



**CITY COUNCIL** 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

**WEDNESDAY, MARCH 19, 2025**  
**CITY COUNCIL MEETING AGENDA**

*Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:*

- *To stream online only (via BKAT Feed, with no interaction possible):*  
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- *Members of the public are invited to join the Zoom Meeting by clicking on the link below:*  
<https://bremertonwa.gov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- *Or One tap mobile:*  
US: +12532050468,,89694813320#,,, \*173061# or +12532158782,,89694813320#,,, \*173061#
- *Or Telephone: Dial (for higher quality, dial a number based on your current location):*  
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833  
  
Webinar ID: 896 9481 3320; Passcode: 173061  
  
*Public questions or comments may be submitted ahead of time to [City.Council@bremertonwa.gov](mailto:City.Council@bremertonwa.gov)*

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**

- A. Review of Agenda
- B. General Council Business (*Only as necessary...*)

2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**

3. **MAYOR'S REPORT**

4. **CONSENT AGENDA**

- A. Claims and Check Register
- B. Minutes of Council Meeting – March 5, 2025
- C. Minutes of Study Session – March 12, 2025
- D. Confirm Reappointment of Vanessa Acierto to the Bremerton Kitsap Access Television Citizen's Advisory Committee
- E. Approve Purchase of Cues Sewer/Storm Camera Van
- F. Subgrant Agreement through the Association of WA Cities (AWC) Energy Audit Grant Program for Clean Building Performance Standards Energy Audits
- G. Professional Services Agreement with CONSOR North America, Inc. for Manganese Treatment Facilities (Eastside) Final Design

5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person, and limit your comments to under 3-minutes*

6. **GENERAL BUSINESS**

- A. Overview of 2024 Comprehensive Plan City Services Element *Public comment only*

7. **COUNCIL MEMBER REPORTS**

8. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**



*Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.*