



Natural Resources Committee Beaufort County, SC

Council Chambers, Administration Building Beaufort County Government Robert Smalls
Complex 100 Ribaut Road, Beaufort

Monday, January 13, 2025
4:00 PM

AGENDA

COMMITTEE MEMBER:

YORK GLOVER, CHAIRMAN
GERALD DAWSON
ANNA MARIA TABERNIK

PAULA BROWN, VICE-CHAIR
LARRY McELYNN

1. CALL TO ORDER: York Glover, Committee Chair
2. PLEDGE OF ALLEGIANCE York Glover, Committee Chair
3. STATEMENT OF COMPLIANCE WITH FOIA
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES - *November 12, 2024*
6. CITIZEN COMMENTS PERIOD – 15 MINUTES TOTAL
7. ASSISTANT COUNTY ADMINISTRATOR REPORT Chuck Atkinson, ACA
8. GREEN SPACE ADVISORY COMMITTEE RECOMMENDATION FOR NO FURTHER CONSIDERATION OF THE BROAD CREEK MARINA FEE SIMPLE APPLICATION AND TO NOT RECOMMEND FUNDING - *Mike McShane, Chair of Green Space Committee*
9. RECOMMEND APPROVAL TO FUND DUE DILIGENCE AND NEGOTIATE TERMS OF ACQUISITIONS FOR THE FOLLOWING PROPOSED GREEN SPACE PROGRAM APPLICATIONS (BEACH CITY ROAD, BUCKWALTER PUD, NORTH WIDGEON TRACTS, OLD WILD HORSE ROAD, BUCKFIELD TRACTS, MESSICK TRACTS)- *Mike McShane, Chair of Green Space Advisory Committee*
10. A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE DOCUMENTS NECESSARY AND TO PROVIDE FUNDS TO THE TOWN OF HILTON HEAD ISLAND FOR THEIR PROCUREMENT OF FEE SIMPLE REAL PROPERTY LOCATED ON HILTON HEAD ISLAND, KNOWN AS THE JONESVILLE ROAD TRACT (PIN# R510 007 000 0091 0000), NOT TO EXCEED THE APPRAISED VALUE OF THE PROPERTY (**FISCAL IMPACT: \$2,187,000 from the Green Space Program Fund Account #4706-10-0000-54400 Land Acquisition**) - *Mike McShane, Chair of Green Space Advisory Committee*
11. A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE DOCUMENTS NECESSARY AND TO PROVIDE FUNDS TO CONTRIBUTE TO THEIR PROCUREMENT OF FEE SIMPLE REAL PROPERTY

LOCATED ON HILTON HEAD ISLAND, KNOWN AS THE WILLIAM HILTON PARKWAY TRACTS (PIN# R511 007 000 0060 0000, R511 007 000 060C 0000, R511 007 000 060A 0000, R511 007 000 060B 0000, R511 007 000 192E 0000, R511 007 000 192C 0000), NOT TO EXCEED THE APPRAISED VALUE OF THE PROPERTY (\$1,464,200) AND THAT ANY FUNDS RECEIVED FROM FUTURE RIGHT-OF-WAY ACQUISITION GO BACK TO THE GREEN SPACE PROGRAM FUND. **(FISCAL IMPACT: \$1,464,200) from the Green Space Program Fund Account #4706-10-0000-54400 Land Acquisition)** - Mike McShane, Chair of Green Space Advisory Committee

12. AN ORDINANCE AMENDING ORDINANCE 2024/36, CONVEYING PROPERTY TO BEAUFORT MEMORIAL HOSPITAL FOR THE DEVELOPMENT OF AFFORDABLE HOUSING AND MEDICAL OFFICES IN BLUFFTON, SC. LOCATED AT 333 & 335 BUCKWALTER PARKWAY - *Hank Amundson, Assistant County Administrator & Russel Baxley, Beaufort Memorial Hospital CEO*
13. RURAL AND CRITICAL LAND PRESERVATION BOARD ANNUAL REPORT (2024) - *Kate Schaefer, Beaufort County Open Land Trust*
14. DISCUSSION OF AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE FEE SIMPLE PURCHASE OF REAL PROPERTY IDENTIFIED AS TAX MAP SERIAL NUMBER R600 007 000 001A 0000, 11,10,09,08,07,06,05, AND ALSO KNOWN AS NORTH WIDGEON FEE. **(FISCAL IMPACT: \$1,200,000.00 Beaufort County Rural and Critical Land Preservation Program Bond Referendum Account # 4500)** - *Kate Schaefer, Open Land Trust*
15. AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE DEVELOPMENT RIGHTS PURCHASE OF REAL PROPERTY IDENTIFIED AS TAX MAP SERIAL NUMBER R300 028 000 128B 000, 128C, 128D AND ALSO KNOWN AS SEASIDE ROAD PDR **(FISCAL IMPACT:\$374,000 Beaufort County Rural and Critical Lands Preservation Program Bond Referendum Account #4500)** - *Amanda Flake, Natural Resources Planner*
16. AN ORDINANCE AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE FEE SIMPLE PURCHASE OF REAL PROPERTY IDENTIFIED AS TAX MAP SERIAL NUMBER R600-029-000-0054-0000 AND ALSO KNOWN AS DAVIS ROAD FEE **(FISCAL IMPACT: \$858,000 fees Beaufort County Rural and Critical Lands Preservation Program Bond Referendum Account \$ 4500)** - *Amanda Flake, Natural Resources Planner*
17. ADJOURNMENT

TO WATCH COMMITTEE OR COUNTY COUNCIL MEETINGS OR FOR A COMPLETE LIST OF AGENDAS AND BACKUP PACKAGES, PLEASE VISIT:

<https://beaufortcountysc.gov/council/council-committee-meetings/index.html>