to secure additional funding for the interchange.

FISCAL IMPACT:

The existing and amended reimbursement agreements with CVAG split costs under a 75% regional share/ 25% local share. CVAG will fund a total of \$5,504,678 (preliminary and final design) for the plans, specifications and engineer's estimate (PS&E) documents and right-of-way acquisition for the above referenced project. The City's share will be \$1,501,560 of which \$25,851 has been expended and \$607,168 is already included in the City's adopted 20/21 budget. The remaining \$868,541 is expected to be budged and expended over the course of 24-36 months from future Street and Transportation Development Impact Fees (Fund 127).

Regional (CVAG) and local (City) funds used for PS&E and right-of-way acquisition costs will be counted toward the City's HBP grant required match. Spending these funds in the PS&E and right-of-way acquisition phase does not change the total City funds anticipated for the project.

| | Total | CVAG | City | Total Re Amou | - |
|---|--------------|-------------|---------------|-----------------------------|--------|
| Preliminary Engineering Prior Expenditures (PA/ED phase)* | \$901,500 | 77,552 | 25,851 | 798,098 (HBP Reimbursed) | |
| Final Design (PS&E phase) | \$3,000,500 | \$2,250,375 | \$750,125 | \$3,000,500 | 100% |
| Right of Way | \$5,254,000 | \$2,176,751 | \$725,584 | \$2,902,335 | 55% |
| Construction (HBP Grant) | \$43,208,750 | No | o Request for | Construction | |
| TOTAL | \$52,364,750 | \$4,427,126 | \$1,475,709 | \$5,902,835 | 11.27% |

| | Total | CVAG | City |
|-----------------------------|-------------|-------------|-------------|
| Local Match Shares | \$6,006,237 | 4,504,678 | \$1,501,559 |
| Prior Local Expenditures | (\$103,402) | (\$77,552) | (\$25,851) |
| TOTAL – Local Match Balance | \$5,902,835 | \$4,427,126 | \$1,475,709 |

* CVAG's original authorization (existing reimbursement agreement) was for \$1,505,000 with a City local share of \$396,500. Some of these funds were spent on the Ave. 50/State Routs 86 interchange portion of the City project. Only the amounts shown were applicable to the Avenue 50 bridge over the Coachella Valley Stormwater Channel (the project discussed in this staff report).

ATTACHMENTS:

Letter from CVAG Amendment No.1 to the Reimbursement Agreement

Item 16.



October 19, 2020

Andrea Carranza Deputy City Clerk 53-462 Enterprise Way Coachella, CA 92236

Re: Amendment #1 to Agreement for Local Matching Funds for Avenue 50 Bridge Over Coachella Valley Stormwater Channel – Federal Project # BR-NBIL (536)

Dear Ms. Carranza:

Enclosed please find two (2) original copies of Amendment #1 to the Two-Project Agreement Between the City of Coachella and CVAG to Provide Regional Funds for Plans, Specifications, and Estimates and Right-of-Way Activities for a New Bridge Over the Coachella Valley Stormwater Channel Only On Avenue 50 (Federal Project #BR-NBIL 536). This Amendment is in response to the request made by the City of Coachella on July 27, 2020. It was approved by the CVAG Executive Committee on September 21, 2020.

Upon approval and signature by the Coachella's Mayor and City Manager, please return both copies to my attention at:

Libby Carlson Coachella Valley Association of Governments 73-710 Fred Waring Drive, Suite 200 Palm Desert, CA 92260

Upon full execution, I will return one (1) original hardcopy to your attention for your files. If you have any questions, please do not hesitate to contact me at <a href="lackledge-location-location-complexectatio-complexectation-complexe

Sincerely,

Libby Carlson Management Analyst

Enclosure

AMENDMENT NUMBER ONE to the TWO-PROJECT AGREEMENT WITH THE CITY OF COACHELLA TO PROVIDE REGIONAL FUNDS FOR PLANS, SPECIFICATIONS AND ESTIMATES AND RIGHT-OF-WAY ACTIVITIES FOR A NEW BRIDGE OVER THE COACHELLA VALLEY STORMWATER CHANNEL ONLY ON AVENUE 50

This **AMENDMENT NUMBER ONE** is made and entered into this 21st day of September, 2020, by and between the **Coachella Valley Association of Governments**, a California joint powers agency **(CVAG)**, and **the City of Coachella** (Agency), and is made with reference to the following background facts and circumstances. All other terms and conditions shall remain the same as stated in the original Agreement for a New Bridge Over the Coachella Valley Stormwater Channel and a New Interchange at State Route 86, both on Avenue 50.

The Engineering Design and Environmental Document work is already completed for the two projects. This Amendment Number One authorizes CVAG to provide additional funding for the Avenue 50 bridge over the Coachella Valley Stormwater Channel only. The Ave. 50/State Route 86 interchange is not part of this amendment. CVAG's share of this amendment is \$4,427,126 (75%), and the City share is \$1,475,709 (25%), for a total funding commitment of \$5,902,835.

| <u>Summary</u> Original Authorization <i>Split: CVAG Share (75%): \$1,108,500;</i> | \$ 1,505,000 Coachella share (25%): \$396,500 |
|--|--|
| Amendment Number One | <u>\$5,902,835</u> |
| Split: CVAG Share (75%): \$4,427,126; | Coachella share (25%): \$1,475,709 |

Total Authorized Allocation

\$ 7,407,835

IN WITNESS WHEREOF, the parties hereto have caused this **Amendment Number One** to be executed by their duly authorized representatives on this date:

COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS CITY OF COACHELLA

By: Glenn A. Miller, CVAG Chair ATTEST:

By:

Steven Hernandez, Mayor

ATTEST:

BY: Tom Kirk, CVAG Executive Director

By:

William Pattison, City Manager



STAFF REPORT 12/9/2020

To: Honorable Mayor and City Council Members

FROM: Andrew Simmons, P.E., City Engineer

SUBJECT: Amendment No. 1 to the Sub-Reimbursement Agreement by and between Coachella Valley Association of Governments (CVAG), City of Coachella and Riverside County (County) for the Avenue 48 Widening Project between Van Buren and Dillon Road, City Project ST-131.

STAFF RECOMMENDATION:

Authorize the City Manager to Execute an Amendment to the Sub-Reimbursement Agreement by and between Coachella Valley Association of Governments (CVAG), City of Coachella and Riverside County (County) for the Avenue 48 Widening Project between Van Buren and Dillon Road, City Project ST-131.

DISCUSSION/ANALYSIS:

On December 3, 2018, a sub-reimbursement agreement was made and entered by and between the City of Coachella, Riverside County and the Coachella Valley Association of Governments for the Avenue 48 Widening Project, between Van Buren & Dillon Road. The proposed roadway improvements will add one westbound lane and two eastbound lanes with a raised median from Van Buren to Dillon Road. Additionally, bike lanes and sidewalks will be constructed on each side of Avenue 48. The County of Riverside is the lead agency for this Project.

The preliminary engineering and the necessary environmental documentation has been completed. The requested regional and local funding is to complete final Plans, Specifications, and Engineer's Estimate (PS&E) documents and right-of-way acquisition.

FISCAL IMPACT:

The existing reimbursement agreement splits costs under a 75% regional share and a 25% local share, divided evenly between City of Coachella and County of Riverside. CVAG will fund a total of \$937,500 for the above referenced project. The City's share would be \$156,250, funded by Street and Transportation Development Impact Fees (Fund 127).

ATTACHMENTS:

Letter from CVAG Amendment No. 1 to the Reimbursement Agreement



October 19, 2020

Andrea Carranza Deputy City Clerk 53-462 Enterprise Way Coachella, CA 92236

Re: Amendment #1 to Reimbursement Between CVAG and the County of Riverside for the Avenue 48 Road Widening Project

Dear Ms. Carranza:

Enclosed please find three (3) original copies of Amendment #1 to the Reimbursement Agreement between CVAG, the City of Coachella, and Riverside County for the Avenue 48 road widening project between Van Buren Street and Dillon Road. This is in response to the request made by the County of Riverside on August 5, 2020, to amend the agreement with a revised project budget to include additional project phases. It was approved by the CVAG Executive Committee on September 21, 2020.

Upon approval and signature by the Coachella's Mayor and City Manager, please return all copies to my attention at:

Libby Carlson Coachella Valley Association of Governments 73-710 Fred Waring Drive, Suite 200 Palm Desert, CA 92260

Upon full execution, I will return one (1) original hardcopy to your attention for your files. If you have any questions, please do not hesitate to contact me at lcarlson@cvag.org.

Sincerely,

Libby Carlson Management Analyst

Enclosure

AMENDMENT NUMBER ONE TO THE REIMBURSEMENT AGREEMENT BETWEEN CVAG AND THE COUNTY OF RIVERSIDE FOR THE

Avenue 48 between Van Buren Street and Dillon Road Widening Project

This AMENDMENT NUMBER ONE is made and entered into this 21st day of September, 2020, by and between the Coachella Valley Association of Governments, a California joint powers agency (CVAG), the City of Coachella (City) and the County of Riverside (County), and is made with reference to the following background facts and circumstances. All other terms and conditions shall remain the same as stated in the original Agreement for the Avenue 48 between Van Buren Street and Dillon Road Project.

This Amendment Number One shall authorize reimbursement through final design and right-ofway phase only.

| Preliminary Engineering/Env | ironmental | \$600,000 (original agreement) | | | |
|------------------------------|-----------------|---|------------------|--|--|
| Split CVAG: \$450,000 | Coachella: \$75 | County: \$75,000 | | | |
| Final Design Right-of-Way | | \$350,000 (Amendment#1) <u>\$300,000 (</u> Amendment#1) \$650,000 | | | |
| Split CVAG: \$487,500 | Coachella: \$81 | ,250 | County: \$81,250 | | |

This Amendment Number One shall require the Avenue 48 between Van Buren Street and Dillon Road Widening project to commence construction by August 31, 2022.

Item 17.

IN WITNESS WHEREOF, the parties hereto have caused this **Amendment Number One** to be executed by their duly authorized representatives on this date:

By:

ATTEST

COUNTY OF RIVERSIDE

By: Clerk of the Board of Supervisors

Chairman of the Board of Supervisors

Chaiman of the board of oupervise

ATTEST

CITY OF COACHELLA

By: William Pattison City Manager By:

Steven Hernandez Mayor

ATTEST

CVAG

By:

Tom Kirk, Executive Director By:

mal Glenn A. Miller, CVAG Chair



STAFF REPORT 12/9/2020

To: Honorable Mayor and City Council Members
FROM: Nathan Statham, Finance Director
SUBJECT: Investment Reports – July, August, September & October 2020

STAFF RECOMMENDATION:

Staff recommends that the City Council receive and file the investment reports for July, August, September and October of 2020

EXECUTIVE SUMMARY:

On May 13, 2020, the City of Coachella along with its component units (Sanitary District, Educational & Governmental Access Cable Corporation, Fire Protection District and Water Authority) approved and adopted the current "Statement of Investment Policy".

Pursuant to Section 16 of that policy, the City Treasurer shall provide to the City Council a monthly investment report which provides a clear picture of the status of the current investment portfolio. This report shall include, at a minimum, the following information for each type of investment held in the City's investment portfolio: the issuer; amount of investment; current market value; yield on investment; income generated from investments; dollar amount invested on all securities, investments and moneys held by the local agency; and shall additionally include a description of any of the local agency's funds, investments, or programs; and a description of unusual investment activity or developments during the month for which the report is prepared. This information shall be provided for all City and component unit pooled investments, as well as for bond accounts, which are managed by outside Fiscal Agents.

The interest rates presented are the most current rates available as of the date of these reports. The market values presented for pooled City investments are based on closing prices for the related investments as of the date of these reports. This information was obtained from the Wall Street Journal or other reliable sources of market prices.

The Market values presented for investments managed by fiscal agents are based on amounts reported by the fiscal agent on their investment statements. The purchase date and type of investment are not included for funds held by fiscal agents.

Attached is the Treasurer's Report of Investments which includes an overview on investments which provides information on investment activity, withdrawals and deposits, interest earned, payment of interest and payment of principal as of the months ended July, August, September and October 2020. In addition, this report includes detailed information and current activity on individual investments.

All City investments are in compliance with the guidelines established for Authorized Investments as specified in the Investment Policy, Section 8.

There was no unusual investment activity to report.

The City and Districts have sufficient moneys to meet their expenditure requirements for the next six months.

FISCAL IMPACT:

None, this report is receive and file only.

CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT As of July 31, 2020

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | |
|---------------------------------------|---------|---------------|----------------|-------------------|------------|------------|---------------|------|
| | YIELD | 06/302020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 7/31/2020 | |
| CASH ON HAND | | | | | | | | |
| Wells Fargo-General Checking | 0.00% | 15,664,920.89 | (3,190,227.50) | - | - | - | 12,474,693.39 | 1 |
| Wells Fargo-Road Maintenance SB1 | 0.00% | 1,358,976.85 | 57,801.42 | - | - | - | 1,416,778.27 | 2 |
| Mechanics Bank - Payroll Acct | 0.00% | 7,860.03 | 80.59 | 0.75 | - | - | 7,941.37 | 3 |
| Mechanics Bank - AG Summit Acct | 0.00% | 13,560.96 | 2.00 | - | - | - | 13,562.96 | 4 |
| Mechanics Bank - Special Gas Tax Acct | 0.00% | 189,476.62 | 191,489.90 | - | - | - | 380,966.52 | 5 |
| Petty Cash | N/A | 3,500.00 | - | - | - | - | 3,500.00 | 6 |
| Total Cash on Hand | | 17,238,295.35 | (2,940,853.59) | 0.75 | - | - | 14,297,442.51 | - |
| INVESTMENTS | | | | | | | | |
| State of California - LAIF | 0.84% | 4,750,797.93 | - | 17,331.73 | - | - | 4,768,129.66 | 7 |
| Investment Management Acct | 1.97% | 20,422,647.00 | - | 256,466.17 | - | - | 20,679,113.17 | 8 |
| Saving Account | 0.00% | 5,080.09 | - | - | - | - | 5,080.09 | 9 |
| County of Riverside-Investment Pool | 0.70% | 165,055.09 | - | 676.18 | - | - | 165,731.27 | (12) |
| Total Investments | | 25,343,580.11 | | 273,797.90 | - | | 25,618,054.19 | - |
| CASH WITH FISCAL AGENT | | | | | | | | |
| Union Bank of California | 2.10% | 25,664.41 | 607,793.83 | 2.12 | - | - | 633,460.36 | 10 |
| Wells Fargo Bank, N.A. | varies | 2.32 | - | - | - | - | 2.32 | (11) |
| Total Cash with Fiscal Agent | | - | 607,793.83 | 2.12 | - | - | 633,462.68 | (13) |
| Grand Total | | 42,581,875.46 | (2,333,059.76) | 273,800.77 | - | - | 40,548,959.38 | |

Completed By:

Ruben Ramirez

Reviewed By:

Nathan Statham-Finance Director

Item 18.

| | | TREASURI | CITY OF COAC ER'S REPORT - IN | CHELLA VESTMENT REPORT | Г | | | |
|------------------------------------|---------|----------------|----------------------------------|---------------------------|------------|------------|---------------|-----|
| | | | As of July 31 | | | | | |
| | | | Fiscal Year 202 | 20-2021 | | | | |
| | | | | | | | | |
| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | |
| | YIELD | 06/302020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 7/31/2020 | |
| INVESTMENTS | | | | | | | | |
| STATE OF CALIFORNIA LOCAL AGEN | | NT FUND (LAIF) | | | | | | |
| Successor Agency (#004) | 0.84% | 2,475.35 | - | 9.03 | - | - | 2,484.38 | |
| City General Account (#171) | 0.84% | 2,867,877.41 | - | 10,464.32 | - | - | 2,878,341.73 | |
| Coachella Sanitary District | 0.84% | 1,880,321.44 | - | 6,857.93 | - | - | 1,887,179.37 | |
| Redevelopment Bonds | 0.84% | 123.73 | | 0.45 | - | - | 124.18 | |
| TOTAL LAIF ACCOUNTS | | 4,750,797.93 | | 17,331.73 | - | | 4,768,129.66 | (7) |
| INVESTMENT MANAGEMENT ACC | | | | | | | | |
| PFM Funds | 1.97% | 20,422,647.00 | - | 256,466.17 | - | - | 20,679,113.17 | |
| TOTAL INVESTMENT MANAGEMENT A | ССТ | 20,422,647.00 | - | 256,466.17 | - | - | 20,679,113.17 | 8 |
| SAVINGS ACCOUNT | | | | | | | | |
| Police Evidence Acct - Wells Fargo | 0.0% | 5,080.09 | - | - | - | - | 5,080.09 | |
| TOTAL SAVINGS ACCOUNT | | 5,080.09 | - | - | - | - | 5,080.09 | 9 |
| COUNTY INVESTMENT POOL | | | | | | | | |
| County Of Riverside - Fire | 0.70% | 165,047.61 | - | 676.14 | - | - | 165,723.75 | |
| County Of Riverside - Sanitary | 0.70% | 7.48 | - | 0.04 | - | - | 7.52 | |
| TOTAL COUNTY INVESTMENT POOL | | 165,055.09 | - | 676.18 | - | - | 165,731.27 | 12 |
| TOTAL INVESTMENTS | | 25,343,580.11 | - | 274,474.08 | - | - | 25,618,054.19 | |

Item 18.

| CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT As of July 31, 2020 Fiscal Year 2020-2021 | | | | | | | | | | |
|---|-------------|-------------------|----------------|-------------------|------------|------------|---------------|--|--|--|
| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | | | |
| | YIELD | 06/302020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 7/31/2020 | | | |
| ASH WITH FISCAL AGENT | | | | | | | | | | |
| NION BANK OF CALIFORNIA | | | | | | | | | | |
| COACHELLA WATER AUTHORITY | | | | | | | | | | |
| CITY OF COACHELLA WATER: WATE | | NG BONDS 2012 S | ERIES | | | | | | | |
| A/C #: 6712016201 Bond Fund | 0.00% | 44.67 | (43.67) | - | - | - | 1.00 | | | |
| A/C #: 6712016202 Interest Account | 0.00% | - | 152,837.50 | - | - | - | 152,837.50 | | | |
| A/C #: 6712016203 Principal Account | 0.00% | - | 455,000.00 | - | - | - | 455,000.00 | | | |
| A/C #: 6712016204 Reserve Fund | 0.00% | 1.00 | - | - | - | - | 1.00 | | | |
| OACHELLA FINANCING AUTHORITY | | | | | | | | | | |
| Successor Agency to the Coachella R | edevelopme | nts Agency 2014 S | <u>Series</u> | | | | | | | |
| A/C #: 6712104701 Debt Service Fund | 0.06% | 47.24 | - | - | - | - | 47.24 | | | |
| A/C #: 6712104702 Interest Account | 0.06% | - | - | - | - | - | - | | | |
| A/C #: 6712104703 Principal Account | 0.06% | - | - | - | - | - | - | | | |
| A/C #: 6712104704 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 | | | |
| OACHELLA SANITARY DISTRICT | | | | | | | | | | |
| WASTEWATER SERIES 2015A | | | | | | | | | | |
| A/C #: 6712148601 Bond Fund | 0.12% | 9.40 | - | - | - | - | 9.40 | | | |
| A/C #: 6712148602 Interest Account | 0.12% | - | - | - | - | - | - | | | |
| A/C #: 6712148603 Principal Account | 0.12% | - | - | - | - | - | - | | | |
| A/C #: 6712148604 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 | | | |
| A/C #: 6712148605 Redemption Fund | 0.00% | - | - | - | - | - | - | | | |
| COACHELLA SANITARY DISTRICT: P | ROJECT FU | ND 2011 | | | | | | | | |
| A/C #: 6711963500 Project Fund 2011 | 0.06% | 25,259.29 | - | 2.12 | - | - | 25,261.41 | | | |
| OACHELLA SUCCESSOR AGENCY | | | | | | | | | | |
| MERGED PROJECT AREAS BONDS 9 | 8 & 99: BON | DS 2013 | | | | | | | | |
| A/C #: 6712071401 Interest Account | 0.07% | 15.54 | - | - | - | - | 15.54 | | | |
| A/C #: 6712071402 Interest Account | 0.07% | - | - | - | - | - | - | | | |
| A/C #: 6712071403 Principal Account | 0.07% | - | - | - | - | - | - | | | |
| A/C #: 6712071404 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 | | | |

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Item 18.

| | | TREASURF | CITY OF COAC R'S REPORT - IN | JHELLA VESTMENT REPORT | | | |
|---------------------------------------|---------|---------------|---------------------------------|---------------------------|------------|------------|---------------|
| | | menseri | As of July 31 | | | | |
| | | | Fiscal Year 202 | | | | |
| | | | | | | | |
| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF |
| | YIELD | 06/302020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 7/31/2020 |
| | | | | | | | |
| SA TO COACHELLA RDA REFUNDING | | | <u>6B</u> | | | | |
| A/C #: 6712160601 Debt Service | 0.07% | 120.50 | - | - | - | - | 120.50 |
| A/C #: 6712160602 Interest Account | 0.07% | - | - | - | - | - | - |
| A/C #: 6712160604 Principal Account | 0.07% | - | - | - | - | - | - |
| A/C #: 6712160604 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 |
| COACHELLA LEASE BONDS 2016 | | | | | | | |
| A/C #: 6712179801 Interest Account | 0.00% | 1.36 | - | - | - | - | 1.36 |
| A/C #: 6712179802 Interest Account | 0.00% | - | - | - | - | - | - |
| A/C #: 6712179803 Principal Account | 0.00% | - | - | - | - | - | - |
| A/C #: 6712179804 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 |
| A/C #: 6712179805 Project Fund | 0.00% | 160.41 | - | - | - | - | 160.41 |
| TAL UNION BANK OF CALIFORNIA | | 25,664.41 | 607,793.83 | 2.12 | - | - | 633,460.36 |
| ELLS FARGO BANK, N.A. | | | | | | | |
| GAS TAX BONDS SERIES 2019 | | | | | | | |
| A/C #: 83925300 Debt Service Fund | 0.00% | 0.21 | - | - | - | - | 0.21 |
| A/C #: 83925301 Interest Account | 0.00% | 0.12 | - | - | - | - | 0.12 |
| A/C #: 83925302 Principal Account | 0.00% | 0.26 | - | - | - | - | 0.26 |
| A/C #: 83925304 Reserve Fund | 0.00% | - | - | - | - | - | - |
| A/C #: 83925305 Cost of Issuance Fund | 0.00% | 1.73 | - | - | - | - | 1.73 |
| A/C #: 83972700 Escrow Account | 0.00% | - | - | - | - | - | - |
| A/C #: 83972700 Other Escrow Fund | 0.00% | - | - | - | - | - | - |
| OTAL WELLS FARGO BANK, N.A. | | 2.32 | - | - | - | - | 2.32 |
| | | | | | | | |
Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|------------|---------------|-------------------|---------------|--|--|-----------------------------|---------------------|-------------------|-----------------|
| U.S. Treasury Bond / Note | | | | | | an a | an a | an an an an Albertaire T | | | |
| US TREASURY NOTES DTD 03/31/2017 1.875% 03/31/2022 | 912828W89 | 165,000.00 | AA+ | Ааа | 09/04/18 | 09/06/18 | 160,133.79 | 2.75 | 1,039.70 | 162,731.34 | 169,769.52 |
| US TREASURY NOTES DTD 07/31/2015 2.000% 07/31/2022 | 912828XQ8 | 250,000.00 | AA+ | Aaa | 08/30/17 | 08/31/17 | 253,095.70 | 1.74 | 13.59 | 251,257.25 | 259,335.95 |
| US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022 | 9128282P4 | 430,000.00 |) AA+ | Ааа | 04/02/18 | 04/05/18 | 418,846.88 | 2.51 | 21.91 | 424,847.51 | 444,982.83 |
| US TREASURY NOTES DTD 09/30/2015 1.750% 09/30/2022 | 912828L57 | 335,000.00 |) AA+ | Aaa | 06/04/18 | 06/06/18 | 321,325.19 | 2.76 | 1,970.18 | 328,149.59 | 346,725.00 |
| US TREASURY N/B NOTES DTD 10/31/2017 2.000% 10/31/2022 | 9128283C2 | 275,000.00 |) AA+ | Ааа | 05/02/18 | 05/04/18 | 265,826.17 | 2.80 | 1,389.95 | 270,410.29 | 286,558.58 |
| US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023 | 912828P38 | 25,000.00 |) AA+ | Ааа | 10/02/18 | 10/04/18 | 23,806.64 | 2.93 | 1.19 | 24,310.42 | 26,011.72 |
| US TREASURY NOTES DTD 02/29/2016 1.500% 02/28/2023 | 912828P79 | 520,000.00 |) AA+ | Aaa | 07/02/18 | 07/05/18 | 491,968.75 | 2.74 | 3,264.13 | 504,474.75 | 538,362.50 |
| US TREASURY NOTES DTD 03/31/2016 1.500% 03/31/2023 | 912828029 | 185,000.00 |) AA+ | Aaa | 02/08/19 | 02/12/19 | 178,185.35 | 2.44 | 932.58 | 180,607.53 | 191,792.98 |
| US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023 | 912828592 | 140,000.00 |) AA+ | Aaa | 04/02/19 | 04/04/19 | 134,071.88 | 2.28 | 4.76 | 135,892.74 | 144,703.13 |
| US TREASURY NOTES DTD 11/15/2013 2.750% 11/15/2023 | 912828WE6 | 355,000.00 |) AA+ | Aaa | 03/06/19 | 03/08/19 | 358,591.60 | 2.52 | 2,069.23 | 357,518.10 | 385,285.94 |
| US TREASURY NOTES DTD 11/30/2016 2.125% 11/30/2023 | 912828U57 | 460,000.00 |) AA+ | Aaa | 01/07/19 | 01/09/19 | 451,770.31 | 2.52 | 1,655.87 | 454,396.81 | 490,331.25 |
| US TREASURY N/B DTD 12/31/2018 2.625% 12/31/2023 | 912828500 | 70.000.00 |) AA+ | Aaa | 01/30/19 | 01/31/19 | 70,207.81 | 2.56 | 159.78 | 70,144.37 | 75,906.25 |
| US TREASURY N/B NOTES DTD 05/01/2017 2.000% 04/30/2024 | 912828X70 | 655,000.00 |) AA+ | Aaa | 06/03/19 | 06/05/19 | 657.967.97 | 1.90 | 3,310.60 | 657,266.99 | 700,031.25 |
| US TREASURY N/B DTD 07/31/2017 2.125% 07/31/2024 | 9128282N9 | 125,000.00 |) AA+ | Ааа | 08/01/19 | 08/05/19 | 126,933.59 | 1.80 | 7.22 | 126,549.42 | 134,726.56 |



Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| Security Type/Description | | | S&P | Moody's | Trade | Settle | Original | YTM | Accrued | Amortized | Market |
|---|-----------|--------------|--------|---------|----------|----------|--------------|---------|-----------|--------------|--------------|
| Dated Date/Coupon/Maturity | CUSIP | Par | Rating | Rating | Date | Date | Cost | at Cost | Interest | Cost | Value |
| U.S. Treasury Bond / Note | | | | | | | | | | | |
| US TREASURY N/B NOTES DTD 08/31/2017 1.875% 08/31/2024 | 9128282U3 | 450,000.00 |) AA+ | Aaa | 09/03/19 | 09/05/19 | 461,724.61 | 1.33 | 3,530.91 | 459.594.62 | 481.218.75 |
| US TREASURY NOTES DTD 10/02/2017 2.125% 09/30/2024 | 9128282Y5 | 295,000.00 |) AA+ | Aaa | 10/01/19 | 10/03/19 | 303,815.43 | 1.50 | 2,106.71 | 302,351.02 | 318,784.38 |
| US TREASURY N/B DTD 11/30/2017 2.125% 11/30/2024 | 9128283J7 | 425,000.00 |) AA+ | Aaa | 01/03/20 | 01/07/20 | 434,844.73 | 1.63 | 1,529.89 | 433.705.62 | 460.460.94 |
| US TREASURY N/B DTD 11/30/2017 2.125% 11/30/2024 | 9128283J7 | 580,000.00 |) AA+ | Ааа | 12/02/19 | 12/04/19 | 591,917.19 | 1.69 | 2.087.84 | 590,341.74 | 628,393.75 |
| US TREASURY N/B DTD 02/17/2015 2.000% 02/15/2025 | 912828327 | 305,000.00 |) AA+ | Aaa | 03/02/20 | 03/04/20 | 321,906.05 | 0.85 | 2,815.38 | 320,504.22 | 329,781.25 |
| Security Type Sub-Total | | 6,045,000.00 |) | | | | 6,026,939.64 | 2.08 | 27,911.42 | 6,055,054.33 | 6,413,162.53 |
| Supra-National Agency Bond / Not | 2 | | | | | | | · · | | | |
| INTER-AMERICAN DEVELOPMENT BANK NOTE DTD 04/19/2018 2.625% 04/19/2021 | 4581X0DB1 | 225,000.00 | AAA | Ааа | 04/12/18 | 04/19/18 | 224,505.00 | 2.70 | 1,673.44 | 224,882.12 | 228,816.68 |
| INTL BANK OF RECONSTRUCTION AND DEV NOTE DTD 07/25/2018 2.750% 07/23/2021 | 459058GH0 | 270.000.00 | AAA | Aaa | 07/18/18 | 07/25/18 | 269,368.20 | 2.83 | 165.00 | 269,794.41 | 276,593.67 |
| Security Type Sub-Total | <u> </u> | 495,000.00 |) | <u></u> | | | 493,873.20 | 2.77 | 1,838.44 | 494,676.53 | 505,410.35 |
| Municipal Bond / Note | | | | | | | | | · · · | | |
| CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 | 13063DRJ9 | 190,000.00 | AA- | Aa2 | 10/16/19 | 10/24/19 | 193,801.90 | 1.87 | 1,520.00 | 193,056.33 | 202,142.90 |
| MISSISSIPPI ST-A-TXBL MUNICIPAL BONDS DTD 08/06/2020 0.565% 11/01/2024 | 605581MZ7 | 200,000.00 | AA | Aa2 | 07/24/20 | 08/06/20 | 200,000.00 | 0.57 | 0.00 | 200,000.00 | 200,436.00 |
| Security Type Sub-Total | | 390,000.00 | | | | | 393,801.90 | 1.22 | 1,520.00 | 393,056.33 | 402,578.90 |



Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

| CITY OF COACHELLA - OPERA | TING PORTFO | LIO - 99! | 5343 - | (14201 | 484) | | | 120244450[80] | | | |
|--|----------------|------------|--------|---------|----------|----------|------------|---------------|----------|------------|------------|
| Security Type/Description | | _ | S&P | Moody's | Trade | Settle | Original | YTM | Accrued | Amortized | Market |
| Dated Date/Coupon/Maturity | CUSIP | | Rating | Rating | Date | Date | Cost | at Cost | Interest | Cost | Value |
| Federal Agency Collateralized Morto | age Obligation | | | | | | | | | | |
| FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 60,925.59 | AA+ | Ааа | 04/11/18 | 04/30/18 | 62,137.45 | 2.93 | 180.75 | 61,318.95 | 61,550.00 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 | 3137BHXY8 | 170,000.00 |) AA+ | Ааа | 05/16/19 | 05/21/19 | 171,062.50 | 2.54 | 395.39 | 170,575.71 | 173,518.17 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 | 3137BLUR7 | 100,000.00 |) AA+ | Ааа | 04/02/19 | 04/05/19 | 100,250.00 | 2.63 | 226.33 | 100,145.06 | 102,609.88 |
| FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 | 3137BM6P6 | 100,000.00 | AA+ | Ааа | 04/04/18 | 04/09/18 | 100,851.56 | 2.88 | 257.50 | 100,394.69 | 103,287.43 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 | 3137AWQH1 | 100,000.00 |) AA+ | Aaa | 09/04/19 | 09/09/19 | 101,476.56 | 1.78 | 192.25 | 101,019.76 | 102,976.84 |
| FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 130,615.98 | B AA+ | Ааа | 12/13/19 | 12/18/19 | 136.963.11 | 2.14 | 364.20 | 136,024.48 | 142,129.25 |
| FHMS K043 A2 DTD 03/01/2015 3.062% 12/25/2024 | 3137BGK24 | 110,000.00 |) AA+ | Aaa | 03/19/20 | 03/25/20 | 115,448.44 | 1.97 | 280.68 | 115,043.57 | 120,915.07 |
| Security Type Sub-Total | | 771,541.57 | 7 | | | | 788,189.62 | 2.37 | 1,897.10 | 784,522.22 | 806,986.64 |
| Federal Agency Bond / Note | | | | | | | | | | | |
| FANNIE MAE NOTES DTD 01/11/2019 2.625% 01/11/2022 | 3135G0U92 | 200,000.00 |) AA+ | Aaa | 01/09/19 | 01/11/19 | 199,856.00 | 2.65 | 291.67 | 199,930.63 | 207,055.20 |
| FANNIE MAE NOTES DTD 04/10/2017 1.875% 04/05/2022 | 3135G0T45 | 465,000.00 |) AA+ | Aaa | 06/27/17 | 06/29/17 | 464,930.25 | 1.88 | 2,809.38 | 464,975.48 | 478,080.45 |
| FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023 | 3135G04Q3 | 305,000.00 |) AA+ | Aaa | 05/20/20 | 05/22/20 | 304,081.95 | 0.35 | 146.15 | 304,141.48 | 305,172.94 |
| FREDDIE MAC NOTES DTD 06/11/2018 2.750% 06/19/2023 | 3137EAEN5 | 500,000.00 | AA+ | Aaa | 01/07/19 | 01/09/19 | 503,510.00 | 2.58 | 1,604.17 | 502.276.52 | 536,123.50 |
| FREDDIE MAC NOTES DTD 06/26/2020 0.250% 06/26/2023 | 3137EAES4 | 275,000.0 |) AA+ | Aaa | 06/24/20 | 06/26/20 | 274,197.00 | 0.35 | 66.84 | 274,223.40 | 275,161.15 |
| FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023 | 3135G05G4 | 390,000.0 | 0 AA+ | Aaa | 07/08/20 | 07/10/20 | 389,161.50 | 0.32 | 56.88 | 389,178.35 | 390,231.66 |

Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Bond / Note | | | | | | | | | | | |
| FANNIE MAE NOTES DTD 09/14/2018 2.875% 09/12/2023 | 3135G0U43 | 330,000.00 |) AA+ | Aaa | 12/03/18 | 12/06/18 | 329,333.40 | 2.92 | 3.663.23 | 329,564.66 | 356,914.80 |
| FEDERAL HOME LOAN BANKS NOTES DTD 12/09/2013 3.375% 12/08/2023 | 3130A0F70 | 190,000.00 |) AA+ | Ааа | 01/30/19 | 01/31/19 | 195,600.04 | 2.72 | 944.06 | 193,868.20 | 209,579.31 |
| FANNIE MAE NOTES DTD 10/18/2019 1.625% 10/15/2024 | 3135G0W66 | 250,000.00 | AA+ | Aaa | 10/22/19 | 10/23/19 | 249,122.50 | 1.70 | 1,196.18 | 249,259.02 | 263,401.00 |
| FANNIE MAE NOTES DTD 01/10/2020 1.625% 01/07/2025 | 3135G0X24 | 400.000.00 |) AA+ | Aaa | 03/04/20 | 03/05/20 | 414.876.00 | 0.84 | 433.33 | 413,623.02 | 422,052.80 |
| FEDERAL FARM CREDIT BANK NOTES DTD 04/09/2020 1.150% 04/09/2025 | 3133ELWC4 | 250.000.00 | AA+ | Ааа | 04/09/20 | 04/13/20 | 250,000.00 | 1.15 | 894.44 | 250,000.00 | 250,349.50 |
| FEDERAL HOME LOAN BANK NOTES DTD 04/16/2020 0.500% 04/14/2025 | 3130AJHU6 | 200,000.00 | AA+ | Ааа | 04/15/20 | 04/16/20 | 199,008.00 | 0.60 | 291.67 | 199,066.19 | 201,130.00 |
| FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 260,000.00 | AA+ | Ааа | 04/22/20 | 04/24/20 | 259,464.40 | 0.67 | 437.85 | 259.493.47 | 262,994.68 |
| FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 360,000.00 | AA+ | Aaa | 06/03/20 | 06/05/20 | 361,843.20 | 0.52 | 606.25 | 361,784.24 | 364,146.48 |
| FREDDIE MAC NOTES (CALLABLE) DTD 05/29/2020 0.750% 05/28/2025 | 3134GVB31 | 200,000.00 | AA+ | Aaa | 06/05/20 | 06/09/20 | 199,400.00 | 0.81 | 258.33 | 199,417.53 | 200.432.60 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 175,000.00 | AA+ | Ааа | 07/02/20 | 07/07/20 | 175,201.25 | 0.48 | 102.08 | 175,198.46 | 175,856.10 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 305,000.00 | AA+ | Ааа | 06/17/20 | 06/19/20 | 304,368.65 | 0.54 | 177.92 | 304,383.53 | 306,492.06 |
| FREDDIE MAC NOTES DTD 07/23/2020 0.375% 07/21/2025 | 3137EAEU9 | 185,000.00 | AA+ | Aaa | 07/21/20 | 07/23/20 | 184,078.70 | 0.48 | 15.42 | 184,083.25 | 184,786.33 |
| Security Type Sub-Total | | 5,240,000.00 | | | | | 5,258,032.84 | 1.27 | 13,995.85 | 5,254,467.43 | 5,389,960.56 |
| Corporate Note | | | | | | | | | | | |



Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

| Security Type/Description | | <pre>Acceleration.com A</pre> | S&P | Moody's | Trade | Settle | Original | YTM | Accrued | Amortized | Market |
|--|-----------|--|--------|---|----------|----------|------------------------|---------|----------|------------|------------|
| Dated Date/Coupon/Maturity | CUSIP | Par | Rating | Rating | Date | Date | Cost | at Cost | Interest | Cost | Value |
| Corporate Note | | | | - Andrewski - A Andrewski - Andrewski - Andr | | | tra constitue e consti | | | | |
| BANK OF NEW YORK MELLON CORP (CALLABLE) DTD 02/19/2016 2.500% 04/15/2021 | 06406FAA1 | 200,000.00 |) A | A1 | 09/05/17 | 09/07/17 | 203,460.00 | 2.00 | 1,472.22 | 200,608.53 | 202,783.20 |
| BANK OF AMERICA CORP NOTE DTD 04/19/2016 2.625% 04/19/2021 | 06051GFW4 | 180,000.00 |) A- | A2 | 11/01/17 | 11/03/17 | 181,348.20 | 2.40 | 1,338.75 | 180.278.61 | 182,940.66 |
| GOLDMAN SACHS GROUP CORP NOTES DTD 07/27/2011 5.250% 07/27/2021 | 38141GGO1 | 160,000.00 |) BBB+ | A3 | 11/03/17 | 11/07/17 | 175.342.40 | 2.53 | 93.33 | 164,067.20 | 167,598.72 |
| CITIGROUP INC CORP (CALLABLE) NOTE DTD 12/08/2016 2.900% 12/08/2021 | 172967LC3 | 180,000.00 |) BBB+ | A3 | 11/20/17 | 11/22/17 | 181.229.40 | 2.72 | 768.50 | 180,394.22 | 185,438.88 |
| IBM CORP BONDS DTD 01/27/2017 2.500% 01/27/2022 | 459200JQ5 | 400,000.00 |) A | A2 | 02/01/17 | 02/03/17 | 400,840.00 | 2.45 | 111.11 | 400.251.21 | 412,924.40 |
| APPLE INC CORP NOTES DTD 02/09/2017 2.500% 02/09/2022 | 037833CM0 | 440,000.0 |) AA+ | Aa1 | 01/07/19 | 01/09/19 | 433,470.40 | 3.01 | 5,255.56 | 436,772.86 | 453,933.92 |
| BB&T CORP (CALLABLE) NOTES DTD 03/21/2017 2.750% 04/01/2022 | 05531FAX1 | 185,000.00 |) A- | A3 | 04/03/18 | 04/05/18 | 181.564.55 | 3.25 | 1,695.83 | 183,566.40 | 191,666.11 |
| UNITED PARCEL SERVICE CORP NOTES DTD 09/27/2012 2.450% 10/01/2022 | 911312AQ9 | 275,000.0 |) A- | A2 | 03/01/18 | 03/05/18 | 268,545.75 | 3.00 | 2,245.83 | 271.944.76 | 287,472.08 |
| ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023 | 00724PAA7 | 100,000.0 |) A | A2 | 01/22/20 | 02/03/20 | 99,863.00 | 1.75 | 840.56 | 99,885.54 | 103,435.60 |
| PFIZER INC CORP NOTES DTD 03/11/2019 2.950% 03/15/2024 | 717081ES8 | 260,000.0 |) AA- | A1 | 04/02/19 | 04/04/19 | 263,146.00 | 2.69 | 2,897.56 | 262,301.61 | 282,475.18 |
| WALMART INC CORPORATE NOTES DTD 04/23/2019 2.850% 07/08/2024 | 931142EL3 | 360,000.0 | AA (| Aa2 | 07/10/19 | 07/12/19 | 371,235.60 | 2.19 | 655.50 | 368.076.87 | 392,702.76 |
| TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025 | 89236TGT6 | 60,000.00 |) A+ | A1 | 05/20/20 | 05/26/20 | 60,586.20 | 1.58 | 504.00 | 60,563.42 | 62,707.92 |
| TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025 | 89236TGT6 | 90,000.04 |) A÷ | A1 | 05/20/20 | 05/26/20 | 90,879.30 | 1.58 | 756.00 | 90,845.13 | 94,061.88 |

The All Martin and Extension of the

Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

| CITY OF COACHELLA - OPERA | TING PORT | FOLIO - 995 | 5343 - | (14201 | 484) | | | | kon store og sin som Konselferstiger som s | | |
|---|-----------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---|------------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
| Corporate Note | | | | | | | | | | u u u u u u u u | |
| NOVARTIS CAPITAL CORP DTD 02/14/2020 1.750% 02/14/2025 | 66989HAP3 | 295,000.00 | AA- | A1 | 05/06/20 | 05/08/20 | 305,504.95 | 0.98 | 2,394.83 | 304,992.66 | 309,914.61 |
| Security Type Sub-Total | | 3,185,000.00 | | | | | 3,217,015.75 | 2.40 | 21,029.58 | 3,204,549.02 | 3,330,055.92 |
| Certificate of Deposit | | | | | | | | | | | |
| BANK OF MONTREAL CHICAGO CERT DEPOS DTD 08/03/2018 3.190% 08/03/2020 | 06370REU9 | 325,000.00 | A-1 | P-1 | 08/01/18 | 08/03/18 | 325,000.00 | 3.19 | 10,425.10 | 325,000.00 | 325,087.43 |
| WESTPAC BANKING CORP NY CD DTD 08/07/2017 2.050% 08/03/2020 | 96121T4A3 | 330,000.00 | A-1+ | P-1 | 08/03/17 | 08/07/17 | 330,000.00 | 2.05 | 3,269.75 | 330,000.00 | 330.054.12 |
| SUMITOMO MITSUI BANK NY CERT DEPOS DTD 10/18/2018 3.390% 10/16/2020 | 86565BPC9 | 30,000.00 | A-1 | P-1 | 10/16/18 | 10/18/18 | 29,959.20 | 3.45 | 302.27 | 29,995.75 | 30,203.82 |
| SWEDBANK (NEW YORK) CERT DEPOS DTD 11/17/2017 2.270% 11/16/2020 | 87019U6D6 | 370.000.00 | A-1 | P-1 | 11/16/17 | 11/17/17 | 370.000.00 | 2.27 | 1.749.79 | 370.000.00 | 372,134.90 |
| MUFG BANK LTD/NY CERT DEPOS DTD 02/28/2019 2.970% 02/26/2021 | 55379WZT6 | 185,000.00 | A-1 | P-1 | 02/27/19 | 02/28/19 | 185;000.00 | 2.94 | 2,396.21 | 185,000.00 | 187,969.25 |
| CREDIT AGRICOLE CIB NY CERT DEPOS DTD 04/04/2019 2.830% 04/02/2021 | 22535CDU2 | 250,000.00 | A-1 | P-1 | 04/03/19 | 04/04/19 | 250,000.00 | 2.83 | 2,299.38 | 250,000.00 | 254,238.50 |
| SOCIETE GENERALE NY CERT DEPOS DTD 02/19/2020 1.800% 02/14/2022 | 83369XDL9 | 190,000.00 | A | A1 | 02/14/20 | 02/19/20 | 190,000.00 | 1.80 | 1,539.00 | 190,000.00 | 192,036.80 |
| SUMITOMO MITSUI BANK NY CERT DEPOS DTD 07/14/2020 0.700% 07/08/2022 | 86565CKU2 | 155,000.00 | А | A1 | 07/10/20 | 07/14/20 | 155.000.00 | 0.70 | 54.25 | 155.000.00 | 154.940.48 |
| NORDEA BANK ABP NEW YORK CERT DEPOS DTD 08/29/2019 1.850% 08/26/2022 | 65558TLL7 | 280,000.00 | AA- | Aa3 | 08/27/19 | 08/29/19 | 280,000.00 | 1.84 | 2,259.06 | 280,000.00 | 288,694.00 |
| SKANDINAV ENSKILDA BANK LT CD DTD 09/03/2019 1.860% 08/26/2022 | 83050PDR7 | 295,000.00 | A+ | Aa2 | 08/29/19 | 09/03/19 | 295,000.00 | 1.85 | 2,392.94 | 295,000.00 | 304,220.52 |
| DNB BANK ASA/NY LT CD DTD 12/06/2019 2.040% 12/02/2022 | 23341VZT1 | 145,000.00 | AA- | Aa2 | 12/05/19 | 12/06/19 | 145,000.00 | 2.03 | 493.00 | 145,000.00 | 150,622.38 |
| Security Type Sub-Total | | 2,555,000.00 | | | | | 2,554,959.20 | 2.24 | 27,180.75 | 2,554,995.75 | 2,590,202.20 |



Item 18.

Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| Security Type/Description | | _ | S&P | Moody's | | Settle | Original | YTM | Accrued | Amortized | Market |
|--|-----------|---------------|--------|---------|----------|----------|---------------|---------|-----------|--------------------|---------------|
| Dated Date/Coupon/Maturity | CUSIP | Par | Rating | Rating | Date | Date | Cost | at Cost | Interest | Cost | Value |
| Asset-Backed Security | | | | | | | | | | | |
| HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 |) AAA | NR | 02/19/19 | 02/27/19 | 99,997.32 | 2.83 | 102.19 | 99,998.26 | 102,723.00 |
| HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 |) AAA | NR | 04/03/19 | 04/10/19 | 79,989.47 | 2.66 | 94.58 | 79 ,99 2.77 | 81,979.98 |
| HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100.000.00 |) NR | Aaa | 05/21/19 | 05/29/19 | 99,996.27 | 2.52 | 70.00 | 99,997.35 | 103,005.20 |
| TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 |) AAA | Aaa | 02/05/19 | 02/13/19 | 149,972.67 | 2.91 | . 194.00 | 149,981.73 | 154,234.92 |
| ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 65.000.00 |) NR | Aaa | 02/05/19 | 02/13/19 | 64,992.15 | 2.91 | 84.07 | 64,994.66 | 66,614.60 |
| NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 |) NR | Aaa | 02/05/19 | 02/13/19 | 119,981.82 | 2.90 | 154.67 | 119,987.52 | 123,323.63 |
| COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 | AAA (| Aaa | 05/21/19 | 05/30/19 | 99,979.74 | 2.51 | 111.56 | 99,985.07 | 102,500.50 |
| NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 | 65479HAC1 | 105,000.00 |) NR | Aaa | 05/21/19 | 05/28/19 | 104,976.26 | 2.51 | 116.67 | 104.982.53 | 108.073.44 |
| HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 |) NR | Aaa | 02/19/20 | 02/26/20 | 104,979.42 | 1.61 | 46.96 | 104,981.55 | 107,258.80 |
| TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 |) AAA | Aaa | 02/04/20 | 02/12/20 | 139,989.89 | 1.66 | 103.29 | 139,991.00 | 143,309.59 |
| CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | - 100,000.00 |) AAA | NR | 01/14/20 | 01/22/20 | 99,980.38 | 1.89 | 84.00 | 99,982,48 | 103.090.00 |
| Security Type Sub-Total | | 1,165,000.00 |) | | | | 1,164,835.39 | 2.43 | 1,161.99 | 1,164,874.92 | 1,196,113.66 |
| Managed Account Sub-Total | | 19,846,541.57 | 7 | | | | 19,897,647.54 | 1.97 | 96,535.13 | 19,906,196.53 | 20,634,470.76 |
| Money Market Mutual Fund | | | | | | | | | | | |
| PFM Funds - Govt Select, Instl Cl | | 44,642.4 | 1 AAAm | NR | | | 44,642.41 | | 0.00 | 44,642.41 | 44,642.41 |

Item 18.

Managed Account Detail of Securities Held

For the Month Ending July 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-------|----------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Money Market Sub-Total | | 44,642.4 | 1 | | | | 44,642.41 | | 0.00 | 44,642.41 | 44,642.41 |
| Securities Sub-Total | | \$19,891,183.9 | 8 | | | | \$19,942,289.95 | 1.97% | \$96,535.13 | \$19,950,838.94 | \$20,679,113.17 |
| Accrued Interest | | | | | | | | | | | \$96,535.13 |

Bolded items are forward settling trades.



Managed Account Security Transactions & Interest

For the Month Ending July 31, 2020

| on Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|------------|--|--|---|---|---|--|---|---|---|
| Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| | | | | | | | | | |
| 07/07/20 | FANNIE MAE NOTES | 3135G04Z3 | 175,000.00 | (175,201.25) | (43.75) | (175,245.00) | | | |
| | DTD 06/19/2020 0.500% 06/17/2025 | | | | | | | | |
| 07/10/20 | FANNIE MAE NOTES | 3135G05G4 | 390,000.00 | (389,161.50) | 0.00 | (389,161.50) | | | |
| | | | | | | | | | |
| 07/14/20 | SUMITOMO MITSUI BANK NY CERT DEPOS | 86565CKU2 | 155,000.00 | (155,000.00) | 0.00 | (155,000.00) | | | |
| | DTD 07/14/2020 0.700% 07/08/2022 | | | | | | | | |
| 07/23/20 | | 3137EAEU9 | 185,000.00 | (184,078.70) | 0.00 | (184,078.70) | | | |
| | • • | | | | | | | | |
| 08/06/20 | | 605581MZ7 | 200,000.00 | (200,000.00) | 0.00 | (200,000.00) | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| n Type Sub | -Total | | 1,105,000.00 | (1,103,441.45) | (43.75) | (1,103,485.20) | | | |
| ST | | | | | | | | | |
| 07/25/20 | FANNIEMAE-ACES | 3136AJB54 | 130,858.15 | 0.00 | 364.86 | 364.86 | | <u>_</u> | |
| | DTD 04/01/2014 3.346% 03/01/2024 | | | | | | | | |
| 07/25/20 | FHLMC MULTIFAMILY STRUCTURED P | 3137AWQH1 | 100.000.00 | 0.00 | 192.25 | 192.25 | | | |
| | | | | | | | | | |
| | | 3137BM6P6 | 100,000.00 | 0.00 | 257.50 | 257.50 | | | |
| | | 212701107 | 100 000 00 | 0.00 | 226.22 | 226.22 | | | |
| 07/25/20 | | 313/BLUR/ | 100,000.00 | 0.00 | 220.33 | 220.33 | | | |
| 07/25/20 | | 3136R1XP4 | 65 694 66 | 0.00 | 204 33 | 204 33 | | | |
| 07/23/20 | | JIJOUNN | 05,05 1.00 | 0.00 | 20 1135 | 201135 | | | |
| 07/25/20 | | 3137BHXY8 | 170,000.00 | 0.00 | 395,39 | 395.39 | | | |
| | DTD 05/01/2015 2.791% 01/01/2022 | | | | | | | | |
| 07/25/20 | FHMS K043 A2 | 3137BGK24 | 110,000.00 | 0.00 | 280.68 | 280.68 | | | |
| | DTD 03/01/2015 3.062% 12/25/2024 | | | | | | | | |
| 07/05/20 | FANNIE MAE NOTES | 3135G0S38 | 170,000.00 | 0.00 | 1,700.00 | 1,700.00 | | | |
| | DTD 01/09/2017 2.000% 01/05/2022 | | | | | | | | |
| | FANNIE MAE NOTES | 3135G0X24 | 400,000.00 | 0.00 | 3,195.83 | 3,195.83 | | | |
| | DTD 01/10/2020 1.625% 01/07/2025 | | | | | | | | |
| | 07/07/20 07/10/20 07/14/20 07/23/20 08/06/20 08/06/20 07/25/20 07/25/20 07/25/20 07/25/20 07/25/20 07/25/20 07/25/20 07/25/20 | 07/07/20 FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 07/10/20 FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023 07/14/20 SUMITOMO MITSUI BANK NY CERT DEPOS DTD 07/14/2020 0.700% 07/08/2022 07/23/20 FREDDIE MAC NOTES DTD 07/23/2020 0.375% 07/21/2025 08/06/20 MISSISSIPPI ST-A-TXBL MUNICIPAL BONDS DTD 08/06/2020 0.565% 11/01/2024 07/25/20 FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 07/25/20 FANNIEMAE-ACES DTD 04/01/2012 2.307% 08/01/2022 07/25/20 FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 07/25/20 FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 07/25/20 FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 07/25/20 FHLMC MULTIFAMILY STRUCTURED P DTD 04/01/2018 3.560% 09/01/2022 07/25/20 FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 07/25/20 FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 3.062% 12/25/2024 07/25/20 FHLMC MULTIFAMILY STRUCTURED P DTD 03/01/2015 3.062% 12/25/2024 07/25/20 FANNIE MAE NOTES DTD 01/09/2017 2.000% 01/05/2022 | 07/07/20 FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 3135G04Z3 07/10/20 FANNIE MAE NOTES 3135G05G4 DTD 07/10/2020 0.250% 07/10/2023 3135G05G4 07/14/20 SUMITOMO MITSUI BANK NY CERT 86565CKU2 DEPOS DTD 07/14/2020 0.700% 07/08/2022 3137EAEU9 07/23/20 FREDDIE MAC NOTES 3137EAEU9 DTD 07/23/2020 0.375% 07/21/2025 08/06/20 MISSISSIPPI ST-A-TXBL 605581MZ7 MUNICIPAL BONDS DTD 08/06/2020 0.565% 11/01/2024 605581MZ7 T | 07/07/20 FANNIE MAE NOTES 3135G04Z3 175,000.00 DTD 06/19/2020 0.500% 06/17/2025 3135G05G4 390,000.00 DTD 07/10/202 0.250% 07/10/2023 3135G05G4 390,000.00 DTD 07/14/20 SUMITOMO MITSUI BANK NY CERT 86565CKU2 155,000.00 DEPOS DTD 07/14/202 0.700% 07/08/2022 3137EAEU9 185,000.00 DTD 07/23/202 0.375% 07/21/2025 605581M27 200,000.00 MUNICIPAL BONDS DTD 08/06/2020 0.565% 11/01/2024 1 Type Sub-Total 1,105,000.00 DT D7/25/20 FANNIEMAE-ACES 3136AJB54 130.858.15 DTD 04/01/2014 3.346% 03/01/2024 3137BM6P6 100,000.00 DTD 12/01/2012 2.307% 08/01/2022 07/25/20 FHLMC MULTIFAMILY STRUCTURED P 3137BM6P6 100,000.00 DTD 12/01/2015 3.090% 08/01/2022 3136B1XP4 65.694.66 DTD 04/01/2018 3.5560% 09/01/2021 07/25/20 FHLMC MULTIFAMILY STRUCTURED P 3137BHXY8 170,000.00 DTD 14/01/2015 3.062% 12/25/2024 3137BGS38 170,000.00 DTD 04/01/2018 3.5560% 09/01/2021 07/25/20 FHLMC MULTIFAMILY STRUCTUR | 07/07/20 FANNIE MAE NOTES 3135G04Z3 175,000.00 (175,201,25) 07/10/20 FANNIE MAE NOTES 3135G05G4 390,000.00 (389,161,50) 07/14/20 SUMITOMO MITSUJ BANK NY CERT 86565CKU2 155,000.00 (155,000.00) 07/14/20 NUTTOMO MITSUJ BANK NY CERT 86565CKU2 155,000.00 (184,078,70) 07/23/20 DTD 07/14/2020 0.375% 07/21/2025 000,000 (184,078,70) (200,000,00) 07/23/2020 0.375% 07/21/2025 005581MZ7 200,000.00 (200,000,00) 08/06/20 MISSISSIPPI ST-A-TXBL 605581MZ7 200,000.00 (200,000,00) 07/25/20 FANNIEMAE-ACES 3136AJB54 130,858.15 0.00 07/25/20 FANNIEMAE-ACES 3137BM6P6 100,000.00 0.00 DTD 12/01/2012 3.309% 08/01/2022 3137BM6P6 100,000.00 0.00 DTD 12/01/2015 3.090% 08/01/2022 3137BM6P6 100,000.00 0.00 DTD 12/01/2015 3.090% 08/01/2022 3137BM7 100,000.00 0.00 DTD 12/01/2015 3.090% 08/01/2022 3137BM7 100,000.00 <t< td=""><td>07/07/20 FANNIE MAE NOTES 3135G04Z3 175,000.00 (175,201.25) (43.75) 07/10/20 FANNIE MAE NOTES 3135G05G4 390,000.00 (389,161.50) 0.00 07/14/20 SUMTCMO MITSUI BANK NY CERT 86565CKU2 155,000.00 (155,000.00) 0.00 DTD 07/14/2020 0.70% 07/08/2022 3137EAEU9 185,000.00 (184,078.70) 0.00 DTD 07/13/2020 0.70% 07/01/2025 3137EAEU9 185,000.00 (184,078.70) 0.00 DTD 07/13/2020 0.70% 07/21/2025 605581MZ7 200,000.00 (200,000.00) 0.00 DTD 07/23/2020 0.375% 07/21/2025 605581MZ7 200,000.00 (200,000.00) 0.00 DTD 08/06/2020 0.565% 11/01/2024 1,105,000.00 (1,103,441.45) (43.75) DT FANNIEMAE-ACES 3136AJB54 130,858.15 0.00 364.86 DTD 04/01/2014 3.346% 03/01/2024 0.00 0.00 122.25 DT 12/01/2012 2.307% 08/01/2022 0.00 0.00 226.33 DTD 12/01/201</td><td>07/07/20 FANNIE MAE NOTES 3135G04Z3 175.000.00 (175.201.25) (43.75) (175.245.00) 07/10/20 FANNIE MAE NOTES 3135G05G4 390.000.00 (389.161.50) 0.00 (389.161.50) 07/10/20 FANNIE MAE NOTES 3135G05G4 390.000.00 (389.161.50) 0.00 (389.161.50) 07/12/20 SUMITOMO MITSUI BANK NY CERT 86565CKU2 155.000.00 (155.000.00) 0.00 (155.000.00) 0FD0 07/14/2020 0.700% 07/08/2022 07/23/2020 0.375% 07/21/2025 605581MZ7 200.000.00 (200.000.00) 0.00 (184.078.70) 0.00 (184.078.70) 08/06/2020 0.375% 07/21/2025 605581MZ7 200.000.00 (200.000.00) (200.000.00) (200.000.00) (200.000.00) (200.000.00) (200.000.00) (190.225) (11/03.485.20) 07/25/20 FANNIEMAE ACES 3136AJB54 130.858.15 0.00 364.86 364.86 07/25/20 FANNIEMAE ACES 3137AWQH1 100.000.00 0.00 257.50 257.50 07/25/20</td><td>07/07/20 FANNIE MAE NOTES 3135G04Z3 175,000.00 (175,201.25) (43.75) (175,245.00) 07/10/20 PANNIE MAE NOTES 3135G0564 390,000.00 (389,161.50) 0.00 (389,161.50) 07/10/20 PANNIE MAE NOTES 3135G0564 390,000.00 (155,000.00) 0.00 (389,161.50) 07/10/20 0.250% 07/10/2020 0.250% 07/10/2023 0.00 (155,000.00) 0.00 (155,000.00) 07/10/20 0.375% 07/21/2025 035551871 7.00 0.00 (184,078,70) 0.00 (184,078,70) 07/23/20 FANNIEMAE ACIES 3137EAEU9 185,000.00 (1410,478,70) 0.00 (184,078,70) 07/23/20 FANNIEMAE ACIES 3136AJB54 130,658.15 0.00 364.86 364.86 07/25/20 FANNIEMAE ACIES 3136AJB54 130,858.15 0.00 192.25 192.25 07/25/20 FANNIEMAE ACIES 3136AJB54 130,000.00 0.00 192.25 192.25 07/25/20 FANNIEMAE ACIES</td></t<> <td>67/07/20 FANNIE MAE NOTES 3135G0423 175,000.00 (175,201.25) (43.75) (175,245.00) DTD 06/19/2020 0.500% 06/17/2023 3135G035C4 390.000.00 (389.161.50) 0.00 (389.161.50) 07/10/20 FANNIE MAE NOTES 3135G035C4 390.000.00 (155.000.00) 0.00 (136.000.00) 07/10/20 0.711/02/20 0.700% 07/08/2022 0.700% 07/08/2022 0.00 (155.000.00) 0.00 (184.078.70) 07/13/20 0.7074/2020 0.375% 07/21/2025 005581M27 200.000.00 (184.078.70) 0.00 (184.078.70) 07/07/20 FANNIENAE-ACES 0150.000.00 (1,103,441.45) (43.75) (1,103,445.20) 017 0.72/2020 0.355% 07/12/2025 0150.000.00 (1,103,441.45) (43.75) (1,103,445.20) 017 0.72/2020 0.565% 11/01/2024 100.000.00 0.00 12/01/2024 17 175/200 FANNIENAE-ACES 0136A054 130.858.15 0.00 364.86 364.86 0710 0.40(01/13.13466 0.30/11/2024 0100.000.00 0.00 257.50 257.50 257.50 257.50</td> | 07/07/20 FANNIE MAE NOTES 3135G04Z3 175,000.00 (175,201.25) (43.75) 07/10/20 FANNIE MAE NOTES 3135G05G4 390,000.00 (389,161.50) 0.00 07/14/20 SUMTCMO MITSUI BANK NY CERT 86565CKU2 155,000.00 (155,000.00) 0.00 DTD 07/14/2020 0.70% 07/08/2022 3137EAEU9 185,000.00 (184,078.70) 0.00 DTD 07/13/2020 0.70% 07/01/2025 3137EAEU9 185,000.00 (184,078.70) 0.00 DTD 07/13/2020 0.70% 07/21/2025 605581MZ7 200,000.00 (200,000.00) 0.00 DTD 07/23/2020 0.375% 07/21/2025 605581MZ7 200,000.00 (200,000.00) 0.00 DTD 08/06/2020 0.565% 11/01/2024 1,105,000.00 (1,103,441.45) (43.75) DT FANNIEMAE-ACES 3136AJB54 130,858.15 0.00 364.86 DTD 04/01/2014 3.346% 03/01/2024 0.00 0.00 122.25 DT 12/01/2012 2.307% 08/01/2022 0.00 0.00 226.33 DTD 12/01/201 | 07/07/20 FANNIE MAE NOTES 3135G04Z3 175.000.00 (175.201.25) (43.75) (175.245.00) 07/10/20 FANNIE MAE NOTES 3135G05G4 390.000.00 (389.161.50) 0.00 (389.161.50) 07/10/20 FANNIE MAE NOTES 3135G05G4 390.000.00 (389.161.50) 0.00 (389.161.50) 07/12/20 SUMITOMO MITSUI BANK NY CERT 86565CKU2 155.000.00 (155.000.00) 0.00 (155.000.00) 0FD0 07/14/2020 0.700% 07/08/2022 07/23/2020 0.375% 07/21/2025 605581MZ7 200.000.00 (200.000.00) 0.00 (184.078.70) 0.00 (184.078.70) 08/06/2020 0.375% 07/21/2025 605581MZ7 200.000.00 (200.000.00) (200.000.00) (200.000.00) (200.000.00) (200.000.00) (200.000.00) (190.225) (11/03.485.20) 07/25/20 FANNIEMAE ACES 3136AJB54 130.858.15 0.00 364.86 364.86 07/25/20 FANNIEMAE ACES 3137AWQH1 100.000.00 0.00 257.50 257.50 07/25/20 | 07/07/20 FANNIE MAE NOTES 3135G04Z3 175,000.00 (175,201.25) (43.75) (175,245.00) 07/10/20 PANNIE MAE NOTES 3135G0564 390,000.00 (389,161.50) 0.00 (389,161.50) 07/10/20 PANNIE MAE NOTES 3135G0564 390,000.00 (155,000.00) 0.00 (389,161.50) 07/10/20 0.250% 07/10/2020 0.250% 07/10/2023 0.00 (155,000.00) 0.00 (155,000.00) 07/10/20 0.375% 07/21/2025 035551871 7.00 0.00 (184,078,70) 0.00 (184,078,70) 07/23/20 FANNIEMAE ACIES 3137EAEU9 185,000.00 (1410,478,70) 0.00 (184,078,70) 07/23/20 FANNIEMAE ACIES 3136AJB54 130,658.15 0.00 364.86 364.86 07/25/20 FANNIEMAE ACIES 3136AJB54 130,858.15 0.00 192.25 192.25 07/25/20 FANNIEMAE ACIES 3136AJB54 130,000.00 0.00 192.25 192.25 07/25/20 FANNIEMAE ACIES | 67/07/20 FANNIE MAE NOTES 3135G0423 175,000.00 (175,201.25) (43.75) (175,245.00) DTD 06/19/2020 0.500% 06/17/2023 3135G035C4 390.000.00 (389.161.50) 0.00 (389.161.50) 07/10/20 FANNIE MAE NOTES 3135G035C4 390.000.00 (155.000.00) 0.00 (136.000.00) 07/10/20 0.711/02/20 0.700% 07/08/2022 0.700% 07/08/2022 0.00 (155.000.00) 0.00 (184.078.70) 07/13/20 0.7074/2020 0.375% 07/21/2025 005581M27 200.000.00 (184.078.70) 0.00 (184.078.70) 07/07/20 FANNIENAE-ACES 0150.000.00 (1,103,441.45) (43.75) (1,103,445.20) 017 0.72/2020 0.355% 07/12/2025 0150.000.00 (1,103,441.45) (43.75) (1,103,445.20) 017 0.72/2020 0.565% 11/01/2024 100.000.00 0.00 12/01/2024 17 175/200 FANNIENAE-ACES 0136A054 130.858.15 0.00 364.86 364.86 0710 0.40(01/13.13466 0.30/11/2024 0100.000.00 0.00 257.50 257.50 257.50 257.50 |



Managed Account Security Transactions & Interest

For the Month Ending July 31, 2020

| INTERES 07/08/20 0 07/11/20 0 07/15/20 0 | Settle 07/08/20 07/11/20 07/15/20 07/15/20 07/15/20 | Security Description WALMART INC CORPORATE NOTES DTD 04/23/2019 2.850% 07/08/2024 FANNIE MAE NOTES DTD 01/11/2019 2.625% 01/11/2022 NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | CUSIP 931142EL3 3135G0U92 65479HAC1 02004WAC5 | Par 360,000.00 200.000.00 105,000.00 | Proceeds 0.00 0.00 0.00 | Interest 5,130.00 2,625.00 | Total 5,130.00 2,625.00 | Cost | Amort Cost | Method |
|--|--|---|---|---|----------------------------------|---|--------------------------------------|------|------------|--------|
| 07/08/20 0 07/11/20 0 07/15/20 0 | 07/08/20 07/11/20 07/15/20 07/15/20 | WALMART INC CORPORATE NOTES DTD 04/23/2019 2.850% 07/08/2024 FANNIE MAE NOTES DTD 01/11/2019 2.625% 01/11/2022 NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 ALLYA 2019-1 A3 | 931142EL3 3135G0U92 65479HAC1 | 200.000.00 | 0.00 | | | | | |
| 07/11/20 0 07/15/20 0 | 07/11/20 07/15/20 07/15/20 | DTD 04/23/2019 2.850% 07/08/2024 FANNIE MAE NOTES DTD 01/11/2019 2.625% 01/11/2022 NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 ALLYA 2019-1 A3 | 3135G0U92 65479HAC1 | 200.000.00 | 0.00 | | | | | |
| 07/15/20 0 | 07/15/20 07/15/20 | DTD 01/11/2019 2.625% 01/11/2022 NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 ALLYA 2019-1 A3 | 65479HAC1 | | | 2,625.00 | 2,625.00 | | | |
| | 07/15/20 | DTD 05/28/2019 2.500% 11/15/2023 ALLYA 2019-1 A3 | | 105,000.00 | 0.00 | | | | | |
| 07/15/20 0 | | | 0200414(ACE | | 0.00 | 218.75 | 218.75 | | | |
| | 07/15/20 | | UZUUHWACO | 65,000.00 | 0.00 | 157.63 | 157.63 | | | |
| . , | , . | TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 | 0.00 | 193.67 | 193.67 | | | |
| 07/15/20 0 | 07/15/20 | COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 | 0.00 | 209.17 | 209.17 | | | |
| 07/15/20 0 | 07/15/20 | CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | 100,000.00 | 0.00 | 157.50 | 157.50 | | | |
| 07/15/20 0 | 07/15/20 | HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 | 0.00 | 177.33 | 177.33 | | | |
| 07/15/20 0 | 07/15/20 | NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 | 0.00 | 290.00 | 290.00 | | | |
| 07/15/20 0 | 07/15/20 | TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 | 0.00 | 363.75 | 363.75 | | | |
| 07/18/20 0 | 07/18/20 | HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 | 0.00 | 235.83 | 235.83 | | | |
| 07/21/20 0 | 07/21/20 | HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 | 0.00 | 140.88 | 140.88 | | | |
| 07/21/20 0 | 07/21/20 | HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100,000.00 | 0.00 | 210.00 | 210.00 | | | |
| 07/23/20 0 | 07/23/20 | INTL BANK OF RECONSTRUCTION AND DEV NOTE DTD 07/25/2018 2.750% 07/23/2021 | 459058GH0 | 270,000.00 | 0.00 | 3,712.50 | 3,712.50 | | | |
| 07/27/20 0 | 07/27/20 | IBM CORP BONDS DTD 01/27/2017 2.500% 01/27/2022 | 459200JQ5 | 400,000.00 | 0.00 | 5,000.00 | 5,000.00 | | | |
| 07/27/20 0 | 07/27/20 | GOLDMAN SACHS GROUP CORP NOTES DTD 07/27/2011 5.250% 07/27/2021 | 38141GGQ1 | 160,000.00 | 0.00 | 4,200.00 | 4.200.00 | | | |

Managed Account Security Transactions & Interest

For the Month Ending July 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| | tion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|------------|-------------|---|-----------|--------------|---------------------------------------|-----------|--------------|--------------|--------------|--------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| INTER | ESŢ | | | | | | | | | |
| 07/31/20 | 07/31/20 | US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023 | 912828P38 | 25,000.00 | 0.00 | 218.75 | 218.75 | | | |
| 07/31/20 | 07/31/20 | US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023 | 912828592 | 140,000.00 | 0.00 | 875.00 | 875.00 | | | |
| 07/31/20 | 07/31/20 | US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022 | 9128282P4 | 430,000.00 | 0.00 | 4,031.25 | 4,031.25 | | | |
| 07/31/20 | 07/31/20 | US TREASURY NOTES DTD 07/31/2015 2.000% 07/31/2022 | 912828XQ8 | 250,000.00 | 0.00 | 2,500.00 | 2,500.00 | | | |
| 07/31/20 | 07/31/20 | US TREASURY N/B DTD 07/31/2017 2.125% 07/31/2024 | 9128282N9 | 125,000.00 | 0.00 | 1,328.13 | 1,328.13 | | | |
| Transacti | on Type Sul | b-Total | | 4,871,552.81 | 0.00 | 38,792.31 | 38,792.31 | | | |
| PAYDO | WNS | | | | | · · · · | | | | |
| 07/01/20 | 07/25/20 | FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 242.17 | 242.17 | 0.00 | 242.17 | (11.77) | 0.00 | |
| 07/01/20 | 07/25/20 | FNA 2018-M5 A2 DTD 04/0 <u>1/2018 3.560% 09/01/2021</u> | 3136B1XP4 | 4,769.07 | 4,769.07 | 0.00 | 4,769.07 | (94.86) | 0.00 | |
| Transacti | on Type Sul | b-Total | | 5,011.24 | 5,011.24 | 0.00 | 5,011.24 | (106.63) | 0.00 | |
| SELL | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 07/02/20 | 07/07/20 | FANNIE MAE NOTES DTD 01/09/2017 2.000% 01/05/2022 | 3135G0S38 | 170,000.00 | 174,574.70 | 18.89 | 174,593.59 | 3,488.40 | 4,214.79 | FIFO |
| 07/09/20 | 07/10/20 | US TREASURY NOTES DTD 03/31/2017 1.875% 03/31/2022 | 912828W89 | 380,000.00 | 391,207.03 | 1,966.19 | 393,173.22 | 22,414.06 | 16,621.18 | FIFO |
| 07/10/20 | 07/14/20 | SUMITOMO MITSUI BANK NY CERT DEPOS | 86565BPC9 | 155,000.00 | 156,264.80 | 1,299.03 | 157,563.83 | 1,475.60 | 1.291.98 | FIFO |
| 07/22/20 | 07/23/20 | DTD 10/18/2018 3.390% 10/16/2020 US TREASURY N/B DTD 02/17/2015 2.000% 02/15/2025 | 912828J27 | 110,000.00 | 118,761.33 | 960.99 | 119,722.32 | 2,664.06 | 3,139.30 | FIFO |
| Transactio | on Type Sul | b-Total | | 815,000.00 | 840,807.86 | 4,245.10 | 845,052.96 | 30,042.12 | 25,267.25 | |
| Managed | Account Su | b-Total | | | (257,622.35) | 42,993.66 | (214,628.69) | 29,935.49 | 25,267.25 | ··· · |



Item 18.

CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT As of August 31, 2020

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | |
|---------------------------------------|---------|---------------|----------------|-------------------|------------|------------|---------------|------|
| | YIELD | 7/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 8/31/2020 | |
| CASH ON HAND | | | | | | | | 1 |
| Wells Fargo-General Checking | 0.00% | 12,474,693.39 | (3,555,918.34) | - | - | - | 8,918,775.05 | 1 |
| Wells Fargo-Road Maintenance SB1 | 0.00% | 1,416,778.27 | 64,789.51 | - | - | - | 1,481,567.78 | 2 |
| Mechanics Bank - Payroll Acct | 0.00% | 7,941.37 | (22.85) | | - | - | 7,918.52 | 3 |
| Mechanics Bank - AG Summit Acct | 0.00% | 13,562.96 | - | - | - | - | 13,562.96 | 4 |
| Mechanics Bank - Special Gas Tax Acct | 0.00% | 380,966.52 | 97,088.13 | - | - | - | 478,054.65 | (5) |
| Petty Cash | N/A | 3,500.00 | 2.97 | - | - | - | 3,502.97 | 6 |
| Total Cash on Hand | | 14,297,442.51 | (3,394,060.58) | - | - | - | 10,903,381.93 | - |
| INVESTMENTS | | | | | | | | 1 |
| State of California - LAIF | 0.78% | 4,768,129.66 | 2.97 | - | - | - | 4,768,132.63 | 7 |
| Investment Management Acct | 1.86% | 20,679,113.17 | - | (188,516.29) | - | - | 20,490,596.88 | 8 |
| Saving Account | 0.00% | 5,080.09 | - | - | - | - | 5,080.09 | 9 |
| County of Riverside-Investment Pool | 0.62% | 165,731.27 | - | (602.83) | - | - | 165,128.44 | 12 |
| Total Investments | | 25,618,054.19 | 2.97 | (188,516.29) | - | - | 25,428,938.04 | - |
| CASH WITH FISCAL AGENT | | | | | | | | |
| Union Bank of California | 2.10% | 633,460.36 | 1,580,479.10 | 30.67 | - | - | 2,213,970.13 | 10 |
| Wells Fargo Bank, N.A. | varies | 2.32 | - | - | - | - | 2.32 | 11 |
| Total Cash with Fiscal Agent | | - | 1,580,479.10 | 30.67 | - | - | 2,213,972.45 | (13) |
| Grand Total | | 39,915,496.70 | (1,813,578.51) | (188,485.62) | - | - | 38,546,292.42 | |

Completed By:

Ruben Ramirez

Reviewed By:

Nathan Statham-Finance Director

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| | | TREASURI | CITY OF COAC | CHELLA VESTMENT REPORT | · | | | |
|------------------------------------|-------------|-----------------|-----------------|---------------------------|------------|------------|---------------|----------------|
| | | | As of August 3 | | | | | |
| | | | Fiscal Year 202 | | | | | |
| | | | | | | | | |
| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | |
| | YIELD | 7/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 8/31/2020 | |
| INVESTMENTS | | | | | | | | |
| STATE OF CALIFORNIA LOCAL AGEN | CY INVESTME | ENT FUND (LAIF) | | | | | | |
| Successor Agency (#004) | 0.78% | 2,484.38 | - | - | - | - | 2,484.38 | |
| City General Account (#171) | 0.78% | 2,878,341.73 | - | - | - | - | 2,878,341.73 | |
| Coachella Sanitary District | 0.78% | 1,887,179.37 | 2.97 | - | - | - | 1,887,182.34 | |
| Redevelopment Bonds | 0.78% | 124.18 | | <u> </u> | - | | 124.18 | _ |
| TOTAL LAIF ACCOUNTS | | 4,768,129.66 | 2.97 | | - | | 4,768,132.63 | $\overline{0}$ |
| INVESTMENT MANAGEMENT ACC | | | | | | | | |
| PFM Funds | 2.07% | 20,679,113.17 | - | (188,516.29) | - | - | 20,490,596.88 | |
| TOTAL INVESTMENT MANAGEMENT A | ССТ | 20,679,113.17 | - | (188,516.29) | - | - | 20,490,596.88 | 8 |
| SAVINGS ACCOUNT | | | | | | | | |
| Police Evidence Acct - Wells Fargo | 0.0% | 5,080.09 | - | - | - | - | 5,080.09 | |
| TOTAL SAVINGS ACCOUNT | | 5,080.09 | - | - | - | - | 5,080.09 | 9 |
| COUNTY INVESTMENT POOL | | | | | | | | |
| County Of Riverside - Fire | 0.62% | 165,723.75 | - | (602.80) | - | - | 165,120.95 | |
| County Of Riverside - Sanitary | 0.62% | 7.52 | - | (0.03) | - | - | 7.49 | |
| TOTAL COUNTY INVESTMENT POOL | | 165,731.27 | - | (602.83) | - | - | 165,128.44 | (12) |
| TOTAL INVESTMENTS | | 25,618,054.19 | 2.97 | (189,119.12) | - | - | 25,428,938.04 | I |

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| CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT As of August 31, 2020 Fiscal Year 2020-2021 | | | | | | | | | | | | |
|---|------------|------------------------|----------------|-------------------|------------|------------|---------------|--|--|--|--|--|
| | | | | | | | | | | | | |
| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | | | | | |
| | YIELD | 7/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 8/31/2020 | | | | | |
| ASH WITH FISCAL AGENT | | | | | | | | | | | | |
| NION BANK OF CALIFORNIA | | | | | | | | | | | | |
| COACHELLA WATER AUTHORITY | | | | | | | | | | | | |
| CITY OF COACHELLA WATER: WATE | R REFUNDI | <u>NG BONDS 2012</u> S | ERIES | | | | | | | | | |
| A/C #: 6712016201 Bond Fund | 0.11% | 1.00 | - | 28.56 | - | - | 29.56 | | | | | |
| A/C #: 6712016202 Interest Account | 0.11% | 152,837.50 | (152,837.50) | - | - | - | - | | | | | |
| A/C #: 6712016203 Principal Account | 0.11% | 455,000.00 | (455,000.00) | - | - | - | - | | | | | |
| A/C #: 6712016204 Reserve Fund | 0.11% | 1.00 | - | - | - | - | 1.00 | | | | | |
| COACHELLA FINANCING AUTHORITY | | | | | | | | | | | | |
| Successor Agency to the Coachella R | edevelopme | ents Agency 2014 S | Series | | | | | | | | | |
| A/C #: 6712104701 Debt Service Fund | 0.00% | 47.24 | (46.24) | - | - | - | 1.00 | | | | | |
| A/C #: 6712104702 Interest Account | 0.00% | - | 160,031.25 | - | - | - | 160,031.25 | | | | | |
| A/C #: 6712104703 Principal Account | 0.00% | - | 240,000.00 | - | - | - | 240,000.00 | | | | | |
| A/C #: 6712104704 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 | | | | | |
| COACHELLA SANITARY DISTRICT | | | | | | | | | | | | |
| WASTEWATER SERIES 2015A | | | | | | | | | | | | |
| A/C #: 6712148601 Bond Fund | 0.12% | 9.40 | - | - | - | - | 9.40 | | | | | |
| A/C #: 6712148602 Interest Account | 0.12% | - | - | - | - | - | - | | | | | |
| A/C #: 6712148603 Principal Account | 0.12% | - | - | - | - | - | - | | | | | |
| A/C #: 6712148604 Reserve Account | 0.12% | 1.00 | - | - | - | - | 1.00 | | | | | |
| A/C #: 6712148605 Redemption Fund | 0.12% | - | - | - | - | - | - | | | | | |
| COACHELLA SANITARY DISTRICT: P | ROJECT FU | ND 2011 | | | | | | | | | | |
| A/C #: 6711963500 Project Fund 2011 | 0.11% | 25,261.41 | - | 2.11 | - | - | 25,263.52 | | | | | |

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| MERGED PROJECT AREAS BONDS 98 & 93: BONDS 2013 ACC #: 6712071401 Interest Account 0.14% 15.54 (14.54) - - 1.00 ACC #: 6712071402 Interest Account 0.14% - 57,243.75 - - 280,000.00 ACC #: 6712071403 Principal Account 0.14% - 290,000.00 - - 280,000.00 ACC #: 6712071404 Reserve Account 0.14% 1.00 - - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 2018B - - 1.00 - - 1.00 ACC #: 6712160601 Debt Service 0.11% 1.025,000.00 - - 1.025,000.00 CC #: 6712160602 Interest Account 0.11% 1.00 - - 1.025,000.00 CAC #: 6712160601 Interest Account 0.01% 1.36 - - 1.025,000.00 CAC #: 6712179801 Interest Account 0.00% 1.36 - - 1.025,000.00 CAC #: 6712179801 Interest Account 0.00% 1.36 - - 1.026,002.00 | | | TDFASUD | CITY OF COAC | | r | | |
|--|---------------------------------------|-------------|-------------------------------|----------------|-------------------|------------|------------|---------------|
| Fixed Year 2020-2021 DESCRIPTION CURRENT BALANCE AS OF NET: DEPOSITS/ INTEREST EARNED/ PAYMENT OF BALANCE AS OF VIELD 7/31/2020 (WITHDRAWALS) CHANGE IN VALUE INTEREST PRINCIPAL 8/31/2020 OACHELLA SUCCESSOR AGENCY | | | IKLASUK | | | 1 | | |
| VIELD 7/31/2020 (WITHDRAWALS) CHANGE IN VALUE INTEREST PRINCIPAL 8/31/2020 DACHELLA SUCCESSOR AGENCY MERGED PROJECT AREAS EONIDS 98 & 99. BONDS 2013 - - 1.00 AVC #: 6712071401 Interest Account 0.14% 15.54 (14.54) - - 1.00 AVC #: 6712071402 Interest Account 0.14% - 57.243.75 - - 7.243.75 AVC #: 6712071403 Principal Account 0.14% 1.00 - - - 1.00 AVC #: 6712071404 Reserve Account 0.14% 1.00 - - 1.00 AVC #: 67121060601 Debt Service 0.11% 1.00 - - 1.00 AVC #: 6712160602 Interest Account 0.11% - 1.025.000.00 - 1.026.000.00 CV: 6: 6712160604 Principal Account 0.11% 1.00 - - 1.026.000.00 CV: 6: 6712179805 Principal Account 0.01% - - 1.026.000.00 - - - AVC #: 6712179805 Principal Account 0.00% | | | | | | | | |
| VIED 7/31/2020 (WITHDRAWALS) CHANGE IN VALUE INTEREST PRINCIPAL 8/31/2020 COACHELLA SUCCESSOR AGENCY MEGESD PROJECT AFEAS BONDS 98 & 99: BONDS 2013 - - 1.00 AC & # 0712071401 Interest Account 0.14% 1.5.54 (14.54) - - 1.00 AC & # 0712071402 Interest Account 0.14% - 57,243,75 - - 290,000.00 AC & # 0712071403 Principal Account 0.14% 1.00 - - 1.00 SAT OCOACHELLA RDA REFUNDING BONDS SERIES 2016A 2016B - - 1.00 - 1.00 SAT OCOACHELLA RDA REFUNDING BONDS SERIES 2016A 2016B - - 1.00 - 1.00 C4 & 6712160601 Debt Service 0.11% 1.00 - - 1.00 C4 & 6712160602 Interest Account 0.11% 1.00 - - 1.00 C4 & 6712160604 Principal Account 0.11% 1.00 - - 1.00 C4 & 6712160604 Reserve Account 0.01% - - 1.00 - <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | | | | | | | | |
| COACHELIA SUCCESSOR AGENCY MERGED PROJECT AREAS BONDS 2015 ACC # 6712071401 Interest Account 0.14% - 1.00 ACC # 6712071402 Interest Account 0.14% - 57,243.75 - - 20,000.00 ACC # 6712071403 Principal Account 0.14% - 57,243.75 - - 20,000.00 ACC # 6712071404 Reserve Account 0.14% 1.00 - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 2016B - - 1.00 - - 1.00 ACC # 6712160601 Debt Service 0.11% 1.02.500.00 - - 1.025,000.00 CAC # 6712160602 Interest Account 0.11% 1.025,000.00 - - 1.00 CAC # 6712178001 Interest Account 0.01% 1.36 - - 1.00 CAC # 6712178001 Interest Account 0.00% 1.36 - - 1.00 CAC # 6712178001 Interest Account 0.00% - - - 1.00 <td< th=""><th>DESCRIPTION</th><th>CURRENT</th><th>BALANCE AS OF</th><th>NET: DEPOSITS/</th><th>INTEREST EARNED /</th><th>PAYMENT OF</th><th>PAYMENT OF</th><th>BALANCE AS OF</th></td<> | DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF |
| MERGED PROJECT AREAS BONDS 98 & 93: BONDS 2013 ACC #: 6712071401 Interest Account 0.14% 15.54 (14.54) - - 1.00 ACC #: 6712071402 Interest Account 0.14% - 57,243.75 - - 280,000.00 ACC #: 6712071403 Principal Account 0.14% - 290,000.00 - - 280,000.00 ACC #: 6712071404 Reserve Account 0.14% 1.00 - - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 2018B - - 1.00 - - 1.00 ACC #: 6712160601 Debt Service 0.11% 1.025,000.00 - - 1.025,000.00 CC #: 6712160602 Interest Account 0.11% 1.00 - - 1.025,000.00 CAC #: 6712160601 Interest Account 0.01% 1.36 - - 1.025,000.00 CAC #: 6712179801 Interest Account 0.00% 1.36 - - 1.025,000.00 CAC #: 6712179801 Interest Account 0.00% 1.36 - - 1.026,002.00 | | YIELD | 7/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 8/31/2020 |
| AC #: 6712071401 Interest Account 0.14% 15.54 (14.54) - - 1.00 AC #: 6712071402 Interest Account 0.14% - 67.243.75 - - 57.243.75 AC #: 6712071402 Interest Account 0.14% - 290,000.00 - - 290,000.00 AC #: 6712071404 Reserve Account 0.14% 1.00 - - - 290,000.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 20165 - - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 20165 - - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 20165 - - 1.00 - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 20165 - - - 1.025,000.00 - - 1.005,000.00 AC #: 6712160601 Reserve Account 0.11% 1.00 - - - 1.00 C4 #: 6712179801 Interest Account 0.00% 1.36 - - - 1.08 AC #: 6712179803 Principal Account 0.00% - - - 1.00 < | COACHELLA SUCCESSOR AGENCY | | | | | | | |
| AC #: 6712071402 Interest Account 0.14% - 57,243,75 - - - 57,243,75 AC #: 6712071403 Principal Account 0.14% - 290,000,00 - - - 290,000,00 AC #: 6712071403 Principal Account 0.14% 1.00 - - - - 290,000,00 SATO COACHELLA RDA REFUNDINCE DOLDS SERIES 2016A & 2016B - - - 1.00 AC #: 6712160601 Debt Service 0.11% 120.50 (119.50) - - - 1.025,000,00 AC #: 6712160604 Principal Account 0.11% - 1.025,000,00 - - 1.025,000,00 CAC #: 6712160604 Principal Account 0.01% 1.00 - - - 1.025,000,00 CAC #: 6712179801 Interest Account 0.00% 1.36 - - - 1.00 AC #: 6712179801 Interest Account 0.00% 1.36 - - - 1.00 AC #: 6712179801 Interest Account 0.00% 1.00 - - - 1.00 AC #: 6712179803 Principal Account 0.00% 1.00 - </td <td>MERGED PROJECT AREAS BONDS</td> <td>8 & 99: BON</td> <td>NDS 2013</td> <td></td> <td></td> <td></td> <td></td> <td></td> | MERGED PROJECT AREAS BONDS | 8 & 99: BON | NDS 2013 | | | | | |
| A/C #: 6712071403 Principal Account 0.14% - 290,000,00 - - - 290,000,00 A/C #: 6712071404 Reserve Account 0.14% 1.00 - - - 1.00 SATO COACHELLA ROA REFUNDING BONDS SERIES 2016A 2016B - - - 1.00 A/C #: 6712160601 Debt Service 0.11% 120.50 (119.50) - - 416.221.88 A/C #: 6712160602 Interest Account 0.11% - 1,025,000,00 - - 1,025,000,00 A/C #: 6712160602 Interest Account 0.11% 1,00 - - - 1,025,000,00 A/C #: 6712179802 Interest Account 0.00% 1.36 - - - 1,025,000,00 COACHELLA LEASE BONDS 2016 - - - 1,025,000,00 - - 1,025,000,00 CAC #: 6712179802 Interest Account 0.00% 1.36 - - - 1,026,000,00 CAC #: 6712179803 Interest Account 0.00% 1.00 - - - - - - - - - - - - - | A/C #: 6712071401 Interest Account | 0.14% | 15.54 | (14.54) | - | - | - | 1.00 |
| A/C #: 6712071404 Reserve Account 0.14% 1.00 - - - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 2016P - - - 1.00 SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 2016P - - - 1.00 A/C #: 6712160601 Diebt Service 0.11% 120.500 - - - 416,221.88 A/C #: 6712160604 Principal Account 0.11% - 1,025,000.00 - - - 1,025,000.00 A/C #: 6712160604 Reserve Account 0.01% 1.36 - - - 1,025,000.00 COACHELLA LEASE BONDS 2016 - - - - - 1,025,000.00 CAC #: 6712179801 Interest Account 0.00% 1.36 - - - - 1.00 A/C #: 6712179802 Interest Account 0.00% 1.36 - - - - 1.00 A/C #: 6712179803 Principal Account 0.00% 1.00 - - - - - 1.00 A/C #: 6712179802 Interest Account 0.00% 1.00 - - | A/C #: 6712071402 Interest Account | 0.14% | - | 57,243.75 | - | - | - | 57,243.75 |
| SA TO COACHELLA RDA REFUNDING BONDS SERIES 2016A & 2016B A/C #: 6712160601 Debt Service 0.11% 120.50 (119.50) - - 1.00 A/C #: 6712160602 Interest Account 0.11% - 416,221.88 - - 416,221.88 A/C #: 6712160604 Principal Account 0.11% - 1.025,000.00 - - 1.025,000.00 A/C #: 6712160604 Reserve Account 0.11% 1.00 - - 1.025,000.00 A/C #: 6712160604 Reserve Account 0.11% 1.00 - - 1.00 A/C #: 6712179803 Interest Account 0.00% 1.36 - - - 1.36 A/C #: 6712179803 Principal Account 0.00% - <td>A/C #: 6712071403 Principal Account</td> <td>0.14%</td> <td>-</td> <td>290,000.00</td> <td>-</td> <td>-</td> <td>-</td> <td>290,000.00</td> | A/C #: 6712071403 Principal Account | 0.14% | - | 290,000.00 | - | - | - | 290,000.00 |
| A/C #: 6712160601 Debt Service 0.11% 120.50 (119.50) - - - 1.00 A/C #: 6712160602 Interest Account 0.11% - 1.025,000.00 - - 1.025,000.00 A/C #: 6712160604 Principal Account 0.11% - 1.025,000.00 - - 1.025,000.00 A/C #: 6712160604 Principal Account 0.11% 1.00 - - - 1.025,000.00 COACHELLA LEASE BONDS 2015 - - - - 1.00 - - 1.00 COACHELLA LEASE CONDS 2016 - - - - 1.00 - - 1.00 COACHELLA LEASE CONDS 2016 0.00% 1.36 - - - 1.00 A/C #: 6712179801 Interest Account 0.00% 1.00 - - - 1.00 A/C #: 6712179803 Principal Account 0.00% 1.00 - - - 1.00 A/C #: 6712179805 Project Fund 0.00% 1.00 - - - 1.00 A/C #: 6712179805 Project Fund 0.00% 1.00 - - <td>A/C #: 6712071404 Reserve Account</td> <td>0.14%</td> <td>1.00</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>1.00</td> | A/C #: 6712071404 Reserve Account | 0.14% | 1.00 | - | - | - | - | 1.00 |
| A/C #: 6712160602 Interest Account 0.11% - 416,221.88 - - 416,221.88 A/C #: 6712160604 Principal Account 0.11% 1,00 - - - 1,025,000.00 A/C #: 6712160604 Reserve Account 0.11% 1.00 - - - - 1,00 COACHELLA LEASE BONDS 2015 - - - - 1.00 - 1.00 CAC #: 6712179801 Interest Account 0.00% 1.36 - - - 1.36 A/C #: 6712179802 Interest Account 0.00% 1.36 - - - - 1.36 A/C #: 6712179803 Principal Account 0.00% 1.00 - - - 1.00 A/C #: 6712179804 Reserve Account 0.00% 1.00 - - - 1.00 A/C #: 6712179805 Project Fund 0.00% 160.41 - - - 1.00 A/C #: 6712179805 Project Fund 0.00% 1.00 - - - 1.00 A/C #: 83925300 Debt Service Fund 1.00% 0.21 1.73 - - 0.12 <td>SA TO COACHELLA RDA REFUNDIN</td> <td>G BONDS SE</td> <td>ERIES 2016A & 20⁴</td> <td><u>16B</u></td> <td></td> <td></td> <td></td> <td></td> | SA TO COACHELLA RDA REFUNDIN | G BONDS SE | ERIES 2016A & 20 ⁴ | <u>16B</u> | | | | |
| A/C #: 6712160604 Principal Account 0.11% - 1,025,000.00 - - - 1,025,000.00 A/C #: 6712160604 Reserve Account 0.11% 1.00 - - - - 1,025,000.00 COACHELLA LEASE BONDS 2016 1,00 - - - 1,00 A/C #: 6712179801 Interest Account 0.00% 1.36 - - - - 1.36 A/C #: 6712179802 Interest Account 0.00% - - - - - 1.36 A/C #: 6712179803 Principal Account 0.00% - 1.00 - - - 1.00 - - - 1.00 - - 1.00 - - < | A/C #: 6712160601 Debt Service | 0.11% | 120.50 | (119.50) | - | - | - | 1.00 |
| A/C #: 6712160604 Reserve Account 0.11% 1.00 - - - 1.00 COACHELLA LEASE BONDS 2016 | A/C #: 6712160602 Interest Account | 0.11% | - | 416,221.88 | - | - | - | 416,221.88 |
| COACHELLA LEASE BONDS 2016 A/C #: 6712179801 Interest Account 0.00% 1.36 - - - 1.36 A/C #: 6712179802 Interest Account 0.00% - 10.00 - - - 10.00 - - - 10.00 - - 10.00 - - 10.01 - - 10.01 - - 10.01 10.01 - - 10.02 - - 10.01 - - 10.01 - - 10.02 - - | A/C #: 6712160604 Principal Account | 0.11% | - | 1,025,000.00 | - | - | - | 1,025,000.00 |
| A/C #: 6712179801 Interest Account 0.0% 1.36 - - - 1.36 A/C #: 6712179802 Interest Account 0.0% - - - - - - A/C #: 6712179803 Principal Account 0.0% - - - - - - - A/C #: 6712179804 Reserve Account 0.0% 1.00 - - - - 1.00 A/C #: 6712179805 Project Fund 0.0% 160.41 - - - 160.41 DTAL UNION BANK OF CALIFORNIA 633,460.36 1,580,479.10 30.67 - - 2,213,970.13 YELLS FARGO BANK, N.A. 633,460.36 1,580,479.10 30.67 - - 1.00 A/C #: 83925300 Debt Service Fund 1.1% 0.21 1.73 - - 1.94 A/C #: 83925301 Interest Account 0.0% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.0% 0.26 - - - 0.26 A/C #: 83925303 Exost of Issuance Fund 0.0% 1.73 (1.73) - | A/C #: 6712160604 Reserve Account | 0.11% | 1.00 | - | - | - | - | 1.00 |
| A/C #: 6712179802 Interest Account 0.00% - - - - - - A/C #: 6712179803 Principal Account 0.00% 1.00 - - - - 1.00 A/C #: 6712179804 Reserve Account 0.00% 1.00 - - - - 1.00 A/C #: 6712179805 Project Fund 0.00% 160.41 - - - - 160.41 DTAL UNION BANK OF CALIFORNIA 633,460.36 1,580,479.10 30.67 - - 2,213,970.13 VELLS FARGO BANK, N.A. - - - - - - 1.00 A/C #: 83925300 Debt Service Fund 1.10% 0.21 1.73 - - - 1.94 A/C #: 83925300 Debt Service Fund 0.00% 0.12 - - - 0.12 A/C #: 83925301 Interest Account 0.00% 0.26 - - - 0.26 A/C #: 83925302 Principal Account 0.00% - - - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% - - <td>COACHELLA LEASE BONDS 2016</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | COACHELLA LEASE BONDS 2016 | | | | | | | |
| A/C #: 6712179803 Principal Account 0.00% - - - - - - - - 1.00 A/C #: 6712179804 Reserve Account 0.00% 160.41 - - - 160.41 DTAL UNION BANK OF CALIFORNIA 633,460.36 1,580,479.10 30.67 - - 2,213,970.13 VELLS FARGO BANK, N.A. Case of the serve and the ser | A/C #: 6712179801 Interest Account | 0.00% | 1.36 | - | - | - | - | 1.36 |
| A/C #: 6712179804 Reserve Account 0.00% 1.00 - - - 1.00 A/C #: 6712179805 Project Fund 0.00% 160.41 - - - 160.41 DTAL UNION BANK OF CALIFORNIA 633,460.36 1,580,479.10 30.67 - - 2,213,970.13 VELLS FARGO BANK, N.A. - - - - - - 1.00 A/C #: 83925300 Debt Service Fund 1.10% 0.21 1.73 - - - 1.94 A/C #: 83925301 Interest Account 0.00% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% 1.73 (1.73) - - - - A/C #: 83972700 Escrow Account 0.00% - - - - - - - - - - - - - - - | A/C #: 6712179802 Interest Account | 0.00% | - | - | - | - | - | - |
| A/C #: 6712179805 Project Fund 0.00% 160.41 - - - - 160.41 DTAL UNION BANK OF CALIFORNIA 633,460.36 1,580,479.10 30.67 - - 2,213,970.13 VELLS FARGO BANK, N.A. Case of the service Fund 1.10% 0.21 1.73 - - - 1.94 A/C #: 83925300 Debt Service Fund 1.10% 0.21 1.73 - - - 1.94 A/C #: 83925301 Interest Account 0.00% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925302 Principal Account 0.00% 0.26 - - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% 1.73 (1.73) - <td>A/C #: 6712179803 Principal Account</td> <td>0.00%</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> | A/C #: 6712179803 Principal Account | 0.00% | - | - | - | - | - | - |
| DTAL UNION BANK OF CALIFORNIA 633,460.36 1,580,479.10 30.67 - - 2,213,970.13 //ELLS FARGO BANK, N.A. GAS TAX BONDS SERIES 2019 A/C #: 83925300 Debt Service Fund 1.10% 0.21 1.73 - - 1.94 A/C #: 83925301 Interest Account 0.00% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925305 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% - - - - - - A/C #: 83972700 Escrow Account 0.00% 1.73 (1.73) - | A/C #: 6712179804 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 |
| VELLS FARGO BANK, N.A. GAS TAX BONDS SERIES 2019 A/C #: 83925300 Debt Service Fund 1.10% 0.21 1.73 - - 1.94 A/C #: 83925301 Interest Account 0.00% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925304 Reserve Fund 0.00% - - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% - - - - - A/C #: 83972700 Escrow Account 0.00% - - - - - - A/C #: 83972700 Other Escrow Fund 0.00% - - - - - - DTAL WELLS FARGO BANK, N.A. 2.32 - - - 2.32 - - 2.32 | A/C #: 6712179805 Project Fund | 0.00% | 160.41 | - | - | - | - | 160.41 |
| GAS TAX BONDS SERIES 2019 A/C #: 83925300 Debt Service Fund 1.10% 0.21 1.73 - - 1.94 A/C #: 83925301 Interest Account 0.00% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925304 Reserve Fund 0.00% - - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% - - - - - - A/C #: 83972700 Escrow Account 0.00% - - - - - - - A/C #: 83972700 Escrow Account 0.00% - < | OTAL UNION BANK OF CALIFORNIA | | 633,460.36 | 1,580,479.10 | 30.67 | - | - | 2,213,970.13 |
| A/C #: 83925300 Debt Service Fund 1.10% 0.21 1.73 - - 1.94 A/C #: 83925301 Interest Account 0.00% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925304 Reserve Fund 0.00% - - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% - - - - - - A/C #: 83925305 Cost of Issuance Fund 0.00% 1.73 (1.73) - - - - - A/C #: 83972700 Escrow Account 0.00% - </td <td>/ELLS FARGO BANK, N.A.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | /ELLS FARGO BANK, N.A. | | | | | | | |
| A/C #: 83925301 Interest Account 0.00% 0.12 - - - 0.12 A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925304 Reserve Fund 0.00% - - - - - 0.26 A/C #: 83925305 Cost of Issuance Fund 0.00% - - - - - - - A/C #: 83925305 Cost of Issuance Fund 0.00% 1.73 (1.73) - - - - - A/C #: 83972700 Escrow Account 0.00% - <td< td=""><td>GAS TAX BONDS SERIES 2019</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | GAS TAX BONDS SERIES 2019 | | | | | | | |
| A/C #: 83925302 Principal Account 0.00% 0.26 - - - 0.26 A/C #: 83925304 Reserve Fund 0.00% -< | A/C #: 83925300 Debt Service Fund | 1.10% | 0.21 | 1.73 | - | - | - | 1.94 |
| A/C #: 83925304 Reserve Fund 0.00% - | A/C #: 83925301 Interest Account | 0.00% | 0.12 | - | - | - | - | 0.12 |
| A/C #: 83925305 Cost of Issuance Fund 0.00% 1.73 (1.73) - | A/C #: 83925302 Principal Account | 0.00% | 0.26 | - | - | - | - | 0.26 |
| A/C #: 83972700 Escrow Account 0.00% - 2.32 - - - 2.32 - - - 2.32 - - - 2.32 - - - - 2.32 - - - - 2.32 - - - - 2.32 - - - - 2.32 - </td <td>A/C #: 83925304 Reserve Fund</td> <td>0.00%</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> | A/C #: 83925304 Reserve Fund | 0.00% | - | - | - | - | - | - |
| A/C #: 83972700 Other Escrow Fund 0.00% - 2.32 - - - 2.32 - - - - 2.32 - - - - 2.32 - - - - 2.32 - - - - - 2.32 - - - - - 2.32 - - - - - 2.32 - | A/C #: 83925305 Cost of Issuance Fund | 0.00% | 1.73 | (1.73) | - | - | - | - |
| DTAL WELLS FARGO BANK, N.A. 2.32 - - - 2.32 | A/C #: 83972700 Escrow Account | 0.00% | - | - | - | - | - | - |
| | A/C #: 83972700 Other Escrow Fund | 0.00% | - | - | - | - | - | - |
| DTAL CASH WITH FISCAL AGENT 633.462.68 1.580.479.10 30.67 2.213.972.45 | OTAL WELLS FARGO BANK, N.A. | | 2.32 | - | - | - | - | 2.32 |
| | OTAL CASH WITH FISCAL AGENT | | 633,462.68 | 1,580,479.10 | 30.67 | - | - | 2,213,972.45 |

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Item 18.

Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| U.S. Treasury Bond / Note | | | | | | | | | | | |
| US TREASURY NOTES DTD 07/31/2015 2.000% 07/31/2022 | 912828XQ8 | 140,000.00 | AA+ | Ааа | 08/30/17 | 08/31/17 | 141,733.59 | 1.74 | 243.48 | 140,674.12 | 144,943.75 |
| US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022 | 9128282P4 | 240,000.00 | AA+ | Aaa | 04/02/18 | 04/05/18 | 233,775.00 | 2.51 | 391.30 | 237,246.48 | 247,912.51 |
| US TREASURY NOTES DTD 09/30/2015 1.750% 09/30/2022 | 912828L57 | 335,000.00 | AA+ | Aaa | 06/04/18 | 06/06/18 | 321,325.19 | 2.76 | 2,466.73 | 328,418.40 | 346,149.20 |
| US TREASURY N/B NOTES DTD 10/31/2017 2.000% 10/31/2022 | 9128283C2 | 275,000.00 | AA+ | Ааа | 05/02/18 | 05/04/18 | 265,826.17 | 2.80 | 1,853.26 | 270,583.59 | 286,000.00 |
| US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023 | 912828P38 | 25,000.00 | AA+ | Ааа | 10/02/18 | 10/04/18 | 23,806.64 | 2.93 | 38.04 | 24,333.83 | 25,968.75 |
| US TREASURY NOTES DTD 02/29/2016 1.500% 02/28/2023 | 912828P79 | 520,000.00 | AA+ | Ааа | 07/02/18 | 07/05/18 | 491,968.75 | 2.74 | 21.55 | 504,986.21 | 537,550.00 |
| US TREASURY NOTES DTD 03/31/2016 1.500% 03/31/2023 | 912828029 | 185,000.00 | AA+ | Ааа | 02/08/19 | 02/12/19 | 178,185.35 | 2.44 | 1,167.62 | 180,747.62 | 191,475.00 |
| US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023 | 912828592 | 140,000.00 | AA+ | Ааа | 04/02/19 | 04/04/19 | 134,071.88 | 2.28 | 152.17 | 136,009.13 | 144,462.50 |
| US TREASURY NOTES DTD 11/15/2013 2.750% 11/15/2023 | 912828WE6 | 355,000.00 | AA+ | Ааа | 03/06/19 | 03/08/19 | 358,591.60 | 2.52 | 2,891.61 | 357,453.11 | 384,287.50 |
| US TREASURY NOTES DTD 11/30/2016 2.125% 11/30/2023 | 912828U57 | 460,000.00 | AA+ | Ааа | 01/07/19 | 01/09/19 | 451,770.31 | 2.52 | 2,483.81 | 454,539.65 | 489,037.50 |
| US TREASURY N/B DTD 12/31/2018 2.625% 12/31/2023 | 9128285U0 | 70,000.00 | AA+ | Ааа | 01/30/19 | 01/31/19 | 70,207.81 | 2.56 | 314.57 | 70,140.78 | 75,687.50 |
| US TREASURY N/B NOTES DTD 05/01/2017 2.000% 04/30/2024 | 912828X70 | 655,000.00 | AA+ | Ааа | 06/03/19 | 06/05/19 | 657,967.97 | 1.90 | 4,414.13 | 657,215.62 | 698,189.06 |
| US TREASURY N/B DTD 07/31/2017 2.125% 07/31/2024 | 9128282N9 | 125,000.00 | AA+ | Ааа | 08/01/19 | 08/05/19 | 126,933.59 | 1.80 | 230.98 | 126,516.52 | 134,335.94 |
| US TREASURY N/B NOTES DTD 08/31/2017 1.875% 08/31/2024 | 9128282U3 | 450,000.00 | AA+ | Ааа | 09/03/19 | 09/05/19 | 461,724.61 | 1.33 | 23.31 | 459,395.13 | 479,742.21 |

Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|----------------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| U.S. Treasury Bond / Note | | | _ | - | | | | | | | |
| US TREASURY NOTES DTD 10/02/2017 2.125% 09/30/2024 | 9128282Y5 | 295,000.00 | AA+ | Ааа | 10/01/19 | 10/03/19 | 303,815.43 | 1.50 | 2,637.67 | 302,201.20 | 317,770.31 |
| US TREASURY N/B DTD 11/30/2017 2.125% 11/30/2024 | 9128283J7 | 425,000.00 | AA+ | Aaa | 01/03/20 | 01/07/20 | 434,844.73 | 1.63 | 2,294.83 | 433,535.03 | 459,000.00 |
| US TREASURY N/B DTD 11/30/2017 2.125% 11/30/2024 | 9128283J7 | 580,000.00 | AA+ | Ааа | 12/02/19 | 12/04/19 | 591,917.19 | 1.69 | 3,131.76 | 590,139.09 | 626,400.00 |
| US TREASURY N/B DTD 02/17/2015 2.000% 02/15/2025 | 912828J27 | 305,000.00 | AA+ | Ааа | 03/02/20 | 03/04/20 | 321,906.05 | 0.85 | 281.79 | 320,214.51 | 328,685.14 |
| Security Type Sub-Total | | 5,580,000.00 | | | | | 5,570,371.86 | 2.05 | 25,038.61 | 5,594,350.02 | 5,917,596.87 |
| Supra-National Agency Bond / Note | | | | | | | | | | | |
| INTER-AMERICAN DEVELOPMENT BANK NOTE DTD 04/19/2018 2.625% 04/19/2021 | 4581X0DB1 | 225,000.00 | AAA | Aaa | 04/12/18 | 04/19/18 | 224,505.00 | 2.70 | 2,165.63 | 224,896.12 | 228,347.55 |
| INTL BANK OF RECONSTRUCTION AND DEV NOTE DTD 07/25/2018 2.750% 07/23/2021 | 459058GH0 | 270,000.00 | ΑΑΑ | Aaa | 07/18/18 | 07/25/18 | 269,368.20 | 2.83 | 783.75 | 269,812.31 | 276,028.02 |
| Security Type Sub-Total | | 495,000.00 | | | | | 493,873.20 | 2.77 | 2,949.38 | 494,708.43 | 504,375.57 |
| Municipal Bond / Note | | | | | | | | | | | |
| CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 | 13063DRJ9 | 190,000.00 | AA- | Aa2 | 10/16/19 | 10/24/19 | 193,801.90 | 1.87 | 1,900.00 | 192,974.37 | 203,030.20 |
| MISSISSIPPI ST-A-TXBL MUNICIPAL BONDS DTD 08/06/2020 0.565% 11/01/2024 | 605581MZ7 | 200,000.00 | AA | Aa2 | 07/24/20 | 08/06/20 | 200,000.00 | 0.57 | 78.47 | 200,000.00 | 201,800.00 |
| Security Type Sub-Total | | 390,000.00 | | | | | 393,801.90 | 1.22 | 1,978.47 | 392,974.37 | 404,830.20 |
| Federal Agency Collateralized Morte | gage Obligatio | n | | | | | | | | | |
| FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 53,371.39 | AA+ | Aaa | 04/11/18 | 04/30/18 | 54,432.99 | 2.93 | 158.34 | 53,689.00 | 53,792.14 |

Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Collateralized Mort | gage Obligation | | | | | | | | | | |
| FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 | 3137BHXY8 | 170,000.00 | AA+ | Ааа | 05/16/19 | 05/21/19 | 171,062.50 | 2.54 | 395.39 | 170,541.25 | 173,331.38 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 | 3137BLUR7 | 100,000.00 | AA+ | Aaa | 04/02/19 | 04/05/19 | 100,250.00 | 2.63 | 226.33 | 100,138.33 | 102,536.82 |
| FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 | 3137BM6P6 | 100,000.00 | AA+ | Ааа | 04/04/18 | 04/09/18 | 100,851.56 | 2.88 | 257.50 | 100,377.93 | 103,122.74 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 | 3137AWQH1 | 100,000.00 | AA+ | Ааа | 09/04/19 | 09/09/19 | 101,476.56 | 1.78 | 192.25 | 100,976.46 | 102,766.64 |
| FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 130,390.71 | AA+ | Ааа | 12/13/19 | 12/18/19 | 136,726.89 | 2.14 | 363.57 | 135,661.92 | 141,618.42 |
| FHMS K043 A2 DTD 03/01/2015 3.062% 12/01/2024 | 3137BGK24 | 110,000.00 | AA+ | Aaa | 03/19/20 | 03/25/20 | 115,448.44 | 1.95 | 280.68 | 114,939.24 | 120,685.33 |
| Security Type Sub-Total | | 763,762.10 | | | | | 780,248.94 | 2.37 | 1,874.06 | 776,324.13 | 797,853.47 |
| Federal Agency Bond / Note | | | | | | | | | | | |
| FANNIE MAE NOTES DTD 01/11/2019 2.625% 01/11/2022 | 3135G0U92 | 200,000.00 | AA+ | Ааа | 01/09/19 | 01/11/19 | 199,856.00 | 2.65 | 729.17 | 199,934.70 | 206,664.40 |
| FANNIE MAE NOTES DTD 04/10/2017 1.875% 04/05/2022 | 3135G0T45 | 465,000.00 | AA+ | Aaa | 06/27/17 | 06/29/17 | 464,930.25 | 1.88 | 3,535.94 | 464,976.72 | 477,521.52 |
| FREDIE MAC NOTES (CALLABLE) DTD 08/06/2020 0.300% 02/06/2023 | 3134GWLD6 | 465,000.00 | AA+ | Aaa | 08/03/20 | 08/06/20 | 465,000.00 | 0.30 | 96.88 | 465,000.00 | 464,779.59 |
| FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023 | 3135G04O3 | 305,000.00 | AA+ | Aaa | 05/20/20 | 05/22/20 | 304,081.95 | 0.35 | 209.69 | 304,167.47 | 305,153.11 |
| FREDDIE MAC NOTES DTD 06/11/2018 2.750% 06/19/2023 | 3137EAEN5 | 500,000.00 | AA+ | Aaa | 01/07/19 | 01/09/19 | 503,510.00 | 2.58 | 2,750.00 | 502,209.44 | 535,123.50 |
| FREDDIE MAC NOTES DTD 06/26/2020 0.250% 06/26/2023 | 3137EAES4 | 275,000.00 | AA+ | Ааа | 06/24/20 | 06/26/20 | 274,197.00 | 0.35 | 124.13 | 274,246.13 | 275,142.73 |
| FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023 | 3135G05G4 | 390,000.00 | AA+ | Aaa | 07/08/20 | 07/10/20 | 389,161.50 | 0.32 | 138.13 | 389,202.08 | 390,205.14 |

Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Bond / Note | | | | | | | | | | | |
| FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023 | 3137EAEV7 | 185,000.00 | AA+ | Ааа | 08/19/20 | 08/21/20 | 184,811.30 | 0.28 | 12.84 | 184,813.19 | 185,101.57 |
| FANNIE MAE NOTES DTD 09/14/2018 2.875% 09/12/2023 | 3135G0U43 | 330,000.00 | AA+ | Aaa | 12/03/18 | 12/06/18 | 329,333.40 | 2.92 | 4,453.85 | 329,576.53 | 356,224.77 |
| FEDERAL HOME LOAN BANKS NOTES DTD 12/09/2013 3.375% 12/08/2023 | 3130A0F70 | 190,000.00 | AA+ | Ааа | 01/30/19 | 01/31/19 | 195,600.04 | 2.72 | 1,478.44 | 193,770.23 | 209,114.38 |
| FANNIE MAE NOTES DTD 10/18/2019 1.625% 10/15/2024 | 3135G0W66 | 250,000.00 | AA+ | Ааа | 10/22/19 | 10/23/19 | 249,122.50 | 1.70 | 1,534.72 | 249,273.98 | 262,906.75 |
| FANNIE MAE NOTES DTD 01/10/2020 1.625% 01/07/2025 | 3135G0X24 | 400,000.00 | AA+ | Ааа | 03/04/20 | 03/05/20 | 414,876.00 | 0.84 | 975.00 | 413,362.33 | 421,072.80 |
| FEDERAL FARM CREDIT BANK NOTES DTD 04/09/2020 1.150% 04/09/2025 | 3133ELWC4 | 250,000.00 | AA+ | Ааа | 04/09/20 | 04/13/20 | 250,000.00 | 1.15 | 1,134.03 | 250,000.00 | 250,207.50 |
| FEDERAL HOME LOAN BANK NOTES DTD 04/16/2020 0.500% 04/14/2025 | 3130AJHU6 | 200,000.00 | AA+ | Ааа | 04/15/20 | 04/16/20 | 199,008.00 | 0.60 | 375.00 | 199,083.05 | 200,712.40 |
| FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 260,000.00 | AA+ | Ааа | 04/22/20 | 04/24/20 | 259,464.40 | 0.67 | 573.26 | 259,502.57 | 262,422.68 |
| FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 360,000.00 | AA+ | Ааа | 06/03/20 | 06/05/20 | 361,843.20 | 0.52 | 793.75 | 361,752.18 | 363,354.48 |
| FREDDIE MAC NOTES (CALLABLE) DTD 05/29/2020 0.750% 05/28/2025 | 3134GVB31 | 200,000.00 | AA+ | Ааа | 06/05/20 | 06/09/20 | 199,400.00 | 0.81 | 383.33 | 199,427.78 | 200,370.40 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 175,000.00 | AA+ | Ааа | 07/02/20 | 07/07/20 | 175,201.25 | 0.48 | 175.00 | 175,195.01 | 175,480.37 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 305,000.00 | AA+ | Ааа | 06/17/20 | 06/19/20 | 304,368.65 | 0.54 | 305.00 | 304,394.26 | 305,837.23 |
| FREDDIE MAC NOTES DTD 07/23/2020 0.375% 07/21/2025 | 3137EAEU9 | 185,000.00 | AA+ | Ааа | 07/21/20 | 07/23/20 | 184,078.70 | 0.48 | 73.23 | 184,098.90 | 184,400.60 |
| FANNIE MAE NOTES DTD 08/27/2020 0.375% 08/25/2025 | 3135G05X7 | 195,000.00 | AA+ | Aaa | 08/25/20 | 08/27/20 | 194,087.40 | 0.47 | 8.13 | 194,089.90 | 194,356.31 |

Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

| Security Type/Description | | | S&P | Moody's | Trade | Settle | Original | ΥТМ | Accrued | Amortized | Market |
|--|-----------|--------------|--------|---------|----------|----------|--------------|---------|-----------|--------------|--------------|
| Dated Date/Coupon/Maturity | CUSIP | Par | Rating | Rating | Date | Date | Cost | at Cost | Interest | Cost | Value |
| Security Type Sub-Total | | 6,085,000.00 |) | | | | 6,101,931.54 | 1.14 | 19,859.52 | 6,098,076.45 | 6,226,152.23 |
| Corporate Note | | | | | | | | | | | |
| BANK OF NEW YORK MELLON CORP (CALLABLE) DTD 02/19/2016 2.500% 04/15/2021 | 06406FAA1 | 200,000.00 |) A | A1 | 09/05/17 | 09/07/17 | 203,460.00 | 2.00 | 1,888.89 | 200,525.06 | 202,428.00 |
| BANK OF AMERICA CORP NOTE DTD 04/19/2016 2.625% 04/19/2021 | 06051GFW4 | 180,000.00 |) A- | A2 | 11/01/17 | 11/03/17 | 181,348.20 | 2.40 | 1,732.50 | 180,245.52 | 182,685.78 |
| GOLDMAN SACHS GROUP CORP NOTES DTD 07/27/2011 5.250% 07/27/2021 | 38141GGQ1 | 160,000.00 |) BBB+ | A3 | 11/03/17 | 11/07/17 | 175,342.40 | 2.53 | 793.33 | 163,716.97 | 166,969.12 |
| CITIGROUP INC CORP (CALLABLE) NOTE DTD 12/08/2016 2.900% 12/08/2021 | 172967LC3 | 180,000.00 |) BBB+ | A3 | 11/20/17 | 11/22/17 | 181,229.40 | 2.72 | 1,203.50 | 180,367.89 | 185,347.08 |
| IBM CORP BONDS DTD 01/27/2017 2.500% 01/27/2022 | 459200305 | 400,000.00 |) A | A2 | 02/01/17 | 02/03/17 | 400,840.00 | 2.45 | 944.44 | 400,236.90 | 412,414.00 |
| APPLE INC CORP NOTES DTD 02/09/2017 2.500% 02/09/2022 | 037833CM0 | 440,000.00 |) AA+ | Aa1 | 01/07/19 | 01/09/19 | 433,470.40 | 3.01 | 672.22 | 436,952.47 | 453,346.96 |
| BB&T CORP (CALLABLE) NOTES DTD 03/21/2017 2.750% 04/01/2022 | 05531FAX1 | 185,000.00 |) A- | A3 | 04/03/18 | 04/05/18 | 181,564.55 | 3.25 | 2,119.79 | 183,639.50 | 191,489.62 |
| UNITED PARCEL SERVICE CORP NOTES DTD 09/27/2012 2.450% 10/01/2022 | 911312AO9 | 275,000.00 |) A- | A2 | 03/01/18 | 03/05/18 | 268,545.75 | 3.00 | 2,807.29 | 272,064.49 | 287,068.65 |
| ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023 | 00724PAA7 | 100,000.00 |) A | A2 | 01/22/20 | 02/03/20 | 99,863.00 | 1.75 | 141.67 | 99,889.42 | 103,408.90 |
| PFIZER INC CORP NOTES DTD 03/11/2019 2.950% 03/15/2024 | 717081ES8 | 260,000.00 |) AA- | A1 | 04/02/19 | 04/04/19 | 263,146.00 | 2.69 | 3,536.72 | 262,247.64 | 281,101.08 |
| WALMART INC CORPORATE NOTES DTD 04/23/2019 2.850% 07/08/2024 | 931142EL3 | 360,000.00 |) AA | Aa2 | 07/10/19 | 07/12/19 | 371,235.60 | 2.19 | 1,510.50 | 367,823.19 | 391,064.04 |
| TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025 | 89236TGT6 | 60,000.00 |) A+ | A1 | 05/20/20 | 05/26/20 | 60,586.20 | 1.58 | 54.00 | 60,552.88 | 62,741.34 |

Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Corporate Note | | | | | 2400 | 2400 | | | | | |
| TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025 | 89236TGT6 | 90,000.00 |) A+ | A1 | 05/20/20 | 05/26/20 | 90,879.30 | 1.58 | 81.00 | 90,829.32 | 94,112.01 |
| NOVARTIS CAPITAL CORP DTD 02/14/2020 1.750% 02/14/2025 | 66989HAP3 | 295,000.00 |) AA- | A1 | 05/06/20 | 05/08/20 | 305,504.95 | 0.98 | 243.78 | 304,793.17 | 308,553.78 |
| Security Type Sub-Total | | 3,185,000.00 |) | | | | 3,217,015.75 | 2.40 | 17,729.63 | 3,203,884.42 | 3,322,730.36 |
| Certificate of Deposit | | | | | | | | | | | |
| SUMITOMO MITSUI BANK NY CERT DEPOS DTD 10/18/2018 3.390% 10/16/2020 | 86565BPC9 | 30,000.00 |) A-1 | P-1 | 10/16/18 | 10/18/18 | 29,959.20 | 3.45 | 389.85 | 29,997.48 | 30,119.13 |
| SWEDBANK (NEW YORK) CERT DEPOS DTD 11/17/2017 2.270% 11/16/2020 | 87019U6D6 | 370,000.00 |) A-1 | P-1 | 11/16/17 | 11/17/17 | 370,000.00 | 2.27 | 2,473.04 | 370,000.00 | 371,519.22 |
| MUFG BANK LTD/NY CERT DEPOS DTD 02/28/2019 2.970% 02/26/2021 | 55379WZT6 | 185,000.00 |) A-1 | P-1 | 02/27/19 | 02/28/19 | 185,000.00 | 2.94 | 2,869.35 | 185,000.00 | 187,555.22 |
| CREDIT AGRICOLE CIB NY CERT DEPOS DTD 04/04/2019 2.830% 04/02/2021 | 22535CDU2 | 250,000.00 |) A-1 | P-1 | 04/03/19 | 04/04/19 | 250,000.00 | 2.83 | 2,908.61 | 250,000.00 | 253,748.00 |
| CREDIT SUISSE NEW YORK CERT DEPOS DTD 08/07/2020 0.520% 02/01/2022 | 22549L6F7 | 155,000.00 |) A+ | A1 | 08/05/20 | 08/07/20 | 155,000.00 | 0.52 | 55.97 | 155,000.00 | 155,028.68 |
| SOCIETE GENERALE NY CERT DEPOS DTD 02/19/2020 1.800% 02/14/2022 | 83369XDL9 | 190,000.00 | Α (| A1 | 02/14/20 | 02/19/20 | 190,000.00 | 1.80 | 161.50 | 190,000.00 | 192,321.80 |
| SUMITOMO MITSUI BANK NY CERT DEPOS DTD 07/14/2020 0.700% 07/08/2022 | 86565CKU2 | 155,000.00 |) A | A1 | 07/10/20 | 07/14/20 | 155,000.00 | 0.70 | 147.68 | 155,000.00 | 155,030.23 |
| NORDEA BANK ABP NEW YORK CERT DEPOS DTD 08/29/2019 1.850% 08/26/2022 | 65558TLL7 | 280,000.00 |) AA- | Aa3 | 08/27/19 | 08/29/19 | 280,000.00 | 1.84 | 86.33 | 280,000.00 | 288,407.84 |
| SKANDINAV ENSKILDA BANK LT CD DTD 09/03/2019 1.860% 08/26/2022 | 83050PDR7 | 295,000.00 |) A+ | Aa2 | 08/29/19 | 09/03/19 | 295,000.00 | 1.85 | 91.45 | 295,000.00 | 303,916.38 |
| DNB BANK ASA/NY LT CD DTD 12/06/2019 2.040% 12/02/2022 | 23341VZT1 | 145,000.00 |) AA- | Aa2 | 12/05/19 | 12/06/19 | 145,000.00 | 2.03 | 747.72 | 145,000.00 | 150,415.75 |

Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|---------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type Sub-Total | | 2,055,000.00 |) | | | | 2,054,959.20 | 1.99 | 9,931.50 | 2,054,997.48 | 2,088,062.25 |
| Asset-Backed Security | | | | | | | | | | | |
| HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 |) AAA | NR | 02/19/19 | 02/27/19 | 99,997.32 | 2.83 | 102.19 | 99,998.32 | 102,336.00 |
| HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 |) AAA | NR | 04/03/19 | 04/10/19 | 79,989.47 | 2.66 | 94.58 | 79,992.99 | 81,750.40 |
| HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100,000.00 |) NR | Ааа | 05/21/19 | 05/29/19 | 99,996.27 | 2.52 | 70.00 | 99,997.43 | 102,647.53 |
| TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 |) AAA | Ааа | 02/05/19 | 02/13/19 | 149,972.67 | 2.91 | 194.00 | 149,982.26 | 153,750.00 |
| ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 65,000.00 |) NR | Ааа | 02/05/19 | 02/13/19 | 64,992.15 | 2.91 | 84.07 | 64,994.80 | 66,480.21 |
| NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 |) NR | Aaa | 02/05/19 | 02/13/19 | 119,981.82 | 2.90 | 154.67 | 119,987.86 | 123,116.17 |
| COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 |) AAA | Aaa | 05/21/19 | 05/30/19 | 99,979.74 | 2.51 | 111.56 | 99,985.46 | 102,430.19 |
| NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 | 65479HAC1 | 105,000.00 |) NR | Aaa | 05/21/19 | 05/28/19 | 104,976.26 | 2.51 | 116.67 | 104,982.98 | 107,905.99 |
| HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 |) NR | Aaa | 02/19/20 | 02/26/20 | 104,979.42 | 1.61 | 46.96 | 104,981.97 | 107,499.24 |
| TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 |) AAA | Aaa | 02/04/20 | 02/12/20 | 139,989.89 | 1.66 | 103.29 | 139,991.20 | 143,344.66 |
| CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | 100,000.00 |) AAA | NR | 01/14/20 | 01/22/20 | 99,980.38 | 1.89 | 84.00 | 99,982.82 | 102,978.88 |
| Security Type Sub-Total | | 1,165,000.00 |) | | | | 1,164,835.39 | 2.43 | 1,161.99 | 1,164,878.09 | 1,194,239.27 |
| Managed Account Sub-Total | | 19,718,762.10 |) | | | | 19,777,037.78 | 1.86 | 80,523.16 | 19,780,193.39 | 20,455,840.22 |
| Money Market Mutual Fund | | | | | | | | | | | |
| PFM Funds - Govt Select, Instl Cl | | 34,756.60 | 5 AAAm | NR | | | 34,756.66 | | 0.00 | 34,756.66 | 34,756.66 |



Managed Account Detail of Securities Held

For the Month Ending August 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-------|-----------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Money Market Mutual Fund | | | j | j | | | | | | | |
| Money Market Sub-Total | | 34,756.66 | 5 | | | | 34,756.66 | | 0.00 | 34,756.66 | 34,756.66 |
| Securities Sub-Total | | \$19,753,518.70 | 5 | | | | \$19,811,794.44 | 1.86% | \$80,523.16 | \$19,814,950.05 | \$20,490,596.88 |
| Accrued Interest | | | | | | | | | | | \$80,523.16 |
| Total Investments | | | | | | | | | | | \$20,571,120.04 |

Item 18.

Managed Account Security Transactions & Interest

For the Month Ending August 31, 2020

| | ion Type | Convite Description | CUCID | D = | Principal | Accrued | Tabal | Realized G/L | Realized G/L | Sale |
|--------------|-------------|--|-----------|--------------|----------------|----------|----------------|--------------|--------------|--------|
| Trade BUY | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| 07/24/20 | 08/06/20 | MISSISSIPPI ST-A-TXBL MUNICIPAL BONDS DTD 08/06/2020 0.565% 11/01/2024 | 605581MZ7 | 200,000.00 | (200,000.00) | 0.00 | (200,000.00) | | | |
| 08/03/20 | 08/06/20 | FREDIE MAC NOTES (CALLABLE) DTD 08/06/2020 0.300% 02/06/2023 | 3134GWLD6 | 465,000.00 | (465,000.00) | 0.00 | (465,000.00) | | | |
| 08/05/20 | 08/07/20 | CREDIT SUISSE NEW YORK CERT DEPOS DTD 08/07/2020 0.520% 02/01/2022 | 22549L6F7 | 155,000.00 | (155,000.00) | 0.00 | (155,000.00) | | | |
| 08/19/20 | 08/21/20 | FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023 | 3137EAEV7 | 185,000.00 | (184,811.30) | 0.00 | (184,811.30) | | | |
| 08/25/20 | 08/27/20 | FANNIE MAE NOTES DTD 08/27/2020 0.375% 08/25/2025 | 3135G05X7 | 195,000.00 | (194,087.40) | 0.00 | (194,087.40) | | | |
| Transacti | on Type Sul | b-Total | | 1,200,000.00 | (1,198,898.70) | 0.00 | (1,198,898.70) | | | |
| INTER | EST | | | | | | | | | |
| 08/01/20 | 08/01/20 | ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023 | 00724PAA7 | 100,000.00 | 0.00 | 840.56 | 840.56 | | | |
| 08/01/20 | 08/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 | 3137AWQH1 | 100,000.00 | 0.00 | 192.25 | 192.25 | | | |
| 08/01/20 | 08/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 | 3137BHXY8 | 170,000.00 | 0.00 | 395.39 | 395.39 | | | |
| 08/01/20 | 08/25/20 | FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 60,925.59 | 0.00 | 182.56 | 182.56 | | | |
| 08/01/20 | 08/25/20 | FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 130,615.98 | 0.00 | 364.18 | 364.18 | | | |
| 08/01/20 | 08/25/20 | FHMS K043 A2 DTD 03/01/2015 3.062% 12/01/2024 | 3137BGK24 | 110,000.00 | 0.00 | 280.68 | 280.68 | | | |
| 08/01/20 | 08/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 | 3137BLUR7 | 100,000.00 | 0.00 | 226.33 | 226.33 | | | |
| 08/01/20 | 08/25/20 | FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 | 3137BM6P6 | 100,000.00 | 0.00 | 257.50 | 257.50 | | | |
| 08/09/20 | 08/09/20 | APPLE INC CORP NOTES DTD 02/09/2017 2.500% 02/09/2022 | 037833CM0 | 440,000.00 | 0.00 | 5,500.00 | 5,500.00 | | | |

Managed Account Security Transactions & Interest

For the Month Ending August 31, 2020

| Transact | ion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|----------|----------|--|-----------|------------|-----------|----------|----------|--------------|--------------|--------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| INTER | EST | | | | | | | | | |
| 08/13/20 | 08/13/20 | TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025 | 89236TGT6 | 150,000.00 | 0.00 | 1,350.00 | 1,350.00 | | | |
| 08/14/20 | 08/14/20 | SOCIETE GENERALE NY CERT DEPOS DTD 02/19/2020 1.800% 02/14/2022 | 83369XDL9 | 190,000.00 | 0.00 | 1,662.50 | 1,662.50 | | | |
| 08/14/20 | 08/14/20 | NOVARTIS CAPITAL CORP DTD 02/14/2020 1.750% 02/14/2025 | 66989HAP3 | 295,000.00 | 0.00 | 2,581.25 | 2,581.25 | | | |
| 08/15/20 | 08/15/20 | NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 | 0.00 | 290.00 | 290.00 | | | |
| 08/15/20 | 08/15/20 | NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 | 65479HAC1 | 105,000.00 | 0.00 | 218.75 | 218.75 | | | |
| 08/15/20 | 08/15/20 | TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 | 0.00 | 363.75 | 363.75 | | | |
| 08/15/20 | 08/15/20 | US TREASURY N/B DTD 02/17/2015 2.000% 02/15/2025 | 912828J27 | 305,000.00 | 0.00 | 3,050.00 | 3,050.00 | | | |
| 08/15/20 | 08/15/20 | COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 | 0.00 | 209.17 | 209.17 | | | |
| 08/15/20 | 08/15/20 | TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 | 0.00 | 193.67 | 193.67 | | | |
| 08/15/20 | 08/15/20 | ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 65,000.00 | 0.00 | 157.63 | 157.63 | | | |
| 08/15/20 | 08/15/20 | HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 | 0.00 | 177.33 | 177.33 | | | |
| 08/15/20 | 08/15/20 | CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | 100,000.00 | 0.00 | 157.50 | 157.50 | | | |
| 08/18/20 | 08/18/20 | HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 | 0.00 | 235.83 | 235.83 | | | |
| 08/21/20 | 08/21/20 | HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100,000.00 | 0.00 | 210.00 | 210.00 | | | |
| 08/21/20 | 08/21/20 | HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 | 0.00 | 140.88 | 140.88 | | | |
| 08/26/20 | 08/26/20 | SKANDINAV ENSKILDA BANK LT CD DTD 09/03/2019 1.860% 08/26/2022 | 83050PDR7 | 295,000.00 | 0.00 | 2,773.98 | 2,773.98 | | | |

Managed Account Security Transactions & Interest

For the Month Ending August 31, 2020

15 of 16

| Transact Trade | ion Type Settle | Security Description | CUSIP | Par | Principal Proceeds | Accrued Interest | Total | Realized G/L Cost | Realized G/L Amort Cost | Sale Method |
|-------------------|--------------------|--|-----------|--------------|-----------------------|---------------------|------------|----------------------|----------------------------|----------------|
| INTER | | | | | | | | | | |
| 08/26/20 | 08/26/20 | NORDEA BANK ABP NEW YORK CERT DEPOS DTD 08/29/2019 1.850% 08/26/2022 | 65558TLL7 | 280,000.00 | 0.00 | 2,618.78 | 2,618.78 | | | |
| 08/31/20 | 08/31/20 | US TREASURY NOTES DTD 02/29/2016 1.500% 02/28/2023 | 912828P79 | 520,000.00 | 0.00 | 3,900.00 | 3,900.00 | | | |
| 08/31/20 | 08/31/20 | US TREASURY N/B NOTES DTD 08/31/2017 1.875% 08/31/2024 | 9128282U3 | 450,000.00 | 0.00 | 4,218.75 | 4,218.75 | | | |
| Transacti | on Type Sul | b-Total | | 4,961,541.57 | 0.00 | 32,749.22 | 32,749.22 | | | |
| MATUR | RITY | | | | | | | | | |
| 08/03/20 | 08/03/20 | BANK OF MONTREAL CHICAGO CERT DEPOS DTD 08/03/2018 3.190% 08/03/2020 | 06370REU9 | 325,000.00 | 325,000.00 | 10,482.69 | 335,482.69 | 0.00 | 0.00 | |
| 08/03/20 | 08/03/20 | WESTPAC BANKING CORP NY CD DTD 08/07/2017 2.050% 08/03/2020 | 96121T4A3 | 330,000.00 | 330,000.00 | 3,307.33 | 333,307.33 | 0.00 | 0.00 | |
| Transacti | on Type Sul | b-Total | | 655,000.00 | 655,000.00 | 13,790.02 | 668,790.02 | 0.00 | 0.00 | |
| PAYDO | WNS | | | | | | | | | |
| 08/01/20 | 08/25/20 | FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 7,554.20 | 7,554.20 | 0.00 | 7,554.20 | (150.26) | 0.00 | |
| 08/01/20 | 08/25/20 | FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 225.27 | 225.27 | 0.00 | 225.27 | (10.95) | 0.00 | |
| Transacti | on Type Sul | b-Total | | 7,779.47 | 7,779.47 | 0.00 | 7,779.47 | (161.21) | 0.00 | |
| SELL | | | | | | | | | | |
| 08/05/20 | 08/07/20 | US TREASURY NOTES DTD 03/31/2017 1.875% 03/31/2022 | 912828W89 | 165,000.00 | 169,756.64 | 1,090.42 | 170,847.06 | 9,622.85 | 7,002.87 | FIFO |
| 08/20/20 | 08/21/20 | US TREASURY NOTES DTD 07/31/2015 2.000% 07/31/2022 | 912828XQ8 | 110,000.00 | 113,983.20 | 125.54 | 114,108.74 | 2,621.09 | 3,445.19 | FIFO |
| 08/25/20 | 08/27/20 | US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022 | 9128282P4 | 190,000.00 | 196,293.75 | 261.38 | 196,555.13 | 11,221.87 | 8,489.23 | FIFO |
| Transacti | on Type Sul | b-Total | | 465,000.00 | 480,033.59 | 1,477.34 | 481,510.93 | 23,465.81 | 18,937.29 | |



Managed Account Security Transactions & Interest

For the Month Ending August 31, 2020

| Transac | tion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|-----------|--------------|----------------------|-------|-----|---------------|-------------|--------------|--------------|--------------|--------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| Managed | Account Su | b-Total | | | (56,085.64) | 48,016.58 | (8,069.06) | 23,304.60 | 18,937.29 | |
| Total Sec | urity Transa | ctions | | | (\$56,085.64) | \$48,016.58 | (\$8,069.06) | \$23,304.60 | \$18,937.29 | |

CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT

As of Sepetember 30, 2020

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | |
|---------------------------------------|---------|----------------|-------------------|-------------------|------------|------------|---------------|------|
| | YIELD | 8/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 9/30/2020 | |
| CASH ON HAND | | | | | | | | 1 |
| Wells Fargo-General Checking | 0.00% | 8,918,775.05 | (107,218.49) | - | - | - | 8,811,556.56 | 1 |
| Wells Fargo-Road Maintenance SB1 | 0.00% | 1,481,567.78 | (225,190.29) | - | - | - | 1,256,377.49 | 2 |
| Mechanics Bank - Payroll Acct | 0.00% | 7,918.52 | 300,448.87 | - | - | - | 308,367.39 | 3 |
| Mechanics Bank - AG Summit Acct | 0.00% | 13,562.96 | - | - | - | - | 13,562.96 | 4 |
| Mechanics Bank - Special Gas Tax Acct | 0.00% | 478,054.65 | 191,726.11 | - | - | - | 669,780.76 | (5) |
| Petty Cash | N/A | 3,502.97 | (2.97) | - | - | - | 3,500.00 | 6 |
| Total Cash on Hand | · | 10,903,381.93 | 159,763.23 | - | - | - | 11,063,145.16 | - |
| INVESTMENTS | | | | | | | | 1 |
| State of California - LAIF | 1.22% | 4,768,132.63 | - | - | - | - | 4,768,132.63 | 7 |
| Investment Management Acct | 1.80% | 20,490,596.88 | (1,556.35) | - | - | - | 20,489,040.53 | 8 |
| Saving Account | 0.00% | 5,080.09 | - | - | - | - | 5,080.09 | 9 |
| County of Riverside-Investment Pool | 0.62% | 165,128.44 | 314.59 | - | - | - | 165,443.03 | (12) |
| Total Investments | | 25,428,938.04 | (1,556.35) | - | - | - | 25,427,696.28 | - |
| CASH WITH FISCAL AGENT | | | | | | | | |
| Union Bank of California | 2.10% | 2,213,970.13 | (2,120,003.21) | 5.49 | - | - | 93,972.41 | 10 |
| Wells Fargo Bank, N.A. | varies | 2.32 | - | - | - | - | 2.32 | (1) |
| Total Cash with Fiscal Agent | · | 2,213,972.45 | (2,120,003.21) | 5.49 | - | - | 93,974.73 | (13) |
| Grand Total | | 38,546,292.42 | (1,961,796.33) | 5.49 | - | - | 36,584,816.17 | 1 |
| Completed By: | | Lynn Germa | ain | | | | | |
| Reviewed By: | Natha | n Statham-Fina | nce Dire Page 136 | 3 | | | 1 of 15 | |

CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT

As of Sepetember 30, 2020

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | |
|--|------------|-----------------|----------------|-------------------|------------|------------|---------------|------|
| | YIELD | 8/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 9/30/2020 | |
| INVESTMENTS | | | | | | | | |
| STATE OF CALIFORNIA LOCAL AGENC | Y INVESTME | ENT FUND (LAIF) | | | | | | |
| Successor Agency (#004) 65-33-004 | 0.69% | 2,484.38 | - | - | - | - | 2,484.38 | |
| City General Account (#171) 98-33-171 | 0.69% | 2,878,341.73 | - | - | - | - | 2,878,341.73 | |
| Coachella Sanitary District 70-33-001 | 0.69% | 1,887,182.34 | - | - | - | - | 1,887,182.34 | |
| Redevelopment Bonds 11-33-001 | 0.69% | - 124.18 | - | - | - | - | 124.18 | |
| TOTAL LAIF ACCOUNTS | | 4,768,132.63 | - | · . | - | - | 4,768,132.63 | 7 |
| INVESTMENT MANAGEMENT ACC | | | | | | | | |
| PFM Funds | 1.80% | 20,490,596.88 | (1,556.35) | | - | | 20,489,040.53 | |
| TOTAL INVESTMENT MANAGEMENT AC | СТ | 20,490,596.88 | (1,556.35) | - | - | - | 20,489,040.53 | 8 |
| SAVINGS ACCOUNT | | | | | | | | |
| Police Evidence Acct - Wells Fargo | 0.0% | 5,080.09 | - | - | - | - | 5,080.09 | |
| TOTAL SAVINGS ACCOUNT | · · | 5,080.09 | - | <u> </u> | - | - | 5,080.09 | 9 |
| COUNTY INVESTMENT POOL | | | | | | | | |
| County Of Riverside - Fire | 0.62% | 165,120.95 | 314.58 | - | - | - | 165,435.53 | |
| County Of Riverside - Sanitary | 0.62% | 7.49 | 0.01 | - | - | - | 7.50 | |
| TOTAL COUNTY INVESTMENT POOL | | 165,128.44 | 314.59 | - | - | - | 165,443.03 | (12) |
| TOTAL INVESTMENTS | | 25,428,938.04 | (1,241.76) | - | - | - | 25,427,696.28 | |

CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT

As of Sepetember 30, 2020

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF |
|-------------|---------|---------------|----------------|-------------------|------------|------------|---------------|
| | YIELD | 8/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 9/30/2020 |

CASH WITH FISCAL AGENT

UNION BANK OF CALIFORNIA

COACHELLA WATER AUTHORITY

| CITY OF COACHELLA WATER: WATE | | BONDS 2012 SERIE | <u>s</u> | | | | |
|-------------------------------------|-------|------------------|----------|------|---|---|-------|
| A/C #: 6712016201 Bond Fund | 0.11% | 29.56 | 2.16 | - | - | | 31.72 |
| A/C #: 6712016202 Interest Account | 0.11% | - | (0.54) | 0.54 | - | - | - |
| A/C #: 6712016203 Principal Account | 0.11% | - | (1.62) | 1.62 | - | - | - |
| A/C #: 6712016204 Reserve Fund | 0.11% | 1.00 | - | - | - | - | 1.00 |

COACHELLA FINANCING AUTHORITY

| Successor Agency to the Coachella Re | edevelopme | nts Agency 2014 Se | <u>ries</u> | | | | |
|--------------------------------------|------------|--------------------|--------------|------|---|---|------|
| A/C #: 6712104701 Debt Service Fund | 0.00% | 1.00 | 2.75 | - | - | - | 3.75 |
| A/C #: 6712104702 Interest Account | 0.00% | 160,031.25 | (160,030.37) | 0.88 | - | - | 1.76 |
| A/C #: 6712104703 Principal Account | 0.00% | 240,000.00 | (240,001.32) | 1.32 | - | - | - |
| A/C #: 6712104704 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 |

COACHELLA SANITARY DISTRICT

| WASTEWATER SERIES 2015A | | | | | | | |
|-------------------------------------|------------|-----------|-----------|------|---|---|-----------|
| A/C #: 6712148601 Bond Fund | 0.12% | 9.40 | (8.40) | - | - | - | 1.00 |
| A/C #: 6712148602 Interest Account | 0.12% | - | 68,487.51 | - | - | - | 68,487.51 |
| A/C #: 6712148603 Principal Account | 0.12% | - | - | - | - | - | - |
| A/C #: 6712148604 Reserve Account | 0.12% | 1.00 | - | - | - | - | 1.00 |
| A/C #: 6712148605 Redemption Fund | 0.12% | - | - | - | - | - | - |
| COACHELLA SANITARY DISTRICT: PF | ROJECT FUN | ID 2011 | | | | | |
| A/C #: 6711963500 Project Fund 2011 | 0.11% | 25,263.52 | - | 1.13 | - | - | 25,264.65 |

Item 18.

CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT As of Sepetember 30, 2020

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF |
|---------------------------------------|-------------|-------------------|----------------|-------------------|------------|------------|---------------|
| | YIELD | 8/31/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 9/30/2020 |
| DACHELLA SUCCESSOR AGENCY | | | | | | | |
| MERGED PROJECT AREAS BONDS 9 | 8 & 99: BON | IDS 2013 | | | | | |
| A/C #: 6712071401 Interest Account | 0.14% | 1.00 | 2.40 | - | - | - | 3.40 |
| A/C #: 6712071402 Interest Account | 0.14% | 57,243.75 | (57,243.75) | - | - | - | - |
| A/C #: 6712071403 Principal Account | 0.14% | 290,000.00 | (290,000.00) | - | - | - | - |
| A/C #: 6712071404 Reserve Account | 0.14% | 1.00 | - | - | - | - | 1.00 |
| SA TO COACHELLA RDA REFUNDING | BONDS SE | ERIES 2016A & 201 | <u>6B</u> | | | | |
| A/C #: 6712160601 Debt Service | 0.11% | 1.00 | 9.85 | - | - | - | 10.85 |
| A/C #: 6712160602 Interest Account | 0.11% | 416,221.88 | (416,221.88) | - | - | - | - |
| A/C #: 6712160604 Principal Account | 0.11% | 1,025,000.00 | (1,025,000.00) | - | - | - | - |
| A/C #: 6712160604 Reserve Account | 0.11% | 1.00 | - | - | - | - | 1.00 |
| COACHELLA LEASE BONDS 2016 | | | | | | | |
| A/C #: 6712179801 Interest Account | 0.00% | 1.36 | - | - | - | - | 1.36 |
| A/C #: 6712179802 Interest Account | 0.00% | - | - | - | - | - | - |
| A/C #: 6712179803 Principal Account | 0.00% | - | - | - | - | - | - |
| A/C #: 6712179804 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 |
| A/C #: 6712179805 Project Fund | 0.00% | 160.41 | - | - | - | - | 160.41 |
| TAL UNION BANK OF CALIFORNIA | | 2,213,970.13 | (2,120,003.21) | 5.49 | - | | 93,972.41 |
| ELLS FARGO BANK, N.A. | | | | | | | |
| GAS TAX BONDS SERIES 2019 | | | | | | | |
| A/C #: 83925300 Debt Service Fund | 1.10% | 1.94 | - | - | - | - | 1.94 |
| A/C #: 83925301 Interest Account | 0.00% | 0.12 | - | - | - | - | 0.12 |
| A/C #: 83925302 Principal Account | 0.00% | 0.26 | - | - | - | - | 0.26 |
| A/C #: 83925304 Reserve Fund | 0.00% | - | - | - | - | - | - |
| A/C #: 83925305 Cost of Issuance Fund | 0.00% | - | - | - | - | - | - |
| OTAL WELLS FARGO BANK, N.A. | | 2.32 | - | - | - | - | 2.32 |
| OTAL CASH WITH FISCAL AGENT | | 2,213,972.45 | (2,12 | 5.49 | - | _ | 93,974.73 |
| | | | Page 139 |) | | | 4 of 15 |

Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| U.S. Treasury Bond / Note | | | | | | | | | | | |
| US TREASURY NOTES DTD 09/30/2015 1.750% 09/30/2022 | 912828L57 | 95,000.00 | AA+ | Aaa | 06/04/18 | 06/06/18 | 91,122.07 | 2.76 | 4.57 | 93,207.35 | 98,057.81 |
| US TREASURY N/B NOTES DTD 10/31/2017 2.000% 10/31/2022 | 9128283C2 | 275,000.00 | AA+ | Aaa | 05/02/18 | 05/04/18 | 265,826.17 | 2.80 | 2,301.63 | 270,751.30 | 285,613.30 |
| US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023 | 912828P38 | 25,000.00 | AA+ | Aaa | 10/02/18 | 10/04/18 | 23,806.64 | 2.93 | 73.71 | 24,356.49 | 25,933.60 |
| US TREASURY NOTES DTD 02/29/2016 1.500% 02/28/2023 | 912828P79 | 520,000.00 | AA+ | Aaa | 07/02/18 | 07/05/18 | 491,968.75 | 2.74 | 667.96 | 505,481.17 | 536,981.22 |
| US TREASURY NOTES DTD 03/31/2016 1.500% 03/31/2023 | 912828Q29 | 185,000.00 | AA+ | Aaa | 02/08/19 | 02/12/19 | 178,185.35 | 2.44 | 7.62 | 180,883.19 | 191,214.85 |
| US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023 | 912828592 | 140,000.00 | AA+ | Aaa | 04/02/19 | 04/04/19 | 134,071.88 | 2.28 | 294.84 | 136,121.76 | 144,331.25 |
| US TREASURY NOTES DTD 11/15/2013 2.750% 11/15/2023 | 912828WE6 | 355,000.00 | AA+ | Aaa | 03/06/19 | 03/08/19 | 358,591.60 | 2.52 | 3,687.47 | 357,390.21 | 383,510.94 |
| US TREASURY NOTES DTD 11/30/2016 2.125% 11/30/2023 | 912828U57 | 460,000.00 | AA+ | Aaa | 01/07/19 | 01/09/19 | 451,770.31 | 2.52 | 3,285.04 | 454,677.89 | 488,318.75 |
| US TREASURY N/B DTD 12/31/2018 2.625% 12/31/2023 | 9128285U0 | 70,000.00 | AA+ | Aaa | 01/30/19 | 01/31/19 | 70,207.81 | 2.56 | 464.37 | 70,137.31 | 75,545.32 |
| US TREASURY N/B NOTES DTD 05/01/2017 2.000% 04/30/2024 | 912828X70 | 655,000.00 | AA+ | Aaa | 06/03/19 | 06/05/19 | 657,967.97 | 1.90 | 5,482.07 | 657,165.91 | 697,267.94 |
| US TREASURY N/B DTD 07/31/2017 2.125% 07/31/2024 | 9128282N9 | 125,000.00 | AA+ | Aaa | 08/01/19 | 08/05/19 | 126,933.59 | 1.80 | 447.52 | 126,484.68 | 134,140.63 |
| US TREASURY N/B NOTES DTD 08/31/2017 1.875% 08/31/2024 | 9128282U3 | 450,000.00 | AA+ | Aaa | 09/03/19 | 09/05/19 | 461,724.61 | 1.33 | 722.55 | 459,202.08 | 479,109.38 |
| US TREASURY NOTES DTD 10/02/2017 2.125% 09/30/2024 | 9128282Y5 | 295,000.00 | AA+ | Aaa | 10/01/19 | 10/03/19 | 303,815.43 | 1.50 | 17.22 | 302,056.21 | 317,401.56 |
| US TREASURY N/B DTD 11/30/2017 2.125% 11/30/2024 | 9128283J7 | 425,000.00 | AA+ | Aaa | 01/03/20 | 01/07/20 | 434,844.73 | 1.63 | 3,035.09 | 433,369.95 | 458,335.94 |

Item 18.

Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

Item 18.

| DTD 11/30/2017 2.125% 11/30/2024 US TREASURY N/B 912828127 305,000.0 AA+ Aaa 03/02/20 03/04/20 321,906.05 0.85 779.08 319,934.14 32 Security Type Sub-Total 4,960,000.00 AA+ Aaa 03/02/20 03/04/20 321,906.05 0.85 779.08 319,934.14 32 Supra-National Agency Bond / Note 52,657.81 2,657.81 224,909.67 22 22 20,000.00 AA Aaa 04/12/18 04/19/18 224,505.00 2.70 2,657.81 224,909.67 22 22 20,000.00 AA Aaa 04/12/18 04/19/18 269,368.20 2.70 2,657.81 249,909.67 26 | Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|---|-----------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| STD 11/30/2017 2.125% 11/30/2024 STD 02/15/2025 912828127 305,000.0 A+ Aaa 03/02/20 03/04/20 321,906.05 0.85 779.08 319,934.14 33 Stecurity Type Sub-Total 4,960,000.00 4,960,000.00 A+ Aaa 03/02/20 03/04/20 321,906.05 0.85 779.08 319,934.14 33 Stecurity Type Sub-Total 4,960,000.00 A+ Aaa 04/12/18 04/12/18 2.01 2.5,412.75 4,981,162.62 5.264 Steurity Type Sub-Total 4581X0DB1 225,000.00 AAA Aaa 04/12/18 04/19/18 224,505.00 2.70 2,657.81 224,990.67 2.559 NTIL BANK OF RECONSTRUCTION AND DEV 4590580f0 270.000.00 AAA Aaa 07/18/18 07/25/18 269.368.20 2.83 1.402.50 269.829.63 2 2 Steurity Type Sub-Total 4995,000.00 AA Aaa 07/18/18 07/25/18 269.368.20 2.83 1.402.50 269.829.63 2 2 Stot 07 | U.S. Treasury Bond / Note | | | | | | | | | | | |
| DDD 02/17/2015 2.000% 02/15/2025 A,960,00.0 A,960,600.15 2.01 25,42.75 4,981,162.62 5,264 Supra-National Agency Bond / Note V | | 9128283J7 | 580,000.00 | AA+ | Aaa | 12/02/19 | 12/04/19 | 591,917.19 | 1.69 | 4,142.01 | 589,942.98 | 625,493.75 |
| Supra-National Agency Bond / Note NITER-AMERICAN DEVELOPMENT BANK 4581X0DB1 225,000.00 AAA Aaa 04/12/18 04/19/18 224,505.00 2.70 2,657.81 224,909.67 225 NTE AMK OF RECONSTRUCTION AND DEV 459058GH0 270.000.00 AAA Aaa 07/18/18 07/25/18 2.69.368.20 2.83 1.402.50 269.829.63 270 DTD 04/19/2018 2.625% 04/19/2021 495,000.00 AAA Aaa 07/18/18 07/25/18 2.69.368.20 2.83 1.402.50 269.829.63 270 07.25/2018 2.70 4,060.31 494,739.30 503 TDD 07/25/2018 2.750% 07/23/2021 495,000.00 AAA Aaa 07/18/18 07/24/18 2.477 4,060.31 494,739.30 503 Security Type Sub-Total 495,000.00 AA Aa2 10/16/19 10/24/19 193.801.90 1.87 2.280.00 192.895.05 20 DTD 06/06/2020 0.565% 11/01/2024 13063DR39 190.000.00 AA Aa2 07/24/20 08/06/20 200.000. | | 912828J27 | 305,000.00 | AA+ | Aaa | 03/02/20 | 03/04/20 | 321,906.05 | 0.85 | 779.08 | 319,934.14 | 328,256.25 |
| INTER-AMERICAN DEVELOPMENT BANK 4581X0DB1 225,000.00 AAA Aaa 04/12/18 04/19/18 224,505.00 2.70 2,657.81 224,909.67 210 NOTE DTD 04/19/2018 2.655% 04/19/2021 459058GH0 270.000.00 AAA Aaa 07/18/18 07/25/18 269,368.20 2.83 1.402.50 269,829.63 270.000.00 AAA Aaa 07/18/18 07/25/21 2.77 4,060.31 494,739.30 503 MUNICIPAL BONDS NO 07/23/2021 495,000.00 AAA Aaa 07/18/18 07/25/18 2.677 4,060.31 494,739.30 503 MUNICIPAL BONDS NO 07/23/2021 13063DRJ9 190.000.00 AA- Aaa2 10/16/19 10/24/19 193,801.90 1.87 2.280.00 192,895.05 201 Security Type Sub-Total 495,000.00 AA- Aa2 10/16/19 10/24/19 193,801.90 1.87 2.280.00 192,895.05 201 MUNICIPAL BONDS 65581MZ7 200.000.00 AA Aa2 07/24/20 08/06/20 200.000.00 0.57 172.64 200.000.00< | Security Type Sub-Total | | 4,960,000.00 | | | | | 4,964,660.15 | 2.01 | 25,412.75 | 4,981,162.62 | 5,269,512.49 |
| NOTE DDD 04/19/2018 2.625% 04/19/2021 Security Type Sub-Total 2500.00.00 AAA Aaa 07/18/18 07/25/18 269.368.20 2.83 1.402.50 269.829.63 27 Security Type Sub-Total 495,000.00 495,000.00 495,000.00 493,873.20 2.77 4,060.31 494,739.30 502 Municipal Bond / Note 495,000.00 AA Aa2 10/16/19 10/24/19 193.801.90 1.87 2.280.00 192.895.05 260 Municipal Bond / Note 502 502 1.87 2.000.00 AA Aa2 07/24/20 08/06/20 200.000.00 1.87 2.280.00 192.895.05 260 MUNICipal Bond / Note 502 502.5000 AA Aa2 07/24/20 08/06/20 200.000.00 1.87 2.280.00 192.895.05 260 DTD 10/24/2019 2.400% 10/01/2023 13063DRJ9 190.000.00 AA Aa2 07/24/20 08/06/20 200.000.00 0.57 172.64 200.000.00 200.000.00 200.000.00 135.000.00 135.000.00 0.57 127.64 200.000.00 135.000.00 135.000.00 135.00 | Supra-National Agency Bond / Note | 9 | | | | | | | | | | |
| NOTE DTD 07/25/2018 2.750% 07/23/2021 Security Type Sub-Total 495,000.0 493,873.20 2.77 4,060.31 494,739.30 50 MUnicipal Bond / Note CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 13063DRJ9 100,000.00 AA AA2 10/16/19 10/24/19 193,801.90 1.87 2.280.00 192,895.05 2 CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 13063DRJ9 100,000.00 AA AA2 10/24/19 193,801.90 1.87 2.280.00 192,895.05 2 CA ST TXBL GO BONDS DTD 00/024/2019 2.400% 10/01/2024 130,000.00 A A2 07/24/20 08/06/20 20.000.00 0.57 172.64 20.000.00 A CA ST TXBL GO BONDS DTD 09/17/2020 0.566% 11/15/2024 08/067DVA0 A | NOTE | 4581X0DB1 | 225,000.00 | AAA | Aaa | 04/12/18 | 04/19/18 | 224,505.00 | 2.70 | 2,657.81 | 224,909.67 | 227,893.05 |
| Municipal Bond / Note Municipal Bond / Note Municipal Bond / Note Municipal Bond / Note CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 13063DRJ9 190.000.00 AA- Aa2 10/16/19 10/24/19 193.801.90 1.87 2.280.00 192.895.05 20 MISSISSIPPI ST-A-TXBL MUNICIPAL BONDS 605581MZ7 200.000.00 AA Aa2 07/24/20 08/06/20 200.000.00 0.57 172.64 200.000.00 20 OR ST DEPT TRANS TXBL REV BONDS 68607DVA0 135.000.00 AAA Aa1 09/11/20 09/17/20 135.000.00 0.57 29.72 135.000.00 135 | NOTE | 459058GH0 | 270,000.00 | AAA | Aaa | 07/18/18 | 07/25/18 | 269,368.20 | 2.83 | 1,402.50 | 269,829.63 | 275,465.07 |
| CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 13063DRJ9 190,000.00 AA- Aa2 10/16/19 10/24/19 193,801.90 1.87 2.280.00 192,895.05 20 MISSISSIPPI ST-A-TXBL MUNICIPAL BONDS DTD 08/06/2020 0.565% 11/01/2024 605581MZ7 200,000.00 AA Aa2 07/24/20 08/06/20 200,000.00 0.57 172.64 200,000.00 20 OR ST DEPT TRANS TXBL REV BONDS DTD 09/17/2020 0.566% 11/15/2024 68607DVA0 135,000.00 AAA Aa1 09/11/20 09/17/20 135,000.00 0.57 29.72 135,000.00 135,000.00 135 FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025 341271AD6 40,000.00 AA Aa3 09/03/20 09/16/20 110,000.00 1.26 57.66 110,000.00 115 | Security Type Sub-Total | | 495,000.00 | | | | | 493,873.20 | 2.77 | 4,060.31 | 494,739.30 | 503,358.12 |
| DTD 10/24/2019 2.400% 10/01/2023 DTD 10/24/2019 2.400% 10/01/2024 605581MZ7 200,000.00 AA Aa2 07/24/20 08/06/20 200,000.00 0.57 172.64 200,000.00 <td< td=""><td>Municipal Bond / Note</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | Municipal Bond / Note | | | | | | | | | | | |
| DTD 08/06/2020 0.565% 11/01/2024 68607DVA0 135,000.00 AAA Aa1 09/11/20 09/17/20 135,000.00 0.57 29.72 135,000.00 | | 13063DRJ9 | 190,000.00 | AA- | Aa2 | 10/16/19 | 10/24/19 | 193,801.90 | 1.87 | 2,280.00 | 192,895.05 | 202,272.10 |
| DTD 09/17/2020 0.566% 11/15/2024 FL ST BOARD OF ADMIN TXBL REV BONDS 341271AD6 40,000.00 AA Aa3 09/03/20 09/16/20 40,282.80 1.11 20.97 40,280.37 40,280.37 40,2020 40,2020 1.258% 07/01/2025 341271AD6 110,000.00 AA Aa3 09/03/20 09/16/20 110,000.00 1.26 57.66 110,000.00 112 | | 605581MZ7 | 200,000.00 | AA | Aa2 | 07/24/20 | 08/06/20 | 200,000.00 | 0.57 | 172.64 | 200,000.00 | 200,162.00 |
| DTD 09/16/2020 1.258% 07/01/2025 FL ST BOARD OF ADMIN TXBL REV BONDS 341271AD6 110,000.00 AA Aa3 09/03/20 09/16/20 110,000.00 1.26 57.66 110,000.00 11 | | 68607DVA0 | 135,000.00 | AAA | Aa1 | 09/11/20 | 09/17/20 | 135,000.00 | 0.57 | 29.72 | 135,000.00 | 134,950.05 |
| | | 341271AD6 | 40,000.00 | AA | Aa3 | 09/03/20 | 09/16/20 | 40,282.80 | 1.11 | 20.97 | 40,280.37 | 40,606.80 |
| | | 341271AD6 | 110,000.00 | AA | Aa3 | 09/03/20 | 09/16/20 | 110,000.00 | 1.26 | 57.66 | 110,000.00 | 111,668.70 |
| Security Type Sub-Total 675,000.00 679,084.70 1.09 2,560.99 678,175.42 689 | Security Type Sub-Total | | 675,000.00 | | | | | 679,084.70 | 1.09 | 2,560.99 | 678,175.42 | 689,659.65 |

Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Collateralized Mort | | | | | 2410 | 2400 | | | | | |
| FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 51,801.59 | AA+ | Ааа | 04/11/18 | 04/30/18 | 52,831.97 | 2.93 | 153.68 | 52,084.52 | 52,156.80 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 | 3137BHXY8 | 170,000.00 | AA+ | Aaa | 05/16/19 | 05/21/19 | 171,062.50 | 2.54 | 395.39 | 170,507.91 | 172,946.78 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 | 3137BLUR7 | 100,000.00 | AA+ | Aaa | 04/02/19 | 04/05/19 | 100,250.00 | 2.63 | 226.33 | 100,131.83 | 102,298.20 |
| FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 | 3137BM6P6 | 100,000.00 | AA+ | Aaa | 04/04/18 | 04/09/18 | 100,851.56 | 2.88 | 257.50 | 100,361.71 | 103,038.08 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 | 3137AWOH1 | 100,000.00 | AA+ | Ааа | 09/04/19 | 09/09/19 | 101,476.56 | 1.78 | 192.25 | 100,934.55 | 102,518.18 |
| FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 130,164.47 | AA+ | Ааа | 12/13/19 | 12/18/19 | 136,489.66 | 2.14 | 362.94 | 135,302.91 | 141,060.07 |
| FHMS K043 A2 DTD 03/01/2015 3.062% 12/01/2024 | 3137BGK24 | 110,000.00 | AA+ | Ааа | 03/19/20 | 03/25/20 | 115,448.44 | 1.95 | 280.68 | 114,843.77 | 120,661.06 |
| Security Type Sub-Total | | 761,966.06 | | | | | 778,410.69 | 2.36 | 1,868.77 | 774,167.20 | 794,679.17 |
| Federal Agency Bond / Note | | | | | | | | | | | |
| FANNIE MAE NOTES DTD 01/11/2019 2.625% 01/11/2022 | 3135G0U92 | 200,000.00 | AA+ | Aaa | 01/09/19 | 01/11/19 | 199,856.00 | 2.65 | 1,166.67 | 199,938.64 | 206,335.00 |
| FANNIE MAE NOTES DTD 04/10/2017 1.875% 04/05/2022 | 3135G0T45 | 465,000.00 | AA+ | Aaa | 06/27/17 | 06/29/17 | 464,930.25 | 1.88 | 4,262.50 | 464,977.93 | 477,153.71 |
| FREDDIE MAC NOTES (CALLABLE) DTD 08/06/2020 0.300% 02/06/2023 | 3134GWLD6 | 465,000.00 | AA+ | Ааа | 08/03/20 | 08/06/20 | 465,000.00 | 0.30 | 213.13 | 465,000.00 | 465,189.26 |
| FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023 | 3135G04O3 | 305,000.00 | AA+ | Ааа | 05/20/20 | 05/22/20 | 304,081.95 | 0.35 | 273.23 | 304,192.62 | 305,266.57 |
| FREDDIE MAC NOTES DTD 06/11/2018 2.750% 06/19/2023 | 3137EAEN5 | 500,000.00 | AA+ | Ааа | 01/07/19 | 01/09/19 | 503,510.00 | 2.58 | 3,895.83 | 502,144.52 | 534,148.00 |
| FREDDIE MAC NOTES DTD 06/26/2020 0.250% 06/26/2023 | 3137EAES4 | 275,000.00 | AA+ | Aaa | 06/24/20 | 06/26/20 | 274,197.00 | 0.35 | 181.42 | 274,268.13 | 275,173.80 |

Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Bond / Note | | | | | | | | | | | |
| FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023 | 3135G05G4 | 390,000.00 | AA+ | Ааа | 07/08/20 | 07/10/20 | 389,161.50 | 0.32 | 219.38 | 389,225.06 | 390,249.99 |
| FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023 | 3137EAEV7 | 185,000.00 | AA+ | Ааа | 08/19/20 | 08/21/20 | 184,811.30 | 0.28 | 51.38 | 184,818.35 | 185,123.77 |
| FANNIE MAE NOTES DTD 09/14/2018 2.875% 09/12/2023 | 3135G0U43 | 330,000.00 | AA+ | Ааа | 12/03/18 | 12/06/18 | 329,333.40 | 2.92 | 500.73 | 329,588.02 | 355,553.88 |
| FEDERAL HOME LOAN BANKS NOTES DTD 12/09/2013 3.375% 12/08/2023 | 3130A0F70 | 190,000.00 | AA+ | Ааа | 01/30/19 | 01/31/19 | 195,600.04 | 2.72 | 2,012.81 | 193,675.42 | 208,595.87 |
| FANNIE MAE NOTES DTD 10/18/2019 1.625% 10/15/2024 | 3135G0W66 | 250,000.00 | AA+ | Ааа | 10/22/19 | 10/23/19 | 249,122.50 | 1.70 | 1,873.26 | 249,288.45 | 263,098.50 |
| FANNIE MAE NOTES DTD 01/10/2020 1.625% 01/07/2025 | 3135G0X24 | 400,000.00 | AA+ | Ааа | 03/04/20 | 03/05/20 | 414,876.00 | 0.84 | 1,516.67 | 413,110.05 | 421,607.60 |
| FEDERAL FARM CREDIT BANK NOTES DTD 04/09/2020 1.150% 04/09/2025 | 3133ELWC4 | 250,000.00 | AA+ | Ааа | 04/09/20 | 04/13/20 | 250,000.00 | 1.15 | 1,373.61 | 250,000.00 | 250,046.50 |
| FEDERAL HOME LOAN BANK NOTES DTD 04/16/2020 0.500% 04/14/2025 | 3130AJHU6 | 200,000.00 | AA+ | Ааа | 04/15/20 | 04/16/20 | 199,008.00 | 0.60 | 458.33 | 199,099.37 | 200,913.00 |
| FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 260,000.00 | AA+ | Ааа | 04/22/20 | 04/24/20 | 259,464.40 | 0.67 | 708.68 | 259,511.38 | 262,659.28 |
| FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 360,000.00 | AA+ | Ааа | 06/03/20 | 06/05/20 | 361,843.20 | 0.52 | 981.25 | 361,721.15 | 363,682.08 |
| FREDDIE MAC NOTES (CALLABLE) DTD 05/29/2020 0.750% 05/28/2025 | 3134GVB31 | 200,000.00 | AA+ | Ааа | 06/05/20 | 06/09/20 | 199,400.00 | 0.81 | 508.33 | 199,437.71 | 200,337.60 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 175,000.00 | AA+ | Ааа | 07/02/20 | 07/07/20 | 175,201.25 | 0.48 | 247.92 | 175,191.67 | 175,583.97 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 305,000.00 | AA+ | Ааа | 06/17/20 | 06/19/20 | 304,368.65 | 0.54 | 432.08 | 304,404.65 | 306,017.79 |
| FREDDIE MAC NOTES DTD 07/23/2020 0.375% 07/21/2025 | 3137EAEU9 | 185,000.00 | AA+ | Ааа | 07/21/20 | 07/23/20 | 184,078.70 | 0.48 | 131.04 | 184,114.06 | 184,530.84 |

Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

Item 18.

| Security Type/Description | | | S&P | Moody's | Trade | Settle | Original | ΥТМ | Accrued | Amortized | Market |
|--|-----------|--------------|--------|---------|----------|----------|--------------|---------|-----------|--------------|--------------|
| Dated Date/Coupon/Maturity | CUSIP | Par | Rating | • | Date | Date | Cost | at Cost | Interest | Cost | Value |
| Federal Agency Bond / Note | | | | | | | | | | | |
| FANNIE MAE NOTES DTD 08/27/2020 0.375% 08/25/2025 | 3135G05X7 | 195,000.00 |) AA+ | Aaa | 08/25/20 | 08/27/20 | 194,087.40 | 0.47 | 69.06 | 194,104.91 | 194,495.93 |
| FREDDIE MAC NOTES DTD 09/25/2020 0.375% 09/23/2025 | 3137EAEX3 | 285,000.00 |) AA+ | Aaa | 09/23/20 | 09/25/20 | 284,142.15 | 0.44 | 17.81 | 284,144.97 | 284,111.94 |
| Security Type Sub-Total | | 6,370,000.00 |) | | | | 6,386,073.69 | 1.11 | 21,095.12 | 6,381,957.06 | 6,509,874.88 |
| Corporate Note | | | | | | | | | | | |
| BANK OF NEW YORK MELLON CORP (CALLABLE) DTD 02/19/2016 2.500% 04/15/2021 | 06406FAA1 | 200,000.00 |) A | A1 | 09/05/17 | 09/07/17 | 203,460.00 | 2.00 | 2,305.56 | 200,444.28 | 201,989.80 |
| BANK OF AMERICA CORP NOTE DTD 04/19/2016 2.625% 04/19/2021 | 06051GFW4 | 180,000.00 |) A- | A2 | 11/01/17 | 11/03/17 | 181,348.20 | 2.40 | 2,126.25 | 180,213.49 | 182,238.48 |
| GOLDMAN SACHS GROUP CORP NOTES DTD 07/27/2011 5.250% 07/27/2021 | 38141GGO1 | 160,000.00 |) BBB+ | A3 | 11/03/17 | 11/07/17 | 175,342.40 | 2.53 | 1,493.33 | 163,378.04 | 166,398.56 |
| CITIGROUP INC CORP (CALLABLE) NOTE DTD 12/08/2016 2.900% 12/08/2021 | 172967LC3 | 180,000.00 |) BBB+ | A3 | 11/20/17 | 11/22/17 | 181,229.40 | 2.72 | 1,638.50 | 180,342.40 | 184,712.94 |
| IBM CORP BONDS DTD 01/27/2017 2.500% 01/27/2022 | 459200JQ5 | 400,000.00 |) A | A2 | 02/01/17 | 02/03/17 | 400,840.00 | 2.45 | 1,777.78 | 400,223.05 | 411,682.00 |
| APPLE INC CORP NOTES DTD 02/09/2017 2.500% 02/09/2022 | 037833CM0 | 440,000.00 |) AA+ | Aa1 | 01/07/19 | 01/09/19 | 433,470.40 | 3.01 | 1,588.89 | 437,126.28 | 452,476.20 |
| BB&T CORP (CALLABLE) NOTES DTD 03/21/2017 2.750% 04/01/2022 | 05531FAX1 | 185,000.00 |) A- | A3 | 04/03/18 | 04/05/18 | 181,564.55 | 3.25 | 2,543.75 | 183,710.23 | 191,010.84 |
| UNITED PARCEL SERVICE CORP NOTES DTD 09/27/2012 2.450% 10/01/2022 | 911312AO9 | 275,000.00 |) A- | A2 | 03/01/18 | 03/05/18 | 268,545.75 | 3.00 | 3,368.75 | 272,180.37 | 287,180.85 |
| ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023 | 00724PAA7 | 100,000.00 |) A | A2 | 01/22/20 | 02/03/20 | 99,863.00 | 1.75 | 283.33 | 99,893.18 | 103,014.40 |
| PFIZER INC CORP NOTES DTD 03/11/2019 2.950% 03/15/2024 | 717081ES8 | 260,000.00 |) AA- | A1 | 04/02/19 | 04/04/19 | 263,146.00 | 2.69 | 340.89 | 262,179.91 | 280,436.26 |
Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

| CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|-----------|---|--|--|---|--|---|---|---|---|--|
| | | | | | | | | | | |
| 931142EL3 | 360,000.00 | AA | Aa2 | 07/10/19 | 07/12/19 | 371,235.60 | 2.19 | 2,365.50 | 367,577.69 | 391,047.48 |
| 46647PBS4 | 115,000.00 | A- | A2 | 09/09/20 | 09/16/20 | 115,000.00 | 0.65 | 31.29 | 115,000.00 | 114,985.28 |
| 89236TGT6 | 60,000.00 | A+ | A1 | 05/20/20 | 05/26/20 | 60,586.20 | 1.58 | 144.00 | 60,542.68 | 62,592.54 |
| 89236TGT6 | 90,000.00 | A+ | A1 | 05/20/20 | 05/26/20 | 90,879.30 | 1.58 | 216.00 | 90.814.02 | 93.888.81 |
| 66989HAP3 | 295,000.00 | AA- | A1 | 05/06/20 | 05/08/20 | 305,504.95 | 0.98 | 673.99 | 304,609.08 | 308,741.69 |
| | 3,300,000.00 | | | | | 3,332,015.75 | 2.34 | 20,897.81 | 3,318,234.70 | 3,432,396.13 |
| | | | | | | | | | | |
| 86565BPC9 | 30,000.00 | A-1 | P-1 | 10/16/18 | 10/18/18 | 29,959.20 | 3.45 | 474.60 | 29,999.16 | 30,036.06 |
| 87019U6D6 | 370,000.00 | A-1 | P-1 | 11/16/17 | 11/17/17 | 370,000.00 | 2.27 | 3,172.96 | 370,000.00 | 370,910.57 |
| 55379WZT6 | 185,000.00 | A-1 | P-1 | 02/27/19 | 02/28/19 | 185,000.00 | 2.94 | 3,327.23 | 185,000.00 | 187,135.27 |
| 22535CDU2 | 250,000.00 | A-1 | P-1 | 04/03/19 | 04/04/19 | 250,000.00 | 2.83 | 3,498.19 | 250,000.00 | 253,275.00 |
| 22549L6F7 | 155,000.00 | A+ | A1 | 08/05/20 | 08/07/20 | 155,000.00 | 0.52 | 123.14 | 155,000.00 | 155,132.22 |
| 83369XDL9 | 190,000.00 | A | A1 | 02/14/20 | 02/19/20 | 190,000.00 | 1.80 | 446.50 | 190,000.00 | 191,732.80 |
| | 931142EL3 46647PBS4 89236TGT6 89236TGT6 89236TGT6 66989HAP3 66989HAP3 86565BPC9 885655BPC9 87019U6D6 55379WZT6 55379WZT6 22535CDU2 22549L6F7 | 931142EL3 360,000.00 46647PBS4 115,000.00 89236TGT6 60,000.00 89236TGT6 90,000.00 89236TGT6 90,000.00 66989HAP3 295,000.00 86565BPC9 30,000.00 87019U6D6 370,000.00 55379WZT6 185,000.00 22535CDU2 250,000.00 22549L6F7 155,000.00 | CUSIP Par Rating 931142EL3 360,000.00 AA 46647PBS4 115,000.00 A- 89236TGT6 60,000.00 A+ 89236TGT6 90,000.00 A+ 66989HAP3 295,000.00 A+ 86565BPC9 30,000.00 A-1 87019U6D6 370,000.00 A-1 22535CDU2 250,000.00 A-1 22549L6F7 155,000.00 A+ | CUSIP Par Rating Rating 931142EL3 360,000.00 AA Aa2 46647PBS4 115,000.00 AA A2 89236TGT6 60,000.00 A+ A1 89236TGT6 90,000.00 A+ A1 66989HAP3 295,000.00 A+ A1 86565BPC9 30,000.00 A+1 P-1 87019U6D6 370,000.00 A-1 P-1 22535CDU2 250,000.00 A-1 P-1 22549L6F7 155,000.00 A+1 A1 | CUSIP Par Rating Rating Date 931142EL3 360,000.00 AA Aa2 07/10/19 46647PBS4 115,000.00 A A2 09/09/20 89236TGT6 60,000.00 A+ A1 05/20/20 89236TGT6 90,000.00 A+ A1 05/20/20 66989HAP3 295,000.00 A+ A1 05/06/20 86565BPC9 30,000.00 A+ A1 05/06/20 86565BPC9 30,000.00 A-1 P-1 10/16/18 8701906D6 370,000.00 A-1 P-1 02/27/19 22535CDU2 250,000.00 A-1 P-1 04/03/19 22549L6F7 155,000.00 A+ A1 08/05/20 | CUSIP Par Rating Rating Date Date 931142EL3 360,000.00 AA Aa2 07/10/19 07/12/19 46647PBS4 115,000.00 A A2 09/09/20 09/16/20 89236TGT6 60,000.00 A+ A1 05/20/20 05/26/20 89236TGT6 90,000.00 A+ A1 05/20/20 05/26/20 6989HAP3 295,000.00 A+ A1 05/06/20 05/08/20 86565BPC9 30,000.00 A+ P-1 10/16/18 10/18/18 87019U6D6 370,000.00 A-1 P-1 11/16/17 11/17/17 55379WZT6 185,000.00 A-1 P-1 04/03/19 04/04/19 22535CDU2 250,000.00 A+ A1 08/05/20 08/07/20 | CUSIP Par Rating Rating Date Date Cost 931142EL3 360.000.00 AA Aa2 07/10/19 07/12/19 371,235.60 46647PBS4 115.000.00 A A2 09/09/20 09/16/20 115.000.00 89236TGT6 60.000.00 A+ A1 05/20/20 05/26/20 60.586.20 89236TGT6 90.000.00 A+ A1 05/20/20 05/26/20 90.879.30 66989HAP3 295.000.00 A+ A1 05/06/20 05/08/20 305,504.95 86565BPC9 30,000.00 A+ P-1 10/16/18 10/18/18 29,595.20 87019U6D6 370,000.00 A-1 P-1 10/16/18 10/18/18 29,595.20 55379WZT6 185,000.00 A-1 P-1 02/27/19 02/28/19 185,000.00 22535CDU2 250,000.00 A-1 P-1 04/03/19 04/04/19 250,000.00 22549L6F7 155,000.00 A+ A1 08/05 | CUSIP Par R-ting Rating Date Date Cost # Cost 931142EL3 360,000.00 AA Aa2 07/10/19 07/12/19 371,235.00 2.19 46647PB54 115,000.00 A A2 09/09/20 09/16/20 115,000.00 0.65 89236TGT6 60,000.00 A+ A1 05/20/20 05/26/20 60,586.20 1.58 89236TGT6 90,000.00 A+ A1 05/20/20 05/26/20 90.879.30 1.58 66989HAP3 295,000.00 A+ A1 05/06/20 05/08/20 305,504.95 0.98 86565BPC9 30,000.00 A+ P1 10/16/18 10/18/18 29.959.20 3.45 86565BPC9 30,000.00 A1 P1 10/16/18 10/18/18 29.959.20 3.45 86565BPC9 30,000.00 A1 P1 10/16/18 10/18/18 29.959.20 3.45 55379WZT6 185,000.00 A1 P1 04/03/19 | CUSIPPar RatingRatingDateDateCostat CostInterest331142EL3360,000.00AAAa20710/190712/19371.235.002.192.365.5046647PB54115,000.00AA209/09/2009/16/20115,000.000.653.12989236TGT660,000.00A+A105/20/2005/26/2060.586.201.58144.0089236TGT690,000.00A+A105/20/2005/26/2060.586.201.58216.0066989HAP3295,000.00A+A105/06/2005/08/20305,504.550.98673.9966565BPC930,000.00A+P-110/16/1810/18/1829,959.203.45474.6065555BPC930,000.00A+P-110/16/1810/18/1829,959.203.45474.6065555BPC930,000.00A+P-110/16/1810/18/1829,959.203.45474.6065555BPC930,000.00A+P-110/16/1810/18/1829,959.203.45474.6065555BPC930,000.00A+P-110/16/1810/18/1829,959.203.453.327.2365555D02250,000.00A+P-104/03/1904/04/19250,000.002.833.498.1922555CD02250,000.00A+A1B04/04/19250,000.000.52123.14 | CUSIPPar RatingPatingDateDateCostat CostInterestCost931142E13360.00.00AA20/10/190/12/19371.235.002.192.365.00367.577.6946647PB54115.000.00AA20/09/200/916/20115.000.006.6531.29315.000.0089236TG7660.000.00A+A105/20/2002/26/2060.586.201.58144.0060.542.6889236TG7690.000.00A+A105/20/2002/26/2090.879.301.58216.0090.814.0266989HAP3295.000.00A+A105/06/20305.004.003.4820.909.103.4820.909.103.48304.609.00665658PC930.000.00A+P110/16/1810/12/1820.909.203.45474.6020.909.1075379W276185.000.00A+P10/27/1902/28/19185.000.002.243.327.23185.000.002535CDU2255.000.00A+P10/27/1920/28/19185.000.002.433.498.1925.000.002535CDU2255.000.00A+P10/03/1904/04/19255.000.002.633.498.1925.000.0025454EF7155.000.00A+P10/27/1902/28/19185.000.002.443.327.23185.000.002535CDU2255.000.00A+P10/27/1902/28/19155.000.002.633.498.1925.000.0025454EF7155.000.0 |

Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Certificate of Deposit | | | | | | | | | | | |
| SUMITOMO MITSUI BANK NY CERT DEPOS DTD 07/14/2020 0.700% 07/08/2022 | 86565CKU2 | 155,000.00 | Α | A1 | 07/10/20 | 07/14/20 | 155,000.00 | 0.70 | 238.10 | 155,000.00 | 155,167.71 |
| NORDEA BANK ABP NEW YORK CERT DEPOS DTD 08/29/2019 1.850% 08/26/2022 | 65558TLL7 | 280,000.00 | AA- | Aa3 | 08/27/19 | 08/29/19 | 280,000.00 | 1.84 | 518.00 | 280,000.00 | 288,272.88 |
| SKANDINAV ENSKILDA BANK LT CD DTD 09/03/2019 1.860% 08/26/2022 | 83050PDR7 | 295,000.00 | A+ | Aa2 | 08/29/19 | 09/03/19 | 295,000.00 | 1.85 | 548.70 | 295,000.00 | 303,772.12 |
| DNB BANK ASA/NY LT CD DTD 12/06/2019 2.040% 12/02/2022 | 23341VZT1 | 145,000.00 | AA- | Aa2 | 12/05/19 | 12/06/19 | 145,000.00 | 2.03 | 994.22 | 145,000.00 | 150,376.46 |
| Security Type Sub-Total | | 2,055,000.00 | | | | | 2,054,959.20 | 1.99 | 13,341.64 | 2,054,999.16 | 2,085,811.09 |
| Asset-Backed Security | | | | | | | | | | | |
| HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 | AAA | NR | 02/19/19 | 02/27/19 | 99,997.32 | 2.83 | 102.19 | 99,998.37 | 102,110.74 |
| HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 | AAA | NR | 04/03/19 | 04/10/19 | 79,989.47 | 2.66 | 94.58 | 79,993.19 | 81,622.32 |
| HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100,000.00 | NR | Aaa | 05/21/19 | 05/29/19 | 99,996.27 | 2.52 | 70.00 | 99,997.50 | 102,473.63 |
| TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 | AAA | Aaa | 02/05/19 | 02/13/19 | 149,972.67 | 2.91 | 194.00 | 149,982.77 | 153,415.22 |
| ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 65,000.00 | NR | Aaa | 02/05/19 | 02/13/19 | 64,992.15 | 2.91 | 84.07 | 64,994.94 | 66,293.94 |
| NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 | NR | Aaa | 02/05/19 | 02/13/19 | 119,981.82 | 2.90 | 154.67 | 119,988.18 | 122,856.26 |
| COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 | AAA | Aaa | 05/21/19 | 05/30/19 | 99,979.74 | 2.51 | 111.56 | 99,985.83 | 102,254.70 |
| NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 | 65479HAC1 | 105,000.00 | NR | Aaa | 05/21/19 | 05/28/19 | 104,976.26 | 2.51 | 116.67 | 104,983.42 | 107,604.00 |
| HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 | NR | Aaa | 02/19/20 | 02/26/20 | 104,979.42 | 1.61 | 46.96 | 104,982.38 | 107,500.79 |



Managed Account Detail of Securities Held

For the Month Ending September 30, 2020

| | | | | • | | | | | | | |
|---|-----------|-----------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
| Asset-Backed Security | | | | | | | | | | | |
| TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 | AAA | Aaa | 02/04/20 | 02/12/20 | 139,989.89 | 1.66 | 103.29 | 139,991.40 | 143,064.00 |
| CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | 100,000.00 | AAA | NR | 01/14/20 | 01/22/20 | 99,980.38 | 1.89 | 84.00 | 99,983.15 | 102,627.37 |
| Security Type Sub-Total | | 1,165,000.00 | | | | | 1,164,835.39 | 2.43 | 1,161.99 | 1,164,881.13 | 1,191,822.97 |
| Managed Account Sub-Total | | 19,781,966.06 | | | | | 19,853,912.77 | 1.80 | 90,399.38 | 19,848,316.59 | 20,477,114.50 |
| Money Market Mutual Fund | | | | | | | | | | | |
| PFM Funds - Govt Select, Instl Cl | | 11,926.03 | AAAm | NR | | | 11,926.03 | | 0.00 | 11,926.03 | 11,926.03 |
| Money Market Sub-Total | | 11,926.03 | 1 | | | | 11,926.03 | | 0.00 | 11,926.03 | 11,926.03 |
| Securities Sub-Total | | \$19,793,892.09 | | | | | \$19,865,838.80 | 1.80% | \$90,399.38 | \$19,860,242.62 | \$20,489,040.53 |
| Accrued Interest | | | | | | | | | | | \$90,399.38 |
| Total Investments | | | | | | | | | | | \$20,579,439.91 |

Managed Account Security Transactions & Interest

For the Month Ending September 30, 2020

| Transact Trade | ion Type Settle | Security Description | CUSIP | Par | Principal Proceeds | Accrued Interest | Total | Realized G/L Cost | Realized G/L Amort Cost | Sale Method |
|-------------------|--------------------|--|-----------|------------|-----------------------|---------------------|--------------|----------------------|----------------------------|----------------|
| BUY | Settle | Security Description | CUSIP | Pdi | Proceeds | Interest | Total | COSL | Amort Cost | Method |
| 09/03/20 | 09/16/20 | FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025 | 341271AD6 | 110,000.00 | (110,000.00) | 0.00 | (110,000.00) | | | |
| 09/03/20 | 09/16/20 | FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025 | 341271AD6 | 40,000.00 | (40,282.80) | 0.00 | (40,282.80) | | | |
| 09/09/20 | 09/16/20 | JPMORGAN CHASE & CO CORPORATE NOTES DTD 09/16/2020 0.653% 09/16/2024 | 46647PBS4 | 115,000.00 | (115,000.00) | 0.00 | (115,000.00) | | | |
| 09/11/20 | 09/17/20 | OR ST DEPT TRANS TXBL REV BONDS DTD 09/17/2020 0.566% 11/15/2024 | 68607DVA0 | 135,000.00 | (135,000.00) | 0.00 | (135,000.00) | | | |
| 09/23/20 | 09/25/20 | FREDDIE MAC NOTES DTD 09/25/2020 0.375% 09/23/2025 | 3137EAEX3 | 285,000.00 | (284,142.15) | 0.00 | (284,142.15) | | | |
| Transactio | on Type Sub | o-Total | | 685,000.00 | (684,424.95) | 0.00 | (684,424.95) | | | |
| INTER | est | | | | | | | | | |
| 09/01/20 | 09/25/20 | FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 | 3137BM6P6 | 100,000.00 | 0.00 | 257.50 | 257.50 | | | |
| 09/01/20 | 09/25/20 | FHMS K043 A2 DTD 03/01/2015 3.062% 12/01/2024 | 3137BGK24 | 110,000.00 | 0.00 | 280.68 | 280.68 | | | |
| 09/01/20 | 09/25/20 | FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 53,371.39 | 0.00 | 158.81 | 158.81 | | | |
| 09/01/20 | 09/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 | 3137BHXY8 | 170,000.00 | 0.00 | 395.39 | 395.39 | | | |
| 09/01/20 | 09/25/20 | FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 130,390.71 | 0.00 | 363.56 | 363.56 | | | |
| 09/01/20 | 09/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 | 3137BLUR7 | 100,000.00 | 0.00 | 226.33 | 226.33 | | | |
| 09/01/20 | 09/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 | 3137AWOH1 | 100,000.00 | 0.00 | 192.25 | 192.25 | | | |
| 09/12/20 | 09/12/20 | FANNIE MAE NOTES DTD 09/14/2018 2.875% 09/12/2023 | 3135G0U43 | 330,000.00 | 0.00 | 4,743.75 | 4,743.75 | | | |
| 09/15/20 | 09/15/20 | COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 | 0.00 | 209.17 | 209.17 | | | |

Managed Account Security Transactions & Interest

For the Month Ending September 30, 2020

| | tion Type | | 011075 | _ | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|-----------|-------------|--|-----------|--------------|-----------|------------|------------|--------------|--------------|-------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Metho |
| INTER | EST | | | | | | | | | |
| 09/15/20 | 09/15/20 | CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | 100,000.00 | 0.00 | 157.50 | 157.50 | | | |
| 09/15/20 | 09/15/20 | ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 65,000.00 | 0.00 | 157.63 | 157.63 | | | |
| 09/15/20 | 09/15/20 | PFIZER INC CORP NOTES DTD 03/11/2019 2.950% 03/15/2024 | 717081ES8 | 260,000.00 | 0.00 | 3,835.00 | 3,835.00 | | | |
| 09/15/20 | 09/15/20 | NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 | 0.00 | 290.00 | 290.00 | | | |
| 09/15/20 | 09/15/20 | NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 | 65479HAC1 | 105,000.00 | 0.00 | 218.75 | 218.75 | | | |
| 09/15/20 | 09/15/20 | TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 | 0.00 | 193.67 | 193.67 | | | |
| 09/15/20 | 09/15/20 | TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 | 0.00 | 363.75 | 363.75 | | | |
| 09/15/20 | 09/15/20 | HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 | 0.00 | 177.33 | 177.33 | | | |
| 09/18/20 | 09/18/20 | HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 | 0.00 | 235.83 | 235.83 | | | |
| 09/21/20 | 09/21/20 | HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100,000.00 | 0.00 | 210.00 | 210.00 | | | |
| 09/21/20 | 09/21/20 | HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 | 0.00 | 140.88 | 140.88 | | | |
| 09/25/20 | 09/25/20 | WALT DISNEY COMPANY/THE DTD 09/06/2019 1.750% 08/30/2024 | 254687FK7 | 0.00 | 0.00 | 1,649.37 | 1,649.37 | | | |
| 09/25/20 | 09/25/20 | WALT DISNEY COMPANY/THE DTD 09/06/2019 1.750% 08/30/2024 | 254687FK7 | 0.00 | 0.00 | (1,630.42) | (1,630.42) | | | |
| 09/30/20 | 09/30/20 | US TREASURY NOTES DTD 10/02/2017 2.125% 09/30/2024 | 9128282Y5 | 295,000.00 | 0.00 | 3,134.38 | 3,134.38 | | | |
| 09/30/20 | 09/30/20 | US TREASURY NOTES DTD 03/31/2016 1.500% 03/31/2023 | 912828029 | 185,000.00 | 0.00 | 1,387.50 | 1,387.50 | | | |
| 09/30/20 | 09/30/20 | US TREASURY NOTES DTD 09/30/2015 1.750% 09/30/2022 | 912828L57 | 95,000.00 | 0.00 | 831.25 | 831.25 | | | |
| Transacti | on Type Sul | b-Total | | 3,093,762.10 | 0.00 | 18,179.86 | 18,179.86 | | | |

Managed Account Security Transactions & Interest

For the Month Ending September 30, 2020

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| Trancad | ion Tuno | | | X | , Dringingl | Accrued | | Realized C/I | Bealized C/L | Sale |
|-----------|--------------------|---|-----------|------------|-----------------------|-------------|---------------|----------------------|----------------------------|--------|
| Trade | ion Type Settle | Security Description | CUSIP | Par | Principal Proceeds | Interest | Total | Realized G/L Cost | Realized G/L Amort Cost | Method |
| PAYDO | | Security Description | CUSIF | Fai | FIOCEEdS | Interest | Total | Cost | Amort Cost | Method |
| 09/01/20 | 09/25/20 | FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 226.24 | 226.24 | 0.00 | 226.24 | (10.99) | 0.00 | |
| 09/01/20 | 09/25/20 | FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 1,569.80 | 1,569.80 | 0.00 | 1,569.80 | (31.22) | 0.00 | |
| Transacti | on Type Su | b-Total | | 1,796.04 | 1,796.04 | 0.00 | 1,796.04 | (42.21) | 0.00 | |
| SELL | | | | | | | | | | |
| 09/10/20 | 09/16/20 | US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022 | 9128282P4 | 115,000.00 | 118,715.04 | 275.39 | 118,990.43 | 6,697.85 | 5,006.08 | FIFO |
| 09/11/20 | 09/16/20 | US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022 | 9128282P4 | 125,000.00 | 129,082.03 | 299.34 | 129,381.37 | 7,324.22 | 5,485.34 | FIFO |
| 09/16/20 | 09/17/20 | US TREASURY NOTES DTD 07/31/2015 2.000% 07/31/2022 | 912828XQ8 | 105,000.00 | 108,650.39 | 273.91 | 108,924.30 | 2,350.20 | 3,156.39 | FIFO |
| 09/24/20 | 09/25/20 | US TREASURY NOTES DTD 09/30/2015 1.750% 09/30/2022 | 912828L57 | 240,000.00 | 247,790.63 | 2,042.62 | 249,833.25 | 17,587.51 | 12,356.71 | FIFO |
| 09/24/20 | 09/25/20 | US TREASURY NOTES DTD 07/31/2015 2.000% 07/31/2022 | 912828XQ8 | 35,000.00 | 36,204.49 | 106.52 | 36,311.01 | 771.09 | 1,041.75 | FIFO |
| Transacti | on Type Su | b-Total | | 620,000.00 | 640,442.58 | 2,997.78 | 643,440.36 | 34,730.87 | 27,046.27 | |
| Managed | Account Su | ıb-Total | | | (42,186.33) | 21,177.64 | (21,008.69) | 34,688.66 | 27,046.27 | |
| Total Sec | urity Transa | actions | | | (\$42,186.33) | \$21,177.64 | (\$21,008.69) | \$34,688.66 | \$27,046.27 | |

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | |
|---|---------|---------------|----------------|-------------------|------------|------------|---------------|------------|
| | YIELD | 9/30/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 10/31/2020 | |
| CASH ON HAND | | | | | | | | 1 |
| Wells Fargo-General Checking | 0.00% | 8,811,556.56 | (2,162,808.22) | - | - | - | 7,457,074.17 | 1 |
| Wells Fargo-Road Maintenance SB1 | 0.00% | 1,256,377.49 | 79,909.73 | - | - | - | 1,336,287.22 | 2 |
| Mechanics Bank - Payroll Acct | 0.00% | 308,367.39 | (232,272.30) | - | - | - | 7,949.25 | 3 |
| Mechanics Bank - AG Summit Acct | 0.00% | 13,562.96 | | - | - | - | 13,562.96 | 4 |
| Mechanics Bank - Special Gas Tax Acct | 0.00% | 669,780.76 | (286,357.11) | - | - | - | 383,423.65 | (5) |
| Petty Cash | N/A | 3,500.00 | | - | - | - | 3,500.00 | 6 |
| Total Cash on Hand | | 11,063,145.16 | (2,601,527.90) | - | - | - | 9,201,797.25 | - |
| INVESTMENTS | | | | | | | | 1 |
| State of California - LAIF | 1.22% | 4,768,132.63 | 10,125.03 | - | - | - | 4,778,257.66 | \bigcirc |
| Investment Management Acct | 1.80% | 20,489,040.53 | 66,209.55 | - | - | - | 20,555,250.08 | 8 |
| Saving Account | 0.00% | 5,080.09 | - | - | - | - | 5,080.09 | 9 |
| County of Riverside-Investment Pool | 0.62% | 165,443.03 | 20.71 | - | - | - | 165,463.74 | (12) |
| Total Investments | | 25,427,696.28 | 76,334.58 | - | - | - | 25,504,051.57 | - |
| CASH WITH FISCAL AGENT | | | | | | | | 1 |
| Union Bank of California | 2.10% | 93,972.41 | (68,487.30) | 0.87 | - | - | 25,485.98 | 10 |
| Wells Fargo Bank, N.A. | varies | 2.32 | - | - | - | - | 2.32 | (1) |
| Total Cash with Fiscal Agent | | 93,974.73 | (68,487.30) | 0.87 | - | - | 25,488.30 | (13) |
| Grand Total | | 36,584,816.17 | (2,593,680.62) | 0.87 | - | - | 34,731,337.12 | |
| Completed By: | | Lynn Germa | ain | | | | | |
| Reviewed By: Nathan Statham-Finance Direc | | | nce Director | | | | | |
| | | | Page 151 | | | | | |

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Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF |
|--|------------|---------------------------------------|-------------------------------|-------------------|------------|-------------------|--------------------------------|
| | YIELD | 9/30/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 10/31/2020 |
| INVESTMENTS | | | | | | | |
| STATE OF CALIFORNIA LOCAL AGENC | Y INVESTME | ENT FUND (LAIF) | | | | | |
| Successor Agency (#004) 65-33-004 | 0.62% | 2,484.38 | 5.28 | - | - | - | 2,489.66 |
| City General Account (#171) 98-33-171 | 0.62% | 2,878,341.73 | 6,112.10 | - | - | - | 2,884,453.83 |
| Coachella Sanitary District 70-33-001 | 0.62% | 1,887,182.34 | 4,007.39 | - | - | - | 1,891,189.73 |
| Redevelopment Bonds 11-33-001 | 0.62% | - 124.18 | 0.26 | - | - | - | 124.44 |
| TOTAL LAIF ACCOUNTS | | 4,768,132.63 | 10,125.03 | - | - | - | 4,778,257.66 |
| INVESTMENT MANAGEMENT ACC PFM Funds TOTAL INVESTMENT MANAGEMENT AC | 1.80% | 20,489,040.53 20,489,040.53 | 66,209.55 66,209.55 | | <u>-</u> | | 20,555,250.08 20,555,250.08 |
| SAVINGS ACCOUNT | | | | | | | |
| Police Evidence Acct - Wells Fargo | 0.0% | 5,080.09 | - | - | - | - | 5,080.09 |
| TOTAL SAVINGS ACCOUNT | | 5,080.09 | - | - | - | - | 5,080.09 |
| COUNTY INVESTMENT POOL | | | | | | | |
| County Of Riverside - Fire | 0.62% | 165,435.53 | 20.71 | - | - | - | 165,456.24 |
| County Of Riverside - Sanitary | 0.62% | 7.50 | - | - | - | - | 7.50 |
| TOTAL COUNTY INVESTMENT POOL | | 165,443.03 | 20.71 | - | - | - | 165,463.74 |
| TOTAL INVESTMENTS | | 25,427,696.28 | 76,355.29 | - | - | - | 25,504,051.57 |

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Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF |
|-------------|---------|---------------|----------------|-------------------|------------|------------|---------------|
| | YIELD | 9/30/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 10/31/2020 |

CASH WITH FISCAL AGENT

UNION BANK OF CALIFORNIA

COACHELLA WATER AUTHORITY

| CITY OF COACHELLA WATER: WATE | CITY OF COACHELLA WATER: WATER REFUNDING BONDS 2012 SERIES | | | | | | | | | | | |
|-------------------------------------|--|-------|---|---|---|---|-------|--|--|--|--|--|
| A/C #: 6712016201 Bond Fund | 0.11% | 31.72 | - | - | - | | 31.72 | | | | | |
| A/C #: 6712016202 Interest Account | 0.11% | - | - | - | - | - | - | | | | | |
| A/C #: 6712016203 Principal Account | 0.11% | - | - | - | - | - | - | | | | | |
| A/C #: 6712016204 Reserve Fund | 0.11% | 1.00 | - | - | - | - | 1.00 | | | | | |

COACHELLA FINANCING AUTHORITY

| Successor Agency to the Coachella Re | Successor Agency to the Coachella Redevelopments Agency 2014 Series | | | | | | | | | | | |
|--------------------------------------|---|------|---|---|---|---|------|--|--|--|--|--|
| A/C #: 6712104701 Debt Service Fund | 0.00% | 3.75 | - | - | - | - | 3.75 | | | | | |
| A/C #: 6712104702 Interest Account | 0.00% | 1.76 | - | - | - | - | 1.76 | | | | | |
| A/C #: 6712104703 Principal Account | 0.00% | - | - | - | - | - | - | | | | | |
| A/C #: 6712104704 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 | | | | | |

COACHELLA SANITARY DISTRICT

| WASTEWATER SERIES 2015A | | | | | | | |
|-------------------------------------|------------|-----------|-------------|------|---|---|-----------|
| A/C #: 6712148601 Bond Fund | 0.12% | 1.00 | 0.21 | - | - | - | 1.21 |
| A/C #: 6712148602 Interest Account | 0.12% | 68,487.51 | (68,487.51) | - | - | - | - |
| A/C #: 6712148603 Principal Account | 0.12% | - | - | - | - | - | - |
| A/C #: 6712148604 Reserve Account | 0.12% | 1.00 | - | - | - | - | 1.00 |
| A/C #: 6712148605 Redemption Fund | 0.12% | - | - | - | - | - | - |
| COACHELLA SANITARY DISTRICT: PF | ROJECT FUN | ND 2011 | | | | | |
| A/C #: 6711963500 Project Fund 2011 | 0.11% | 25,264.65 | - | 0.87 | - | - | 25,265.52 |

Fiscal Year 2020-2021

| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF |
|---------------------------------------|------------------------|-------------------|----------------|-------------------|------------|------------|---------------|
| | YIELD | 9/30/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 10/31/2020 |
| COACHELLA SUCCESSOR AGENCY | | | | | | | |
| MERGED PROJECT AREAS BONDS 9 | <u>8 & 99: BON</u> | IDS 2013 | | | | | |
| A/C #: 6712071401 Interest Account | 0.14% | 3.40 | - | - | - | - | 3.40 |
| A/C #: 6712071402 Interest Account | 0.14% | - | - | - | - | - | - |
| A/C #: 6712071403 Principal Account | 0.14% | - | - | - | - | - | - |
| A/C #: 6712071404 Reserve Account | 0.14% | 1.00 | - | - | - | - | 1.00 |
| SA TO COACHELLA RDA REFUNDING | BONDS SE | ERIES 2016A & 201 | <u>16B</u> | | | | |
| A/C #: 6712160601 Debt Service | 0.11% | 10.85 | - | - | - | - | 10.85 |
| A/C #: 6712160602 Interest Account | 0.11% | - | - | - | - | - | - |
| A/C #: 6712160604 Principal Account | 0.11% | - | - | - | - | - | - |
| A/C #: 6712160604 Reserve Account | 0.11% | 1.00 | - | - | - | - | 1.00 |
| COACHELLA LEASE BONDS 2016 | | | | | | | |
| A/C #: 6712179801 Interest Account | 0.00% | 1.36 | - | - | - | - | 1.36 |
| A/C #: 6712179802 Interest Account | 0.00% | - | - | - | - | - | - |
| A/C #: 6712179803 Principal Account | 0.00% | - | - | - | - | - | - |
| A/C #: 6712179804 Reserve Account | 0.00% | 1.00 | - | - | - | - | 1.00 |
| A/C #: 6712179805 Project Fund | 0.00% | 160.41 | - | - | - | - | 160.41 |
| TAL UNION BANK OF CALIFORNIA | | 93,972.41 | (68,487.30) | 0.87 | - | | 25,485.98 |
| ELLS FARGO BANK, N.A. | | | | | | | |
| GAS TAX BONDS SERIES 2019 | | | | | | | |
| A/C #: 83925300 Debt Service Fund | 1.10% | 1.94 | - | - | - | - | 1.94 |
| A/C #: 83925301 Interest Account | 0.00% | 0.12 | - | - | - | - | 0.12 |
| A/C #: 83925302 Principal Account | 0.00% | 0.26 | - | - | - | - | 0.26 |
| A/C #: 83925304 Reserve Fund | 0.00% | - | - | - | - | - | - |
| A/C #: 83925305 Cost of Issuance Fund | 0.00% | - | - | - | - | - | - |
| A/C #: 83972700 Escrow Account | 0.00% | - | - | - | - | - | - |
| A/C #: 83972700 Other Escrow Fund | 0.00% | - | - | - | - | - | - |

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| CITY OF COACHELLA TREASURER'S REPORT - INVESTMENT REPORT As of October 31 ,2020 Fiscal Year 2020-2021 | | | | | | | | | | | | | |
|--|---------|---------------|----------------|-------------------|------------|------------|---------------|---|--|--|--|--|--|
| DESCRIPTION | CURRENT | BALANCE AS OF | NET: DEPOSITS/ | INTEREST EARNED / | PAYMENT OF | PAYMENT OF | BALANCE AS OF | : | | | | | |
| | YIELD | 9/30/2020 | (WITHDRAWALS) | CHANGE IN VALUE | INTEREST | PRINCIPAL | 10/31/2020 | | | | | | |
| TOTAL WELLS FARGO BANK, N.A. | | 2.32 | - | - | - | - | 2.32 | 2 | | | | | |
| TOTAL CASH WITH FISCAL AGENT | | 93,974.73 | (68,487.30) | 0.87 | - | - | 25,488.30 | 0 | | | | | |

Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| U.S. Treasury Bond / Note | | | | | | | | | | | |
| US TREASURY NOTES DTD 02/01/2016 1.750% 01/31/2023 | 912828P38 | 25,000.00 | AA+ | Ааа | 10/02/18 | 10/04/18 | 23,806.64 | 2.93 | 110.56 | 24,379.91 | 25,882.81 |
| US TREASURY NOTES DTD 02/29/2016 1.500% 02/28/2023 | 912828P79 | 520,000.00 | AA+ | Aaa | 07/02/18 | 07/05/18 | 491,968.75 | 2.74 | 1,335.91 | 505,992.62 | 535,925.00 |
| US TREASURY NOTES DTD 03/31/2016 1.500% 03/31/2023 | 912828Q29 | 185,000.00 | AA+ | Ааа | 02/08/19 | 02/12/19 | 178,185.35 | 2.44 | 243.96 | 181,023.28 | 190,867.98 |
| US TREASURY NOTES DTD 08/01/2016 1.250% 07/31/2023 | 912828592 | 140,000.00 | AA+ | Aaa | 04/02/19 | 04/04/19 | 134,071.88 | 2.28 | 442.26 | 136,238.14 | 144,046.87 |
| US TREASURY NOTES DTD 11/15/2013 2.750% 11/15/2023 | 912828WE6 | 355,000.00 | AA+ | Ааа | 03/06/19 | 03/08/19 | 358,591.60 | 2.52 | 4,509.85 | 357,325.21 | 382,346.08 |
| US TREASURY NOTES DTD 11/30/2016 2.125% 11/30/2023 | 912828U57 | 460,000.00 | AA+ | Ааа | 01/07/19 | 01/09/19 | 451,770.31 | 2.52 | 4,112.98 | 454,820.73 | 487,025.00 |
| US TREASURY N/B DTD 12/31/2018 2.625% 12/31/2023 | 9128285U0 | 70,000.00 | AA+ | Ааа | 01/30/19 | 01/31/19 | 70,207.81 | 2.56 | 619.16 | 70,133.72 | 75,315.63 |
| US TREASURY N/B NOTES DTD 05/01/2017 2.000% 04/30/2024 | 912828X70 | 655,000.00 | AA+ | Ааа | 06/03/19 | 06/05/19 | 657,967.97 | 1.90 | 36.19 | 657,114.53 | 695,016.44 |
| US TREASURY N/B DTD 07/31/2017 2.125% 07/31/2024 | 9128282N9 | 125,000.00 | AA+ | Ааа | 08/01/19 | 08/05/19 | 126,933.59 | 1.80 | 671.28 | 126,451.78 | 133,652.35 |
| US TREASURY N/B NOTES DTD 08/31/2017 1.875% 08/31/2024 | 9128282U3 | 450,000.00 | AA+ | Ааа | 09/03/19 | 09/05/19 | 461,724.61 | 1.33 | 1,445.10 | 459,002.60 | 477,351.54 |
| US TREASURY NOTES DTD 10/02/2017 2.125% 09/30/2024 | 9128282Y5 | 295,000.00 | AA+ | Ааа | 10/01/19 | 10/03/19 | 303,815.43 | 1.50 | 551.10 | 301,906.39 | 316,110.94 |
| US TREASURY N/B DTD 11/30/2017 2.125% 11/30/2024 | 9128283J7 | 425,000.00 | AA+ | Ааа | 01/03/20 | 01/07/20 | 434,844.73 | 1.63 | 3,800.03 | 433,199.36 | 456,410.13 |
| US TREASURY N/B DTD 11/30/2017 2.125% 11/30/2024 | 9128283J7 | 580,000.00 | AA+ | Ааа | 12/02/19 | 12/04/19 | 591,917.19 | 1.69 | 5,185.93 | 589,740.33 | 622,865.60 |
| US TREASURY N/B DTD 02/17/2015 2.000% 02/15/2025 | 912828J27 | 305,000.00 | AA+ | Aaa | 03/02/20 | 03/04/20 | 321,906.05 | 0.85 | 1,292.93 | 319,644.43 | 326,778.89 |

Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|----------------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type Sub-Total | | 4,590,000.00 |) | | | | 4,607,711.91 | 1.95 | 24,357.24 | 4,616,973.03 | 4,869,595.26 |
| Supra-National Agency Bond / Note | 2 | | | | | | | | | | |
| INTER-AMERICAN DEVELOPMENT BANK NOTE DTD 04/19/2018 2.625% 04/19/2021 | 4581X0DB1 | 225,000.00 |) AAA | Aaa | 04/12/18 | 04/19/18 | 224,505.00 | 2.70 | 196.88 | 224,923.67 | 227,474.78 |
| INTL BANK OF RECONSTRUCTION AND DEV NOTE DTD 07/25/2018 2.750% 07/23/2021 | 459058GH0 | 270,000.00 |) AAA | Aaa | 07/18/18 | 07/25/18 | 269,368.20 | 2.83 | 2,021.25 | 269,847.54 | 274,912.92 |
| Security Type Sub-Total | | 495,000.00 |) | | | | 493,873.20 | 2.77 | 2,218.13 | 494,771.21 | 502,387.70 |
| Municipal Bond / Note | | | | | | | | | | | |
| CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 | 13063DRJ9 | 190,000.00 |) AA- | Aa2 | 10/16/19 | 10/24/19 | 193,801.90 | 1.87 | 380.00 | 192,813.09 | 201,470.30 |
| MS ST TXBL GO BONDS DTD 08/06/2020 0.565% 11/01/2024 | 605581MZ7 | 200,000.00 |) AA | Aa2 | 07/24/20 | 08/06/20 | 200,000.00 | 0.57 | 266.81 | 200,000.00 | 199,158.00 |
| OR ST DEPT TRANS TXBL REV BONDS DTD 09/17/2020 0.566% 11/15/2024 | 68607DVA0 | 135,000.00 |) AAA | Aa1 | 09/11/20 | 09/17/20 | 135,000.00 | 0.57 | 93.39 | 135,000.00 | 134,538.30 |
| FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025 | 341271AD6 | 40,000.00 |) AA | Aa3 | 09/03/20 | 09/16/20 | 40,282.80 | 1.11 | 62.90 | 40,275.36 | 40,432.00 |
| FL ST BOARD OF ADMIN TXBL REV BONDS DTD 09/16/2020 1.258% 07/01/2025 | 341271AD6 | 110,000.00 |) AA | Aa3 | 09/03/20 | 09/16/20 | 110,000.00 | 1.26 | 172.98 | 110,000.00 | 111,188.00 |
| LOS ANGELES CCD, CA TXBL GO BONDS DTD 11/10/2020 0.773% 08/01/2025 | 54438CYK2 | 80,000.00 |) AA+ | Aaa | 10/30/20 | 11/10/20 | 80,000.00 | 0.77 | 0.00 | 80,000.00 | 80,000.00 |
| Security Type Sub-Total | | 755,000.00 |) | | | | 759,084.70 | 1.06 | 976.08 | 758,088.45 | 766,786.60 |
| Federal Agency Collateralized Morte | gage Obligatio | n | | | | | | | | | |
| FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 49,027.93 | 3 AA+ | Aaa | 04/11/18 | 04/30/18 | 50,003.14 | 2.93 | 145.45 | 49,270.93 | 49,233.57 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 | 3137BHXY8 | 170,000.00 |) AA+ | Aaa | 05/16/19 | 05/21/19 | 171,062.50 | 2.54 | 395.39 | 170,473.46 | 172,725.65 |

Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Collateralized Mort | gage Obligation | | | | | | | | | | |
| FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 | 3137BLUR7 | 100,000.00 | AA+ | Ааа | 04/02/19 | 04/05/19 | 100,250.00 | 2.63 | 226.33 | 100,125.11 | 102,142.36 |
| FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 | 3137BM6P6 | 100,000.00 | AA+ | Ааа | 04/04/18 | 04/09/18 | 100,851.56 | 2.88 | 257.50 | 100,344.95 | 102,948.68 |
| FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 | 3137AWOH1 | 100,000.00 | AA+ | Ааа | 09/04/19 | 09/09/19 | 101,476.56 | 1.78 | 192.25 | 100,891.24 | 102,356.63 |
| FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 129,919.42 | AA+ | Ааа | 12/13/19 | 12/18/19 | 136,232.70 | 2.14 | 362.26 | 134,920.69 | 140,683.23 |
| FHMS K043 A2 DTD 03/01/2015 3.062% 12/01/2024 | 3137BGK24 | 110,000.00 | AA+ | Aaa | 03/19/20 | 03/25/20 | 115,448.44 | 1.95 | 280.68 | 114,745.11 | 119,998.91 |
| Security Type Sub-Total | | 758,947.35 | ; | | | | 775,324.90 | 2.36 | 1,859.86 | 770,771.49 | 790,089.03 |
| Federal Agency Bond / Note | | | | | | | | | | | |
| FANNIE MAE NOTES DTD 01/11/2019 2.625% 01/11/2022 | 3135G0U92 | 200,000.00 | AA+ | Ааа | 01/09/19 | 01/11/19 | 199,856.00 | 2.65 | 1,604.17 | 199,942.72 | 205,875.40 |
| FANNIE MAE NOTES DTD 04/10/2017 1.875% 04/05/2022 | 3135G0T45 | 465,000.00 | AA+ | Ааа | 06/27/17 | 06/29/17 | 464,930.25 | 1.88 | 629.69 | 464,979.17 | 476,303.22 |
| FREDDIE MAC NOTES (CALLABLE) DTD 08/06/2020 0.300% 02/06/2023 | 3134GWLD6 | 465,000.00 | AA+ | Ааа | 08/03/20 | 08/06/20 | 465,000.00 | 0.30 | 329.38 | 465,000.00 | 465,017.21 |
| FANNIE MAE NOTES DTD 05/22/2020 0.250% 05/22/2023 | 3135G04Q3 | 305,000.00 | AA+ | Ааа | 05/20/20 | 05/22/20 | 304,081.95 | 0.35 | 336.77 | 304,218.61 | 305,160.13 |
| FREDDIE MAC NOTES DTD 06/11/2018 2.750% 06/19/2023 | 3137EAEN5 | 500,000.00 | AA+ | Ааа | 01/07/19 | 01/09/19 | 503,510.00 | 2.58 | 5,041.67 | 502,077.44 | 532,897.50 |
| FREDDIE MAC NOTES DTD 06/26/2020 0.250% 06/26/2023 | 3137EAES4 | 275,000.00 | AA+ | Ааа | 06/24/20 | 06/26/20 | 274,197.00 | 0.35 | 238.72 | 274,290.87 | 275,077.00 |
| FANNIE MAE NOTES DTD 07/10/2020 0.250% 07/10/2023 | 3135G05G4 | 390,000.00 | AA+ | Ааа | 07/08/20 | 07/10/20 | 389,161.50 | 0.32 | 300.63 | 389,248.80 | 390,006.24 |

Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Bond / Note | | | | | | | | | | | |
| FREDDIE MAC NOTES DTD 08/21/2020 0.250% 08/24/2023 | 3137EAEV7 | 185,000.00 | AA+ | Aaa | 08/19/20 | 08/21/20 | 184,811.30 | 0.28 | 89.93 | 184,823.67 | 185,003.15 |
| FANNIE MAE NOTES DTD 09/14/2018 2.875% 09/12/2023 | 3135G0U43 | 330,000.00 | AA+ | Aaa | 12/03/18 | 12/06/18 | 329,333.40 | 2.92 | 1,291.35 | 329,599.89 | 354,685.98 |
| FEDERAL FARM CREDIT BANK (CALLABLE) DTD 09/21/2020 0.250% 09/21/2023 | 3133EMAM4 | 250,000.00 | AA+ | Aaa | 10/07/20 | 10/09/20 | 249,575.00 | 0.31 | 69.44 | 249,584.08 | 249,560.00 |
| FEDERAL HOME LOAN BANKS NOTES DTD 12/09/2013 3.375% 12/08/2023 | 3130A0F70 | 190,000.00 | AA+ | Aaa | 01/30/19 | 01/31/19 | 195,600.04 | 2.72 | 2,547.19 | 193,577.45 | 208,079.64 |
| FANNIE MAE NOTES DTD 10/18/2019 1.625% 10/15/2024 | 3135G0W66 | 250,000.00 | AA+ | Aaa | 10/22/19 | 10/23/19 | 249,122.50 | 1.70 | 180.56 | 249,303.40 | 262,272.00 |
| FEDERAL HOME LOAN BANK NOTES DTD 04/16/2020 0.500% 04/14/2025 | 3130AJHU6 | 200,000.00 | AA+ | Aaa | 04/15/20 | 04/16/20 | 199,008.00 | 0.60 | 47.22 | 199,116.23 | 200,503.60 |
| Fannie mae notes DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 260,000.00 | AA+ | Aaa | 04/22/20 | 04/24/20 | 259,464.40 | 0.67 | 40.63 | 259,520.49 | 262,095.60 |
| FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 360,000.00 | AA+ | Aaa | 06/03/20 | 06/05/20 | 361,843.20 | 0.52 | 56.25 | 361,689.08 | 362,901.60 |
| FREDDIE MAC NOTES (CALLABLE) DTD 05/29/2020 0.750% 05/28/2025 | 3134GVB31 | 200,000.00 | AA+ | Aaa | 06/05/20 | 06/09/20 | 199,400.00 | 0.81 | 633.33 | 199,447.96 | 200,154.40 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 175,000.00 | AA+ | Aaa | 07/02/20 | 07/07/20 | 175,201.25 | 0.48 | 320.83 | 175,188.21 | 175,057.58 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 225,000.00 | AA+ | Aaa | 10/01/20 | 10/05/20 | 226,055.25 | 0.40 | 412.50 | 226,038.65 | 225,074.02 |
| FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 305,000.00 | AA+ | Aaa | 06/17/20 | 06/19/20 | 304,368.65 | 0.54 | 559.17 | 304,415.38 | 305,100.35 |
| FREDDIE MAC NOTES DTD 07/23/2020 0.375% 07/21/2025 | 3137EAEU9 | 185,000.00 | AA+ | Aaa | 07/21/20 | 07/23/20 | 184,078.70 | 0.48 | 188.85 | 184,129.71 | 183,898.70 |
| FANNIE MAE NOTES DTD 08/27/2020 0.375% 08/25/2025 | 3135G05X7 | 195,000.00 | AA+ | Aaa | 08/25/20 | 08/27/20 | 194,087.40 | 0.47 | 130.00 | 194,120.42 | 193,631.69 |

Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|--|-----------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Federal Agency Bond / Note | 2051 | i di | Rating | Racing | Date | Date | COSC | at cost | interest | COSC | Value |
| FANNIE MAE NOTES DTD 08/27/2020 0.375% 08/25/2025 | 3135G05X7 | 420,000.00 | AA+ | Aaa | 10/21/20 | 10/22/20 | 417,727.80 | 0.49 | 280.00 | 417,740.65 | 417,052.86 |
| FREDDIE MAC NOTES DTD 09/25/2020 0.375% 09/23/2025 | 3137EAEX3 | 285,000.00 | AA+ | Aaa | 09/23/20 | 09/25/20 | 284,142.15 | 0.44 | 106.88 | 284,159.55 | 282,968.52 |
| Security Type Sub-Total | | 6,615,000.00 |) | | | | 6,614,555.74 | 1.03 | 15,435.16 | 6,612,212.43 | 6,718,376.39 |
| Corporate Note | | | | | | | | | | | |
| BANK OF NEW YORK MELLON CORP (CALLABLE) DTD 02/19/2016 2.500% 04/15/2021 | 06406FAA1 | 200,000.00 | A | A1 | 09/05/17 | 09/07/17 | 203,460.00 | 2.00 | 222.22 | 200,360.81 | 201,492.80 |
| BANK OF AMERICA CORP NOTE DTD 04/19/2016 2.625% 04/19/2021 | 06051GFW4 | 30,000.00 | A- | A2 | 11/01/17 | 11/03/17 | 30,224.70 | 2.40 | 26.25 | 30,030.07 | 30,298.11 |
| GOLDMAN SACHS GROUP CORP NOTES DTD 07/27/2011 5.250% 07/27/2021 | 38141GGO1 | 160,000.00 | BBB+ | A3 | 11/03/17 | 11/07/17 | 175,342.40 | 2.53 | 2,193.33 | 163,027.81 | 165,774.88 |
| CITIGROUP INC CORP (CALLABLE) NOTE DTD 12/08/2016 2.900% 12/08/2021 | 172967LC3 | 180,000.00 | BBB+ | A3 | 11/20/17 | 11/22/17 | 181,229.40 | 2.72 | 2,073.50 | 180,316.06 | 184,497.12 |
| IBM CORP BONDS DTD 01/27/2017 2.500% 01/27/2022 | 459200305 | 400,000.00 | A | A2 | 02/01/17 | 02/03/17 | 400,840.00 | 2.45 | 2,611.11 | 400,208.73 | 410,752.40 |
| APPLE INC CORP NOTES DTD 02/09/2017 2.500% 02/09/2022 | 037833CM0 | 440,000.00 | AA+ | Aa1 | 01/07/19 | 01/09/19 | 433,470.40 | 3.01 | 2,505.56 | 437,305.89 | 451,366.08 |
| BB&T CORP (CALLABLE) NOTES DTD 03/21/2017 2.750% 04/01/2022 | 05531FAX1 | 185,000.00 | A- | A3 | 04/03/18 | 04/05/18 | 181,564.55 | 3.25 | 423.96 | 183,783.33 | 190,743.88 |
| UNITED PARCEL SERVICE CORP NOTES DTD 09/27/2012 2.450% 10/01/2022 | 911312AO9 | 275,000.00 | A- | A2 | 03/01/18 | 03/05/18 | 268,545.75 | 3.00 | 561.46 | 272,300.11 | 286,090.48 |
| ADOBE INC CORP NOTE DTD 02/03/2020 1.700% 02/01/2023 | 00724PAA7 | 100,000.00 | Α | A2 | 01/22/20 | 02/03/20 | 99,863.00 | 1.75 | 425.00 | 99,897.06 | 102,959.30 |
| PFIZER INC CORP NOTES DTD 03/11/2019 2.950% 03/15/2024 | 717081ES8 | 260,000.00 | AA- | A1 | 04/02/19 | 04/04/19 | 263,146.00 | 2.69 | 980.06 | 262,125.05 | 279,912.10 |

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Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| Security Type/Description | | | S&P | Moody's | Trade | Settle | Original | ΥТМ | Accrued | Amortized | Market |
|--|-----------|--------------|--------|---------|----------|----------|--------------|---------|-----------|--------------|--------------|
| Dated Date/Coupon/Maturity | CUSIP | Par I | Rating | Rating | Date | Date | Cost | at Cost | Interest | Cost | Value |
| Corporate Note | | | | | | | | | | | |
| WALMART INC CORPORATE NOTES DTD 04/23/2019 2.850% 07/08/2024 | 931142EL3 | 360,000.00 | AA | Aa2 | 07/10/19 | 07/12/19 | 371,235.60 | 2.19 | 3,220.50 | 367,324.01 | 389,649.60 |
| JPMORGAN CHASE & CO CORPORATE NOTES DTD 09/16/2020 0.653% 09/16/2024 | 46647PBS4 | 115,000.00 | A- | A2 | 09/09/20 | 09/16/20 | 115,000.00 | 0.65 | 93.87 | 115,000.00 | 114,868.44 |
| BANK OF AMERICA CORP CORPORATE NOTES DTD 10/21/2020 0.810% 10/24/2024 | 06051GJH3 | 150,000.00 | A- | A2 | 10/16/20 | 10/21/20 | 150,000.00 | 0.81 | 33.76 | 150,000.00 | 150,200.10 |
| TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025 | 89236TGT6 | 60,000.00 | A+ | A1 | 05/20/20 | 05/26/20 | 60,586.20 | 1.58 | 234.00 | 60,532.14 | 62,524.74 |
| TOYOTA MOTOR CREDIT CORP CORP NOTES DTD 02/13/2020 1.800% 02/13/2025 | 89236TGT6 | 90,000.00 | A+ | A1 | 05/20/20 | 05/26/20 | 90,879.30 | 1.58 | 351.00 | 90,798.20 | 93,787.11 |
| NOVARTIS CAPITAL CORP DTD 02/14/2020 1.750% 02/14/2025 | 66989HAP3 | 295,000.00 | AA- | A1 | 05/06/20 | 05/08/20 | 305,504.95 | 0.98 | 1,104.20 | 304,418.87 | 308,974.15 |
| BRISTOL-MYERS SQUIBB CO CORPORATE NOTES DTD 07/15/2020 3.875% 08/15/2025 | 110122DC9 | 135,000.00 | A+ | A2 | 10/01/20 | 10/05/20 | 154,132.20 | 0.89 | 1,104.38 | 153,825.27 | 154,790.73 |
| Security Type Sub-Total | | 3,435,000.00 | | | | | 3,485,024.45 | 2.21 | 18,164.16 | 3,471,253.41 | 3,578,682.02 |
| Certificate of Deposit | | | | | | | | | | | |
| SWEDBANK (NEW YORK) CERT DEPOS DTD 11/17/2017 2.270% 11/16/2020 | 87019U6D6 | 370,000.00 | A-1 | P-1 | 11/16/17 | 11/17/17 | 370,000.00 | 2.27 | 3,896.21 | 370,000.00 | 370,278.61 |
| MUFG BANK LTD/NY CERT DEPOS DTD 02/28/2019 2.970% 02/26/2021 | 55379WZT6 | 185,000.00 | A-1 | P-1 | 02/27/19 | 02/28/19 | 185,000.00 | 2.94 | 3,800.36 | 185,000.00 | 186,686.83 |
| CREDIT AGRICOLE CIB NY CERT DEPOS DTD 04/04/2019 2.830% 04/02/2021 | 22535CDU2 | 250,000.00 | A-1 | P-1 | 04/03/19 | 04/04/19 | 250,000.00 | 2.83 | 4,107.43 | 250,000.00 | 252,751.75 |
| CREDIT SUISSE NEW YORK CERT DEPOS DTD 08/07/2020 0.520% 02/01/2022 | 22549L6F7 | 155,000.00 | A+ | A1 | 08/05/20 | 08/07/20 | 155,000.00 | 0.52 | 192.54 | 155,000.00 | 155,203.21 |

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Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
|---|-----------|--------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Certificate of Deposit | | | | | | | | | | | |
| SOCIETE GENERALE NY CERT DEPOS DTD 02/19/2020 1.800% 02/14/2022 | 83369XDL9 | 190,000.00 |) А | A1 | 02/14/20 | 02/19/20 | 190,000.00 | 1.80 | 731.50 | 190,000.00 | 191,998.80 |
| SUMITOMO MITSUI BANK NY CERT DEPOS DTD 07/14/2020 0.700% 07/08/2022 | 86565CKU2 | 155,000.00 | Α (| A1 | 07/10/20 | 07/14/20 | 155,000.00 | 0.70 | 331.53 | 155,000.00 | 155,266.14 |
| NORDEA BANK ABP NEW YORK CERT DEPOS DTD 08/29/2019 1.850% 08/26/2022 | 65558TLL7 | 280,000.00 |) AA- | Aa3 | 08/27/19 | 08/29/19 | 280,000.00 | 1.84 | 964.06 | 280,000.00 | 287,962.92 |
| SKANDINAV ENSKILDA BANK LT CD DTD 09/03/2019 1.860% 08/26/2022 | 83050PDR7 | 295,000.00 |) A+ | Aa2 | 08/29/19 | 09/03/19 | 295,000.00 | 1.85 | 1,021.19 | 295,000.00 | 303,443.20 |
| DNB BANK ASA/NY LT CD DTD 12/06/2019 2.040% 12/02/2022 | 23341VZT1 | 145,000.00 |) AA- | Aa2 | 12/05/19 | 12/06/19 | 145,000.00 | 2.03 | 1,248.93 | 145,000.00 | 150,232.04 |
| Security Type Sub-Total | | 2,025,000.00 |) | | | | 2,025,000.00 | 1.97 | 16,293.75 | 2,025,000.00 | 2,053,823.50 |
| Asset-Backed Security | | | | | | | | | | | |
| HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 |) AAA | NR | 02/19/19 | 02/27/19 | 99,997.32 | 2.83 | 102.19 | 99,998.43 | 101,994.07 |
| HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 |) AAA | NR | 04/03/19 | 04/10/19 | 79,989.47 | 2.66 | 94.58 | 79,993.41 | 81,444.66 |
| HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100,000.00 |) NR | Aaa | 05/21/19 | 05/29/19 | 99,996.27 | 2.52 | 70.00 | 99,997.58 | 102,176.00 |
| TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 |) AAA | Aaa | 02/05/19 | 02/13/19 | 149,972.67 | 2.91 | 194.00 | 149,983.29 | 153,021.99 |
| ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 62,472.84 | 1 NR | Aaa | 02/05/19 | 02/13/19 | 62,465.30 | 2.91 | 80.80 | 62,468.12 | 63,626.34 |
| NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 |) NR | Aaa | 02/05/19 | 02/13/19 | 119,981.82 | 2.90 | 154.67 | 119,988.51 | 122,531.41 |
| COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 |) AAA | Aaa | 05/21/19 | 05/30/19 | 99,979.74 | 2.51 | 111.56 | 99,986.22 | 101,996.96 |
| | | | | | | | | | | | |

Managed Account Detail of Securities Held

For the Month Ending October 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| | | | | · - | - / | | | | | | |
|---|-----------|-----------------|---------------|-------------------|---------------|----------------|------------------|----------------|---------------------|-------------------|-----------------|
| Security Type/Description Dated Date/Coupon/Maturity | CUSIP | Par | S&P Rating | Moody's Rating | Trade Date | Settle Date | Original Cost | YTM at Cost | Accrued Interest | Amortized Cost | Market Value |
| Asset-Backed Security | | | | | | | | | | | |
| NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 | 65479HAC1 | 105,000.00 |) NR | Ааа | 05/21/19 | 05/28/19 | 104,976.26 | 2.51 | 116.67 | 104,983.87 | 107,432.80 |
| HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 |) NR | Ааа | 02/19/20 | 02/26/20 | 104,979.42 | 1.61 | 46.96 | 104,982.80 | 107,493.63 |
| TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 |) AAA | Aaa | 02/04/20 | 02/12/20 | 139,989.89 | 1.66 | 103.29 | 139,991.60 | 143,026.63 |
| CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | 100,000.00 |) AAA | NR | 01/14/20 | 01/22/20 | 99,980.38 | 1.89 | 84.00 | 99,983.49 | 102,630.24 |
| Security Type Sub-Total | | 1,162,472.84 | ı | | | | 1,162,308.54 | 2.43 | 1,158.72 | 1,162,357.32 | 1,187,374.73 |
| Managed Account Sub-Total | | 19,836,420.19 |) | | | | 19,922,883.44 | 1.73 | 80,463.10 | 19,911,427.34 | 20,467,115.23 |
| Money Market Mutual Fund | | | | | | | | | | | |
| PFM Funds - Govt Select, Instl Cl | | 88,134.85 | 5 AAAm | NR | | | 88,134.85 | | 0.00 | 88,134.85 | 88,134.85 |
| Money Market Sub-Total | | 88,134.85 | 5 | | | | 88,134.85 | | 0.00 | 88,134.85 | 88,134.85 |
| Securities Sub-Total | | \$19,924,555.04 | l I | | | | \$20,011,018.29 | 1.73% | \$80,463.10 | \$19,999,562.19 | \$20,555,250.08 |
| Accrued Interest | | | | | | | | | | | \$80,463.10 |
| Total Investments | | | | | | | | | | | \$20,635,713.18 |

Bolded items are forward settling trades.

Managed Account Security Transactions & Interest

For the Month Ending October 31, 2020

| Transacti | on Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|------------|------------|--|-----------|--------------|----------------|------------|----------------|--------------|--------------|--------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| BUY | | | | | | | | | | |
| 10/01/20 | 10/05/20 | BRISTOL-MYERS SQUIBB CO CORPORATE NOTES DTD 07/15/2020 3.875% 08/15/2025 | 110122DC9 | 135,000.00 | (154,132.20) | (726.56) | (154,858.76) | | | |
| 10/01/20 | 10/05/20 | FANNIE MAE NOTES DTD 06/19/2020 0.500% 06/17/2025 | 3135G04Z3 | 225,000.00 | (226,055.25) | (331.25) | (226,386.50) | | | |
| 10/07/20 | 10/09/20 | FEDERAL FARM CREDIT BANK (CALLABLE) DTD 09/21/2020 0.250% 09/21/2023 | 3133EMAM4 | 250,000.00 | (249,575.00) | (31.25) | (249,606.25) | | | |
| 10/16/20 | 10/21/20 | BANK OF AMERICA CORP CORPORATE NOTES DTD 10/21/2020 0.810% 10/24/2024 | 06051GJH3 | 150,000.00 | (150,000.00) | 0.00 | (150,000.00) | | | |
| 10/21/20 | 10/22/20 | FANNIE MAE NOTES DTD 08/27/2020 0.375% 08/25/2025 | 3135G05X7 | 420,000.00 | (417,727.80) | (240.63) | (417,968.43) | | | |
| 10/30/20 | 11/10/20 | LOS ANGELES CCD, CA TXBL GO BONDS | 54438CYK2 | 80,000.00 | (80,000.00) | 0.00 | (80,000.00) | | | |
| | | DTD 11/10/2020 0.773% 08/01/2025 | | | | | | | | |
| Transactio | n Type Sub | -Total | | 1,260,000.00 | (1,277,490.25) | (1,329.69) | (1,278,819.94) | | | |
| INTERE | ST | | | | | | | | | |
| 10/01/20 | 10/01/20 | UNITED PARCEL SERVICE CORP NOTES DTD 09/27/2012 2.450% 10/01/2022 | 911312AO9 | 275,000.00 | 0.00 | 3,368.75 | 3,368.75 | | | |
| 10/01/20 | 10/01/20 | BB&T CORP (CALLABLE) NOTES DTD 03/21/2017 2.750% 04/01/2022 | 05531FAX1 | 185,000.00 | 0.00 | 2,543.75 | 2,543.75 | | | |
| 10/01/20 | 10/01/20 | CA ST TXBL GO BONDS DTD 10/24/2019 2.400% 10/01/2023 | 13063DRJ9 | 190,000.00 | 0.00 | 2,280.00 | 2,280.00 | | | |
| 10/01/20 | 10/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 05/01/2015 2.791% 01/01/2022 | 3137BHXY8 | 170,000.00 | 0.00 | 395.39 | 395.39 | | | |
| 10/01/20 | 10/25/20 | FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 51,801.59 | 0.00 | 154.24 | 154.24 | | | |
| 10/01/20 | 10/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 11/01/2015 2.716% 06/01/2022 | 3137BLUR7 | 100,000.00 | 0.00 | 226.33 | 226.33 | | | |
| 10/01/20 | 10/25/20 | FHLMC SERIES K721 A2 DTD 12/01/2015 3.090% 08/01/2022 | 3137BM6P6 | 100,000.00 | 0.00 | 257.50 | 257.50 | | | |

Managed Account Security Transactions & Interest

For the Month Ending October 31, 2020

| Transact | tion Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|----------|-----------|--|-----------|------------|-----------|----------|----------|--------------|--------------|--------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| INTER | EST | | | | | | | | | |
| 10/01/20 | 10/25/20 | FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 130,164.47 | 0.00 | 362.92 | 362.92 | | | |
| 10/01/20 | 10/25/20 | FHLMC MULTIFAMILY STRUCTURED P DTD 12/01/2012 2.307% 08/01/2022 | 3137AWOH1 | 100,000.00 | 0.00 | 192.25 | 192.25 | | | |
| 10/01/20 | 10/25/20 | FHMS K043 A2 DTD 03/01/2015 3.062% 12/01/2024 | 3137BGK24 | 110,000.00 | 0.00 | 280.68 | 280.68 | | | |
| 10/05/20 | 10/05/20 | FANNIE MAE NOTES DTD 04/10/2017 1.875% 04/05/2022 | 3135G0T45 | 465,000.00 | 0.00 | 4,359.38 | 4,359.38 | | | |
| 10/14/20 | 10/14/20 | FEDERAL HOME LOAN BANK NOTES DTD 04/16/2020 0.500% 04/14/2025 | 3130AJHU6 | 200,000.00 | 0.00 | 494.44 | 494.44 | | | |
| 10/15/20 | 10/15/20 | CARMX 2020-1 A3 DTD 01/22/2020 1.890% 12/16/2024 | 14315XAC2 | 100,000.00 | 0.00 | 157.50 | 157.50 | | | |
| 10/15/20 | 10/15/20 | TAOT 2020-A A3 DTD 02/12/2020 1.660% 05/15/2024 | 89232HAC9 | 140,000.00 | 0.00 | 193.67 | 193.67 | | | |
| 10/15/20 | 10/15/20 | HYUNDAI AUTO RECEIVABLES TRUST DTD 04/10/2019 2.660% 06/15/2023 | 44932NAD2 | 80,000.00 | 0.00 | 177.33 | 177.33 | | | |
| 10/15/20 | 10/15/20 | COPAR 2019-1 A3 DTD 05/30/2019 2.510% 11/15/2023 | 14042WAC4 | 100,000.00 | 0.00 | 209.17 | 209.17 | | | |
| 10/15/20 | 10/15/20 | FANNIE MAE NOTES DTD 10/18/2019 1.625% 10/15/2024 | 3135G0W66 | 250,000.00 | 0.00 | 2,031.25 | 2,031.25 | | | |
| 10/15/20 | 10/15/20 | NAROT 2019-A A3 DTD 02/13/2019 2.900% 10/15/2023 | 65479KAD2 | 120,000.00 | 0.00 | 290.00 | 290.00 | | | |
| 10/15/20 | 10/15/20 | BANK OF NEW YORK MELLON CORP (CALLABLE) DTD 02/19/2016 2.500% 04/15/2021 | 06406FAA1 | 200,000.00 | 0.00 | 2,500.00 | 2,500.00 | | | |
| 10/15/20 | 10/15/20 | ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 65,000.00 | 0.00 | 157.63 | 157.63 | | | |
| 10/15/20 | 10/15/20 | NAROT 2019-B A3 DTD 05/28/2019 2.500% 11/15/2023 | 65479HAC1 | 105,000.00 | 0.00 | 218.75 | 218.75 | | | |
| 10/15/20 | 10/15/20 | TAOT 2019-A A3 DTD 02/13/2019 2.910% 07/15/2023 | 89239AAD5 | 150,000.00 | 0.00 | 363.75 | 363.75 | | | |
| 10/18/20 | 10/18/20 | HAROT 2019-1 A3 DTD 02/27/2019 2.830% 03/20/2023 | 43814WAC9 | 100,000.00 | 0.00 | 235.83 | 235.83 | | | |
| | | | | | | | | | | |

Managed Account Security Transactions & Interest

For the Month Ending October 31, 2020

| | ion Type | Convito Decemination | CUCID | Den | Principal | Accrued | Tatal | Realized G/L | Realized G/L | Sale |
|------------|-------------|---|-----------|--------------|------------|-----------|------------|--------------|--------------|-------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Metho |
| INTERI | =51 | | | | | | | | | |
| 10/19/20 | 10/19/20 | INTER-AMERICAN DEVELOPMENT BANK NOTE DTD 04/19/2018 2.625% 04/19/2021 | 4581X0DB1 | 225,000.00 | 0.00 | 2,953.13 | 2,953.13 | | | |
| 10/19/20 | 10/19/20 | BANK OF AMERICA CORP NOTE DTD 04/19/2016 2.625% 04/19/2021 | 06051GFW4 | 180,000.00 | 0.00 | 2,362.50 | 2,362.50 | | | |
| 10/21/20 | 10/21/20 | HAROT 2019-2 A3 DTD 05/29/2019 2.520% 06/21/2023 | 43815MAC0 | 100,000.00 | 0.00 | 210.00 | 210.00 | | | |
| 10/21/20 | 10/21/20 | HAROT 2020-1 A3 DTD 02/26/2020 1.610% 04/22/2024 | 43813RAC1 | 105,000.00 | 0.00 | 140.88 | 140.88 | | | |
| 10/22/20 | 10/22/20 | FANNIE MAE NOTES DTD 04/24/2020 0.625% 04/22/2025 | 3135G03U5 | 620,000.00 | 0.00 | 1,915.97 | 1,915.97 | | | |
| 10/31/20 | 10/31/20 | US TREASURY N/B NOTES DTD 05/01/2017 2.000% 04/30/2024 | 912828X70 | 655,000.00 | 0.00 | 6,550.00 | 6,550.00 | | | |
| Transactio | on Type Sul | o-Total | | 5,371,966.06 | 0.00 | 35,582.99 | 35,582.99 | | | |
| MATUR | RITY | | | | | | | | | |
| 10/09/20 | 10/09/20 | FFCB NOTES (CALLED, OMD 04/09/25) DTD 04/09/2020 1.150% 10/09/2020 | 3133ELWC4 | 250,000.00 | 250,000.00 | 1,437.50 | 251,437.50 | 0.00 | 0.00 | |
| 10/16/20 | 10/16/20 | SUMITOMO MITSUI BANK NY CERT DEPOS DTD 10/18/2018 3.390% 10/16/2020 | 86565BPC9 | 30,000.00 | 30,000.00 | 516.98 | 30,516.98 | 40.80 | 0.00 | |
| Transactio | on Type Sul | o-Total | | 280,000.00 | 280,000.00 | 1,954.48 | 281,954.48 | 40.80 | 0.00 |) |
| PAYDO | WNS | | | | | | | | | |
| 10/01/20 | 10/25/20 | FANNIEMAE-ACES DTD 04/01/2014 3.346% 03/01/2024 | 3136AJB54 | 245.05 | 245.05 | 0.00 | 245.05 | (11.91) | 0.00 | |
| 10/01/20 | 10/25/20 | FNA 2018-M5 A2 DTD 04/01/2018 3.560% 09/01/2021 | 3136B1XP4 | 2,773.66 | 2,773.66 | 0.00 | 2,773.66 | (55.17) | 0.00 | |
| 10/15/20 | 10/15/20 | ALLYA 2019-1 A3 DTD 02/13/2019 2.910% 09/15/2023 | 02004WAC5 | 2,527.16 | 2,527.16 | 0.00 | 2,527.16 | 0.31 | 0.00 | |
| Transactio | on Type Sul | o-Total | | 5,545.87 | 5,545.87 | 0.00 | 5,545.87 | (66.77) | 0.00 |) |

Managed Account Security Transactions & Interest

For the Month Ending October 31, 2020

CITY OF COACHELLA - OPERATING PORTFOLIO - 995343 - (14201484)

| | ransaction Type | | | | Principal | Accrued | | Realized G/L | Realized G/L | Sale |
|-----------|-----------------|---|-----------|------------|---------------|-------------|------------|--------------|--------------|--------|
| Trade | Settle | Security Description | CUSIP | Par | Proceeds | Interest | Total | Cost | Amort Cost | Method |
| SELL | | | | | | | | | | |
| 10/01/20 | 10/05/20 | US TREASURY NOTES DTD 09/30/2015 1.750% 09/30/2022 | 912828L57 | 95,000.00 | 98,057.81 | 22.84 | 98,080.65 | 6,935.74 | 4,840.62 | FIFO |
| 10/01/20 | 10/05/20 | US TREASURY N/B NOTES DTD 10/31/2017 2.000% 10/31/2022 | 9128283C2 | 275,000.00 | 285,645.51 | 2,361.41 | 288,006.92 | 19,819.34 | 14,871.84 | FIFO |
| 10/16/20 | 10/21/20 | BANK OF AMERICA CORP NOTE DTD 04/19/2016 2.625% 04/19/2021 | 06051GFW4 | 150,000.00 | 151,749.00 | 21.88 | 151,770.88 | 625.50 | 1,588.88 | FIFO |
| 10/21/20 | 10/22/20 | FANNIE MAE NOTES DTD 01/10/2020 1.625% 01/07/2025 | 3135G0X24 | 400,000.00 | 420,532.00 | 1,895.83 | 422,427.83 | 5,656.00 | 7,598.54 | FIFO |
| Transacti | on Type Sul | b-Total | | 920,000.00 | 955,984.32 | 4,301.96 | 960,286.28 | 33,036.58 | 28,899.88 | |
| Managed | Account Su | b-Total | | | (35,960.06) | 40,509.74 | 4,549.68 | 33,010.61 | 28,899.88 | |
| Total Sec | urity Transa | actions | | | (\$35,960.06) | \$40,509.74 | \$4,549.68 | \$33,010.61 | \$28,899.88 | |

Bolded items are forward settling trades.



STAFF REPORT 12/9/2020

To:Honorable Mayor and City Council MembersFROM:Andrea J. Carranza, Deputy City ClerkSUBJECT:Mayor's Appointments to Various Council Subcommittees, Coachella Valley
Association of Government (CVAG) Committees, Other Agencies, etc.

STAFF RECOMMENDATION:

Appoint the members of Council to the various intergovernmental organizations, associations and City subcommittees.

BACKGROUND:

The City Council Members represent the City on various intergovernmental agencies and associations that consider policy and legislation, which directly impacts the City. In addition, Council Members serve on City subcommittees (ad hoc and standing) and as liaisons to several entities. In compliance with the requirements of the Maddy Act, Government Code 54972, the attached local appointments list shows all boards, commissions, and committees which are appointed by the legislative body of the local agency and the dates of their terms of office.

Also, attached is a completed Fair Political Practices Commission (FPPC) form 806, which has been posted to the City's website. This form is required pursuant to FPPC Regulation 18705.5. Each agency must post on its website Form 806, which lists all the paid appointed positions to which an official will vote to appoint themselves. This form must be posted prior to a vote (or consent item) to appoint a governing board member if the appointee will participate in the decision and the appointment results in additional income of \$250 or more in a 12-month period.

The Mayor will be identifying Council appointments to these Committees.

FISCAL IMPACT:

There is no fiscal impact to the General Fund.

Attachments: Appointments List FPPC Form 806

TERM EXPIRES

CITY OF COACHELLA

ELECTED/APPOINTED OFFICIALS, BOARDS, COMMITTEES AND COMMISSIONS LOCAL APPOINTMENTS LIST

CALENDAR YEAR 2021

ELECTED OFFICIALS

City Council Meetings are held on the second and fourth Wednesday of each month in the Council Chamber of City Hall, beginning at 6:00 p.m.

ELECTED OFFICIALS

| Mayor | Steven Hernandez | November 2022 |
|----------------|----------------------|---------------|
| Councilmember | Megan Beaman Jacinto | November 2022 |
| Councilmember | Denise Delgado | November 2024 |
| Councilmember | Neftali Galarza | November 2024 |
| Councilmember | Josie Gonzalez | November 2022 |
| | | |
| City Clerk | Angela M. Zepeda | November 2024 |
| City Treasurer | Arturo Aviles | November 2024 |

APPOINTED OFFICIALS

| City Manager | William B. Pattison, Jr. |
|---------------|--------------------------|
| City Attorney | Carlos Campos |

In compliance with the requirements of the Maddy Act, Government Code 54972, the following local appointments list shows all boards, commissions, and committees which are appointed by the legislative body of the local agency and the dates of their terms of office.

COACHELLA PLANNING COMMISSION

Meetings are held on the first and third Wednesday of each month at 6:00 p.m.

The City Planning Commission shall consist of five regular members and one alternate member, each of whom shall be appointed by the Mayor with the approval of the Council. Members of the Planning Commissioners may be residents of the city or business persons in the community who do not reside in the city. All members of the City Council shall be nonvoting, ex-official members of the Commission.

| Appointee | ORIGINAL | TERM EXPIRES |
|------------------------|---------------|-------------------|
| | APPOINTMENT | |
| Ruben Gonzalez | June 26, 2019 | December 31, 2020 |
| Sahara Huazano | June 26, 2019 | December 31, 2022 |
| Miguel Navarrete | June 26, 2019 | December 31, 2022 |
| Javier Soliz | June 26, 2019 | December 31, 2020 |
| Stephanie Virgen | June 26, 2019 | December 31, 2020 |
| Miguel Leal, Alternate | June 26, 2019 | December 31 2022 |

OVERSIGHT BOARD OF THE SUCCESSOR AGENCY TO THE COACHELLA

<u>REDEVELOPMENT AGENCY</u>: – (Meetings held as needed.)

HEALTH AND SAFETY CODE SECTION 34179-34181

The Oversight Board was created pursuant to California State law that dissolved the Coachella Redevelopment Agency, along with all 400 redevelopment agencies in California, on February 1, 2012. That law, known as AB X1 26, required the City of Coachella, as the successor agency to the Coachella Redevelopment Agency, to create a new Oversight Board to oversee certain fiscal management of former Agency funds and assets.

Oversight Boards direct the staff of the Successor Agency, have fiduciary responsibilities to holders of enforceable obligations, approves actions of the Successor Agency and establishes the Recognized Payment Obligation Payment Schedule. It takes a majority of the Oversight Board to constitute a quorum and to vote to take action.

The California Redevelopment Dissolution Laws mandated the dissolution of the 25 existing Oversight Boards within the County of Riverside and the creation of a single Consolidated Oversight Board overseeing all 25 successor agencies within the County commencing on **July 1, 2018.**

| QUALIFICATIONS | APPOINTEE | Original Appointment | TERM EXPIRES |
|---|----------------------|-------------------------|--------------|
| Authority to represent the Successor Agency | Bill Pattison | July 25, 2018 | Open |
| before the Countywide Oversight Board, the | City Manager | | |
| Riverside County Auditor-Controller, the State | | | |
| Controller, the California Department of | | | |
| Finance, or any other public body with regards to | | | |
| the Successor Agency business with the | | | |
| Countywide Oversight Board. | | | |

<u>COACHELLA PARKS AND RECREATION COMMISSION</u> – (Meets on the third Thursday of each month at 4:30 p.m. in the upstairs conference room at the Coachella Corporate Yard located at 53-462 Enterprise Way, Coachella.)

The community members of this commission must live within the city and shall serve a term of four (4) years. A vacancy occurring before expiration of a term shall be filled by appointment for the remainder of the term by the city council. The term of each community member commissioner shall expire on December 31st of the year that occurs no more than four (4) years after the date of the appointment.

Membership on this commission shall be as follows:

The total membership of the commission shall be made up of five (5) adults in the following manner:

- Three (3) adult resident community members appointed by the City Council to serve without compensation;
- One Council Member of the City of Coachella shall serve as a commissioner;
- The Desert Recreation District General Manager or a designated representative shall serve as a commissioner.

| APPOINTEE | Representing | ORIGINAL | TERM EXPIRES |
|------------------|----------------------------|---------------|---------------------|
| | | APPOINTMENT | |
| Arturo Aviles | Community Member | June 14, 2017 | December 31, 2020 |
| J. Carlos Ayala | Community Member | June 26, 2019 | December 31, 2020 |
| Javier Figueroa | Community Member | June 26, 2010 | December 31, 2021 |
| Rosario Sabala | Community Member | June 26, 2019 | December 31, 2021 |
| Karina Rodriguez | Desert Recreation District | June 21, 2016 | December 31, 2020 |
| Liliana Serrato | Alternate Member | June 26, 2019 | December 31, 2022 |

<u>UTILITIES USERS TAX – CITIZENS OVERSIGHT COMMITTEE</u> – (Meets once per year)

The voters passed the Utility Users Tax in June 2010. The Utility Users Tax Citizens Oversight Committee meets annually to review revenues and expenditures from the utility users taxes collected and make recommendations to the City Council for its use.

The committee shall have five citizen-members appointed by the City Council. Committee members shall serve a term of four staggered years. Appointees shall be residents of the City. The police chief, fire chief, and one member of City Council shall attend committee meetings, but shall not be voting members. The City Manager or his/her designee shall serve as executive staff to the committee.

| APPOINTEE (VOTING MEMBER) | ORIGINAL | TERM EXPIRES |
|---------------------------|----------------|-------------------------------|
| | APPOINTMENT | |
| Jean Martinez | April 26, 2017 | January 31, 2021 |
| Vacant | | January 31, 2021 |
| Vacant | | <mark>January 31, 2023</mark> |
| Vacant | | January 31, 2023 |
| Vacant | | <mark>January 31, 2023</mark> |

NON-VOTING MEMBERS: Steven Hernandez, Mayor Police Chief Fire Chief Finance Director, Staff

COUNCIL SUB-COMMITTEES

Building/Code Enforcement/Public Safety Sub-Committee – (Meetings called as needed)

Josie Gonzalez, Councilmember Megan Beaman Jacinto, Councilmember City Manager Development Services Director City Engineer Police Chief Battalion Chief Finance Director Permit Technician (Support Staff)

Economic Development/Planning Sub-Committee – (Meetings held on the 1^{st} Tuesday of each month at 4:00 p.m.)

Steven Hernandez, Mayor Emmanuel Martinez, Mayor Pro Tem – Chair Mike Etheridge, Member City Manager Development Services Director Economic Development Manager Finance Director Deputy City Clerk (Support Staff)

Senior Citizens Advisory Sub-Committee – (Meetings called as needed, if held, on the 3rd Wednesday

of the month at 1:00 p.m.)

Josie Gonzalez, Councilmember Philip Bautista, Councilmember Finance Director Senior Center Coordinator (Support Staff)

Engineering/Public Works/Water-Sewer Sub-Committee – (Meetings called as needed.)

Steven Hernandez, Mayor Philip Bautista, Councilmember City Manager Development Services Director Economic Development Manager Finance Director Utilities Department Assistant (Support Staff)

Sister City Sub-Committee – (*Meetings called as needed.*)

Steven Hernandez, Mayor Josie Gonzalez, Councilmember City Manager Economic Development Manager

COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS – Dark during the months of March, July, August, October and December*

Executive Committee – (Meetings held on last Monday* at 4:30 p.m.)

Steven Hernandez, Mayor, Member Emmanuel Martinez, Mayor Pro Tem, Alternate City Manager, Staff

<u>**CVAG COMMITTEES**</u> – (Continued)

Transportation Committee – (Meetings held on 1st Monday* at 10:00 a.m.)

Steven Hernandez, Mayor, Member Emmanuel Martinez, Mayor Pro Tem, Alternate City Engineer, Staff

Homelessness Committee – (Meetings held on 3rd Wednesday* at 10:00 a.m.)

Josie Gonzalez, Councilmember, Member Emmanuel Martinez, Mayor Pro Tem, Alternate Economic Development Manager, Staff Development Services Director, Staff, Alternate

Energy/Environmental Resources – (Meetings held on 2nd Thursday of each month at 12:00 noon)

Megan Beaman Jacinto, Councilmember, Member Josie Gonzalez, Councilmember, Alternate Assistant to the City Manager, Staff

Public Safety – (Meetings held on 2nd Monday* at 9:00 a.m.)

Megan Beaman Jacinto, Councilmember, Member City Manager, Staff Police Chief Battalion Chief

Technical Planning Sub-Committee – (Meetings held on 3rd Tuesday* at 11:00 a.m.)

Development Services Director, Staff Senior Planner, Staff, Alternate

Transportation Technical Advisory Sub-Committee – (Meetings held on 4th Monday* at 10:00 a.m.)

City Engineer, Staff Public Works Director, Staff, Alternate

Solid Waste and Recycling Technical Working Group – (*Meetings are held quarterly on 2nd Monday at 3:00 p.m.*)

Public Works Director, Staff Environmental/Regulatory Program Manager, Staff, Alternate

<u>CVAG COMMITTEES</u> – (Continued)

JPA/ Coachella Valley Conservation Commission (CVCC) – (Meetings held on 2nd Thursday of each month at 11:00 a.m.) Dark each March, August, October and December.

Steven Hernandez, Mayor, Member Josie Gonzalez, Councilmember, Alternate

<u>SUNLINE TRANSIT AGENCY</u> – (Meetings are held on 4th Wednesday of each month at noon in the Board Room, 32505 Harry Oliver Trail, Thousand Palms)

Megan Beaman Jacinto, Councilmember, Member Steven Hernandez, Mayor, Alternate

<u>COACHELLA VALLEY MOSQUITO & VECTOR CONTROL DISTRICT BOARD</u> – (Meetings are held every 2nd Tuesday of each month at 6:00 p.m. at the District's Ben Laflin Administration Building, 43-420 Trader Place, Indio. Trustees are appointed for a fixed term of either two (2) or four (4) years,

Philip Bautista, Councilmember (Term Expires January 2021) Public Works Director, Staff

PALM SPRINGS INTERNATIONAL AIRPORT COMMISSION – (Meetings held on 3rd Wednesday of each month at 5:30 p.m. The City representative(s) may be council members, community members or staff.)

Economic Development Director, Member (Term Expires June 30, 2022)

<u>RIVERSIDE COUNTY TRANSPORTATION COMMISSION</u> – (*Executive Meetings are held at 9:00 a.m. on the 2nd Wednesday of each month; and the Budget and Implementation meetings are held at 9:30 a.m. on the 4th Monday of each month at the County of Riverside Administrative Center, 4080 Lemon Street, Riverside. Video teleconferencing is available from La Quinta City Hall.*

Steven Hernandez, Mayor, Member Megan Beaman Jacinto, Councilmember, Alternate City Engineer, Staff, TAC Member Public Works Director, Staff, TAC Alternate

<u>PUBLIC ENTITIES RISK MANAGEMENT AUTHORITY (PERMA)</u> – (Meetings at Doral Desert Princess Resort 67-967 Vista Chino, Cathedral City. Held quarterly, 1st Thursday of last month of each quarter.)

Human Resources Manager, Staff, Member Finance Director, Staff, Alternate

<u>ABANDONED VEHICLE AUTHORITY</u> – (Meetings held quarterly. Date and location for next meeting are announced at each meeting. Locations hosted by different cities.)

Finance Director, Member Code Compliance Manager, Alternate

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ltem 19.

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS – Three assignments: 1) Community, Economic and Human Development Committee (CEHD) – (Meetings are held from 10 a.m. – 12:00 noon, followed by the 2) Regional Council (RC) from 12:15 – 2:00 p.m.) on the first Thursday of each month; and 3) Legislative/Communications and Membership Committee (LCMC) meets from 8:30 a.m. – 10:00 a.m. on the 3rd Tuesday of each month in Los Angeles at 818 W. 7th Street, 12th Floor; contact number is 213-236-1800).

Megan Beaman Jacinto, Councilmember, Member

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS – General Assembly – (Meetings are held At least once every year (usually in April or May).

in reast once every year (assuary in riphi of may)

Megan Beaman Jacinto, Voting Delegate

EAST VALLEY COALITION (Meetings held quarterly **as needed** at Fantasy Springs Casino north meeting room, 84-245 Indio Springs Drive, Indio)

Josie Gonzalez, Councilmember, Board Member Steven Hernandez, Mayor, Alternate Board Member (Executive Board) Economic Development Manager, Staff City Manager, Staff

<u>COACHELLA/INDIO WASTE TRANSFER STATION JOINT POWERS AUTHORITY</u> – (Meetings held at as needed, at Coachella City Hall located at 1515 Sixth Street, Coachella.)

Steven Hernandez, Mayor, Board Member Megan Beaman Jacinto, Councilmember, Board Member Josie Gonzalez, Board Member, Alternate Public Works Director, Staff

WASTE MANAGEMENT CONTRACT AMENDMENT - AD HOC COMMITTEE – (Held as needed.)

Megan Beaman Jacinto, Councilmember Steven Hernandez, Mayor

<u>NPDES TASK FORCE</u> – (Meetings held first Wednesday of each month at 10 a.m.)

Environmental/Regulatory Program Manager, Member Sanitary Superintendent, Member

<u>**CHAMBER OF COMMERCE LIAISON**</u> – (Meetings held as needed)

Josie Gonzalez, Councilmember Emmanuel Martinez, Mayor Pro Tem Assistant to the City Manager, Staff Executive Assistant, Staff

JOINT WATER POLICY ADVISORY COMMITTEE MEETING – (As needed at CVWD'S Coachella office,

85-995 Avenue 52, Coachella, Rummonds Training Room.)

Steven Hernandez, Mayor, Member Megan Beaman Jacinto, Councilmember, Member Josie Gonzalez, Councilmember, Alternate Member Utilities Manager, Staff

COACHELLA VALLEY ANIMAL CAMPUS COMMISSION – (Meetings held on 2nd Thursday, every three months (quarterly) at 9:30 a.m. at the Coachella Valley Animal Campus, 72-050 Pet Land Place, Thousand Palms, CA 92276

Emmanuel Martinez, Mayor Pro Tem, Member City Manager, Staff

ENERGY CONSUMERS ADVISORY COMMITTEE – (Meetings held at 6:00 p.m. on the 1st Monday of each month (unless that date falls on a holiday, then it will be held the following Monday). Committee members are appointed for four-year staggered terms and must reside in the IID boundary area for the Coachella Valley. Meetings shall be held, alternately, in the Imperial Irrigation District's William R. Condit Auditorium at 1285 Broadway, EI Centro; and in Imperial Irrigation District Board Room, 81- 600 Avenue 58, La Quinta.

Philip Bautista, Councilmember, Member (Term Expires December 2020) Jacob Alvarez, Staff, Interim Member (Term Expires December 2020) Public Works Director, Staff

COACHELLA VALLEY MOUNTAINS CONSERVANCY – (Meetings held at 3:00 p.m. on the 2nd Monday of January, March, May, July, September and November at Conference Room 115, 73-710 Fred Waring Drive, Palm Desert. Terms are for 2-years. Appointees must be either the Mayor or a Councilmember.)

Megan Beaman Jacinto, Councilmember, Member (Term Expires December 2020 – 2 year term) Emmanuel Martinez, Mayor Pro Tem, Alternate Development Services Director, Staff, non-member

DILLON ROAD JOINT POWERS AUTHORITY – Board Members are represented by the City Coachella, Twenty-Nine Palms Band of Mission Indians, and Cabazon Band of Mission Indians. Each director and alternate shall serve for a term of two (2) years. At least one regular meeting shall be held each fiscal quarter on the 2^{nd} Thursday of each month at 3:00 p.m. at rotating locations of the member agencies.

Steven Hernandez, as Member (Term Expires December 2020 – 2 year term) Josie Gonzalez, as Member (Term Expires December 2020 – 2 year term) Emmanuel Martinez, as Alternate Member (Term Expires December 2020 – 2 year term)

I, Andrea J. Carranza, Deputy City Clerk of the City of Coachella, do hereby declare, pursuant to California Government Code Sections 54970, 54973, and 54974, that the foregoing list was listed on the City's website and posted at City Hall, 1515 Sixth Street, Coachella, California, on or before December 31, 2020.

Andrea J. Carranza, MMC Deputy City Clerk

Agency Report of: Public Official Appointments





1. Agency Name California Form City of Coachella For Official Use Only Division, Department, or Region (If Applicable) **City Council Designated Agency Contact** (Name, Title) Andrea J. Carranza, Deputy City Clerk Date Posted: Area Code/Phone Number E-mail Page 1 of 3 12/05/2019 760-398-3502 acarranza@coachella.org (Month, Day, Year)

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|--|---|--|---|
| Coachella Valley Association of Governments (CVAG) Executive Committee | Name <u>Steven A. Hernandez</u> (Last, First) Alternate, if any <u>Emmanuel Martinez</u> (Last, First) | <u>12</u> / <u>14</u> / <u>16</u> <u>1 Year</u> Length of Term | ▶ Per Meeting: \$ |
| Coachella Valley Association of Governments (CVAG) Transportation Committee | Name <u>Steven Hernandez</u> (Last, First) Alternate, if any <u>Emmanuel Martinez</u> (Last, First) | <u>12</u> / <u>12</u> / <u>18</u> Appt Date <u>1 Year</u> Length of Term | ▶ Per Meeting: \$75 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |
| Coachella Valley Association of Governments (CVAG) Homelessness Committee | Name <u>Josie Gonzalez</u> (Last, First) Alternate, if any <u>Emmanuel Martinez</u> (Last, First) | <u>12</u> / <u>12</u> / <u>18</u> <u>Appt Date</u> <u>1 Year</u> Length of Term | ▶ Per Meeting: \$75 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |
| Coachella Valley Association of Governments (CVAG) Energy Environmental Resource Committee | Name <u>Megan Beaman Jacinto</u> (Last, First) Alternate, if any <u>Josie Gonzalez</u> (Last, First) | <u>12</u> / <u>12</u> / <u>18</u> Appt Date <u>1 Year</u> Length of Term | ▶ Per Meeting: \$75 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |

3. Verification

I have read and understand FPPC Regulation 18705.5. I have verified that the appointment and information identified above is true to the best of my information and belief.



Print Name

Andrea J. Carranza

____ Deputy City Clerk

(Month, Day, Year)

Comment:_

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Agency Report of: Public Official Appointments **Continuation Sheet**

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| | | | | Page 2 of 3 |
|----|--|---|---|--|
| 1. | Agency Name City of Coachella | | | Date Posted: |
| 2. | Appointments | | | |
| | Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
| | Coachella Valley Association of Governments (CVAG) Public Safety Committee | Name Megan Beaman Jacinto (Last, First) Alternate, if any N/A (Last, First) | <u>12</u> / <u>12</u> / <u>18</u> Appt Date <u>1 Year</u> Length of Term | ▶ Per Meeting: \$75 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |
| | Coachella Valley Conservation Commission (CVCC) | Name <u>Steven Hernandez</u> (Last, First) Alternate, if any <u>Josie Gonzalez</u> (Last, First) | 02 / 14 / 18 Appt Date 1 Year Length of Term | ▶ Per Meeting: \$75 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |
| | Sunline Transit Agency 1) Board 2) Finance Committee 3) Taxi Committee 4) Chairman Executive Committee (\$50x1) | Name <u>Megan Beaman Jacinto</u> (Last, First) Alternate, if any <u>Steven A. Hernandez</u> (Last, First) | ▶ <u>12 / 12 / 18</u> Appt Date ▶ <u>1 Year</u> Length of Term | ▶ Per Meeting: \$25 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |
| | Coachella Valley Mosquito & Vector Control District Board | ►Name Philip Bautista (Last, First) Alternate, if any (Last, First) | ▶ <u>12 / 12 / 18</u> Appl Date ▶ <u>1 Year</u> Length of Term | ▶ Per Meeting: \$ |
| | Riverside County Transportation Commission (RCTC) | ►Name <u>Steven A. Hernandez</u> (Last, First) Alternate, if any <u>Megan Beaman Jacinto</u> (Last, First) | <u>12</u> / <u>14</u> / <u>16</u> <u>Appt Date</u> <u>1 Year</u> <u>Length of Term</u> | ▶ Per Meeting: \$120 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |
| | Coachella/Indio Transfer Station Joint Powers Authority | Name <u>Steven A. Hernandez</u> (Last, First) Alternate, if any <u>Megan Beaman Jacinto</u> (Last, First) | <u>12</u> / <u>14</u> / <u>16</u> <u>Appt Date</u> <u>1 Year</u> Length of Term | |

FPPC Form 806 (5/12) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

\$1,001-\$2,000

Other

Agency Report of: Public Official Appointments **Continuation Sheet**

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A Public Document

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California

| 1. | Agency Name City of Coachella | | | Date Posted: |
|----|--|---|---|--|
| 2. | Appointments | | | I |
| | Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
| | Coachella Valley Mountains Conservancy | Name Megan Beaman Jacinto (Last, First) Alternate, if any (Last, First) (Last, First) | <u>12</u> / <u>12</u> / <u>18</u> <u>Appt Date</u> <u>2 Years</u> Length of Term | ▶ Per Meeting: \$75 ▶ Estimated Annual: ⊠ \$0-\$1,000 \$2,001-\$3,000 □ \$1,001-\$2,000 |
| | Southern California Association of Governments | ►Name <u>Megan Beaman Jacinto</u> (Last, First) Alternate, if any(Last, First) | <u>12</u> / <u>12</u> / <u>18</u> <i>Appt Date</i> <u>1 Year</u> <i>Length of Term</i> | ▶ Per Meeting: \$120 ▶ Estimated Annual: □ \$0-\$1,000 □ \$2,001-\$3,000 ☑ \$1,001-\$2,000 |
| | | ▶Name(Last, First) Alternate, if any(Last, First) | | ▶ Per Meeting: \$ |
| | | ▶Name(Last, First) Alternate, if any(Last, First) | | ▶ Per Meeting: \$ |
| | | Name | Appt Date | ▶ Per Meeting: \$ ▶ Estimated Annual: □ \$0-\$1,000 □ \$2,001-\$3,000 □ \$1,001-\$2,000 □ Other |
| | | ►Name | ▶// Appt Date ▶ Length of Term | ▶ Per Meeting: \$ ▶ Estimated Annual: □ \$0-\$1,000 □ \$2,001-\$3,000 □ \$1,001-\$2,000 □ Other |

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STAFF REPORT 12/9/2020

To:Honorable Mayor and City Council MembersFROM:Gabriel Martin, Economic Development DirectorSUBJECT:Resolution No. 2020-78: Authorizing Additional Coronavirus Relief Funds for
Round 3 of the Small Business Assistance Program

STAFF RECOMMENDATION:

Staff is requesting the City Council consider adopting Resolution No. 2020-78 authorizing additional Coronavirus Relief Funds for Round 3 of the Small Business Assistance Program.

BACKGROUND:

On July 22, 2020, the City Council discussed a Coronavirus Relief Fund (CRF) framework and established funding priorities. During the discussion, Council expressed overall interest in funding programs and projects that provide rent relief, small business assistance, offer opportunities for youth enrichment, and mental health/emotional well-being. The deadline for expending CRF funds is December 30, 2020. Given this short time frame, the City Council requested that staff develop an implementation RFP process for immediate CRF funding.

On August 7, 2020, the City Council adopted Resolution No. 2020-46, which authorized the Coronavirus Relief Fund Request for Proposals process framework and funding priorities. Resolution No. 2020-46, designating \$230,000 of its \$582,612 Coronavirus Relief Funds to be granted through a competitive RFP process. The RFP and application for this grant program was available beginning August 10, 2020 and applicants may submit their responses electronically through August 20, 2020. The following were the approved funding priorities and categories:

| ٠ | Behavioral Health and Emotional Well-Being: | \$80,000 |
|---|---|-----------|
| ٠ | Small Business Assistance – Round 1: | \$50,000 |
| • | Youth Enrichment Nonprofit Assistance: | \$100,000 |

On October 14, 2020, the City Council adopted Resolution No. 2020-65, which authorized the Coronavirus Relief Fund Request for Proposals for additional \$50,000 for Round 2 of the Small Business Assistance Program, which would provide \$100,000 in small business assistance from the City's CRF funds. On October 23, 2020, the City Council Adopted Resolution No. 2020-68, which authorized an additional \$75,000 for Round 3 of the Small Business Assistance Program, which would provide \$175,000 in small business assistance from the City's CRF funds. Of the
total appropriations, the \$355,000 designated to the economic assistance grant program have been fully awarded. The City has incurred \$152,612 in direct COVID-19 related expenditures that were initially covered by Coronavirus Relief Funds. These funds were re-allocated to the Small Business Assistance Rounds 2 and Rounds 3 for \$50,000 and \$75,000 respectively with remaining Coronavirus Relief Funds of \$27,612 for City direct costs.

DISCUSSION/ANALYSIS:

City Staff is requesting an additional appropriation reallocation of \$27,612, for a total of \$202,612, to be granted to the Round 3 of the Small Business Assistance Program through a competitive Request for Proposal (RFP) process.

The first round of the Small Business Assistance Program received 15 applications and second round received an additional 15 applications as well. Due to its high demand, The City's third round Small Business Assistance Coronavirus Relief Fund received 35 applications. Overall, the City received 65 applications for small business assistance. Due to the extensive need demonstrated by Round 3 applicants and the number of applicants, staff is requesting the additional \$27,612 to more fully cover the requested funds. This round of small business assistance (Round 3) focused on support for other type of small businesses, such as retail, professional services and childcare providers. The funds will also support small businesses in implementing the necessary public health measures required to reopen safely (i.e. sneeze guards, plexiglass, signage, sign boards, fencing, seating for outdoor use, etc.).



City of Coachella Small Business Assistance Coronavirus Relief Fund Outcomes:

ALTERNATIVES:

- 1. Adopt Resolution No. 2020-78: Authorizing Additional Coronavirus Relief Funds for Round 3 of the Small Business Assistance Program
- 2. Not Adopt Resolution No. 2020-78: Authorizing Additional Coronavirus Relief Funds for Round 3 of the Small Business Assistance Program

FISCAL IMPACT:

The City has spent all of the \$152,612 in CRF funds initially allocated to reimburse the City for direct COVID 19 costs. The requested re-allocation of CARES act funds for Round 3 Small Business Assistance program will reduce the City's general fund reserve balances by \$27,612 (101) for a total general fund reserve reduction of \$152,612 for both additional rounds of the Small Business Assistance Program. Council re-appropriates \$27,612 previously appropriated in the general fund (101) to the City's grants fund (152) form small Business Assistance.

ATTACHMENT(S):

1. Resolution No. 2020-78

RESOLUTION NO. 2020-78

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA, AUTHORIZING ADDITIONAL CORONAVIRUS RELIEF FUNDS FOR ROUND 3 OF THE SMALL BUSINESS ASSISTANCE PROGRAM

BACKGROUND, The California Budget authorized the Department of Finance to allocate \$1,289,065,000 to address the public health and public safety impacts of COVID-19, including homelessness. Cities will receive \$500,000,000 for similar purposes. Federal law specifies that these funds may only be used for unbudgeted costs incurred between March 1, 2020 and December 30, 2020. All funds must be spent (not merely encumbered) by the end of the year. The City of Coachella's allocation is \$582,612.00 based on its population.

WHEREAS, on March 4, 2020, Governor Newsom proclaimed a State of Emergency as a result of the threat of the coronavirus disease (COVID-19) in the State of California;

WHEREAS, on March 8, 2020, the County of Riverside proclaimed a public health emergency as a result of the threat of COVID-19 (pandemic) in the county;

WHEREAS, on March 19, 2020, the City Council of the City of Coachella adopted a resolution declaring a local emergency relating to the pandemic;

WHEREAS, on July 1, 2020, the City of Coachella submitted a certification form to the Department of Finance in order to receive its allocated funds;

WHEREAS, on July 22, 2020, the City Council discussed a Coronavirus Relief Fund (CRF) framework and established funding priorities. During the discussion, Council expressed overall interest in funding programs and projects that provide rent relief, small business assistance, offer opportunities for youth enrichment, and mental health/emotional well-being. The deadline for expending CRF funds is December 30, 2020. Given this short time frame, the City Council requested that staff develop an implementation RFP process for immediate CRF funding;

WHEREAS, on August 7, 2020, the City of Coachella approved Resolution No. 2020-46, which designated \$230,000 of its \$582,612 Coronavirus Relief Funds to be granted through a competitive Request for Proposal (RFP) process. The RFP and application for this grant program will be available beginning August 10, 2020 and applicants may submit their responses electronically through August 20, 2020;

WHEREAS, on August 20, 2020, the City of Coachella received 15 applications for Round 1 of the Small Business Assistance Program;

WHEREAS, on October 14, 2020, City of Coachella approved Resolution No. 2020-65, which designated an additional designation of \$50,000, for a total of \$100,000, of its \$582,612 Coronavirus Relief Funds to be granted to Round 2 of the Small Business Assistance through a competitive Request for Proposal (RFP) process. The RFP and application for this grant program

will be available beginning October 12, 2020 and applicants may submit their responses electronically through October 29, 2020;

WHEREAS, on October 23, 2020, the City of Coachella received 15 applications for Round 2 of the Small Business Assistance Program;

WHEREAS, on October 23, 2020, the City of Coachella approved Resolution No. 2020-68, which will designate an additional \$75,000, for a total of \$175,000, of its \$582,612 Coronavirus Relief Funds to be granted to Round 3 of the Small Business Assistance through a competitive Request for Proposal (RFP) process. The RFP and application for this grant program is available beginning November 9, 2020 and applicants may submit their responses electronically through November 23, 2020; and

WHEREAS, The City of Coachella received 35 applications for Round 3 of the Small Business Assistance Program. Resolution No. 2020-78, which will provide an additional appropriation reallocation of \$27,612, for a total of \$202,612, to be granted to the Round 3 of the Small Business Assistance Program through a competitive Request for Proposal (RFP) process.

BASED ON THE FACTS SET FORTH IN THE BACKGROUND, THE CITY COUNCIL RESOLVES AS FOLLOWS:

Section 1. The City Manager is authorized to increase the Coronavirus Relief Fund Program for Small Business Assistance by \$27,612 for a total of \$202,612.

Section 2. The City Manager is authorized to revised the COVID-19 grant programs and establish revenue and expenditure budgets, appropriate funds consistent with the grant programs, and realign existing funding within the various grant programs as outlined in the funding priorities below:

- 1) Behavioral Health and Emotional Well-Being (\$80,000)
- 2) Small Business Assistance (\$202,612)
- 3) Youth Enrichment Nonprofit Assistance (\$100,000)
- 4) Rental Relief Assistance (\$200,000)

PASSED, APPROVED and **ADOPTED** this 9th day of December 2020.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Resolution No. 2020-78 was duly adopted by the City Council of the City of Coachella at a special meeting thereof, held on the 9th day of December 2020 by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk



STAFF REPORT 12/9/2020

| То: | Honorable Mayor and City Council Members |
|----------|--|
| FROM: | Gabriel Martin, Economic Development Director |
| Subject: | Desert X 2021 – Sponsorship Request for \$30,000 to Install Public Art Exhibition in the City of Coachella |

STAFF RECOMMENDATION:

Staff recommends that the City Council consider awarding a sponsorship to the 2021 Desert X Biennial Event for \$30,000 to install a public art exhibition in the City of Coachella.

BACKGROUND:

Desert Biennial is a non-profit 501(c)(3) founded in 2015 to bring the finest international artiest to the Coachella Valley to create art, engage viewers and raise awareness of the valley's environment, its natural wonders as well as the socio-economic issues that make it vibrant, curious and exciting.

Desert X is a site-specific biennial exhibition that first took place in the spring of 2017. Artists from different parts of the world were invited to make work in response to the unique conditions of the Coachella Valley. The Coachella Valley desert is the blank canvas upon which contemporary artists to project their vision and to create from the extraordinary natural and social history around the objects and experiences that reflect upon the matchless spectacle of the geologic epic, the radical abstraction of the surroundings and the singular incursions of man into the seemingly barren landscape. Desert X takes the landscape itself as its exhibition space, and offers the opportunity to explore both the familiar and the unknown through the eyes of others.

The City provided sponsorship for 2017 Desert X with the "La Fiesta en el Desierto" art mural installation by Armando Lerma, located at 85963 Grapefruit Blvd, please see below.



The City provided a sponsorship for 2019 Desert X with the "Visit us in the Shape of Clouds" art mural installation by Armando Lerma, located on Landfill Road to Polk Street -33.714416, -116.147828, please see below.



DISCUSSION/ANALYSIS:

The 2021 Desert X event will be held from February 6 to April 11, 2021 with site-specific installations across the Coachella Valley. Desert Biennial will also develop educational and public programs that will bring vibrant contemporary art to the diverse communities of the Coachella Valley. Each site-specific project begins with artist-led research in the Coachella Valley and artists will be invited to submit proposals for the 2021 Desert X event. The \$30,000 sponsorship supports activities, such as underwrites the costs for artists to visit the Coachella Valley, supports research and development of artists' proposals in Coachella Valley, and supports the production costs of one site-specific art installation in the City of Coachella. Desert Biennial has also requested the temporary use of the undeveloped, City-owned 0.35-acre parcels, located at 1609 4th Street (APN: 778-042-009 & 778-042-010), for the location of the art exhibition during the Desert X 2019 event. The parcels are diagonally across the street from Veteran's Memorial Park, between Fourth Street and Sixth Street. The parcels were purchased from the City's Successor Agency on December 11, 2019 for \$80,000 and is current zoned as R-S (Single Family Residential). Once the 2021 Desert X event is concluded, the City will have the option to relocate the art installation to another permanent location.

2019 Desert X brought over 200,000 people to the Coachella Valley in 9 weeks, along with 2 billion print, broadcast and online impressions and over 400 media articles. According to *the Arts & Economic Prosperity 5 Report* conducted by the Americans for the Arts organization, the average person spends \$31.47 attending public art and cultural events. With an estimate, 200,000 or more people expected to attend each of the art installation sites in 2021, the City of Coachella can see over \$6.29 million dollars in economic activity from its specific site.

This sponsorship will diversify our existing public arts program and bring additional national/international recognition to our City, while supporting jobs, generating tax revenue and increasing tourism into the Eastern portion of the Coachella Valley. Due to its significant return on investment, Staff recommends the sponsorship amount of \$30,000 and the use of the undeveloped, 0.35-acre parcels, located at 1609 4th Street (APN: 778-042-009 & 778-042-010), for the location of the art exhibition. Below is a conceptual design of the proposed art installation.



ALTERNATIVES:

- 1. Award Desert Biennial a sponsorship for \$30,000 and allow the use of the undeveloped, Cityowned 0.35-acre parcels for the location of the art exhibition.
- 2. Not award Desert Biennial a sponsorship and not allow the use of the undeveloped, City-owned 0.35-acre parcels for the location of the art exhibition.

FISCAL IMPACT:

If the City Council approves the staff recommendation, the \$30,000 will be appropriated from the Special Revenue Funds (131) – Development Impact Fees for Public Art for the FY 2020-2021.

ATTACHMENT(S):

1. Exhibit "A" - 2012 Desert X Art Proposal

Desert X 2021

A site-specific contemporary art exhibition in the Coachella Valley



Free to the public and in the open air, Desert X is the new paradigm for a contemporary art exhibition. With the third edition, it will once again take inspiration from the desert landscape of the Coachella Valley to create original site-specific installations, activations, and community initiatives by some of today's most engaging and diverse contemporary artists.

Desert X 2021 February 6 – April 11, 2021 Coachella Valley, CA





Artist Project

Serge Attukwei Clottey



Born 1985 | Accra, Ghana

Serge Attukwei Clottey is known for his work that examines the powerful agency of everyday objects. Working across installation, performance, photography and sculpture, Clottey explores narratives of personal, family and collective histories often relating to trade and migration. Based in Accra and working internationally, Clottey, the creator of Afrogallonism, an artistic concept that comments on consumption within modern Africa through the utilization of yellow gallon containers. Through cutting, drilling, stitching and melting found materials, Clottey's sculptural installations are bold assemblages that act as a means of inquiry into questions of form and history. As the founder of Ghana's GoLokal performance collective, Clottey sees art as a way to transform society. With aspects of activism prevalent in his practice, his works challenge convention and advocate the importance of creativity.



Serge Attukwei Clottey



SERGE ATTUKWEI CLOTTEY | Artist rendering

Serge Attukwei Clottey

Serge Attukwei Clottey's project for Desert X is informed by histories of water that extend from the Coachella Valley to West Africa. Access to water is more than a public policy issue—it is a cultural and social one. Water is an invaluable resource for communities and is at the center of their holistic well being. Access to water sources and control of the various civic and private entities that manage it are the heart of movements for environmental justice around the globe. Acknowledging the Coachella Valley's complex histories of water access, control, and management, and the ongoing movements to improve the environmental conditions in communities across the Valley, Attukwei's project is an act of global solidarity. Using yellow plastic from kuofur gallons that are used in Ghana to transport water, Attukwei will create two large scale stand-alone cubes that reference the distant water wells that people in his village have to travel to access potable water. Installed in a location overlooking the Coachella Valley, the structures will be the culminating point of a large road paved by the same plastic yellow material—a reference to the Yellow Brick Road of Oz. The project reminds us of a coming global water crisis that is in its early stages and of the necessity for environmental justice movements that can ensure that water won't become an unattainable resource one day.





SERGE ATTUKWEI CLOTTEY | Artist rendering



SERGE ATTUKWEI CLOTTEY | Artist rendering Item 21.

Serge Attukwei Clottey | Select Other Work







Serge's work is deeply invested in environmental justice issues that connect diverse communities globally. His practice draws attention to the difficulties communities face when they don't have access to water. This has particularly poignant in his native Ghana. His project connects the context he lives and works in with the local realities of the Coachella Valley and in doing so will hopefully draw attention to the possibility of translational solidarity movements for social justice.

- César García-Alvarez



ltem 21.

About the Curators



Neville Wakefield

Artistic Director / Co-Curator

Neville Wakefield is a modern curator interested in exploring the ways in which art behaves outside of institutional contexts. This interest led him to co-found Elevation1049, a site-specific biennial in Gstaad, Switzerland, while his role as artistic director of Desert X has been instrumental in shaping the recurring exhibition that attracted over 400,000 visitors to the Coachella Valley region of Southern California. With Saudi curators Raneem Farsi and Aya Alireza he is co-curator of Desert X AlUla 2020, a site-specific exhibition of international artists, taking place in AlUla, northwest Saudi Arabia, home to the country's first UNESCO World Heritage Site, Hegra. As senior curatorial advisor for PS1 MoMA and curator of Frieze Projects, he gained a reputation for challenging the conditions that shape art in both commercial and noncommercial contexts. He has worked extensively with international institutions, including the Schaulager Switzerland, where he curated the Matthew Barney retrospective Prayer Sheet with the Wound and the Nail.

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César García-Alvarez

Co-Curator

César García-Alvarez is the Founder and current Executive & Artistic Director of The Mistake Room (TMR)—LA's international non-profit contemporary art space. At TMR García-Alvarez has organized projects and exhibitions with Oscar Murillo, Korakrit Arunanondchai, Ed Clark, Vivian Suter, Diana Thater, Mandy el-Sayegh, Thomas Hirschhorn, Henry Taylor, Christopher Myers, Eduardo Sarabia, Tuan Andrew Nguyen, and Serge Attukwei Clottey amongst others. Prior to founding TMR García-Alvarez was Associate Director and Senior Curator of LAXART (2007-2012). He was one of the curators of Made in L.A. 2012, the first iteration of the Hammer Museum's LA Biennial, and from 2012-2013 served as the US Commissioner for the 13th International Cairo Biennial in Egypt. García-Alvarez's recent books include monographs on artists Eduardo Sarabia and Brenna Youngblood. He is currently at work on an edited volume titled The Anthology of Errors which documents the history and work of TMR's first five years. He lives and works between Los Angeles, CA and Guadalajara, Mexico.

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Land Acknowledgement

We acknowledge and honor the Cahuilla people, who are the traditional custodians of the land where Desert X takes place.

We respect the Cahuilla culture and identity which has been bound up for generations with the land upon which we live, learn and create.

To learn how you can support this project, please contact

Jeremy E. Steinke Director of Development jeremy@desertx.org +1 917-371-2915

desertx.org

Desert X is a 501(c)(3) nonprofit organization EIN 30-0852223. Contributions are fully tax-deductible to the extent of the law.



ltem 21.



Thank You

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STAFF REPORT 12/9/2020

To: Honorable Mayor and City Council Members

FROM: Luis Lopez, Development Services Director

- SUBJECT: Community Facilities District (CFD 2005-01) Annexation No. 32 CV Apartments by Community Housing Opportunities Corporation (CHOC) located at 84-900 Bagdad Avenue.
- SPECIFICS: a) Resolution No. 2020-75 Determining the Validity of Prior Proceedings relating to Annexation of Property (Annexation No. 32) in the City of Coachella CFD No. 2005-01 (Law Enforcement, Fire and Paramedic Services).
 - b) Resolution No. 2020-76 on Behalf of CFD No. 2005-01 Calling a Special Election within Annexation Area No. 32 (Parcel Map 37833).
 - c) Resolution No. 2020-77 Canvassing The Results of The Election Held Within CFD No. 2005-01 (Area No. 32)
 - d) Ordinance No.1170 on Behalf of CFD No. 2005-01 Authorizing the Levy of a Special Tax within Annexation Area No. 32 Annexed to Said District (1st Reading)

STAFF RECOMMENDATION:

Staff recommends that the City Council open the public hearing to take public testimony, and take the following actions:

- 1) Adopt Resolution No. 2020-75 and Direct City Clerk to orally verify proof of publication of notices pursuant to Mello-Roos CFD Act of 1982, and confirm absence of any landowner protest;
- 2) Adopt Resolution No. 2020-76 Calling a Special Election.
- Adopt Resolution No. 2020-77 Canvassing the Results of The Election within CFD No. 2005-01 (Annexation Area No. 32)
- 4) Introduce for 1st Reading, by title only, Ordinance No. 1170 Authorizing the Levy of a Special Tax within Annexation Area No. 32 Annexed to CFD No. 2005-01.

BACKGROUND:

On September 14, 2005 the City Council adopted Resolution No. 2005-93 establishing the City of Coachella Community Facilities District No. 2005-01 (Law Enforcement, Fire and Paramedic

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Services) pursuant to the Mello-Roos Community Facilities Act of 1982, as amended. The District and several annexations of territory have been established in the City of Coachella over the past 15 years. The annexation areas consist of new residential subdivisions and multifamily residential development projects.

On October 14, 2020 the City Council adopted Resolution No. 2020-57 stating its intention to annex certain property, consisting of Parcel Map 37833 ("Annexation Area No. 32") also known as the "Coachella Valley Apartments" site into the District pursuant to the Act. A copy of Resolution No. 2020-57 which includes a description and map of Annexation Area No. 32, and the rate and method of apportionment and manner of collection of the special tax are on file with the City Clerk.

DISCUSSION/ANALYSIS:

Pursuant to the conditions of approval imposed on Architectural Review No. 19-10 as approved by the Planning Commission for the proposed Coachella Valley Apartments project (consisting of demolition of 50 existing dwelling units and the construction of a new 110-unit multifamily apartments with detached carports and a community building) on 5.76 acres of developed land located at 84-900 Bagdad Avenue, the project site must be annexed into the City-wide Community Facilities District (CFD No. 2005-01). The City Council took the first step in this process by adopting a resolution of intention on October 14, 2020 (Resolution No. 2020-57) describing the property in question.

The resolution of intention affirmed the Annexation 32 Map, and the rate and method of tax collection for the annexed property. The CFD is collected through the annual property tax assessment rolls and, for this project, may be subject to a subsequent Agreement for deferral of assessments. The City has previously entered into CFD assessment financing agreements on new affordable housing developments, and the proposed project qualifies as an affordable housing development. There is currently one landowner and they have filed a "Petition and Waiver" with the City Clerk's Office certifying their desire to create the District under shortened timelines.

Attached for the City Council's review and approval are the following resolutions and Ordinance action items:

Resolution 2020-75 of the City Council Determining the Validity of Prior Proceedings relating to Annexation of Property (Annexation 32) in the City of Coachella Community Facilities District No. 2005-01 (Law Enforcement, Fire and Paramedic Services).

Resolution 2020-76 of the City Council acting on Behalf of the City of Coachella Community Facilities District No. 2005-01 (Law Enforcement, Fire and Paramedic Services) Calling a Special Election within Annexation Area 32.

Resolution 2020-77 of the City Council acting on Behalf of the City of Coachella Community Facilities District No. 2005-01 (Law Enforcement, Fire and Paramedic Services) Canvassing the Results of the Election Held Within Annexation Area No. 32 Annexed to Said District. Ordinance No. 1170 - An Ordinance of the City Council acting on Behalf of the City of Coachella Community Facilities District No. 2005-01 (Law Enforcement, Fire and Paramedic Services) Authorizing the Levy of a Special Tax Within Annexation Area No. 32 Annexed to Said District (First Reading).

On the night of the public hearing, staff will provide the Mayor, or designee, with specific instructions on the necessary procedures and public announcements for conducting the above public hearings, and adopting the resolution and ordinance actions.

FISCAL IMPACT:

The attached resolutions and ordinance actions would pave the way to annex the Coachella Valley Apartments site (Annexation No. 32) into the City-wide CFD which would collect an annual assessment that pays for Law Enforcement, Fire and Paramedic Services. The current rate and apportionment method would collect \$1,231.82 for every dwelling unit that is constructed within the developed multifamily residential project. Ultimately these funds will be used to augment the operating costs for police, fire, and paramedic services in the City of Coachella. However, if the City Council authorizes the CFD financing agreement (Affordable Housing Loan) then the City would only collect a small portion of these funds in the future based on residual property income.

ALTERNATIVES:

- 1. Adopt the attached resolutions and introduce Ordinance for 1st Reading, by title only.
- 2. Continue this item and provide staff with direction.
- 3. Take no action.

RECOMMENDED ALTERNATIVE(S):

Staff recommends Alternative #1 as noted above.

Attachments: Resolution No. 2020-75 Resolution No. 2020-76 Resolution No. 2020-77 Ordinance No. 1170 (1st Reading) Petition & Waiver CFD Annexation Map 32 Owner's Official Ballot Rate and Method (CFD 2005-01) CFD 2005-01 Report (Annexation of Area 32)

RESOLUTION NO. 2020-75

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA DETERMINING THE VALIDITY OF PRIOR PROCEEDINGS RELATING TO ANNEXATION OF PROPERTY (ANNEXATION NO. 32) INTO CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES)

WHEREAS, on September 14, 2005 the City Council (the "Council") of the City of Coachella, California (the "City"), adopted Resolution No. 2005-79 establishing Community Facilities District No. 2005-01 (Law Enforcement, Fire and Paramedic Services) (the "District") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, (the "Act") and said District and several annexation actions have been established in the City of Coachella; and,

WHEREAS, the Council has heretofore adopted Resolution No. 2020-57 stating its intention to annex certain property, consisting of Parcel Map 37833 ("Annexation Area No. 32"), into the District pursuant to the Act; and,

WHEREAS, a copy of Resolution No. 2020-57 incorporating a description and map of the proposed boundaries of Annexation Area No. 32, and setting forth the rate and method of apportionment and manner of collection of the special tax to be levied within Annexation Area No. 32, which will be used to finance a portion of the cost of providing law enforcement, fire and paramedic services that are in addition to those provided in the territory within Annexation Area No. 32, prior to the annexation of Annexation Area No. 32, respectively, to the District and do not supplant services already available within the territory of proposed to be included in Annexation Area No. 32, are on file with the City Clerk and incorporated herein by reference; and,

WHEREAS, Resolution No. 2020-57 set November 25, 2020 as the date of the public hearing on the annexation of Annexation Area No. 32, and this meeting date was cancelled due to the Thanksgiving Holiday, and a new public hearing date of December 9, 2020 was duly advertised in the Desert Sun newspaper on November 22, 2020 and again on November 29, 2020, and this Council held the said public hearing as required by law; and,

WHEREAS, at said hearings evidence was presented to the Council on said matters before it, and this Council at the conclusion of said hearings is fully advised in the premises;

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF COACHELLA AS FOLLOWS:

<u>Section 1.</u> Pursuant to Section 53325.1(b) of the Government Code, the Council finds and determines that the proceedings prior hereto were valid and in conformity with the requirements of the Act.

Section 2. Annexation Area No. 32 is hereby annexed into the District.

<u>Section 3.</u> The description and map of the boundaries of Annexation Area No. 32 on file in the City Clerk's office and as described in said Resolution No. 2020-57 and incorporated herein by reference, shall be the boundaries of Annexation Area No. 32. The map of the proposed boundaries of Annexation Area No. 32 is hereby directed to be recorded with the Office of the County Recorder of Riverside County, California.

<u>Section 4.</u> Except where funds are otherwise available, there shall be levied annually in accordance with procedures contained in the Act, a special tax sufficient to finance a portion of the cost of providing law enforcement, fire and paramedic services that are in addition to those provided in the territory within Annexation Area No. 32 prior to the annexation thereof to the District and do not supplant services already available within the territory proposed to be included in Annexation Area No. 32. The rate and method of apportionment of the special tax and manner of collection is described in detail in Exhibit "A" attached hereto and incorporated herein by this reference. The special tax shall be utilized to pay for authorized services.

<u>Section 5.</u> Upon recordation of a notice of special tax lien pursuant to Section 3114.5 of the Streets and Highways Code, a continuing lien to secure each levy of the special tax shall attach to all real property in Annexation Area No. 32, and this lien shall continue in force and effect until the special tax obligation is canceled in accordance with law or until collection of the tax by the City ceases.

Section 6. Council finds that the proposed public services are necessary to meet the increased demand put upon the City as a result of the development within Annexation Area No. 32.

<u>Section 7.</u> The Council finds that there is not an ad valorem property tax currently being levied on property within Annexation Area No. 32 for the exclusive purpose of financing law enforcement, fire and paramedic services.

<u>Section 8.</u> Written protests against annexation of Annexation Area No. 32, or against the furnishing of specified services or facilities or the levying of a specified special tax within Annexation Area No. 32, have not been filed by fifty percent (50%) or more of the registered voters or property owners of one-half (1/2) or more of the area of land within Annexation Area No. 32.

<u>Section 9.</u> The Office of the City Manager, 53-990 Enterprise Way, Coachella, California 92236, (760) 398-3502, or its designee, is designated to be responsible for preparing annually a current roll of special tax levy obligations by assessor's parcel number and for estimating future special tax levies pursuant to Section 53340.1 of the Government Code.

Section 10. The City Clerk is directed to certify and attest to this Resolution and to take any and all necessary acts to call, hold, canvass and certify an election or elections on the levy of the special tax.

PASSED, APPROVED and **ADOPTED** this 9th day of December 2020.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Resolution No. 2020-75 was duly adopted by the City Council of the City of Coachella at a special meeting thereof, held on the 9th day of December 2020 by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk

EXHIBIT A

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX

RESOLUTION NO. 2020-76

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA ACTING ON BEHALF OF CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES) CALLING A SPECIAL ELECTION WITHIN ANNEXATION AREA NO. 32 ANNEXED TO SAID DISTRICT.

WHEREAS, the City Council (the "Council") of the City of Coachella, California (the "City"), has heretofore adopted Resolution No. 2020-57 stating its intention to annex certain properties, consisting of Parcel Map 37833 ("Annexation Area No. 32"), into City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) (the "District") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, (the "Act"); and

WHEREAS, a copy of Resolution No. 2020-57 incorporating a description and map of the proposed boundaries of Annexation Area No. 32, and setting forth the rate and method of apportionment and manner of collection of the special tax to be levied within Annexation Area No. 32, which will be used to finance a portion of the cost of providing law enforcement, fire and paramedic services that are in addition to those provided in the territory within Annexation Area No. 32 prior to the annexation of Annexation Area No. 32, respectively, to the District and do not supplant services already available within the territory of proposed to be included in Annexation Area No. 32, are on file with the City Clerk and incorporated herein by reference; and

WHEREAS, on December 9, 2020, this Council held a noticed hearing as required by law relative to the proposed annexation of Annexation Area No. 32 into the District; and

WHEREAS, at the December 9, 2020 public hearing all persons not exempt from the special tax desiring to be heard on all matters pertaining to the annexation of Annexation Area No. 33 into the District were heard and a full and fair hearing was held; and

WHEREAS, at said hearing evidence was presented to this Council on said matters before it, and this Council at the conclusion of said hearing was and is fully advised in the premises; and

WHEREAS, this Council adopted its Resolution No. 2020-75 determining the validity of prior proceedings relating to such annexations; and

WHEREAS, the proposed special tax to be levied upon property within Annexation Area No. 32 to finance the above referenced public services has not been precluded by protest of the owners of one-half (1/2) or more of the area of land within Annexation Area No. 32; and

WHEREAS, this Council wishes to present to the respective qualified electors of Annexation Area No. 32 a proposition to levy special taxes on property within Annexation Area No. 32;

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF COACHELLA AS FOLLOWS:

<u>Section 1.</u> Pursuant to Government Code Section 53353.5, the Council hereby submits to the qualified electors of Annexation Area No. 32 a proposition (the "Proposition 32") to levy special taxes on property within Annexation Area No. 32 in accordance with the rate and method specified in Resolution 2020-57 of the City Council. The Proposition 32 is attached as hereto.

Section 2. A special election is hereby called for Annexation Area No. 32 on the Proposition 32 set forth in Section 1 above.

Section 3. The date of the special elections shall be on the 9th day of December, 2020. The voter ballots shall be returned to the City Clerk at 53-462 Enterprise Way, Coachella, California 92236, no later than 11:00 o'clock a.m. on December 9, 2020.

<u>Section 4.</u> The City Council finds and determines that there were no registered voters residing within the territories of Annexation Area No. 32 who opposed Proposition 32 at the time of the protest hearing and ninety (90) days prior thereto. The requirements of Section 53326 of the Government Code having been waived by the sole landowner or sole landowners, the ballot for the special election shall be mailed or hand delivered to the landowner or landowners within each of Annexation Area No. 32.

Section 5. Annexation Area No. 32 shall constitute a single election precinct for the purpose of holding said election.

Section 6. The Council hereby directs that the election be conducted by the City Clerk of the City of Coachella, as the elections official.

PASSED, APPROVED and **ADOPTED** this 9th day of December 2020.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney
STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Resolution No. 2020-76 was duly adopted by the City Council of the City of Coachella at a special meeting thereof, held on the 9th day of December 2020 by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk

ATTACHMENT

Proposition 32

RESOLUTION NO. 2020-77

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA ACTING ON BEHALF OF CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES) CANVASSING THE RESULTS OF THE ELECTION HELD WITHIN ANNEXATION AREA NO. 32 ANNEXED TO SAID DISTRICT.

WHEREAS, the City Council of the City of Coachella, California (the "Council") has previously conducted proceedings pertaining to the annexation of certain properties, consisting of Parcel Map 37833 ("Annexation Area No. 32"), into the City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) (the "District"), the rate and method of apportionment of a special tax to finance a portion of the cost of providing certain public services, and the calling of an election in regard to the foregoing; and

WHEREAS, on December 9, 2020, an election was held within Annexation Area No. 32 regarding the rate and method of apportionment of the proposed special tax; and

WHEREAS, at the December 9, 2020 election the proposal for the rate and method of apportionment and manner of collection of the special tax for Annexation Area No. 32 was approved by the qualified electors of Annexation Area No. 32;

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF COACHELLA AS FOLLOWS:

Section 1. It is hereby determined that the election conducted within Annexation Area No. 32 was duly and validly conducted.

<u>Section 2.</u> The Council, acting as the legislative body of the District, is authorized to levy the special tax on behalf of the District, as specified in Resolution No. 2020-57 determining the validity of prior proceedings adopted by the City Council on October 14, 2020.

PASSED, APPROVED and **ADOPTED** this 9th day of December 2020.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Resolution No. 2020-77 was duly adopted by the City Council of the City of Coachella at a special meeting thereof, held on the 9th day of December 2020 by the following vote of Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk

ORDINANCE NO. 1170

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COACHELLA ACTING AS THE LEGISLATIVE BODY OF CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES) AUTHORIZING THE LEVY OF A SPECIAL TAX WITHIN ANNEXATION AREA NO. 32 ANNEXED TO SAID DISTRICT (*First Reading*)

WHEREAS, on October 14, 2020, the City Council (the "Council") of the City of Coachella, California (the "City"), adopted Resolution No. 2020-57 stating its intention to annex certain properties, consisting of Parcel Map 37833 ("Annexation Area No. 32"), into City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) (the "District") pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, (the "Act"); and

WHEREAS, notice was published as required by law relative to the intention of the Council to annex Annexation Area No. 32 into the District; and

WHEREAS, on December 9, 2020 this Council held a noticed public hearing as required by law relative to the determination to proceed with the annexation of Annexation Area No. 32 into the District and the rate and method of apportionment and manner of collection of the special tax to be levied within Annexation Area No. 32 to finance certain public services; and

WHEREAS, at the December 9, 2020 hearing all persons desiring to be heard on all matters pertaining to the annexation of Annexation Area No. 32 were heard and a full and fair hearing was held; and

WHEREAS, the Council subsequent to said hearing adopted Resolution No. 2020-75 determining the validity of prior proceedings relative to the annexation of Annexation Area No. 32 into the District and authorized the levy of a special tax within Annexation Area No. 32; and

WHEREAS, the Council subsequent to said hearing adopted Resolution No. 2020-76 which called an election within Annexation Area No. 32 for December 9, 2020 on the proposition of levying a special tax; and

WHEREAS, on December 9, 2020 an election was held within Annexation Area No. 32 in which the eligible electors approved by more than two-thirds vote the proposition of levying a special tax;

NOW, THEREFORE, BE IT ORDAINED, BY THE CITY COUNCIL OF THE CITY OF COACHELLA AS FOLLOWS:

<u>Section 1.</u> A special tax is levied within the boundaries of Annexation Area No. 32 pursuant to the formula set forth in Exhibit "A" attached hereto and incorporated by reference in an amount necessary to finance a portion of the cost of providing law enforcement, fire and paramedic services that are in addition to those provided in the territory within Annexation Area No. 32 into the District.

Section 2. This legislative body is hereby further authorized each year, by resolution adopted as provided in section 53340 of the Act, to determine the specific special tax rate and amount to be levied for the next fiscal year, except that the special tax rate to be levied shall not exceed the maximum rate set forth in Exhibit "A."

Section 3. All of the collections of the special tax shall be used as provided for in the Act and Resolution No. 2020-57 of the Council.

<u>Section 4.</u> The above authorized special tax shall be collected in the same manner as ordinary ad valorem taxes are collected and shall be subject to the same penalties and the same procedure and sale in cases of delinquency and provided for ad valorem taxes, and subject to any subsequent Agreement for CFD In Lieu Payments or comparable Agreement between the City of Coachella and the landowner, subject to approval by the City Council.

<u>Section 5.</u> The Mayor shall sign this ordinance and the City Clerk shall attest to such signature. The City Clerk is directed to cause the title and summary or text of the this ordinance, together with the vote thereon, to be published within fifteen (15) days after its passage at least once in a newspaper of general circulation published and circulated within the territorial jurisdiction of the City, and to post at the main office of the City a certified copy of the full text of the adopted ordinance along with the names of the Council Members voting for and against the ordinance.

Section 6. This ordinance relating to the levy of the special tax takes effect and shall be in force from and after 30 days from the date of final passage. A copy of this ordinance shall be transmitted to the Clerk of the Board of Supervisors of Riverside County, the Assessor and the Treasurer-Tax Collector of Riverside County.

PASSED, APPROVED, and **ADOPTED** this _____ day of January 2021.

Steven A. Hernandez Mayor

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Item 22.

Carlos Campos City Attorney STATE OF CALIFORNIA)COUNTY OF RIVERSIDE) ss.CITY OF COACHELLA)

I HEREBY CERTIFY that the foregoing Ordinance No. 1170 was duly and regularly introduced at a meeting of the City Council on the 10th day of December, and that thereafter the said ordinance amendment was duly passed and adopted on January _____, 2021, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Andrea J. Carranza, MMC Deputy City Clerk

EXHIBIT A

RATE AND METHOD OF APPORTIONMENT

NOTICE OF ADOPTION OF ORDINANCE NO.

NOTICE IS HEREBY GIVEN that on December 9, 2020, at the Council Chambers of the City of Coachella, 1515 Sixth Street, Coachella, California 92236, the City Council of the City of Coachella, in its capacity as the legislative body of the City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services), held a public hearing and introduced for first reading Ordinance No. 1170 on December 9, 2020. A summary of Ordinance No. 1170 follows and is marked as Exhibit "A". At said time and place the testimony of all interested persons or taxpayers for or against said ordinance was heard.

Ordinance No. 1170 was adopted by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

By: Andrea Carranza, Deputy City Clerk City of Coachella

Dated: _____, 2021

EXHIBIT "A"

BEFORE THE CITY COUNCIL OF THE CITY OF COACHELLA IN ITS CAPACITY AS THE LEGISLATIVE BODY OF THE CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES)

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IN THE MATTER OF Authorizing the Levy of a Special Tax Within Annexation Area No. 32 Annexed to City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services)

) ORDINANCE NO. 1170 SUMMARY

The ordinance authorizes the levy of an annual special tax within Annexation Area No. 32 annexed to City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) (the "District"), collected in the same manner as ordinary ad valorem taxes, in an amount necessary to finance a portion of the cost of providing law enforcement, fire and paramedic services that are in addition to those provided in the territory within Annexation Area No. 32 prior to the annexation of Annexation Area No. 32, to the District, which is necessary to meet increased demands placed upon the City as a result of development or rehabilitation occurring within Annexation Area No. 32.

By: Angela M. Zepeda, City Clerk City of Coachella

Dated: _____, 2021

TO: CITY COUNCIL OF THE CITY OF COACHELLA

FROM: Parcel Map 37833

ANNEXATION AREA NO. 32

PETITION (INCLUDING CONSENT AND WAIVER) REQUESTING THE ANNEXATION OF PROPERTY INTO COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES)

The undersigned landowner does hereby certify under penalty of perjury that the following statements are all true and correct:

1. The undersigned is authorized to represent the landowner identified below and is its designated representative to petition the City Council (the "City Council") of the City of Coachella (the "City") and to give the consent and waiver contained herein with respect to annexation of property into the City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) (the "CFD") formed under the provisions of the "Mello-Roos Community Facilities Act of 1982" (the "Act"), being Chapter 2.5 of Part 1 of Division 2 of title 5 (commencing with Section 53311) of the California Government Code.

2. The undersigned hereby certifies that as of the date indicated opposite their signatures, the landowner listed herein is the owner of all the property within the proposed boundaries of the property ("Annexation Area") proposed to be annexed into the CFD as described in Exhibit "A" hereto.

3. The undersigned, pursuant to Section 53318 of the Act, hereby requests that proceedings be commenced to annex the Annexation Area into the CFD for the purpose of financing law enforcement, fire and paramedic services that are in addition to those provided in the territory within the Annexed Area prior to the annexation of the Annexed Area into the CFD.

4. In accordance with the provisions of the Act, and specifically Sections 53326(a) and 53327(b) thereof allowing certain time and conduct requirements relative to a special landowner election to be waived with the unanimous consent of all the landowners to be included in a community facilities district and concurrence of the election official conducting the election, the undersigned (i) expressly consents to the conduct of the special election at the earliest possible time following the public hearing on the annexation of the Annexed Area into the CFD and (ii) expressly waives any requirement to have the special election conducted within the time periods specified in Section 53326 of the Act or in the California Elections Code.

5. The undersigned waives any requirement for the mailing of the ballot for the special election and expressly agree that said election may be conducted by mailed or handdelivered ballot to be returned as quickly as possible to the designated election official, being the office of the City Clerk of the City Council and the undersigned request that the results of said election be canvassed and reported to the City Council at the same meeting of the City Council as the public hearing on the annexation of the Annexed Area into the CFD or the next available meeting.

6. The undersigned expressly waives all applicable waiting periods for the election and waives the requirement for analysis and arguments relating to the special election, as set forth in Section 53327 of the Act, and consents to not having such materials provided to the landowner in the ballot packet, and expressly waives any requirements as to the form of the ballot.

7. The undersigned expressly waives all notice requirements relating to hearings and special elections, whether by posting, publishing or mailing, and whether such requirements are found in the California Elections Code, the California Government Code or other laws or procedures, including but limited to any notice provided for by compliance with the provisions of Section 4101 of the California Elections Code.

8. The undersigned hereby consents to and expressly waives any and all claims based on any irregularity, error, mistake or departure from the provisions of the Act or other laws of the State and any and all laws and requirements incorporated therein, and no step or action in any proceeding relative to the annexation of the Annexed Area into the CFD or the special election therein shall be invalidated or affected by any such irregularity, error, mistake or departure.

IN WITNESS WHEREOF, I hereunto set my hand this 2 day of December,

2020.

By: COACHELLA HOUSING PROJECT, a California limited partnership

- By: CHOC Coachella LLC, a California limited liability company, its managing general partner
 - By: Community Housing Opportunities Corporation, a California nonprofit public benefit corporation, its sole member and manager
 - By: Peter M Lundberg Peter M Lundberg Peter M Lundberg Chief Financial Officer

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY COUNCIL OF THE CITY OF COACHELLA THIS _____ DAY OF _____, 2020.

City Clerk

EXHIBIT A

PROPOSED BOUNDARIES OF THE ANNEXED AREA



Page 231



ANNEXATION MAP NO. 32 PARCEL MAP NO. 37833 COMMUNITY FACILITIES DISTRICT NO. 2005-1

CITY OF COACHELLA COUNTY OF RIVERSIDE STATE OF CALIFORNIA

> 51ST AVENUE SITE-BAGDAD AVENUE CITY OF COACHELLA STREET 52ND AVENUE

> > VICINITY MAP N.T.S.

FILED IN THE OFFICE OF THE CITY CLERK THIS _____ DAY OF _____, 20____.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARY OF ANNEXATION MAP NO. 32, PARCEL MAP NO. 37833, TO COMMUNITY FACILITIES DISTRICT NO. 2005-1, (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES). CITY OF COACHELLA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF COACHELLA AT A REGULAR MEETING THEREOF, HELD ON THE _____ DAY OF _____, 20__, BY ITS RESOLUTION NO.

ISABEL CASTILLON CITY CLERK CITY OF COACHELLA

FILED THIS _____ DAY OF _____, 20__, AT THE HOUR OF _____ O'CLOCK ____M. IN THE BOOK _____ PAGES _____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AND AS INSTRUMENT NO. _____ IN THE OFFICE OF THE COUNTY RECORDERS IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PETER ALDANA ASSESSOR-COUNTY CLERK-RECORDER COUNTY OF RIVERSIDE STATE OF CALIFORNIA

REFERENCE IS MADE TO THAT BOUNDARY MAP OF COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES) OF THE CITY OF COACHELLA RECORDED WITH THE RIVERSIDE COUNTY RECORDER'S OFFICE ON SEPTEMBER 7, 2005, IN BOOK 63 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS, PAGE 100, AS INSTRUMENT NO. 2005-0737672.

THE LINES AND DIMENSIONS OF EACH LOT OR PARCEL SHOWN ON THIS DIAGRAM SHALL BE THOSE LINES AND DIMENSIONS AS SHOWN ON THE RIVERSIDE COUNTY ASSESSORS MAPS FOR THOSE PARCELS LISTED.

THE RIVERSIDE COUNTY ASSESSORS MAPS SHALL GOVERN FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH LOTS OR PARCELS.

> MSA CONSULTING, IN > PLANNING > CIVIL ENGINEERING > LAND SURVEYING 34200 Bob Hope Drive, Rancho Mirage, CA 92270 760.320.9811 msaconsultinginc.com



J.N. 2495 SHEET 1 OF 1 SHEET



SCALE 1"=80'

Item 22.

From: Vince Nicholas <VNicholas@chochousing.org>
Sent: Wednesday, December 2, 2020 6:39 PM
To: Luis Lopez <llopez@coachella.org>
Cc: Peter Lundberg <PLundberg@chochousing.org>; lundberggroup@mindspring.com; Charles Liuzzo <CLiuzzo@chochousing.org>
Subject: RE: Annexation 32 - Signed Documents Needed

Luis,

Attached is the ballot with the yes marked with a +

Vince Nicholas VP Real Estate Development Community Housing Opportunities Corporation Green Valley Executive Center 5030 Business Center Drive #260 Fairfield, CA 94534 P: 707.759.6043 x 112 F: 707.759.6053 vnicholas@chochousing.org www.chochousing.org



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OFFICIAL BALLOT

CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES) ANNEXATION AREA NO. 32 (Coachella Valley Apartments - Parcel Map 37833)

SPECIAL TAX ELECTION December 9, 2020

To vote, mark a cross (+) in the voting square after the word "YES" or after the word "NO." All marks otherwise made are forbidden.

This ballot is provided to COACHELLA HOUSING PROJECT, a California limited partnership, as owner or authorized representative of such sole owner of land within Annexation Area No. 32 of City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) and represents 1 vote.

If you wrongly mark, tear, or deface this ballot, return it to the City Clerk of the City of Coachella at 1515 Sixth Street, Coachella, California 92236.

PROPOSITION Shall City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services) be authorized to levy special taxes thereof pursuant to the rate and method of apportionment of special taxes (the "Special Tax Formula") set forth in Resolution No. 2005-79 to finance the authorized services, all as provided for in the Special Tax Formula.

| YES | + |
|-----|---|
| NO | |

EXHIBIT "A"

RATE AND METHOD OF APPORTIONMENT FOR CITY OF COACHELLA COMMUNITY FACILITIES DISTRICT NO. 2005-1 (LAW ENFORCEMENT, FIRE AND PARAMEDIC SERVICES)

A Special Tax as hereinafter defined shall be levied on all Assessor's Parcels in Community Facilities District No. 2005-1 of the City of Coachella (the "CFD") and collected each Fiscal Year commencing in Fiscal Year 2006-07, in an amount determined by the City Council of the City of Coachella, through the application of the Rate Method of Apportionment as described below. All of the real property in the CFD, unless exempted by law or by the provisions hereof, shall be taxed for the purposes, to the extent and in the manner herein provided.

A. DEFINITIONS

The terms hereinafter set forth have the following meanings:

"Act" means the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Division 2 of Title 5 of the Government Code of the State of California.

"Assessor's Parcel" means a lot or parcel shown in an Assessor's Parcel Map with an assigned Assessor's parcel number.

"Assessor's Parcel Map" means an official map of the County Assessor of the County designating parcels by Assessor's parcel number.

"CFD Administration" means an official of the City, or designee thereof, responsible for providing for the levy and collection of the Special Taxes.

"CDF" means City of Coachella Community Facilities District No. 2005-1 (Law Enforcement, Fire and Paramedic Services).

"City" means the City of Coachella.

"City Council" means the City Council of the City.

"Commercial or Industrial Property" means for each Fiscal Year, property for which a building permit for new construction of a commercial or industrial use building has been issued.

"County" means the County of Riverside.

"Developed Multi-Family Residential Property" means for each Fiscal Year, all Taxable Property for which a building permit for new construction of a multi-family dwelling with four or more units was issued prior to June 30 of the prior Fiscal Year, exclusive of property for which the property owner pays Transient Occupancy Taxes or the property owner has entered into an agreement with the City pursuant to which such property owner pays Transient Occupancy Taxes.



"Developed Property" means for each Fiscal Year, all Developed Multi-Family Residential Property and Developed Single-Family Residential Property.

"Developed Single-Family Residential Property" means for each Fiscal Year, all Taxable Property for which a building permit new construction of a single-family dwelling unit was issued prior to June 30 of the prior Fiscal Year.

"Fiscal Year" means the period starting July 1 and ending on the following June 30.

"Resolution of Formation" means the resolution adopted by the City as authorized by Section 53325.1 of the California Government Code.

"Special Tax" means the special tax to be levied in each Fiscal Year on each Assessor's Parcel Taxable Property.

"State" means the State of California.

"Taxable Property" means all the Assessor's Parcels within the boundaries of the CFD which are not exempt from the Special Tax pursuant to law or Section E below.

"Transient Occupancy Taxes" means those transient occupancy taxes payable to the City pursuant to Ordinance.

"Undeveloped Property" means, for each Fiscal Year, all Assessor's Parcels not classified as Developed Property or Commercial or Industrial Property.

B. ASSIGNMENT TO LAND USE CLASSES

Each Fiscal Year, all Taxable Property within the CFD classified as Developed Single-Family Residential Property or Developed Multi-Family Residential Property shall be subject to Special Taxes in accordance with the rate and method of apportionment determined pursuant to Sections C and D below.

C. MAXIMUM SPECIAL TAX

1. Developed Single-Family Residential Property

a. <u>Maximum Special Tax</u>

The 2005-06 thru 2014-15 Maximum Special Tax for each Assessor's Parcel classified as Developed Single-Family Residential Property shall be \$663.00 for Police Services and \$405.00 for Fire/Paramedic Services.

 b. <u>Increase in the Maximum Special Tax</u> On each July 1, commencing on July 1, 2015, the Maximum Special Tax shall be increased by an amount equal to the percentage increase in the U.S. Department of Labor Statistics,



Consumer Price Index, for Los Angeles-Riverside-Orange County, California, for the 12 month period ending the preceding December 31, of the amount in effect for the previous Fiscal Year.

2. Developed Multi-Family Residential Property

a. Maximum Special Tax

The 2005-06 thru 2014-15 Maximum Special Tax for each Assessor's Parcel classified as Developed Multi-Family Residential Property shall be \$663.00 for Police Services and \$405.00 for Fire/Paramedic Services multiplied by the number of separate dwelling units applicable to such Assessor's Parcel.

b. Increase in the Maximum Special Tax

On each July 1, commencing on July 1, 2015, the Maximum Special Tax shall be increased by an amount equal to the percentage increase in the U.S. Department of Labor Statistics, Consumer Price Index, for Los Angeles-Riverside-Orange County, California, for the 12 month period ending the preceding December 31, of the amount in effect for the previous Fiscal Year.

D. METHOD OF APPORTIONMENT OF THE SPECIAL TAX

Commencing with Fiscal Year 2005-06 and for each following Fiscal Year, the City Council shall levy the Special Tax at the Maximum Special Tax on all Developed Single-Family Residential Property and Developed Multi-Family Residential Property.

E. EXEMPTIONS: EXCLUSIONS

No Special Tax shall be levied on Undeveloped Property, Commercial or Industrial Property or for Developed Property developed as part of a development with less than 4 units. In the event that a Developed Multi-Family Residential Property that has been excluded from a levy of the Special Tax by reason of the payment by the property owner of Transient Occupancy Tax, and should that payment be terminated, such Assessor Parcel shall not longer be excluded from Developed Multi-Family Residential Property and will be subject to the Special Tax.

F. APPEALS AND INTERPRETATIONS

Any taxpayer may file a written appeal of the Special Tax on his/her property with the CFD Administrator, provided that the appellant is current in his/her payments of Special Taxes. During the pendency of an appeal, all Special Taxes previously levied must be paid on or before the payment date established when the levy was made. The appeal must specify the reasons why the appellant claims the calculation of the Special Tax is in error. The CFD Administrator shall review the appeal, meet with the appellant if the CFD Administrator deems necessary, and advise the appellant of its determination. If the CFD Administrator agrees with the appellant, the CFD Administrator shall eliminate or reduce the Special Tax on the appellant's property and/or provide a refund to the appellant. If the CFD Administrator disagrees with the appellant and the appellant is dissatisfied with the determination, the appellant then has 30 days in which to appeal to the



Board by filing a written notice of appeal with the Board Secretary, provided that the appellant is current in his/her payments of Special Taxes. The second appeal must specify the reasons for its disagreement with the CFD Administrator's determination.

G. MANNER OF COLLECTION

The Special Tax will be collected in the same manner and at the same time as ordinary *ad valorem* property taxes; provided, however, that the CFD may directly bill the Special Tax, may collect Special Taxes at different time or in a different manner if necessary to meets its financial obligations, and may covenant to foreclose and may actually foreclose on delinquent Assessor's Parcels as permitted by the Act.

H. PREPAYMENT OF THE SPECIAL TAX

The Special Tax may not be prepaid.

I. TERM OF THE SPECIAL TAX

The Annual Maximum Special Tax shall be levied in perpetuity or unit Law Enforcement, Fire and Paramedic Services are no longer being provided by the City within the CFD, whichever is earlier.

COMMUNITY FACILITIES DISTRICT REPORT

PREPARED FOR



ANNEXATION AREA 32 TO COMMUNITY FACILITIES DISTRICT NO. 2005-1 Law Enforcement, Fire and Paramedic Services

Prepared by: City of Coachella Finance Department

Dated: December 2020

Page 239

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APPENDIX "A"

Rate and Method of Apportionment

AGENCY: CITY OF COACHELLA

PROJECT: COMMUNITY FACILITIES DISTRICT NO. 2005-1

COMMUNITY FACILITIES DISTRICT REPORT

"MELLO-ROOS COMMUNITY FACILITIES DISTRICT ACT OF 1982"

SECTION I. <u>INTRODUCTION</u>

WHEREAS, the City Council of the CITY OF COACHELLA, RIVERSIDE COUNTY, CALIFORNIA (hereinafter referred to as the "Council"), did, pursuant to the provisions of the "Mello-Roos Community Facilities Act of 1982", being Chapter 2.5, Part 1, Division 2, Title 5 of the Government code of the State of California, and specifically Section 53321.5 thereof, (the "Act") expressly ordered the filing of a written "Report" with Council for a proposed Community Facilities District (the "Report"). This Community Facilities District shall be referred to as COMMUNITY FACILITIES DISTRICT NO. 2005-1 Law Enforcement, Fire and Paramedic Services (hereinafter referred to as the "District" and "CFD No. 2005-1"); and,

WHEREAS, on August 1, 2005, the Council adopted Resolution No. 2005-79 (the "Resolution"), and the Resolution ordering said Report, did direct that said Report generally contain the following:

- A brief description of the services by type proposed to be financed by CFD No. 2005-1, Law Enforcement, Fire and Paramedic Services;
- An estimate setting forth costs of providing such services;
- The rate and method of apportionment of the special tax in sufficient detail to allow each landowner or resident within the proposed District to estimate the annual amount of payment thereof.

NOW, THEREFORE, the undersigned, authorized representative of THE CITY OF COACHELLA, the appointed responsible officer or person directed to prepare the Report, pursuant to the provisions of the Act, does hereby submit the following data:

SECTION II. DESCRIPTION OF SERVICES

The services are the operation and maintenance of law enforcement, fire and paramedic services.

Operation means the administration and performance of duties required of law enforcement, fire and paramedic personnel.

Maintenance means the furnishing of services and materials for the ordinary and usual maintenance and operation of law enforcement, fire and paramedic facilities and equipment.

Based upon the above, it is my opinion that the services being funded are those that are necessary to meet certain increased demands placed upon the CITY OF COACHELLA, as a result of development occurring within the boundaries of the District.

SECTION III. COST ESTIMATE

A cost estimate of the fair and reasonable cost of the proposed services and incidental expenses in connection with said services, including all other related costs is as follows:

The costs to provide law enforcement, fire and paramedic services are estimated at \$1,231.82 per single-family residence, or per developed multifamily residential unit per year. The cost of the services shall include incidental expenses, including the costs associated with forming the District, determination of the amount of the Special Tax, collection of the Special Tax, costs incurred in order to carry out the authorized purposes of the District and any other expenses incidental to the completion of the authorized work.

Dated: _____

CITY OF COACHELLA

By: ____

NATHAN STATHAM FINANCE DIRECTOR CITY OF COACHELLA RIVERSIDE COUNTY STATE OF CALIFORNIA

SECTION IV. RATES AND METHOD OF APPORTIONMENT OF SPECIAL TAX

1. The Special Tax allows each property owner within the proposed District to estimate the annual amount that would be required for payment. The rate and method of apportionment of the Special Tax is attached hereto as Appendix A (the "Rate and Method"). The Special

Tax will be collected in the same manner and at the same time as ad valorem property taxes and subject to the same penalties and provisions; however, the

Special Tax may be collected at a different time or in a different manner if necessary for CFD No. 2005-1 to meet its financial obligations.

- 2. All of the property located within CFD No. 2005-1 Law Enforcement, Fire and Paramedic Services, unless exempted by law or by the rate and method proposed for CFD No. 2005-1, shall be taxed for the purpose of providing necessary services to serve the District. Pursuant to Section 53325.3 of the Act, the tax imposed "is a Special Tax and not a special assessment, and there is no requirement that the tax be apportioned on the basis of benefit to any property." The Special Tax may be based on benefit received by property, the cost of making the authorized services available or other reasonable basis as determined by the Council, although the Special Tax may not be apportioned on an ad valorem basis pursuant to Article XIIIA of the California Constitution.
- 3. For particulars as to the rate and method of apportionment, see the attached and incorporated Appendix A.

SECTION V. AREA TO BE DEVELOPED

In addition to the original map and other recorded annexations, the area to be developed includes the following properties.

Tract No. 32074 comprised of the following Assessor's parcel Numbers:

| <u>BOOK</u> | PAGE | PARCEL |
|-------------|------|--------|
| 767 | 14 | 007 |

Tract No. 31698 comprised of the following Assessor's parcel Numbers:

| BOOK | PAGE | PARCEL |
|------|------|--------|
| 767 | 2 | 001 |
| 767 | 2 | 004 |

Tract No. 31550 comprised of the following Assessor's parcel Numbers:

| <u>BOOK</u> | PAGE | PARCEL |
|-------------|------|--------|
| 767 | 19 | 003 |

Tract No. 31551 comprised of the following Assessor's parcel Numbers:

<u>BOOK</u> PAGE PARCEL 765 5 001 765 5 006 5 765 005 765 5 007 765 5 016

Tract No. 32075 comprised of the following Assessor's parcel Numbers:

| <u>BOOK</u> | PAGE | PARCEL |
|-------------|------|--------|
| 767 | 2 | 002 |
| 767 | 2 | 006 |

Tract No. 31714 comprised of the following Assessor's parcel Numbers:

| BOOK | PAGE | PARCEL |
|------|------|--------|
| 765 | 5 | 010 |
| 765 | 5 | 011 |
| 765 | 5 | 012 |
| 765 | 5 | 006 |

Tract No. 31533 comprised of the following Assessor's parcel Numbers:

| BOOK | PAGE | PARCEL |
|------|------|--------|
| 765 | 5 | 025 |

Tract No. 32264 comprised of the following Assessor's parcel Numbers:

| <u>BOOK</u> | PAGE | PARCEL |
|-------------|----------|------------|
| 765 765 | 44 44 | 023 016 |
| 765 | 44 | 012 |

Tract No. 30831 comprised of the following Assessor's parcel Numbers:

| <u>BOOK</u> | PAGE | PARCEL |
|-------------|------|--------|
| 603 | 26 | 044 |

Parcel Map 36246 comprised of the following Assessor's parcel Numbers:

| <u>BOOK</u> | PAGE | PARCEL |
|---------------------------------|--------------------------------|---|
| 768 | 23 | 001 |
| Tract No. 37088-1 c | comprised of the following Ass | sessor's parcel Numbers: |
| BOOK | PAGE | PARCEL |
| 612 | 28 | 018 |
| Parcel 2 of Lot Lin Numbers: | e Adjustment 2018-02 compr | ised of the following Assessor's parcel |
| BOOK | PAGE | PARCEL |
| 778 | 8 | 009 |
| | | |

SECTION VI. AREA TO BE ANNEXED

Annexation Map No. 32 (Parcel Map 37833) comprised of the following Assessor's parcel Numbers:

| BOOK | PAGE | PARCEL |
|------|------|--------|
| 768 | 21 | 025 |
| 768 | 21 | 026 |

It is my opinion that the special tax rate and method of apportionment, as above set forth, is fair and reasonable.

This Report has been prepared and consolidated by the City of Coachella Finance Department, and is herewith submitted to the Council pursuant to the applicable provisions of the Mello-Roos Community Facilities Act of 1982.

DATED:

CITY OF COACHELLA

BY: ____

NATHAN STATHAM FINANCE DIRECTOR CITY OF COACHELLA RIVERSIDE COUNTY STATE OF CALIFORNIA



STAFF REPORT 12/9/2020

To: Honorable Mayor and City Council Members
FROM: Luis Lopez, Development Services Director
SUBJECT: Appeal of Planning Commission's Revocation of Conditional Use Permit (CUP 312) that allowed a 3,250 sq. ft. Retail Cannabis Microbusiness on 20,000 square feet of land located at 84-161 Avenue 48 for "The Coachella Lighthouse, LLC". City- Initiated Revocation.

STAFF RECOMMENDATION:

Staff recommends that the City Council uphold the Planning Commission's revocation of Conditional Use Permit No. 312 (CUP 312) based upon numerous violations of the Conditions of Approval of CUP 312. A resolution to that effect is attached to this staff report.

BACKGROUND:

This item was continued from the October 14, 2020, September 9, 2020, July 7, 2020 and May 13, 2020 City Council meetings, pursuant to an executed Memorandum Of Understanding agreement (MOU) between the City of Coachella and Glenroy Coachella, LLC. The MOU allows for the interim curing of the CUP violations outlined in this staff report, in exchange for periodic payments of lost Transient Occupancy Tax (TOT) for the hotel resort, and subject to adherence by the developer to a performance schedule that would secure new financing and reactivation of construction activities, and completion of the hotel resort by April 30, 2021.

On February 27, 2019, the Planning Commission approved Conditional Use Permit No. 312 (CUP 312). Pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12-month review of CUP 312 and determined that the permittee failed to comply with the Conditions of Approval of CUP 312.

On April 15, 2020, the Planning Commission conducted a duly noticed public hearing to determine whether it should revoke CUP 312 for the appellant's failure to comply with the Conditions of Approval. After the closure of the public hearing, the Planning Commission adopted Resolution No. PC2020-03 revoking CUP 312, finding that one or more Conditions of Approval of CUP 312 were violated. Following the Planning Commission's Revocation, The Coachella Lighthouse, LLC filed an appeal to the City Council pursuant to Sections 17.74.040 and 17.74.050(B)(2) of the Coachella Municipal Code ("CMC").

Required Findings

The Planning Commission's revocation was based on Sections 17.84.070 and 17.74.050(B)(1) of the Coachella Municipal Code.

Pursuant to Section 17.84.070 of the Coachella Municipal Code, the Planning Commission may consider a conditional use permit for revocation if the applicant or permittee or owner, its agent, employee, or any person connected or associated with the applicant or permittee:

- (1) Has knowingly made false statements in the applicant's application or in any reports or other supporting documents furnished by the applicant or permittee;
- (2) Has failed to maintain a valid state license;
- (3) Has failed to comply with any applicable provision of the Coachella Municipal Code, including, but not limited to, this chapter, the city's building, zoning, health, and public safety regulations;
- (4) Has failed to comply with any condition imposed on the conditional use permit; or
- (5) Has allowed the existence of or created a public nuisance in violation of the Coachella Municipal Code.

In addition, pursuant to Section 17.74.050(B)(1) of the Coachella Municipal Code, the Planning Commission may consider a conditional use permit for revocation if one or more conditions are not complied with.

According to Section 17.70.080 of the CMC, the hearing on an appeal from a Planning Commission decision is a de novo hearing, based upon the evidence and testimony introduced at any previous hearing or hearings and the subsequent record, findings, and recommendations or determinations. Before granting an appeal, in whole or in part, the City Council must find an error or abuse of discretion in the original determination and make any findings required to support any new or revised determination of the matter.

DISCUSSION/ANALYSIS

The written appeal application submitted by the appellant argues with some detail how the Commission erred in its decision to revoke CUP 312 and that the Commission's action was an abuse of discretion. The City Council is being asked to overturn the decision of the Planning Commission.

Staff contends that there was no error or abuse of discretion in the Planning Commission's decision. One or more Conditions of Approval of CUP 312 have been violated. The following chart describes the Conditions of Approval of CUP 312 that were in violation at the time of the April 15, 2020 revocation hearing, and continue to be in violation:

| CONDITIONS OF APPROVAL OF CUP 312 | VIOLATION OF CUP 312 |
|---|--|
| Condition No. 2(a) of CUP 312 states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule The first phase of the Glenroy Resort Hotel shall be completed and open for business within 90 days of January 1, 2019." | According to a review of City records and inspections of the property by City staff, as of December 2, 2020, the first phase of the Glenroy Resort Hotel is not complete or open for business. |
| Condition No. 2(b) of CUP 312 states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule The perimeter landscaping and fencing improvements for the retail cannabis microbusiness shall be completed within 60 days of the effective date of Conditional Use Permit No. 312." | According to inspections of the property by City staff, as of December 2, 2020, the perimeter landscaping and fencing improvements for the retail cannabis microbusiness have not been completed. Landscaping was installed but the perimeter fencing in front of the dispensary is missing. |
| Condition No. 2(c) of CUP 312 states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule The improvements required under Condition #5 of CUP 312 for additional glazing on the façade of the retail cannabis microbusiness shall be completed within 60 days of the effective date of Conditional Use Permit No. 312." | According to inspections of the property by City staff, as of December 2, 2020, additional glazing on the façade of the retail cannabis microbusiness was not completed. |

| CONDITIONS OF APPROVAL OF CUP 312 | VIOLATION OF CUP 312 |
|--|--|
| Condition No. 5 of CUP 312 states: "The applicant or successor in interest shall comply with all conditions of approval imposed upon Architectural Review No. 17-07. The front façade of the business shall incorporate additional glazing on the front façade, subject to review by the Development Services Director." | According to inspections of the property by City staff, as of December 2, 2020, the front façade of the business did not incorporate additional glazing. |
| Condition No. 6 of CUP 312 states: "A comprehensive sign program for the Glenroy Resort project must be reviewed and approved by the Planning Commission prior to the issuance of any sign permits for the retail cannabis microbusiness. The front façade of the retail cannabis microbusiness may have one identification sign and one secondary 'logo sign' placed on the front façade." | According to a review of City records by City staff, as of December 2, 2020 a sign program for the Glenroy Resort project was not yet reviewed or approved by the Planning Commission. |
| Condition No. 14 of CUP 312 states: "The owner shall install a conforming trash enclosure for solid waste and recyclables within 250 feet of the proposed cannabis retail microbusiness." | According to inspections of the property by City staff, as of December 2, 2020, no conforming trash enclosure for solid waste and recyclables has been installed within 250 feet of the cannabis retail microbusiness. |
| Condition No. 15 of CUP 312 states: "The owner shall install a minimum of five bicycle racks in front of the retail cannabis microbusiness, or adjacent to the parking lot serving the proposed business." | According to inspections of the property by City staff, as of December 2, 2020, there were no bicycle racks in front of the retail cannabis microbusiness or adjacent to the parking lot serving the business. |
| Condition No. 16 of CUP 312 states: "The fencing along Avenue 48 may consist of a decorative wrought iron fence with a maximum height of five feet. The parking lot security gates shall consist of low barrier, non-automated gates to remain open during all hours of business operation. All entry gates must be reviewed and approved by the Fire Marshal's Office and the Building Official." | According to inspections of the property by City staff, as of December 2, 2020, there is no fencing installed in front of the business and no fencing along the front portion of the adjoining parking lot serving the business. |

Pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12month review of CUP 312. As part of this review, on March 9, 2020, the Development Services Director mailed a letter to Quonset Partners LLC, care of Joseph Rubin, requesting written status of compliance with the Conditions of Approval. Quonset Partners LLC failed to respond to the letter. The Development Services Director concluded his review and determined that the project failed to comply with the Conditions of Approval of CUP 312.

On March 24, 2020, the City issued a letter to all interested parties, Coachella Lighthouse, LLC, Quonset Partners LLC, and Inception RE Credit Holds, LLC, demanding compliance with the Conditions of Approval by April 14, 2020, which they failed to meet. Staff conducted a site visit of The Lighthouse property and the adjoining parking area to the west on April 8, 2020. Staff observed the lack of compliance with several of the Conditions of Approval, as noted above.

However, numerous Conditions of Approval of CUP 312 that were being violated at the time of the Planning Commission's April 15, 2020 revocation hearing have not been cured and are currently being violated. Sections 17.84.070 and 17.74.050(B)(1) of the Coachella Municipal Code authorize revocation of a conditional use permit for *any* violation of a conditional of approval. So each violation of the Conditions of Approval is an independent basis to revoke CUP 312. Thus, the Planning Commission neither erred nor abused its discretion when it determined that "one or more" Conditions of Approval of CUP 312 were violated. In addition, subsequent correction of a violation does not necessarily warrant granting of the appeal. The appeal should only be granted if *all* violations of the Conditions of Approval of CUP 312 have been cured. Again, revocation remains appropriate if "one or more" Conditions of Approval of CUP 312 have been cured.

Due to the noncompliance described above, as authorized by Section 17.84.070(D) and Section 17.74.050(B)(1) of the Coachella Municipal Code, revocation of CUP 312 is determined the appropriate City response.

ALTERNATIVES:

- 1. Adopt Resolution No. 2020-30 and revoke Conditional Use Permit No. 312.
- 2. Direct Staff to modify the Conditions of Approval of Conditional Use Permit No. 312.
- 3. Continue this item and provide staff direction.
- 4. Grant the appeal and set aside the Planning Commission's revocation of CUP 312.

CONCLUSIONS AND RECOMMENDATIONS

Based on the facts noted in this staff report and the documentation attached hereto, City staff recommends Alternative No. 1, noted above, for the City Council to adopt Resolution No. 2020-30 and;

- 1. Determine that the project is Categorically Exempt pursuant to Section No. 15321 (Enforcement Actions by Regulatory Agencies) of the CEQA; and,
- 2. Deny the appeal and uphold the Planning Commission's revocation of Conditional Use Permit No. 312.

Attachments:

City Council Resolution No. 2020-30 CUP 312 (Coachella City Council Resolution 2019-07)

March 9, 2020 Compliance Verification Letter

March 24, 2020 Compliance Demand Letter

April 15, 2020 Planning Commission Staff Report

Planning Commission Resolution No. PC2020-03 revoking CUP 312

Request for Appeal with Attachment A, submitted by The Coachella Lighthouse, LLC

RESOLUTION NO. 2020-30

A RESOLUTION OF THE CITY OF COACHELLA CITY COUNCIL AFFIRMING PLANNING COMMISSION'S DECISION AND REVOKING CONDITIONAL USE PERMIT NO. 312, A CONDITIONAL USE PERMIT TO ALLOW A 3,250 SQUARE FOOT RETAIL CANNABIS MICROBUSINESS ON 0.29 ACRES OF LAND IN THE CG-RC (GENERAL COMMERCIAL – RETAIL CANNABIS OVERLAY) ZONE AT 84-161 AVENUE 48, AND MAKING FINDINGS IN SUPPORT THEREOF. THE COACHELLA LIGHTHOUSE, APPELLANT.

WHEREAS, on February 27, 2019, the City of Coachella Planning Commission ("Planning Commission") issued Conditional Use Permit No. 312 ("CUP 312") to allow a 3,250 square foot retail cannabis microbusiness with parking and security fencing to be located on 0.29 acres of land at 84-161 Avenue 48 within a commercial center located at the southeast corner of Avenue 48 and Van Buren Street (Assessor Parcel Numbers 603-220-063 and portions of 603-220-066); and,

WHEREAS, pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12-month review of CUP 312 and determined that the permittee failed to comply with the Conditions of Approval of CUP 312; and,

WHEREAS, the Development Services Director determined that the interested parties failed to comply with Conditions of Approval Nos. 2(a) - (c), 5, 6, and 14 - 16; and,

WHEREAS, pursuant to California Constitution Article XI, § 7, the California Zoning and Planning Law (Government Code sections 65800–65912), Chapters 17.70, 17.74, and 17.84 of the Coachella Municipal Code ("CMC"), the City of Coachella ("City"), through the Planning Commission and City Council, is authorized to revoke CUP 312; and,

WHEREAS, CMC section 17.74.050 and 17.84.070(D) authorize the revocation of a conditional use permit upon a finding that one or more conditions of the conditional use permit were not complied with; and,

WHEREAS, an application was initiated by the City for the revocation of CUP 312; and,

WHEREAS, on April 15, 2020, the Planning Commission conducted a duly noticed regular public hearing at which time all interested parties were provided the opportunity to give testimony for or against the revocation of CUP 312; and,

WHEREAS, on April 15, 2020, the Planning Commission revoked CUP 312 at the conclusion of the public hearing; and,

WHEREAS, The Coachella Lighthouse, LLC timely appealed the decision of the Planning Commission to the City Council; and,
WHEREAS, interested parties were properly notified of a public hearing held on May 13, 2020, and a notice of public hearing was published in the Desert Sun newspaper on May 3, 2020 regarding an appeal of the Planning Commission's decision to revoke CUP 312; and,

WHEREAS, on May 13, 2020 the City Council continued the public hearing to July 8, 2020, July 22, 2020, September 9, 2020, October 14, 2020 and December 9, 2020 wherein the City Council conducted a duly noticed public hearing on the appeal in the Council Chambers, 1515 Sixth Street, Coachella, California; and,

WHEREAS, all interested parties were afforded the opportunity to rebut the oral and written evidence that the applicant, City staff, presented in support of its position that revocation of CUP 312 was appropriate; and,

WHEREAS, members of the public were afforded an opportunity to testify regarding the revocation; and,

WHEREAS, the City Council finds that the Planning Commission carefully considered all information pertaining to the revocation, including the staff report and attachments, and all of the information, evidence, and testimony presented at its public hearing on April 15, 2020, after which it exercised its independent judgment to revoke CUP 312; and,

WHEREAS, the City Council, on December 9, 2020, affirmed the Planning Commission decision; and,

WHEREAS, all other legal prerequisites to the adoption of this Resolution have occurred; and,

WHEREAS, revocation is categorically exempt from environmental review pursuant to Title 14, California Code of Regulations, section 15321(a).

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Coachella, California does hereby resolve as follows:

<u>SECTION 1</u>. The recitals set forth above are true and correct and are incorporated herein by reference.

SECTION 2. Based on the preponderance of the evidence presented to this City Council at the above-referenced public hearing on December 9, 2020, including the staff report with attachments and all information presented at the hearing in support of and in opposition to the revocation, after having reviewed the matter de novo on appeal, the City Council makes its own findings as following in accordance with Sections 17.70.080, 17.74.050, and Section 17.84.070 of the Coachella Municipal Code.

Finding Number 1: One or more conditions of CUP 312 was violated.

- 1. Pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12-month review of CUP 312 and determined that the permittee failed to comply with the Conditions of Approval of CUP 312, which led to the Planning Commission's revocation of CUP 312 and subsequent appeal to the City Council.
- 2. The permittee failed to comply with Condition No. 2(a) of CUP 312, which states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule... The first phase of the Glenroy Resort Hotel shall be completed and open for business within 90 days of January 1, 2019." According to a review of City records and inspections of the property by City staff, as of December 2, 2020, the first phase of the Glenroy Resort Hotel is not complete nor open for business.
- 3. The permittee failed to comply with Condition No. 2(b) of CUP 312, which states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule... The perimeter landscaping and fencing improvements for the retail cannabis microbusiness shall be completed within 60 days of the effective date of Conditional Use Permit No. 296." According to inspections of the property by City staff, as of December 2, 2020, the fencing improvements for the retail cannabis microbusiness have not been completed.
- 4. The permittee failed to comply with Condition No. 2(c) of CUP 312, which states that "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule... The improvements required under Condition #5 of CUP 312 for additional glazing on the façade of the retail cannabis microbusiness shall be completed within 60 days of the effective date of Conditional Use Permit No. 312." According to inspections of the property by City staff, as of December 2, 2020, additional glazing on the façade of the retail cannabis microbusiness was not completed.
- 5. The permittee failed to comply with Condition No. 5 of CUP 312, which states that "The applicant or successor in interest shall comply with all conditions of approval imposed upon Architectural Review No. 17-07. The front façade of the business shall incorporate additional glazing on the front façade, subject to review by the Development Services Director." According to inspections of the property by City staff, as of December 2, 2020, the front façade of the business did not incorporate additional glazing.

- 6. The permittee failed to comply with Condition No. 6 of CUP 312, which states: "A comprehensive sign program for the Glenroy Resort project must be reviewed and approved by the Planning Commission prior to the issuance of any sign permits for the retail cannabis microbusiness. The front façade of the retail cannabis microbusiness may have one identification sign and one secondary "logo sign" placed on the front façade." According to a review of City records by City staff, as of December 2, 2020, no comprehensive sign program for the Glenroy Resort project was reviewed or approved by the Planning Commission.
- 7. The permittee failed to comply with Condition No. 14 of CUP 312, which states: "The owner shall install a conforming trash enclosure for solid waste and recyclables within 250 feet of the proposed cannabis retail microbusiness." According to inspections of the property by City staff, as of December 2, 2020, no conforming trash enclosure for solid waste and recyclables has been installed within 250 feet of the cannabis retail microbusiness.
- 8. The permittee failed to comply with Condition No. 15 of CUP 312, which states: "The owner shall install a minimum of five bicycle racks in front of the retail cannabis microbusiness, or adjacent to the parking lot serving the proposed business." According to inspections of the property by City staff, as of December 2, 2020, five bicycle racks were not installed in front of the retail cannabis microbusiness or adjacent to the parking lot serving the business.
- 9. The permittee failed to comply with Condition No. 16 of CUP 312, which states that "The fencing along Avenue 48 may consist of a decorative wrought iron fence with a maximum height of five feet. The parking lot security gates shall consist of low barrier, non-automated gates to remain open during all hours of business operation. All entry gates must be reviewed and approved by the Fire Marshal's Office and the Building Official." According to inspections of the property by City staff, as of December 2, 2020, no perimeter fencing was installed along the Avenue 48 frontage adjacent to the retail cannabis business and no perimeter fencing was installed adjacent to the parking area serving the retail cannabis business.
- Based on the foregoing, the City of Coachella City Council hereby finds that one or more Conditions of Approval of CUP 312 were violated, justifying the CUP 312's revocation.

SECTION 3. Based upon the findings set forth in Sections 1 and 2 of this Resolution, the City Council hereby affirms the Planning Commission's decision and revokes Conditional Use Permit No. 312.

<u>SECTION 4</u>. The City Council hereby finds and determines that the revocation is categorically exempt from the requirements of the California Environmental Quality Act, as amended, and the Guidelines promulgated thereunder, pursuant to Section 15321 of the State CEQA Guidelines.

SECTION 6. This decision of the City Council is final and binding upon approval of this Resolution. A copy of this certified Resolution will be transmitted to the interested parties by first class mail. Interested parties may seek judicial review of this decision. Pursuant to Code of Civil Procedure Section 1094.6, any petition to the court must be filed no later than the 90th day from the date on which this decision became final.

SECTION 7. The City Clerk shall certify to the adoption of this Resolution.

PASSED APPROVED, and ADOPTED by the City Council of the City of Coachella, California, at a regular meeting held on this 9th day of December, 2020.

AYES:

NOES:

ABSENT:

ABSTAIN:

Steven A. Hernandez, Mayor City of Coachella

ATTEST:

Angela M. Zepeda City Clerk

APPROVED AS TO FORM:

Carlos Campos City Attorney STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) ss CITY OF COACHELLA)

I, Angela M. Zepeda, hereby certify that the foregoing is a true and correct copy of a resolution, being Resolution No. 2020-30, duly passed and adopted by the City Council of the City of Coachella, California, at a regular meeting held this 9th day of December, 2020.

Angela M. Zepeda City Clerk



CITY OF COACH

53-990 Enterprise Way, Coachella, California 92236

PHONE (760) 398-3502 • WWW.COACHELLA.ORG

March 9, 2020

Mr. Joseph Rubin 1801 S. La Cienega Blvd Suite 302 Los Angeles CA 90035

Subject: Conditional Use Permit No. 312 84-160 Avenue 48, Coachella, California

Dear Mr. Rubin:

Pursuant to condition #3 of Conditional Use Permit No. 312 (CUP 312), this is to inform you that the Development Services Director is conducting a 12-month review in order to check compliance with the conditions of approval, related to "The Lighthouse" retail cannabis business. Attached for your convenience is City Council Resolution No. 2019-07 which included 19 conditions of approval.

Within seven (7) days of receipt of this letter, please provide to me a written status of compliance with each of the conditions of approval for CUP 312, as listed in Resolution No. 2019-07.

Please contact me at (760)398-3102 or by e-mail at LLopez@coachella.org if you have any questions.

Sincerely,

Luis Lopez

Development Services Director

An Affirmative Action/Faual Opportunity Employer

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CITY OF COACHELLA

53-990 Enterprise Way, Coachella, California 92236

PHONE (760) 398-3502 • WWW.COACHELLA.ORG

March 24, 2020

Coachella Lighthouse P.O. Box 420 Coachella, California 92236

Coachella Lighthouse, LLC 84160 Avenue 48 Coachella, California 92236

Coachella Lighthouse, LLC % Joseph Rubin, Manager 1801 South La Cienega Boulevard, Suite 301 Los Angeles, California 90035

Quonset Partners LLC % Joseph Rubin, Agent for Service of Process 1801 South La Cienega Boulevard, Suite 302 Los Angeles, California 90035

Quonset Partners LLC % Zachary Werner, Manager 383 South Beverly Glen Boulevard Los Angeles, California 90024

Inception RE Credit Holdings, LLC % Paracorp Incorporated, Agent for Service of Process 2804 Gateway Oaks Drive, #100 Sacramento, California 95833

Subject: Conditional Use Permit No. 312 84-160 Avenue 48, Coachella, California

To Whom It May Concern:

Pursuant to Condition No. 3 of Conditional Use Permit No. 312 (CUP 312), the Development Services Director has conducted a 12-month review of CUP 312 and has determined that you have failed to comply with the Conditions of Approval of CUP 312. Attached for your convenience is City Council Resolution No. 2019-07, which includes 19 Conditions of Approval.

Specifically, you have failed to comply with Conditions of Approval Nos. 2(a)–(c), 5, 6, and 14–16. Please be advised a conditional use permit may be revoked or modified if the Planning Commission makes any finding that the Conditions of Approval have been violated. Revocation of CUP 312 will prohibit this

business from operating at this location. Revocation of CUP 312 may also lead to revocation of the business license for this business.

Given your failure to comply with the Conditions of Approval, the City is compelled to prescribe a compliance deadline. We strongly encourage you to comply with the following compliance deadline to avoid formal enforcement measures.

We will proceed with revocation proceedings unless you comply with the following corrective actions within 21 calendar days from the date of this letter:

- (1) Complete the first phase of the Glenroy Resort Hotel and open for business, as required by Condition of Approval No. 2(a) and No. 16.
- (2) Complete perimeter landscaping and fencing improvements for the retail cannabis microbusiness, as required by Condition of Approval No. 2(b).
- (3) Complete the improvements required for additional glazing on the façade of the retail cannabis microbusiness, as required by Conditions of Approval Nos. 2(c) and 5.
- (4) Obtain Planning Commission approval of a comprehensive sign program for the Glenroy Resort Hotel project, as required by Condition of Approval No. 6.
- (5) Install a conforming trash enclosure for solid waste and recyclables within 250 feet of the cannabis retail microbusiness, as required by Condition of Approval No. 14.
- (6) Install a minimum of five bicycle racks in front of the retail cannabis microbusiness or adjacent to the parking lot, as required by Condition of Approval No. 15.

Thereafter, kindly remember that you have an ongoing responsibility to ensure that violations of the Conditions of Approval do not recur.

It is the policy of the City to obtain voluntary compliance with its laws, permits, and approvals whenever possible. And it is sincerely hoped that you take this opportunity to correct the violations. Please be advised that unless you comply with this notice, we will proceed with revocation proceedings without further warning or notice. Please act before the compliance deadline to avoid enforcement proceedings.

Please contact me at 760-398-3102 or by e-mail at LLopez@coachella.org if you have any questions.

Sincerely,

Luis Lopez

Development Services Director



STAFF REPORT 4/15/2020

To: Planning Commission Chair and Commissioners
FROM: Luis Lopez, Development Services Director
SUBJECT: Revocation of Conditional Use Permit (CUP 312) that allowed a 3,250 sq. ft. Retail Cannabis Microbusiness on 20,000 square feet of land located at 84-161 Avenue 48 for "The Coachella Lighthouse, LLC". City- Initiated Revocation.

STAFF RECOMMENDATION:

Staff recommends that the Planning Commission revoke Conditional Use Permit No. 312 (CUP 312) based upon numerous violations of the Conditions of Approval of CUP 312.

On February 27, 2019, the Planning Commission granted with conditions Conditional Use Permit No. 312 (CUP 312) for a 3,250 square foot retail cannabis microbusiness at the above location. Pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12-month review of CUP 312 and determined that the permittee failed to comply with the Conditions of Approval of CUP 312.

REQUIRED FINDINGS

Pursuant to Section 17.84.070 of the Coachella Municipal Code, the Planning Commission may consider a conditional use permit for revocation if the applicant or permittee or owner, its agent, employee, or any person connected or associated with the applicant or permittee:

- (1) Has knowingly made false statements in the applicant's application or in any reports or other supporting documents furnished by the applicant or permittee;
- (2) Has failed to maintain a valid state license;
- (3) Has failed to comply with any applicable provision of the Coachella Municipal Code, including, but not limited to, this chapter, the city's building, zoning, health, and public safety regulations;
- (4) Has failed to comply with any condition imposed on the conditional use permit; or
- (5) Has allowed the existence of or created a public nuisance in violation of the Coachella Municipal Code.

In addition, pursuant to Section 17.74.050(B)(1) of the Coachella Municipal Code, the Planning Commission may consider a conditional use permit for revocation if one or more conditions are not complied with.

DISCUSSION/ANALYSIS

Several Conditions of Approval of CUP 312 have been violated. The following chart describes the Conditions of Approval of CUP 312 that are in violation:

| CONDITIONS OF APPROVAL OF CUP 312 | VIOLATION OF CUP 312 |
|--|--|
| Condition No. 2(a) of CUP 312 states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule The first phase of the Glenroy Resort Hotel shall be completed and open for business within 90 days of January 1, 2019." | According to a review of City records and inspections of the property, as of the date of the public hearing on April 15, 2020, the first phase of the Glenroy Resort Hotel is not complete or open for business. There are numerous unfinished buildings on the property and construction activities for the Resort Hotel were halted approximately 12 months ago. |
| Condition No. 2(b) of CUP 312 states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule The perimeter landscaping and fencing improvements for the retail cannabis microbusiness shall be completed within 60 days of the effective date of Conditional Use Permit No. 312." | According to inspections of the property, as of the date of the public hearing on April 15, 2020, the perimeter fencing improvements for the retail cannabis microbusiness have not been completed. The front portion of the business currently has no fencing. |
| Condition No. 2(c) of CUP 312 states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule The improvements required under Condition #5 of CUP 312 for additional glazing on the façade of the retail cannabis microbusiness shall be | According to inspections of the property, as of the date of the public hearing on April 15, 2020, additional glazing on the façade of the retail cannabis microbusiness was not completed. The front of the building has large blank walls with minimal glazing and no plans have been submitted showing additional glazing to be installed. |

| CONDITIONS OF APPROVAL OF CUP 312 | VIOLATION OF CUP 312 |
|---|---|
| completed within 60 days of the effective date of Conditional Use Permit No. 312." | |
| Condition No. 5 of CUP 312 states: "The applicant or successor in interest shall comply with all conditions of approval imposed upon Architectural Review No. 17-07. The front façade of the business shall incorporate additional glazing on the front façade, subject to review by the Development Services Director." | According to inspections of the property, as of the date of the public hearing on April 15, 2020, the front façade of the business did not incorporate additional glazing. The front of the building has large blank walls with minimal glazing and no plans have been submitted showing additional glazing to be installed. |
| Condition No. 6 of CUP 312 states: "A comprehensive sign program for the Glenroy Resort project must be reviewed and approved by the Planning Commission prior to the issuance of any sign permits for the retail cannabis microbusiness. The front façade of the retail cannabis microbusiness may have one identification sign and one secondary 'logo sign' placed on the front façade." | According to a review of City records, as of the date of the public hearing on April 15, 2020, no comprehensive sign program for the Glenroy Resort project was reviewed or approved by the Planning Commission. |
| Condition No. 14 of CUP 312 states: "The owner shall install a conforming trash enclosure for solid waste and recyclables within 250 feet of the proposed cannabis retail microbusiness." | According to inspections of the property, as of April 8, 2020, no conforming trash enclosure for solid waste and recyclables has been installed within 250 feet of the cannabis retail microbusiness. The trash bin is stored in an open area adjacent to the southwest corner of the parking lot adjoining the business. |
| Condition No. 15 of CUP 312 states: "The owner shall install a minimum of five bicycle racks in front of the retail cannabis microbusiness, or adjacent to the parking lot serving the proposed business." | According to inspections of the property, as of April 8, 2020, there are no bicycle racks in front of the retail cannabis microbusiness or adjacent to the parking lot serving the business. |
| Condition No. 16 of CUP 312 states: "The fencing along Avenue 48 may consist of a decorative wrought iron fence with a maximum height of five feet. The parking lot security gates shall consist of low barrier, non- automated gates to remain open during all hours of business operation. All entry gates must be reviewed and approved by the Fire Marshal's Office and the Building Official." | According to inspections of the property, as of April 8, 2020, there is no fencing installed in front of the business and no fencing along the front portion of the adjoining parking lot serving the business. |

Pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12month review of CUP 312. As part of this review, on March 9, 2020, the Development Services Director mailed a letter to Quonset Partners LLC, care of Joseph Rubin, requesting written status of compliance with the Conditions of Approval. Quonset Partners LLC failed to respond to the letter. The Development Services Director concluded his review and determined that the project failed to comply with the Conditions of Approval of CUP 312.

On March 24, 2020, the City issued a letter to all interested parties, Coachella Lighthouse, LLC, Quonset Partners LLC, and Inception RE Credit Holds, LLC, demanding compliance with the Conditions of Approval by April 14, 2020, which they failed to meet.

Staff conducted a site visit of The Lighthouse property and the adjoining parking area to the west on April 8, 2020. Staff observed the lack of compliance with several of the conditions of approval as noted above. Shown below are some of these photographs with a description of the violation of the condition of approval.



Landscaping along Avenue 48 is missing the required "Perimeter Fencing"



"Blank Wall Façade" is missing required additional glazing



Front Entry is missing "Bicycle Racks"



"No Trash Enclosure" - Trash bin is stored in the open parking area.

As noted above, numerous Conditions of Approval of CUP 312 are being violated. Due to this noncompliance, as authorized by Section 17.84.070(D) and Section 17.74.050(B)(1) of the Coachella Municipal Code, revocation of CUP 312 is determined the appropriate City response.

CORRESPONDENCE:

Attached to this letter is correspondence received from owners of The Lighthouse including a letter to the County Tax Collector asking for relief, and a letter from the owner's attorney requesting to enter into an agreement with the City in order to avoid the CUP 312 revocation in consideration of upfront payments of hotel taxes (TOT – Transient Occupancy Tax) and a new promise to open the Glenroy Resort Hotel in a timely manner. This second matter is being negotiated with the City Council and City Attorney and may cause a stay on the Planning Commission's revocation of CUP 312 if the City Council decides to execute this new agreement.

Additionally, staff received a phone call from a resident that lives on the corner of Avenue 48 and Luzon Street who registered a concern regarding traffic safety due to vehicles exiting the site onto Avenue 48. Staff explained to the caller that once the road is widened and a raised center median is installed along Avenue 48, as part of the Riverside County Avenue 48 Improvement project, and once a traffic signal is installed at Luzon Street and Avenue 48, these traffic concerns will be substantially mitigated.

ALTERNATIVES:

- 1. Adopt Resolution No. 2020-03 and Terminate CUP 312
- 2. Direct Staff to Modify the Conditions of Approval of CUP 312
- 3. Continue this item and provide staff direction.
- 4. Take no action.

CONCLUSIONS AND RECOMMENDATIONS

Based on the facts noted in this staff report and the documentation attached hereto, staff recommends Alternative #1, noted above, for the Planning Commission to adopt Resolution No. PC2020-03 and;

- 1. Determine that the project is Categorically Exempt pursuant to Section No. 15321 (Enforcement Actions by Regulatory Agencies) of the CEQA; and,
- 2. Revoke Conditional Use Permit No. 312.
- Attachments: Resolution No. PC2020-03 CUP 312 (Coachella City Council Resolution 2019-07) March 9, 2020 Compliance Verification Letter March 24, 2020 Compliance Demand Letter Public Hearing Notice Correspondence

RESOLUTION NO. PC2020-03

A RESOLUTION OF THE CITY OF COACHELLA PLANNING COMMISSION REVOKING CONDITIONAL USE PERMIT NO. 312, A CONDITIONAL USE PERMIT TO ALLOW A 3,250 SQUARE FOOT RETAIL CANNABIS MICROBUSINESS ON 0.29 ACRES OF LAND IN THE CG-RC (GENERAL COMMERCIAL – RETAIL CANNABIS OVERLAY) ZONE AT 84-161 AVENUE 48, AND MAKING FINDINGS IN SUPPORT THEREOF

WHEREAS, on February 27, 2019, the City of Coachella Planning Commission ("Planning Commission") issued Conditional Use Permit No. 312 ("CUP 312") to allow a 3,250 square foot retail cannabis microbusiness with parking and security fencing to be located on 0.29 acres of land at 84-161 Avenue 48 within a commercial center located at the southeast corner of Avenue 48 and Van Buren Street (Assessor Parcel Numbers 603-220-063 and portions of 603-220-066); and,

WHEREAS, pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12-month review of CUP 312 and determined that the permittee failed to comply with the Conditions of Approval of CUP 312; and,

WHEREAS, the Development Services Director determined that the interested parties failed to comply with Conditions of Approval Nos. 2(a) - (c), 5, 6, and 14 - 16; and,

WHEREAS, pursuant to California Constitution Article XI, §7, the California Zoning and Planning Law (Government Code sections 65800–65912), Chapters 17.74 and 17.84 of the Coachella Municipal Code ("CMC"), the City of Coachella ("City"), through the Planning Commission is authorized to revoke CUP 312; and,

WHEREAS, CMC section 17.74.050 authorizes the Planning Commission to revoke a conditional use permit upon a finding that one or more conditions of the conditional use permit were not complied with; and,

WHEREAS, an application was initiated by the City for the revocation of CUP 312; and,

WHEREAS, interested parties were properly notified of a public hearing held on April 15, 2020, to determine whether the Planning Commission should revoke CUP 312; and,

WHEREAS, on April 15, 2020, the Planning Commission conducted a duly noticed regular public hearing telephonically at the Permit Center, 53-990 Enterprise Way, Coachella, California, to consider testimony and evidence to determine whether the Planning Commission should revoke CUP 312;

WHEREAS, interested parties were afforded the opportunity to rebut the oral and written evidence that the applicant, City staff, presented in support of its position that revocation of CUP 312 was appropriate; and,

WHEREAS, members of the public were afforded an opportunity to testify regarding the revocation; and,

WHEREAS, the Planning Commission carefully considered all information pertaining to the revocation, including the staff report and attachments, and all of the information, evidence, and testimony presented at its public hearing on April 15, 2020; and,

WHEREAS, all other legal prerequisites to the adoption of this Resolution have occurred; and,

WHEREAS, revocation is categorically exempt from environmental review pursuant to Title 14, California Code of Regulations, section 15321(a).

NOW, THEREFORE, BE IT RESOLVED, that the Planning Commission of the City of Coachella, California does hereby resolve as follows:

SECTION 1. The recitals set forth above are true and correct and are incorporated herein by reference.

SECTION 2. Based on the preponderance of the evidence presented to this Planning Commission at the above-referenced public hearing on April 15, 2020, including the staff report with attachments, and all related information presented to the Planning Commission, the following findings are made in accordance with Section 17.74.050 and Section 17.84.070 of the Coachella Municipal Code.

Finding Number 1: One or more conditions of CUP 312 was violated.

- 1. As set forth in the staff report and attached documents and the testimony at the revocation hearing on April 15, 2020, pursuant to Condition No. 3 of CUP 312, the Development Services Director conducted a 12-month review of CUP 312 and determined that the permittee failed to comply with the Conditions of Approval of CUP 312.
- 2. The permittee failed to comply with Condition No. 2(a) of CUP 312, which states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule... The first phase of the Glenroy Resort Hotel shall be completed and open for business within 90 days of January 1, 2019." This deadline was later amended by the City Council to read "within 90 days of January 1, 2020." As of the date of the public

hearing on April 15, 2020, the first phase of the Glenroy Resort Hotel is not complete nor open for business.

- 3. The permittee failed to comply with Condition No. 2(b) of CUP 312, which states: "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule... The perimeter landscaping and fencing improvements for the retail cannabis microbusiness shall be completed within 60 days of the effective date of Conditional Use Permit No. 312." As of April 8, 2020, the perimeter landscaping and fencing improvements for the retail cannabis microbusiness have not been completed.
- 4. The permittee failed to comply with Condition No. 2(c) of CUP 312, which states that "Approval of Conditional Use Permit No. 312 is contingent upon City Council approval of the attendant Second Amendment to the Glenroy Resort Development Agreement, or a separate Development Agreement, granting an entitlement for a retail cannabis microbusiness and subject to compliance with the following performance schedule... The improvements required under Condition #5 of CUP 312 for additional glazing on the façade of the retail cannabis microbusiness shall be completed within 60 days of the effective date of Conditional Use Permit No. 296." As of April 8, 2020, additional glazing on the façade of the retail cannabis microbusiness was not completed.
- 5. The permittee failed to comply with Condition No. 5 of CUP 312, which states that "The applicant or successor in interest shall comply with all conditions of approval imposed upon Architectural Review No. 17-07. The front façade of the business shall incorporate additional glazing on the front façade, subject to review by the Development Services Director." As of April 8, 2020, the front façade of the business did not incorporate additional glazing.
- 6. The permittee failed to comply with Condition No. 6 of CUP 312, which states: "A comprehensive sign program for the Glenroy Resort project must be reviewed and approved by the Planning Commission prior to the issuance of any sign permits for the retail cannabis microbusiness. The front façade of the retail cannabis microbusiness may have one identification sign and one secondary "logo sign" placed on the front façade." As of April 8, 2020, no comprehensive sign program for the Glenroy Resort project was reviewed or approved by the Planning Commission.
- 7. The permittee failed to comply with Condition No. 14 of CUP 312, which states: "The owner shall install a conforming trash enclosure for solid waste and recyclables within 250 feet of the proposed cannabis retail microbusiness." As of April 8, 2020, no conforming trash enclosure for solid waste and recyclables has been installed within 250 feet of the cannabis retail microbusiness.
- 8. The permittee failed to comply with Condition No. 15 of CUP 312, which states: "The owner shall install a minimum of five bicycle racks in front of the retail cannabis

microbusiness, or adjacent to the parking lot serving the proposed business." As of April 8, 2020, five bicycle racks were not installed in front of the retail cannabis microbusiness or adjacent to the parking lot serving the business.

- 9. The permittee failed to comply with Condition No. 16 of CUP 312, which states that "The fencing along Avenue 48 may consist of a decorative wrought iron fence with a maximum height of five feet. The parking lot security gates shall consist of low barrier, non-automated gates to remain open during all hours of business operation. All entry gates must be reviewed and approved by the Fire Marshal's Office and the Building Official." As of April 8, 2020, no perimeter fencing was installed along the Avenue 48 street frontage adjacent to the retail cannabis business and no perimeter fencing was installed adjacent to the parking area serving the retail cannabis business.
- 10. Based on the foregoing, the City of Coachella Planning Commission hereby finds that one or more Conditions of Approval of CUP 312 were violated, justifying the CUP 312's revocation.

SECTION 3. Based upon the findings set forth in Sections 1 and 2 of this Resolution, the Planning Commission hereby revokes Conditional Use Permit No. 312 to allow a 3,250 square foot retail cannabis microbusiness with parking and security fencing to be located on 0.29 acres of land at 84-161 Avenue 48 within a commercial center located at the southeast corner of Avenue 48 and Van Buren Street (Assessor Parcel Numbers 603-220-063 and portions of 603-220-066).

SECTION 4. This Commission hereby finds and determines that the revocation is categorically exempt from the requirements of the California Environmental Quality Act, as amended, and the Guidelines promulgated thereunder, pursuant to Section 15321 of the State CEQA Guidelines.

SECTION 5. The documents and materials that constitute the record of proceedings on which this Resolution has been based are located at the Development Services Department, Coachella Permit Center located at 53-990 Enterprise Way, Coachella, California 92236. This information is provided in compliance with Public Resources Code section 21081.6.

SECTION 6. This decision of the Planning Commission may be filed with the City Clerk's office in writing, pursuant to Section 17.74.040 of the Coachella Municipal Code. Any appeal shall be filed within 15 days following the date on which notice of this decision is mailed, Pursuant to Coachella Municipal Code section 17.70.080(B). This decision by the Planning Commission is final and binding upon the expiration of the appeal period. If the Planning Commission's revocation is appealed, revocation is stayed pending resolution of the appeal.

SECTION 7. The Secretary shall certify to the adoption of this Resolution.

PASSED APPROVED and ADOPTED by the Planning Commission of the City of Coachella, California, at a regular meeting held on this 15th day of April, 2020.

Javier Soliz, Chairperson Coachella Planning Commission

ATTEST:

Gesenia Becerril

Yesenia Becerril Planning Commission Secretary

APPROVED AS TO FORM:

Carlos Campos City Attorney

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I HEREBY CERTIFY that the foregoing Resolution No. PC2020-03, was duly adopted at a regular meeting of the Planning Commission of the City of Coachella, California, held on the 15th day of April, 2020, by the following roll call vote:

AYES: Commissioner Gonzalez, Commissioner Huazano, Commissioner Navarrete, Vice Chair Virgen, Chair Soliz. NOES: None.

ABSENT: None.

ABSTAIN: None.

Gesenia Becerril

Yesenia Becerril Planning Commission Secretary



CITY OF COACHELLA DEVELOPMENT SERVICES DEPARTMENT REQUEST FOR APPEAL

| Date: |
|---|
| PPLICATION INFORMATION: |
| Project Address:84-161 Avenue 48, Coachella, CA 92236 Case Type (CUP, TTM, etc) and Number: CUP No. 312 Rearing/Decision Date:4/15/20 Appeal Deadline:4/30/20 |
| PPELLANT INFORMATION: |
| Appellant: The Coachella Lighthouse Appellant Address: 84-161 Avenue 48, Coachella CA 92236 |
| oppellant Phone:(310) 229-0326Appellant Fax:(310) 229-9901oppellant e-mail:jferguson@venable.com |
| pplicant (If Different): |
| hereby appeal the decision of the: |
| Planning Director In Planning Commission |
| REASON FOR APPEAL: he decision maker failed to comply with the provisions of the Zoning Code, General Plan or other applicable lans in the following manner (use additional sheets if necessary): (see Attachment A - Reason for Appeal) |
| ffice Use Only: |

Date Received: _____ Received by: _____

Appeal Fees: _____

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ATTACHMENTA – REASON FOR APPEAL

At its April 15, 2020 hearing the Planning Commission voted to revoke CUP No. 312 and functionally rescind the approvals for The Coachella Lighthouse ("The Lighthouse") to operate at its location at 84-161 Avenue 48, Coachella CA 92236. This decision was not in compliance with the City of Coachella's Zoning Code or General Plan, as well as an error and abuse of discretion on the part of the Planning Commission.

The Planning Commission's decision, at its core, was to shutter an essential business during a global pandemic, to deprive the City of one of its largest revenue sources in the midst of an economic crisis, and to vote to put 30 employees, most of whom are Coachella residents, out of their jobs. This decision was made in open acknowledgement of ongoing negotiations with the City Council to resolve these outstanding issues. The City Council should vote to overturn the Planning Commission's decision and to allow CUP No. 312 to remain active.

Throughout its history, The Lighthouse has been a model commercial cannabis business, providing critical services to the community and substantial tax revenue to the City. As you are surely aware, Governor Newsom has declared commercial cannabis businesses "essential" during the state-wide COVID-19 stay-at-home order, emphasizing that access to legal, regulated and safe cannabis is vital, especially for Californians who utilize cannabis for medical purposes.

This makes the timing of the Planning Commission's revocation hearing unfortunate to say the least. In reality, the Planning Commission and staff have chosen the midst of a global health and economic crisis to demand compliance with elements of CUP No. 312 The Lighthouse is already working to accomplish. For the avoidance of doubt, The Lighthouse has every intention of complying with the conditions of its CUP. However, threatening the closure of an essential business during a global pandemic does not serve the best interests of the City or the community served by The Lighthouse. Any cessation of business would leave The Lighthouse's loyal customers without access to cannabis during a period of widespread illness and growing mental health concerns based on the stresses imposed by self-isolation. This would by no means serve the public good, and in fact could result in direct harm to the citizens of the City and to the community as a whole.

Beyond that, shuttering one of the City's highest taxpayers during an economic recession that already rivals the Great Depression cannot possibly be in the best interests of the City. The Lighthouse provides substantial tax revenue to the City which would be lost if the threatened revocation were to move forward, and at a time when the City should be welcoming what tax revenue it still receives during this period of social distancing in order to provide its citizens with essential services.

The Lighthouse is a thriving member of the City's business community in a time of great economic uncertainty and a boon to the community in a period of widespread illness and social unease. At minimum, we request that the City Council delay any revocation proceedings under CUP No. 312 until 21 calendar days from the date the Governor's stay-at-home order has been lifted and businesses have been allowed to resume full operation. We believe it would be a

grave error for the City to attempt to shutter an essential business during a global pandemic, and that such an extension is eminently reasonable under current circumstances.

However, The Lighthouse views itself as a committed partner to the City in good times as well as bad, and will make every effort to comply with the corrective actions demanded by Staff as soon as is practicable given current circumstances. We have assessed your requested corrective actions and have developed a plan to bring all operations into compliance with the CUP as quickly as possible, and to work with the City in the short- and medium-term to ensure we are communicating transparently and complying to the fullest extent possible during the stay-at-home order. We will address each of the purported violations in turn, laying out our proposed compliance and the errors the Planning Commission has made in revoking CUP No. 312.

Complete the first phase of the Glenroy Resort Hotel and open for business

Conditioning the existence of an essential business on the operations of a resort hotel which could not legally be in business at the moment under the best of circumstances is an abuse of the City's discretion. Opening the Glenroy Resort Hotel at present is not only literally impossible, but would violate the current stay-at-home order, not to mention creating an entirely avoidable public health risk. The Glenroy Resort Hotel will not be a party to the spread of COVID-19, and the City's demand for the hotel to open during a global pandemic and while the state of California is practicing severe social distancing is frankly preposterous.

This request is shocking under current circumstances, and displays a complete disregard for the reality of this pandemic and the pervasive public safety risks posed by undertaking massive construction and *opening a resort hotel during the spread of a highly infectious disease*. Even if the Glenroy Resort Hotel could legally be opened within the City's timeline, my clients would refuse to do so out of basic concern for public safety. CUP No. 312 should not be revoked based on the City's desire for an operational resort at a time when no resort in California is open and operational.

That being said, progress is being made as quickly as possible to open the Glenroy Resort Hotel in a manner compliant with California's stay-at-home guidelines and on a timeline that will avoid opening while doing so would cause a massive public health risk. Ownership of the hotel is aiming to have its new loan closed by the end of June. Provided that occurs, ownership hopes to get back to work on construction in August, with an eye towards opening Phase I of the hotel in early 2021, provided government regulations and guidelines deem it safe to do so.

In recognition of the City's lost transient occupancy tax ("TOT") revenue due to the delayed opening of the Glenroy Resort Hotel, and as a partner to the City in these difficult times, ownership of the Glenroy Resort Hotel has already made an offer to pay some of the TOT the City would be receiving were the resort open and operating at this time. As you are aware, the ownership has proposed a payment of \$300,000 over the next 12 months, and ongoing payments pas that point until Phase I of the Glenroy Resort Hotel is open and operating.

This is \$300,000 of revenue the City will not receive should the City Council uphold the revocation. This is also a proposal that involves the Glenroy Resort Hotel paying the City TOT in a time where the City is unlikely to receive TOT from any other establishment due to the stay-

at-home order. The hotel industry is shuttered nationwide for an indefinite period, and it is impossible to say at present when revenues will return. Even if hotels were permitted to reopen tomorrow, it is highly unlikely they would have any customers to serve, given the current travel restrictions.

Were the Glenroy Resort Hotel open and operating, its doors would currently be closed under Governor Newsom's stay-at-home order, and it would currently be paying no TOT to the City based on the complete lack of occupancy it would be seeing during this period. The City is asking Glenroy Resort Hotel to do the impossible during trying times, and we believe the above proposal is more than generous in present circumstances. When most businesses are shuttering their doors, furloughing or laying off employees, and asking for rent reductions or government assistance, the Glenroy Resort Hotel is offering to pay the City hundreds of thousands of dollars in money it would not be receiving right now if the hotel were open and operating.

Perimeter Landscaping and Fencing Improvements

The City alleges a violation of CUP Condition of Approval 2(b) because the front portion of the business currently has no fencing, and has also alleged issues with the landscaping. The required perimeter landscaping and fencing improvements for The Lighthouse have been completed in full compliance with CUP Condition of Approval 2(b). This landscaping and fencing improvement was conducted within 60 days of the effective date of the CUP, pursuant to the instructions of the City.

The only possible issue here is fencing along the front of the property and at the parking lot, neither of which are feasible before the planned work on Avenue 48 is completed. If the City mandates compliance with Condition of Approval 2(b) in a manner that impedes access to the dispensary during this planned improvement work, The Lighthouse asks that this compliance be postponed until such work is complete and fencing can be installed without impeding patient access.

Despite the current stay-at-home order, The Lighthouse is confident it can complete any required corrective action. In either case, The Lighthouse believes it is currently in compliance here and that the Planning Commission erred in finding The Lighthouse in violation of Condition of Approval 2(b). The Lighthouse and will work to achieve any corrective action mandated by the City as soon as is practicable under present circumstances.

Glazing of the Façade on The Coachella Lighthouse

As Staff made clear at the Planning Commission hearing, the original glazing of the façade required pursuant to Conditions of Approval Nos. 2(c) and 5 no longer reflects reality at The Lighthouse, given that most of the façade is currently not glass. We believe the Planning Commission erred in finding a violation here, but we would welcome Staff review and have no doubt The Lighthouse will be found in full compliance at that time.

<u>Obtain Planning Commission Approval of a Sign Program for the Glenroy Resort</u> <u>Hotel</u>

Condition of Approval No. 6 provides that "a comprehensive sign program for the Glenroy Resort project must be reviewed and approved by the Planning Commission *prior to the issuance of any sign permits for the retail cannabis microbusiness*. The front façade of the retail cannabis microbusiness may have one identification sign and one secondary 'logo sign' placed on the front façade" (Emphasis added). Given that The Lighthouse has not sought any sign permits to date, no violation of Condition of Approval No. 6 has occurred, the Planning Commission made a clear error in determining a violation of CUP No. 312 had occurred on these grounds.

Further, requiring the Glenroy Resort Hotel to apply for approval of a comprehensive sign program prior to completing construction is absurd, given that any sign program currently approved by the City would almost certainly need to be amended or entirely re-approved when construction is complete and the Glenroy Resort Hotel can reasonably prepare a comprehensive sign program application that will match with its proposed operations. We reiterate that this request is improper at this time and that the City should not force Glenroy Resort Hotel to prematurely adopt a sign program in order to be deemed compliant with a Condition of Approval it has not violated.

However, should the City Council decline to deem The Lighthouse in compliance with Condition of Approval No. 6, we request that the City immediately provide dates for a proposed Planning Commission hearing to approve a comprehensive sign program. If forced to do so, The Lighthouse and the Glenroy Resort Hotel are prepared to submit an application for a comprehensive sign program and to go forward with a Planning Commission hearing in order to avoid unnecessary and inappropriate formal enforcement measures.

Install a conforming trash enclosure within 250 feet of The Coachella Lighthouse

The Lighthouse is acting at present to ensure a conforming trash enclosure is installed at the site, as required by Condition of Approval No. 14. We would welcome your review once installation is complete and have no doubt The Lighthouse will be found in full compliance at that time.

Install a minimum of five bicycle racks in front of The Coachella Lighthouse

The Lighthouse is moving at present to install five bicycle racks as required by Condition of Approval No. 15. We would again welcome your review once installation is complete and have no doubt The Lighthouse will be found in full compliance at that time.

Conclusion

The Lighthouse remains committed to being a partner to the City during the ongoing COVID-19 crisis and is firmly committed to resolving all outstanding issues amicably. We reiterate our request that the City delay any revocation proceedings until 21 calendar days after the present stay-at-home order has been lifted and businesses are permitted to resume regular operations. These are difficult time for all businesses, and The Lighthouse provides an essential

service to the community and much needed tax revenue to the City at a moment when both are in high demand.

Should the City decline to grant this request for an extension of time to comply with the Conditions of Approval under the CUP, we request that the City respond in writing to the proposed corrective actions and confirm that the City will deem The Lighthouse in compliance if the above-referenced actions are taken in a timely fashion given the present circumstances. The Lighthouse believes this proposal is imminently reasonable given the current situation, and proffers this as a good faith effort at resolving these issues and continuing a business relationship that has been mutually beneficial to date.

It would be a grave error to shutter an essential business during the COVID-19 outbreak, and a disservice to members of the community who rely on The Lighthouse to meet their medical needs during a period when social distancing makes other forms of treatment difficult to obtain without creating additional health risks. Revoking the CUP would also deprive the City of substantial tax revenue at a time of great economic uncertainty, which would in all likelihood reduce the ability of the City to respond with agility to the ever-changing needs of its citizens during this ongoing crisis. Beginning revocation proceedings during this crisis would not simply be bad politics, but would result in a loss of a reliable revenue source for the City during times of great financial uncertainty. It would also be a disservice to the most vulnerable populations within the community, all in the name of enforcing compliance with the CUP in a period where full compliance based on the City's current corrective actions is per se impossible.

We respectfully request that the City Council overturn the Planning Commission's revocation of CUP No. 312 and allow The Lighthouse to continue its essential services to the desert community.