



City Hall Council Chamber  
1515 Sixth Street, Coachella, California  
(760) 398-3502 ♦ [www.coachella.org](http://www.coachella.org)

# AGENDA

OF A REGULAR MEETING  
OF THE

CITY OF COACHELLA

CITY COUNCIL REGULAR MEETING

THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,

COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,

COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,

COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

AND COACHELLA PARKS AND RECREATION

**October 25, 2023**

6:00 PM – REGULAR MEETING

<p>In-Person Meeting Location:</p> <p>Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA</p>	<p><b>If you would like to attend the meeting via Zoom, here is the link:</b></p> <p><a href="https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09">https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09</a> Or One tap mobile : 16699006833,,88457271898#,,, *606140# Or Telephone: US: +1 669 900 6833 <b>Webinar ID: 884 5727 1898</b> <b>Passcode: 606140</b></p> <p><b>Spanish:</b> El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla</p>
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- Public comments may be received **either in person, via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes:**
  - **In Real Time:**

If participating in real time via Zoom or phone, during the Public Comment Period, use the “**raise hand**” function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.
  - **In Writing:**

Written comments may be submitted to the City Council electronically via email to [cityclerk@coachella.org](mailto:cityclerk@coachella.org). Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.
  - If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at [www.coachella.org](http://www.coachella.org), and clicking on the "**Watch Council Meetings**" tab located on the home page, and then clicking on the "live" button.

**CALL TO ORDER: - 6:00 P.M.**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

“At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda”

**PLEDGE OF ALLEGIANCE:**

**PROCLAMATIONS/PRESENTATIONS:**

1. Joint Presentation by South Coast Air Quality Management District and Community Steering Committee Regarding Eastern Coachella Valley AB 617 EJ Air Quality Improvement Program
2. Coachella Valley Mosquito & Vector Control District Annual Update
3. Holiday Parade
4. Presentation on Parks
5. The American Rescue Plan Act (ARPA) Presentation
6. Code Enforcement Officer Appreciation Week

**WRITTEN COMMUNICATIONS:**

NONE

**CONSENT CALENDAR:**

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member or member of the audience.)

7. Regular Meeting Minutes of October 11, 2023, of the City of Coachella, Coachella Sanitary District, Coachella Fire Protection District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, Successor Agency to the Coachella Redevelopment Agency and Coachella Parks and Recreation
8. Department Quarterly Reports
9. Voucher Listing- EFT's/Utility Billing Refunds/FY 2023-24 Expenditures as of October 25, 2023, \$1,915,216.45.
10. Approve a New Lease Between the City of Coachella and Sunline Transit Agency for the Forthcoming New Transit Center on Fourth Street, Authorizing the City Attorney to Make Minor Non-Substantive Changes

11. Amendment No. 3 to the Sub-Reimbursement Agreement by and between Coachella Valley Association of Governments (CVAG), City of Coachella and Riverside County (County) for the Avenue 48 Widening Project between Van Buren and Dillon Road, City Project ST-131
12. Purchase of Office Furniture from Total Plan in an Amount of \$40,499.59 for the Fire Station #79 Rehabilitation and Expansion, City Project F-7
13. Award Construction Contract with Allied Paving Co. in the amount of \$122,335 plus 15% contingency for pavement rehabilitation in Lewis Homes, which is a portion of the Street Pavement Rehabilitation Phase 19 – City Project ST-118
14. Authorize a Community Sponsorship to Animal Action League in the Amount of \$16,000 to Support Public Spay/Neuter Clinic Events
15. Sponsorship of Raices Cultura for 2023 Dia de los Muertos Celebration in the Amount of \$15,000

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

16. Resolution No. 2023-70 Adopting Standard Conditions of Approval for Monopole Wireless Telecommunication Facilities
17. Adopt Resolution No. 2023-66 to Support the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park
18. Provide staff direction for 2023 Hometown Heroes Honorees

**PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):**

NONE

**PUBLIC COMMENTS (NON-AGENDA ITEMS):**

The public may address the City Council/Board/Corporation/ Authority on any item of interest to the public that is not on the agenda but is in the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.

**REPORTS AND REQUESTS:**

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

**ADJOURNMENT:**

*Complete Agenda Packets are available for public inspection at the  
City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the  
City's website [www.coachella.org](http://www.coachella.org).*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES



*Eastern Coachella Valley AB 617  
Community Emissions Reduction Program Updates*

SEPTEMBER 2023

# Update Items

- I. Review of AB617 ECV Program
- II. Updates on Paving Plan Grant
- III. Updates on Future Residential Air Filters
- IV. Other Updates & Reminders

# I. Review of AB617 ECU Program

- Eastern Coachella Valley Environmental Justice Group – established by CARB & overseen by SCAQMD working with residents on air quality improvement programs
- Community Emission Reduction Plans –
  - Salton Sea
  - Pesticides
  - \*\*Fugitive Road Dust and Off-Road
  - Open Burning and Illegal Dumping
  - Diesel Mobile Sources
  - Greenleaf Desert View Power Plant

# I. Review of AB617 ECV Program- ECV Cities & 2020 Start



## Community Meeting Assembly Bill 617 (AB 617)

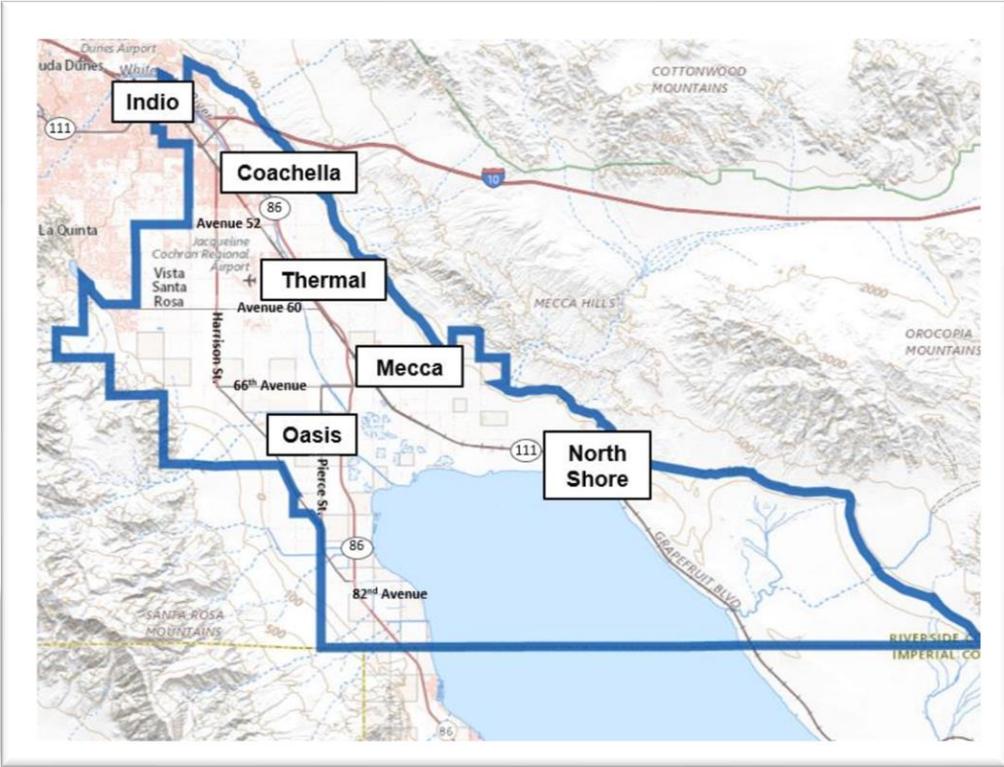
*An Opportunity for Environmental Justice Communities Impacted by  
Air Pollution*



Join us to discuss opportunities to address air pollution concerns in your community.

Attendees will have an opportunity to hear about a new program to improve air quality in this community. Information will be provided about how to participate as a member of the Community Steering Committee (CSC), which will develop air monitoring and emissions reduction plans.

**Wednesday, January 22, 2020**  
**5:30 pm – 8:00 pm**  
**Coachella Library**  
**1500 6th St.**  
**Coachella, California 92236**



# II. Updates on Paving Plan Grant



# II. Paving Program Status

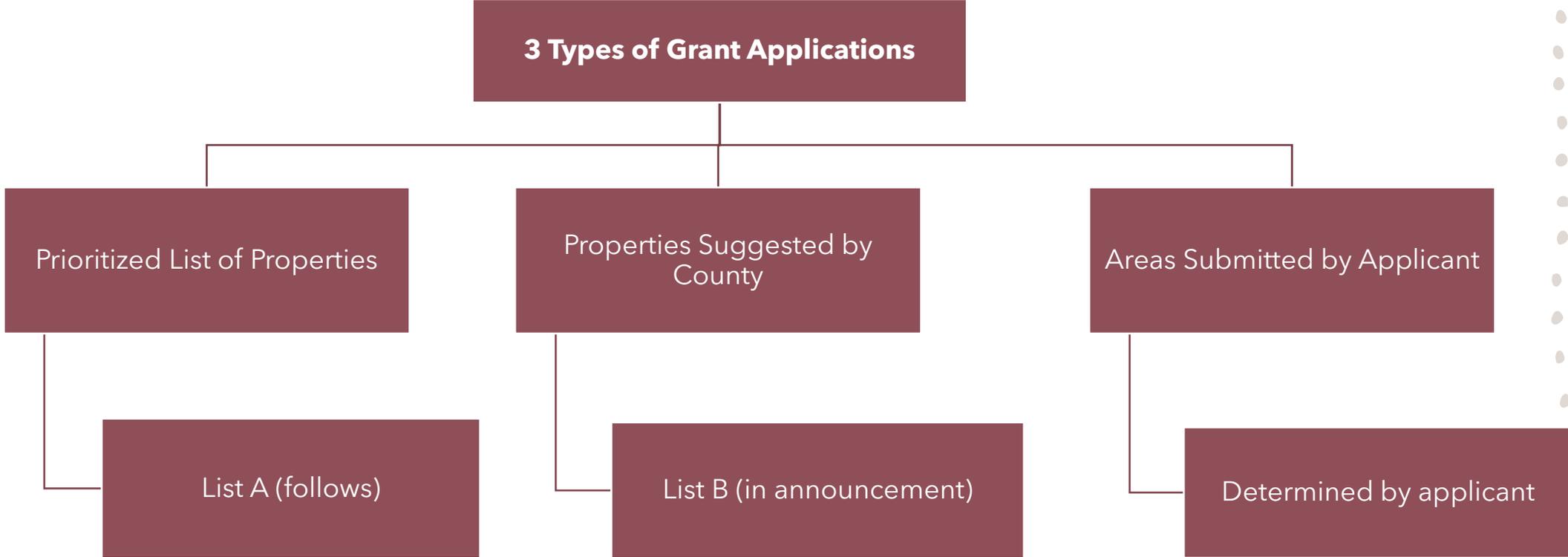
## FINAL PAVING PROJECT PLAN

Reducing Particulate Matter Emissions from Unpaved Roads and/or Mobile Home Parks

September 2022

- \$4.57 million available for paving of unpaved roadways (e.g., mobile home and Polanco parks, public county roads) in the AB 617 ECV community boundary
- Program and funding completed final approval August 2023
- SCAQMD Program Announcement:
  - Open for application submittal - mid -Sept '23 (estimated)
  - Closes - Nov/Dec '23 (estimated)
- Draft SCAQMD Announcement - <http://www.aqmd.gov/docs/default-source/Agendas/Governing-Board/2023/2023-aug4-005.pdf?sfvrsn=6>
- ECV Webpage info - <http://www.aqmd.gov/nav/about/initiatives/environmental-justice/ab617-134/eastern-coachella-valley/paving-project>

# II. ECV AB617 Paving Projects – Draft Announcement



# II. Potential Paving Projects - Prioritized List (A)

- 52742 Filmore St., Thermal, CA 92274
- 59700 Pierce St, Thermal, CA 92274
- 62441 Varga St., Thermal, CA 92274
- 64545 CA-111, Mecca, CA 92254
- 64975 Harrison St., Thermal, CA 92274
- 66700 Martinez Rd., Thermal, CA 92274
- 67959 Lincoln St., Mecca, CA 92254
- 69751 Pierce St., Thermal, CA 92274
- 85701 Middleton St., Thermal, CA 92274
- 87842 Avenue 66, Thermal, CA 92274
- 88100 57th Ave, Thermal, CA 92274
- 88351 Avenue 58, Thermal, CA 92274
- 88455 57th Ave, Thermal, CA 92274
- 88456 57th Ave, Thermal, CA 92274
- 88510 Avenue 69, Thermal CA 92274
- 88755 Avenue 58, Thermal, CA 92274
- 88855 Avenue 70, Thermal, CA 92274
- 89171 64th Ave, Thermal, CA 92274
- 89200 81st Ave., Thermal, CA 92274
- Avenue 63, Thermal, CA 92274
- Avenue 69, Thermal, CA 92274

# II. Prepare Cost & Review Criteria

## COST ESTIMATE

- \$4.57 million – estimate \$375K per property for 10 to 12 successful projects
- Project must be inside AB617 ECV boundary

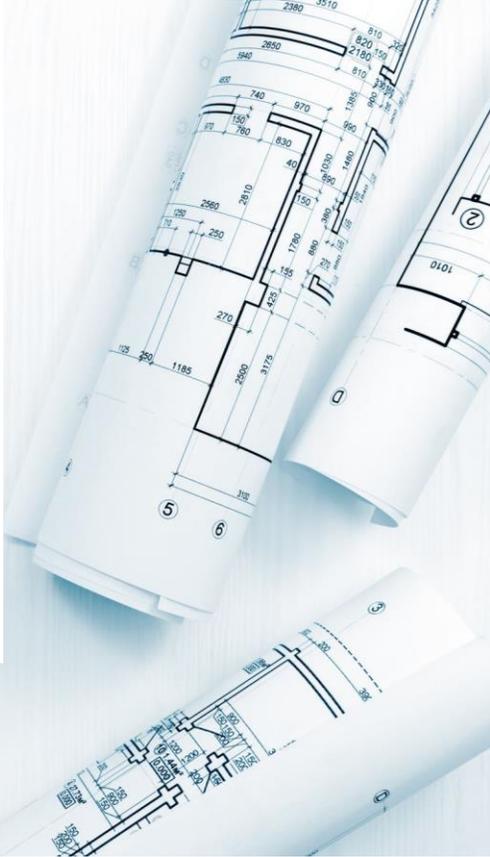
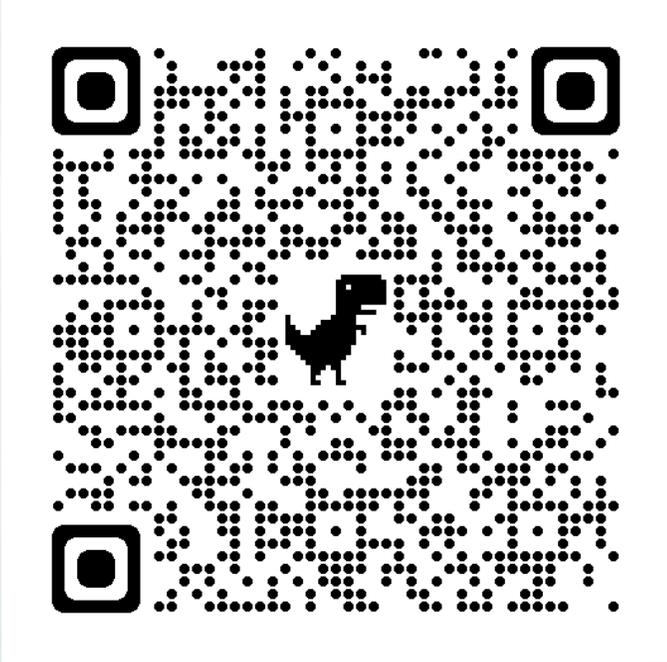
## CRITERIA

Scoring Criteria for Paving Project Applications

Scoring Criteria	Points Available
<b>Cost-Effectiveness</b> <ul style="list-style-type: none"> <li>• Cost of paving per square feet of area (4 inch asphalt (3/4 inch aggregate) over 6 inch class 2 aggregate base*)</li> <li>• Cost sharing and other available funding</li> </ul>	0 – 40
<b>Applicant’s Qualifications</b> <ul style="list-style-type: none"> <li>• Applicant’s previous experience in paving projects (experience paving mobile home or Polanco parks in ECV is preferred)</li> </ul>	0 – 25
<b>Project Readiness</b> <ul style="list-style-type: none"> <li>• Timeliness and robustness of paving project application<sup>6</sup></li> <li>• Community Narrative and Support</li> </ul>	0 – 20
<b>Other Benefits</b> <ul style="list-style-type: none"> <li>• Pre-paving property preparation design (e.g., land compaction)</li> <li>• Flood prevention elements (e.g., retention basin)</li> <li>• Accessibility improvements (e.g., wheelchair ramps, roundabout/hammerhead turnarounds, speed bumps)<sup>7</sup></li> <li>• Addition of a landscaping component, “cool pavement,” or other climate resistance measure</li> </ul>	0 – 15
<b>Total Points Available:</b>	100

# II. Paving Project Suggestions

- Watch for Program Announcement
- Review draft announcement (and Final when available )
- Contact Robert Dalbeck or Arlene Farol with questions



# III. Updates on Residential Air Filter

# Residential Air Filter Application Update

- In March 2021, \$1M in funds toward residential air filtration systems for ECV community
- Announcement - applications open - before EOY '23
- ECV residents can apply on "first-come first-served" basis

## KEY FUNDING AND BUDGET CONSIDERATIONS



- Residential Air Filtration Program to offer applicants a minimum of:
  - One portable air purification unit, and
  - A three-year supply of replacement filters per unit
- Units available for funding will be announced as a result of RFQ Process
- \$1,000 budget allocated for each address

As of August 2022

# IV. Other Updates & Reminders

# IV. Additional Air Quality Information

## **OTHER COMMUNITY REMINDERS**

- Report Illegal dumping @ -888-782-6263
- Wildfire Season – Sign up to get alerts. Have KN90 masks on hand (see CNC website)
- Farmworker Appreciation – Held Sept 8<sup>th</sup> by CNC

## **OTHER ECV AB617 PROGRAMS**

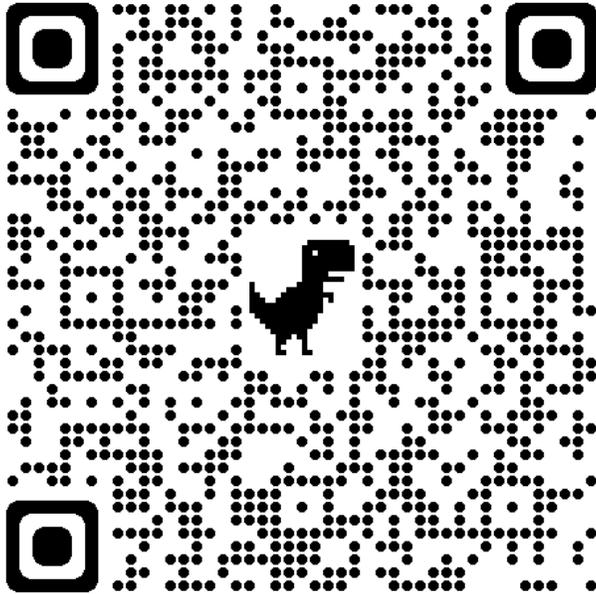
- ECV Air Monitoring Stations - Ongoing
- Greenleaf Power – EPA reviewed operations. October Greenleaf will have website with information on review.

# IV. Additional Air Quality Information

## UPCOMING MEETINGS

- ❑ Annual Progress Report Update Meeting  
5:00 - 7:00 p.m., Wednesday, October 11, 2023 &  
2:00 - 4:00 p.m., Thursday, October 12, 2023
  
- ❑ Community Steering Committee Remote Meeting  
5:00 - 7:00 p.m., Thursday, October 19, 2023

## AGENDA & GROUP CONTACT



# Thank You



**AB 617**  
Community Steering Committee  
**EASTERN COACHELLA VALLEY**



CSC PRESENTER - D. ANETHA LUE & ANNA LISA VARGAS

SCAQMD REPRESENTATIVE - ARLENE FAROL SARIA [AFAROL@AQMD.GOV](mailto:AFAROL@AQMD.GOV)

SCAQMD REPRESENTATIVE - DR. PAMIPAMI MUKHERJEE [PMUKHERJEE@AQMD.GOV](mailto:PMUKHERJEE@AQMD.GOV)



*Eastern Coachella Valley AB 617  
Actualizaciones del programa comunitario de  
reducción de emisiones*

SEPTIEMBRE DE 2023

# Puntos de discusión

- I. Revisión del programa ECV AB617
- II. Actualización de subvención para pavimentación
- III. Actualizaciones sobre filtros de aire residenciales futuros
- IV. Otras actualizaciones y recordatorios

# I. Revisión del programa - Antecedentes

- Grupo de Justicia Medioambiental del Valle de Coachella Oriental - establecido por CARB y supervisado por SCAQMD, trabajando con residentes en programas de mejora de la calidad del aire
- Planes comunitarios de reducción de emisiones (Community Emissions Reduction Plans, CERP)
  - Salton Sea
  - Pesticidas
  - \*\*Polvo fugitivo del camino y conducción fuera del camino
  - Quema abierta y tiraderos ilegales
  - Fuentes móviles de diésel
  - Planta de energía Greenleaf Desert View

# I. Revisión del programa - Ciudades ECU AB617 e inicio de 2020



## Community Meeting Assembly Bill 617 (AB 617)

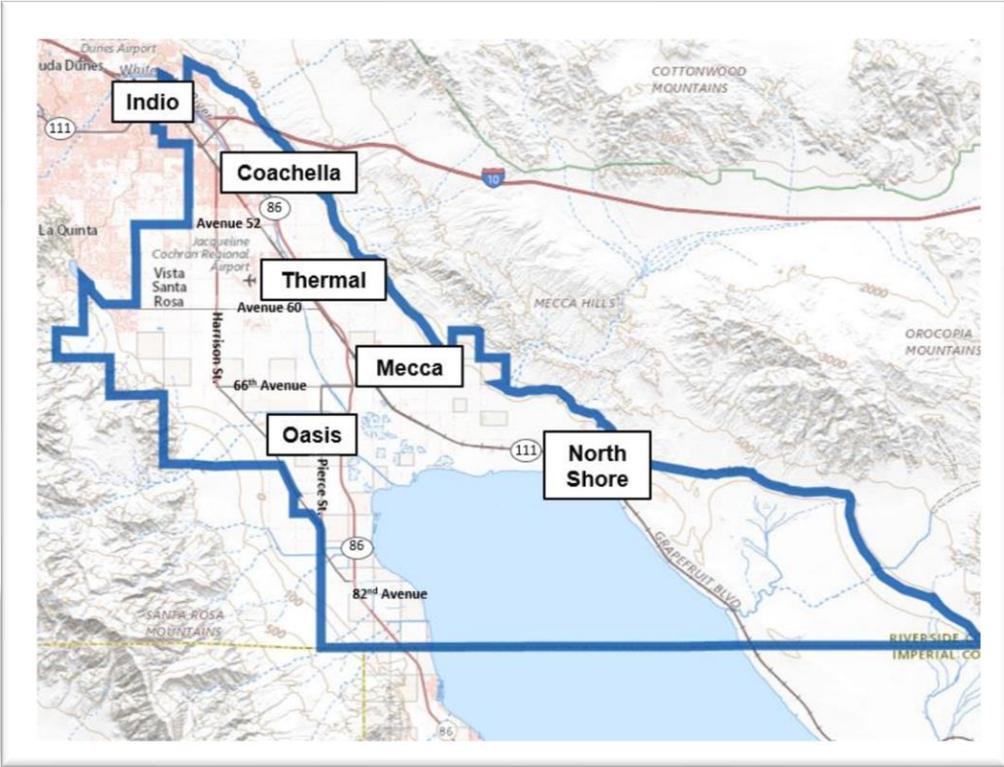
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# II. Actualización de subvención para pavimentación



## II. Estado del programa de pavimentación

### FINAL PAVING PROJECT PLAN

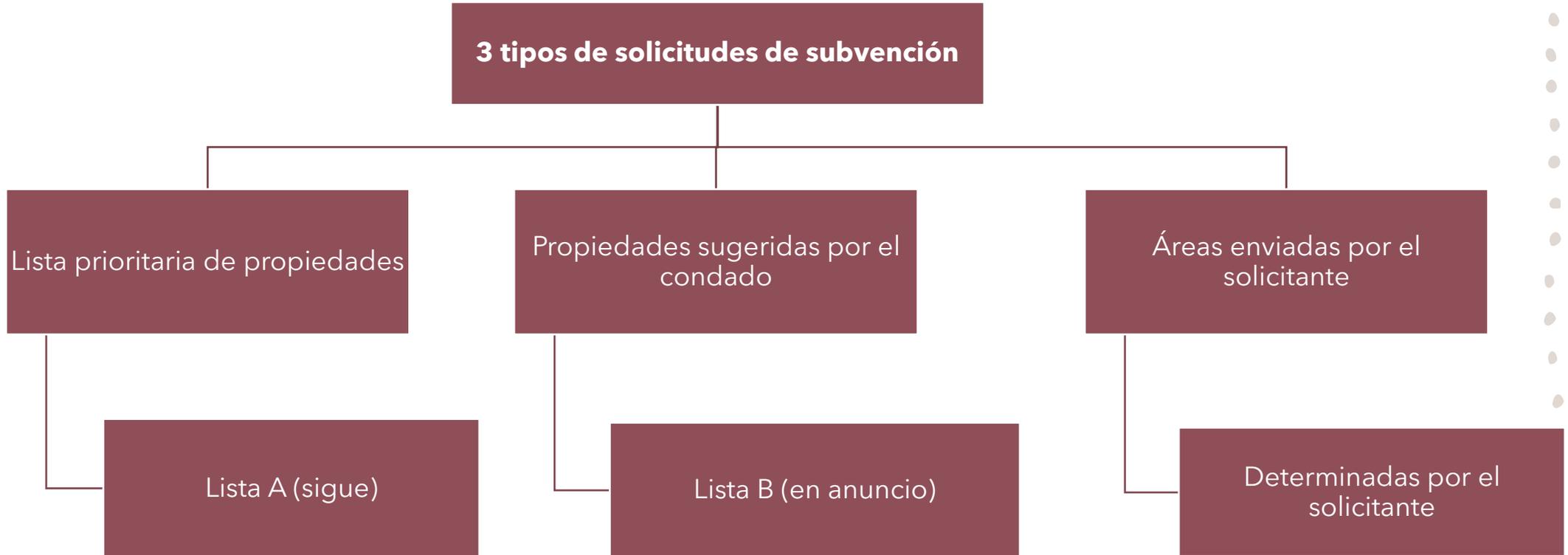
Reducing Particulate Matter Emissions  
from Unpaved Roads and/or Mobile Home Parks

September 2022

Item 1.

- \$4.57 millones disponibles para pavimentar carreteras no pavimentadas (p. ej., parques de casas rodantes y Polanco, carreteras públicas de condados) en el límite comunitario ECV AB617
- El programa y el financiamiento completaron la aprobación final en agosto de 2023
- Anuncio del programa SCAQMD:
  - Abierto para presentación de solicitudes - mediados de septiembre de 2023 (estimado)
  - Cierra: noviembre/diciembre de 2023 (estimado)
- Borrador del anuncio de SCAQMD:  
<http://www.aqmd.gov/docs/default-source/Agendas/Governing-Board/2023/2023-aug4-005.pdf?sfvrsn=6>
- Información de la página web de ECV \_  
<http://www.aqmd.gov/nav/about/initiatives/environmental-justice/ab617-134/eastern-coachella-valley/paving-project>

# II. ECU AB617 Proyectos de pavimentación – Borrador de anuncio



# II. Proyectos de pavimentación potenciales - Lista priorizada (A)

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# II. Preparar costos y criterios de revisión

## ESTIMACIÓN DEL COSTO

- \$4.57 millones - estimación de \$375K por propiedad para 10 a 12 proyectos exitosos
- El proyecto debe estar dentro del límite de ECV AB617

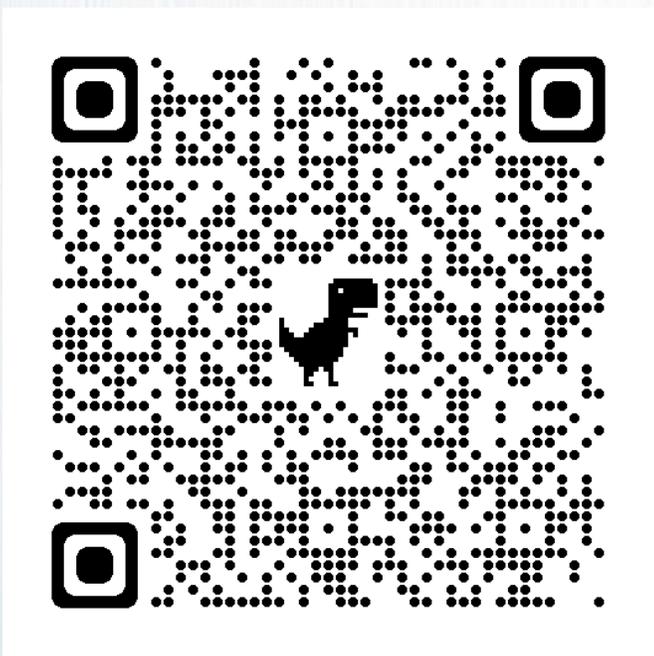
## CRITERIOS

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<b>Total Points Available:</b>	<b>100</b>

# II. Sugerencias de proyectos de pavimentación

- Esté atento al anuncio del programa
- Revise el borrador del anuncio (y el final cuando esté disponible) →
- Póngase en contacto con Robert Dalbeck o Arlene Farol si tiene alguna pregunta



# III. Actualizaciones del filtro de aire residencial

# III. Actualización de la solicitud del filtro de aire residencial

- En marzo de 2021, \$1 millón en fondos destinados a sistemas residenciales de filtración de aire para la comunidad ECV
- Anuncio: solicitudes abiertas, antes del fin del año 2023
- Los residentes de ECV pueden solicitar el servicio “por orden de llegada”

## KEY FUNDING AND BUDGET CONSIDERATIONS



- Residential Air Filtration Program to offer applicants a minimum of:
  - One portable air purification unit, and
  - A three-year supply of replacement filters per unit
- Units available for funding will be announced as a result of RFQ Process
- \$1,000 budget allocated for each address

A agosto de 2022

# IV. Otras actualizaciones y Recordatorios

# IV. Información adicional sobre la calidad del aire

## OTROS RECORDATORIOS A LA COMUNIDAD

- Reporte vertederos ilegales @ -888-782-6263
- Temporada de incendios forestales: inscríbese para recibir alertas. Tenga a mano las mascarillas KN90 (consulte el sitio web de CNC)
- Agradecimiento a los trabajadores agrícolas - Celebrado el 8 de septiembre

## OTROS PROGRAMAS ECV AB617

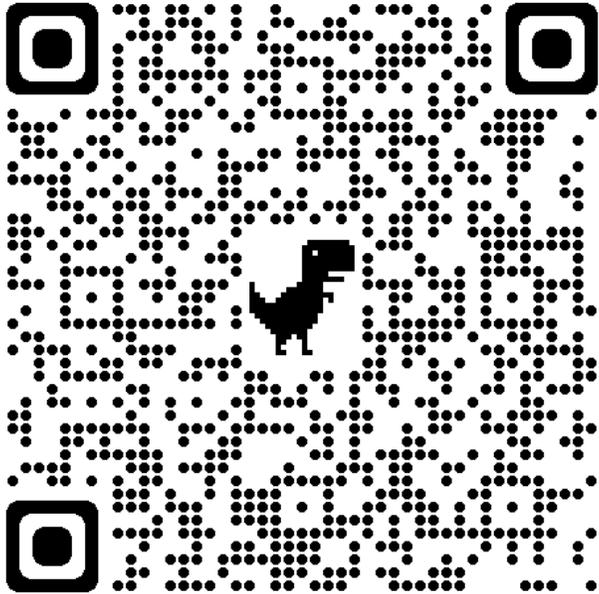
- Estaciones de monitoreo de aire ECV - En curso
- Greenleaf Power: operaciones revisadas por la EPA
- ¡Damos siempre la bienvenida a miembros adicionales para el programa ECV AB617! Regístrese en el sitio web de SCAQMD

# IV. Información adicional sobre la calidad del aire

## PRÓXIMAS REUNIONES

- ❑ Reunión de actualización del informe de progreso anual  
5:00 - 7:00 p. m., miércoles, 11 de octubre de 2023 &  
2:00 - 4:00 p.m., jueves 12 de octubre de 2023
- ❑ Reunión remota (pública) del Comité Directivo Comunitario  
5:00 - 7:00 p. m., jueves 19 de octubre de 2023

## REUNIÓN AGENDA Y GRUPO CONTACTO



*Muchas gracias*



**AB 617**  
Community Steering Committee  
**EASTERN COACHELLA VALLEY**

South Coast  
**AQMD**

PRESENTADOR DE CSC - ANNA LISA VARGAS & ANETHA LUE

REPRESENTANTE DE SCAQMD - ARLENE FAROL SARIA [AFAROL@AQMD.GOV](mailto:AFAROL@AQMD.GOV)

REPRESENTANTE DE SCAQMD - DR. PAMIPAMI MUKHERJEE [PMUKHERJEE@AQMD.GOV](mailto:PMUKHERJEE@AQMD.GOV)



# Holiday Parade Update

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OCTOBER 25, 2023

# Holiday Parade Entries

## NUMBER OF ENTRIES

### 2022

- 89

### 2021

- 89

### 2019

- 104

### 2018

- 105



## NUMBER OF CATEGORIES (24)

- Bands (HS/MS/Other) = 3**
- Drumline (MS/Elem) = 12**
- Colorguard (Adult / ROTC) = 1
- Fraternal Organizations = 3
- Cheerleaders (HS/MS/ES/Mini) = 18**
- Drill/Dance (HS/MS/ES/Mini) = 11**
- Equestrian = 1
- Tall Flags (HS/MS/ES/Mini) = 7**
- Floats (Commercial / Non-Commercial) = 11**
- Cars = 22

# Length of Parade

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## Performance time in front of judges (2 minutes x 89 entries = 3 hours)

- This performance time was reduced from 2.5 minutes per entry in prior years
- Coordinators were asked to decrease further and advised they would not be able to develop a performance that is less than 2 minutes; if reduced they would reconsider participation.
- ASES provides all music for performance in advance to shave time off of setup in front of judges – this was an improvement last year.
- All entries continue to identify support for having an opportunity to perform and compete for parade trophies.

## Gaps created by disparity and recurrence of performances along route

- This was eliminated last year by releasing all entries quicker and including monitors along the route, which helped maintain a more fluid forward flow of route traffic.

# Number of Entries

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- If entries are reduced it will have the following effects:
  - Reduced number of attendees along parade route
  - Reduce number of attendees at Veterans Memorial Park where the Holiday Carnival activities are programmed.
- Performance locations have been moved over the years:
  - 6<sup>th</sup>/Orchard
  - 6<sup>th</sup>/Vine
  - 1<sup>st</sup> Street/Cesar Chavez
  - Moving the performance location has not reduced parade duration.
  - Moving the performance to the park stage will simply relocate where public will be waiting to watch their little ones.
    - This move will also create a logistical challenge and backlog along 4<sup>th</sup> Street where all entries will staged waiting to perform. With 89 entries length of time for all entries to complete performing will still be similar – 3 hours.



City Hall Council Chamber  
1515 Sixth Street, Coachella, California  
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# MINUTES

OF A REGULAR MEETING  
OF THE  
CITY OF COACHELLA

CITY COUNCIL CLOSED SESSION AND REGULAR MEETING  
THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,  
COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,  
COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,  
COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

**October 11, 2023**

5:00PM – CLOSED SESSION  
6:00 PM – REGULAR MEETING

<p>In-Person Meeting Location:</p> <p>Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA</p>	<p><b>If you would like to attend the meeting via Zoom, here is the link:</b></p> <p><a href="https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09">https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoQmpVSFhWTDVaZ0VCekYxdz09</a></p> <p>Or One tap mobile : 16699006833,,88457271898#,,,,*606140#</p> <p>Or Telephone: US: +1 669 900 6833</p> <p><b>Webinar ID: 884 5727 1898</b></p> <p><b>Passcode: 606140</b></p> <p><b>Spanish:</b> El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla</p>
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- Public comments may be received **either in person, via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes:**
  - **In Real Time:**  
If participating in real time via Zoom or phone, during the Public Comment Period, use the “**raise hand**” function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.
  - **In Writing:**  
Written comments may be submitted to the City Council electronically via email to [cityclerk@coachella.org](mailto:cityclerk@coachella.org). Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.
  - If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at [www.coachella.org](http://www.coachella.org), and clicking on the "**Watch Council Meetings**" tab located on the home page, and then clicking on the "live" button.

**CALL TO ORDER: - 5:00 P.M.**

**ROLL CALL:**

Present: Councilmember Dr. Figueroa, Councilmember Delgado, and Mayor Pro Tem Galarza.  
City Treasure Aviles via Zoom

Absent: Councilmember Virgen and Mayor Hernandez  
City Clerk Zepeda,

**APPROVAL OF AGENDA:**

“At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda”

Motion: To approve the Agenda

Made by: Councilmember Dr. Figueroa  
Seconded by: Councilmember Delgado  
Approved: 3-0, Unanimous roll call vote:

AYES: Councilmember Dr. Figueroa, Councilmember Delgado, and Mayor Pro Tem Galarza,  
NOES: None  
ABSTAIN: None  
ABSENT: Councilmember Virgen and Mayor Hernandez

**PUBLIC COMMENTS (CLOSED SESSION ITEMS):**

None

**ADJOURN TO CLOSED SESSION:**

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957(b) (1) (1)

Title: City Manager  
Title: City Attorney

2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: APN No. 763-131-078  
Agency Negotiator: Gabriel Martin, City Manager  
Negotiating Parties: Industrial Way Properties  
Under Negotiation: Price and Terms of Payment

3. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Significant Exposure to Litigation, Pursuant to Government Code Section 54956.9(d)(2)/(e)(1)

One (1) Potential Case

4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Initiation of Litigation, Pursuant to Government Code Section 54956.9(d) (4)

One (1) Potential Case

5. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: City Attorney  
Employee Organization: City Manager, Unrepresented

6. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION Pursuant to Government Code Section 54956(d) (1)

Maria Guadalupe Ibarra vs. The City of Coachella  
Riverside County Superior Court, Case No. CVPS 2102983

No Closed Session

**RECONVENE REGULAR MEETING: - 6:00 P.M.**

**PLEDGE OF ALLEGIANCE:**

Councilmember Delgado led the pledge of allegiance.

**CLOSED SESSION ANNOUNCEMENTS:**

None

**PROCLAMATIONS/PRESENTATIONS:**

7. Presentation on the Services and Programs Provided by the Coachella Valley Braille Institute

Councilmember Delgado requested the City Manager to set up a tour date and information regarding the program so the City can post it on its media resources.

8. 2023-24 Special Event Calendar

Councilmembers directed staff to hold the Fourth of July event on July third.

Mayor Pro Tem Galarza would like to see on the Event Calendar Cesar Chavez Day in March and FarmChella in April.

Councilmember Delgado would like to see the Holiday Parade item back for council discussion for time review.

9. Civic Center Chambers Rendering and Relocation

Councilmember Delgado wants an update on the Arpa Fund, what the city has, what the city has been using for its purpose, and what has been replenished.

Mayor Pro Tem Galarza wants The Arpa Fund and Civic Center Chamber Rendering and Relocation to be brought back as an action item

10. Presentation - City of Coachella Home Enhancement Program

11. Update on Equity and Social Justice AdHoc Subcommittee

12. Small Business Outreach

Councilmembers would like to see option 1, 2, and 3 as action items.

**WRITTEN COMMUNICATIONS:**

- 13. a) The Greater Coachella Valley Chamber of Commerce Voice of Business out not + All Valley Mayors Recap
- b) Coachella Valley Mosquito and Vector Control District New Release on West Nile Virus Detection in the East Valley
- c) Per- and Polyfluoroalkyl Substance (PFAS) “Forever” Chemicals Causing Growing Concerns for Municipalities
- d) Lift to Rise in Review - Joined U.S. Rep. Raul Ruiz for a Roundtable on Capitol Hill to Address Inequity and Housing Instability
- e) Greater Coachella Valley Chamber of Commerce Partnership Tacos, Tequila, & Chavelas Festival

**CONSENT CALENDAR:**

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member or member of the audience.)

- 14. Regular Meeting Minutes of September 13, 2023, of the City of Coachella, Coachella Sanitary District, Coachella Fire Protection District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, and Successor Agency to the Coachella Redevelopment Agency
- 15. Voucher Listing- EFT's/Utility Billing Refunds/FY 2022-23 and FY 2023-24 Expenditures as of October 11, 2023, \$3,680,519.84
- 16. Authorization to file a Notice of Completion and Authorize Appropriation of \$56,536.39 from General Fund for the Bagdouma Park Court Improvements City Project P-21, CDBG 4. CO.24-20
- 17. Convert Avenue 51 and Mecca Street intersection to a three-way stopped controlled intersection as recommended by the Traffic Memorandum for Stop Warrant Analysis

- 18. Sponsorship of Synergy Music and Arts Festival Event:
  - a) Sponsorship request from Culturas Music & Arts \$18,600.00 for the 2023 Synergy Music and Arts Festival Event; and
  - b) Approval for operation of a beer garden on November 11, 2023 at Dateland Park from 4 pm to midnight.
- 19. Approve Execution of 2023 – 2025 Memorandum of Understanding between the City of Coachella and Desert Recreation District
- 20. Approve Donation of two Teqball Tables and Installation at Bagdouma Park
- 21. Resolution 2023-67 Approving an Engineering Traffic Memorandum and Establishing a Speed Limit Change on Avenue 49 within the City of Coachella
- 22. Recommend Approval of Memorandum of Understanding for Library Operations at the Coachella Library and Coachella Library Annex between the City of Coachella and County of Riverside
- 23. Approval of the Comparable Housing Analysis and Replacement Housing Valuation per the Uniform Relocation Act for a Maximum Purchase Differential Amount of \$113,000 for the Parcel Located at the Southeast Corner of Avenue 50 and Kenmore Street for the Avenue 50 Widening Project, City Project ST-93
- 24. Authorize the City Manager to Execute a Professional Services Agreement with KOA Corporation in the Amount of \$40,000.00 for the Strategic Growth Council Community Resilience Center Grant Program – Round 1

Motion: To approve the Consent Calendar items

Made by: Councilmember Dr. Figueroa

Seconded by: Councilmember Delgado

Approved: 3-0, Unanimous roll call vote:

AYES: Councilmember Dr. Figueroa, Councilmember Delgado, and Mayor Pro Tem Galarza

NOES: None

ABSTAIN: None

ABSENT: Councilmember Virgen and Mayor Hernandez

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

- 25. Resolution No. 2023-65, Acknowledging Receipt of a Report made by the Fire Chief of the Riverside County Fire Department Regarding Compliance with the Annual Inspection of Certain Occupancies Pursuant to Sections 13146.2 and 13146.3 of the California Health and Safety Code

Motion: To adopt Resolution No. 2023-65

Made by: Mayor Pro Tem Galarza

Seconded by: Councilmember Dr. Figueroa  
Approved: 3-0, Unanimous roll call vote:

AYES: Councilmember Dr. Figueroa, Councilmember Delgado, and Mayor Pro Tem Galarza  
NOES: None  
ABSTAIN: None  
ABSENT: Councilmember Virgen and Mayor Hernandez

26. Authorize a Grant in the Amount of \$25,000 to the Civil Rights Institute of Inland Southern California to fund an Exhibition by David Bacon Entitled, *Working Coachella: Images of the Farmworker Community in the Coachella Valley*

Motion: To Authorize a Grant in the Amount of \$25,000 to the Civil Rights Institute of Inland Southern California to fund an Exhibition

Made by: Councilmember Dr. Figueroa  
Seconded by: Councilmember Delgado  
Approved: 3-0, Unanimous roll call vote:

AYES: Councilmember Dr. Figueroa, Councilmember Delgado, and Mayor Pro Tem Galarza  
NOES: None  
ABSTAIN: None  
ABSENT: Councilmember Virgen and Mayor Hernandez

27. Resolution No. 2023-69 Establishing an Adopt-A-Park and Adopt-A-Street Program

Motion: To approve Resolution No. 2023-69

Made by: Councilmember Dr. Figueroa  
Seconded by: Councilmember Delgado  
Approved: 3-0, Unanimous roll call vote:

AYES: Councilmember Dr. Figueroa, Councilmember Delgado, and Mayor Pro Tem Galarza  
NOES: None  
ABSTAIN: None  
ABSENT: Councilmember Virgen and Mayor Hernandez

28. City Council Meetings Discussion

Councilmembers would like to see better results in cancelled meetings and getting them rescheduled. The dark months will remain the same.

**PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):**

None

**PUBLIC COMMENTS (NON-AGENDA ITEMS):**

The public may address the City Council/Board/Corporation/ Authority on any item of interest to the public that is not on the agenda but is in the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.

Eric Lemus spoke on the Synergy Music and Arts Festival and the support the City of Coachella has given.

**REPORTS AND REQUESTS:**

Council Comments/Report of Miscellaneous Committees.

Councilmember Delgado will be attending the CVAG Conference and the California League of Cities Conference; she attended El Grito and enjoyed that it was on a Sunday.

Councilmember Dr. Figueroa attended the California League of Cities Conference, Coachella Valley Mosquito & Vector Control meeting to remove standing water. He attended CVAG conference this morning, is attending the Street Vendor Ordinance meeting, and is attending the Hispanic Chamber of Commerce.

City Manager's Comments

City Manager Martin informed the council that the next meeting is for a study session on the Street Vendor final Ordinance Draft 1 reading in November and Draft 2 reading in December. He purchased a table for the Hispanic Chamber of Commerce event for Councilmembers and staff who want to attend tomorrow.

**ADJOURNMENT:** 8:12 PM

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Angela Zepeda  
City Clerk

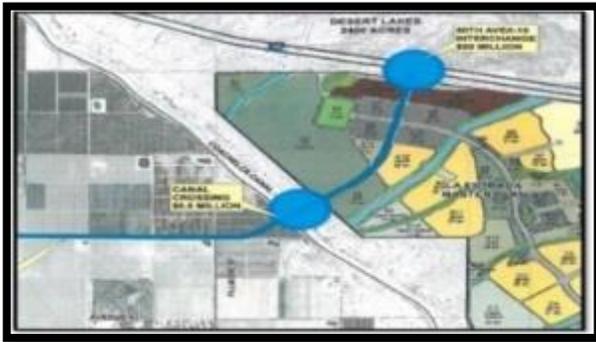
## ENGINEERING:

### Capital Improvement Projects

July 2023 - September 2023

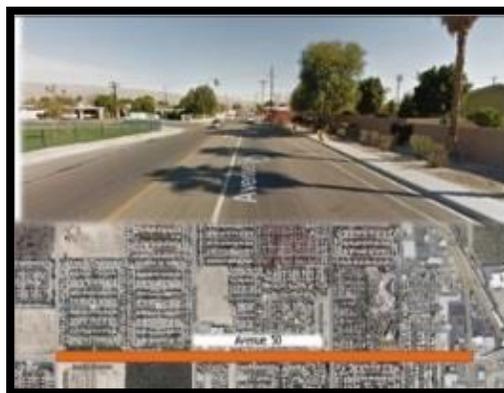
#### ST-69 Ave 50 Bridge over Whitewater Channel / ST-81 New Interchange @ Avenue 50 and 86 South Expressway

Environmental document was approved and finalized in February 2019. Project meeting with Caltrans to review technical studies on the project continues. 95% plans and estimates have been submitted and are currently under review. Right-of-way acquisition is currently in progress.



#### ST-93 Avenue 50 Widening Project (Calhoun to Harrison)

Professional agreement with KOA Corporation has been approved by City Council on 10/9/2019 for Final Construction PS&E. City Staff coordinating with KOA to complete design PS&E. KOA has submitted 90% design PS&E for review. Right of way acquisition phase is currently in progress and negotiations with two property owners have been completed. Demo of the two properties is currently in progress. A portion of widening between Calhoun and Van Buren has been awarded and is scheduled to begin on 10/30/23.



#### ST-98 Avenue 50 Extension PS&E (All American Canal to I-10 Interchange)

Engineering Staff is awaiting responses to acquisition offers; Right-of-way acquisitions under negotiations with five property owners located west of the All-American Canal. City Council approved two purchase agreements for 2 of the 5 parcels. Bureau of Reclamation (BOR) has approved the environmental document for the work within the canal area. Hydrologic and hydraulics models are being reconciled with Coachella Valley Water District and Riverside County Flood Control District engineers.

### **ST-130 Pueblo Viejo Sustainable Transportation Project**

The project will add over two miles of class II bikeways, pedestrian and landscaping improvements in the Pueblo Viejo downtown area. The project was awarded to Desert Concepts on January 26, 2022. Construction is currently in progress and 90% complete.



### **ST-131 Avenue 48 Widening from Van Buren to Dillon Road**

Environmental documents have been completed and final design for Plans, Specifications and Engineer's Estimates are being made. Right of way acquisition phase is in progress. The project will add two lanes east bound and one lane west bound with bicycle and pedestrian facilities as well. Riverside County is lead agency on this project.

### **P-21 Bagdouma Park Basketball Court Replacement Project**

Project will replace existing basketball courts at Bagdouma Park with basketball courts, tennis court and pickle ball courts. Construction contract with Three Peaks Corp was awarded on 9/14/22. Construction is complete and a Notice of Completion was filed on 10/18/23.



**P-30 & 32 Bagdouma Park Restroom Upgrades:**

The project will install a new restroom and concession stand and demo and install a restroom at Bagdouma Park. A design contract was awarded to Heptagon Seven on June 28, 2023 to provide plans, specifications and engineer’s estimates. The project is currently in preliminary phase of design.



**F-7 Fire Station #79**

The Project will rehabilitate the Fire Station on Sixth Street to add private restrooms, bedrooms for staff, apparatus bay, generator upgrade, and electrical system upgrade. A construction contract has been awarded to Dalke and Sons Construction. Construction started in November 2022 and is 85% complete. Construction continues with exterior landscaping, loggia and interior finishes. City Staff continues to inspect.



**F-33 Library Annex:**

The project will renovate and upgrade the existing 7,700 SF Coachella Library Annex. A design contract was awarded to IDS Group on May 24, 2023 to provide plans, specifications and engineer’s estimates. The project is currently in preliminary phase of design.



**Private Development Projects**

**Mariposa Pointe D.R. Horton:**

Model homes and phases 1-10 have been completed. Phases 11-13 are currently under construction. Off-site improvements continue to be constructed including street improvements on Avenue 50 and Calhoun Street. On-site storm retention basin drains improvements continue. City Staff continues to inspect.



**Sevilla Pulte Homes:**

Phases 1-13 are complete. Model conversion is underway. Street lights continue to be installed. City Staff continues to inspect.



**Bellissima Pulte Homes:**

Phases 1-6 are complete. Phases 7-9 are currently under construction. On-site curb and gutter and street base improvements have been completed. Off-site street improvements on Frederick, Avenue 53 and Calle Empalme continue to be constructed. City Staff continues to inspect.



**Covalda Apartments:**

Covalda apartments will build 108 affordable housing units in Pueblo Viejo and will include commercial units as well. Construction has started and will take approximately 18 months. Contractor has started grading and compacting area. Contractor has installed underground storm water chambers. Contractor continues to work on water mainline upgrades. City Staff continues to inspect.



**Dolores Huerta Apartments:**

The Dolores Huerta Apartments will remove the Coachella Valley Apartments and build 110 affordable housing units. Phase 1 of 3 is currently under construction and have completed underground utilities and continue to install on-site improvements. City staff continues to inspect.



# COACHELLA CITY FIRE DEPARTMENT

QUARTERLY REPORT

JULY - SEPTEMBER 2023



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## INSIDE THIS ISSUE

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1. Personnel Assignments
2. Response Reports
3. Administration Reports

ADMINISTRATION  
1377 SIXTH STREET  
COACHELLA, CA 92236  
(760) 398-8895

- 1. Battalion Chief – Justin Karp
- 2. Battalion Chief – Paul Heitzmann
- 3. Administrative Assistant – Marisa Duran

STATION 79  
1377 SIXTH STREET  
COACHELLA, CA 92236  
(760) 398-8895

Engine Company 79

- 1. Fire Captain – Johnny Garcia
- 2. Fire Captain – Rodrigo Vega
- 3. Fire Captain – James Beckman
- 4. Fire Apparatus Engineer – Tommy Lemus
- 5. Firefighter Apparatus Engineer/Paramedic – Damian Sianez
- 6. Firefighter II/Paramedic – Tony Ippolito
- 7. Firefighter II/Paramedic – Daniel Lucido
- 8. Firefighter II/Paramedic – Matthew Rosenberger

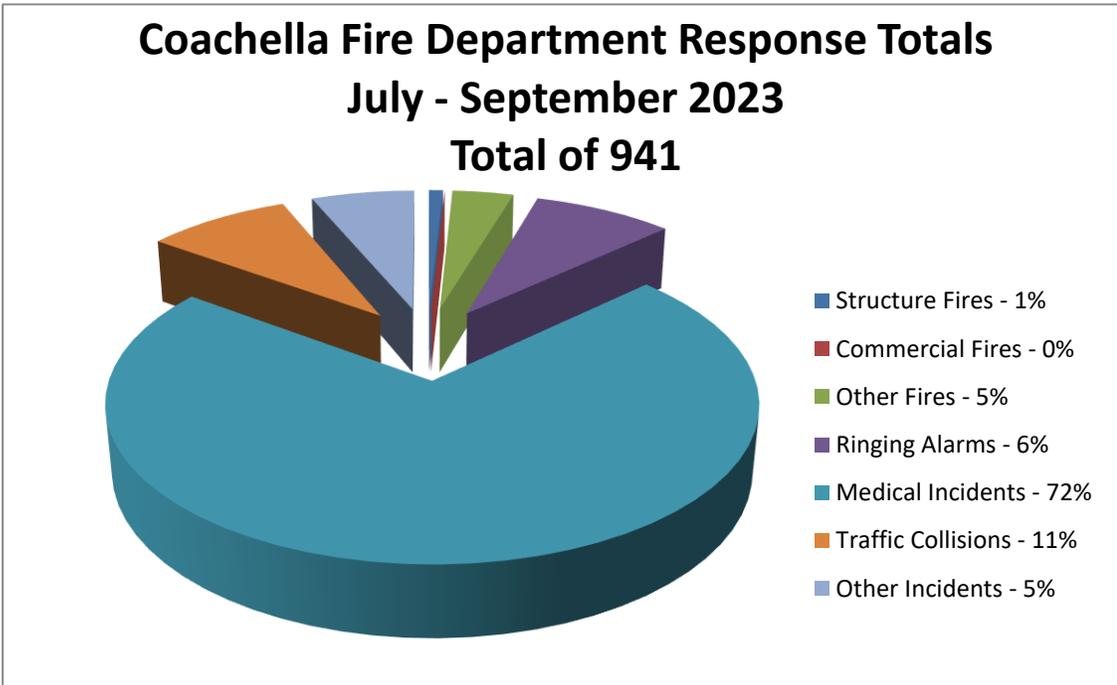
**YEAR END RESPONSE REPORT**  
**JULY 1, 2023 – SEPTEMBER 30, 2023**

	JULY	AUGUST	SEPTEMBER	YTD (CITY OF COACHELLA)
STRUCTURE FIRES	2	3	3	20
COMMERCIAL FIRES	0	0	0	2
OTHER FIRES	21	12	2	106
RINGING/FALSE ALARMS	29	26	25	176
MEDICAL INCIDENTS	260	220	197	1,933

TRAFFIC COLLISIONS	31	25	26	245
OTHER INCIDENTS	17	29	13	126
TOTAL	360	315	266	2,608

**RESPONSE TIMES**

	JULY	AUGUST	SEPTEMBER	YTD (CITY OF COACHELLA)
AVERAGE RESPONSE TIMES (MINUTES)	5.0	4.8	4.9	4.7
% OF CALLS ON SCENE IN 5 MINUTES OR LESS	64%	63%	61%	62%

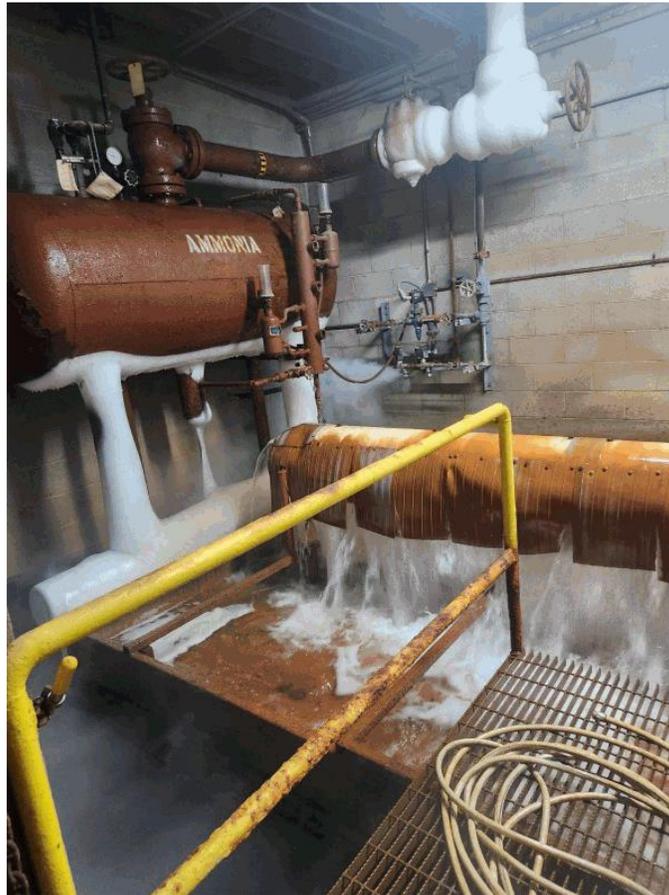


## SIGNIFICANT EVENT

7/26/23 – Firefighters responded to a reported gunshot victim at 84-850 block of Avenue 52 in the City of Coachella. Upon arrival one person was found who sustained multiple gunshot wounds. Fire personnel treated the victim at the scene and transferred care to an air ambulance for transport to an area trauma center.

8/1/23 – City Firefighters responded to a reported structure fire at 83-500 Avenida San Domingo at the cross of Calle Frontera. The first arriving Engine Company reported a working fire in a partially constructed two story home. Firefighters were able to put out the fire quickly due to a rapid and coordinated fire attack. The fire was contained to only the first floor of the affected building.

8/5/23 – Coachella City Firefighters responded to a fire system alarm at 85-810 Peter Rabbit Lane. Once fire department personnel arrived at scene it was determined to be an ammonia leak. All personnel in the building were evacuated and the property was isolated. The Hazardous Materials team determined that the leak was contained, no longer leaking, and the building was safe. The building was turned back over to building staff and Riverside County Environmental Health for the repair of the leak. **(See photo below)**



8/17/23 – Firefighters responded to a Traffic Collision at 86-242 Pinot Noir Lane. The first arriving fire engine reported a single vehicle into a residential structure. The structure sustained significant damage and city of Coachella Building and Safety was requested.

**(See photos below)**



### **ADMINISTRATION**

Administration continues to keep busy scheduling business inspections/re-inspections as well as station tours and fire prevention presentations at various local schools/businesses. Clerical administration duties continue to audit and reconcile the station's Data/Response Records as well as overhaul files and recordkeeping systems. Clerical administrative duties have continued to look for ways to improve office efficiency and customer service and looks forward to attending upcoming training sponsored by the County of Riverside.

### **FIRE PREVENTION**

The Coachella Fire Department continues to assist the public with code inquiries; conducts hazard reduction inspections and assists Code Enforcement with issues within the city. In closing, our Engine Company personnel continue to conduct multiple inspections and re-inspections helping keep local businesses up to code.

## Public Works Department 2023 Third Quarter Report



TO: Honorable Mayor and Council

FROM: Maritza Martinez, Public Works Director

DATE: October 18 2023

SUBJECT: Quarterly Report

**Departmental Mission:**

In a balanced effort to maintain cost effective operations and provide maintenance and emergency response services in a reasonable and efficient manner, it is the mission of the Public Works Department to provide quality maintenance and repair of facilities and infrastructure for the City of Coachella community and its city departments.

**Executive Summary:**

The Public Works Department is responsible for the operations of our: facilities, fleet, landscape, lighting and maintenance districts, parks, and streets. The Department is also the home to our Emergency Services Division and Recreation Division. As reflected below the Public Works Department staff responded to a myriad of requests as reflected below between July 2023 to September 2023.

	Miles/Sq			Quantity
	Feet/Sq. Feet	Feet	Miles	
<b><u>Streets Division</u></b>	July	August	Sept.	
Illegal Dumping	10	8	6	(24)
Homeless Camps		2	4	(6)
Training			1	(1)
Other Dept. Assists	3	2	3	(8)
Potholes	421	320	323	(1064)
Patch service cuts	27			(0)
Sidewalk Repair				(0)
Maintenance on street signs	15 Signs	21 Signs	32 Signs	(68)
Street Light/New install Repair/Electrical wire installation	22 Lights 100 ft.	27 Lights 0 ft.	35 Lights	(84 Lights) (100 ft.)

Street Striping legends, stops/stop bars & bumps		145		(145 Legends) (78 Gallons)
Traffic Control	2	4	3	(9)
Call outs	6	4	5	(15)
Filled up 20 yard roll off bins/sweeper trash	3	2	5	(10)
Weed Abatement	2	5	4	(11)
Special events			El Grito Cleanup	(2)
Streetlight Decor	0 Décor 0 Banner	0 Décor Banners	Décor 6 Banners	( (6)

<b>Facility Use Permits</b>	86 permits (Library, Community Center & Upstairs Conference room)			
<b>Overseeding /Fertilization</b>	200 (50lbs) bags of Ammonium Sulfate 21.0.0 (5 pallets of fertilizer)			
<b>Park Lighting</b>	21 Fixture Repairs			
<b>Holiday Lighting</b>	9 Upgrades to LED at City Hall Bollards			
<b>Removed</b>	0 Holiday Lights			
<b>Sprinkler/Irrigation Repairs</b>	83 Heads replaced due to leaking or broken. 7 Valves 3 Main Lines; 60 drip heads replaced			
<b>Tree/Plant Replacement</b>	35,000 sq. ft. of new sod installed at Rancho Las Flores and Bagdouma Fields 1,2,5 & 6.			
<b><u>Building Maintenance</u></b>				
<b>HVAC Systems Serviced / Repaired</b>	<ul style="list-style-type: none"> <li>- 6 new Mini Splits (1 at Bag pool, 1 at Bag snack bar, 2 at Rancho Las Flores snack bar, 1 at Coffee Shop and 1 at Sanitation Dept.</li> <li>- 2 new units (5 &amp; 4 tons) for Old Fire House.</li> <li>- 1 new Unit (4 ton) for Alianza Building (all 3 new units replaced within 3 year period)</li> <li>- 1 new (10 ton) unit for Sanitation Dept.</li> <li>- Repair at City Hall new condenser for Chamber of Commerce.</li> <li>- 2 new capacitor at Corp Yard upstairs units.</li> <li>- Compressor reset at Library room #3</li> <li>- Repaired electrical for unit at Senior Center main lobby</li> </ul>			
<b>Building Repairs</b>	43			
<b>Floor Maintenance</b>	15,000 sq feet flooring deep cleaning			



## Utilities Department Memorandum

TO: Gabriel D. Martin, City Manager

FROM: Cástulo R. Estrada, Utilities Manager

DATE: October 18, 2023

SUBJECT: Quarterly Activity Report (July 2023 to September 2023)

### Coachella Water Authority:

The Utilities Department Water Authority Division provides water pumping, treatment, and distribution services to more than 8,900 service connections citywide that include residential, commercial, and industrial users. The City has three (3) Storage Reservoirs of more than 10 million gallons of capacity with six (6) operating wells that provides more than 8,000 acre-feet of annual water production. This division is responsible for a variety of tasks including meter reading, repairs, pumping, production, treatment, main and distribution repairs, water quality complaints, service connections/disconnections, and capital improvements along with other assigned duties.

<b>Coachella Water Authority Production and Distribution Highlights</b>	
<b><u>Description</u></b>	<b><u>Value</u></b>
Total -Water Production (July to Sept) (MG)	695.8
Chlorine Consumption (Gallons)	1225
Water Quality complaints	1
Monthly Samples Collected (Distribution System)	160
Quarterly Wells sampled	5
Valves Exercised	60
Valves Repaired/Replaced	0
Underground Service Alerts	49
Hydrants Flushed/Service	33
Standby Service Calls	57
Water Service Leaks	31
Main Leaks	2
Non responsive meters Cycle one	414
Non responsive meters Cycle two	930
Meter Replacements	700
Hydrant replacements	2
Delinquency Turn Off's	51
<b>Well Depths Monitored – 9/29/2023</b>	
Well No. 10 Depth (feet,) SWL	31 ft.
Well No. 11 Depth (feet,) SWL	89 ft.
Well No. 12 Depth (feet,) PWL	134 ft.
Well No. 16 Depth (feet,) SWL	128 ft.
Well No. 17 Depth (feet,) PWL	150 ft.
Well No. 18 Depth (feet,) SWL	128 ft.
Well No. 19 Depth (feet,) PWL	112 ft.
<b>Annual Production</b>	
2023 Total current production	1811.9
2022 Annual (MG)	2484.5

**Coachella Sanitary District:**

The Utilities Department, Sanitary Division, provides for all the collection, treatment, and disposal of residential, commercial, and industrial wastewater for the more than 9,000 service connections within the City and more than 400,000 lineal feet of sewer collection system (100miles) 4-inches to 54-inches, Two (2) sewage pump stations, and over 1,600 manholes.

For the **1st Quarter of July, August, & September 2023**, almost 282.867 MG of wastewater was received at the wastewater plant or average daily flow of 3.075 MGD. The Plant treated a total of 250.005 MG. A total of 217 samples were collected at the Plant for monitoring.

<b>Water Reclamation Facility – 87075 Avenue 54<sup>th</sup></b>	
<u>Description</u>	<u>Value</u>
Total Influent per month (MG)	94.289
Influent Ave. Daily Flow (MGD)	3.075
Total Effluent per month (MG)	83.335
Effluent Ave. Daily Flow (MGD)	2.718
Plant Permitted Capacity (MGD)	4.5
Operational Upsets	None
Permit Violations	1
Hypochlorite consumption (Gallon)	10,000
Sodium Bisulfite consumption (Gallon)	5,000
Odor complaints	0
Samples collected this quarter (Plant)-	217
State Report completed/submitted	Yes

<b>Collection System &amp; Pump Stations Highlights</b>	
<u>Description</u>	<u>Value</u>
Underground Service Alert	176
Collection System Cleaning (feet)	97072
Manhole Inspection/Cleaning	117
Collection System Spills	1
Collection System Blockages	None
Stand-By Calls	11
Collection System CCTV Inspection (feet)	1,770
Samples Collected (Field)	None
Pump Station Alarms	8
Wet Well Cleaning	2
Wet Well Inspections	46

**Environmental Division:**

The Environmental/Regulatory Division of the Utilities Department is responsible for areas relating directly to water, wastewater, stormwater, and air quality protection. Initial focus is aimed at the National Pollutant Discharge Elimination System (NPDES) Industrial Wastewater Pretreatment program – known as Source Control. This program provides for the auditing and or permitting, monitoring, and enforcement of our local City Ordinance. The following quarterly report will detail activities for the previous quarter:

- Attended weekly and/or monthly meetings with DTF, CV-SNMP, SGMA, CVRWMG, Riverside County Flood Control and Woodard&Curran,
- Review and approve Industrial Waste Discharge Permit.
- Performed 81 Inspections and enforced compliance of Industrial facilities and food service establishment.
- Attended MS4 NPDES meeting discussing Regional Board's permit renewal updates and new regulations.
- Establish new Aquatic Informatics ACP FOG data entry software to record and file facility inspections.
- Dye test Industrial facilities to ensure storm waters are contained with the property.
- Assist Development services in reviewing and commenting on plans pertaining with Environmental Division.



**CITY OF COACHELLA**

**53-990 ENTERPRISE WAY**

**COACHELLA, CA 92236**

***CODE ENFORCEMENT, ABANDONED VEHICLE  
ABATEMENT, GRAFFITI, PARK RANGERS  
& ANIMAL CONTROL***

***QUARTERLY REPORT***

***July 1, 2023 to Sept. 30, 2023***

Prepared By:

Jessica Navarro & Rene Rosales

# Code Enforcement Summary Report

## Report Criteria:

Status	Assigned To	Census Tract	Violation	Initiation	Open Date Range	Follow up Date Range	Close Date Range
All	All		All	All	From 07/01/2023 To 09/30/2023	From To	From To

## CE Totals

	Total	Closed Cases	Open Cases
<b>Totals</b>	<b>154</b>	<b>70</b>	<b>84</b>

## CE Cases by Violation

Violation	Total Violations	Closed Violations	Open Violations
	1	1	0
10.08.060 - Working on parked vehicles	1	1	0
10.20.010(18)Abandoned/Inoperable/Dismantled vehicle(s).	19	13	6
12.12.050 - Duty to maintain sidewalks.	0	0	0
12.16.030 - Permit required/CURB CUTS AND DRIVEWAYS	0	0	0
12.42.030 - Unlawful camping.	7	5	2
12.42.040 - Storage of personal property on public property.	3	0	3
13.03.044 Wasting water prohibited.	7	1	6
13.03.208 - Access to water meter.	0	0	0
13.03.306 Expiration or Extension of Permit	0	0	0
15.04.020 (A) Concrete Flat Work, Shades & Storage Containers	5	2	3
15.44.010 Building Numbering/Required	1	1	0
15.60.010 Building Permit Required	17	8	9
15.60.050 - Substandard buildings and housing.	3	0	3
15.66.010 Seismic Hazard Mitigation	0	0	0
17.16.020 - Permitted uses.	1	1	0
17.16.030(C)(5)-Property development standards. Walls/Fences	1	0	1
17.48.020 Display of merchandised out of doors.	0	0	0
17.54.010 (N)(2) Parking and Storage in Residential Zones.	11	10	1
17.54.010.(N)(3)	0	0	0
17.54.020 - Permitting of certain garage conversions to residential living space ("garage conversions").	1	0	1
17.56.010(J)(2)(B) - Signs	1	0	1
17.58.010 - Home occupations	0	0	0
17.60.010 (F)(4) Accessory structures	0	0	0

17.60.010 (G) - Trailers Outside Camps	1	0	1
17.60.010 - Property development standards. (Fence)	2	0	2
17.60.010 Property Development Standards 9D)(3)(a) Yards	0	0	0
17.60.010(3)(e) Development Standards	0	0	0
17.74.010 (D)(3) Conditional Uses	0	0	0
17.84 Medical Cannabis Dispensaries.	0	0	0
17.84 Medical Cannabis Dispensaries. 17.84.030 - Prohibited activities.	0	0	0
17.84 Medical Cannabis Dispensaries. 17.84.040 - Prohibited activities declared a public nuisance.	0	0	0
17.84 Medical Cannabis Dispensaries. 17.84.050 Penalties for Violations	0	0	0
2.08.060 (A) - Political sign regulations.	0	0	0
2.08.060 (B) - Political sign regulations	0	0	0
2.08.060 (C) - Political sign regulations	0	0	0
2.08.060 (D) - Political sign regulations	0	0	0
2.08.060 (E) - Political sign regulations	0	0	0
3.10.010 (D) (16) Visibility Hazard	0	0	0
3.10.010 (D) (27) Public Burning	0	0	0
3.10.010 (D)(10) Termites, Insects, Vermin or Rodents.	1	1	0
3.10.010 (D)(12) Abandon or Vacated Building/Structure	1	0	1
3.10.010 (D)(13) Offensive Odors	1	0	1
3.10.010 (D)(15) Hazardous Substances and Waste	0	0	0
3.10.010 (D)(18)	0	0	0
3.10.010 (D)(19)	0	0	0
3.10.010 (D)(20) Swmng Pools, Ponds and Other Bodies of Wtr.	2	1	1
3.10.010 (D)(23)Public Nuisances/Safety Hazard	9	2	7
3.10.010 (D)(24) Disruptive Activities	5	3	2
3.10.010 (D)(25) Land Use Entitlements.	0	0	0
3.10.010 (D)(3) Weeds	0	0	0
3.10.010 (D)(31) Animal Manure	0	0	0
3.10.010 (D)(36) Signs	0	0	0
3.10.010 (D)(38) - Maintenance and abatement of nuisances.	1	1	0
3.10.010 (D)(4) - Trees and Shrubs	16	5	11
3.10.010 (D)(44)Public Nuisances/Rubbish, Refuse and Dirt	18	8	10
3.10.010 (D)(8) -Maintenance of Private Driveways	0	0	0
3.10.010(35) Water Disp[osal	0	0	0
3.10.010(D)(11)-Sewage.	1	0	1
3.10.010(D)(15)-Hazardous Substances and Waste.	0	0	0

3.10.010(D)(16)-Visibility Hazard.	0	0	0
3.10.010(D)(19)-Visual Blight	24	13	11
3.10.010(D)(20)-Swmng Pools, Ponds and Other Bodies of Wtr.	0	0	0
3.10.010(D)(21)-Public Toilets.	0	0	0
3.10.010(D)(22)-Privies.	0	0	0
3.10.010(D)(25)-Land Use Entitlements.	0	0	0
3.10.010(D)(27)-Public Burning.	0	0	0
3.10.010(D)(28)-Air Pollution.	0	0	0
3.10.010(D)(29) Mosquito Breeding Places.	2	0	2
3.10.010(D)(30)Discharge of Sewage	0	0	0
3.10.010(D)(31)-Animal Manure	0	0	0
3.10.010(D)(32)-Hauling of Offensive Substances	0	0	0
3.10.010(D)(33)-Clothes Lines.	0	0	0
3.10.010(D)(34)Stormwater Drainage	0	0	0
3.10.010(D)(35)-Water Disposal.	0	0	0
3.10.010(D)(36)-Signs.	0	0	0
3.10.010(D)(37)-Encroachment.	0	0	0
3.10.010(D)(38)-Municipal Code Violations.	3	3	0
3.10.010(D)(39)-California Civil Code.	0	0	0
3.10.010(D)(40)-California Red Light Abatement Act.	0	0	0
3.10.010(D)(41)-California Drug Abatement Act.	0	0	0
3.10.010(D)(42)-State Housing Law.	0	0	0
3.10.010(D)(43)-Weed Abatement.	0	0	0
3.10.010(D)(6)Parking on Yard Off Driveway	5	5	0
3.10.010(D)(7) Occupied Vehicles	4	2	2
3.16.090 - Failure to comply with notice of violation.	14	2	12
5.80.100 - Operational requirements and performance standards established. (Short Term Rentals)	0	0	0
7.04.040 - Prohibited noise generally.	7	5	2
8.20.040(C)Dust Control requirements	2	0	2
8.44.010 - Collection by city or agent only.	0	0	0
8.44.070 Commercial Garbage Collection and Disposal	0	0	0
8.48.030 (B)Graffiti Prohibited	1	0	1
8.60 - REGISTRATION AND MAINTENANCE OF ABANDONED PROPERTIES	0	0	0
8.60.040 Registration of Abandoned Property	0	0	0
8.60.050 - Abandoned Property Maintenance requirements.	1	0	1
8.60.060 - Security requirements	2	0	2

8.64.050 - Vacant Property Maintenance Requirements	0	0	0
Abandoned/Inoperable/Dismantled vehicle(s)	1	0	1
Business License Required	2	2	0
Business Subject to Miscellaneous Tax Rates/Transportation, Trucking and Towing	0	0	0
Display of merchandise out of Door	0	0	0
Garbage Containers	20	8	12
Illegal Dumping	0	0	0
Illegal, Nonconform. Building or Structure(s)	9	3	6
Manner of Parking /Parallel Parking	0	0	0
Manner of Parking/Angle Parking	0	0	0
Manner of Parking/Commercial Vehicles Prohibited from Parking on Private Property and Public Rights-of-Ways	1	0	1
NEC 380-9 Electrical, (e) Outlet faceplates/covers in place	0	0	0
NFPA 13-4-2.5.1 Automatic Fire Sprinklers Systems,(c) 18" clearance below heads	0	0	0
Parking on yard/off driveway	7	5	2
Parking Requirements/General Provisions	0	0	0
Parking Requirements/Surface of Parking Area	0	0	0
Permit for Outdoor Advertising Signs	0	0	0
Prkg. Lot Striping/Handicap Markings	0	0	0
Prohibited Stopping, Standing or Parking/On a Crosswalk	1	1	0
Prohibited Stopping, Standing or Parking/Within an Intersection	0	0	0
Property Development Standards/Maintenance	0	0	0
Public Nuisances / Animals	9	7	2
Public Nuisances / Attractive Nuisances	10	6	4
Public Nuisances / Fire Hazard	4	0	4
Public Nuisances / Landscaping	18	6	12
Public Nuisances / Trees and Shrubs	8	3	5
Service Stations/Intent and Purpose	0	0	0
Service Stations/Landscaping	1	0	1
Service Stations/Parking	0	0	0
Set up Temporary Sales Location	0	0	0
Signs-All signs and sign programs shall be subject to review and approval	0	0	0
Special Event/Sales Permit Required	0	0	0
Special Event/Sales Signs	0	0	0
Stopping, Standing and Parking/Public or Private Driveway	0	0	0

Stopping, Standing or Parking/Sidewalk	7	6	1
Termites, Insects, Vermin or Rodents	0	0	0
Termites, Insects, Vermin or Rodents	0	0	0
Title 19, Subchapter 5-Hood and Duct Systems,(a)Serviced within 6 months	0	0	0
Trimming palm trees--Required	2	0	2
UBC 3304(c)-"This Door To Remain Unlocked During Business Hours"	0	0	0
UBC 3313(b)-(f) Emergency lighting operable	0	0	0
UBC 3314(c)-(b) Illuminated EXIT sign operable	0	0	0
UBC 3315(b)-(c) 44' clear access aisle width to exits	0	0	0
UFC 10.206(a)-(b) Obstruction	0	0	0
UFC 10.206(b)-Hydrant,(c) Red curb-15' each side	0	0	0
UFC 10.207(1)-Fire Apparatus Access Roads,(a) Red curb on signs	0	0	0
UFC 10.207-Fire Apparatus Access Roads.(b) Obstruction	0	0	0
UFC 10.208(a)-Premises Identification,	0	0	0
UFC 10.301(a)-Fire Extinguishers,(a) Minimum 2A10BC	0	0	0
UFC 10.301(a)-Fire Extinguishers,(e) Commercial kitchen 40BC.	0	0	0
UFC 10.302(a)-Fire Extinguishers,(b) Servicing due	0	0	0
UFC 10.313(b)-Hood and Duct Systems,(b) Proper nozzle position, caps, coverage	0	0	0
UFC 10.313(c)-Hood and Duct Systems,(c) Automatic gas/electric shut off	0	0	0
UFC 10.313(e)	0	0	0
UFC 10.313(e)-Hood and Duct Systems,(d) Fuseable links, cables, conduits	0	0	0
UFC 10.401	0	0	0
UFC 10.401-Walls and Ceilings,(a) Holes sealed	0	0	0
UFC 10.402(a)-Exits,(e) Maintain fire rated doors, windows, dampers, and hardware	0	0	0
UFC 11.201(b)-General Housekeeping,(a) Rubbish/trash buildup	0	0	0
UFC 11.203(b)-General Housekeeping,(d) Storage not within 24" of ceiling	0	0	0
UFC 11.203(c)-General Housekeeping,(g) Storage in boiler, mech., elect. panel rooms prohibited	0	0	0
UFC 11.205(a)-General Housekeeping,(h) Candles used in approved manner	0	0	0
UFC 12.103(a)-Exits,(d) Exit obstruction	0	0	0
UFC 12.106(c)-General Housekeeping,(e) Storage under stairs prohibited	0	0	0
UFC 12.203(a)-Occupant Limit/Sign,(a) Occupant load sign(s) posted	0	0	0
UFC 12.207-General Housekeeping,Storage in attic space prohibited	0	0	0
UFC 13.103-Occupant Limit/Sign,(b) Required NO SMOKING signs	0	0	0
UFC 74.107(a)	0	0	0

UFC 79-201(e)-Flammable Liquids -(a) Approved safety cans under 10 gal.	0	0	0
UFC 79.107-Flammable Liquids,(c) Legible labeling	0	0	0
UFC 79.201(e)-Flammable Liquids,(b) Approved cabinet exceeding 10 gal.	0	0	0
UFC 85.104 (c)-Electrical,(c) Abatement of electrical hazards	1	0	1
UFC 85.104 (f)-Electrical,(f) Cover open space in circuit breaker panel	0	0	0
UFC 85.106-Electrical,(d) Exten. cords not allowed as permanent wiring	2	0	2
UFC 85.107-Electrical,(a) Zip cords/cube adapters not allowed	0	0	0
UFC 85.108-Electrical,(b) Min. 30" clear access to circuit breaker	0	0	0
UFC Stand. No. 10-1-6.9-Fire Extinguishers,(c) Mounted 3-5 feet from floor	0	0	0
UFC Standard No. 10-1-6.5-Fire Extinguishers,(d) Obstruction	0	0	0
UMC 504(a)-General Housekeeping,(c) 36" clearance around water heater	0	0	0
Weed Abatement	2	0	2
<b>Totals</b>	<b>307</b>	<b>141</b>	<b>166</b>

# Abandoned Vehicles AVA Summary Report

**Report Criteria:**

<i>Open Date Range</i>	<i>Close Date Range</i>
From 07/01/2023 To 09/30/2023	From To

**AVA Totals**

	<i>Cases Closed</i>	<i>Vehicles Abated</i>
<b>Totals</b>	<b>70</b>	<b>72</b>

**Vehicles Abated**

<i>Disposition</i>	<i>Vehicles</i>
Agency Abated	0
Other	0
Unfounded	5
Voluntary Compliance	67
<b>Totals</b>	<b>72</b>

Commercial Center Clean Up Updates:

Smart & Final	Compliance
Plaza del Sol	On-going
Auto Zone	Compliance
Walmart	On-going
Family Dollar	On-going
Verde Valle Plaza	On-going
El Valle Auto	On-going
AM/PM	On-going
Food 4 Less	On-going
KFC	On-going
Family Furniture	On-going
Victory Liquor/Dollar Tree	On-going
CVS Pharmacy	On-going
Center for Employment Training	On-going
Valley Market	On-going
Formerly "Fresh n Easy"	On-going

**Graffiti Abatement Summary Report**

**July 1, 2023 to September 30, 2023**

Paint Gallons Used	130
Paint Gallons Purchased	98
Graffiti Cover ups	326
Pressure washing Sq. Ft.	1,150
Mural Sealant	0



## Park Ranger Summary Report July 1, 2023 to September 30, 2023

	Unsheltered Contacts:	Park Vandalism:	Street Sweeper cites:	Park League Issues:	Misc. Issues:
July	404	3	755	7	0
Aug	358	0	934	5	0
Sept	224	3	578	8	0



## Riverside County Animal Control:

No report received

City of Coachella Building Activity Report  
JULY 2023

Item 8.

Permits	Current Month	Past Month	This Month Last Year	This Year to Date	Last Year to Date
Res. Solar Panels	7	26	24	191	151
Misc. Building Permits	33	54	33	312	310
Residential Additions/Ga	5	9	5	93	32
Single Family Dwellings	14	0	14	95	126
Commercial Bldgs.	0	0	1	2	9
Commercial Ten. Improv	0	0	1	4	14
Multi- Family Units	0	108	0	108	56
Plan Check	0	0	0	0	0
<b>TOTALS</b>	<b>59</b>	<b>197</b>	<b>78</b>	<b>772</b>	<b>698</b>

**Revenue Fees**

Building Fees	\$45,945.50	\$22,265.00	\$50,150.00	\$388,616.57	\$483,019.15
Dev. Impact Fees	\$225,158.61	\$807,965.60	\$215,857.90	\$2,387,611.92	\$2,583,693.39
Sewer & Water Fees	\$121,410.52	\$555,650.14	\$141,138.17	\$1,412,797.93	\$2,610,186.78
Misc. (TUMF, MSF, FIRE)	\$35,700.00	\$28,751.20	\$33,699.44	\$288,543.92	\$439,311.59
Plan Check	\$9,973.50	\$13,516.00	\$15,014.00	\$125,847.30	\$140,295.81
Cert of Occupancy	\$3,584.00	\$27,904.00	\$3,840.00	\$52,736.00	\$48,896.00
SB1473	\$181.90	\$668.00	\$368.00	\$2,341.10	\$3,001.05
<b>TOTALS</b>	<b>\$441,954.03</b>	<b>\$1,456,719.94</b>	<b>\$460,067.51</b>	<b>\$4,658,494.74</b>	<b>\$6,308,403.77</b>

1% Construction Tax	\$30,653.76	\$141,591.72	\$63,405.49	\$399,432.51	\$554,656.92
Strong Motion Instr.	\$469.88	\$4,114.29	\$1,122.60	\$8,649.04	\$11,712.53
<b>TOTALS</b>	<b>\$31,123.64</b>	<b>\$145,706.01</b>	<b>\$64,528.09</b>	<b>\$408,081.55</b>	<b>\$566,369.45</b>

<b>Valuations</b>	<b>\$5,848,367.00</b>	<b>\$31,567,291.00</b>	<b>\$8,504,935.68</b>	<b>\$69,825,465.95</b>	<b>\$67,967,193.76</b>
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**Inspections**

General	NO INFO	649	537	3488	3811
Final Single Family	NO INFO	2	6	77	20
Final Multi Family	NO INFO	0	0	0	0
Final Commercial	NO INFO	1	0	4	2
Final Miscellaneous	NO INFO	50	48	287	415
Final Solar	NO INFO	16	13	213	91
Code Enforcement Insp.	NO INFO	9	27	100	155
<b>TOTALS</b>		<b>727</b>	<b>631</b>	<b>4169</b>	<b>4494</b>

TOTAL DWELLING UNITS IN THE CITY OF COACHELLA 9521

Submitted by:

\_\_\_\_\_  
Rosa Vasquez  
Development Services Technician



City of Coachella Building Activity Report  
AUGUST 2023

Item 8.

Permits	Current Month	Past Month	This Month Last Year	This Year to Date	Last Year to Date
Res. Solar Panels	13	7	33	204	184
Misc. Building Permits	49	33	41	361	351
Residential Additions/Ga	6	5	4	99	36
Single Family Dwellings	8	14	52	103	178
Commercial Bldgs.	0	0	0	2	9
Commercial Ten. Improv	3	0	2	7	16
Multi- Family Units	0	0	0	108	56
Plan Check	0	0	0	0	0
<b>TOTALS</b>	<b>79</b>	<b>59</b>	<b>132</b>	<b>851</b>	<b>830</b>

**Revenue Fees**

Building Fees	\$45,486.45	\$45,945.50	\$167,273.65	\$434,103.02	\$650,292.80
Dev. Impact Fees	\$128,709.80	\$225,158.61	\$853,372.60	\$2,516,321.72	\$3,437,065.99
Sewer & Water Fees	\$82,190.56	\$121,410.52	\$450,953.36	\$1,494,988.49	\$3,061,140.14
Misc. (TUMF, MSF, FIRE)	\$20,400.00	\$35,700.00	\$122,616.00	\$308,943.92	\$561,927.59
Plan Check	\$18,152.78	\$9,973.50	\$28,102.00	\$144,000.08	\$168,397.81
Cert of Occupancy	\$2,048.00	\$3,584.00	\$13,312.00	\$54,784.00	\$62,208.00
SB1473	\$316.00	\$181.90	\$974.40	\$2,657.10	\$3,975.45
<b>TOTALS</b>	<b>\$297,303.59</b>	<b>\$441,954.03</b>	<b>\$185,110.57</b>	<b>\$4,955,798.33</b>	<b>\$7,945,007.78</b>

1% Construction Tax	\$17,707.37	\$30,653.76	\$182,132.91	\$417,139.88	\$736,789.83
Strong Motion Instr.	\$1,460.48	\$469.88	\$2,977.66	\$10,109.52	\$14,690.19
<b>TOTALS</b>	<b>\$19,167.85</b>	<b>\$31,123.64</b>	<b>\$185,110.57</b>	<b>\$427,249.40</b>	<b>\$751,480.02</b>

<b>Valuations</b>	<b>\$6,800,683.00</b>	<b>\$5,848,367.00</b>	<b>\$22,861,335.90</b>	<b>\$76,626,148.95</b>	<b>\$90,828,529.66</b>
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**Inspections**

General	NO INFO	NO INFO	568	3488	4379
Final Single Family	NO INFO	NO INFO	0	77	20
Final Multi Family	NO INFO	NO INFO	0	0	0
Final Commercial	NO INFO	NO INFO	0	4	2
Final Miscellaneous	NO INFO	NO INFO	63	287	478
Final Solar	NO INFO	NO INFO	8	213	99
Code Enforcement Insp.	NO INFO	NO INFO	19	100	174
<b>TOTALS</b>			<b>658</b>	<b>4169</b>	<b>5152</b>

TOTAL DWELLING UNITS IN THE CITY OF COACHELLA 9529

Submitted by:

\_\_\_\_\_  
Rosa Vasquez  
Development Services Technician



City of Coachella Building Activity Report  
SEPTEMBER 2023

Item 8.

Permits	Current Month	Past Month	This Month Last Year	This Year to Date	Last Year to Date
Res. Solar Panels	11	13	56	215	240
Misc. Building Permits	34	49	26	395	377
Residential Additions/Ga	7	6	6	106	42
Single Family Dwellings	0	8	8	103	186
Commercial Bldgs.	0	0	2	2	11
Commercial Ten. Improv	2	3	2	9	18
Multi- Family Units	0	0	0	108	56
Plan Check	0	0	0	0	0
<b>TOTALS</b>	<b>54</b>	<b>79</b>	<b>100</b>	<b>905</b>	<b>930</b>

**Revenue Fees**

Building Fees	\$14,112.00	\$45,486.45	\$53,056.95	\$448,215.02	\$703,349.75
Dev. Impact Fees	\$0.00	\$128,709.80	\$231,356.59	\$2,516,321.72	\$3,668,422.58
Sewer & Water Fees	\$0.00	\$82,190.56	\$186,067.54	\$1,494,988.49	\$3,247,207.68
Misc. (TUMF, MSF, FIRE)	\$0.00	\$20,400.00	\$149,281.44	\$308,943.92	\$711,209.03
Plan Check	\$9,157.00	\$18,152.78	\$26,161.50	\$153,157.08	\$194,559.31
Cert of Occupancy	\$0.00	\$2,048.00	\$2,560.00	\$54,784.00	\$64,768.00
SB1473	\$71.50	\$316.00	\$311.18	\$2,728.60	\$4,286.83
<b>TOTALS</b>	<b>\$23,340.50</b>	<b>\$297,303.59</b>	<b>\$648,795.20</b>	<b>\$4,979,138.83</b>	<b>\$8,593,803.18</b>

1% Construction Tax	\$0.00	\$17,707.37	\$44,325.95	\$417,139.88	\$781,115.78
Strong Motion Instr.	\$151.91	\$1,460.48	\$1,189.02	\$10,261.43	\$15,879.21
<b>TOTALS</b>	<b>\$151.91</b>	<b>\$19,167.85</b>	<b>\$45,514.97</b>	<b>\$427,401.31</b>	<b>\$796,994.99</b>

<b>Valuations</b>	<b>\$1,678,793.00</b>	<b>\$6,800,683.00</b>	<b>\$6,472,883.71</b>	<b>\$78,304,941.95</b>	<b>\$97,301,413.37</b>
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**Inspections**

General	NO INFO	NO INFO	521	3488	4900
Final Single Family	NO INFO	NO INFO	8	77	20
Final Multi Family	NO INFO	NO INFO	0	0	0
Final Commercial	NO INFO	NO INFO	1	4	3
Final Miscellaneous	NO INFO	NO INFO	54	287	532
Final Solar	NO INFO	NO INFO	22	213	121
Code Enforcement Insp.	NO INFO	NO INFO	23	100	197
<b>TOTALS</b>			<b>629</b>	<b>4169</b>	<b>5773</b>

TOTAL DWELLING UNITS IN THE CITY OF COACHELLA 9529

Submitted by:

\_\_\_\_\_  
Rosa Vasquez  
Development Services Technician



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Bank : ewfb EFT FOR WELLS FARGO BANK -I

<u>Check #</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>Inv Date</u>	<u>Description</u>	<u>Amount Paid</u>	<u>Check Total</u>
1650	9/20/2023	48066 US BANK	Sta 8/25/23	8/25/2023	ACC XXXX-XXXX-XXXX-0925,	17,819.31	17,819.31
Γ FOR WELLS FARGO BANK -SEPARATE CHECK:							17,819.31

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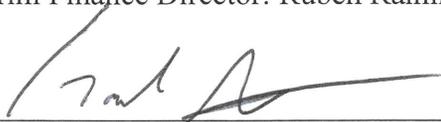
1 checks in this report.

Grand Total All Checks: 17,819.31

Date: September 20, 2023



Interim Finance Director: Ruben Ramirez



City Manager: Gabriel Martin

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Bank : wfb WELLS FARGO BANK

<u>Check #</u>	<u>Date</u>	<u>Vendor</u>	<u>Invoice</u>	<u>Inv Date</u>	<u>Description</u>	<u>Amount Paid</u>	<u>Check Total</u>
117741	10/12/2023	44717	LIN LINES, INC	3059	10/3/2023 10/18 BUS CHARTER SVCS (T	1,137.50	1,137.50
<b>Sub total for WELLS FARGO BANK:</b>							1,137.50

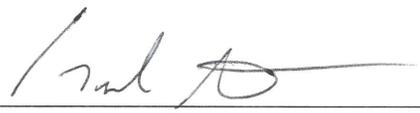
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1 checks in this report.

Grand Total All Checks: 1,137.50

Date: **October 12, 2023**

  
\_\_\_\_\_  
Interim Finance Director: Ruben Ramirez

  
\_\_\_\_\_  
City Manager: Gabriel Martin

Bank : wfb WELLS FARGO BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
117742	10/25/2023	55433	CENTRAL NEIGHBORHOOD H	Ref000238379	10/16/2023	UB Refund Cst #00054676	125.33	125.33
117743	10/25/2023	55437	DR HORTON	Ref000238384	10/16/2023	UB Refund Cst #00056669	62.40	62.40
117744	10/25/2023	55439	DR HORTON	Ref000238386	10/16/2023	UB Refund Cst #00057209	13.64	13.64
117745	10/25/2023	55440	DR HORTON	Ref000238387	10/16/2023	UB Refund Cst #00057214	38.49	38.49
117746	10/25/2023	55401	HOME EXPO FINANCIAL INC	Ref000238383	10/16/2023	UB Refund Cst #00056665	30.16	30.16
117747	10/25/2023	55427	MEDINA, ELISEO	Ref000238372	10/16/2023	UB Refund Cst #00041894	31.90	31.90
117748	10/25/2023	55428	MONTOYA, ROSA	Ref000238374	10/16/2023	UB Refund Cst #00045882	76.70	76.70
117749	10/25/2023	55432	MONZON, DANIEL	Ref000238378	10/16/2023	UB Refund Cst #00053865	73.90	73.90
117750	10/25/2023	55430	ORAWAY ENGINEERING INC	Ref000238376	10/16/2023	UB Refund Cst #00051785	929.71	929.71
117751	10/25/2023	55431	OROZCO, MAURICIO	Ref000238377	10/16/2023	UB Refund Cst #00052396	48.46	48.46
117752	10/25/2023	55435	PULTE HOMES CO, LLC	Ref000238381	10/16/2023	UB Refund Cst #00056298	156.10	156.10
117753	10/25/2023	55436	PULTE HOMES CO, LLC	Ref000238382	10/16/2023	UB Refund Cst #00056327	80.66	80.66
117754	10/25/2023	55438	REHFELD, DEAN	Ref000238385	10/16/2023	UB Refund Cst #00056822	16.67	16.67
117755	10/25/2023	55429	RODRIGUEZ, CESAR	Ref000238375	10/16/2023	UB Refund Cst #00048622	10.61	10.61
117756	10/25/2023	54678	VALDEZ, IRENE	Ref000238373	10/16/2023	UB Refund Cst #00044814	20.00	20.00
117757	10/25/2023	55434	ZAMBRANO, MARIA	Ref000238380	10/16/2023	UB Refund Cst #00055670	36.79	36.79

**Sub total for WELLS FARGO BANK:** 1,751.52

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16 checks in this report.

Grand Total All Checks: 1,751.52

Date: October 25, 2023



Interim Finance Director: Ruben Ramirez



City Manager: Gabriel Martin

Bank : ewfb EFT FOR WELLS FARGO BANK -!

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
1614	10/25/2023	54859	AMAZON CAPITAL SERVICES,	13QW-TTJX-PD	10/8/2023	HEAVY-DUTY CARBON FIBER	1,842.51
				16GT-Q4GY-C3	10/2/2023	LRG HARD ROLLING CAMER	1,130.87
				1134-YRYK-946	9/27/2023	COMBO TOUCH IPAD PRO 12	210.98
				1MWF-PLD7-W	10/9/2023	AAA RECHARGABLE BATTER	65.88
				1Y1W-TCY7-LQ	9/22/2023	SIT STAND MONITOR DESK M	243.57
				1QHJ-CG4T-G6	10/12/2023	4K HDMI SPLITTER, HDMI FIE	473.49
				1QW6-1J4F-13V	10/15/2023	VELCRO BRAND ONE WRAP	162.98
				1RF9-6YG7-YV4	10/12/2023	SMALLRIG SUPER CLAMP 2P	60.87
				1F7V-FDJ7-LM9	9/29/2023	HON 38000 SERIES "L" GROU	106.76
				19LR-JNJQ-YC1	10/11/2023	PORTABLE INTERPRETATION	3,327.32
				19NM-3N6Q-14\	10/15/2023	RUBBER FOAM SHEET CUSH	424.60
				1CTL-6HKL-7R6	10/12/2023	VIEWSONIC 27IN GAMING MC	1,319.52
				1GTK-Q79L-W6	10/14/2023	YEYIAN YARI X21 GAMING PC	2,208.26
				1RG4-YK4L-6P1	10/15/2023	206A W2110A BLACK TONER	140.06
				16X7-K6K3-VDC	10/9/2023	SMEAD FILE FOLDERS	43.50
							11,761.17
1615	10/25/2023	49989	ANDREAS LLC	86961	10/4/2023	DEVELOPMENT SERVICES EI	304.09
							304.09
1616	10/25/2023	42837	ARAMARK UNIFORM & CARE	SEP2023	9/30/2023	PE9/30 UNIFORMS, MATS & T	3,071.84
				SEP2023 CC	9/30/2023	PE9/30 MATS & MOPS	736.40
				SEP2023 SAN	9/30/2023	PE9/30 UNIFORMS, MATS & C	1,382.95
							5,191.19
1617	10/25/2023	45929	BECK OIL, INC.	82341	9/18/2023	DIESEL FUEL	1,659.10
				84166CL	9/30/2023	PE9/30 LLMD DEPT FUEL	310.06
				84170CL	9/30/2023	PE9/30 STREETS DEPT FUEL	1,345.29
				84172CL	9/30/2023	PE9/30 WATER DEPT FUEL	1,819.51
				84175CL	9/30/2023	PE9/30 PARKS DEPT FUEL	398.58
				84188CL	9/30/2023	PE9/30 VEHICLE MAINT DEPT	922.87
				84189CL	9/30/2023	PE9/30 SENIOR CNTR FUEL	449.76
				84241CL	9/30/2023	PE9/30 GRAFFITI DEPT FUEL	249.23
				84197CL	9/30/2023	PE9/30 CODE ENF DEPT FUE	1,123.47
				84207CL	9/30/2023	PE9/30 SANITARY DEPT FUEL	1,499.01
				84212CL	9/30/2023	PE9/30 BLDG MAINT DEPT FL	228.48
				84213CL	9/30/2023	PE9/30 ADMIN DEPT FUEL	165.50
							10,170.86

Bank : ewfb EFT FOR WELLS FARGO BANK - (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
1618	10/25/2023	43462	BEST BEST & KRIEGER, LLP	976004	9/29/2023	PE8/31, #80237.00231, G. THC	1,494.60
				976005	9/29/2023	PE8/31, #80237.00240, 52156	4,529.26
				976006	9/29/2023	PE8/31, #80237.00445, DESEF	2,150.62
				976007	9/29/2023	PE8/31, #80237.00810, LABOF	2,257.80
				976008	9/29/2023	PE8/31, #80237.00819, CODE	573.30
				976009	9/29/2023	PE8/31, #80237.00835, REAL E	2,098.80
				976010	9/29/2023	PE8/31, #80237.00840, CANN/	2,902.80
				976011	9/29/2023	PE8/31, #80237.00842, COA S,	636.00
				976012	9/29/2023	PE8/31, #80237.00844, CHROI	1,113.00
				976013	9/29/2023	PE8/31, #80237.00857, RENEV	10,306.80
				976014	9/29/2023	PE8/31, #80237.00858, COA V	445.20
				976015	9/29/2023	PE8/31, #80237.00866, KPC SI	4,697.55
				976001	9/29/2023	PE8/31, #80237, GENERAL RE	35,515.81
				976002	9/29/2023	PE8/31, #80237.00211, CODE	335.70
				976003	9/29/2023	PE8/31, #80237.00220, 1645 6	550.70
				976016	9/29/2023	PE8/31, #80237.00868, TRAVE	1,500.00
				976017	9/29/2023	PE8/31, #80237.00869, AFFOF	1,431.00
				976018	9/29/2023	PE8/31, #80237.00874, CENTF	2,006.60
				976019	9/29/2023	PE8/31, #80237.00875, MESQI	1,369.50
				976020	9/29/2023	PE8/31, #80237.00877, LA EN1	445.20
				976021	9/29/2023	PE8/31, #80237.00878, ENCAN	1,890.90
							78,251.14
1619	10/25/2023	49486	BRC CONSTRUCTION	202310293	10/7/2023	FLOOR SEALING @ SENIOR C	2,480.00
				202310274	9/19/2023	METER REPLACEMENT @ MI	3,150.00
							5,630.00
1620	10/25/2023	53627	CANNON DESIGN, INC.	233597	10/15/2023	PE9/30 FIRE STATION REHAB	13,832.00
1621	10/25/2023	01856	CARROT-TOP INDUSTRIES	INV122304	9/20/2023	3X5' POLYESTER NAVY FLAG	2,561.78
				INV122355	9/21/2023	3X5' POLYESTER MARINE CC	362.10
				INV122394	9/22/2023	5X8' POLYESTER CALIFORNI	683.45
							3,607.33
1622	10/25/2023	54862	COMPUTERSHARE TRUST C	C2267820	10/6/2023	AC83925300, REV REF BOND	2,500.00
1623	10/25/2023	00749	COUNTY OF RIVERSIDE	SH0000044224	10/4/2023	7/27-8/23 LAW ENFORCEMEN	752,151.43
				SH0000044225	10/4/2023	7/27-8/23 LAW ENFORCEMEN	10,510.20
							762,661.63
1624	10/25/2023	49858	CV PIPELINE CORP.	S3239	9/14/2023	9/7+11+13 STORM DRAIN MAI	3,900.00
1625	10/25/2023	43672	DESERT VALLEY SERVICES	IN614382	9/20/2023	NITRILE GLOVES	112.89
				614215	9/19/2023	S/O CLNR DISINFECT PINE	842.46
							955.35
1626	10/25/2023	44713	FARMER BROTHERS CO.	95674243	10/2/2023	CREAMER	129.19
				95674201	9/25/2023	COFFEE, CREAMER, SWEETI	1,140.78
							1,269.97

Bank : ewfb EFT FOR WELLS FARGO BANK - (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
1627	10/25/2023	49100	GOLDMAN, RONALD A.	Sept2023	9/30/2023	SEPT2023 SVCS: KPC, SEVIL	7,704.50	7,704.50
1628	10/25/2023	00207	GRAINGER INC	9654888180	3/28/2023	RETAINING RING FOR SHAFT	3.31	
				9842375504	9/18/2023	APPLIED CREDIT INV #94026	260.90	
				9769465049	7/13/2023	APPLIED CREDIT INV #97728	627.31	
				9772937505	7/18/2023	LCKR MD GRAY	627.31	
				9845190207	9/20/2023	PHOTOCONTROL & HPS BUL	2,088.11	
				9856160172	9/30/2023	ELECTRIC GRIDDLE	3,650.94	7,257.88
1629	10/25/2023	51892	HERC RENTALS, INC.	33993246-001	9/20/2023	8/30-9/20 WATER TRUCK RNT	3,136.94	
				34007900-001	9/21/2023	9/5-20 WATER TRUCK RNTL	3,316.36	
				34029460-001	9/21/2023	9/14-16 TELEHANDLER RNTL	1,067.34	
				34033050-001	9/20/2023	9/16-17 LIGHT TOWER RNTLS	1,509.98	
				34037025-001	9/20/2023	9/17-18 LIGHT TOWER RNTLS	1,509.98	
				34037062-001	9/20/2023	9/17-18 LIGHT TOWER RNTLS	1,509.98	
				34037072-001	9/21/2023	9/17-18 LIGHT TOWER RNTLS	1,509.98	
				34037078-001	9/21/2023	9/17-18 LIGHT TOWER RNTLS	1,509.98	
				85624221-001	9/29/2023	9/21 RPR'D LIGHT TOWER FL	231.00	15,301.54
1630	10/25/2023	00996	HOME DEPOT	3010027	9/26/2023	QUIKRETE CONCRETE MIX, F	319.87	
				7013433	9/12/2023	55LB RAPID SET MORTAR MI	39.08	
				9172310	8/31/2023	RGD 18V BL HAMMER DRILL/	249.04	
				1011770	8/29/2023	90LB QUIKRETE CONCRETE	232.04	
				4160042	9/5/2023	PVC COUPLING, SPRINKLER	98.54	
				6094513	8/24/2023	RIGID 16GAL DETACH BLOWI	408.18	1,346.75
1631	10/25/2023	54791	HYDROPRO SOLUTIONS, INC	0002173-IN	9/8/2023	HARMONY TRAINING & SETU	2,818.80	2,818.80
1632	10/25/2023	25605	MCCROMETER, INC.	597298	9/12/2023	12" TOP PLATE MARATHON	3,353.25	3,353.25
1633	10/25/2023	54985	MUNISERVICES LLC	INV06-017243	9/29/2023	JULY-SEP2023 SVCS: UTILITY	4,662.66	4,662.66
1634	10/25/2023	49479	POLYDYNE INC.	1771972	9/15/2023	CLARIFLOC WE-1238	4,400.95	4,400.95
1635	10/25/2023	53552	QUENCH USA, INC.	INV06410849	10/1/2023	AC D347651, OCT2023 RNTL,	35.89	
				INV06392266	10/1/2023	AC D347648, OCT2023 RNTL,	35.89	71.78
1636	10/25/2023	52802	RED WING BUSINESS ADVAN	2023100500343:	10/5/2023	10/4 EMPLOYEE WORK BOO	292.05	292.05

Bank : ewfb EFT FOR WELLS FARGO BANK - (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
1637	10/25/2023	53475 RUDYS ELECTRIC	20554	10/8/2023	INSTLL'D MURAL LIGHTING @	2,800.00	
			20555	10/3/2023	TRBLSHT/RPR'D LIGHTING @	633.00	
			20553	10/8/2023	INSTLL'D MURAL LIGHTING @	2,375.00	
			20556	10/3/2023	RPR'D LIGHTING/TRANSFOR	3,060.00	
			20557	10/3/2023	RPR'D PALM TREE LIGHTING	508.00	
			20558	10/3/2023	RPR'D VEHICLE CHARGER @	422.00	
			20559	10/3/2023	INSTLL'D ELECTRICAL TO A/C	1,159.00	
			20560	10/3/2023	INSTLL'D LED COMMERCIAL	2,630.00	13,587.00
1638	10/25/2023	32950 SAFETY-KLEEN SYSTEMS, IN	92576176	9/11/2023	9/7 SVC	283.35	283.35
1639	10/25/2023	55424 SCA OF CA, LLC	107184CS	9/29/2023	8/22 STREET SWEEPING	1,800.00	
			107187CS	9/29/2023	8/25 STREET SWEEPING	4,800.00	
			107194CS-2	9/29/2023	9/22+25 STREET SWEEPING	9,224.00	
			107194CS-3	9/29/2023	9/26+27 STREET SWEEPING	9,225.00	25,049.00
1640	10/25/2023	48436 UNIVAR SOLUTIONS USA INC.	51488923	9/20/2023	SODIUM HYPOCHLORITE	11,931.15	
			51495259	9/21/2023	SODIUM BISULFITE	7,683.15	19,614.30
1641	10/25/2023	54432 US BANK N.A.	2412287	10/10/2023	COACHELLA LEASE REV BDS	148,066.95	148,066.95
1642	10/25/2023	50629 VINTAGE ASSOCIATES, INC	230537	9/30/2023	RPR'D EROSION @ RLF PAR	46,575.00	46,575.00
1643	10/25/2023	48364 WEST COAST TURF	INV095768	9/20/2023	BANDERA SOD	1,946.63	1,946.63
1644	10/25/2023	51697 WESTERN WATER WORKS SI	1407352-01	8/29/2023	APPLIED CREDIT INV #140690	55.16	
			1407397-00	9/7/2023	1 1/2 ADAPTER CTS X FNPT-I	491.34	
			1407428-00	8/22/2023	BRZ PLUG SOLID, BRZ NIPPL	703.72	
			1407432-00	8/23/2023	5/8 X 2-1/2 BRZ B/N	217.50	
			1407432-01	8/28/2023	5/8 X 2-1/2 BRZ B/N	1,740.00	
			1407485-00	9/7/2023	ADAPTER FCT X QJ CTS W/ C	475.24	
			1407485-01	9/12/2023	SOFT COPPER TUBING 100F	957.55	4,640.51
1645	10/25/2023	54272 WILLDAN	002-29929	10/9/2023	SEPT2023- BLDG AND SAFET	16,732.50	
			002-29930	10/9/2023	SEPT2023- INSPECTION SVC	540.00	17,272.50
1646	10/25/2023	54894 WILLIAMS SCOTSMAN, INC.	9019030563	10/3/2023	10/3-30 FIRE STATION #79 MC	3,208.20	
			9019030565	10/3/2023	10/3-30 FIRE STATION #79 MC	1,104.79	4,312.99
1647	10/25/2023	53800 WILMINGTON TRUST N. A.	20230831-83482	8/31/2023	CFD 2018-1 SPEC TAX FD	2,000.00	2,000.00
1648	10/25/2023	53596 XTREME HEATING AND AIR	2472	9/28/2023	INSTLL'D 10-TON ICP PKG SY	20,125.00	20,125.00
1649	10/25/2023	54719 YUNEX LLC	90000344	9/13/2023	JULY2023 TRAFFIC SIGNAL M	2,071.50	2,071.50
<b>T FOR WELLS FARGO BANK -SEPARATE CHECK:</b>							<b>1,252,789.62</b>

Bank : wfb WELLS FARGO BANK

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
117758	10/25/2023	48977	ADT COMMERCIAL	152156679	9/15/2023	ADDTNL EQUIP+LABOR CHR	254.38
				152190404	9/19/2023	ADDTNL EQUIP+LABOR CHR	254.38
117759	10/25/2023	53621	ALL THE RIGHT CONNECTION	7446	10/3/2023	WE 10/1: M. FELIX	1,619.20
				7467	10/10/2023	WE 10/8: M. FELIX	1,619.20
				7410	9/19/2023	WE 9/17: CHAVEZ-DELGADO	3,992.80
				7425	9/26/2023	WE 9/24: CHAVEZ-DELGADO	5,009.40
				7445	10/3/2023	WE 10/1: CHAVEZ-DELGADO	588.80
				7468	10/10/2023	WE 10/8: CHAVEZ-DELGADO	1,177.60
117760	10/25/2023	42405	BARRETT ENGINEERED PUMI	130561	9/18/2023	COVER (AM6-558504095)	81.17
117761	10/25/2023	50977	BRISAS AIR CONDITIONING I	23103	9/26/2023	RPLC'D COMMERCIAL COMP	8,150.00
				23105	9/20/2023	INSTLL'D 4-TON UNIT @ 1517	17,000.00
117762	10/25/2023	55421	CALIFORNIA ENVIRONMENTA	Refund	10/11/2023	DEPOSIT REFUND- 10/4 LIBR	300.00
117763	10/25/2023	53423	CBE OFFICE SOLUTIONS	IN2651247	8/20/2023	ACC CC3502, COLOR COPIEF	1,096.38
				IN2666244	10/5/2023	ACC CC3502, COLOR COPIEF	369.17
117764	10/25/2023	55024	CITY ADVISORS	2023-027	9/1/2023	PE8/31 ZONING CODE AMNDI	1,150.00
117765	10/25/2023	07950	CITY OF COACHELLA	Aug 2023-LLD's	8/31/2023	AUG2023 WATER- LLD'S	16,726.93
				Aug 2023	8/31/2023	AUG2023 WATER- ST, PARKS	70,594.75
117766	10/25/2023	53964	CITY OF COACHELLA	Permit	10/11/2023	BLDG PERMIT #PL-2023-09-0	25,394.58

Bank : wfb WELLS FARGO BANK (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
117767	10/25/2023	53220	COACHELLAACE HARDWARE	5952/1	9/7/2023	VINYL TUBING PVC	40.51	
				5966/1	9/11/2023	MARK PAINT IC SB FLR GRN	47.81	
				5975/1	9/12/2023	FLAP DISC	17.38	
				5988/1	9/14/2023	CHISL NOZZL DEG YLW, ETC	21.73	
				6090/1	10/5/2023	RAID FLYING INSECT, FOGGI	34.77	
				6024/1	9/20/2023	MAGUM LOCK 2" LAM, BATTE	134.78	
				6032/1	9/26/2023	CRIMPER LIGHT DUTY 8", ET	43.47	
				6033/1	9/26/2023	DSP GLOVE NIT XL	43.48	
				6036/1	9/26/2023	SCRW EXTRCTR SET STL 4P	29.34	
				6067/1	10/2/2023	DRILL BIT SET TITNM 15PC, E	95.59	
				6068/1	10/2/2023	SAFTY GLS SECURE FIT	18.47	
				5945/1	9/6/2023	DRY LUBRICANT SPCLS, CLN	62.23	
				5998/1	9/15/2023	BATTERY ALKALINE D 4PK	49.25	
				6001/1	9/17/2023	KEYKRAFTER #95 BRASS	17.36	
				6008/1	9/19/2023	RAID ANT KILLER	17.38	
				6009/1	9/19/2023	DB ROPE NEON BLU	26.09	
				6017/1	9/20/2023	ACE BEST RLRJ WFRM, ETC	17.91	
				6018/1	9/20/2023	MISC FASTENERS	20.80	738.35
117768	10/25/2023	54137	CONSERVE LANDCARE LLC	257861	9/27/2023	SEPT2023 LNDSCPE MAINT @	58,299.00	58,299.00
117769	10/25/2023	54137	CONSERVE LANDCARE LLC	225142	6/30/2023	6/30 EROSION CLEANUP @ C	346.00	
				234447	7/26/2023	7/19 TREE REMOVAL @ DIST	420.00	766.00
117770	10/25/2023	52375	CORE & MAIN LP	T513750	9/1/2023	THK RUBBER METER WASHE	930.90	930.90
117771	10/25/2023	11800	COUNTY OF RIVERSIDE	AN0000002785	10/12/2023	SEPT2023 ANL SHLTR+FIELD	39,167.43	39,167.43
117772	10/25/2023	54112	CULTURAS MUSIC & ARTS	1201	10/16/2023	SPONSORSHIP- SYNERGY M	18,600.00	18,600.00
117773	10/25/2023	09950	CVWD	Sep 2023	10/1/2023	CN 332543, SEP2023 WELL R	39,271.51	39,271.51
117774	10/25/2023	02115	CWEA	EB-11/30/23	9/19/2023	MBRSHP RNWL: E. BELTRAN	221.00	221.00
117775	10/25/2023	44718	DAMARA'S FLOWERS	10569	9/15/2023	SPRAY ARRANGEMENT: LOR	108.00	108.00
117776	10/25/2023	44036	DE LAGE LANDEN PUBLIC	81178016	10/12/2023	ACC #1338330, COLOR COPIE	216.41	216.41
117777	10/25/2023	12870	DEPARTMENT OF JUSTICE	690787	10/5/2023	SEPT2023 BLOOD ALCOHOL,	245.00	
				690837	10/5/2023	JUNE2023 BLOOD ALCOHOL,	140.00	
				687610	10/4/2023	SEPT2023 FINGERPRINTS	49.00	434.00
117778	10/25/2023	01089	DESERT ELECTRIC SUPPLY	S3127454.001	9/20/2023	INT-MAT EK4536 PHOTOCON	166.81	166.81
117779	10/25/2023	49765	DESERT PUBLICATIONS, INC.	97823	10/6/2023	10/1- 4PG CITY ADVERTORIA	3,995.00	3,995.00
117780	10/25/2023	42442	DIRECTV	018084532X230	9/26/2023	9/25-10/24 BUSINESS ENT PA	373.52	373.52
117781	10/25/2023	54233	DJ2A ENTERTAINMENT	612	10/15/2023	10/21 DJ @ TTC FESTIVAL	495.00	495.00

Bank : wfb WELLS FARGO BANK (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
117782	10/25/2023	50645	DURAN'S LOCK & KEY	6647	10/11/2023	85.00	
				6648	10/11/2023	85.00	170.00
117783	10/25/2023	51141	FENCEWORKS RENTAL SYST	137206	10/3/2023	2,830.25	
				137207	10/3/2023	5,104.20	7,934.45
117784	10/25/2023	15900	FIESTA FORD, INC.	5106612	9/20/2023	400.20	400.20
117785	10/25/2023	52145	FLORES, JESSE	0381	10/16/2023	1,000.00	1,000.00
117786	10/25/2023	02272	FRANKLIN TRUCK PARTS, INC	IN30872CM	10/26/2022	-652.50	
				IN345409	4/6/2023	81.77	
				IN349875	9/5/2023	669.24	
				IN350836	10/5/2023	230.90	329.41
117787	10/25/2023	51604	FRONTIER	BD 10/1/23	10/1/2023	3,823.48	3,823.48
117788	10/25/2023	52615	G/M BUSINESS INTERIORS	0288941-IN	9/29/2023	8,596.52	8,596.52
117789	10/25/2023	51494	GARDA CL WEST, INC.	10755300	10/1/2023	1,161.81	
				10755315	10/1/2023	1,440.50	
				20582112	9/30/2023	13.75	
				20582106	9/30/2023	58.14	2,674.20
117790	10/25/2023	55422	GOMEZ, SYLVIA	Refund	10/11/2023	300.00	300.00
117791	10/25/2023	55273	HEART VANTAGES	HSAED0905202	9/5/2023	9,515.63	9,515.63
117792	10/25/2023	20450	IMPERIAL IRRIGATION DISTRI	50035755-SP23	10/2/2023	40.91	
				50035836-SP23	10/6/2023	12.34	
				50217597-SP23	10/6/2023	55.34	
				50387122-SP23	10/9/2023	46,592.94	
				50487676-SP23	10/6/2023	17.35	
				50509172-SP23	10/6/2023	3,572.43	
				50705544-SP23	10/6/2023	232.34	
				50371785-SP23	10/2/2023	1,262.12	
				50408460-SP23	10/2/2023	12,777.88	
				50434217-SP23	10/2/2023	52.87	
				50459795-SP23	10/2/2023	36.62	
				50459796-SP23	10/2/2023	71.97	
				50459819-SP23	10/2/2023	46.98	
				50522793-SP23	10/2/2023	58.42	
				50705542-SP23	10/6/2023	2,577.86	67,408.37

Bank : wfb WELLS FARGO BANK (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
117793	10/25/2023	45108	IMPERIAL SPRINKLER SUPPL	0012666206-001	9/13/2023	47" SHOVEL LAQUERED HND	73.91	
				0012792024-001	9/21/2023	RB 5004 PC ROTOR W/ SAM	227.71	
				0012792135-001	9/29/2023	RB 5000S PLUS-PC-SAM ROT	-308.43	
				0012832280-001	9/25/2023	RB 8005 ROTOR PC/FC, ETC	859.32	
				0012881228-001	9/28/2023	RB PE-PLASTIC VALVE	132.62	
				0012888582-001	9/28/2023	KING BLACK WIRE NUT, ETC	205.96	
				0012377180-001	8/23/2023	FIRST CHOICE MULTI-CHLOF	391.44	
				0012713822-001	9/19/2023	SIMPLOT AMMONIUM SULFA	1,995.78	
				0012763079-001	9/21/2023	SCH40 PVC TEE SLIP, GEL KI	102.61	3,680.92
117794	10/25/2023	53801	INFOSEND, INC.	247927	9/29/2023	SEP2023 UTILITY BILLING SV	4,925.96	4,925.96
117795	10/25/2023	53425	IVAN'S BLINDS AND MORE	3591306	8/1/2023	INSTLL'D SCREEN ROLLERS	995.00	995.00
117796	10/25/2023	52738	JNS MEDIA SPECIALISTS	11121	10/5/2023	FIESTAS DEL SOL VIDEO ANI	1,812.50	
				11124	10/5/2023	ART WALK/MEXICALI EVENT	1,305.40	3,117.90
117797	10/25/2023	53151	KLOB-FM	715502-1	9/24/2023	9/20-24 AD SPOT: STREET VE	500.12	
				715502-2	9/26/2023	9/25-26 AD SPOT: STREET VE	500.12	1,000.24
117798	10/25/2023	47328	KONICA MINOLTA	43256856	9/25/2023	BIZHUB C454E, 1515 6TH ST,	212.07	212.07
117799	10/25/2023	54911	LA QUINTA POOL & SPA SERV	176360	10/4/2023	SEPT2023 FOUNTAIN MAINT	850.00	850.00
117800	10/25/2023	54362	LINDE GAS & EQUIPMENT INC	38214423	9/13/2023	ACETYLENE WS VOLUME, AF	249.60	
				38372393	9/22/2023	IND HIGH PRESSURE<100CF	40.25	289.85
117801	10/25/2023	24600	LOPES HARDWARE	000353	9/13/2023	CHAINS, LOCKS, HOOKS, PIP	642.92	642.92
117802	10/25/2023	42288	LOPEZ, JOANN	Expns	10/17/2023	10/16 APPROVED STAMPS (2	97.85	97.85
117803	10/25/2023	48220	MARTINEZ, MARITZA	Expns	10/17/2023	10/16 BURRITOS FOR STAFF	102.02	102.02
117804	10/25/2023	55423	MORALES GUERRERO, MARI	Refund	10/11/2023	DEPOSIT REFUND- 9/30 LIBR	300.00	300.00
117805	10/25/2023	52061	OMEGA POLYGRAPH	01925	4/10/2023	3/22 CRIMINAL EXAM (#Y2212	1,200.00	1,200.00
117806	10/25/2023	47192	O'REILLY AUTO PARTS	2855-194589	9/7/2023	BATTERY	490.27	490.27
117807	10/25/2023	50595	PACIFIC LIGHTWAVE INC	23-1021	8/13/2023	OCT-DEC2023 BUSINESS INT	2,397.00	2,397.00
117808	10/25/2023	52650	PALMS TO PINES PRINTING A	0911COCPE-FA	10/12/2023	GLIDEWRITE BALLPOINT INK	899.61	899.61
117809	10/25/2023	51847	PARTY TIME RENTALS	59	10/12/2023	10/26 SLIDE+GENERATOR RM	1,713.75	1,713.75
117810	10/25/2023	02028	PETE'S ROAD SERVICE, INC.	23-0702216-00	9/19/2023	FLAT REPAIR	37.61	
				23-0703632-00	9/25/2023	FLAT REPAIR	37.61	
				23-0703833-00	9/27/2023	MOUNT/BALANCE NEW TIRE	490.96	
				23-0705522-00	10/2/2023	MOUNT/BALANCE NEW TIRE	736.44	
				23-0705552-00	10/2/2023	MOUNT/BALANCE NEW TIRE	1,554.16	2,856.78
117811	10/25/2023	01395	PJ'S DESERT TROPHIES & GI	26556	9/29/2023	DEPOSIT- EMPLOYEE RECOG	1,804.68	1,804.68
117812	10/25/2023	52596	PLANIT PRINT WORKS	925534	8/28/2023	PLANS- METER EXCHANGE F	181.15	181.15

Bank : wfb WELLS FARGO BANK (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
117813	10/25/2023	46837	PRECISION BACKFLOW	PBF162000	4/27/2023	RPR'D BACKFLOW, ETC @ D.	689.00
				PBF162040	9/28/2023	RPR'D CAGE, ETC @ MEDIAN	868.00
				PBF162043	9/28/2023	RPR'D BACKFLOW LEAK @ C	465.00
117814	10/25/2023	42759	PROPER SOLUTIONS, INC.	15209	10/6/2023	WE 10/6: V. FOURNIER	1,611.20
				15183	9/29/2023	WE 9/29: V. FOURNIER	1,611.20
117815	10/25/2023	53898	QUADIENT, INC.	60538180	10/14/2023	NOV2023/24 MAINT: DS-35 IN.	1,296.23
117816	10/25/2023	52470	R & R TOWING	59237	7/9/2023	7/9 TOWING: DALE KILER/AVI	316.00
117817	10/25/2023	54500	RELIABLE TRANSLATIONS	CC25881	9/19/2023	9/19 PARK & REC MTG SVCS	147.00
				26010	10/3/2023	10/3 ECONOMIC DVLPMENT CI	619.80
				26018	10/4/2023	10/4 PLANNING COMM MTG S	392.00
				26023	10/3/2023	10/3 PRESENTATION TRANSL	171.38
				26038	10/5/2023	10/5 DOCUMENT TRANSLATI	75.00
				26066	10/8/2023	10/8 DOCUMENT TRANSLATI	75.00
				26081	10/12/2023	10/12 DOCUMENT TRANSLAT	75.00
				26086	10/10/2023	10/10 PUBLIC WORKS CLASS	676.30
117818	10/25/2023	44161	ROBERT HALF	62615696	9/27/2023	WE 9/22: D. PATTERSON	4,400.00
				62646694	10/4/2023	WE 9/29: D. PATTERSON	2,200.00
117819	10/25/2023	54670	ROSETTE, JOSE	Edu Reimb	10/4/2023	CLASS B LICENSE TEST	89.00
117820	10/25/2023	53295	RUIZ, JUDITH	Trvl Exp 10/1-4	10/5/2023	TRVL EXP 10/1-4, CALPERS E	297.73
117821	10/25/2023	55272	SALAS, LAWRENCE Y.	Oct2023	10/4/2023	10/2+4 CITIZENSHIP CLASSE	290.00
				Sep2023	10/4/2023	9/25+28 CITIZENSHIP CLASSE	290.00
117822	10/25/2023	55419	SARVODAYA INSTITUTE INC.	5680	10/4/2023	TECH ASSISTANCE- COMMUI	4,800.00
117823	10/25/2023	54429	SIGNATURE PARTY RENTALS	374680	10/10/2023	11/9-13 RND TBL 60", LINEN, F	2,516.79
117824	10/25/2023	35450	SOCALGAS	1377 6th-SP23	9/25/2023	AC 012 623 3791 6, 8/22-9/21	15.78
				1500 6th-SP23	9/26/2023	AC 020 678 1257 4, 8/22-9/22	17.86
				1515 6th-SP23	9/26/2023	AC 031 523 3700 6, 8/22-9/22	20.47
				1540 7th-SP23	9/26/2023	AC 008 423 3900 4, 8/22-9/22	77.40
				84626Bag-SP23	9/26/2023	AC 153 323 6215 9, 8/22-9/22	17.01
				87075Av54-SP2:	9/26/2023	AC 123 573 5834 5, 8/22-9/22	60.30
				BagPool-SP23	9/26/2023	AC 069 323 6500 7, 8/22-9/22	15.29
117825	10/25/2023	01372	SOUTH WEST PUMP & DRILL	12308-020	8/31/2023	RMV'D PUMP @ WELL #16 FC	10,925.00
117826	10/25/2023	47319	SPARKLETTS	9467308 092423	9/24/2023	AUG-SEP2023 WATER @ SAN	407.79
117827	10/25/2023	54665	SPECTRUM ENTERPRISE	0037022092823	9/28/2023	AC 8448 20 899 0037022, OCT	853.31
117828	10/25/2023	52595	STAPLES BUSINESS CREDIT	7614925219-0-1	9/18/2023	EXEC BOX ARM GST CHR BL	491.53

Bank : wfb WELLS FARGO BANK (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total	
117829	10/25/2023	00102	SUNLINE TRANSIT AGENCY	INV07257	9/30/2023	SEPT2023 CNG FUEL	1,557.07	
				INV07258	8/31/2023	AUG2023 CNG FUEL	1,404.86	2,961.93
117830	10/25/2023	55425	SUNTECH ENERGY INC.	33973	8/25/2023	TRBLSHT/RPR'D INVERTERS	1,975.00	1,975.00
117831	10/25/2023	54550	TBU INC.	49423	9/18/2023	RPR'D LEAK/INSTLL'D SVC @	17,316.50	17,316.50
117832	10/25/2023	37600	THE DESERT SUN	0005853683	8/31/2023	AUG2023 PUBLISHED ADS	2,479.40	2,479.40
117833	10/25/2023	53897	THE GATE GUY	INV1087	9/30/2023	9/28+29 TRBLSHT/INSTLL'D C	681.08	681.08
117834	10/25/2023	55426	TNV TOWING	2507	8/31/2023	8/31 TOWING: EVIDENCE TO\	100.00	100.00
117835	10/25/2023	55168	TODEC LEGAL CENTER	Refund	10/11/2023	DEPOSIT REFUND- 9/30 LIBR	300.00	300.00
117836	10/25/2023	38250	TOPS N BARRICADES	1102355	9/18/2023	9/17 ARROW TRAILER, K-RAI	1,111.90	
				1102357	9/18/2023	9/1-18 CHNGBLE MSG SIGN F	2,710.00	
				1102358	9/18/2023	9/1-18 CHNGBLE MSG SIGN F	2,580.00	
				1102359	9/18/2023	9/1-18 CHNGBLE MSG SIGN F	1,355.00	
				1102360	9/18/2023	9/1-18 CHNGBLE MSG SIGN F	2,710.00	
				1102345	9/18/2023	MARKING STICK/LONG	30.56	
				1102354	9/18/2023	9/15-18 K-RAIL PLASTIC RNTI	360.00	
				1102356	9/18/2023	9/14-18 BARRICADE RNTLS &	498.28	11,355.74
117837	10/25/2023	55441	TOTALPLAN BUSINESS INTER	081723C	10/17/2023	DEPOSIT- FURNITURE FOR F	20,249.79	20,249.79
117838	10/25/2023	45053	TYLER TECHNOLOGIES, INC.	045-434529	9/1/2023	OT2023-SP2024 CLOUD TIME	12,871.30	12,871.30
117839	10/25/2023	51274	UNITED SITE SERVICES OF	114-13697327	9/20/2023	9/14-18 HOT WTR SINK W/ HC	542.97	542.97
117840	10/25/2023	43751	USA BLUEBOOK	INV00120975	8/31/2023	ULTRASONIC LEVEL SENSO	1,184.77	
				INV00130096	9/11/2023	ACETATE BUFFER SOLUTION	1,315.13	2,499.90
117841	10/25/2023	39640	VALLEY LOCK & SAFE	182628	9/11/2023	SVC'D LOCKS @ 87075 AVE 5	252.36	
				182329	8/28/2023	RPR'D LOCK/TEST @ UTILITY	170.00	
				183022	9/26/2023	SVC'D PUSH BAR/CYBER LOC	200.00	
				183290	9/27/2023	DOOR SURVEY & KEYPAD RF	271.70	894.06
117842	10/25/2023	39645	VALLEY OFFICE EQUIPMENT,	IN2309-1258	9/22/2023	ACC #CO03, 8/23-9/22, 53462	392.43	392.43
117843	10/25/2023	44966	VERIZON WIRELESS	9945721547	10/1/2023	AC371867190-00001, 9/2-10/1	7,869.23	
				9945721548	10/1/2023	AC371867190-00002, 9/2-10/1	291.39	8,160.62
117844	10/25/2023	50158	VIRTUAL CONNECT TECHNOI	3040818	10/1/2023	OCT2023/24 CLOUDFILTER S'	2,543.40	2,543.40
117845	10/25/2023	44428	VISTA AIR CONDITIONING	7596	8/23/2023	RPR'D A/C UNIT @ WELL #18	835.00	835.00
117846	10/25/2023	44775	VISTA PAINT CORPORATION	2023-174899-00	9/26/2023	COVERALL EXT FLAT DEEP E	805.02	805.02
117847	10/25/2023	01732	WAXIE SANITARY SUPPLY	81998754	9/26/2023	GRIPPER CLAMP STYLE 60IN	118.76	
				82007321	9/28/2023	TOUCHFREE ANTIMICROBIAL	538.35	657.11
117848	10/25/2023	53200	WEST CALI PLUMBING	1520	9/25/2023	RPR'D ROOF DRAIN LEAK @	650.00	650.00

Bank : wfb WELLS FARGO BANK (Continued)

Check #	Date	Vendor	Invoice	Inv Date	Description	Amount Paid	Check Total
117849	10/25/2023	49778	WEST COAST ARBORIST, INC203071	7/27/2023	7/27 TREE MAINT @ LLMD	7,632.00	
			204934	8/20/2023	8/20 TREE MAINT @ LLMD	2,000.00	
			204009	8/26/2023	8/26 TREE MAINT @ RLF WK	8,089.00	
			202470	7/10/2023	7/10 TREE MAINT @ LLMD	21,094.00	
			203060	7/17/2023	7/17 TREE MAINT @ LLMD	6,264.00	
			204936	8/31/2023	8/21-31 TREE MAINT @ LLMD	3,795.00	
			204927	8/31/2023	PE8/31 TREE MAINT @ PARK	14,293.00	
			204895	8/31/2023	PE8/31 TREE MAINT @ STRE	3,855.00	67,022.00
117850	10/25/2023	48971	XPRESS GRAPHICS & PRINTII23-56514	9/26/2023	RWLM POLE BANNERS	479.98	479.98
<b>Sub total for WELLS FARGO BANK:</b>							<b>641,718.50</b>

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129 checks in this report.

Grand Total All Checks: 1,894,508.12

Date: October 25, 2023

  
\_\_\_\_\_  
Interim Finance Director: Ruben Ramirez

  
\_\_\_\_\_  
City Manager: Gabriel Martin



**STAFF REPORT**  
**10/11/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Maritza Martinez, Public Works Director

**SUBJECT:** Approve a new lease between the City of Coachella and Sunline Transit Agency for the forthcoming new transit center on Fourth Street; authorizing City Attorney to make minor non-substantive changes.

**STAFF RECOMMENDATION:**

Approve a new lease between the City of Coachella and Sunline Transit Agency for the forthcoming new transit center on Fourth Street; authorizing City Attorney to make minor non-substantive changes.

**EXECUTIVE SUMMARY:**

In 2019, the City of Coachella along with its project partners, Chelsea Investment Corporation and Sunline Transit Agency, received a funding award from the California Strategic Growth Council under the Affordable Housing Sustainable Communities (AHSC) program to build affordable housing, a transit hub, implement a rideshare program, increase headways with zero emission buses, and install street improvements.

Sunline Transit Agency is operating a transit hub locally out of the city's facility located at 790 Vine Street. The Sunline Transit Agency is leasing this space from the City, as approved by City Council on October 14, 2015.

On July 26, 2023, City Council approved appropriations to support the construction of the new Transit Hub component of the AHSC Program awarded. Sunline Transit Agency is leading the construction efforts for the new Transit Hub at this location. Once constructed Sunline will lease the building from the City and will operate the Transit Hub at this new location. Similar to the lease they currently have with the City at the Vine Street location, below are the terms of the new lease for the Fourth Street location:

- Rent = one dollar annually
- Term = 30 years
- Utilities = to be paid by Lessee for said property
- Maintenance/Janitorial = to be completed by Lessee for said property
- Insurance = to be provided by Lessee for said property

**FISCAL IMPACT:**

None.

Attachments: Proposed Lease

**CITY OF COACHELLA**  
**LEASE AGREEMENT**

THIS LEASE AGREEMENT (the "Lease") is made as of October 11, 2023 by and between THE CITY OF COACHELLA, a California municipal corporation (the "Lessor"), and the SUNLINE TRANSIT AGENCY joint powers agency established under the Joint Exercise of Powers Act (the "Lessee"), with reference to the following facts:

RECITALS

A. Lessor is the owner of certain real property identified as APN 778-080-021, located along Grapefruit Boulevard at Fourth Street, in the City of Coachella, County of Riverside, described in more detail in attached Exhibit "A" incorporated herein by this reference (the "Premises"); and

B. Lessee desires to lease the Premises from Lessor for purposes of providing transit services to the residents of the City of Coachella and eastern Coachella Valley; and

C. Lessee will construct a breakroom building on the leased property during the term of this Lease Agreement of approximately 484 square feet ("Breakroom Building");

D. Lessor will not be liable or responsible for any damage or injury occurring on the Premises.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

AGREEMENT

1. Recitals. Lessor and Lessee acknowledge the Recitals set forth above which are incorporated herein by this reference together with the Exhibits attached hereto.

2. Leasehold. Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, the Premises, for the term, at the rental price and upon the conditions set forth herein. Lessee accepts the Premises, including the appurtenant improvements, structures, and facilities, if any, in "AS IS" condition.

3. Premises. The Premises is described in Exhibit "A". Upon execution of this Lease, Lessor grants to Lessee the right to survey the Premises (the "Survey") and such Survey, if performed, shall replace Exhibit "A" as the description of the Premises and shall be attached and incorporated herein as Exhibit "B." If performed, upon delivery of a copy of the Survey attached as Exhibit "B" to a copy of this Lease, the Survey shall control the description of the Premises thereafter.

4. Term of Lease.

4.1 Original Term. The original term of the Lease shall be for a thirty year (99) period commencing on July 1, 2023 and terminating on June 30, 2053 (the "Original Term").

4.2 Extension of Term. Following expiration of the Original Term, unless and until Lessee or Lessor delivers a Notice of Termination in accordance with Section 13, the term of this Lease shall automatically be extended by successive one (1) year periods beginning on July 1<sup>st</sup> of the subject year and expiring on June 30<sup>th</sup> of the following year (individually and collectively, the "Extended Term").

5. Rent.

5.1 Original Term Minimum Annual Rent. During the Original Term and any Extended Term of this Lease, Lessee shall pay to Lessor as annual rent the sum of One Dollar and Zero Cents (\$1.00) per year.

5.2 Where to Pay Rent. All rent shall be paid to Lessor at the address specified below in Section 21.

6. Security Deposit. No security deposit shall be required under this Lease.

7. Utilities, Maintenance and Insurance.

7.1 Utilities. Lessee shall make all arrangements for and shall pay for all utilities and services furnished to the Premises or used by Lessee on the Premises, including, without limitation, electricity, telephone, water, and trash removal services, and Lessee shall pay for any and all charges for establishment or connection of utility services to the Premises.

7.2 Maintenance. Lessee shall provide all maintenance and repairs, at Lessee's sole cost and expense, to keep the Premises in good order and condition, including, without limitation, all maintenance of fencing, gates, shade structures, landscaping, all improvements existing at the commencement of this Lease, and any improvements installed or constructed by Lessee during the term of this Lease.

7.3 Insurance. All insurance carried by Lessee shall be primary to and not contributory with any similar insurance carried by Lessor, whose insurance shall be considered excess insurance only. Lessee shall carry and maintain, during the entire term hereof, at Lessee's sole cost and expense, the following types of insurance in the amounts specified and in the form provided for in this section:

a. Public Liability and Property Damage. Broad-form comprehensive public liability insurance with limits of not less than One Million Dollars (\$1,000,000) per person and One Million Dollars (\$1,000,000) each occurrence, insuring against any and all liability of Lessee with respect to the Premises or arising out of the maintenance, use or

occupancy thereof, and property damage liability insurance with a limit of not less than \$1,000,000 each accident, or \$1,000,000 combined single limit.

b. Property Insurance. Lessee shall obtain and maintain in force a policy or policies of insurance in the name of Lessee, with any loss payable to Lessee, and any lender of Lessor insuring against loss or damage to the improvements on the Premises, including, without limitation, any improvements installed or constructed by Lessee. The amount of such insurance shall be equal to the full insurable replacement cost of such improvements, as the same shall exist from time to time, or the amount required by any lender of Lessor, but in no event more than the commercially reasonable and available insurance value thereof. If the coverage is available and commercially appropriate, such policy or policies shall insure against all risks of direct loss or physical damage (except the perils of flood and earthquake unless required by a lender of Lessor). If such insurance coverage has a deductible clause, the deductible amount shall not exceed the amount permitted by a lender of Lessor, with a recorded interest in the Premises.

In the event any casualty results in damage to the improvements on the Premises which are the property of Lessor (and not constructed or installed by Lessee in accordance with the provisions hereof), Lessee shall either (i) use the proceeds of insurance to cause the restoration of such property of Lessor or (ii) pay or cause payment to Lessor or any lender of Lessor in an amount of the proportionate share of insurance proceeds attributable to damage to such property of Lessor.

c. Delivery of Certificate of Insurance. Lessee shall deliver to Lessor certificates of insurance evidencing the insurance procured by Lessee, which certificates shall name Lessor as an additional insured together with any lender of Lessor, with a recorded interest in the Premises. The Certificates of Insurance shall be delivered by Lessee to Lessor at the time of the execution of the Lease and shall be monitored regularly.

d. Notice of Cancellation. All insurance policies shall contain a provision that such policies shall not be canceled or terminated without thirty (30) days' prior notice from the insurance company to Lessor. Lessee agrees that on or before thirty (30) days prior to expiration of any insurance policy, Lessee will deliver to Lessor written notification in the form of a receipt or other similar document from the applicable insurance company that said policy or policies have been renewed, or deliver certificates of coverage from another good and solvent insurance company for such coverage.

8. Janitorial Services. The Lessee agrees to provide at its sole cost and expense janitorial services for the Breakroom Building.

9. Security Alarm Monitoring Services. The Lessee agrees to provide at its sole cost and expense security alarm monitoring services for buildings existing on the leased Premises.

10. Use. Lessee shall use and occupy the Premises for purposes of providing transit services to the residents and visitors of the City of Coachella and the eastern Coachella Valley, and for no other purpose. Lessee shall not use the Premises for the purposes of storing, manufacturing or selling any inherently dangerous substance, chemical, thing, or device.

## 11. Hazardous Substances and Hazardous Materials.

11.1 Defined. For purposes of this Lease, the term "Hazardous Substances" shall be as defined in the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. §§ 9601 et and any regulations promulgated pursuant thereto, and as used to define "Hazardous Wastes" in the Resource Conservation and Recovery Act, 42 U.S.C. §§ 6901 et seq., and any regulations promulgated thereto, or as may be identified or defined by any federal, state or local law or regulation.

11.2 Prohibition and Indemnity. Lessee shall not (either with or without negligence) cause or permit the use, storage, generation, escape, disposal or release of any Hazardous Substances or Hazardous Wastes in any manner not sanctioned by law. In all events, Lessee shall indemnify and hold Lessor harmless from any and all claims, damages, fines, judgments, penalties, costs, liabilities or losses (including, without limitation, any and all sums paid for settlement of claims, attorneys' fees, and consultants' and experts' fees) (collectively "Claims") from the presence or release of any Hazardous Substances or Hazardous Wastes on the Premises if caused by Lessee or persons acting under Lessee. The foregoing indemnity shall apply regardless of whether or not any such Claims are contributed to by the negligence or fault of the indemnified party, by the violation of any law, statute or regulation by the indemnified party, and even if the indemnified party is strictly liable therefore. However, in the event of such contributory negligence or other fault of the indemnified party, then the indemnified party shall not be indemnified hereunder in the proportion that the indemnified party's negligence or other fault caused any such Claims. Lessee shall execute such affidavits, representations or other documents from time to time as Lessor may reasonably request concerning Lessee's best knowledge and belief as to the presence of Hazardous Substances or Hazardous Wastes on the Premises. This paragraph shall survive the termination of this Lease.

## 12. Improvements.

12.1 Consent of Lessor. Lessee may construct the Breakroom Building on the Premises as approved by the City of Coachella. Prior to making or constructing any installations, additions, improvements or alterations in or to the Premises, Lessee shall obtain all approvals from Lessor.

12.2 Use by Lessor. Lessor shall not construct any improvements to the Breakroom Building without prior written notice to Lessee. The costs to construct and maintain (including utility and/or janitorial services) for any improvements constructed on the Premises by Lessor shall be the sole responsibility of Lessor.

12.3 Lessee to Pay Improvement Cost. All installations, additions, improvements, or alterations constructed or made to the Premises, with the consent of Lessor, shall be made at the sole cost and expense of Lessee.

12.4 Mechanic's Liens. Lessee agrees to pay promptly for all labor or materials furnished for any work of construction, improvements, alterations, additions, repairs or maintenance performed by Lessee in connection with the Premises, and to keep and to hold the Premises free, clear, and harmless of and from all liens that could arise by reason of any such work.

13. Termination. Within one year prior to expiration of the Original Term and at any time during any Extended Term hereof, either Lessor or Lessee may terminate this Lease, without cause, by serving the other party with one year prior written notice of such termination (a "Notice of Termination").

14. Signs. Lessee shall not install any signs on the Premises without the prior written consent of Lessor.

15. Lessor's Consent Required. Lessee shall not assign, mortgage, or hypothecate this Lease in whole or in part, nor sublet all or any part of the Premises, without the prior written consent of Lessor in each instance, which consent may be granted or denied in Lessor's sole discretion.

16. Assignment and Subleasing. Lessee shall not assign, mortgage, or hypothecate this Lease in whole or in part, nor sublet all or any part of the Premises, without the prior written consent of Lessor in each instance, which consent may be granted or denied in Lessor's sole discretion. This prohibition against assigning or subletting shall be construed to include a prohibition against any assignment or subletting by operation of law. In the event that Lessor's written consent is granted, Lessee shall pay all expenses in connection with such assignment and Lessee shall remain primarily obligated to Lessor for performance of all provisions of this Lease.

17. Entry and Inspection. Lessee shall permit Lessor or Lessor's agents to enter upon the Premises at reasonable times and upon reasonable notice, for the purpose of inspecting the same.

18. Indemnification. To the extent permitted by law, Lessor shall not be liable for any damage or injury to Lessee, or any other person, or to any property, occurring on the Premises or any part thereof in connection with this Lease, unless caused by the gross negligence or willful misconduct of Lessor or the Lessor's employees, agents, or contractors. Lessee agrees to indemnify and hold Lessor harmless from any claims for damages which arise in connection with any such occurrence. Lessor agrees to indemnify and hold Lessee harmless from any claims for damages which arise from the gross negligence or willful misconduct of Lessor or the Lessor's employees, agents, or contractors in connection with the Premises or this Lease. Said indemnifications shall include indemnity from any reasonable costs or fees which the indemnified party may incur in defending any such claim. The provisions of this Section shall survive termination of this Lease.

19. Lessor's Remedies on Default. If Lessee defaults in the payment of rent or defaults in the performance of any of the other covenants or conditions hereof, Lessor may give

Lessee notice of such default and if Lessee does not cure any such default within thirty (30) days after the giving of such notice (or if the default is of a nature that it cannot be completely cured within such period, if Lessee does not commence such cure within such thirty (30) days and thereafter proceed with reasonable diligence and in good faith to cure such default), then Lessor may terminate this Lease on not less than thirty (30) days' notice to Lessee. On the date specified in such notice, the term of this Lease shall terminate and Lessee shall then quit and surrender the Premises to Lessor, without extinguishing Lessee's liability. If this Lease shall have been so terminated by Lessor, Lessor may at any time thereafter resume possession of the Premises by any lawful means and remove Lessee or other occupants and their effects.

20. Waiver. No failure of Lessor to enforce any term hereof shall be deemed to be a waiver.

21. Notices. Any notice, request, demand, or other communication which either party may or is required to give, shall be in writing and shall be delivered in person or sent to the address set forth herein below by registered or certified mail, return receipt requested with postage prepaid, by commercial overnight courier, with written verification of receipt, or by telecopy. A notice shall be deemed given: (a) when delivered by personal delivery (as evidenced by the receipt); (b) three (3) days after deposit in the mail if sent by registered or certified mail; (c) one (1) business day after having been sent by commercial overnight courier as evidenced by the written verification of receipt or (d) on the date of confirmation if telecopied. Either party may change its address for receiving notice by written notice given to the other in accordance with the provisions of this Notices section.

To Lessor: City of Coachella  
53462 Enterprise Way, Coachella, CA 92236

To Lessee: Sunline Transit Agency  
Attn: CEO / General Manager  
32-505 Harry Oliver Trail, Thousand Palms, CA 92276

22. Heirs, Assigns, Successors. This Lease is binding upon and inures to the benefit of the heirs, assigns and successors in interest to the parties.

23. Time of Essence. Time is of the essence of this Lease.

24. Entire Agreement. This instrument constitutes the entire agreement between the parties and may be modified only by a writing signed by both parties.

25. Governing Law. This Lease shall be governed by and construed in accordance with the laws of the State of California.

[SIGNATURE PROVISIONS ARE ON THE NEXT PAGE]

IN WITNESS WHEREOF, the parties have executed this Lease as of the date first written above.

**LESSEE:**

SUNLINE TRANSIT AGENCY  
a joint powers agency established under the "Joint Exercise  
of Powers Act"

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**LESSOR:**

THE CITY OF COACHELLA  
a California municipal corporation

By: \_\_\_\_\_  
Steven Hernandez, Mayor  
City of Coachella

*Attest:*

By: \_\_\_\_\_  
Angela M. Zepeda, City Clerk  
City of Coachella

*Approved as to Form:*

By: \_\_\_\_\_  
Carlos L. Campos  
City Attorney  
Best Best & Krieger LLP

EXHIBIT "A"

**DESCRIPTION OF PREMISES**

General Information



Property ID Number (PIN/APN)	778080021
Owner	More Information
Property Address	- No Situs -
Property Type	Government Property
Tax Rate Area (TRA)	012-018 COACHELLA
Approximate Lot Size	37,462 SqFt / 0.860 acres
Legal Description	Acres 0.86000000 AcreageQualCode ML Lot 10-P LotType L MapPlatB 004 MapPlatP 053 SubdivisionName COACHELLA LAND amp

Exhibit "B"  
SURVEY OF LEASED PREMISES  
(to be attached)

RMPUB\CZC\310054.1

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**STAFF REPORT**  
**10/25/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Andrew Simmons, P.E., City Engineer

**SUBJECT:** Amendment No. 3 to the Sub-Reimbursement Agreement by and between Coachella Valley Association of Governments (CVAG), City of Coachella and Riverside County (County) for the Avenue 48 Widening Project between Van Buren and Dillon Road, City Project ST-131.

**STAFF RECOMMENDATION:**

Authorize the City Manager to Execute Amendment #3 to the Sub-Reimbursement Agreement by and between Coachella Valley Association of Governments (CVAG), City of Coachella and Riverside County (County) for the Avenue 48 Widening Project between Van Buren and Dillon Road, City Project ST-131.

**BACKGROUND:**

On December 3, 2018, a sub-reimbursement agreement was made and entered by and between the City of Coachella, Riverside County and the Coachella Valley Association of Governments for the Avenue 48 Widening Project, between Van Buren & Dillon Road. The proposed roadway improvements will add one westbound lane and two eastbound lanes with a raised median from Van Buren to Dillon Road. Additionally, bike lanes and sidewalks will be constructed on each side of Avenue 48. The County of Riverside is the lead agency for this Project.

The reimbursement agreement has been amended twice to allocate additional funding to stages of the project. Amendment #1, authorized in December 2020, provided for final design and right-of-way acquisition. Amendment #2, approved in April 2023, authorized the construction phase and extended the time trigger to commence construction to August 31, 2023.

**DISCUSSION/ANALYSIS:**

On September 25, 2023, the CVAG Executive Committee approved Amendment #3 to the reimbursement agreement between CVAG, the County of Riverside, and the City of Coachella for the Avenue 48 Widening Project between Van Buren Street and Dillon Road. Amendment #3 extends the time trigger to commence construction to August 31, 2024.

**FISCAL IMPACT:**

No fiscal impact.

**ATTACHMENTS:**

1. Amendment No. 3 to the Reimbursement Agreement

Contract No. CVAG-99-289-03  
Project: Avenue 48 Widening Between Van Buren & Dillon Road

**AMENDMENT NUMBER THREE  
TO THE  
REIMBURSEMENT AGREEMENT  
BETWEEN  
CVAG, THE COUNTY OF RIVERSIDE AND CITY OF COACHELLA  
FOR THE  
AVENUE 48 WIDENING PROJECT BETWEEN VAN BUREN STREET AND DILLON ROAD**

This **AMENDMENT NUMBER THREE** is made and entered into this 25th day of September 2023, by and between the **Coachella Valley Association of Governments**, a California joint powers agency (**CVAG**), the **City of Coachella (City)** and the **County of Riverside (County)**, and is made with reference to the following background facts and circumstances. All other terms and conditions shall remain the same as stated in the original Agreement dated December 5, 2016 for the Avenue 48 Widening Project between Van Buren and Dillon Road.

- 1. **This Amendment Number Three extends the time trigger to commence construction to August 31, 2024.**

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment Number Three to be executed by their duly authorized representatives on this date:

**ATTEST**

**COUNTY OF RIVERSIDE**

\_\_\_\_\_  
Clerk of the Board of Supervisors

\_\_\_\_\_  
Chair of the Board of Supervisors

**ATTEST**

**CITY OF COACHELLA**

\_\_\_\_\_  
Gabriel Martin, City Manager

\_\_\_\_\_  
Steven Hernandez, Mayor

**ATTEST**

**COACHELLA VALLEY ASSOCIATION  
OF GOVERNMENTS**

\_\_\_\_\_  
Tom Kirk, CVAG Executive Director

  
\_\_\_\_\_  
Scott Matas, CVAG Chair



**Mark Lancaster**  
*Director of Transportation*

**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**

*Mojahed Salama, P.E.*  
*Deputy for Transportation/Capital Projects*  
*Richard Lantis, P.L.S.*  
*Deputy for Transportation/Planning and*  
*Development*

**Transportation Department**

May 22, 2023

Tom Kirk  
 Executive Director  
 Coachella Valley Association of Governments  
 73-710 Fred Waring Drive, Suite 200  
 Palm Desert, CA 92260

**RE: Request for Time Extension to Begin Construction for the Avenue 48 Widening Project**

Dear Mr. Kirk,

The County of Riverside (County) and the Coachella Valley Association of Governments (CVAG) have entered into a reimbursement agreement for Avenue 48 between Van Buren Street and Dillon Road Widening Project (Project) which will add one westbound lane and two eastbound lanes with a raised median between Van Buren Avenue to Dillon Road. Additionally, bike lanes and sidewalks will be constructed on each side of Avenue 48. The initial Reimbursement Agreement was executed on June 20, 2017 for the PA/ED phase of the project in the amount of \$600,000; \$450,000 regional share and \$150,000 local share. On April 27, 2021 Amendment Number One to the Reimbursement Agreement between the County, CVAG and the City of Coachella (City) further divided the local share of the PA/ED so that the \$150,000 would be split evenly between County and City. Amendment Number One also provided funding for Final Design Phase in the amount of \$350,000 and Right of Way Phase in the amount of \$300,000. The additional \$650,000 was split into \$487,500 as the regional share, and both the City and County contributing \$81,250 for the local share. Amendment Number One also established a construction commencement date of August 31, 2022. On September 26, 2022 Amendment Number Two provided funding for Construction, Construction Management/Inspection, and Construction Surveying which will be split into \$2,587,500 as the regional share along with the City and County each contributing \$431,250 for the local share. In addition, the construction commencement date was extended to August 31, 2023.

The County has tried to commit to maintaining the project schedule, but due to ongoing negotiations with property owners for TCEs and PECs along the north side of Avenue 48 and the need to coordinate the design with the recently awarded grant funding for the CVAG Arts and Music Line ATP Project (ATP Project), it is no longer possible to commence construction by August 31, 2023. The County is in the process of completing the Final Design changes along the south side of Avenue 48 to coordinate with the ATP Project and in final negotiations with the last few property owners on the north side. In addition, Imperial Irrigation District (IID) has been put on notice to begin their relocation process for the existing power poles in conflict along the south side within the Project limits. The power pole relocations will be coordinated to stay clear

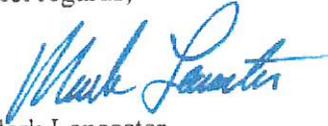
4080 Lemon Street, 8<sup>th</sup> Floor · Riverside, CA 92501 · (951) 955-6740  
 P.O. Box 1090 · Riverside, CA 92502-1090 · FAX (951) 955-3198

of the ATP Project as well.

With the final design and right of way activities in the final stages, the County is preparing for the construction phase of the project and respectfully requests a 1-year time extension to commence construction by August 31, 2024.

Thank you for your consideration to approve this time extension. Please feel free to contact me at [mlancaster@rivco.org](mailto:mlancaster@rivco.org) or at 951-955-6740 if you have further questions.

Best regards,



Mark Lancaster  
Director of Transportation



City of Indio

Unincorporated  
Riverside County

City of Coachella

Indio Blvd

Bataan St

Avenue 48

Luzon Ave

Lingeyan Ave

Dillon Rd

Frederick St

Van Buren St

0.13 Miles

0.07

0.03

0



**STAFF REPORT**  
**10/25/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Andrew Simmons, P.E., City Engineer

**SUBJECT:** Purchase of office furniture from Total Plan in an amount of \$40,499.59 for the Fire Station #79 Rehabilitation and Expansion, City Project F-7.

**STAFF RECOMMENDATION:**

Authorize City Manager to purchase office furniture from Total Plan in an amount of \$40,499.59 for the Fire Station #79 Rehabilitation and Expansion, City Project F-7.

**BACKGROUND:**

On December 8<sup>th</sup>, 2021, City Council authorized staff to advertise the Fire Station #79 Rehabilitation and Expansion Project to seek competitive construction bids and appropriated \$6,800,000 in funding for the project's completion including \$5,000,000 in ARPA funding and \$1.8 million in Fire DIF funding.

The City requested public bids in accordance with City standards and in compliance with the California Public Contract Code. Four bids were received and the lowest, responsive bidder was Dalke & Sons Construction, Inc. On July 13, 2022 City Council authorized a construction contract with Dalke & Sons Construction, Inc. for the construction of the Fire Station #79 Rehabilitation and Expansion Project and appropriated an additional \$491,400.10 to cover additional construction costs.

**DISCUSSION/ANALYSIS:**

There is a new office and conference room that were added as part of the expansion that has no furniture and the old office furniture previously in the fire station, is worn down and dilapidated. Staff recommends purchasing new furniture for all offices so they are matching and correspond with the new design. The furniture is custom made to fit in the office spaces to maximize the spaces and meet all the needs of the fire crew.

**FISCAL IMPACT:**

No fiscal impact. Cost included in FY 23/24 CIP budget for the Fire Station Rehabilitation and Expansion Project, F-7.

**ATTACHMENTS:**

1. Total Plan Cost Proposal
2. Furniture Site Plan
3. Furniture 3D Renderings



5645 MIS  
RIVERSIDE Item 12.  
(951) 787-9000  
FAX (951) 369-1932  
www.tpbi.net  
■  
RANCHO MIRAGE  
(760) 341-8434  
■  
ORANGE COUNTY  
(949) 888-9050

October 13, 2023

Mr. Paul Heitzmann, Battalion Chief  
CAL Fire / Riverside County Fire  
91350 66<sup>th</sup> Avenue  
Mecca, California 92254

Dear Paul,

We are pleased to present the following revised proposal for your review.

Quote #081723C  
Revised September 29, 2023  
Revised October 13, 2023  
Station #79  
1377 6<sup>th</sup> Street  
Coachella, California 92238

Scope of Work: Supply and install new furniture as per approved floorplan.

- Office # 1 – Captain

Haworth

Price includes:

- Laminate desktops with modesty panels as noted
- Metal drawer pedestals (1) box/box/file and (1) file/file, with locks
- Metal bookcase with adjustable shelves
- Ancillary hardware as needed to complete installation
- Desktop power module with outlets and USB ports \$2,570.00

1 ea. Zody ergonomic task chair with mesh back, upholstered seat and 4D arms 910.00

2 ea. Improv side chairs with arms, upholstered seat/back and 4-leg base with casters 312.00      624.00

- Office # 2 – Battalion Chief

Haworth

Price includes:

- Laminate desktops with modesty panels as noted
- Metal drawer pedestals (1) box/Box/file and (1) file/file, with locks
- Metal bookcase with adjustable shelves
- Ancillary hardware as needed to complete installation
- Desktop power module with outlets and USB ports
- 42" Square table with laminate top and x base 3,373.00

1 ea. Zody ergonomic task chair with mesh back, upholstered seat and 4D arms 910.00

4 ea. Improv side chairs with arms, upholstered seat/back and 4-leg base with casters 312.00 1,248.00

• Office # 3 (3) desk units / Common Workarea

Haworth

Price includes:

- Laminate desktops with modesty panels as noted
- Metal drawer pedestals (1) box/box/file with lock and (1)file/file with locks
- (2) Metal 2 high storage cabinets, (1) metal 2 high lateral file and laminate common top along back wall 7,544.00

3 ea. Zody ergonomic task chair with mesh back, upholstered seat and 4D arms 910.00 2,730.00

• Conference Room

Price includes:

(2) 42" x 84" Conference tables with laminate top, bridge base and (2) electric/data double sided pop-ups (1 pop-up per table) 5,520.00

(1) Metal 3 high bookcase 532.00

(10) Zody conference chair with mesh back, upholstered seat and height adjustable arms 839.00 8,390.00

Furniture Subtotal \$34,351.00

Receive, deliver and install all product per approved floorplan 2,890.00

Sales tax 3,258.59

**TOTAL \$40,499.59**

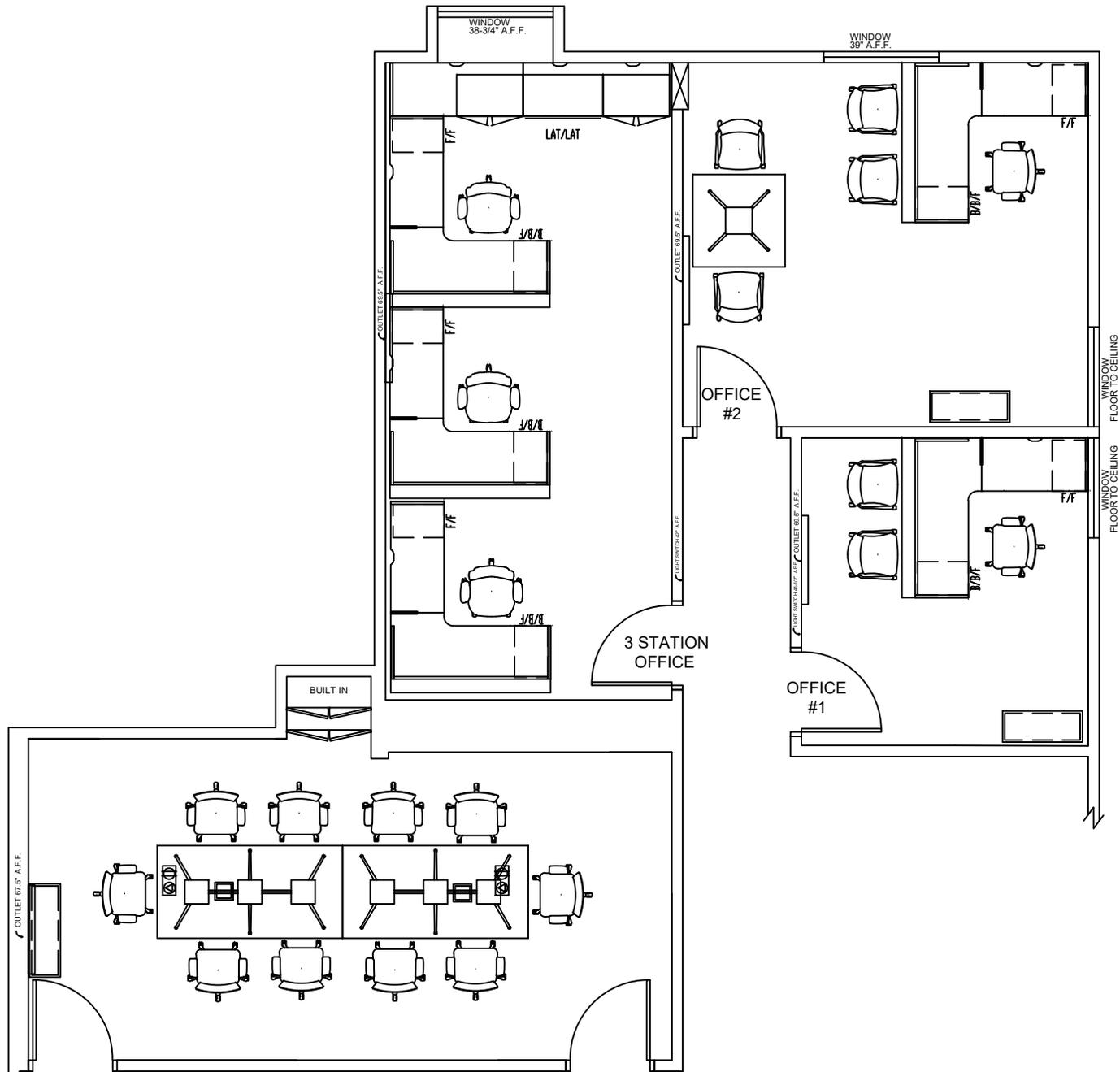
\*Pricing is valid for 30 days.

If the proposed project will be a public works/prevaling wage job, please notify Lisa DeSpain at ldespain@tpbi.net as soon as possible.

Thank you for the opportunity to work on this project. I hope this proposal meets with your approval. Please let me know if I can be of further assistance.

Sincerely,  
**Totalplan, Inc.**

Tracy Fillmore  
Vice-President of Design



THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY AND COPYRIGHT OF TOTALPLAN AND SHALL NOT BE USED ON ANY OTHER WORK EXCEPT BY AGREEMENT WITH THE DESIGNER. WRITTEN DIMENSIONS TAKE PREFERENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED ON THE JOB SITE. THESE DRAWINGS REPRESENT PROFESSIONAL SERVICES PROVIDED FOR THIS PROJECT AND HAVE A BILLABLE VALUE CONSISTENT WITH THE TIME AND RESOURCES NECESSARY TO PRODUCE THEM. DRAWING MAY SHOW ITEMS WHICH ARE NOT INCLUDED IN PROPOSAL. PLEASE SEE WRITTEN PROPOSAL FOR TOTAL LIST OF PRODUCT.



**TOTALPLAN**  
 BUSINESS INTERIORS, INC.  
 5645 MISSION BLVD.  
 RIVERSIDE, CA 92509  
 951.787.9000 (F)951.369.1932

REVISIONS	
NO.	DATE:
1	9-29-23
2	10-3-23
3	10-04-23
4	
5	

DESIGNER: TM/CP  
 DATE: 7-26-23  
 SCALE: 1/4"=1'-0"  
 DWG:  
 TM DWG COUNTY OF RIVERSIDE  
 FIRE STATIONS FIRE # 79 COACHELLA



TOTALPLAN

FIRE STATION # Item 12.  
COACHELLA



3 STATION OFFICE



TOTALPLAN

FIRE STATION # Item 12.  
COACHELLA



3 STATION OFFICE



TOTALPLAN

FIRE STATION # Item 12.  
COACHELLA



CONFERENCE ROOM



TOTALPLAN

FIRE STATION # Item 12.  
COACHELLA



CONFERENCE ROOM TABLES



TOTALPLAN

FIRE STATION # Item 12.  
COACHELLA



CHIEFS OFFICE VIEW 1



TOTALPLAN



CHIEFS OFFICE VIEW 2



TOTALPLAN



CHIEFS OFFICE VIEW 3



# TOTALPLAN



CAPTAINS OFFICE VIEW 1



TOTALPLAN

FIRE STATION # Item 12.  
COACHELLA



CAPTAINS OFFICE VIEW 2



**STAFF REPORT**  
**10/25/2023**

Fu

**TO:** Honorable Mayor and City Council Members

**FROM:** Andrew Simmons, P.E., City Engineer

**SUBJECT:** Award Construction Contract with Allied Paving Co. in the amount of \$122,335 plus 15% contingency for pavement rehabilitation in Lewis Homes, which is a portion of the Street Pavement Rehabilitation Phase 19 – City Project ST-118.

**STAFF RECOMMENDATION:**

Authorize the City Manager to execute a construction contract with Allied Paving Co. in the amount of \$122,335 plus 15% contingency (\$140,685.25) for pavement rehabilitation in Lewis Homes, which is a portion of the Street Pavement Rehabilitation Phase 19 – City Project ST-118.

**BACKGROUND:**

On April 26, 2023 City Council authorized the City Manager to execute a Maintenance of Effort Certification Statement for fiscal year 2023/2024, the Local Streets and Roads Revenue Projections, as well as, the projected five-year Measure A capital improvement plans budget for Measure A funding. The Street Pavement Rehabilitation Phase 19 Project was included in the budget and allocated \$1,013,472 Measure A funds.

**DISCUSSION/ANALYSIS:**

SoCal Gas is completing a gas line replacement and adding new services within the Lewis Homes tract in two Phases. Work on Phase 1 is currently underway on Sunshine Avenue and Sunburst Street. Their work requires numerous trenches and potholes to the existing roadway that is already in poor condition. They are required to restore the roadway and complete a thin overlay over only half width of the streets where they are performing work. This would leave half of the neighborhood with pavement rehabilitation and the remainder in the same condition with trench patches. The City is working in cooperation with SoCal Gas and their contractor to complete the entire width of roadway at the same time and complete the areas SoCal Gas is not responsible for.

Phase 2 will include the remainder of the neighborhood on Sundown Lane, Sundance Lane and Suncrest Street. Additional improvements for Phase 2 will be brought back to council when the work has started for appropriations. Utilizing SoCal Gas and existing on-site contractors allows the City to complete the work in a timely manner and partner with SoCal Gas to split the costs.

**FISCAL IMPACT:**

No fiscal impact to the FY 23/24 CIP Budget. With this action, Council will be approving all necessary transfers from Measure A (117) to CIP Fund (182).

**ATTACHMENTS:**

1. Phasing Layout
2. Construction Contract – Allied Paving Co.
3. Allied Paving Co. Cost Proposal

Lewis Homes Pavement Phasing

Phase 1

Phase 2



## CONTRACT FOR CONSTRUCTION

This Contract for Construction (“Contract”), is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2023, by and between City of Coachella, a municipal corporation, organized under the laws of the State of California, with its principal place of business at 53990 Enterprise Way, Coachella, California 92236, sometimes hereinafter called the “City” and **Allied Paving Co.** a corporation, with its principal place of business at 13912 Newhope St, Garden Grove, CA 92843, sometimes hereinafter called “Contractor.”

WITNESSETH: That the parties hereto have mutually covenanted and agreed, and by these presents do covenant and agree with each other as follows:

### ARTICLE 1. SCOPE OF WORK.

The Contractor shall perform all Work within the time stipulated in the Contract, and shall provide all labor, materials, equipment, tools, utility services, and transportation to complete all of the Work required in strict compliance with the Contract Documents as specified in Article 5, below, for the following Project:

#### STREET PAVEMENT REHABILITATION PHASE 19 CITY PROJECT NO. ST-118

Contractor is an independent contractor and not an agent of the City. The Contractor and its surety shall be liable to the City for any damages arising as a result of the Contractor’s failure to comply with this obligation.

### ARTICLE 2. TIME FOR COMPLETION.

Time is of the essence in the performance of the Work. The Work shall be commenced on the date stated in the City’s Notice to Proceed. The Contractor shall complete all Work required by the Contract Documents within **30 Working Days** from the commencement date stated in the Notice to Proceed. By its signature hereunder, Contractor agrees the time for completion set forth above is adequate and reasonable to complete the Work.

### ARTICLE 3. CONTRACT PRICE.

The City shall pay to the Contractor as full compensation for the performance of the Contract, subject to any additions or deductions as provided in the Contract Documents, and including all applicable taxes and costs, the sum of **ONE HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED THIRTY-FIVE DOLLARS (\$122,335)**. Payment shall be made as set forth in the General Conditions. The City will pay to Contractor compensation based upon the prices set forth in the Bid Schedule.

### ARTICLE 4. LIQUIDATED DAMAGES.

Contractor acknowledges that the City will sustain actual damages for each and every Working Day completion of the Project is delayed beyond the Contract Time. Because of the nature of the Project, it would be impracticable or extremely difficult to determine the City’s actual damages. Accordingly, in accordance with Government Code section 53069.85, it is agreed that the Contractor will pay the City the sum of **\$1,500.00** for each and every Working Day of delay beyond

the time prescribed in the Contract Documents for finishing the Work, as Liquidated Damages and not as a penalty or forfeiture, if the improvements are not completed by the date set forth in the Invitation to Bid. In the event this is not paid, the Contractor agrees the City may deduct that amount from any money due or that may become due the Contractor under the Contract. This Section does not exclude recovery of other damages specified in the Contract Documents. Liquidated damages may be deducted from progress payments due Contractor, Project retention or may be collected directly from Contractor, or from Contractor's surety. These provisions for liquidated damages shall not prevent the City, in case of Contractor's default, from terminating the Contractor.

#### **ARTICLE 5. COMPONENT PARTS OF THE CONTRACT.**

The "Contract Documents" include the following:

- Construction Plans and Drawings
- City of Coachella Standard Specifications and Procedures (June 2007)
- City of Coachella Standard Infrastructure Drawings (2007 Edition) including Surface Improvement Standards and Water Standards
- Standard Specifications for Public Works Construction "Greenbook" (2018), Except Sections 1-9
- Standard Plans for Public Works Construction "Greenbook" (2018)
- Caltrans Standard Specifications (2018), except Division 1
- Caltrans Standard Plans (2018)
- Applicable Local Agency Standards and Specifications, as last revised
- Reference Specifications
- Approved and fully executed Change Orders
- Permits
- Any other documents contained in or incorporated into the Contract

The Contractor shall complete the Work in strict accordance with all of the Contract Documents.

All of the Contract Documents are intended to be complementary. Work required by one of the Contract Documents and not by others shall be done as if required by all. In the event of conflict, the various Contract Documents will be given effect in the order set forth in the General Conditions. This Contract shall supersede any prior agreement of the parties.

#### **ARTICLE 6. PROVISIONS REQUIRED BY LAW AND CONTRACTOR COMPLIANCE.**

Each and every provision of law required to be included in these Contract Documents shall be deemed to be included in these Contract Documents. The Contractor shall comply with all requirements of applicable federal, state and local laws, rules and regulations, including, but not limited to, the provisions of the California Labor Code and California Public Contract Code which are applicable to this Work.

#### **ARTICLE 7. INDEMNIFICATION.**

Contractor shall provide indemnification and defense as set forth in the General Conditions.

**ARTICLE 8. PREVAILING WAGES.**

Contractor shall be required to pay the prevailing rate of wages in accordance with the Labor Code which such rates may be obtained online at <http://www.dir.ca.gov> and which must be posted at the job site.

**ARTICLE 9. FALSE CLAIMS.**

Contractor acknowledges that if a false claim is submitted to the City, it may be considered fraud and Contractor may be subject to criminal prosecution. Contractor acknowledges that the False Claims Act, California Government Code sections 12650, et seq., provides for civil penalties where a person knowingly submits a false claim to a public entity. These provisions include within their scope false claims made with deliberate ignorance of the false information or in reckless disregard of the truth or falsity of the information. In the event the City seeks to recover penalties pursuant to the False Claims Act, it is entitled to recover its litigation costs, including attorneys' fees. Contractor hereby acknowledges that the filing of a false claim may the Contractor to an administrative debarment proceeding wherein Contractor may be prevented from further bidding on public contracts for a period of up to five (5) years.

**[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]**

IN WITNESS WHEREOF, this Contract has been duly executed by the above-named parties, on the day and year above written.

CITY OF COACHELLA

ALLIED PAVING CO.

By: \_\_\_\_\_  
Gabriel Martin  
City Manager

IF CORPORATION, TWO SIGNATURES,  
PRESIDENT **OR** VICE PRESIDENT **AND**  
SECRETARY **OR** TREASURER **REQUIRED**

By: \_\_\_\_\_

ATTEST:

Its: \_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Delia Granados,  
Deputy City Clerk

Printed  
Name: \_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Best Best & Krieger LLP  
City Attorney

Printed  
Name: \_\_\_\_\_  
\_\_\_\_\_

780394  
Contractor's License Number and  
Classification

1000008370  
DIR Registration Number

**(CONTRACTOR'S SIGNATURE MUST BE  
NOTARIZED AND CORPORATE  
SEAL AFFIXED, IF APPLICABLE)**

**END OF CONTRACT**

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 2022, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- Partner(s)
  - Limited
  - General

\_\_\_\_\_  
Number of Pages

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Signer(s) Other Than Named Above

**BOND FORMS**

**Performance Bond**

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WHEREAS, the City of Coachella, a municipal corporation, organized under the laws of the State of California, with its principal place of business at 53990 Enterprise Way, California 92236, (hereinafter referred to as the "City") has awarded to **Allied Paving Co.**, (hereinafter referred to as the "Contractor") an agreement for Street Pavement Rehabilitation Phase 19, (hereinafter referred to as the "Project").

WHEREAS, the work to be performed by the Contractor is more particularly set forth in the Contract Documents for the Project dated October 25, 2023, (hereinafter referred to as "Contract Documents"), the terms and conditions of which are expressly incorporated herein by reference; and

WHEREAS, the Contractor is required by said Contract Documents to perform the terms thereof and to furnish a bond for the faithful performance of said Contract Documents.

NOW, THEREFORE, we, \_\_\_\_\_, the undersigned Contractor and \_\_\_\_\_ as Surety, a corporation organized and duly authorized to transact business under the laws of the State of California, are held and firmly bound unto the City in the sum of **ONE HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED THIRTY-FIVE DOLLARS (\$122,335)**. said sum being not less than one hundred percent (100%) of the total amount of the Contract, for which amount well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that, if the Contractor, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and agreements in the Contract Documents and any alteration thereof made as therein provided, on its part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their intent and meaning; and shall faithfully fulfill all obligations including the one (1) year guarantee of all materials and workmanship; and shall indemnify and save harmless the City, its officials, officers, employees, and authorized volunteers, as stipulated in said Contract Documents, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees including reasonable attorney's fees, incurred by the City in enforcing such obligation.

As a condition precedent to the satisfactory completion of the Contract Documents, unless otherwise provided for in the Contract Documents, the above obligation shall hold good for a period of one (1) year after the acceptance of the work by the City, during which time if Contractor shall fail to make full, complete, and satisfactory repair and replacements and totally protect the City from loss or damage resulting from or caused by defective materials or faulty workmanship. The obligations of Surety hereunder shall continue so long as any obligation of Contractor remains. Nothing herein shall limit the City's rights or the Contractor or Surety's obligations under

the Contract, law or equity, including, but not limited to, California Code of Civil Procedure Section 337.15.

Whenever Contractor shall be, and is declared by the City to be, in default under the Contract Documents, the Surety shall remedy the default pursuant to the Contract Documents, or shall promptly, at the City's option:

- i. Take over and complete the Project in accordance with all terms and conditions in the Contract Documents; or
- ii. Obtain a bid or bids for completing the Project in accordance with all terms and conditions in the Contract Documents and upon determination by Surety of the lowest responsive and responsible bidder, arrange for a Contract between such bidder, the Surety and the City, and make available as work progresses sufficient funds to pay the cost of completion of the Project, less the balance of the contract price, including other costs and damages for which Surety may be liable. The term "balance of the contract price" as used in this paragraph shall mean the total amount payable to Contractor by the City under the Contract and any modification thereto, less any amount previously paid by the City to the Contractor and any other set offs pursuant to the Contract Documents.
- iii. Permit the City to complete the Project in any manner consistent with California law and make available as work progresses sufficient funds to pay the cost of completion of the Project, less the balance of the contract price, including other costs and damages for which Surety may be liable. The term "balance of the contract price" as used in this paragraph shall mean the total amount payable to Contractor by the City under the Contract and any modification thereto, less any amount previously paid by the City to the Contractor and any other set offs pursuant to the Contract Documents.

Surety expressly agrees that the City may reject any contractor or subcontractor which may be proposed by Surety in fulfillment of its obligations in the event of default by the Contractor.

Surety shall not utilize Contractor in completing the Project nor shall Surety accept a bid from Contractor for completion of the Project if the City, when declaring the Contractor in default, notifies Surety of the City's objection to Contractor's further participation in the completion of the Project.

The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents or to the Project to be performed thereunder shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract Documents or to the Project.

**[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]**

IN WITNESS WHEREOF, we have hereunto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

(Corporate Seal)

\_\_\_\_\_  
Contractor/ Principal

By \_\_\_\_\_

Title \_\_\_\_\_

(Corporate Seal)

\_\_\_\_\_  
Surety

By \_\_\_\_\_  
Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title \_\_\_\_\_

The rate of premium on this bond is \_\_\_\_\_ per thousand. The total amount of premium charges is \$\_\_\_\_\_.  
(The above must be filled in by corporate attorney.)

**THIS IS A REQUIRED FORM**

Any claims under this bond may be addressed to:

(Name and Address of Surety)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Name and Address of Agent or Representative for service of process in California, if different from above)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Telephone number of Surety and Agent or Representative for service of process in California)

\_\_\_\_\_

# Notary Acknowledgment

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STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 2022, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

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#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

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- Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- Partner(s)
  - Limited
  - General

\_\_\_\_\_  
Number of Pages

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_

\_\_\_\_\_  
Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

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COUNTY OF \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_  
Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of Attorney to local representatives of the bonding company must also be attached.

**END OF PERFORMANCE BOND**

**Payment Bond (Labor and Materials)**

KNOW ALL MEN BY THESE PRESENTS That

WHEREAS, the City of Coachella, a municipal corporation organized and operating under the laws of the State of California (hereinafter designated as the "City"), by action taken or a resolution passed on October 25, 2023, has awarded to **Allied Paving Company** hereinafter designated as the "Principal," a contract for the work described as follows: Street Pavement Rehabilitation Phase 19 (the "Project"); and

WHEREAS, the work to be performed by the Contractor is more particularly set forth in the Contract Documents for the Project dated October 12, 2022 (hereinafter referred to as "Contract Documents"), the terms and conditions of which are expressly incorporated herein by reference; and

WHEREAS, said Principal is required to furnish a bond in connection with said contract; providing that if said Principal or any of its Subcontractors shall fail to pay for any materials, provisions, provender, equipment, or other supplies used in, upon, for or about the performance of the work contracted to be done, or for any work or labor done thereon of any kind, or for amounts due under the Unemployment Insurance Code or for any amounts required to be deducted, withheld, and paid over to the Employment Development Department from the wages of employees of said Principal and its Subcontractors with respect to such work or labor the Surety on this bond will pay for the same to the extent hereinafter set forth.

NOW THEREFORE, we, the Principal and Allied Paving Company as Surety, are held and firmly bound unto the City in the penal sum **ONE HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED THIRTY-FIVE DOLLARS (\$122,335)**. lawful money of the United States of America, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if said Principal, his or its subcontractors, heirs, executors, administrators, successors or assigns, shall fail to pay any of the persons named in Civil Code Section 9100, fail to pay for any materials, provisions or other supplies, used in, upon, for or about the performance of the work contracted to be done, or for any work or labor thereon of any kind, or amounts due under the Unemployment Insurance Code with respect to work or labor performed under the contract, or for any amounts required to be deducted, withheld, and paid over to the Employment Development Department or Franchise Tax Board from the wages of employees of the contractor and his subcontractors pursuant to Revenue and Taxation Code Section 18663, with respect to such work and labor the Surety or Sureties will pay for the same, in an amount not exceeding the sum herein above specified, and also, in case suit is brought upon this bond, all litigation expenses incurred by the City in such suit, including reasonable attorneys' fees, court costs, expert witness fees and investigation expenses.

This bond shall inure to the benefit of any of the persons named in Civil Code Section 9100 so as to give a right of action to such persons or their assigns in any suit brought upon this bond.

It is further stipulated and agreed that the Surety on this bond shall not be exonerated or released from the obligation of this bond by any change, extension of time for performance, addition, alteration or modification in, to, or of any contract, plans, specifications, or agreement pertaining or relating to any scheme or work of improvement herein above described, or pertaining or relating to the furnishing of labor, materials, or equipment therefore, nor by any change or modification of

any terms of payment or extension of the time for any payment pertaining or relating to any scheme or work of improvement herein above described, nor by any rescission or attempted rescission or attempted rescission of the contract, agreement or bond, nor by any conditions precedent or subsequent in the bond attempting to limit the right of recovery of claimants otherwise entitled to recover under any such contract or agreement or under the bond, nor by any fraud practiced by any person other than the claimant seeking to recover on the bond and that this bond be construed most strongly against the Surety and in favor of all persons for whose benefit such bond is given, and under no circumstances shall Surety be released from liability to those for whose benefit such bond has been given, by reason of any breach of contract between the owner or the City and original contractor or on the part of any obligee named in such bond, but the sole conditions of recovery shall be that claimant is a person described in Civil Code Section 9100, and has not been paid the full amount of his claim.

The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract to be performed thereunder, shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of Contract, including but not limited to, the provisions of Sections 2819 and 2845 of the California Civil Code.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

(Corporate Seal)

\_\_\_\_\_  
Contractor/ Principal

By \_\_\_\_\_

Title \_\_\_\_\_

(Corporate Seal)

\_\_\_\_\_  
Surety

By \_\_\_\_\_

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title \_\_\_\_\_

# Notary Acknowledgment

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STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 2022, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

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#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

- Partner(s)
  - Limited
  - General

\_\_\_\_\_  
Number of Pages

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_

\_\_\_\_\_  
Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

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STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

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Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_

\_\_\_\_\_  
Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

### END OF PAYMENT BOND

# ALLIED PAVING CO.

Item 13.

13912 Newhope St, Garden Grove, CA 928  
(714) 632-7484 ~ Fax (714) 632-8599

Licensed and Bonded  
LIC. # 780394 - SBE #37495  
WOSB - WBE #15030078



To: CITY OF COACHELLA

Address: 53990 ENTERPRISE WAY

City: COACHELLA State: CA Zip: 92236

Attn: BRIANNA GREENWOOD

Phone: 760-398-5744 X142

Email: bgreenwood@coachella.org

Job Address: SUNBURST ST & SUNSHINE AVE - COACHELLA GRIND & CAP PROPOSAL

**ASPHALT GRIND & OVERLAY: ( 1 ) MOVE**

1. Traffic control Included in price.
2. Cold plane grind Approx. (58,907) Sq Ft of existing asphalt to depth of (1.5)" below grade & haul offsite.
3. Apply tack and install (1.5)" Hot mix asphalt to Approx. (58,907) Sq Ft. Roll for compaction.

***\$1.80 / Sq ft = TOTAL: \$106,035***

**SPEED HUMP INSTALLATION: ( 1 ) MOVE**

1. Apply tack and install (2) speed humps with variable (1-4)" new hot mix asphalt to Approx. (560) Sq Ft
2. Roll new asphalt for compaction.

***LUMP SUM TOTAL: \$13,500***

**RESTRIPING: ( 1 ) MOVE**

1. Restripe all asphalt affected areas per existing layout / city standards (Speed Humps, BUMP Stencils, etc).

***LUMP SUM TOTAL: \$2,800***

**NOTES:**

- Quotes are good for 30 days
- Scope of work not to include inspection fees, permits, compaction testing, engineering, and water source.
- If Petromat Fabric is encountered during the grinding or replacement additional dump fees may apply.

Page 2 General Conditions regardless of signature are binding and part of this Proposal or Contract as an attachment. Drainage designs of 1% or less will or less will not be the responsibility of this firm; furthermore repairs to said designs will be considered additional work.

Terms: Net cash within ten (10) days from date of invoice. If any billing is not paid when due Allied Paving Co. has the right to stop work and keep the job idle until past due payments are paid. The General Contractor agrees to be the primary responsible party to Allied Paving Co for all payments.

**Allied Paving Co.**  
 Date 10/16/2023 Subject to Office approval  
 Per: BRANDON JETER

***/we accept the within proposal. You are authorized to perform the work comprehended here under, I/ we agree to pay the said amount in accordance with the terms set forth.***

Company \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_

**TERMS**

1. Any deviation from these specifications and/or terms shall be by mutual agreement and shall be in writing. Payment for extra work and allowance for omissions shall be fixed in advance on demand by either party and shall be set forth in said writing. No verbal agreement or understanding shall be binding unless consideration has been exchanged.
2. All payments received in accordance with the terms of this contract are accepted with the understanding that such payments shall be applied to the payment of material and labor furnished on this job.
3. Both parties agree that the plans and specifications may be changed without impairing the validity of this contract, subject, however, to the condition that the sum allowed either party for such alterations shall have been agreed upon by the parties to the contract and a full statement of the same made in writing and signed by them before the work to be affected by the changes is commenced.
4. This proposal/contract is based on the current price of labor and materials and if not accepted and commenced within thirty (30) days from the date hereof, the proposal/contract is void.
5. This agreement is contingent upon strikes, accidents or delays beyond the control of the parties.
6. Interest will be charged on all accounts over thirty (30) calendar days past due at a rate of eighteen percent (18%) per month, until the full amount has been paid. Each payment shall be credited first on interest then due and the remainder on the principle and interest shall thereupon cease upon the principal so credited.
7. Should default be made in the payment of this contract, the entire amount shall become immediately due.
8. If any litigation is commenced between the parties to this proposal/contract concerning this proposal/contract, or the rights and duties of either in relation to it, the party prevailing in that litigation shall be entitled, in addition to any other relief that may be granted in the litigation, to a sum as and for its attorney's fees and costs in the litigation, which shall be determined by the court in that litigation or in a separate action brought for that purpose.
9. Except as specifically set forth to the contrary, Allied Paving Company shall not be liable for the rough grade, sub grade, re-compaction, concrete, base material under concrete, engineering, tests, permits, inspection fees, water meter, staking, drainage in areas of less than one percent (1%) grade breakage of underground utilities, pipe wiring and manholes which are not visible to workmen.
10. Allied Paving Company will not be responsible for soil, sub grade, base or paving grade due to rain or floods or uncontrollable conditions caused by weather.
11. Material prices quoted to this firm are subject to change by the supplier at anytime and therefore it is agreed that increases beyond the specified good through date will be paid by the owner/contractor.
12. Allied Paving Co. is not responsible for damage caused by movement of valve cans or manholes raised to grade prior to installation of base or asphalt.
13. Allied Paving Co. is not responsible trench, manhole or valve patching unless specifically noted otherwise.
14. Allied Paving cannot take responsibility for work against "GREEN" concrete and/or un-backfilled curbs.

**NOTICE TO OWNER**

"Under the law, you may protect yourself against such claims by filing, before commencing such work of improvement, an original contract performance bond for the work of improvement or a modification thereof, in the office of the county recorder for the county where the property is situated, and requiring that a contractor's payment bond be recorded in such office. Said bond shall be in an amount not less than fifty percent (50%) of the contract price and shall, in addition to any conditions for the performance of the contract, be conditioned for the payment in full of claims of all persons furnishing labor, services, equipment or materials for the work described in said contract."

Under California Mechanics Lien Law, any contractor, subcontractor, laborer, supplier or other person who helps to improve your property, but is not paid for his/her work or supplies, has a right to enforce claim against your property. This means that after a court hearing, your property could be sold by a court officer and the proceeds of the sale used to satisfy the indebtedness. This can happen even if you have paid your contractor in full if the subcontractors, laborers, or suppliers remain unpaid. To preserve their right to file a claim or lien against your property, certain claimants such as subcontractors or material suppliers are required to provide you with a document entitled "Preliminary Notice." Original (or prime) contractors and laborers for wages do not have to provide this notice. A Preliminary Notice is not a lien against your property. Its purpose is to notify you of persons who may have a right to file a lien against your property if they are not paid. Generally, the maximum time allowed for filing a claim or lien against your property is ninety (90) days after completion of your project.

**BY SIGNING THISPAGE I HAVE READ THE TERMS OF THIS BID/PROPOSAL. PLEASE RETURN THIS PAGE (FAX OR MAIL) ALONG WITH YOUR PROPOSAL.**

**DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_**



**STAFF REPORT**  
**10/25/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Rene Rosales, Code Enforcement Manager

**SUBJECT:** Authorize a Community Sponsorship to Animal Action League in the Amount of \$16,000 to Support Public Spay/Neuter Clinic Events

**STAFF RECOMMENDATION:**

Staff recommends that the City Council consider awarding a sponsorship to Animal Action League in the amount of \$16,000.00 to support upcoming spay/neuter clinic events for residents of the City of Coachella.

**BACKGROUND:**

Animal Action League (AAL), a 501(c) 3 non-profit corporation, was founded in 1989 for the express purpose of providing spay/neuter services for underprivileged cats and dogs. After working for 15 years in affordable spay/neuter clinics, it became obvious that those in most desperate need of this service were not being reached. Although this service was offered free to low income pet owners, there was as high as a 50% “no show” rate. In checking with these owners, the “no show” cause was due to transportation problems or they forgot, other plans intervened – in other words – such service was not high on the owner’s agenda.

Studies have determined that 3% of the pet-owning population is creating the overpopulation problem; and that this 3% are primarily low income and/or non-motivated pet owners. In order to be effective, AAL determined that a mobile clinic would be the most effective way to address this issue. It was determined that AAL could offer quality, “no frills” service and bring it directly to these communities where these animals most desperately needed help. In 2005, their goal was realized by acquiring a 32 foot, custom built, mobile, spay/neuter trailer.

**DISCUSSION/ANALYSIS:**

Animal Action League (AAL) is requesting grant funding support to help put on five (5) public spay/neutering clinic events for the residents of the City of Coachella. AAL will conduct five free upcoming spay/neutering clinics in the City of Coachella for the Fiscal Year 2023/2024 for any resident that shows proof of residency, such as a government issued identification card, utility bills/credit card statement, rental/lease agreement, etc. Each clinic has a cost recovery of \$3,200/clinic and during each clinic event; the following item below will be included:

- Professional Veterinary staff for an average of 27 to 33 spay/neuters surgeries.
- Office staff for paperwork, money collection and receipts.
- Staff and Volunteers to organize check-in table and clients.
- Surgical Trailer to house pets safely and comfortably.
- Pain shot and preventive antibiotic injection at time of surgery.
- Aftercare Medical phone line for clients for any questions or concerns after surgery.

On May 30, 2023, this sponsorship request was taken in front of the Building/Code Enforcement/Public Safety Sub-Committee for discussion and feedback. The Sub-committee approved the proposal and request to take it in front of the City Council to allocate the necessary funds.

**ALTERNATIVES:**

1. Authorize sponsorship request to AAL in the amount of \$9,600 to conduct three (3) public spay/neutering events in the City of Coachella.
2. Authorize sponsorship request to AAL in the amount of \$3,200 to conduct one (1) public spay/neutering event in the City of Coachella.
3. Not Authorize sponsorship request to AAL to conduct any public spay/neutering events in the City of Coachella.

**FISCAL IMPACT:**

Should the City Council approve the staff recommendation, an appropriation of \$16,000 from the City General Fund will be required to authorize this sponsorship request.

**ATTACHMENTS:**

1. Attachment "A" - AAL Proposal for the Public Spay/Neuter Clinic Events

# ANIMAL ACTION LEAGUE

A Non-profit Corporation

Tax ID # 33-0345283

P.O. BOX 1413

JOSHUA TREE, CA 92252

PHONE: 760-366-1100

FAX: 760-366-7300



Item 14.

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## ATTACHMENT "A"

TO: CITY OF COACHELLA  
53-990 ENTERPRISE WAY  
COACHELLA, CA 92236

JULY 5<sup>TH</sup>, 2023

PROPOSAL FOR PUBLIC SPAY/NEUTER CLINIC  
REQUEST AMOUNT: \$16,000.00

### BREAKDOWN:

COST OF EACH CLINIC: \$3,200.00 (with an optional donation of \$25 per pet from client)  
5 CLINICS TOTAL: \$16,000.00

### WHAT IS INCLUDED:

- Professional Veterinary staff for an average of 27 to 33 spay/neuters surgeries.
- Office staff for paperwork, money collection and receipts.
- Staff and Volunteers to organize check-in table and clients.
- Surgical Trailer to house pets safely and comfortably.
- Pain shot and preventive antibiotic injection at time of surgery.
- Aftercare Medical phone line for clients for any questions or concerns after surgery.

### WHAT IS NOT INCLUDED\*:

- Take home Pain Medication
- Vaccinations
- Nail Trims
- Microchips
- E-collars

\*All these items are offered to pet owners at time of check in for an additional low cost.

Thank you for your consideration. Please let me know if there is anything else you would like us to provide. We look forward to working with your city in the future.

Sincerely,

Melody Farnik- Director  
Animal Action League



**STAFF REPORT**  
**10/25/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Dr. Gabriel D. Martin, City Manager  
Celina Jimenez, Grants Manager

**SUBJECT:** Sponsorship of Raices Cultura for 2023 Dia de los Muertos Celebration in the Amount of \$15,000

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**STAFF RECOMMENDATION:**

Staff recommends that the City Council consider approving a sponsorship request for Raices Cultura in the amount of \$15,000 to be the Presenting Sponsor of their Dia de los Muertos celebration on November 4, 2023.

**EXECUTIVE SUMMARY:**

Since 2004, the Dia de los Muertos celebration event by Raices Cultura has grown year after year and the 2019 event brought more than 4,000 attendees together to celebrate art, culture, and community health with the main event partner's Run with Los Muertos 5k Race. Funding from Raices Cultura sponsors supported unique art displays from large-scale Calaveras painted by local artists, to the traditional 'ofrendas' built by intergenerational family members, artists, and community organizations; the community art gallery featured over a dozen visual artists, a special commission of two over-sized 'titeres' - La Catrina y El Viejito - by expert puppet-makers for the procession, the doubling of its thematic community-based art workshops, an interactive art installation photo op area, and a new curated Mercadito de Arte vendor area.

**FISCAL IMPACT:**

Should the City Council approve the request as submitted, an appropriation of \$15,000 from Undesignated General Fund Reserves will be required to allow for sponsorship award in the requested amount of \$15,000. If approved the appropriation will be made to the event from the General Fund.

**ATTACHMENT:**

Attachment "A" – Raices Culturas Sponsorship Request



## ATTACHMENT "A"

Dear Dr. Gabriel Martin, City Manager, City of Coachella:

Raices Cultura would like to request your consideration to be the Presenting Sponsor for our Dia de Los Muertos Celebration in Coachella on November 4, 2023. Your support will not only continue to ensure the success of this long-standing tradition and demonstrate the power of art & culture to empower community, it will signify that the City of Coachella is a visionary investor in engaging opportunities for residents of the Eastern Coachella Valley.

**Who We Are:** Raices Cultura is committed to the empowerment of youth and adult residents through artistic self-expression and cultural inclusivity. We promote the preservation of cultural traditions and the development of personal voice, creativity, and civic engagement through the arts - all in service of transformative justice.

**Event Sponsorship:** This event attracts a diverse audience from the Coachella Valley and beyond where all are welcome. Raices Cultura's efforts highlight the heritage and arts & culture which honor of the ancient indigenous traditions of Mesoamerican peoples combined with Mexican and Spanish cultural influences that celebrates the lives of loved ones who are no longer within the living world.

Since 2005, we have proudly staged our event in the City of Coachella and it has grown year after year with thousands of attendees gathering together to celebrate art, culture, & community. Sponsorships for this event support everything from unique art displays such as our oversized calaveras painted by local artists, to the traditional ofrendas built by intergenerational family members, artists, and community organizations, as well as community art that features dozens of visual artists, numerous thematic workshops that educate attendees about cultural art traditions, special projects by expert puppet-makers and visual artists, interactive photo-op areas, a curated Mercadito de Arte vendor area, and more!

We respectfully request your support for our annual Dia de Los Muertos celebration. Your sponsorship will not only foster sustainability for our organization & the important work we do, it also provides greater support for artists and expands the creative offerings at this annual event. It is a wonderful opportunity to proudly display your commitment to strengthening community and increasing access to art & culture in the Coachella Valley.

In Community,

A handwritten signature in black ink, appearing to read "Marnie L. Navarro".

Marnie L. Navarro  
Executive Director  
Raices Cultura



## 2023 Sponsorship Levels

### Presenting Sponsor: Chicomecoatl (Nourishment) - \$15,000 (1 available)

- Presenting Sponsor of Raices Cultura's 2023 Dia de Los Muertos (DDLML) Event on November 4
- Naming Rights for Raices Cultura's 7th St. Stage as "Pueblo Viejo Stage" or as desired (includes stage banner)
- Sponsor of Special Project Art Installation for event with a Presenting Sponsor placard
- Sponsor of Activity Zone thematic art workshops at the event with sponsor logo on display
- Logo displayed as Presenting Sponsor on all 2023 printed material and on organization website in perpetuity
- Extra large logo on banner displayed at event in prominent location
- Formal acknowledgement by Master of Ceremonies during opening remarks

### Visionary Sponsor: Coatlicue (Supreme Goddess) - \$10,000 (1 available)

- (1) Special art project by Raices Cultura for a future event of sponsor's choice\*\* **OR** (1) Custom nicho sculpture to keep from 2022 Somos Sagrados Exhibition at Sunnylands\*
- Invitation to private Artist Dinner (TBD)
- Logo displayed as Partner Sponsor on all 2023 printed material and on organization website in perpetuity
- Large logo on banner displayed at event in prominent location and in event program
- Formal acknowledgement by Master of Ceremonies during opening remarks

### Program Sponsor: Quetzalcoatl (Creator of Earth) - \$5,000 (4 available)

- A 4'x4' Large Calavera painted by local artists for display with sponsor name placard\*
- Sponsor 1 year of the following programs: Tierra de Raices, Nepantleras, Media Production, or Open Mic
- Invitation to private Artist Dinner (TBD)
- Logo listed as Gold Sponsor on all 2023 printed material and on organization website in perpetuity
- Medium logo on banner displayed at event in prominent location
- Formal acknowledgement by Master of Ceremonies during opening remarks

### Collaborator Sponsor: Tezcatlipoca (Earth Co-Creator) - \$1,000 (10 available)

- Special sponsor art pack with (1) limited edition art print and (1) 2022 DDLML t-shirt\*\*\*
- Invitation to private Artist Dinner (TBD)
- Logo displayed as 2023 Silver Sponsor on organization website in perpetuity
- Small logo on banner displayed at event in prominent location and in event program

### Ally Sponsor: Tlaloc (Rain & Water)- \$500 (10 available)

- Invitation to private Artist Dinner (TBD)
- Logo displayed as 2023 Bronze Sponsor on organization website in perpetuity
- Small logo on banner displayed at event in prominent location and in event program

\*Option to keep the nicho/calavera or donate it back to Raices Cultura for auction or reuse.

\*\*Special project not to exceed \$2000.00 budget

\*\*\*Indicate mailing address and size for t-shirt (S, M, L, XL, XXL)

Please contact a representative of Raices Cultura at (760) 861-3188 if interested in a sponsorship. Make checks payable to *Raices Cultura* and mail to P.O. Box 714, Coachella, CA 92236. Sponsorships must be confirmed by October 24, 2023 to be included in promotional materials. Raices Cultura is a tax-exempt organization exempt from Federal income tax under section 501 (c) (3) of the Internal Revenue Code EIN# 26-4790803.



**STAFF REPORT**  
**10/25/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Anahi Fernandez, Management Analyst

**SUBJECT:** Standard Conditions of Approval for Monopole Wireless Telecommunication Facilities

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**Staff Recommendation:**

Staff recommends that the City Council adopt Resolution No. 2023-70, adopting the Standard Conditions of Approval for Monopole Wireless Telecommunication Facilities.

**Background:**

On March 13, 2023, the Planning Commission received a status report on the eleven (11) approved wireless telecommunication facilities in the City. The report identified a total of eight (8) facilities as out of compliance with their Conditional Use Permit (CUP) conditions of approval. The Planning Commission received two additional updates on July 5, 2023 and October 4, 2023 on the status of the facilities that were found out of compliance. A total of six (6) wireless telecommunication facilities are now in compliance and two (2) remain out of compliance. The Planning Commission decided not to recommend revocation proceedings for operators out of compliance due to the report of their ongoing compliance efforts. The provider responsible for the two facilities continues to work towards compliance. As a result of the observed compliance issues, the Planning Commission advised staff to draft a list of standard conditions of approval for wireless monopole facilities in the City that will improve the quality of future facilities. On October 4, 2023, the Planning Commission adopted Resolution PC2023-26, recommending that the City Council adopt the standard conditions for wireless telecommunication facilities with modifications incorporated within Council Resolution No. 2023-70 to address aesthetic concerns.

**Discussion/Analysis:**

The list of standard conditions of approval for wireless towers in the City will be applied to improve the quality of future facilities. The standard conditions address maintenance, visual aesthetics, and they help protect the public health, safety, general welfare, and quality of life in the City.

**ALTERNATIVES:**

- 1) Adopt Resolution No. 2023-70 approving standard conditions for wireless telecommunications facilities.
- 2) Adopt Resolution No. 2023-70 approving standard conditions for wireless telecommunications facilities with modifications.
- 3) Deny Resolution No. 2023-70 denying standard conditions for wireless telecommunications facilities.
- 4) Continue this item and provide staff and the applicant with direction.

**RECOMMENDED ALTERNATIVE(S):**

Staff recommends alternative #1.

Attachments:

1. Resolution No. 2023-70 Standard Conditions of Approval
2. Wireless Telecommunication Facilities Compliance Update

**RESOLUTION NO. 2023-70**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA ADOPTING STANDARD CONDITIONS OF APPROVAL FOR MONOPOLE WIRELESS TELECOMMUNICATION FACILITIES**

**WHEREAS**, monopole wireless telecommunication facilities are permitted in the City with the issuance of a Conditional Use Permit; and,

**WHEREAS**, the City has established regulations for the location, design and development of monopole wireless telecommunication facilities and antennas within the City, in order to address the negative secondary effects of said facilities while remaining consistent with current Federal and State laws; and,

**WHEREAS**, these regulations protect the public health, safety, general welfare, and quality of life in the City as well as the visual aesthetics of the community; and,

**WHEREAS**, in addition to conditions of approval which may be imposed in order to ensure compliance with the City Municipal Code, standard conditions shall applied to any conditional use permit; and,

**WHEREAS**, standard conditions of approval for monopole wireless telecommunication facilities in the City can improve the quality of future facilities; and,

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Coachella, California does hereby approve the standard conditions of approval for monopole wireless telecommunication facilities as follows:

**Monopole Wireless Telecommunication Facilities Standard Conditions of Approval**

1. Conditional Use Permit No. \_\_\_\_ is approved for one year from the date of approval unless an extension of time is requested by the applicant and granted by the Planning Commission. A building permit for each CUP and diligent pursuit of construction shall vest this conditional use permit.
2. Two Date Palm trees of a minimum 20 to 30 foot brown trunk height shall be planted adjacent to the proposed wireless tower. The location of the Date Palm trees may be outside of the leased area.
3. The construction shall be in conformance with the plans submitted and conditions imposed herein for Conditional Use Permit No. \_\_\_\_\_. This shall include the materials and colors shown on the approved plans.
4. The cell tower shall consist of a stealth “Mono-Palm” structure with a maximum height of 50 feet, excluding synthetic palm fronds attached to the structure. The pole structure shall be designed and painted to mimic a tree trunk.
5. A landscape plan shall be submitted to the Planning Division. The Landscape Plan shall denote the botanical name, common name, legend, plant distribution, canopy

spread and amount of material to be planted.

6. Each facility and site which contains trees, foliage or other landscaping elements, whether or not used as stealthing, shall be maintained in good condition at all times, and the owner or operator of the facility shall be responsible for replacing any damaged, dead or decayed landscaping as soon as practicable, and in accordance with the approved landscape plan.
7. Landscape plans shall be approved by the Planning Division and landscaping shall be in place before issuing a Certificate of Occupancy.
8. A landscape and maintenance agreement shall be in place between the operator and their successor prior to Certificate of Occupancy.
9. River rock or decorative gravel shall be installed as ground cover.
10. The facility shall be enclosed by a six foot split face block wall to ensure restricted access to the facility.
11. The applicant, or subsequent owners, shall bear all cost associated with relocation or removal of any of the telecommunication facilities hereby approved.
12. The applicant shall obtain encroachment permits from the Engineering Department. Engineering inspections shall be required during the installation and final stage.
13. Improvements plans prepared by a California Registered Civil Engineer shall be submitted for Engineering plan check prior to issuance of permits. Plans shall clearly indicate existing and proposed facilities and identify/avoid conflicts. The applicant is directed to contact Building City staff to obtain existing improvement plans for utilities within the right-of way.
14. The applicant shall complete all utility clearances with the Coachella Valley Water District.
15. Submit a grading/site improvement plan for Building, Planning and Engineering Department plan check and approval.
16. The applicant shall defend, indemnify and hold harmless the City and its officers, agents and employees from any claim, action, or proceedings against the City or its officers, agents or employees to attack, set aside, void or annul any approval under this chapter. The applicant shall further defend, indemnify and hold harmless the City, its officers, agents and employees from any damages, liabilities, claims, suits, or causes of action of any kind or form, whether for personal injury, death or property damage, arising out of or in connection with the activities or performance of the applicant, its agents, employees, licensees, contractors, subcontractors or independent contractors, pursuant to the approval issues by the City.
17. The applicant shall pay all necessary plan check, permit and inspection fees. Fees will

be determined when plans are submitted to the City Engineering Department for plan check.

18. All proposed easement documents shall be prepared by a registered land surveyor or civil engineer authorized to practice land surveying and mapping and shall be submitted for engineering plan check and shall be recorded with the County prior to Issuance of permits.
19. The project shall conform to the City of Coachella Municipal Code.
20. The electrical service and all other utilities to the project shall be installed underground in accordance with the General Plan.
21. All existing and future wireless facilities shall meet all applicable FCC emissions and exposure standards for electromagnetic (EM) radiation, and all required notices and signs shall be posted on site as required by the FCC and PUC.
22. If the proposed a wireless communication facility site is capable of accommodating a collocated facility upon the same site, the owner or operator of the existing facility shall allow another carrier to co-locate its facilities and equipment thereon, provided the parties can mutually agree upon reasonable terms and conditions. All co-located facilities upon the site shall be architecturally coordinated and “stealthed” consistent with each other.
23. Prior to the issuance of a grading, construction or building permit, the applicant shall obtain all applicable permits and/or clearances from the following agencies as required:
  - City of Coachella Fire Department
  - City of Coachella Planning Department
  - City of Coachella Public Works Department
  - City of Coachella Building Department
  - Coachella Valley Unified School District (CVUSD)
  - Coachella Water Authority
  - Imperial Irrigation District
  - California Water Quality Control Board (CWQCB)
  - South Coast Air Quality Management District Coachella Valley (SCAQMD)
  - Public Utilities Commission (PUC)
  - Federal Communication Commission (FCC)
  - Federal Aviation Agency (FAA)

The applicant is responsible for all requirements of the permits or clearances from the above listed agencies and departments. If the requirements include approval of improvement plans, the applicant shall furnish proof of said approvals prior to City approval.

24. The applicant shall bear the cost, of all measurements, sampling and testing procedures not included in the City’s inspection program, but which may be required

by the City, as evidence that the construction materials and methods employed comply with the plans, specifications and other applicable regulations.

25. All grading shall conform to the recommendation contained in the Preliminary Soils Report, and shall be certified as being adequate by a soils engineer, or by an engineering geologist.
26. The applicant shall furnish security, in a form acceptable to the requirements of Chapter 15.40 of the City of Coachella Municipal Code, and in an amount sufficient to guarantee compliance with the approved Storm Water Pollution Protection Plan (SWPPP), Fugitive Dust Control Plan and the provisions as submitted with its application for a grading permit.
27. The applicant shall pay the City's established fees for plan checking and construction inspection. Fee amounts shall be those in effect when the applicant makes application for plan checking and permits.
28. Permits issued under this approval shall be subject to the provisions of the Infrastructure Fee Program and Development Impact Fee program in effect at the time of issuance of building permit(s).
29. The applicant shall submit a concrete mix design for approval of the City's Building Official. The applicant shall not schedule construction operation until mix design is approved.
30. The applicant shall employ, or retain, qualified engineers, surveyors, and such other appropriate professionals as are required to provide the expertise with which to prepare and sign accurate record drawings, and to provide adequate construction supervision.
31. Improvement plans shall be prepared by or under the direct supervision of qualified engineers and/or architects, as appropriate, and shall comply with the provisions of the California Building Code and applicable State of California Business and Professions Code.
32. In the event the applicant fails to construct the improvements for the development, or fails to satisfy its obligations for the development in a timely manner, the City shall have the right to halt issuance of all permits, and/or final inspections, withhold other approvals related to the development of the project, or call upon the surety to complete the improvements.
33. Upon completion of construction, the applicant shall furnish the City with reproducible record drawings of all improvement plans which were approved by the City. Each sheet shall be clearly marked "Record Drawing," "As-Built" or "As Constructed" and shall be stamped and signed by the engineer or surveyor certifying to the accuracy and completeness of the drawings. The applicant shall have all approved mylars previously submitted to the City, revised to reflect the as-built conditions. The applicant shall have all approved mylars previously submitted to the

City, revised to reflect the as-built conditions. However, if subsequent approved revisions have been approved by the City Engineer and reflect said “As-Built” conditions, the Engineer of Record may submit a letter attesting to said fact to the City Engineer in lieu of mylar submittal.

34. No cables, conduit or other equipment on the monopalm tower pole shall be visible.
35. All electrical work for the proposed antennas shall be contained within the monopalm tower cavity.
36. 70% of all branches shall be eight (8) feet in length or longer.
37. Branches shall extend a minimum of 18 inches beyond the antenna arrays.
38. The panel antennas shall be mounted securely to the monopalm tower. All antennas and antenna arrays shall be painted to match the faux palm fronds and shall be shielded from view by the tower’s faux palm fronds. The final design of the screening material shall be approved by the Design and Department Director.

#### *Maintenance*

39. All facilities, including antennae, mounts, wires, conduit, lighting, fences, shields, cabinets, poles and ancillary equipment, shall be maintained by the owner or operator in good repair, free from trash, debris, litter and graffiti and other forms of vandalism, and any damage from any cause shall be repaired as soon as practicable so as to maintain the facility’s original appearance and to minimize occurrences of dangerous conditions or visual blight, All trash, debris, litter and graffiti shall be removed by owner/operator within forty-eight (48) hours following notification from the City.
40. The owner or operator of the facility shall routinely and regularly inspect the site to ensure compliance with the standards set forth in this chapter. Further, the Planning Director, or designee, may, upon providing reasonable advance notice to the owner or operator, conduct an inspection of a facility to verify compliance with the provisions of this chapter.
41. The wireless telecommunication facility operators are required to notify the City of Coachella's Planning Division within sixty (60) days of any change of ownership of the facility.
42. Contact information for the owner or operator, in case of an emergency, fire, or report of any damage, destruction, or vandalism, must be posted in a conspicuous location on the outside of the wireless facility. The materials used must be of weather resistant composition.

#### *Abandonment and Removal*

43. Where the owner or operator intends to abandon the wireless communication

facility or portion thereof, the owner or operator shall notify the City by certified U.S. mail of the proposed date of abandonment or discontinuation of operations and the date the facility shall be removed. The notice shall be given not less than sixty (60) days prior to abandonment. Failure to give notice shall not affect the owner's or operator's obligation to remove an abandoned facility.

44. Upon abandonment, revocation, or other lawful order of any federal, state or local agency to terminate facility operations, the owner or operator shall physically remove the facility or terminated/abandoned elements within thirty (30) days following the date of abandonment or termination of use. "physically remove" shall include, but not be limited to:
  - A. Removal of antennae, mounts, equipment cabinets and security barriers from the subject site;
  - B. Transportation of the antennae, mounts, equipment cabinets and security barriers to an appropriate repository;
  - C. Restoring the site to its natural condition except for retaining the landscaping improvements and any other improvements at the discretion of the Planning Director.
45. The Planning Director may stay the requirement to remove an abandoned/terminated wireless communication facility upon written request and evidence submitted by the owner or operator that another wireless provider is in reasonable negotiations to acquire and use the wireless communication facility.
46. If an owner/operator of an abandoned wireless communication facility fails to physically remove the facility and all related equipment within the time frames set forth herein, the City may do so at the owner/operators expense.
47. The owner/operator shall submit a lighting plan during plan check for the installation of lighting around the equipment enclosure, including the area between the enclosure and the restroom structure

**PASSED APPROVED and ADOPTED** this 25<sup>th</sup> day of October 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Steven A. Hernandez  
Mayor

**ATTEST:**

---

Angela M. Zepeda  
City Clerk

**APPROVED AS TO FORM:**

---

Carlos Campos  
City Attorney

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.  
CITY OF COACHELLA )

**I HEREBY CERTIFY** that the foregoing Resolution No. 2023-70 was duly adopted by the City Council of the City of Coachella at a regular meeting thereof, held on this 25<sup>th</sup> day of October 2023 by the following vote of the City Council:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Delia Granados  
Deputy City Clerk

## Site 3



**Planning Case no:** CUP 184

**Approval date:** September 06, 2000

**Location:** 49-600 Oates Lane

**Type:** Tower

**Facility Height:** 150'

**Status:** Debris and mounds of dirt blocking the driveway have been cleaned. Condition 15 of amendment to CUP 184 requires landscaping to be planted and maintained around the perimeter of the lease. No landscaping has been planted. Provider is required to submit a landscaping and irrigation plan to the Development Services Department. **Not in Compliance**

**Provider:** American Tower

## Site 4

Previous Condition



Existing Condition



**Planning Case no:** CUP 192

**Approval date:** July 17, 2002

**Location:** 45-800 Dillon Road

**Type:** Tower

**Facility Height:** 110'

**Status:** Condition 12 of CUP requires the installment of appropriate view obscuring landscaping in conjunction with the chain link fence to establish a "living fence." The "living fence" has not been added. Landscaping needs to be addressed. **Not in Compliance**

**Provider:** American Tower

## Site 5



**Planning Case no:** CUP 240

**Approval date:** February 03, 2010

**Location:** 51-335 Harrison Street (Plaza Tonalá)

**Type:** Monopalm

**Facility Height:** 50'

**Status:** Monopalm has been maintained. **In Compliance**

**Provider:** Crown Castle

## Site 7



**Planning Case no:** CUP 292

**Approval date:** January 31, 2018

**Location:** 51-711 Douma Street

**Type:** Monopalm

**Facility Height:** 70'

**Status:** Two date palm trees of a minimum 20' to 30' were required to be planted near monopalm wireless tower. The date palm trees have been planted with proper irrigation. **In Compliance**

**Provider:** Verizon Wireless

## Site 9



**Planning Case no:** CUP 302

**Approval date:** September 19, 2018

**Location:** Jackson Square (Located on the southeast corner of 48 and Jackson Street)

**Type:** Monopalm

**Facility Height:** 50'

**Status:** Construction is in conformance with the plans submitted and conditions imposed. Final inspection completed with Development Services on 09/06/23. **In Compliance**

**Last Known Provider:** AT&T

## Site 10



**Planning Case no:** CUP 317

**Approval date:** March 18, 2020

**Location:** Jackson Square (located on the southeast corner of Avenue 48 and Jackson Street)

**Type:** Monopalm

**Facility Height:** 50'

**Status:** Two date palm trees were required to be installed at a minimum height of 20' to 30' adjacent to monopalm tower. Two date palm trees were observed. **In Compliance**

**Last Known Provider:** Verizon Wireless



**STAFF REPORT**  
**10/25/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Gabriel Perez, Development Services Director

**SUBJECT:** Adopt Resolution No. 2023-66 to Support the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park.

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**STAFF RECOMMENDATION:**

Staff recommends that the City Council

1. Adopt Resolution No. 2023-66 in support of the establishment of the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park and urging that the monument provide meaningful and direct access from the City of Coachella.

**BACKGROUND:**

A coalition of local non-profits and other organizations (The Protect California Deserts Campaign) is working to gain the support of U.S. Congressman Raul Ruiz, M.D., Senators Butler and Padilla, and the Biden Administration on a proposal to conserve federal public lands in Riverside and Imperial Counties for present and future generations to enjoy. The proposal would designate a new Chuckwalla National Monument that would border the southern edge of Joshua Tree National Park and permanently protect recreational access to popular places like the Mecca Hills and Orocopia Mountains. The proposed protections would honor and recognize the cultural histories of Indigenous peoples, enhance access to world-class nature for local residents and visitors, protect fragile desert wildlife by providing connectivity between existing protected lands, and help boost local economies.

National monuments can be established in two ways: through federal legislation or, more commonly, through presidential use of the Antiquities Act. Given current gridlock in Congress, the coalition is pursuing the latter option and seeks to work closely with Congressman Ruiz and California senators to advocate with the Biden Administration. Staff is recommending that the City Council approve a resolution supporting the designation of the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park, and directing staff to forward the resolution to President Biden, Representative Ruiz, Senator Feinstein, and Senator Padilla.

## **DISCUSSION/ANALYSIS:**

The proposal would protect special deserts, mountains, and woodlands spanning from the eastern Coachella Valley almost to the Colorado River (see attached map). The new monument would safeguard World War II historical sites, the Bradshaw Trail and other designated routes, cultural landscapes, and vital habitats for a diverse array of species, including chuckwalla, desert bighorn sheep, and desert tortoise. The proposal also includes an expansion to Joshua Tree National Park. To highlight key elements, the proposal would:

- Establish a Chuckwalla National Monument stretching from the Mecca Hills and Dos Palmas in the west to approximately 10 miles west of the Arizona border in Riverside and Imperial Counties; this would include protection for a wide array of cultural, historic and natural resources
- Expand Joshua Tree National Park in the Eagle Mountain area;
- Require an inter-agency study of recreation needs on public lands in the region; especially under-resourced but popular day-use sites;
- Honor the homelands of the Cahuilla, Chemehuevi, Mojave, Quechan, and Serrano peoples;

The proposed Chuckwalla National Monument and other protections would only apply to federal public lands. Such a designation would not affect existing lawful use of private property. Rights of way, utility corridors and infrastructure would not be impacted. The proposed Joshua Tree National Park expansion includes only those lands identified in a 2016 assessment by the National Park Service for inclusion in the Park. The expansion would cover only Bureau of Land Management (BLM) lands in the area, not privately-owned lands. It also would not affect a proposed pump storage project and other existing or proposed activities on private lands.

The proposed protection of public lands is compatible with and complimentary to both the Coachella Valley Multiple Species Habitat Conservation Plan (CVMSHCP) and the Desert Renewable Energy Conservation Plan (DRECP).

It's important to note that the draft Chuckwalla National Monument boundary does not exactly match the CVMSHCP conservation area boundaries. While the goals of the proposed national monument and the CVMSHCP are compatible, some variation is expected. The previously designated national monuments in the region which overlap with the CVMSHCP, the Santa Rosa and San Jacinto Mountains National Monument and the Sand to Snow National Monument, provide opportunities for ongoing collaboration and cooperative management. Like other national monuments in the region, the national monument designation would ultimately involve development of a management plan for the public lands with significant collaboration with local, state, and federal partners and input from the public.

The proposal was also crafted to be complimentary to the goals of the DRECP. All areas prioritized for renewable energy development were purposefully excluded from the proposed national monument boundaries.

National Monuments generally permit existing recreational uses to continue and in fact provide a better experience for users with increased signage for improved access and interpretation. OHV use is permissible within national monuments on legal routes and within designated areas.

The draft proposal will benefit Riverside and Imperial Counties in several ways, including:

- Protecting crucial plant and wildlife habitat and migration corridors.
- Safeguarding indigenous sites, landscapes of importance, and other significant cultural resources.
- Protecting important historic sites and landscapes.
- Enhancing equitable and sustainable recreation access to federal public lands.
- Boosting local economies by attracting visitors (see attachment on economic benefits)
- Promoting tourism and recreation which are an essential part of the desert region's economy.

The National Monument designation would preserve and enhance the extensive recreational and environmental education opportunities in this spectacular landscape. Monument designation would attract outdoor recreation enthusiasts, translating into dollars for the local economies of the Coachella Valley, Palo Verde Valley and surrounding communities.

### **Monument Access from City of Coachella**

All the lands within this proposal are within the new 25th Congressional District, which is represented by Congressman Ruiz. The coalition of organizations supporting the Protect California Deserts proposal is currently reaching out to local elected officials, community leaders and stakeholders to solicit their input and support. Local supporters include Friends of the Desert Mountains, California Audubon, Cactus to Clouds, COFEM, the Sierra Club, Mojave Desert Land Trust, Native American Land Conservancy, Wildlands Conservancy, and National Parks Conservation Association among several others.

The map of the Monument as proposed today would be outside the current boundaries of the City of Coachella, but within the Coachella General Plan Planning Area which is a boundary where the City has planned for future growth. The Monument proposal would be consistent with the City's General Plan goals which include:

- *Sustainability and Natural Environment Element Policy 13.13* which calls for the creation of nature access and working with County Tribal Governments and other recreation and open space districts to create desert preserves with hiking trails, nature observing areas and picnic areas.
- *Sustainability and Natural Environment Element Policy 13.16* encourages parks and trails to be designed to conserve scenic and natural features and encourage public awareness of Coachella's unique geography.

The Santa Rosa and San Jacinto Mountains National Monuments are within the boundaries of the cities of La Quinta, Palm Desert, Rancho Mirage, Indians Wells, Cathedral City and Palm Springs and offer recreational opportunities for visitors including hiking and camping. Many of these cities boast their locations as destinations to access these recreational opportunities, which also include increased economic benefits. The City of Coachella currently has no authorized nature trails within the City and is unable to offer this benefit to residents and visitors. Much of the land within the Planning Area east of the existing Coachella boundary is owned by the Coachella Valley

Conservation Commission or the Bureau of Land Management and would remain in conservation (Attachment 2).

Staff recommends the City Council support the Protect California Deserts proposal and the designation of the Chuckwalla National Monument with the added request that proposal include meaningful and direct access be provided to the Monument from the boundaries of the City of Coachella. Direct and meaningful access may require an expansion of the proposed boundary, which could be provided from the approved La Entrada Specific Plan development.

**FISCAL IMPACT:**

The fiscal impact of the proposed monuments would be positive if the City were to have direct access to the proposed Chuckwalla National Monument from the City Boundary. Many Coachella Valley cities publicize access to these natural amenities from their cities to drive tourism which result in increased revenues for local businesses and hotels. The economic benefits of the proposal are included as Attachment 4.

**ALTERNATIVES:**

- 1) Adopt Resolution No. 2023-66 support of the establishment of the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park and urging that the monument provide meaningful and direct access from the City of Coachella.
- 2) Deny of Resolution No. 2023-66.
- 3) Continue this item and provide staff with direction.

**RECOMMENDED ALTERNATIVE(S):**

Staff recommends Alternative #1 as noted above.

Attachment:

1. Resolution No. 2023-66, Support of Chuckwalla National Monument and Expansion of Joshua Tree National Park
2. Map of Proposed Chuckwalla National Monument
3. Summary of the Protect California Deserts proposal
4. A factsheet on economic benefits of the proposal

**RESOLUTION NO. 2023-66****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COACHELLA, CALIFORNIA, IN SUPPORT OF THE ESTABLISHMENT OF THE PROPOSED CHUCKWALLA NATIONAL MONUMENT AND EXPANSION OF JOSHUA TREE NATIONAL PARK AND URGING THAT THE MONUMENT PROVIDE MEANINGFUL AND DIRECT ACCESS FROM THE CITY OF COACHELLA.**

**WHEREAS**, the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park contain spectacular public lands that are a scenic, environmental, economic, cultural, and recreational resource both locally as well as across our state; and

**WHEREAS**, the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park support year-round habitats for diverse wildlife such as desert bighorn sheep, desert tortoise, a wide variety of birds, and many other species; and

**WHEREAS**, publicly owned and federally managed desert lands constitute a public wildland resource of extraordinary and inestimable value and deserve to be protected for present and future generations; and

**WHEREAS**, securing permanent protection for the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park will secure the quality of life and recreational opportunities directly related to our public lands for generations to come; and

**WHEREAS**, multiple studies have shown that National Monuments create jobs and support positive economics for communities nearby; and

**WHEREAS**, these areas contain significant cultural, archeological, historic, and scientific values worthy of permanent protection; and

**WHEREAS**, it remains in the City's interest to maintain and protect the California desert as a recreational resource and a place for citizens of and visitors to City of Coachella to recreate, spend time with family, or simply gaze into the night sky;

**WHEREAS**, the City of Coachella General Plan 2035 Sustainability and Natural Environment Element Policy 13.13 calls for the creation of nature access and working with County Tribal Governments and other recreation and open space districts to create desert preserves with hiking trails, nature observing areas and picnic areas.

**WHEREAS**, the City of Coachella General Plan 2035 Sustainability and Natural Environment Element Policy 13.16 encourages parks and trails to be designed to conserve scenic and natural features and encourage public awareness of Coachella's unique geography.

**WHEREAS**, the City of Coachella strongly urges that the proposed Chuckwalla National Monument include direct and meaningful access from the City of Coachella as the City of Coachella remains as one of the few Coachella Valley cities with access to natural trails.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Coachella hereby affirms its support for the establishment via legislation or executive action of the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park.

**BE IT FURTHER RESOLVED** That the City Council asks President Biden to designate the proposed Chuckwalla National Monument and expansion of Joshua Tree National Park promptly through Presidential proclamation via the Antiquities Act; and

**BE IT FURTHER RESOLVED** That the City Council hereby directs the Clerk to send a copy of this resolution to United States President Joe Biden, Representative Raul Ruiz, Senator Laphonza Butler and Senator Alex Padilla.

**PASSED, APPROVED and ADOPTED** this 25<sup>th</sup> day of October 2023.

---

Steven A. Hernandez  
Mayor

**ATTEST:**

---

Angela M. Zepeda  
City Clerk

**APPROVED AS TO FORM:**

---

Carlos Campos  
City Attorney

STATE OF CALIFORNIA            )  
COUNTY OF RIVERSIDE        ) ss.  
CITY OF COACHELLA            )

**I HEREBY CERTIFY** that the foregoing Resolution No. 2023-66 was duly adopted by the City Council of the City of Coachella at a regular meeting thereof, held on the 25<sup>th</sup> day of October 2023, by the following vote of Council:

AYES:

NOES:

ABSENT:

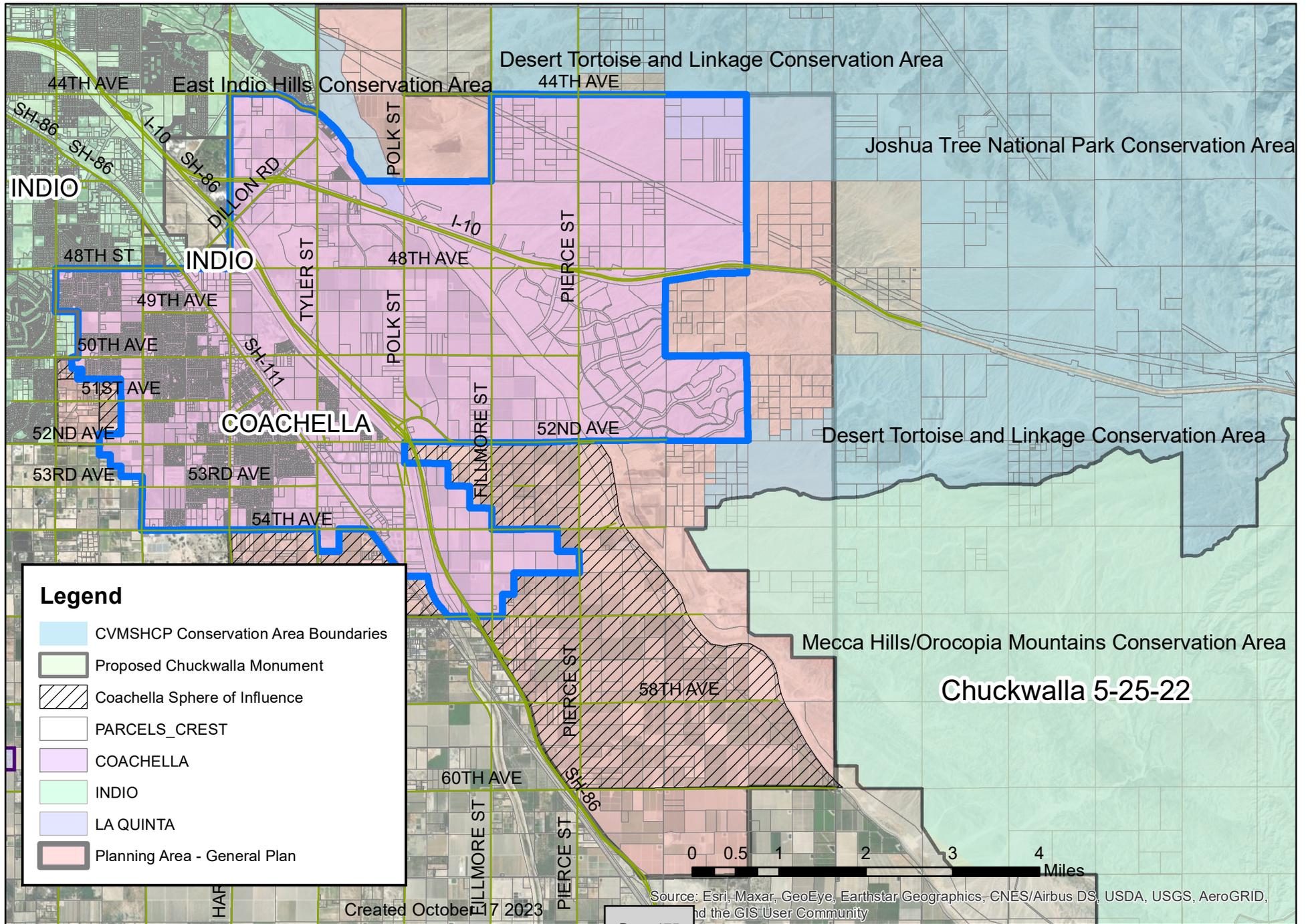
ABSTAIN:

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Delia Granados  
Deputy City Clerk

# City of Coachella and Proposed Chuckwalla National Monument Map

Item 17.



**Legend**

- CVMSHCP Conservation Area Boundaries
- Proposed Chuckwalla Monument
- Coachella Sphere of Influence
- PARCELS\_CREST
- COACHELLA
- INDIO
- LA QUINTA
- Planning Area - General Plan



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, and the GIS User Community

Created October 17 2023

Chuckwalla 5-25-22



# DESIGNATE CHUCKWALLA NATIONAL MONUMENT AND EXPAND JOSHUA TREE NATIONAL PARK

We are joining Representative Raul Ruiz (CA-25) in calling on President Biden to use the Antiquities Act to designate the Chuckwalla National Monument in Riverside and Imperial Counties, and to protect lands adjacent to Joshua Tree National Park. This is a historic opportunity to conserve stunning public lands that are beloved for outdoor recreation activities and are known for their incredible biodiversity, cultural significance, and rich history. This effort proposes to:



Bob Wick

## ► DESIGNATE A NEW CHUCKWALLA NATIONAL MONUMENT

The monument would permanently protect approximately 660,000 acres of federal public lands that reach from the Coachella Valley region in the west to the Colorado River in the east. Designating the Chuckwalla National Monument would help ensure equitable access to nature, honor a cultural landscape, and protect the desert’s unique biodiversity, wildlife habitat and landscape connectivity, and history.

## ► EXPAND JOSHUA TREE NATIONAL PARK

We are calling to protect approximately 17,000 acres of public lands that are adjacent to the east side of Joshua Tree National Park. The expansion area would connect to the proposed monument and other protected places. This would help ensure connectivity for desert bighorn sheep, burro deer, and other wildlife impacted by climate change. The park expansion would also preserve places of cultural and historical importance. The National Park Service has identified the lands proposed in the expansion as a suitable addition to the park.



Bob Wick



Bob Wick

## ► HONOR A CULTURAL LANDSCAPE

The lands proposed for protection include the homelands of the Iviatim, Nūwū, Pipa Aha Macav, Kwatsáan and Maara’yam peoples (Cahuilla, Chemehuevi, Mojave, Quechan, and Serrano nations). This is a living landscape with interconnected cultural, natural, and spiritual significance, which sustains the well-being and survival of Indigenous peoples today.



▶ **HELP ENSURE MORE EQUITABLE ACCESS TO NATURE**

Item 17.

The proposed monument includes many places that Coachella Valley communities enjoy for outdoor recreation activities, including Painted Canyon and Box Canyon in the Mecca Hills area, Corn Springs campground, and the Bradshaw Trail.

▶ **PRESERVE UNIQUE BIODIVERSITY**

Permanently protecting these lands with a monument and park expansion would help protect vast desert ecosystems and habitat for species like the chuckwalla lizard and desert tortoise, and migration corridors for desert bighorn sheep.

Andrea Iniguez



Linda Castro



▶ **SAFEGUARD A RICH HISTORY**

The new monument would safeguard training sites for World War II soldiers, as well as a number of historic mines and mining artifacts from the 1800s. The monument would also conserve about 40 miles of the historic Bradshaw Trail.

**CALLING ON THE PRESIDENT TO USE THE ANTIQUITIES ACT**

We are urging President Biden to designate the Chuckwalla National Monument and protect lands adjacent to Joshua Tree National Park using the Antiquities Act. The Antiquities Act was enacted in 1906 and grants U.S. presidents the ability to designate federal public lands, waters, and cultural and historical sites as national monuments with a Presidential Proclamation. We hope to see President Biden permanently protect these public lands for current and future generations.

**TAKE ACTION TO DESIGNATE CHUCKWALLA NATIONAL MONUMENT AND EXPAND JOSHUA TREE NATIONAL PA**



# THE CALIFORNIA DESERTS REGION

## ECONOMIC BENEFITS

### The Economic Link Between Conserved Lands and Local Communities

Studies have demonstrated an association between conservation of public lands and a significant boon to surrounding local economies.

### Tourism: Economic Driver in the Desert

The California Desert region is experiencing a rapid escalation in tourist enthusiasm and visitation that has driven revenue for local economies.

### Jobs and Desert Visitation

Tourism is an industry, and as desert visitation rapidly expands, so too has job creation and business opportunities for local residents who support related sectors such as business, finance, construction, and health.

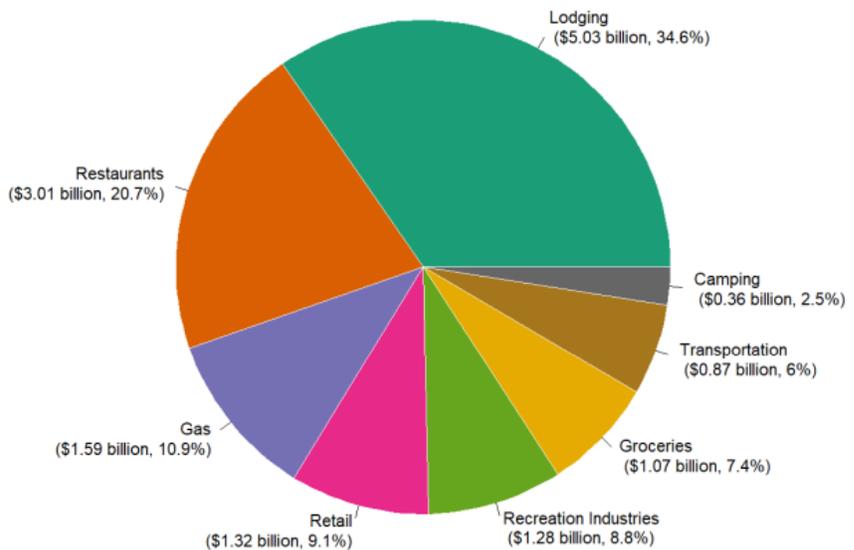


## DESERT CONSERVATION CONFERS ECONOMIC BENEFITS. IT'S MORE THAN SAVING BEAUTIFUL PLACES.

Monument designation has a positive and statistically significant average increase of approximately 10% on the total number of establishments [businesses] and 8.5% on the total number of jobs in Zip Code Tabulation Areas within 25 km of the 14 Mountain West designated national monuments analyzed across a 25-year time period.

Per capita income in western nonmetropolitan counties [100,000 acres of protected lands] was on average \$4,360 higher [in 2010; \$5,319 in 2022] than per capita income in similar counties with no protected lands.

-The Economic Importance of National Monuments to Local Communities. 2017. Headwaters Economics.



M. Walls, P. Lee, & M. Ashenfarb. 2020. Resources for the Future. National monuments and economic growth in the American West. Science Advances. Vol 6 (12).  
Graph: 2020 National Spending Effects [NPS].

## Economic Benefits of Desert Conservation



### SUMMARY POINTS: ECONOMIC BENEFITS OF DESERT CONSERVATION

- In a 2020 study published by the Washington D.C. based think tank Resources for the Future, authors reviewed data across 8 states in the Mountain West to estimate the economic impacts of 14 monument designations over a 25-year period. They concluded that monuments resulted in **greater average number of establishments and jobs in proximity to monuments**; increased average establishment growth rate; and had no effect on mining and other industries that use public lands.
- The National Park Service 2020 Report on *NPS Visits, Spending, and Economic Contributions to Local Economies* noted that for Joshua Tree National Park, visitation of 2,399,542 guests conveyed **\$121,857,000** spent in local economies; **1,512** jobs; and **\$60,065,000** in labor income consisting of employee wages, salaries and payroll benefits, as well as the incomes of proprietors that are supported by NPS visitor spending.
- Visit California's Economic Impact of Travel report for 2021 indicated Local Tax Revenue of **\$293,000** for the state's Desert Region, supporting community benefits such as safety, fire, recreation, and library services.
- Joshua Tree National Park and other desert public lands have experienced a dramatic increase in visitation across the last decade as the public has enthusiastically discovered our desert region. For instance, between 2011 and 2021, visitation at JTNP increased from 1,396,237 to 3,064,000 – a **119% increase**.
- A 2014 report [ECONorthwest] noted economic contributions of Quiet Recreation Visits within 50 miles of recreation sites on BLM-managed lands within California. Total Direct Spending was \$243,938,853. In inflation-adjusted dollars for 2022, that amount today would be **\$305,182,203**.
- Tourists to Imperial County generate an estimated \$347.6 million (2016; \$428.9 million adjusted for 2022) in the County and support more than 4,700 direct jobs, about 7 percent of total employment in the County.

National monuments and economic growth in the American West. 2020. [Link](#)  
 2020 National Park Visitor Spending Effects. Economic contributions to local communities, states, and the nation. 2021. NPS. [Link](#)  
 Economic Impact of Travel in California 2012-2021. Visit California. 2022. Dean Runyon and Associates. [Link](#)  
 National Park Service Stats. National Park Service Visitor Use Statistics. [Link](#)  
 The Economic Value of 'Quiet Recreation' on BLM Lands. 2017. Pew Charitable Trusts. [Link](#)  
 Updated Summary: The Economic Importance of National Monuments to Local Communities. 2017. Headwaters Economics. [Link](#)  
 Imperial County Comprehensive Economic Development Strategy. [Link](#)



**STAFF REPORT**  
**10/25/2023**

**TO:** Honorable Mayor and City Council Members

**FROM:** Maritza Martinez, Public Works Director

**SUBJECT:** Provide staff direction for 2023 Hometown Heroes Honorees.

**STAFF RECOMMENDATION:**

Provide staff direction for 2023 Hometown Heroes Honorees.

**BACKGROUND:**

The “Hometown Heroes” monument was created to recognize people who have contributed to the community and culture of our community. Currently, our “Hometown Heroes” include the following:

- Cesar Chavez; Civil Rights and Labor Leader
- Leonila Torres; Community Leader
- Linda Garza; Government Employee
- Elvira Acosta Murillo; Community Leader
- Severio “Cosmo” Lira Jr.; Commitment to Youth
- Raquel G. Medina; Community Volunteer
- Rich Ramirez; Educator and Mentor
- Chauncey Veatch; Educator and Mentor
- Juan Torres; Entrepreneur and Business Leader
- Joe and Maria Celia Munoz; Exceptional Citizens
- Julio Diaz, Antonio Diaz and Joel Diaz; Boxing Family Champions
- Eugenia Ortiz; Community Leader and Activist
- Clementine Olloque, Maria Carmona-Marron, Maria Serrano, Maria Munoz; Community Leaders and Activists
- Organización en California de Lideres Campesinas; Leaders and Community Activists
- Caballero Family, Boxing Family Champions
- Chris Romero, Exceptional Citizen
- Mary Lou Torres, Exceptional Citizen and Advocate
- Merlyn Hamner, Historian
- Joe Vega; Postmaster and Exceptional Citizen
- Lee Espinoza; Coach and Mentor
- CYSAS La Laja; Youth Sports Leaders
- Vanessa Madera; Youth Sports Leader

- Joe Ceja; Educator and Mentor
- Deputy David Solis; Exceptional Valor
- Mayor Yolanda R. Coba; Community Leader
- Enedina Rapan; Community Activist
- Enedina Rapan, Jesus Mota, Maria Hernandez, Prospero Montes, Jesus Sanchez; Inspirational Community Mentors
- Gabriela Fundora; Youth Sports Leader
- Citlalli Ortiz; Youth Sports Leader
- Cesar Sanchez, Entrepreneur and Business Leader
- Father Guy Wilson; Religious and Spiritual Leader
- Dr. Juan De Lara; Educator and Mentor
- Juanita Godwin; Community Leader and Youth Mentor
- Raices Cultura; Community Leader and Activists
- Rosa Lucas – Community Advocate and Activist
- Mario Lazcano; Community Leader and Activist
- Captain Frank Morales, Lieutenant Cesar Garcia, Engineer Danny Castro, Lieutenant George Torres; Coachella Volunteer Firefighters
- Clara Herrera and Clara Nieblas, Community Advocate and Activist
- Rosalia Plata; Community Advocate and Activist
- Baltazar Aguirre; Exceptional Citizen and Activist
- Maria Magdalena Rodriguez; Exceptional Citizen
- Sandra Ramirez; Exceptional Citizen
- Sebastian Fundora; Exceptional Athlete
- Bonifacio De La Cruz; Battalion Chief Coachella Fire Station No. 79
- ASM Eduardo Garcia; Community Advocate and Activist
- Emmanuel Martinez; Community Leader and Activist

### **DISCUSSION/ANALYSIS:**

Annually during the City's Tree Lighting Ceremony the City has recognized individuals / organizations as Hometown Heroes; staff recommends selecting 2 -5 recognitions per year. Staff is requesting direction for 2023 Hometown Hero nominees. The City has requested community input from mid September through mid October using its social media platforms and received the following 2023 Hometown Heroes nominees:

1. Commander Leonard Abramowitz VFW Post 3699
2. Erika Castellanos
3. Maria Avalos
4. Hector Morin
5. Juan Silva Jr. (1/2)
  - Two nominations
6. Sylvia Montenegro
7. Trinidad Arredondo
8. Dr. Gabriel Martin (1/2)
  - Two nominations

9. Laura Garcia ¼
  - Four nominations
10. Karla Flores
11. Benjamin Guitron IV
12. Fernando Gonzales
13. Don Omar Arguelles & Pedro Padilla - Santa Fe Restaurant owners (1/3)
  - Three nominations
14. Daniel Lopez (Riv. Latino Commission)
15. Abigail Cardenas
16. Steven Hernandez, Zepeda's Labor
17. Carly Mahoney & John Berz (1/2)
  - Two nominations
18. David Douglas
19. Damon Juarez
20. Mario Gallo (1/3)
  - Three nominations
21. Aaron Gasu
22. Dr. Steven E. Catlett
23. Dr. Sean McQuown
24. Laura Morales & her Husband
25. Roberto "Rudo" Diaz
26. Araceli De La Torre (1/2)
  - Two nominations
27. Feliciano Aguilar
28. Jasmin Ceja
29. Nick Vela
30. Ernesto Rosales
31. City of Coachella Staff Members who have passed away
32. Nick Meza
33. Mario Lazcano
34. Mrs. Medina
35. Oralia Ortiz & Ruben Gonzalez (1/3)
  - Three nominations
36. Bok Lock Smith
37. Hernan Marquez
38. Zaire Barajas
39. Fabian Cruz
40. Guadalupe "Lupe" Gomez
41. Lee Espinoza
42. Ariana Rodriguez

**FISCAL IMPACT:**

None.