



**CITY COUNCIL**

**345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 ■ Phone (360) 473-5280**

**WEDNESDAY, JULY 9, 2025**  
**CITY COUNCIL STUDY SESSION AGENDA**  
**Starting at 5:00 PM in Council Conference Room 603**

*Council Conference Room 603 will be open to the public to attend the Study Session in-person, but there will be no opportunities for input. However, public questions or comments may be submitted at any time to [City.Council@bremertonwa.gov](mailto:City.Council@bremertonwa.gov). Please remember that the content of the Agenda Bill items is subject to change; and no action at the Study Session is anticipated. If approved by the Council, these items will be placed on the **July 16, 2025** City Council Meeting Agenda, or as indicated.*

- *Members of the public may click the link below to join the webinar:  
<https://bremertonwa-gov.zoom.us/j/87318266756?pwd=ZWIMVnVYbFBHYjY5U1RJUmFreDFXUT09>*
- *Or One tap mobile:  
US: +12532050468...87318266756#...\*857582# or +12532158782... 87318266756#...\*857582#*
- *Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833  
Webinar ID: 873 1826 6756; Passcode: 857582*

**A. AGENDA BILL BRIEFINGS**

1. Confirm Reappointment of Chuck Henderson to the CDBG Project Review Committee
2. Confirm Reappointment of Grace Crowley to the CDBG Project Review Committee

**B. GENERAL COUNCIL BUSINESS**

1. Briefing on Association of WA Cities Annual Conference – Council Member Jeff Coughlin
2. Continued Discussion on Lodging Tax 2027 Request For Proposals for Destination Marketing Organizations – Council President Eric Younger
3. Regional and Other Committee/Board Briefings
4. Other General Council Business (*As necessary and as time allows*)

**C. INFORMATION ONLY PRESENTATION – Beginning at approx. 5:30 PM**

1. Overview of 2025 Legislative Session & Preview of 2026 Legislative Session – 26<sup>th</sup> Legislative District Representative Adison Richards

**D. ADJOURNMENT OF STUDY SESSION**



*Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations, please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the Meeting.*