



**PLANNING BOARD**  
**Council Chambers**  
**Monday, April 07, 2025 at 6:00 PM**

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**AGENDA**

1. **Call to Order and Determination of a Quorum**
2. **Adoption of the Agenda**
3. **Planning Board Action Item**  
*The following items will be presented for discussion and recommendations:*
  1. Approval of minutes from the March 3, 2025 Meeting
  2. Board Training
4. **Informational Items**
  3. New Advisory Board Application Procedure
5. **Old/New Business**
6. **Adjourn**