



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 ☐ Phone (360) 473-5280

***** AMENDED *****

WEDNESDAY, MARCH 12, 2025

CITY COUNCIL STUDY SESSION AGENDA

Starting at 5:00 PM in Council Conference Room 603

*Council Conference Room 603 will be open to the public to attend the Study Session in-person. Please note that Public Comment will be taken on **Item C1** and Council action is anticipated. For the remaining items, the content of the Agenda Bills is subject to change, no public comments will be taken, and no action is anticipated. Public questions or comments may be submitted at any time to City.Council@ci.bremerton.wa.us. If approved by the Council, these items will be placed on the **March 19, 2025** City Council Meeting Agenda, or as indicated...*

- *Members of the public may click the link below to join the webinar:
<https://bremertonwa.gov.zoom.us/j/87318266756?pwd=ZWIMVnVYbFBHYjY5U1RJUmFreDFXUT09>*
- *Or One tap mobile:
US: +12532050468,,87318266756#,,, *857582# or +12532158782,,87318266756#,,, *857582#*
- *Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833
Webinar ID: 873 1826 6756; Passcode: 857582*

A. AGENDA BILL BRIEFINGS

1. Confirm Reappointment of Vanessa Acierto to the Bremerton Kitsap Access Television Citizen's Advisory Committee
2. Approve Purchase of Cues Sewer/Storm Camera Van
3. Subgrant Agreement through the Association of WA Cities (AWC) Energy Audit Grant Program for Clean Building Performance Standards Energy Audits
4. Professional Services Agreement with CONSOR North America, Inc. for Manganese Treatment Facilities (Eastside) Final Design

B. INFORMATION ONLY PRESENTATIONS

1. Overview of 2024 Comprehensive Plan City Services Element (*For full presentation at the March 19, 2025 City Council Meeting to receive Public Comment*)
2. Overview of 5-Year Plans for Paving, Chip Sealing, and Sidewalks


C. GENERAL COUNCIL BUSINESS

1. Local Elected Official Letter of Support for WA State Ferries – Council President Eric Younger (*Public Comments will be accepted for this item only, with action anticipated*)
2. Update on Council Goal #3 (iii) Chronically Vacant Building Policy Development – Council Member Michael Goodnow
3. Public Safety Committee Briefing (*Last meeting 3/6/25*) – Chair Michael Goodnow
4. Regional and Other Committee/Board Briefings
5. Other General Council Business (*As necessary, and as time allows...*)

D. EXECUTIVE SESSION *Item added*

1. 10-Minutes to discuss Pending and Potential Litigation as allowed pursuant RCW 42.30.110 (1)(i) *No action anticipated*

E. ADJOURNMENT OF STUDY SESSION

 *Americans with Disabilities Act accommodations provided upon request. Those requiring special accommodations should contact the City Clerk's Office at (360) 473-5323 at least 24 hours prior to the meeting.*