



# **CEMETERY COMMITTEE MEETING**

**October 03, 2024 at 6:00 PM**

*Municipal Building Conference Room*

## **AGENDA**

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**CALL TO ORDER**

**PUBLIC COMMENT**

**AGENDA ADOPTION**

**FINANCIAL REPORT - *Mr. Tolbert***

**CONSIDER CEMETERY CLEANING SCHEDULE - *Chairwoman Richardson***

**CONSIDER DECORATION REMOVAL ANNOUNCEMENT - *Chairwoman Richardson***

**ADJOURN**