



City Hall Council Chamber
1515 Sixth Street, Coachella, California
(760) 398-3502 ♦ www.coachella.org

AGENDA

CITY COUNCIL REGULAR MEETING OF THE CITY OF COACHELLA

THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,
COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,
COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,
COACHELLA WATER AUTHORITY, SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY
AND COACHELLA PARKS AND RECREATION FOUNDATION

March 12, 2025

6:00 PM – REGULAR MEETING

<p>In-Person Meeting Location:</p> <p>Coachella City Hall Council Chamber 1515 Sixth Street Coachella, CA</p>	<p>If you would like to attend the meeting via Zoom, here is the link:</p> <p>https://us02web.zoom.us/j/88457271898?pwd=REdzU1NoOmpVSFhWTDVaZ0VCekYxdz09 Or One tap mobile : 16699006833,,88457271898#,,,,*606140# Or Telephone: US: +1 669 900 6833 Webinar ID: 884 5727 1898 Passcode: 606140</p> <p>Spanish: El idioma español está disponible en Zoom seleccionado la opción en la parte de abajo de la pantalla</p>
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- Public comments may be received by 3:00 P.M. **either in person, via email, telephonically, or via Zoom** with a limit of **250 words, or three minutes:**
 - **In Real Time:**

If participating in real time via Zoom or phone, during the Public Comment Period, use the “**raise hand**” function on your computer, or when using a phone, participants can raise their hand by pressing *9 on the keypad.
 - **In Writing:**

Written comments may be submitted to the City Council electronically via email to cityclerk@coachella.org. Transmittal **prior to the start** of the meeting is required. All written comments received will be forwarded to the City Council and entered into the record.
 - If you wish, you may leave a message at (760) 262-6240 before 4:30 p.m. on the day of the meeting.
- The **live stream** of the meeting may be **viewed online** by accessing the city's website at www.coachella.org, and clicking on the "**Watch Council Meetings**" tab located on the home page, and then clicking on the "live" button.

CALL TO ORDER: - 6:00 P.M.

ROLL CALL:

PLEDGE OF ALLEGIANCE:

APPROVAL OF AGENDA:

“At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda”

PROCLAMATIONS/PRESENTATIONS/DIRECTION:

1. Proclamation Recognizing Diana Ramirez, Jason Hernandez and Ruben Gonzalez for their Service on the Planning Commission
2. Mid-Year 2024/2025 Budget Update

WRITTEN COMMUNICATIONS:

CONSENT CALENDAR:

(It is recommended that Consent Items be acted upon simultaneously unless separate discussion and/or action is requested by a Council Member.)

3. Regular Meeting Minutes of February 26, 2025, of the City of Coachella, Coachella Sanitary District, Coachella Fire Protection District, Coachella Financing Authority, Coachella Educational and Governmental Access Cable Corporation, Coachella Water Authority, Successor Agency to the Coachella Redevelopment Agency and Coachella Parks and Recreation
4. Voucher Listing- EFT's/Utility Billing Refunds/FY 2024-25 Expenditures as of March 12, 2025, \$4,314,891.89
5. Authorize the City Manager and City Engineer to Execute the Purchase and Sale Agreement and Certificate of Compliance for the Acquisition of Real Property (APN 778-170-005) for the Bridge Over Whitewater Channel at Avenue 50, City Project ST-69
6. Authorize the City Manager and City Engineer to Execute the Purchase and Sale Agreement and Certificate of Compliance for the Acquisition of Real Property (APN 778-170-009) for the Bridge Over Whitewater Channel at Avenue 50, City Project ST-69
7. Authorize the City Manager and City Engineer to Execute the Purchase and Sale Agreement and Certificate of Compliance for the Acquisition of Real Property (APN 778-180-004, 778-170-011, 778-170-012) for the Bridge Over Whitewater Channel at Avenue 50, City Project ST-69
8. Authorize Staff to Receive Invoices from Habitat for Humanity of the Coachella Valley, Inc. for the Removal and Reconstruction of 380 Linear Feet of Exterior Garden Wall Along Sunset Blvd in an Amount not to Exceed \$74, 058.43 Including 20% Contingency;

Authorize Appropriations from Street DIF (Fund 127) in an Amount of \$74,058.43 for the Reimbursements to Habitat of Humanity, City Project ST-128

9. Authorize the Operation of a Beer Garden on Saturday, March 22, 2025 from 5pm-9pm at Veterans Memorial Park for the 2025 Coachella Mariachi Festival

10. Approve Vehicle Leases for FY 2024/25 with Enterprise Fleet Management Inc.

Authorize the City Manager to Approve the Lease Rate Quotes from Enterprise Fleet Management, Inc. for the Following units: (1) 2025 Ford Lightning Flash EV truck 8500, (1) 2025 Ford Transit Van, (2) 2025 Ford F150 XL 4x4 SuperCab and (2) 2025 Ford F250 XL 4x4 SuperCab

11. Award Amendment No. 2 to Vintage Associates, Inc for Landscape Maintenance Services for Grapefruit Blvd Medians and Parkway Project No. 121421; Increasing Term of Agreement by One-Year and Compensation by \$71,780.70

12. Adopt Resolution No. 2025-12 Authorizing the Mayor, or their Designee(s), to Submit an Application to the California Department of Housing and Community Development for Funding Under the Home Investment Partnerships Program; and if Selected, the Execution of a Standard Agreement, Any Amendments Thereto, and of Any Related Documents Necessary to Participate in the Home Investment Partnerships Program

13. Authorize a Community-Based Grant to the Shay's Warriors Life After Cancer in the Amount of \$1,000 to Support its CONNECTION Series Program

14. Adopt Ordinance No. 1222 Amending Chapter 5.80 ("Regulation of Short-Term Vacation Rentals") of Title 5 ("Business Licenses and Regulations") of the Coachella Municipal Code to Amend and Update the City's Regulations of Short-Term Vacation Rentals (Second Reading)

15. Investment Report – January 31, 2025

NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

16. Adopt Resolution No. 2025-11 Setting the Amount of Short-Term Vacation Rental Permit Application Fees, Pursuant to Coachella Municipal Code Chapter 5.80

17. Consider and Provide Direction on Updates to Written Public Comment Procedures

18. Provide Direction and Approve One Appointment to the City's Culture and Arts Commission

PUBLIC HEARING CALENDAR (QUASI-JUDICIAL):

NONE

PUBLIC COMMENTS (NON-AGENDA ITEMS):

The public may address the City Council/Board/Corporation/ Authority on any item of interest to the public that is not on the agenda but is in the subject matter jurisdiction thereof. Please limit your comments to three (3) minutes.

REPORTS AND REQUESTS:

Council Comments/Report of Miscellaneous Committees.

City Manager's Comments.

ADJOURNMENT:

*Complete Agenda Packets are available for public inspection at the
City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the
City's website www.coachella.org.*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES