



**CITY COUNCIL** 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 ☐ Phone (360) 473-5280

**WEDNESDAY, JANUARY 8, 2025**  
**CITY COUNCIL STUDY SESSION AGENDA**  
**Starting at 5:00 PM in Council Conference Room 603**

*Council Conference Room 603 will be open to the public to attend the Study Session in-person, but there will be no opportunities for input. However, public questions or comments may be submitted at any time to [City.Council@ci.bremerton.wa.us](mailto:City.Council@ci.bremerton.wa.us). Please remember that the content of the Agenda Bill items is subject to change; and no action at the Study Session is anticipated. If approved by the Council, these items will be placed on the **January 15, 2025** City Council Meeting Agenda, or as indicated...*

- *Members of the public may click the link below to join the webinar:*  
<https://bremertonwa.gov.zoom.us/j/8738266756?pwd=ZWlMVnVYbFBHYjY5U1RJUmFreDFXUT09>
- *Or One tap mobile:*  
US: +12532050468,,87318266756#,,, \*857582# or +12532158782,,87318266756#,,, \*857582#
- *Or Telephone: Dial (for higher quality, dial a number based on your current location):* US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833  
*Webinar ID: 873 1826 6756; Passcode: 857582*

**A. INFORMATION ONLY PRESENTATIONS**

1. 6th Street Active Transportation Improvement Project Update – Nick Ataie, Engineering Project Manager

**B. AGENDA BILL BRIEFINGS**

1. Confirm Appointment of Tia Hudson to the Arts Commission
2. Interlocal Cooperative Agreement with Kitsap County for Housing Incarcerated Individuals
3. Resolution to approve provision of Wastewater Utility Services to 1910 SW Cook Road
4. Resolution to approve provision of Wastewater Utility Services to 13 properties on Sherman Heights Road
5. Alternative Transportation Program Grant Agreement with the WA State Transportation Improvement Board for the Warren Avenue Sidewalk Gap Project
6. Supplemental Agreement No. 4 with HDR Engineering, Inc. for the Naval Ave: 1<sup>st</sup> Street to 15<sup>th</sup> Street Pedestrian and Bicycle Enhancements Project
7. Public Work Agreement for Purchase of Playground Equipment from Landscape Structures, Inc. for Haddon Park

**C. GENERAL COUNCIL BUSINESS - Each item is approx. 5-minutes, including Q&A**

1. Briefing on Ordinance to Modify Rules for Safe Off-Street Parking – Jane Rebelowski
2. Public Works Committee Briefing (*Last Meeting 12/17/24*) – '24 Chair Jane Rebelowski
3. Regional and Other Committee/Board Briefings
4. Other General Council Business (*As necessary, and as time allows...*)

**D. ADJOURNMENT OF STUDY SESSION**



*Americans with Disabilities Act accommodations provided upon request. Those requiring special accommodations should contact the City Clerk's Office at (360) 473-5323 at least 24 hours prior to the meeting.*