



Coachella Civic Center, Hearing Room
53-462 Enterprise Way, Coachella, California
(760) 398-3502 ♦ www.coachella.org

AGENDA

OF A REGULAR MEETING
OF THE
CITY OF COACHELLA
PLANNING COMMISSION

September 01, 2021
6:00 PM

THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE AND THERE WILL BE NO IN-PERSON PUBLIC ACCESS TO THE MEETING LOCATION.

YOU MAY SUBMIT YOUR PUBLIC COMMENTS TO THE PLANNING COMMISSION ELECTRONICALLY. MATERIAL MAY BE EMAILED TO **GPerez@COACHELLA.ORG** AND **YBECERRIL@COACHELLA.ORG**.

TRANSMITTAL PRIOR TO THE START OF THE MEETING IS REQUIRED. ANY CORRESPONDENCE RECEIVED DURING OR AFTER THE MEETING WILL BE DISTRIBUTED TO THE PLANNING COMMISSION AND RETAINED FOR THE OFFICIAL RECORD.

YOU MAY PROVIDE TELEPHONIC COMMENTS BY CALLING THE PLANNING DEPARTMENT AT (760)-398.3002 **NO LATER THAN 4:00P.M.** THE DAY OF THIS MEETING TO BE ADDED TO THE PUBLIC COMMENT QUEUE.

AT THE APPROPRIATE TIME, YOU WILL BE CALLED SO THAT YOU MAY PROVIDE YOUR PUBLIC TESTIMONY TO THE PLANNING COMMISSION.

PLEASE SEE BELOW INFORMATION TO LISTEN IN OR JOIN THE MEETING TO TAKE PLACE ON ZOOM WEBINAR:

JOIN FROM A PC, MAC, IPAD, IPHONE OR ANDROID DEVICE:

PLEASE CLICK THIS URL TO JOIN.

[HTTPS://US02WEB.ZOOM.US/W/84624656015?TK=1EiClJLmgG4E1b88VmJrt3MtMPD_EBEAuDXtfaUBu2U.DQMAAAATtAXGjxZFM0tpTFhYY1FvR1RHVXA5ZWRvTUd3AAAAAAAAAAAAAAAAAAAA&UIID=WN_vTGR-FLXRMQPkFGzktftQA](https://us02web.zoom.us/j/84624656015?tk=1EiClJLmgG4E1b88VmJrt3MtMPD_EBEAuDXtfaUBu2U.DQMAAAATtAXGjxZFM0tpTFhYY1FvR1RHVXA5ZWRvTUd3AAAAAAAAAAAAAAAAAAAA&UIID=WN_vTGR-FLXRMQPkFGzktftQA)

OR ONE TAP MOBILE:

+16699006833,,84624656015# US (SAN JOSE)

+13462487799,,84624656015# US (HOUSTON)

OR JOIN BY PHONE:

DIAL(FOR HIGHER QUALITY, DIAL A NUMBER BASED ON YOUR CURRENT LOCATION):

US: +1 669 900 6833 OR +1 346 248 7799 OR +1 253 215 8782 OR +1 312 626 6799 OR +1 929 205 6099 OR +1 301 715 8592

WEBINAR ID: 846 2465 6015

INTERNATIONAL NUMBERS AVAILABLE: [HTTPS://US02WEB.ZOOM.US/J/84624656015](https://us02web.zoom.us/j/84624656015)

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

“At this time the Commission may announce any items being pulled from the agenda or continued to another date or request the moving of an item on the agenda.”

APPROVAL OF THE MINUTES:

1. City of Coachella Planning Commission Minutes 08.04.2021

WRITTEN COMMUNICATIONS:

PUBLIC COMMENTS (NON-AGENDA ITEMS):

“The public may address the Commission on any item of interest to the public that is not on the agenda, but is within the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.”

REPORTS AND REQUESTS:

NON-HEARING ITEMS:

PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

2. Coachella Bar – Alcohol Sales as a Cocktail Lounge

Conditional Use Permit No. 343 to allow liquor sales as part of a proposed 1,680 square foot cocktail lounge (ABC Type 48, On Sale General Public Premise) in an existing commercial building located at 85-995 Grapefruit Blvd, #2 in the C-G (General Commercial) zone. Nicolas Meza (Applicant)

3. El Tranvia Restaurant – On Sale Alcohol Request

Conditional Use Permit No. 341 to allow beer and wine sales as part of a proposed 4,356 square foot restaurant (ABC Type 41, On Sale Beer and Wine Eating Place) in an existing commercial building located at 1221 6th Street in the C-G (General Commercial) zone. Oscar Ventura Saavedra, Inc. (Applicant)

4. Avenue 53 Re-zone Project

Environmental Assessment (EA 21-02) recommending the adoption of a Negative Declaration pursuant to the environmental review guidelines of the California Environmental Quality Act.

Change of Zone (CZ 21-02) to change the zone of approximately 45 acres of a 118-acre site from Manufacturing Service (M-S) to R-M Urban (20-38 du/ac). The site is located south of Ave 53, north of Ave 54, and west of Tyler St. (APN: 778-390-003, 778-390-004, 778-390-005, and 778-390-007)

INFORMATIONAL:

ADJOURNMENT:

*Complete Agenda Packets are available for public inspection in the
Planning Department at 53-990 Enterprise Way, Coachella, California, and on the
City's website www.coachella.org.*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES