



CITY COUNCIL 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 ☐ Phone (360) 473-5280

**FINAL**  
**WEDNESDAY, FEBRUARY 25, 2026**  
**CITY COUNCIL STUDY SESSION**  
**5:00 PM in COUNCIL CONFERENCE ROOM 603**

*Council Conference Room 603 will be open to the public to attend the Study Session in-person, written public comment will be accepted for Item A9 until Noon on Tuesday, February 24, 2026 and action is anticipated. There will be no opportunities for input on any other agenda items. General public questions or comments may be submitted at any time to [City.Council@bremertonwa.gov](mailto:City.Council@bremertonwa.gov). Please remember that the content of the Agenda Bill items is subject to change.*

*Members of the public may click the link below to join the webinar:*

<https://bremertonwa-gov.zoom.us/j/8738266756?pwd=ZWIMVnVYbFBHYjY5U1RJUmFreDFXUT09>

➤ Or One tap mobile:

US: +12532050468,,87318266756#,,,,\*857582# or +12532158782,,87318266756#,,,,\*857582#

➤ Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 873 1826 6756; Passcode: 857582

***The Council's current Public Comment process is that Council is only accepting written comments. If you would like to submit comments for Item A9, for which action is anticipated, please send an email to [City.Council@bremertonwa.gov](mailto:City.Council@bremertonwa.gov) no later than Noon on Tuesday, February 24, 2026.***

**A. AGENDA BILL BRIEFINGS**

1. Confirm Reappointment of Jay Montgomery to the BKAT Community Advisory Committee
2. Confirm Reappointment of Charles Bates to the Civil Service Commission
3. Confirm Appointment of Chance Berthiaume as Public Works & Utilities Director at Pay Band 22, Rate 2 of the 2026 Management, Professional, Confidential, & Fiduciary Salary Plan
4. Purchase and Upfit of International 12yard Dump Truck
5. Purchase of Vactor 2115i Pump Truck
6. 2025-2027 Local & Community Projects Program Grant Agreement with the WA State Department of Commerce for the Kitsap Lake Park Accessibility Improvements Project
7. Contract Modification No. 5 with HDR Engineering, Inc. for the 6<sup>th</sup> Street Active Transportation Project; and related Budget Adjustment
8. Discussion on additional Transportation Benefit District funding opportunity and impact
9. 2026 Lodging Tax Advisory Committee Funding Recommendations – **Action anticipated**

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Please contact [City.Clerk@bremertonwa.gov](mailto:City.Clerk@bremertonwa.gov) or (360) 473-5323 up to 24 hours prior to the meeting to request Americans with Disabilities (ADA) accommodations.

**B. INFORMATION ONLY PRESENTATIONS** – *Anticipated start time 6:30 PM*

*Item B4 was presented after Item B1*

1. Update from Peninsula Community Health Services
2. Levy LID Lift Discussion
3. ~~2027-2028 Budget Discussion~~
4. Overview of Proposed Zoning Code Amendments: Critical Areas Ordinance (BMC 20.14), Shoreline Master Program (BMC 20.16), and Landscaping Code (BMC 20.50)

**C. GENERAL COUNCIL BUSINESS**

1. ~~Audit Committee Briefing (Last Meeting 2/17/26) – Chair Christy Cammarata~~
2. ~~Public Works Committee Briefing (Last Meeting 2/17/26) – Chair Denise Frey~~
3. ~~Parks, Finance, Investment & Parking Committee Briefing (Last Meeting 2/24/26) – Chair Michael Goodnow~~
4. ~~Regional and Other Committee/Board Briefings~~
5. ~~Other General Council Business (Only as necessary, as time allows)~~

**D. ADJOURNMENT OF STUDY SESSION**



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