



**County Council of  
Beaufort County  
Community Services  
Committee Meeting**

**Chairman**  
LAWRENCE MCELYNN

**Vice Chairman**  
MICHAEL COVERT

**Committee Members**  
GERALD DAWSON  
YORK GLOVER  
CHRIS HERVOCHON

**County Administrator**  
ASHLEY M. JACOBS

**Clerk to Council**  
SARAH W. BROCK

**Staff Support**  
MONICA SPELLS  
PHIL FOOT

**Administration Building**  
Beaufort County Government  
Robert Smalls Complex  
100 Ribaut Road

**Contact**  
Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228  
(843) 255-2180  
[www.beaufortcountysc.gov](http://www.beaufortcountysc.gov)

## Community Services Committee Agenda

Monday, June 01, 2020 at 2:00 PM

[This meeting is being held virtually in accordance with Beaufort County Resolution 2020-05]

THIS MEETING WILL BE CLOSED TO THE PUBLIC. CITIZEN COMMENTS AND PUBLIC HEARING COMMENTS WILL BE ACCEPTED IN WRITING VIA EMAIL TO THE CLERK TO COUNCIL AT SBROCK@BCGOV.NET OR PO DRAWER 1228, BEAUFORT SC 29901. CITIZENS MAY ALSO COMMENT DURING THE MEETING THROUGH FACEBOOK LIVE

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. *[Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act]*
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES – May 4, 2020

---

### ACTION ITEMS

6. RECOMMENDATION FOR FY 2021 CONTRACT RENEWALS
7. APPROVAL OF CONTRACT RENEWAL FOR FY 20/21 WITH HILTON HEAD HUMANE ASSOCIATION FOR VETERINARY SERVICES FOR A TOTAL COST WITH CHANGE ORDER OF \$505,000

---

### DISCUSSION ITEMS

8. BEAUFORT-JASPER-HAMPTON COMP HEALTH DISCUSSION REGARDING COVID-19 LOCAL TESTING EFFORTS

---

### INFORMATION ITEMS

9. UPDATE ON COUNTY DETENTION CENTER OPERATIONS - Assistant County Administrator Phil Foot

---

### BOARDS AND COMMISSIONS

10. CONSIDERATION OF THE REAPPOINTMENT OF CHAIRWOMAN ELLIS AND TREASURER HARVEY-PALMER TO THE LADY'S ISLAND FIRE DISTRICT
11. CONSIDERATION OF THE REAPPOINTMENT OF GARDENIA SIMMONS-WHITE TO THE DSN BOARD

---

### CITIZEN COMMENTS

12. CITIZEN COMMENT (Every member of the public who is recognized to speak shall limit comments to three minutes - Citizens may email [sbrock@bcgov.net](mailto:sbrock@bcgov.net) or comment on our Facebook Live stream)
13. ADJOURNMENT