

# Mayor and City Council of Cumberland

Mayor Raymond M. Morriss Councilman Richard J. "Rock" Cioni Councilman Eugene T. Frazier Councilman Joseph P. George Councilvoman Laurie P. Marchini

> City Administrator Jeffrey F. Silka City Solicitor Michael S. Cohen City Clerk Marjorie A. Woodring

## **MINUTES**

M&CC Public Meeting City Hall, Cumberland, MD 21502

DATE: July 05, 2022

- I. OPEN SESSION 6:15 p.m.
- II. Pledge of Allegiance
- III. Roll Call

#### PRESENT:

Councilman Richard J. "Rock" Cioni Councilman Eugene T. Frazier Councilman Joseph P. George Councilwoman Laurie P. Marchini President Raymond M. Morriss

**Also Present**: Jeffrey F. Silka, City Administrator; Sherri Nicol, Assistant to the City Clerk; Ken Tressler, Director of Administrative Services; Robert Smith, City Engineer; Morgan Alban, GIS Specialist; Shannon Adams, Fire Chief; Chuck Ternent, Chief of Police

#### IV. Presentations

1. Presentation of awards given in recognition of employee career milestones

5 Years: Evan Bailey, Bronson Becker, Derrick Pirolozzi

10 Years: Amy Baker

15 Years: Derek Weide, William Johnson, Brian Glisan

20 Years: Blaine Bender, Russell Pyles

25 Years: Johnna Byers, Michael Lawrence

30 Years: Tim Murphy

## V. Director's Reports

<u>Motion</u> to approve the report was made by Councilman Frazier, seconded by Councilman George, and was passed on a vote of 5-0

#### (A) Administrative Services

1. Administrative Services monthly report for April, 2022

## VI. Public Hearings

1. Public Hearing - to consider a Zoning Text Amendment (ZTA #22-02) to amend Section 25-101(b)(5) of the Code, entitled Establishment of Zoning Districts, to expand permitted uses to include dwelling units and mixed uses, and to provide the same clarification in the Use Regulations Table (Section 25-132)

Morgan Alban explained the ZTA and provided details on what it currently reads, and what it will amend. She also reviewed the procedural history.

Convened: 6:45 p.m.

Mayor Morriss called for questions or comments. Being none...

Adjourned: 6:45 p.m.

#### VII. New Business

## (A) Orders (Consent Agenda)

Mr. Silka reviewed each item on the Consent Agenda, and Mayor Morriss called for questions or comments. <u>Motion</u> to approve Order Nos. 27,031 – 27,035 & 27,037 was made by Councilman Cioni, seconded by Councilman George, and was passed on a vote of 5-0. <u>Motion</u> to approve Order No. 27,036, was passed on a vote of 4-1, with Councilwoman Marchini recusing herself.

**Order 27,031** - authorizing that the provisions of City Code Section 11-113 be lifted to allow open containers of alcohol within a defined area of the downtown on Friday, July 8, 2022, from 5:00 p.m. until 10:00 p.m. for the Fade to Blue / Friday After Five event; notwithstanding, that open glass containers shall not be allowed.

Mr. Silka advised that a map is attached to this order that clarifies the boundaries for open containers of alcohol.

**Order 27,032** - authorizing the Chief of Police to enter into an agreement with the Maryland Highway Safety Office to receive FY23 Pedestrian Safety Grant funding in the amount of \$1,000 for officers to work pedestrian safety patrols during the months of September and October, 2022.

**Order 27,033** - approving a sole source contract with Belt Paving, Inc. to pave Queen City Drive (Winston St.) and Virginia Avenue for the estimated lump sum cost not to exceed \$74.613.30.

Mr. Silka advised that the City will be piggybacking on Belt.

**Order 27,034** - approving the sole source proposal of Optimize Renewables to complete a feasibility study for micro-grid technology at the Water Reclamation Facility in the amount not to exceed \$100,000, reimbursable via MEA Grant No. 2022-04-518S1.

Mr. Silka advised that this was discussed in detail in the evening's work session.

**Order 27,035** - authorizing execution of a second Amendment to Programmatic Agreement with the MD State Historic Preservation Office regarding the review of Community Development Block Grant (CDBG) projects, to extend the current agreement for an additional five (5) years, through May 9, 2027.

Mr. Silka advised that City Staff will be identifying historic properties.

**Order 27,036** - accepting the proposal from CBIZ Insurance Company to provide Public Officials Liability Insurance through ACE American Insurance Company for the period July 1, 2022, through July 2, 2023, for the amount not to exceed \$25,067.

**Order 27,037** - adopting a Vehicle Use Policy for all City employees and in addition to the requirements of the Cumberland Police Department Take Home Vehicle Program.

Mr. Silka advised that this policy is in addition to the CPD take home program, and said it provides additional information for the community, annual driving checks, and establishes a list of attachments to document changes.

#### VIII. Public Comments

No Comments

All public comments are limited to 5 minutes per person

## IX. Adjournment

With no further business at hand, the meeting adjourned at 6:53 p.m.

Minutes approved on October 20, 2022

Raymond M. Morriss, Mayor

ATTEST: Marjorie A. Woodring, City Clerk