



CITY COUNCIL

345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, SEPTEMBER 17, 2025
CITY COUNCIL MEETING AGENDA

Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- To stream online only (via BKAT Feed, with no interaction possible):
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- **Members of the public** are invited to join the Zoom Meeting by clicking on the link below:
<https://bremertonwa-gov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- Or One tap mobile:
US: +12532050468...89694813320#...*173061# or +12532158782...89694813320#...*173061#
- Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833
Webinar ID: 896 9481 3320; Passcode: 173061

Public comments or questions for the record may be submitted ahead of time to City.Council@bremertonwa.gov

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
 - A. Review of Agenda
 - B. General Council Business (*Only as necessary*)
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **MAYOR'S REPORT**
4. **CONSENT AGENDA**
 - A. Claims and Check Register
 - B. Minutes of Council Meeting – September 3, 2025
 - C. Minutes of Study Session – September 10, 2025
 - D. Purchase of Ford F-750 truck with Hook-lift System and Snowplow
 - E. Conservation Grant Agreement with Puget Sound Energy for LED Retrofit Phase 6
 - F. Contract Modification Agreement No. 7 with Parametrix, Inc. for Engineering Services for the Kitsap Lake Park Renovation Project
 - G. Resolution No. 3404 to Modify Parking on a portion of Almira Avenue from head-in to back-in angle parking
 - H. Local Programs State Funding Agreement with WSDOT for the 6th Street Active Transportation Project

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Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.

5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person and limit your comments to under 3-minutes.*

6. **GENERAL BUSINESS**

A. Renewal of Professional Services Agreement with Imperial Parking, Inc. for Parking Enforcement and Management Services

7. **COUNCIL MEMBER REPORTS**

8. **EXECUTIVE SESSIONS**

A. 10-Minutes to discuss Potential Litigation as allowed under RCW 42.30.110(1)(i)
Public Comments will be accepted on this item, with action anticipated

B. 30-Minutes to discuss Legal Risks of Current or Proposed Action as allowed under RCW 42.30.110(1)(i) *No action anticipated*

9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**