



## **CITY COUNCIL WORK SESSION**

**City Council Chambers**

**Tuesday, March 28, 2023 at 3:00 PM**

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### **AGENDA**

#### **Call to Order**

#### **Department Head Reports**

#### **Discussion Items**

1. **Audit Presentation:** Tony Brewer, CPA will present to City Council regarding the City's 2022 financial audit.
2. **Allan Farris Community Center Rental Policy**
3. **Appointed Advisory Boards**

#### **City Manager's Report**

#### **Council General Discussion**

#### **Adjourn**

*Individuals requiring special accommodations at this public meeting should contact ADA Coordinator, Hydeia Hayes, at (704) 729-6509 or Countywide at (704) 866-3300 or State Relay Service at 1-800-375-8662.*