



CITY COUNCIL 345 6th Street, Suite 100, Bremerton, WA 98337 - Phone (360) 473-5280

WEDNESDAY, FEBRUARY 19, 2025
CITY COUNCIL MEETING AGENDA

Council Members and staff will be participating in the meeting in-person, and the public is invited to attend. Or beginning at 5:30 PM, the public may participate remotely through one of the following options:

- *To stream online only (via BKAT Feed, with no interaction possible):*
<https://bremerton.vod.castus.tv/vod/?live=ch1&nav=live>
- *Members of the public are invited to join the Zoom Meeting by clicking on the link below:*
<https://bremertonwa-gov.zoom.us/j/89694813320?pwd=Z0JvSXNhSFp1c0xhL1NxUjRhN20xUT09>
- *Or One tap mobile:*
US: +12532050468,,89694813320#,,,*,173061# or +12532158782,,89694813320#,,,*,173061#
- *Or Telephone: Dial (for higher quality, dial a number based on your current location):*
US: +1 253 205 0468 or +1 253 215 8782 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 896 9481 3320; Passcode: 173061

Public questions or comments may be submitted ahead of time to City.Council@ci.bremerton.wa.us

1. **BRIEFING**: 5:00 – 5:30 P.M. in **COUNCIL CONFERENCE ROOM 603**
 - A. Review of Agenda
 - B. General Council Business (*Only as necessary...*)
2. **CALL TO ORDER**: 5:30 P.M. in **FIRST FLOOR CHAMBERS**
3. **INTRODUCTION**
 - A. Municipal Court Presiding Judge Pro Tem James Armstrong, Jr.
4. **MAYOR'S REPORT**
5. **CONSENT AGENDA**
 - A. Claims & Check Register
 - B. Minutes of Council Meeting – February 5, 2025
 - C. Minutes of Joint Planning Session – February 8, 2025
 - D. Minutes of Study Session – February 12, 2025
 - E. Purchase of 2025 Excess Workers' Compensation Insurance with Safety National Casualty Corporation
 - F. Conservation Grant Agreement with Puget Sound Energy for LED Retrofit Phase 3 & 4
6. **PUBLIC RECOGNITION** – *To address the Council on any issues not already on the agenda. Please state your name for the record in person, and limit your comments to under 3-minutes*
7. **GENERAL BUSINESS**
 - A. Update on the 2026 – 2030 CDBG/HOME Consolidated Plan Process (*Public comment only*)
 - B. Overview of 2024 Comprehensive Plan Transportation Element (*Public comment only*)
8. **COUNCIL MEMBER REPORTS**
9. **ADJOURNMENT OF CITY COUNCIL BUSINESS MEETING**



Americans with Disabilities Act (ADA) accommodations provided upon request. Those requiring special accommodations please contact the City Clerk at (360) 473-5323 at least 24 hours prior to the meeting.