



**AGENDA**  
OF A REGULAR MEETING  
OF THE  
CITY OF COACHELLA  
PARKS AND RECREATION COMMISSION

**February 21, 2023**  
4:30 PM

Pursuant to Assembly Bill 361,  
along with the Governor’s State of Emergency Declaration issued on March 4, 2020,  
this meeting may be conducted via teleconference.

**This meeting’s options will be either in-person or via Zoom:**

<p>In-Person Meeting Location:</p> <p>Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA</p>	<p><b>If you would like to attend the meeting via Zoom, here is the link:</b></p> <p><a href="https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoOmpVSFhWTDVaZ0VCekYxdz09">https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoOmpVSFhWTDVaZ0VCekYxdz09</a>  Or One tap mobile : 16699006833,,88457271898#,,,,*606140#  Or Telephone:  US: +1 669 900 6833  <b>Webinar ID: 884 5727 1898</b>  <b>Passcode: 606140</b></p> <p><b>Spanish:</b> El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla</p>
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- Public comments may be received **either in person, via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes:**
  - **In Real Time:**  
If participating in real time via Zoom or phone, during the Public Comment Period, use the “**raise hand**” function on your computer, or when using a phone, participants can raise their hand by pressing \*9 on the keypad.
  - **In Writing:**  
Written comments may be submitted to the City Council electronically via email to [cityclerk@coachella.org](mailto:cityclerk@coachella.org). Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.
  - If you wish, you may leave a message at (760) 262-6240 before 5:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at [www.coachella.org](http://www.coachella.org), and clicking on the "Watch Council Meetings" tab located on the home page, and then clicking on the "live" button.

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

“At this time the Commission may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda.”

**APPROVAL OF THE MINUTES:**

1. Parks and Recreation Commission Meeting Minutes – January 17, 2023

**PRESENTATIONS:**

2. UPDATE ON COACHELLA PARKS AND RECREATION FOUNDATION SCHOLARSHIPS
3. UPDATE ON ARMTEC LEASE
4. UPDATE ON PARK USE FEES
5. UPDATE ON DESERT RECREATION DISTRICT MOU

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

**PUBLIC COMMENTS (NON-AGENDA ITEMS):**

“The public may address the Commission on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.”

**REPORTS AND REQUESTS:**

Commissioner Comments

Public Works Director's Comments

**ADJOURNMENT:**

*Complete Agenda Packets are available for public inspection at the  
City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the  
City's website [www.coachella.org](http://www.coachella.org).*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES



City Hall Council Chambers  
1515 Sixth Street, Coachella, California  
(760) 398-3502 ♦ [www.coachella.org](http://www.coachella.org)

## AGENDA

DE UNA REUNIÓN ORDINARIA

DE LA

CIUDAD DE COACHELLA

COMISIÓN DE PARQUES Y RECREACIÓN

**21 de febrero de 2023**

4:30 PM

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DE ACUERDO CON EL PROYECTO DE LEY 361 DE LA ASAMBLEA, JUNTO CON LA DECLARACIÓN DE ESTADO DE EMERGENCIA DEL GOBERNADOR EMITIDA EL 4 DE MARZO DE 2020, ESTA REUNIÓN SE PUEDE REALIZAR POR TELECONFERENCIA.

Si desea asistir a la reunión a través de Zoom, aquí está el enlace:

<https://us02web.zoom.us/j/86291638284?pwd=NUJQZGNINEIxa09UUzZ1cFZEandrdz09>

Contraseña: 970236

O un toque en el móvil:

US: +16699006833,,86291638284#,,,,\*970236# or +12532158782,,86291638284#,,,,\*970236#

O Teléfono:

Marque (para mayor calidad, marque un número según su ubicación actual):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099

Identificación del Webinar: 862 9163 8284

Contraseña: 970236

Español: El idioma español está disponible en Zoom seleccionando la opción en la parte de abajo de la pantalla.

Los comentarios públicos se pueden recibir por correo electrónico, por teléfono o por zoom con un límite de 250 palabras o tres minutos:

**En Tiempo Real:**

Si participa en tiempo real a través de Zoom o teléfono, durante el período de comentarios públicos, use la función "levantar la mano" en su computadora, o cuando use un teléfono, los participantes pueden levantar la mano presionando \*9 en el teclado.

**Por Escrito:**

Los comentarios escritos pueden enviarse a la comisión electrónicamente por correo electrónico a mmartinez@coachella.org. Se requiere la transmisión antes del inicio de la reunión. Todos los comentarios escritos que se reciban se enviarán a la comisión y se incluirán en el registro.

SI LO DESEA, PUEDE DEJAR UN MENSAJE AL (760) 501-8111, ANTES DE LAS 3:00 P.M. EL DÍA DE LA REUNIÓN.

**SE ABRE LA SESIÓN:**

**JURAMENTO A LA BANDERA:**

**PASE DE LISTA:**

**APROBACIÓN DE LA AGENDA:**

“En este momento, la Comisión puede anunciar cualquier ítem que esté siendo eliminado de la agenda o que se esté aplazando a otra fecha o solicitar que se mueva un ítem de la agenda.”

**APROBACIÓN DE LAS MINUTAS:**

1. Minutas de la Comisión de Parques y Recreación - 17 de enero de 2023

**PRESENTACIONES:**

2. ACTUALIZACIÓN SOBRE LAS BECAS DE LA FUNDACIÓN DE PARQUES Y RECREACIÓN DE COACHELLA
3. ACTUALIZACIÓN EN ARRENDAMIENTO DE ARMTEC
4. ACTUALIZACIÓN SOBRE LAS TARIFAS DE USO DEL PARQUE
5. ACTUALIZACIÓN SOBRE EL MOU CON DISTRICTO DE RECREACIÓN DEL DESIERTO

**NUEVO CALENDARIO DE ACTIVIDADES (LEGISLATIVO Y ADMINISTRATIVO):**

**COMENTARIOS PÚBLICOS (ÍTEMS QUE NO ESTÁN EN LA AGENDA):**

“El público puede dirigirse a la Comisión sobre cualquier tema de interés para el público que no esté en la agenda, pero que esté dentro de la jurisdicción del tema de la misma. Por favor, limite sus comentarios a tres (3) minutos.”

**INFORMES Y SOLICITUDES:**

Comentarios del Comisionado

Comentarios del Director de Obras Públicas

**SE LEVANTA LA SESIÓN:**

*Los Paquetes Completos de la Agenda están disponibles para inspección pública en la Oficina del Secretario Municipal en 53-462 Enterprise Way, Coachella, California, y en el sitio web de la Ciudad [www.coachella.org](http://www.coachella.org).*

ESTA REUNIÓN ES ACCESIBLE PARA PERSONAS CON DISCAPACIDAD



Coachella Corporate Yard, Upstairs Conference Room  
53-462 Enterprise Way, Coachella, California  
(760) 398-3502 ♦ [www.coachella.org](http://www.coachella.org)

**MINUTES**  
OF A REGULAR MEETING  
OF THE  
CITY OF COACHELLA  
PARKS AND RECREATION COMMISSION

**January 17, 2023**  
4:30 PM

**CALL TO ORDER:**

The Regular Meeting of the Parks and Recreation Commission of the City of Coachella was called to order at 4:42 p.m. by Vice-Chair Rodriguez.

**PLEDGE OF ALLEGIANCE:**

Commissioner Rodriguez led the Pledge of Allegiance.

**ROLL CALL:**

Present: Vice Chair Karina Rodriguez, Commissioner Rosalio Avila, Commissioner J. Carlos Ayala,  
Absent: Chair Lesly Figueroa, Commissioner Ezra Cadena, Alternate Commissioner Javier Figueroa

**APPROVAL OF AGENDA:**

There were no modifications to the agenda.

Motion: To approve the agenda as presented

Made by: Commissioner Avila

Seconded by: Commissioner Ayala

Approved: 3-0, by a unanimous roll call vote:

AYES: Vice Chair Rodriguez, Commissioner Avila, and Commissioner Ayala.

NOES: None.

ABSTAIN: None.

ABSENT: Commissioner Cadena, Alternate Commissioner Figueroa, and Chair Figueroa.

**APPROVAL OF THE MINUTES:**

1. Regular Meeting Minutes of October 18, 2022, of the Parks and Recreation Commission of the City of Coachella, California.

Motion: To approve the minutes as presented

Made by: Commissioner Ayala  
Seconded by: Commissioner Avila  
Approved: 3-0, by a unanimous roll call vote:

AYES: Commissioner Ayala, Commissioner Avila, and Vice Chair Rodriguez  
NOES: None.  
ABSTAIN: None.  
ABSENT: Commissioner Cadena, Alternate Commissioner Figueroa, Chair Figueroa.

**PRESENTATIONS:**

**NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):**

2. Recommend issuance of Notice of Termination to Coachella Valley Raiders Youth Football Association (CVRVYFA) and recommend approval of Amendment of Memorandum of Understanding (MOU) removing CVRVYFA as a party to this MOU.

Motion: To approve per staff recommendation

Made by: Commissioner Ayala  
Seconded by: Vice Chair Rodriguez  
Approved: 3-0, by unanimous roll call vote:  
AYES: Commissioner Ayala, Vice Chair Rodriguez, Commissioner Avila  
NOES: None.  
ABSTAIN: None.  
ABSENT: Commissioner Cadena, Alternate Commissioner Figueroa, and Chair Figueroa

**PUBLIC COMMENTS (NON-AGENDA ITEMS):**

NONE.

**REPORTS AND REQUESTS:**

Commissioner Comments

Public Works Director's Comments

**ADJOURNMENT:**

There being no further business to come before the Commission, Vice Chair Rodriguez adjourned the meeting at 5:03 p.m.

Respectfully Submitted,



Maritza Martinez  
Public Works Director