



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, JANUARY 15, 2025
CITY COUNCIL MEETING AGENDA

Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- *To stream online only (via BKAT Feed, with no interaction possible):*
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
 - ***Members of the public** are invited to join the Zoom Meeting by clicking on the link below:*
<https://bremertonwa.gov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
 - *Or One tap mobile:*
US: +12532050468,,89694813320#,,, *173061# or +12532158782,,89694813320#,,, *173061#
 - *Or Telephone: Dial (for higher quality, dial a number based on your current location):*
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833
- Webinar ID: 896 9481 3320*
Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@ci.bremerton.wa.us

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**

- A. Review of Agenda
- B. General Council Business (*Only as necessary...*)

2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**

3. **MAYOR'S REPORT**

4. **CONSENT AGENDA**

- A. Claims and Check Register
- B. Minutes of Council Meeting – January 2, 2025
- C. Minutes of Study Session – January 8, 2025
- D. Confirm Appointment of Tia Hudson to the Arts Commission
- E. Interlocal Cooperative Agreement with Kitsap County for Housing Incarcerated Individuals
- F. Resolution No. 3392 to approve provision of Wastewater Utility Services to 1910 SW Cook Road
- G. Resolution No. 3393 to approve provision of Wastewater Utility Services to 13 properties on Sherman Heights Road
- H. Alternative Transportation Program Grant Agreement with the WA State Transportation Improvement Board for the Warren Avenue Sidewalk Gap Project

5. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person, and limit your comments to under 3-minutes*

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Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.

6. **GENERAL BUSINESS**

- A. Public Works Agreement for Purchase of Playground Equipment from Landscape Structures, Inc. for Haddon Park
- B. Supplemental Agreement No. 4 with HDR Engineering, Inc. for the Naval Ave: 1st Street to 15th Street Pedestrian and Bicycle Enhancements Project

7. **COUNCIL MEMBER REPORTS**

8. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**