



**CITY COUNCIL** 345 6<sup>th</sup> Street, Suite 100, Bremerton, WA 98337 ☐ Phone (360) 473-5280

**\*\*\* AMENDED \*\*\***

**WEDNESDAY, FEBRUARY 12, 2025  
CITY COUNCIL STUDY SESSION AGENDA**

**Starting at 5:00 PM in Council Conference Room 603**

*Council Conference Room 603 will be open to the public to attend the Study Session in-person, but there will be no opportunities for input. However, public questions or comments may be submitted at any time to [City.Council@ci.bremerton.wa.us](mailto:City.Council@ci.bremerton.wa.us). Please remember that the content of the Agenda Bill items is subject to change; and no action at the Study Session is anticipated. If approved by the Council, these items will be placed on the **February 19, 2025** City Council Meeting Agenda, or as indicated...*

- *Members of the public may click the link below to join the webinar:  
<https://bremertonwa.gov.zoom.us/j/8738266756?pwd=ZWlMVnVYbFBHYjY5U1RJUmFreDFXUT09>*
- *Or One tap mobile:  
US: +12532050468,,87318266756#,,, \*857582# or +12532158782,,87318266756#,,, \*857582#*
- *Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833  
Webinar ID: 873 1826 6756; Passcode: 857582*

**A. INFORMATION ONLY BRIEFING *Item added***

1. Update on Executive Order Impacts to City Operations – Mayor Greg Wheeler

**B. AGENDA BILL BRIEFINGS**

1. Purchase of 2025 Excess Workers' Compensation Insurance with Safety National Casualty Corporation
2. Conservation Grant Agreement with Puget Sound Energy for LED Retrofit Phase 3 & 4

**C. INFORMATION ONLY PRESENTATIONS**

1. Update on the 2026 – 2030 CDBG/HOME Consolidated Plan Process *(For full presentation at the February 19, 2025 City Council Meeting to receive Public Comment)*
2. Overview of 2024 Comprehensive Plan Transportation Element *(For full presentation at the February 19, 2025 City Council Meeting to receive Public Comment)*

**D. GENERAL COUNCIL BUSINESS**

1. Review 2025 Legislative Priorities prior to AWC Action Days Conference on February 19 & 20 – Council President Eric Younger
2. Briefing on February 8 Joint Planning Session – Council President Eric Younger
3. Proposal to amend BMC Title 20 to expand Public Notice on Land Use Action – Council Member Anna Mockler
4. Audit Committee Briefing *(Last Meeting 1/27/25)* – Chair Anna Mockler
5. Finance, Invest & Parking Committee Briefing *(Last Meeting 1/28/25)* – Chair Jeff Coughlin
6. Public Safety Committee Briefing *(Last Meeting 2/6/25)* – '24 Chair Denise Frey
7. Lodging Tax Advisory Committee Briefing *(Last Meeting 2/7/25)* – Chair Jennifer Chamberlin
8. Regional and Other Committee/Board Briefings
9. Other General Council Business *(As necessary, and as time allows...)*

**E. ADJOURNMENT OF STUDY SESSION**



*Americans with Disabilities Act accommodations provided upon request. Those requiring special accommodations should contact the City Clerk's Office at (360) 473-5323 at least 24 hours prior to the meeting.*