



Mayor and City Council of Cumberland

Mayor Raymond M. Morriss
Councilman Richard J. "Rock" Cioni
Councilman Eugene T. Frazier
Councilman Joseph P. George
Councilwoman Laurie P. Marchini

City Administrator Jeffrey F. Silka
City Solicitor Michael S. Cohen
City Clerk Allison Layton

MINUTES

M&CC Special Public Meeting
City Hall

DATE: August 04, 2022

I. OPEN SESSION – 2:00 p.m.

II. Pledge of Allegiance

III. Roll Call

PRESENT:

Councilman Eugene T. Frazier
Councilman Joseph P. George
Councilwoman Laurie P. Marchini
President Raymond M. Morriss

Councilman Richard Cioni was absent

Also Present: Jeffrey F. Silka, City Administrator; Marjorie Woodring, City Clerk; Chuck Ternent, Chief of Police

IV. New Business

(B) Orders (Consent Agenda)

Mr. Silka reviewed each item on the Consent Agenda, and Mayor Morriss called for questions or comments. **Motion** to approve all items on the Consent Agenda was made by Councilman Frazier, seconded by Councilwoman Marchini, and was passed on a vote of 4-0.

Order 27,047 - lifting Section 11-113 of the City Code on August 12, September 9, and October 14, 2022, from 5:00 p.m. until 10:00 p.m., to allow for the use of open containers of alcohol within certain areas of the downtown during "Friday After Five" events; notwithstanding that open glass containers shall not be permitted.

Order 27,048 - lifting Section 11-113 of the City Code on October 8, 2022, from 12:00 p.m. until 9:00 p.m. to allow open containers of alcohol within the area of North Centre Street between Baltimore Street and Frederick Street for the North Centre Street Festival; notwithstanding that open glass containers shall not be permitted.

Order 27,049 - declaring a 2015 Jeep Grand Cherokee (VIN #1C4RJFAG8FC168334) to be a surplus vehicle and authorizing it for sale or trade-in.

Order 27,050 - authorizing execution of a Lease Agreement with Ristorante Ottaviani, LLC, regarding terms for the installation and use of a pizza oven in the Maze Parklet, adjacent to the restaurant at 25 N. Centre Street, and for the use of said Parklet and the building's adjacent public right of way for outside dining for a 3-year term effective June 1, 2022, through May 31, 2025, for the amount of \$1,200 for the first year and \$1,500 for each subsequent year.

Councilwoman Marchini brought a suggestion to Council to include certain areas for open containers on Order 27,047. Council reviewed the map, and it was agreed that the area designated was okay.

V. Public Comments

No Comments

All public comments are limited to 5 minutes per person

VI. Adjournment

With no further business at hand, the meeting adjourned at 2:05 p.m.

Minutes approved on December 6, 2022

Raymond M. Morriss, Mayor

ATTEST: Allison K. Layton, City Clerk