

# Mayor and City Council of Cumberland

Mayor Raymond M. Morriss Councilman Richard J. "Rock" Cioni Councilman Eugene T. Frazier Councilman Joseph P. George Councilwoman Laurie P. Marchini

> City Administrator Jeffrey F. Silka City Solicitor Michael S. Cohen City Clerk Marjorie A. Woodring

# **MINUTES**

M&CC Public Meeting City Hall, 57 N. Liberty St., Cumberland, MD

DATE: July 19, 2022

- I. OPEN SESSION 6:15 p.m.
- II. Pledge of Allegiance
- III. Roll Call

#### PRESENT:

Councilman Richard J. "Rock" Cioni Councilman Eugene T. Frazier Councilman Joseph P. George Councilwoman Laurie P. Marchini President Raymond M. Morriss

**Also Present**: Jeffrey F. Silka, City Administrator; Marjorie Woodring, City Clerk; Shannon Adams, Fire Chief; Captain Jim Burt, Administrative Services-CPD

# IV. Statement of Closed Meeting

1. Statements of closed meetings held July 12 and July 19, 2022

Mayor Morriss announced that closed sessions had been held on July 12, 2022 at 4:00 p.m. and on July 19, 2022 at 3:30 p.m., and read into the record summaries of those meetings which are attached hereto and made a part of these minutes, as required under Section 3-306 (c)(2) of the General Provisions Article of the Annotated Code of Maryland.

#### V. Presentations

1. Recognition of Firefighter Trey M. Corbin on his successful completion of Firefighter Recruit Training approved by the Maryland Fire and Rescue Institute.

Fire Chief Shannon Adams presented Firefighter/EMT Trey Corbin, provided background on Mr. Corbin, and talked about his work at the academy. Chief Adams, as well as M&CC,

welcomed Firefighter Corbin to the Cumberland Fire Department. Members of the CFD were also in attendance.

# VI. Director's Reports

<u>Motion</u> to approve the reports was made by Councilwoman Marchini, seconded by Councilman Frazier, and was passed on a vote of 5-0.

#### (A) Public Works

1. Maintenance Division monthly report for June 2022

## (B) Fire

1. Fire Department monthly report for June, 2022

#### (C) Police

1. Police Department monthly report for June, 2022

## VII. Approval of Minutes

<u>Motion</u> to approve the minutes was made by Councilman Cioni, seconded by Councilman George, and was passed on a vote of 5-0.

1. Approval of the Closed Session Minutes of March 22 and 29, 2022, and the Regular Session Minutes of April 5, 2022.

#### VIII. New Business

#### (A) Ordinances

1. Ordinance No. 3922 (*1st reading*) - (ZTA #22-02) to amend the definition for the Residential-Office (R-O) Zoning District set forth in Section 25-101(b)(5) of the City Code and amend the Use Regulations Table set forth in Section 25-132 to include "Dwelling Units / Mixed Uses" as a permitted use in the R-O District.

Mr. Silka advised that this is the final step of this ordinance to allow mixed use development in Residential-Office zones, and said the process was started for the former Memorial Hospital site.

**FIRST READING:** The ordinance was submitted in title only for its first reading. **Motion** to accept the reading and table until next meeting was made by Councilman Frazier, seconded by Councilwoman Marchini, and was passed on a vote of 5-0.

**2. Ordinance No. 3923** (*1st reading*) - accepting the bid from Kevin and Anita Thacker for the purchase of surplus properties at 7 and 9 Arch Street for the amount of \$100.00 and authorizing execution of a deed to effect the conveyance.

Mr. Silka advised that this property was previously listed under surplus sale, it went out for bid, and no bids were received.

**FIRST READING:** The ordinance was submitted in title only for its first reading. **Motion** to accept the reading and table until next meeting was made by Councilman George, seconded by Councilman Cioni, and was passed on a vote of 5-0.

**3. Ordinance No. 3924** (*1st reading*) - accepting the bid from Kevin and Anita Thacker for the purchase of surplus property at 105 Grand Avenue for the amount of \$100.00 and authorizing execution of a deed to effect the conveyance.

Mr. Silka advised that this property also was previously listed under surplus sale, went out for bid, and no bids were received.

**FIRST READING:** The ordinance was submitted in title only for its first reading. **Motion** to accept the reading and table until next meeting was made by Councilwoman Marchini, seconded by Councilman Frazier, and was passed on a vote of 5-0.

# (B) Orders (Consent Agenda)

Mr. Silka reviewed each item on the Consent Agenda, and Mayor Morris called for questions or comments. <u>Motion</u> to approve all items was made by Councilman George, seconded by Councilman Cioni, and was passed on a vote of 5-0.

**Order 27,038** - accepting the purchasing cooperative contract with Allegany County for unleaded gasoline and diesel fuel from Southern States Co-op, Inc. for an amount not-to-exceed \$325,000.

**Order 27,039** - approving a 2022-2023 Special Taxing District residential exemption of \$334.93 for 27 N. Centre Street.

**Order 27,040** - authorizing execution of Change Order No. 1 to the existing contract with Hite Associates, Inc. for the "WRF Head of Plant & Operations Building Roof Replacement Project (5-22-WFR)" for an increased amount not-to-exceed \$967.23, to address the replacement of plywood and fabrication of new exhaust flues.

**Order 27,041** - accepting the proposal of Gwin, Dobson and Foreman, Inc. for the "Repairs to Bridge A-C-01 McMullen Bridge - Engineering Services Contract (18-16-BR)" in the lump sum cost not-to-exceed \$42,812.

**Order 27,042** - accepting the bid of Casey Smith, LLC, dba ServicePro for the "2022 Residential Grass Mowing Project (2022-14-M)" in the amount not to exceed \$53,390 for the period 7/1/22 - 6/30/24 with the option for a 1-year extension.

Mr. Silka advised that this contract is for a total of 51 residential properties.

**Order 27,043** - accepting the bid of Casey Smith, LLC dba ServicePro for the "2022 Non-Residential Grass Mowing Project (2022-15-M)" in the amount not to exceed \$41,000 for the period of 7/1/22 - 6/30/24, with the option for a 1-year extension.

Mr. Silka advised that this contract is for a total of 18 non-residential properties.

**Order 27,044** - declaring certain City-owned properties to be surplus and authorizing them for public sale.

**Order 27,045** - authorizing execution of a Master Services Agreement with UPMC (University of Pittsburgh Medical Center) Benefit Management Services, Inc., to provide health management and wellness, and employee assistance products and services for City employees for a one-year term effective July 1, 2022, with provisions for automatic one-year renewals, at a per member monthly rate of \$2.25.

Mr. Silka advised that this Order authorizes funding and set-up the City's Employee Assistance Program (EAP).

**Order 27,046** - authorizing the appointment of Brian K. Plitnik to the Historic Preservation Commission for a four-year term effective July 19, 2022 through July 19, 2026.

#### **IX.** Public Comments

There were no comments

All public comments are limited to 5 minutes per person

#### X. Adjournment

With no further business at hand, the meeting adjourned at 6:32 p.m.

Minutes approved on November 1, 2022

Raymond M. Morriss, Mayor

ATTEST: Allison K. Layton, City Clerk