



City Hall Council Chamber
1515 Sixth Street, Coachella, California
(760) 398-3502 ♦ www.coachella.org

AGENDA

OF A REGULAR MEETING
OF THE
CITY OF COACHELLA

BUILDING/CODE ENFORCEMENT/PUBLIC SAFETY SUB-COMMITTEE

March 29, 2022
3:30 PM

PURSUANT TO EXECUTIVE ORDER N-29-20, THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE AND THERE WILL BE NO IN-PERSON PUBLIC ACCESS TO THE MEETING LOCATION.

YOU MAY SUBMIT YOUR PUBLIC COMMENTS TO THE PUBLIC SAFETY SUB-COMMITTEE ELECTRONICALLY. MATERIAL MAY BE EMAILED TO GPerez@Coachella.org,

TRANSMITTAL PRIOR TO THE START OF THE MEETING IS REQUIRED. ANY CORRESPONDENCE RECEIVED DURING OR AFTER THE MEETING WILL BE DISTRIBUTED TO THE PUBLIC SAFETY SUB-COMMITTEE AND RETAINED FOR THE OFFICIAL RECORD.

YOU MAY PROVIDE TELEPHONIC COMMENTS BY CALLING THE PLANNING DEPARTMENT AT (760)-398-3102 **NO LATER THAN 2:00 P.M.** THE DAY OF THIS MEETING TO BE ADDED TO THE PUBLIC COMMENT QUEUE. AFTER JOINING THE LIVE WEBINAR AND AT THE APPROPRIATE TIME, YOU WILL BE SIGNALLED INTO THE WEBINAR SO THAT YOU MAY PROVIDE YOUR PUBLIC TESTIMONY TO THE PUBLIC SAFETY SUB-COMMITTEE OR YOU CAN CHOOSE TO BE CALLED AND YOUR COMMENT CAN BE ACCEPTED THAT WAY.

<https://us02web.zoom.us/j/82795181709?pwd=RXdHdWhNYU9neE1ZeWlxaEJlZXNtdz09>

MEETING ID: 827 9518 1709

PASSCODE: 499741

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

“AT THIS TIME THE COMMITTEE MAY ANNOUNCE ANY ITEMS BEING PULLED FROM THE AGENDA OR CONTINUED TO ANOTHER DATE OR REQUEST THE MOVING OF AN ITEM ON THE AGENDA.”

APPROVAL OF THE MINUTES:

1. Public Safety Sub Committee Minutes of March 17, 2021.

PRESENTATIONS:

2. Ordinance Discussion: False Alarms.
3. Automated License Plate Reader.
4. Sheriff's Services Discussion: Additional Services - Traffic/Speeding Enforcement.
5. City Condition/Specifications: Speed Bump Design (Fire Department).

NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

PUBLIC COMMENTS (NON-AGENDA ITEMS):

“THE PUBLIC MAY ADDRESS THE COMMITTEE ON ANY ITEM OF INTEREST TO THE PUBLIC THAT IS NOT ON THE AGENDA, BUT IS WITHIN THE SUBJECT MATTER JURISDICTION THEREOF. PLEASE LIMIT YOUR COMMENTS TO THREE (3) MINUTES.”

ADJOURNMENT:

*Complete Agenda Packets are available for public inspection at the
City Clerk's Office at 53-462 Enterprise Way, Coachella, California, and on the
City's website www.coachella.org.*

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES