



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, JUNE 18, 2025
CITY COUNCIL MEETING AGENDA

Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- *To stream online only (via BKAT Feed, with no interaction possible):*
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- *Members of the public are invited to join the Zoom Meeting by clicking on the link below:*
<https://bremertonwa-gov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- *Or One tap mobile:*
US: +12532050468,,89694813320#,,,,*173061# or +12532158782,,89694813320#,,,,*173061#
- *Or Telephone: Dial (for higher quality, dial a number based on your current location):*
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833
Webinar ID: 896 9481 3320; Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@bremertonwa.gov

1. **BRIEFING:** 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
 - A. Review of Agenda
 - B. General Council Business (*Only as necessary...*)
2. **CALL TO ORDER:** 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
 - A. Claims and Check Register
 - B. Minutes of Council Meeting – June 4, 2025
 - C. Minutes of Study Session – June 11, 2025
 - D. Ordinance No. 5515 to amend Bremerton Municipal Code Chapter 10.36.010 entitled “Compression Brakes Prohibited”
 - E. Professional Services Agreement with Northwest Hydraulic Consultants, Inc. for the Parish Creek Fish Passage Barrier Removal Project
5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person and limit your comments to under 3-minutes.*
6. **PUBLIC HEARING**
 - A. Public Hearing and Resolution No. 3399 to adopt the 2026 – 2031 Six Year Transportation Improvement Program
7. **GENERAL BUSINESS**
 - A. Resolution No. 3400 to provide guidance to the Lodging Tax Advisory Committee for 2027 Funding Priorities
8. **COUNCIL MEMBER REPORTS**
9. **EXECUTIVE SESSION**
 - A. 15-Minutes to discuss Potential Litigation as allowed under RCW 42.30.110 (1)(i) *With Action*
10. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**



Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.