

## AGENDA | VIRTUAL REGULAR TOWN COUNCIL MEETING

November 23, 2021 at 6:00 PM Council Chambers - Apex Town Hall, 73 Hunter Street

The meeting will adjourn when all business is concluded or 10:00 PM, whichever comes first

#### Town Council and Administration

Mayor: Jacques K. Gilbert | Mayor Pro Tem: Nicole L. Dozier Council Members: Brett D. Gantt; Audra M. Killingsworth; Cheryl F. Stallings; Terry Mahaffey Town Manager: Catherine Crosby | Assistant Town Managers: Shawn Purvis and Marty Stone Town Clerk: Donna B. Hosch, MMC | Town Attorney: Laurie L. Hohe

#### COMMENCEMENT

Call to Order | Invocation | Pledge of Allegiance

#### PRESENTATIONS

PR1 Apex Consolidated Alumni and North Forgotten History Committee

These two groups wish to present their thanks to the Town Council for approval of the Apex

Consolidated Schools Historical Marker which will be located at Apex Elementary School

PR2 Jacques K. Gilbert, Mayor

Mayor Gilbert to present proclamation for Small Business Saturday 2021.

#### CONSENT AGENDA

All Consent Agenda items are considered routine, to be enacted by one motion with the adoption of the Consent Agenda, and without discussion. If a Council Member requests discussion of an item, the item may be removed from the Consent Agenda and considered separately. The Mayor will present the Consent Agenda to be set prior to taking action on the following items:

CN1 Jacques K. Gilbert, Mayor

Motion to re-appoint Michael J. Wilson as Board of Adjustment Chair, Lisa Carley as Board of Adjustment Vice-Chair, and Tracy Taylor as Board of Adjustment Alternate 1.

<u>CN2</u> Russell Dalton, Traffic Engineering Manager

Motion to approve temporary closure of the on-street angled parking spaces and sidewalk along the parcel frontage of 76 Hunter Street and establishing a signed sidewalk detour route along Grand Central Station, Chessie Station, and Metro Station in effect Monday through Friday between the hours of 7:00 a.m. to 5:30 p.m. for the purpose of staging a crane and vertical building construction activity starting the week of November 22, 2021 and terminating August 1, 2022.

<u>CN3</u> Russell Dalton, Traffic Engineering Manager

Motion to approve an Ordinance amending Section 20-163 subsection (b), reserving the first eight (8) parking spaces on the south side of Hunter Street east of Grand Central Station for a GoApex bus layover area on Monday through Saturday between the hours of 5:30 a.m. and 10:00 p.m when designated by signs indicating said reservation.

<u>CN4</u> Liz Loftin, Senior Planner
 Motion to approve revised Statement of the Town Council and Ordinance for Rezoning Case
 #21CZ13 Evans Road PUD in order to provide a revised Attachment A - Legal Description.

<u>CN5</u> Marty Stone, PE, Assistant Town Manager Motion to approve Budget Ordinance Amendment No. 10 which appropriates funds to pay amounts due under the second amendment to the Utility Infrastructure Reimbursement Agreement with Meritage Homes of Carolinas, Inc.

<u>CN6</u> Tesa Silver, Deputy Town Clerk Motion to approve Minutes of the October 26, 2021 Regular Council Meeting

<u>CN7</u> Russell Dalton, Traffic Engineering Manager

Motion to approve an Infrastructure Reimbursement Agreement with the Triad Math and Science Academy Company for installation of sidewalk and curb and gutter along Dropseed Drive for actual costs incurred not to exceed \$50,000.00, authorize Town manager to execute same and approve corresponding Budget Ordinance Amendment 11 and Capital Project Ordinance Amendment 2022-03.

- <u>CN8</u> Catherine Crosby, Jason Armstrong, Laurie Hohe Motion to approve an ordinance amendment to multiple town code sections providing that certain violations of the Town Code are punishable as misdemeanors.
- <u>CN9</u> Colleen Merays, Downtown & Small Business Development Coordinator Motion to approve the Co-sponsored Apex Farmers' Market request to amend their approved schedule and add an additional market day on Saturday, December 18, 2021 in the Depot Parking Lot.
- <u>CN10</u> Vance Holloman, Finance Director A motion to approve a Resolution accepting American Rescue Plan Act Funds.
- CN11 Vance Holloman, Finance Director

A motion to approve the form of a proposed vendor agreement between the Town and Wake County which will enable eligible Apex utility customers to receive assistance under the Low Income Water Assistance Program(LIHWAP) and authorize the Finance Director to execute the agreement.

- <u>CN12</u> Mary Beth Manville, Human Resources Director
   Motion to approve the Additional Sick Leave Policy for Town employees, effective January 10, 2021.
- <u>CN13</u> Laurie Hohe, Town Attorney Motion to approve ordinance amendment to Sections 6-13 and 13-85 of the Town of Apex Code of Ordinances.
- <u>CN14</u> Steve Maynard, Purchasing & Contracts Manager Motion to approve Member Cooperative Bid Agreement for Joint Purchasing of Utility Materials, Supplies, and equipment.
- <u>CN15</u> Steve Maynard Purchasing & Contracts Manager Motion to approve report of award of contract to Wesco Distribution for purchase of single phase pad mount transformers.
- CN16 Steve Adams, Real Estate & Public Utilities

Motion to accept the deed of 23% interest in property recently purchased by Town of Cary as part of the Cary Apex Water Treatment Facility and authorize Town Manager to execute any documents related to the transfer.

CN17 Steve Adams, Real Estate & Public Utilities

Motion to approve Town of Cary moving forward with the recombination of the parcel Wake County PIN 0722-58-5884, into the larger parcel Wake County PIN 0722-48-4517 to become part of the Cary Apex Water Treatment Facility and authorize Town Manager to execute all related documents for the recombination plat.

CN18 Keith McGee, Fire Chief

Motion to approve a five-year agreement between the Town of Apex and HAAS Alert to provide automated vehicle safety alerts on fire apparatus that are motionless with warning lights in operation.

<u>CN19</u> Jacques K. Gilbert, Mayor

Motion to re-appoint Veronika Maynard-Simon and Mary Miskimon and to appoint Steven Mikes and Elizabeth O'Brien to the Tree Citizens Advisory Panel (TreeCAP).

<u>CN20</u> Dianne Khin, Director of Planning and Community Development Motion to adopt a resolution Directing the Town Clerk to Investigate Petition Received, to accept the Certificate of Sufficiency by the Town Clerk and to adopt a Resolution Setting Date of Public Hearing for December 14, 2021 on the Question of Annexation - Apex Town Council's intent to annex Matthew & Michelle Michela and Justin & Maryann Michela (Hudson Landing) property containing 10.54 acres located at 7517 Roberts Road, 2310 Pollard Place, & 2000 Cabin Cove Road, Annexation #718 into the Town's corporate limits.

CN21 Dianne Khin, Director of Planning and Community Development Motion to adopt a resolution Directing the Town Clerk to Investigate Petition Received, to accept the Certificate of Sufficiency by the Town Clerk and to adopt a Resolution Setting Date of Public Hearing for December 14, 2021 on the Question of Annexation - Apex Town Council's intent to annex Belinda Woodard Harris property containing 1.97 acres located at 2924 Evans Road, Annexation #713 into the Town's corporate limits.

#### **REGULAR MEETING AGENDA**

Mayor Gilbert will call for additional Agenda items from Council or Staff and set the Regular Meeting Agenda prior to Council actions.

#### PUBLIC FORUM

Public Forum allows the public an opportunity to address the Town Council. The speaker is requested not to address items that appear as Public Hearings scheduled on the Regular Agenda. The Mayor will recognize those who would like to speak at the appropriate time. Large groups are asked to select a representative to speak for the entire group. Comments must be limited to 3 minutes to allow others the opportunity to speak.

#### PUBLIC HEARINGS

PH1 Amanda Bunce, Current Planning Manager

Public hearing and possible motion to adopt an Ordinance on the Question of Annexation -Apex Town Council's intent to annex Mian Lin property containing 1.14 acres located at 5921 Farmpond Road, Annexation #719 into the Town's corporate limits.

<u>PH2</u> Amanda Bunce, Current Planning Manager

Public hearing and possible motion to adopt an Ordinance on the Question of Annexation – Apex Town Council's intent to annex Linderman Properties, LLC (Triangle Math & Science Academy) property containing 20.083 acres located at 351 New Hill Olive Chapel Road, Annexation #720 into the Town's corporate limits.

PH3 Lauren Staudenmaier, Planner II

Public Hearing and possible motion to approve Rezoning Application #21CZ21 Beauregard Place at Weddington. The applicant, AG Wimberly LLC., seeks to rezone approximately 3.30 acres from Rural Residential (RR) to Low Density Residential-Conditional Zoning (LD-CZ). The proposed rezoning is located at 0 Wimberly Road.

PH4 Lauren Staudenmaier, Planner II

Public Hearing and possible motion to approve Rezoning Application #21CZ22 Old Ivey Road. The applicant, Ranjeet Agarwala, Estates at White Oak LLC., seeks to rezone approximately 8.82 acres from Rural Residential (RR) to Low Density Residential-Conditional Zoning (LD-CZ). The proposed rezoning is located at 1516 Old Ivey Road and 7620 McQueens Road.

<u>PH5</u> Sarah Van Every, Senior Planner

Public Hearing and possible motion to approve Rezoning Application #21CZ23 Scotts Ridge Office and Veterinary Hospital. The applicant, Jeff Roach, Peak Engineering and Design, LLC., seeks to rezone approximately 1.45 acres from Residential Agricultural (RA) to Neighborhood Business-Conditional Zoning (B1-CZ). The proposed rezoning is located at 0 & 6633 Apex Barbecue Road.

PH6 Shelly Mayo, Planner II

Public hearing and possible motion to approve Rezoning Application #21CZ25 Villages of Apex PUD Amendment. The applicant, Curteis Calhoun with Enclave Holdings, LLC, seeks to rezone approximately 3.62 acres from Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11) to Planned Unit Development-Conditional Zoning (PUD-CZ). The proposed rezoning is located at 0 Laura Duncan Road.

#### OLD BUSINESS

UNFINISHED BUSINESS

#### NEW BUSINESS

#### UPDATES BY TOWN MANAGER

#### CLOSED SESSION

#### <u>CS1</u> Steve Adams, Real Estate & Public Utilities

Possible motion to go into closed session pursuant to NCGS 143-318.11(a)(5) to discuss the town's negotiating position with respect to acquisition of real property.

WORK SESSION

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#### ADJOURNMENT

| Agenda Item   cover sheet<br>for consideration by the Apex Town Council  |                    |                   |  |
|--|--------------------|-------------------|--|
|  | Item Type:         | PRESENTATION      |  |
|  | Meeting Date:      | November 23, 2021 |  |
| <u>Item Details</u>  |                    |                   |  |
| Presenter(s): Apex Consolidated Alumni and North Forg<br>Department(s):  | gotten History Com | mittee            |  |
| Requested Motion   |                    |                   |  |
| These two groups wish to present their thanks to the Town Council for approval of the Apex Consolidated<br>Schools Historical Marker which will be located at Apex Elementary School<br><u>Approval Recommended?</u> |                    |                   |  |
| N/A  |                    |                   |  |
| <u>Item Details</u><br>N/A   |                    |                   |  |
| Attachments<br>• N/A   |                    | APEA<br>1873      |  |
| - Page 7 -   |                    | ACARO             |  |

## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:PRESENTATIONMeeting Date:November 23,2021

## Item Details

Presenter(s): Jacques K. Gilbert, Mayor

Department(s): Governing Body

Requested Motion

Mayor Gilbert to present proclamation for Small Business Saturday 2021

Approval Recommended?

NA

#### <u>Item Details</u>

Presentation by Colleen Merays, Downtown & Small Business Development Coordinator, Town of Apex and Shannon Flaherty, President, Apex Chamber of Commerce on Apex's Small Business Saturday promotion.

#### <u>Attachments</u>

• Proclamation



# Town of Apex, North Carolina Proclamation

from the Office of the Mayor

#### SMALL BUSINESS SATURDAY 2021

WHEREAS, the Town of Apex, North Carolina celebrates our local small businesses and the contributions they make to our economy and to our unique and vibrant community character; and

WHEREAS, small businesses continue to navigate the unprecedented challenges of a global pandemic as they support their employees and meet the needs of their local communities; and

WHEREAS, according to the United States Small Business Administration, there are 32.5 million small businesses employing 46.8 percent of the private workforce in the United States; and

WHEREAS, according to the United States Small Business Administration in North Carolina, there are 964,280 small businesses in North Carolina and they account for 99.6 percent of North Carolina businesses and were responsible for creating 39,382 net new jobs in 2021; and

WHEREAS, according to the 2020 Small Business Saturday Consumer Insights Survey, sales at independent retailers and restaurants on Small Business Saturday reached an estimated \$19.8 billion in 2020, up from \$19.6 in 2019; and

WHEREAS, Small Business Saturday celebrates the remarkable spirit of Apex, North Carolina small businesses and shows how essential they are to our community; and

WHEREAS, companies planning promotions on Small Business Saturday said the day helps their business stand out during the busy holiday shopping season, and contributes significantly to their holiday sales each year; and

WHEREAS, public awareness of the contributions made by Apex local businesses is the key to sustaining a healthy business climate; and

WHEREAS, the citizens of Apex are grateful to the small businesses of Apex for their presence in our community; and

WHEREAS, the Town of Apex joins the U.S. Chamber of Commerce and the Apex Chamber of Commerce in supporting America's small businesses;

NOW, THEREFORE, I, Jacques K. Gilbert, Mayor of the Town of Apex, North Carolina, do hereby proclaim Saturday, November 27, 2021 as SMALL BUSINESS SATURDAY. We urge residents of our community, and communities across the country, to support small businesses and merchants on Small Business Saturday throughout the year.

IN WITNESS THEREOF, I have hereunto set my hand and caused the Seal of the Town of Apex, North Carolina to be affixed this the 23rd day of November 2021

ues K. Gilbert, Mayor

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## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:CONSENT AGENDAMeeting Date:November 23, 2021

## <u>Item Details</u>

Presenter(s): Jacques K. Gilbert, Mayor

Department(s): Governing Body

#### Requested Motion

Motion to re-appoint Michael J. Wilson as Board of Adjustment Chair, Lisa Carley as Board of Adjustment Vice-Chair, and Tracy Taylor as Board of Adjustment Alternate 1.

Approval Recommended?

Yes

#### <u>ltem Details</u>

Mayor Gilbert recommends current Board of Adjustment Chair Michael J. Wilson be named Chair for his 3<sup>rd</sup> term and current Vice Chair Lisa Carley be named Vice Chair for her 3<sup>rd</sup> term; the terms shall run from January 1, 2022 through December 31, 2022.

Mayor Gilbert recommends Tracy Taylor be named to her second term as Board of Adjustment Alternate 1; the term shall run from January 1, 2022 through December 31, 2024.

#### <u>Attachments</u>

Proposed Board of Adjustment Appointments 2021



## TOWN OF APEX PROPOSED BOARD OF ADJUSTMENT RE-APPOINTMENTS

Unified Development Ordinance:

- Section 2.1.3.B.5 *Term.* The term of office of each member appointed shall be for three years. No member of the Board of Adjustment may serve more than three consecutive three year terms.
- Section 2.1.3.C.1 *Officers*. *Chair and vice-chair*. The chair and vice-chair of the Board of Adjustment shall be appointed by the mayor from the members of the Board. The term of the chair and vice-chair shall be one year. A past chair or vice-chair may be re-appointed, even though no chair or vice-chair shall serve for more than four consecutive terms. Vacancies within a term shall be filled by the same method as the original appointment.

|                         | Michael J. Wilson          | Lisa Carley  | Tracy Taylor  |
|-------------------------|----------------------------|--------------|---|
|                         | Chair                      | Vice-Chair   | (Alternate 1)   |
| 1 <sup>st</sup>         | 01/20/2015 –               | 01/01/2017 – | 01/01/2019 -  |
| Term                    | 12/31/2016                 | 12/31/2019   | 12/31/2021;<br>01/01/2020 –<br>12/31/2021 (moved<br>seat, keeps term) |
| 2 <sup>nd</sup>         | 01/01/2017 -               | 01/01/2020 - | 01/01/2022 -  |
| Term                    | 12/31/2019                 | 12/31/2022   | <mark>12/31/2024</mark>   |
| 3 <sup>rd</sup><br>Term | 01/01/2020 –<br>12/31/2022 |              |   |
|                         |                            |              |   |

## TOWN OF APEX PROPOSED BOARD OF ADJUSTMENT RE-APPOINTMENTS

|                             | Chair                 | Vice-Chair            |
|-----------------------------|-----------------------|-----------------------|
| 1 <sup>st</sup> appointment | Michael J. Wilson     | Lisa Carley           |
|                             | 01/01/2020-12/31/2020 | 01/01/2020-12/31/2020 |
| 2 <sup>nd</sup> appointment | 01/01/2021-12/31/2021 | 01/01/2021-12/31/2021 |
| 3 <sup>rd</sup> appointment | 01/01/2022-12/31/2022 | 01/01/2022-12/31/2022 |
| 4 <sup>th</sup> appointment |                       |                       |

## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23,2021

## <u>Item Details</u>

Presenter(s):Russell Dalton, Traffic Engineering ManagerDepartment(s):Public Works & Transportation

#### Requested Motion

Motion to approve temporary closure of the on-street angled parking spaces and sidewalk along the parcel frontage of 76 Hunter Street and establishing a signed sidewalk detour route along Grand Central Station, Chessie Station, and Metro Station in effect Monday through Friday between the hours of 7:00 a.m. to 5:30 p.m. for the purpose of staging a crane and vertical building construction activity starting the week of November 22, 2021 and terminating August 1, 2022.

Approval Recommended?

Yes

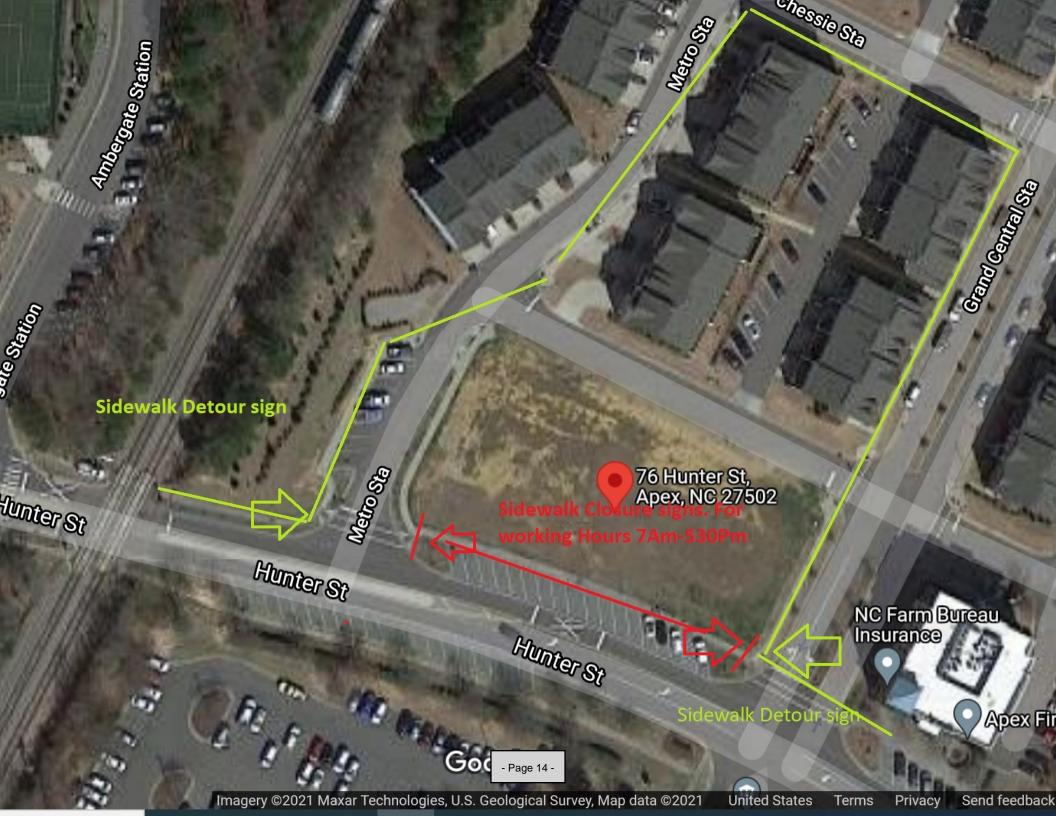
#### <u>Item Details</u>

There is no practical alternative to temporary closure of the on-street spaces and sidewalk, as the crane must be staged on the opposite side of the building from the steel laydown area. The contractor has also committed to clearing and cleaning that area for the parade dates.

<u>Attachments</u>

• Map of closure and sidewalk detour route





## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

## Item Details

Presenter(s):Russell Dalton, Traffic Engineering ManagerDepartment(s):Public Works and Transportation

#### Requested Motion

Motion to approve an Ordinance amending Section 20-163 subsection (b), reserving the first eight (8) parking spaces on the south side of Hunter Street east of Grand Central Station for a GoApex bus layover area on Monday through Saturday between the hours of 5:30 a.m. and 10:00 p.m when designated by signs indicating said reservation.

#### Approval Recommended?

Yes

#### <u>Item Details</u>

The purpose of this amendment is to prohibit public parking within a row of eight (8) existing angled parking spaces on Hunter Street to provide a dedicated layover area for the bus serving GoApex Route 1 on Monday through Saturday from 5:30 a.m. to 10:00 p.m. A consent agenda item was approved by Council on May 19, 2020 supporting this reservation, and this ordinance amendment is required to post signs and conduct enforcement.

A layover location is needed for approximately 10 minutes during every transit hour of operation to provide the bus operator an opportunity for a brief break. The layover location was selected as it meets the safety and operational needs identified by GoCary, the anticipated operator of GoApex Route 1, and is located in close proximity to the transit route as well as Town facility restrooms.

#### <u>Attachments</u>

- Ordinance No. 2021-1123-39
- Map of bus route and layover area



#### TOWN OF APEX, NORTH CAROLINA ORDINANCE NO. 2021-1123-39

#### AN ORDINANCE AMENDING SECTION 20-163 "RESERVED PARKING ZONES" OF THE CODE OF ORDINANCES OF THE TOWN OF APEX

**NOW, THEREFORE, BE IT ORDAINED** by the Town Council of the Town of Apex as follows:

**Section 1.** That Section 20-163 of the Town of Apex Code of Ordinances is hereby amended as shown immediately below with deletions being shown by struck-through text and additions shown by underlined text:

Sec. 20-163. – Reserved parking zones.

- (a) No person except authorized personnel shall park a vehicle in a zone or parking space designated by a sign or signs indicating such areas to be for reserved parking only.
- (b) For the purpose of this section the following areas is are designated as "reserved parking":
  - (1) Two parking spaces in the parking lot of the Apex Chamber of Commerce southwesterly from Center Street are reserved for staff members of the chamber of commerce.
  - (2) <u>The first eight (8) parking spaces along the south side of Hunter Street</u> <u>east of Grand Central Station are reserved for use as a GoApex bus</u> <u>layover area on Monday through Saturday between the hours of 5:30 a.m.</u> <u>and 10:00 p.m. when designated by signs indicating said reservation.</u>
- **Section 2.** The Town Clerk and/or Town Manager are hereby authorized to renumber, revise formatting, correct typographic errors, to verify and correct cross references, indexes and diagrams as necessary to codify, publish, and/or accomplish the provisions of this Ordinance or future amendments as long as doing so does not alter the terms of this Ordinance.
- **Section 3. Severability, Conflict of Laws.** If this Ordinance or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the Ordinance which can be given separate effect and to the end the provisions of this ordinance are declared to be severable. All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

**Section 4. Effective Date.** This Ordinance shall be effective upon adoption.

Introduced by Council Member \_\_\_\_\_

Seconded by Council Member \_\_\_\_\_

Attest:

TOWN OF APEX, NORTH CAROLINA

Donna B. Hosch, MMC, NCCMC Town Clerk Jacques K. Gilbert Mayor

Approved As To Form:

Laurie L. Hohe, Town Attorney

## GoApex Bus Layover

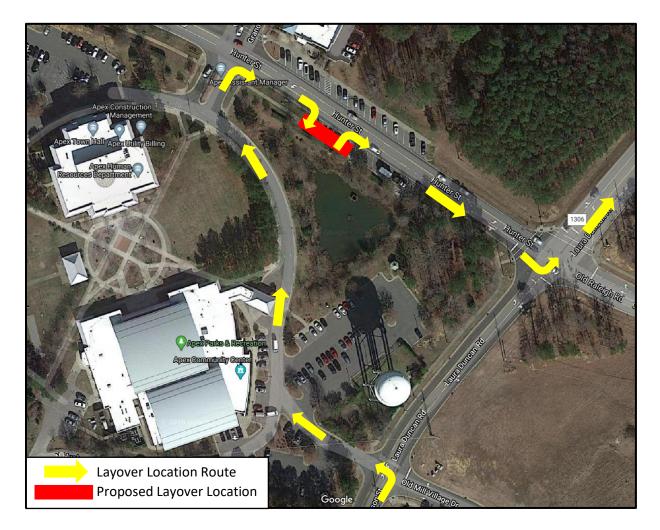


Figure 1. Proposed Bus Layover – Routing

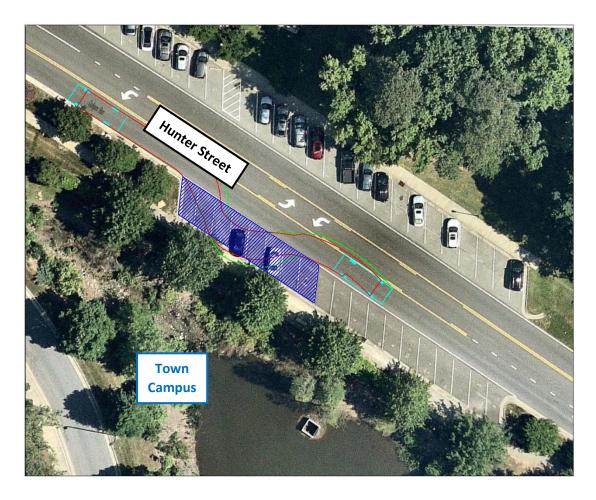


Figure 2. Proposed Bus Layover – Parking Impacts

## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

## <u>Item Details</u>

Presenter(s): Liz Loftin, Senior Planner

Department(s): Planning and Community Development

#### Requested Motion

Motion to approve revised Statement of the Town Council and Ordinance for Rezoning Case #21CZ13 Evans Road PUD in order to provide a revised Attachment A - Legal Description.

#### Approval Recommended?

The Planning and Community Development Department recommends approval.

#### <u>Item Details</u>

Rezoning Case #21CZ13 was approved at the August 24, 2021 Town Council meeting. Due to a scrivener's error, Attachment A of the zoning ordinance did not provide a legal description of the property as required, but instead listed the property by its Wake County parcel identification numbers (PIN). The legal description has been provided and is now attached as Attachment A.

#### <u>Attachments</u>

- Statement of the Town Council
- Ordinance to Amend the Official Zoning District Map
- Attachment A Legal Description (revised)
- Attachment B PUD text and plans



STATEMENT OF TOWN COUNCIL AND ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE TOWN OF APEX TO CHANGE THE ZONING OF APPROXIMATELY 34.57 ACRES LOCATED AT 0, 0, 2921, 2929, 3025, 3027, 3029, 3033 EVANS ROAD; 0, 7616, 7628 HUMIE OLIVE ROAD; 0, 0, 2825, 2828, 2905, 2909, 2912, 2917, 2925 WALDEN ROAD FROM RURAL RESIDENTIAL (RR) TO PLANNED UNIT DEVELOPMENT-CONDITIONAL ZONING (PUD-CZ)

#### #21CZ13

**WHEREAS**, Jason Vickers, Beazer Homes, applicant (the "Applicant"), submitted a completed application for a conditional zoning on the 3<sup>rd</sup> day of May 2021 (the "Application"). The proposed conditional zoning is designated #21CZ13;

**WHEREAS**, the Director of Planning and Community Development for the Town of Apex, Dianne Khin, caused proper notice to be given (by publication and posting) of a public hearing on #21CZ13 before the Planning Board on the 9<sup>th</sup> day of August 2021;

**WHEREAS**, the Apex Planning Board held a public hearing on the 9<sup>th</sup> day of August 2021, gathered facts, received public comments and formulated a recommendation regarding the application for conditional zoning #21CZ13. A motion was made by the Apex Planning Board to recommend approval; the motion passed unanimously by a vote of 6 to 0 for the application for #21CZ13;

**WHEREAS**, pursuant to N.C.G.S. §160D-601 and Sec. 2.2.11.E of the Unified Development Ordinance, the Director of Planning and Community Development caused proper notice to be given (by publication and posting), of a public hearing on #21CZ13 before the Apex Town Council on the 24<sup>rd</sup> day of August 2021;

**WHEREAS**, the Apex Town Council held a public hearing on the 24<sup>th</sup> day of August 2021. Liz Loftin, Senior Planner, presented the Planning Board's recommendation at the public hearing;

**WHEREAS**, all persons who desired to present information relevant to the application for #21CZ13 and who were residents of Apex or its extraterritorial jurisdiction, or who owned property adjoining the property for which the conditional zoning is sought, were allowed to present evidence at the public hearing before the Apex Town Council. No one who wanted to speak was turned away;

WHEREAS, the Apex Town Council finds that the approval of the rezoning is consistent with the 2045 Land Use Plan and other adopted plans in that: The 2045 Land Use Map designates this area as Medium Density & Medium/High Density Residential. This designation on the 2045 Land Use Map includes the zoning district Planned Unit Development-Conditional Zoning (PUD-CZ) and the Apex Town Council has further considered that the proposed rezoning to Planned Unit Development-Conditional Zoning (PUD-CZ) will maintain the character and appearance of the area and provide the flexibility to accommodate the growth in population, economy, and infrastructure consistent with that contemplated by the 2045 Land Use Map;

**WHEREAS**, the Apex Town Council finds that the approval of the rezoning is reasonable and in the public interest in that: The rezoning will provide a transition between lower and higher residential densities and provide pedestrian accommodation at the Humie Olive and Evans Road intersection. The rezoning will encourage compatible development of the property and increase the tax base; and

WHEREAS, the Apex Town Council by a vote of 5 and 0 approved Application #21CZ13 rezoning the subject tract located at 0, 0, 2921, 2929, 3025, 3027, 3029, 3033 Evans Rd.; 0, 7616, 7628 Humie Olive Rd.; 0, 0, 2825, 2828, 2905, 2909, 2912, 2917, 2925 Walden Rd. from Rural Residential (RR) to Planned Unit Development-Conditional Zoning (PUD-CZ).

#### NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF APEX

<u>Section 1</u>: The lands that are the subject of the Ordinance are those certain lands described in Attachment "A" – Legal Description which is incorporated herein by reference, and said lands are hereafter referred to as the "Rezoned Lands."

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**Section 2:** The Town of Apex Unified Development Ordinance, including the Town of Apex North Carolina Official Zoning District Map which is a part of said Ordinance, is hereby amended by changing the zoning classification of the "Rezoned Lands" from Rural Residential (RR) to Planned Unit Development-Conditional Zoning (PUD-CZ) District, subject to the conditions stated herein.

<u>Section 3</u>: The Director of Planning and Community Development is hereby authorized and directed to cause the said Official Zoning District Map for the Town of Apex, North Carolina, to be physically revised and amended to reflect the zoning changes ordained by this Ordinance.

**Section 4:** The "Rezoned Lands" are subject to the conditions in Attachment "B" Evans Road PUD which are imposed as part of this rezoning.

<u>Section 5</u>: The "Rezoned Lands" shall be perpetually bound to the conditions imposed including the uses authorized, unless subsequently changed or amended as provided for in the Unified Development Ordinance. Site plans for any development to be made pursuant to this amendment to the Official Zoning District Map shall be submitted for site plan approval as provided for in the Unified Development Ordinance.

**Section 6:** This Ordinance shall be in full force and effect from and after its adoption.

Motion by Council Member\_\_\_\_\_

Seconded by Council Member\_\_\_\_\_

With \_\_\_\_\_ Council Member(s) voting "aye."

With \_\_\_\_\_ Council Member(s) voting "no."

This the \_\_\_\_\_ day of \_\_\_\_\_\_ 2021.

TOWN OF APEX

ATTEST:

Mayor

Town Clerk

**APPROVED AS TO FORM:** 

Town Attorney



Attachment "A"

Bohler Engineering NC, PLLC 4130 Parklake Avenue, Suite 310 Raleigh, NC 27612 919.578.9000 Page 1 of 3

Date: November 12, 2021

## Legal Description of Properties containing 35.500 Acres To Be Rezoned into Zone PUD (Planned Unit Development) Apex, NC

The area described herein is encompassing of the following PINs:

0721-81-0212, 0721-81-2581, 0721-81-6591, 0721-81-6313, 0721-90-1910, 0721-80-9611, 0721-80-7948, 0721-81-5061, 0721-81-4170, 0721-80-4836, 0721-81-3022, 0721-80-1975, 0721-80-3619, 0721-80-3505, 0721-80-1553, 0721-80-3174, 0721-80-1336, 0721-80-2377 & 0721-80-1110, 0721-71-9581 and a 1.428 acre portion of the right-of-way of Walden Road. Subject area being located in Wake County, North Carolina:

BEGINNING at an iron pipe found, said iron pipe being the along the easterly right-of-way of Evans Road and being along the northerly line of the Now or Formerly Willie Larry Harris Sr. property;

Thence leaving the easterly right-of-way of Evans Road, through an iron pipe found that is 0.18' off line, S 89° 06' 00" E 250.87' to an iron pipe found

Thence S 89° 14' 15" E 320.31' to an iron pipe found, said iron being along the westerly rightof-way of Walden Road;

Thence through the right-of-way of Walden Road the following courses and distances: S 89° 16' 10" E 37.71' to a computed point;

S 89°17' 02" E 33.53' to an iron pipe found, said iron pipe being along the easterly right-of-way of Walden Road and also being along the northerly line of the Now or Formerly Harold & Gwendolyn Evans property;

Thence S 89° 12' 03" E 388.26' to an iron pipe found;

Thence S 02° 13' 06" W 155.98' to an iron pipe found, said iron pipe being the northeast corner of the Now or Formerly Willie Harris Sr. property;

Thence S 01° 56' 46" W 207.00' to an iron pipe set, said iron pipe being the northeast corner of the Now or Formerly Ivory Lee Harris property;

Thence S 03° 10' 27" W 99.80' to an iron pipe found, said iron pipe being the northwest corner of the Now or Formerly Kevin T Thorpe property;

Thence S 88° 28' 40" E 464.85' to an iron pipe found;

Thence S 03° 55' 51" W 75.11' to an iron pipe with cap found;

Thence S 04° 01' 22" W 181.84' to an iron pipe set;

Thence S 04° 02' 46" W 208.23' to an iron pipe found;

Thence N 88° 25' 25" W 328.38' to an iron pipe set, said iron pipe being the northwest corrector

the Now or Formerly Elizabeth G. Clark property;

Thence S 04° 14' 19" W 118.98' to an iron pipe found;

Thence N 88° 43' 41" W 135.61' to an iron pipe found;

Thence N 04° 13' 23" E 119.70' to an iron pipe found;

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Thence N 04° 17' 58" E 62.78' to an iron pipe found, said iron pipe being the northeast corner of the Now or Formerly Jonathan M. Peck property;

Thence N 83° 32' 26" W 369.38' to an iron pipe found;

Thence N 83° 44' 30" W 99.48' to an iron pipe found;

Thence S 04° 47' 12" W 165.25' to a found T-bar;

Thence S 04° 52' 26" W 136.86' to a found T-bar;

Thence S 04° 53' 59" W 208.94' to an iron pipe found, said iron pipe being the southeast corner of the Now or Formerly Sam Walden Heirs property and being along the northerly line of the Now or Formerly McWill LLC property;

Thence with the northerly line of the Now or Formerly McWill LLC property S 85° 23' 08" E 147.19' to an iron pipe with cap found;

Thence S 08° 41' 57" W 191.35' to an iron pipe found;

Thence S 08° 41' 57" W 222.27' to an iron pipe set, said iron pipe being along the northerly right-of-way of Humie Olive Road;

Thence through the right-of-way of Humie Olive Road S 08° 41' 57" W 29.90' to a computed point, said computed point being along the center line of Humie Olive Road;

Thence with the centerline of Humie Olive Road the following courses and distances:

N 65° 50' 43" W 318.68' to a computed point;

N 65' 05' 56" W 199.87' to a computed point;

N 64° 29' 34" W 32.49' to a computed point;

N 63° 01' 21" W 90.23' to a computed point;

N 61° 16' 47" W 92.85' to a computed point, said computed being in the intersection of Humie Olive Road and Evans Road;

Thence with the centerline of Evans Road the following courses and distances:

N 19° 32' 08" E 113.54' to a computed point;

N 18° 16' 10" E 49.98' to a computed point;

N 17° 10' 01" E 49.97' to a computed point;

N 16° 40' 27" E 99.96' to a computed point;

N 15° 14' 32" E 49.98' to a computed point; N 12° 40' 31" E 49.97' to a computed point;

N 09° 31' 48" E 49.98' to a computed point; N 09° 31' 48" E 49.98' to a computed point;

N 05° 59' 12" E 49.98' to a computed point;

N 02° 50' 28" E 50.01' to a computed point;

N 05° 15' 29" W 50.15' to a computed point;

N 04° 24' 44" W 47.39' to a computed point, said computed point being in the intersection of Evans Road and Walden Road;

Thence N 08° 24' 38" W 347.44' to a computed point;

Thence with a curve to the right, said curve having a length of 165.46' and a radius of 954.93', whose chord bears N 03° 28' 26" W 165.25' to a computed point;

Thence leaving the centerline of Evans Road S 89° 03' 16" E 20.57' to an iron pipe found, said iron pipe being 10' inside the eastern right-of-way of Evans Road, and along the westerly line of the Now or Formerly Ronald & Margaret Allison property;

Thence with the westerly line of the Now or Formerly Ronald & Margaret Allison Property



Bohler Engineering NC, PLLC 4130 Parklake Avenue, Suite 310 Raleigh, NC 27612 919.578.9000 Page 3 of 3

N 01° 52' 01" E 159.99' to an iron pipe found;

Thence N 04° 56' 15" E 162.20' to an iron pipe found, said iron pipe also being THE POINT AND PLACE OF BEGINNING and containing 1,546,394 square feet or 35.500 acres, more or less.

LESS AND EXCEPT the portion of land known as Stewart Cemetery and being more particularly described as follows:

Commencing at an iron pipe found, said iron pipe being along the southeasterly intersection of Walden Road and Evans Road, thence S 84° 07' 06" E 74.04' to an iron pipe with cap found; Thence S 85° 13' 16" E 5.82' to an iron pipe found, said iron pipe being the southeastern corner of the Now or Formerly John R. Williams property, also being the southwestern corner of Stewart Cemetery, and also being the POINT AND PLACE OF BEGINNING;

Thence N 21° 44' 13" E 153.11' to an iron pipe found;

Thence N 88° 03' 49" E 174.73' to an iron pipe with cap found;

Thence S 04° 50' 15" W 42.42' to an iron pipe with cap found;

Thence S 05° 00' 04" W 29.64" to an iron pipe found;

Thence S 04° 40' 56" W 98.64' to a found T-bar;

Thence N 84° 13' 11" W 218.23' to an iron pipe found, said iron pipe also being THE POINT AND PLACE OF BEGINNING and containing 30,861 square feet or 0.708 acres, more or less.

The property described hereon is subject to all easements, rights-of-way and restrictions of record.



## "Attachment B"

# **Evans Road PUD Assembly**

PD PLAN APEX, NORTH CAROLINA Submitted: May 3, 2021 Resubmittal: July 9, 2021

**PREPARED BY:** 



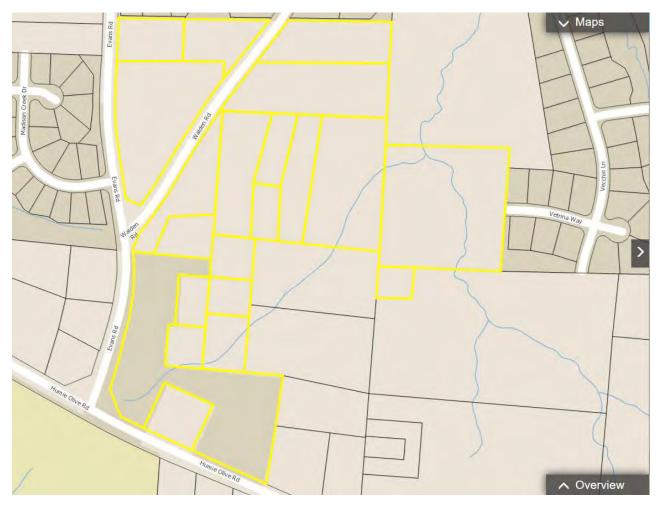


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#### Section 1: Table of Contents – PUD Text

- Section 1: Table of Contents
- Section 2: Vicinity Map
- Section 3: Project Data
- Section 4: Purpose Statement
- Section 5: Permitted Uses
- Section 6: Design Controls
- Section 7: Architectural Controls
- Section 8: Parking and Loading
- Section 9: Signage
- Section 10: Natural Resource and Environmental Data
- Section 11: Stormwater Management
- Section 12: Parks and Recreation
- Section 13: Public Facilities
- Section 14: Phasing Plan
- Section 15: Consistency with 2045 Land Use Plan
- Section 16: Compliance with UDO
- Section 17: Compliance with Apex Transportation Plan and Bicycle Plan





The Evans Road PUD is located in the Town of Apex, northeast of the intersection of Evans Road and Humie Olive Road. The Assembly is surrounded on three sides by residential communities built in the last seven years. To the north is the Manors at Bella Casa, to the west is the Madison community, and the Verona at Bella Casa community is east of the project area. Directly south is Humie Olive Road, and across Humie Olive Road are the Apex Friendship schools. Walden Road runs through the subject property. Development of the proposed community will realign Walden Road and make a more sensible east-west connection from Evans Road to Vecchio Lane aligned with Madison Creek Drive.



#### Section 3: Project Data

A. Name of Project: Evans Road PUD

**B. Property Owners:** MCWILL, LLC 15711 Verdura Ave Paramount, CA 90723

Shirley Lynn Heirs 3317 Lorena Lynn Ct Fuquay Varina, NC 27526

Joseph B. Shaw Heirs 3747 Corbett Road Mebane, NC 27302

Evans, Almie Linwood 1609 N. Myrtle Ave Clearwater, FL 33755

Allison, Ronald & Margaret 3305 Evans Road Apex, NC 27502

#### Prepared By:

Nil Ghosh, Associate Morningstar Law Group 421 Fayetteville St | Ste 530 Raleigh, NC 27601

C. Current Zoning Designation: Rural Residential (RR)

#### D. Proposed Zoning Designation:

Planned Unit Development – Conditional Zoning (PUD-CZ)

#### E. Current 2045 Land Use Map Designation:

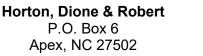
Medium Density Residential (3-7 units/acre); and Medium/High Density Residential (7-14 units/acre)

#### F. Proposed Use

Up to 115 dwelling units and associated open space, recreational amenities, and infrastructure.

#### G. Size of Project

34.573 Acres (including 1.623 acres of right-of-way)



Sam Walden Heirs 1305 S. Paxon Street Philadelphia, PA 19143

Joyner, Kenneth & Sharon 2909 Walden Road Apex, NC 27502

Thorpe, Kevin T. & Powell, Lathan 2308 Narrawood Street Raleigh, NC 27614

> Harris, Willie Larry Sr. 2929 Evans Road Apex, NC 27502

Sam Walden Heirs 36 Snowflower Lane Willingboro, NJ 08046

Joseph Paul Page Heirs 1994 Flint Hill Drive Lawrenceville, GA 30044

**Ivory Lee Harris Heirs** 655 Enterprise Dr Apt 137 Rohnert Park, C 94928

Williams, John & Robin 2917 Walden Road Apex, NC 27502

> Harris, Jo Ella W. 2909 Evans Road Apex, NC 27502



#### Section 4: Purpose Statement

The Evans Road PUD development will be a residential community with both singlefamily detached and townhome units. The maximum building height shall be forty feet (40') measured to the top of any pitched roof. For a site adjacent to existing single-family homes, across the street from public schools, and adjacent to a planned Neighborhood Mixed Use Center and Office corridor, the mixed housing type residential development is intended to provide a transition between the more intense and non-residential developments existing or planned south along Humie Olive and the existing single-family residential communities to the north.

A thirty-foot streetscape shall be established along the right-of-way for Humie Olive Road (a thoroughfare) and a thirty-foot streetscape shall be established along the right-of-way for Evans Road (a minor collector). A twenty-foot buffer shall be established around the remaining perimeter of the project.

This concept is consistent with the Town's stated PUD goals to provide site specific, high quality neighborhoods that exhibit natural feature preservation as well as compatibility with, and connectivity to, surrounding land uses. More specifically, this plan will:

- Allow uses that are compatible with Section 4.2.2, Use Table of the UDO
- Provide for the preservation of existing environmentally sensitive areas.
- Provide for site specific and appropriate stormwater controls that exceed the requirements of the UDO.
- Provide appropriate buffering and screening from the proposed use to the existing residential areas.
- Offer medium to medium-high density housing near a planned Neighborhood Mixed Use Center where there are not many options for the same.
- Demonstrate dimensional standards that are consistent with the UDO, and where variations occur, said variations will be included herein and subject to Council approval.
- Provide a high-quality community that is linked by a network of connected streets and pedestrian sidewalks that promotes connectivity, walkability, and healthy lifestyles.
- Exhibit character and quality that is compatible with surrounding communities, which is expected to enhance the value of surrounding land uses.
- Provide open space and walkable trails to promote pedestrian activity, while appropriately buffering adjacent residential areas.

Site-specific standards and conditions of this PUD Plan shall be consistent with all Conditional Zoning (CZ) District standards set forth in UDO Section 2.3.3, *Conditional Zoning Districts* and UDO Section 2.3.4.F.1, *Planned Unit Development (PUD-CZ) District*. The proposed PUD will provide a development density that is consistent with principles found throughout the Advance Apex 2045 Comprehensive Plan.



#### Section 5: Permitted Uses

The Rezoned Lands may be used for, and only for, the uses listed immediately below. The permitted uses are subject to the limitations and regulations stated in the UDO and any additional limitations or regulations stated below. For convenience, some relevant sections of the UDO may be referenced; such references do not imply that other sections of the UDO do not apply. The development will only include residential and supporting uses. Specifically, the permitted uses include:

- Single-family
- Townhouse
- Accessory Apartment
- Greenway

- Recreation facility, private
- Park, active
- Park, passive
- Utility, minor

Additionally, the following conditions shall apply:

- A. A maximum of 115 residential units shall be permitted upon the property. No more than 50 Townhouse units shall be allowed on the property.
- B. All buildings constructed on the property shall provide solar conduit for the installation of rooftop solar panels.
- C. Signage or informational brochures shall be provided by any homeowner's association regarding the need to eliminate fertilizer near SCMs.
- D. Developer shall install pollinator-friendly flora within SCM Planting areas.
- E. Plantings within perimeter buffers and along streetscapes shall be approved native species as listed in the Apex Design & Development Manual.
- F. Sod used within perimeter buffers, SCMs, and along streets shall not be fescue grasses.
- G. Developer shall apply for Energy Star or other energy efficiency rating for all newly constructed homes on the property.
- H. Developer shall install at least three (3) pet waste stations within the community.
- I. SCMs shall not be located within State dictated stream buffers without the approval of a Town of Apex No Practical Alternatives (NPA) finding.
- J. Prior to final plat approval, developer shall make a one-time donation to the Apex Affordable Housing Fund in an amount equal to \$215.00 per residential lot on the final plat.
- K. A minimum of 25% of the single-family detached homes shall provide the primary bedroom on the main floor.
- L. A minimum of 10% of the townhome units shall be 15% narrower than the average width of the other townhome units.
- M. Each play lawn shall include an historical marker with information about the Friendship area. The developer will work with the Town of Apex and the historical owners of the property to determine the content of each historical marker.
- N. To demonstrate the project's commitment to preserving and re-establishing tree canopy in our region, the developer seeks to replant and restore existing tree canopy that is removed from those portions of the property that are anticipate to contain single family and townhome lots. Prior to recording the first subdivision plat for the property, the developer will provide a donation of \$7,350 to a local non-profit organization with a mission towards tree preservation and replacement.



#### Section 6: Proposed Design Controls

**A. Maximum Non-Residential Densities (SF per non-residential use)** This PUD does not provide for any non-residential land uses (see Section 5, *Permitted Uses*).

#### **B.** Residential Densities and Design Controls

**Density** - The overall gross density shall not exceed 6.0 units per acre. **Design Controls** – Dimensional standards below shall apply to all residential uses, and at a minimum, will comply with the following:

Maximum Density: Maximum Number of Units:

Maximum Rumber of Onits. Maximum Built-Upon Area: Minimum Lot Size: Minimum Lot Width: 6.0 Units/Acre
(includes RCA and rights-of-way)
115
60%
n/a
50 feet for single-family detached
22 feet for townhouse
40 feet, no more than 3 stories

Maximum Building Height:

Note: Porches, patios, decks and other accessory structures may encroach into building setbacks as allowed by the Town of Apex UDO.

#### Minimum Building Setbacks:

| U              | Single Family (feet) | Townhouse (feet) |
|----------------|----------------------|------------------|
| Front          | 10                   | 10               |
| Front (garage) | 20                   | 20               |
| Side           | 5                    | 0                |
| Rear           | 10                   | 10               |
| Building       | 10                   | 10               |

Minimum Buffer/RCA Setbacks:

10 feet for Buildings 5 feet for Parking Areas

#### C. Buffers

**Perimeter Buffers** 

| Northern boundary (Bella Casa):                    | 20-foot Type B |
|--|----------------|
| Southern boundary (Humie Olive Road):              | 30-foot Type B |
| Western boundary (Evans Road):                     | 30-foot Type B |
| Eastern boundary (Bella Casa and residential uses) | 20-foot Type B |
| Adjacent to REID 0103305 (Stewarts Cemetery)       | 10-foot Type B |

Note: Where perimeter buffers coincide with stream buffers or 100-year floodplain, existing vegetation will be used to meet the buffer width and opacity.

Thoroughfare and Collector Street Buffers

As depicted on the PD Plan, a 30' Type B Buffer shall be established along Humie Olive Road and a 30' Type B buffer shall be established along Evans Road.



#### Section 7: Proposed Architectural Controls

The proposed development offers the following architectural controls to ensure a consistency of character throughout the development, while allowing for enough variety to create interest and avoid monotony. Changes to the exterior materials, roof, windows, doors, process, trim, etc. are allowable with administrative approval at the staff level. Further details shall be provided at the time of Master Subdivision submittal. The following conditions shall apply:

#### Townhomes:

- A. Vinyl siding is not permitted; however, vinyl windows, decorative elements and trim are permitted.
- B. The roofline cannot be a single mass; it must be broken up horizontally and vertically between every unit.
- C. Garage doors must have windows, decorative details, or carriage-style adornments on them.
- D. House entrances for units with front-facing single-car garages shall have a prominent covered porch/stoop area leading to the front door.
- E. The garage cannot protrude more than 1 foot out from the front façade or front porch.
- F. Front facades shall have horizontal relief achieved using recesses and projections.
- G. A varied color palette shall be utilized on homes throughout the subdivision to include a minimum of three-color families for siding and shall include varied trim, shutter, and accent colors complementing the siding color.
- H. The rear and side elevations of the units that can be seen from the right-of-way shall have trim around the windows.
- I. The visible side of a townhome on a corner lot facing the public street shall contain at least 3 decorative elements such as, but not limited to, the following elements:
  - Bay windows
  - Recessed windows
  - Decorative windows
  - Trim around the windows
  - Wrap around porch or side porch
  - Two or more building materials
  - Decorative brick or stone
  - Decorative trim

- Decorative shakes
- Decorative air vents on gables
- Decorative cornice
- Column on gable
- Portico
- Balcony
- Dormer
- Decorative gable



#### Single-Family

- A. Garage doors shall have windows, decorative details, or carriage-style adornments on them.
- B. The garage shall not protrude more than 1 foot out from the front façade and front porch.
- C. The roof shall be pitched at 5:12 or greater for 75% of the building designs.
- D. Eaves shall project at least 12 inches from the wall of the structure.
- E. A varied color palette shall be utilized on homes throughout the subdivision to include a minimum of three-color families for siding and shall include varied trim, shutter, and accent colors complementing the siding color.
- F. House entrances for units with front-facing single-car garages shall have a prominent covered porch/stoop area leading to the front door.
- G. The rear and side elevations of the units that can be seen from the right-of-way shall have trim around the windows.
- H. Front porches shall be a minimum of 6 feet deep.
- I. The visible side of a home on a corner lot facing the public street shall contain at least 3 decorative elements such as, but not limited to, the following elements:
  - Bay windows
  - Recessed windows
  - Decorative windows
  - Trim around the windows
  - Wrap around porch or side porch
  - Two or more building materials
  - Decorative brick or stone
  - Decorative trim

- Decorative shakes
- Decorative air vents on gables
- Decorative cornice
- Column on gable
- Portico
- Balcony
- Dormer
- Decorative gable

#### Section 8: Parking and Loading

Parking for the Evans Road PUD Assembly shall comply with Apex UDO Section 8.3, Off-Street Parking and Loading.

#### Section 9: Signage

All signage for the Evans Road PUD Assembly shall comply with Apex UDO Section 8.7, *Signs*.

#### Section 10: Natural Resource and Environmental Data

#### A. River Basins and Watershed Protection Overlay Districts

The project is located within the Jordan Lake Watershed, which is within the Cape Fear River Basin. While the site is within the Primary Watershed Protection Overlay District, it does not contain any FEMA designated 100-year floodplain.



#### **B.** Resource Conservation Areas (RCA) – Required and Provided

This PUD will be subject to, and meet the requirements of Section 8.1.2 of the UDO, *Resource Conservation Area* and Section 2.3.4, *Planned Development Districts*.

The Site is located on the west side of the 540 corridor and therefore is required to preserve a minimum of 30% Resource Conservation Area (RCA). Designated RCA areas will be consistent with the items listed in Section 8.1.2(B) of the Town's UDO. Preserved streams, wetlands, and associated riparian buffers provide the primary RCA's throughout the site. Additional RCA area provided include stormwater management areas, perimeter buffers, play lawns, and greenway trails within the walkable community.

#### C. Historic structures

Based upon the information contained within the North Carolina State Historic Preservation Office website, there are no historic structures present within the project boundary.

#### Section 11: Stormwater Management

The Evans Road PUD Assembly shall meet all stormwater management requirements for quality and quantity treatment in accordance with Section 6.1.7 of the UDO, such that post development peak runoff shall not exceed pre-development peak runoff conditions for the 1 year, 10 year, and 25 year 24-hour storm events.

#### Section 12: Parks and Recreation

The Parks, Recreation and Cultural Resources Advisory Commission reviewed the project on June 30, 2021 and unanimously recommended fee-in-lieu of dedication with a credit for construction of greenway trail if an opportunity is identified at the time of Master Subdivision plan review and approval. The recommendation is based on the 2021-2022 rates and proposed maximum lot count provided:

Single Family detached Units:\$3,495.24 x 65 = \$227,190.60Single Family attached Units:\$2,354.05 x 50 = \$117,702.50Total residential fee in lieu per current unit count:\$344,893.10(final PRCR amount will be coordinated with staff during Master Subdivision Plan and<br/>Construction Document reviews)Single Family attached Units:

Per Article 14, of the UDO credit for greenway against fees requires the approval of construction plans, contingent upon approval of an engineer's estimate of probable cost for greenway construction. The greenway shall be completed prior to 25% of the total units for the project receiving building permits.



#### **Section 13: Public Facilities**

The proposed PUD shall meet all Public Facilities requirements as set forth in UDO Section 2.3.4(F)(1)(f) and be designed according to sound engineering standards and shall comply with Town of Apex Sewer and Water Master Plan and the Town of Apex Standards and Specifications. Specifically, road and utility infrastructure shall be as follows:

#### • General Roadway Infrastructure

Developer shall provide minimum frontage widening based on ½ of the ultimate cross section as shown on the adopted Transportation Plan in effect at time of Master Subdivision Plan submittal. The road network will promote connectivity wherever possible to adjacent neighborhoods and undeveloped property. Further, cul-de-sacs will be avoided except where environmental features make through streets unfeasible. Sidewalks will be provided on both sides of streets internal to the site.

Refer to the concept plan of the PUD plan for proposed access points, stub street extensions, and planned vehicular connectivity. All access and circulation are conceptual and will be finalized at the time of Master Subdivision Plan review and approval.

#### • Transportation Improvements

Roadway improvements are subject to modification and final approval by the Town of Apex and NCDOT as part of the Master Subdivision Plan and Construction Document approval process. A Traffic Impact Analysis (TIA) has been performed as part of this PUD rezoning consistent with the Town's standards for the same. Based upon the TIA and staff review, the following traffic improvements are proposed for this development:

#### Evans Road

The Developer shall widen Evans Road along the project frontage as development occurs based upon a minimum 35-foot curb and gutter roadway section with a 5-foot sidewalk and dedication based upon a 60-foot right-of-way.

#### Humie Olive Road

The Developer shall widen Humie Olive Road along the project frontage as development occurs based upon a minimum 41-foot curb and gutter roadway section with 10-foot side path and dedication based upon an 80-foot right-of-way.

Evans Road and Madison Creek Drive at Site Drive 1

- The Developer shall construct one (1) full-access point to Evans Road aligned with the existing Madison Creek Drive.
- Construct westbound approach with one (1) ingress lane and one (1) egress lane.
- Provide stop control for the westbound approach.



Humie Olive Road at Site Drive 2

- The Developer shall construct one (1) right-in/right-out access point to Humie Olive Road located approximately 450-feet east of Evans Road.
- Construct southbound approach, striped as a right-in/right-out with one (1) ingress lane and one (1) egress lane.
- Provide stop-control for the southbound approach.
- Provide an exclusive westbound right-turn lane along Humie Olive Road with a minimum of 50 feet of storage and appropriate deceleration and taper length.
- Construct a monolithic concrete median on Humie Olive Road to prohibit leftturn movements.

Humie Olive Road and Evans Road

• Provide pedestrian accommodations across the north and east legs of the intersection, with crosswalks and traffic signal modifications including push buttons and crosswalk indicators to accommodate new pedestrian phases.

### • Wayfinding Improvements

Wayfinding measures at the site shall be provided to facilitate the movement of vehicles and pedestrians to and within the development.

### • Water and Sanitary Sewer

All lots within the project will be served by the Town of Apex water and sanitary sewer facilities. The utility design will be finalized at the time of Master Subdivision Plan review and approval based upon available facilities adjacent to the site at that time. A conceptual utility plan is included in the PUD plan for reference.

### • Other Utilities

Electricity will be provided by Apex Electric. Phone, cable, and gas will be provided by the developer and shall meet the Town of Apex standards as outlined in the UDO.

### Section 14: Phasing Plan

This PUD may be completed in up to three (3) phases, with construction anticipated to begin in 2022. Project phasing will be planned to ensure the points of access, RCA, stormwater controls and other design standards are met in accordance with the UDO. A final phasing plan will be incorporated within the Master Subdivision Plans (MSP) for review and approval through the Technical Review Committee.

### Section 15: Consistency with the 2045 Land Use Map

Based upon discussions with Town staff through the Technical Review Committee preapplication and zoning review processes, the proposed land use is consistent with the Town's 2045 Land Use Map.



## Section 16: Compliance with the UDO

The development standards adopted for this PUD comply with those set forth in the current version of the Town's Unified Development Ordinance (UDO). Any deviations from UDO requirements have been specifically defined within this document. The project includes two deviations:

- 1. Deviation from the 5% RCA mass grading penalty as outlined in Section 7.2.5 of the Town of Apex UDO; and
- 2. Reduction in the buffer adjacent to Stewarts Cemetery (REID 0103305)

# Section 17: Compliance with Comprehensive Transportation Plan and Bicycle Plan

Master Subdivision Plans for any development to be made pursuant to this amendment to the Official Zoning District Map shall comply with the adopted Comprehensive Transportation Plan in effect at the time of the Master Subdivision Plan approval as provided for in the Unified Development Ordinance. Further, development of the Property shall be consistent with the Town's adopted Bicycle Plan.



# EVANS ROAD PUD ASSEMBLY PLANNED UNIT DEVELOPMENT CONDITIONAL ZONING EVANS ROAD @ HUMIE OLIVE ROAD APEX, NORTH CAROLINA PROJECT NUMBER: 200304 MAY 3, 2021

# ISTLINC IL RIM **SITE**

VICINITY MAP



AERIAL MAP NOT TO SCALE

# OWNER/DEVELOPER

# **BEAZER HOMES**

JASON VICKERS 5400 TRINITY ROAD SUITE 313 RALEIGH, NC 27607 PHONE: (919) 448-6167

# TRANSPORTATION ENGINEER **RAMEY KEMP & ASSOCIATES**

NATE BOUQUIN 5808 FARINGDON PLACE SUITE 100 RALEIGH, NC 27609

# **CIVIL ENGINEER**

PEAK ENGINEERING & DESIGN, PLLC JEFF ROACH, P.E.

1125 APEX PEAKWAY APEX, NC 27502 PHONE: (919) 439-0100

# **ENVIRONMENTAL** CONSULTANT **SOIL & ENVIRONMENTAL**

# CONSULTANTS (S&EC) STEPHEN BALL

8412 FALLS OF NEUSE ROAD SUITE 104 RALEIGH, NC 27615

# DRAWING INDEX:

| C000 | COVER SHEET                |
|------|----------------------------|
| C001 | <b>EXISTING CONDITIONS</b> |
| C100 | CONCEPTUAL SITE PLAN       |
| C200 | CONCEPTUAL UTILITY PLAN    |

# SITE INFORMATION:

| Property Owner/Site Address<br>Page  | <u>PIN</u>   | <u>REID</u> | <u>Map Number</u> | Deeded Acreage | Deed Book/Plat Book & | Existing Zoning:<br>Proposed Zoning:               |
|--|--------------|-------------|-------------------|----------------|-----------------------|--|
| KEVIN T THORPE<br>7628 HUMIE OLIVE RD<br>APEX, NC 27502                        | 0721-80-1110 | 70642       | 072104            | 0.999          | DB 7710, PG 949       | Current 2045 Land Use Ma                           |
| MCWILL LLC<br>3029 EVANS RD<br>APEX, NC 27502                                  | 0721-80-3174 | 43207       | 072104            | 6.243          | DB 15964, PG 879      | Existing Use:<br>Township:                         |
| DIONE HORTON<br>3033 EVANS RD<br>APEX, NC 27502                                | 0721-80-1336 | 82068       | 0721 04           | 0.503          | DB 17083, PG 18       | Flood Zone Information:<br>Watershed Information:  |
| SAM WALDEN HEIRS<br>0 EVANS RD<br>APEX, NC 27502                               | 0721-80-2377 | 183428      | 072104            | 0.764          | DB 94-E, PG 468       | Historical:  |
| SHIRLEY W LYNN HEIRS<br>3025 EVANS RD<br>APEX, NC 27502                        | 0721-80-1553 | 43195       | 072104            | 0.501          | DEED NOT AVAILABLE    | Proposed Uses:                                     |
| SHIRLEY W LYNN HEIRS<br>0 EVANS RD<br>APEX, NC 27502                           | 0721-80-3505 | 43230       | 072104            | 0.502          | DEED NOT AVAILABLE    | Buildings:<br>Density:                             |
| SAM WALDEN HEIRS<br>3027 EVANS RD  | 0721-80-3619 | 73331       | 072104            | 0.605          | DB 94-E, PG 468       | Building Height:                                   |
| APEX, NC 27502<br>JOSEPH PAUL PAGE HEIRS<br>0 WALDEN RD<br>APEX, NC 27502      | 0721-81-3022 | 58177       | 072104            | 1.822          | DB 2184, PG 232       | Built Upon Area (BUA):<br>Building Setbacks:       |
| JOSEPH B SHAW HEIRS<br>2921 EVANS RD<br>APEX, NC 27502                         | 0721-80-4836 | 78415       | 072104            | 0.473          | DB 19-E, PG 791       | Front:<br>Front (garage):<br>Side:                 |
| KENNETH T JOYNER &<br>SHARON ELAINE JOYNER<br>2909 WALDEN RD<br>APEX, NC 27502 | 0721-81-4170 | 62891       | 072104            | 0.635          | DB 11783, PG 680      | Rear:<br>Building to Building:<br>From Buffer/RCA: |
| IVORY LEE HARRIS HEIRS<br>0 WALDEN RD<br>APEX, NC 27502                        | 0721-81-5061 | 28597       | 072104            | 1.122          | DEED NOT AVAILABLE    | Parking:<br>Single Family Detached                 |
| ALMIE LINWOOD EVANS<br>2925 WALDEN RD<br>APEX, NC 27502                        | 0721-80-7948 | 21169       | 072104            | 2.923          | DB 2477, PG 189       | Required Spaces:<br>Proposed Spaces:               |
| KEVIN T THORPE & LATHAM POWELL<br>0 HUMIE OLIVE RD<br>APEX, NC 27502           | 0721-90-1910 | 56864       | 072104            | 4.951          | DEED NOT AVAILABLE    | Single Family Attached (To                         |
| KEVIN T THORPE & LATHAM POWELL<br>7616 HUMIE OLIVE RD<br>APEX, NC 27502        | 0721-80-9611 | 56865       | 072104            | 0.371          | DEED NOT AVAILABLE    | Required Spaces:                                   |
| JOHN R & ROBIN WILLIAMS<br>2917 WALDEN RD<br>APEX, NC 27502                    | 0721-80-1975 | 165103      | 072104            | 1.822          | DB 15183, PG 1934     |  |
| RONALD A ALLISON &<br>MARGARET L ALLISON<br>2912 WALDEN RD<br>APEX, NC 27502   | 0721-81-0212 | 165100      | 072104            | 4.082          | DB 10630, PG 1968     |  |
| WILLIE LARRY HARRIS<br>2828 WALDEN RD<br>APEX, NC 27502                        | 0721-81-2581 | 173485      | 072104            | 0.987          | DB 14082, PG 2458     |  |
| WILLIE LARRY HARRIS SR<br>2905 WALDEN RD<br>APEX, NC 27502                     | 0721-81-6313 | 89597       | 072104            | 2.666          | DB 14082, PG 2467     |  |
| JO ELLA W HARRIS<br>2825 WALDEN RD<br>APEX, NC 27502                           | 0721-81-6591 | 82261       | 072104            | 1.732          | DB 14614, PG 894      |  |
| WILLIE LARRY HARRIS SR<br>2929 WALDEN RD<br>APEX, NC 27502                     | 0721-71-9581 | 89594       | 072104            | 0.94           | DB 13597, PG 1236     |  |
| Total acreage:   |              |             |                   | 34.642 acres   |                       |  |

Iotal acreage

lap:

# SITE INFORMATION CONTINUED:

## RR (Rural Residential)

PUD-CZ (Planned Unit Density - Conditional Zoning)

Medium Density Residential, Medium/High Density Residential Vacant, Single Family Residential

Buckhorn

Firm Panel 3720072100J does not show the presence of flood zones on the properties. Primary Watershed Protection Overlay District, Beaver Creek Basin, Cape Fear River Basin

No historical structures on site

Single Family; Townhouse; Accessory Apartment; Greenway; Recreation facility, private; Park active; Park, passive; Utility, minor

65 Single Family Detached, 50 Single Family Attached

Townhomes

10 feet

20 feet

0 feet

10 feet

10 feet

3.4 DU/acre (less than 6 DU/acre)

40 feet / 3-stories

60%

Single Family

10 feet 20 feet 5 feet 10 feet 10 feet 10 feet for buildings 5 feet for parking areas

Parking to comply with UDO Section 8.3.2

2 spaces per dwelling unit 65 dwelling units x 2 spaces/unit 130 spaces (parking is provided within garages and driveways)

Townhomes)

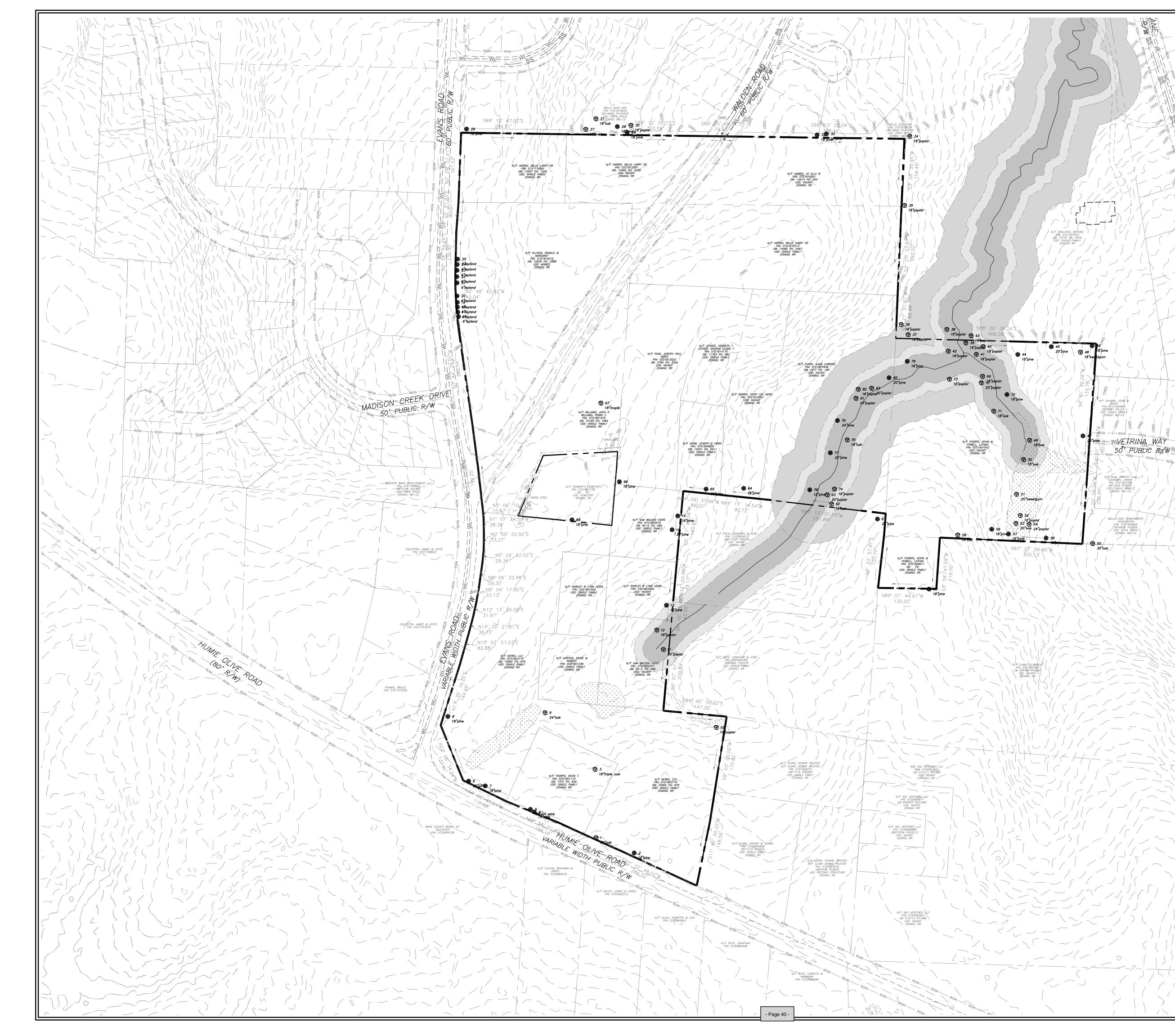
2 spaces per dwelling unit plus .25 per unit for guest parking 2 spaces x 50 dwelling units = 100 spaces .25 x 50 dwelling units = 13 spaces

Total = 113 parking spaces

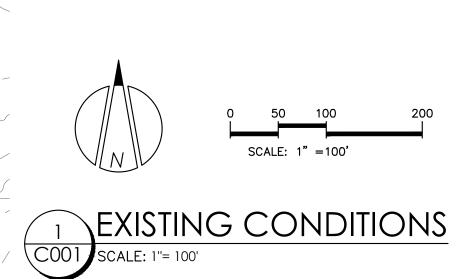
# NC License #P-0673 D ASSEM 27502 seal title: COVER SHEET proj #: 180903 date: May 3, 2021 dwg by: chkd by: JE JR scale: As Noted sheet:

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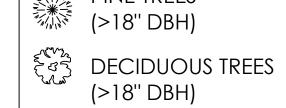
SKETCH PLAN







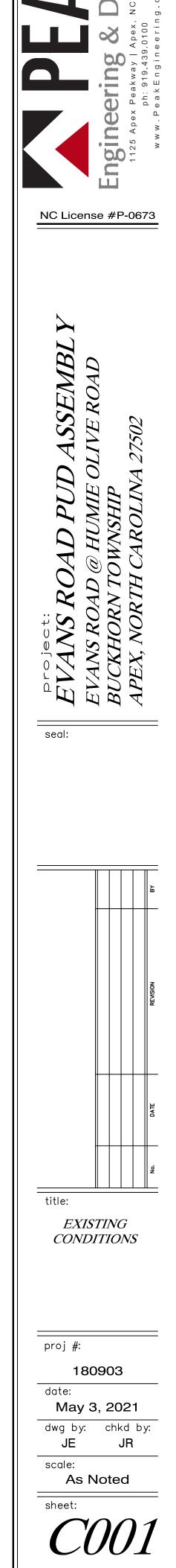
# PLAN SHEETS ARE INTENDED FOR ILLUSTRATIVE USE ONLY

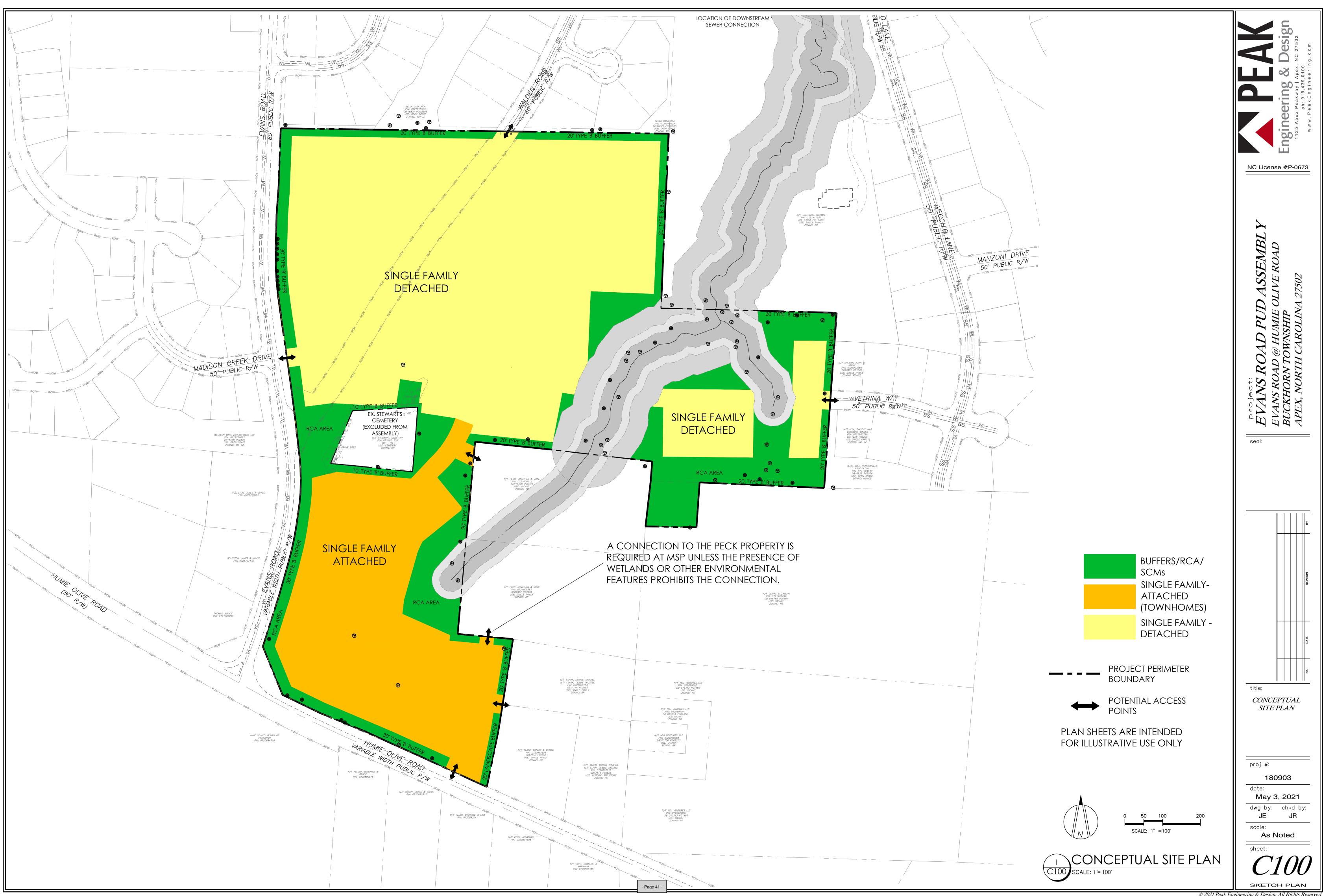


PINE TREES (>18" DBH)

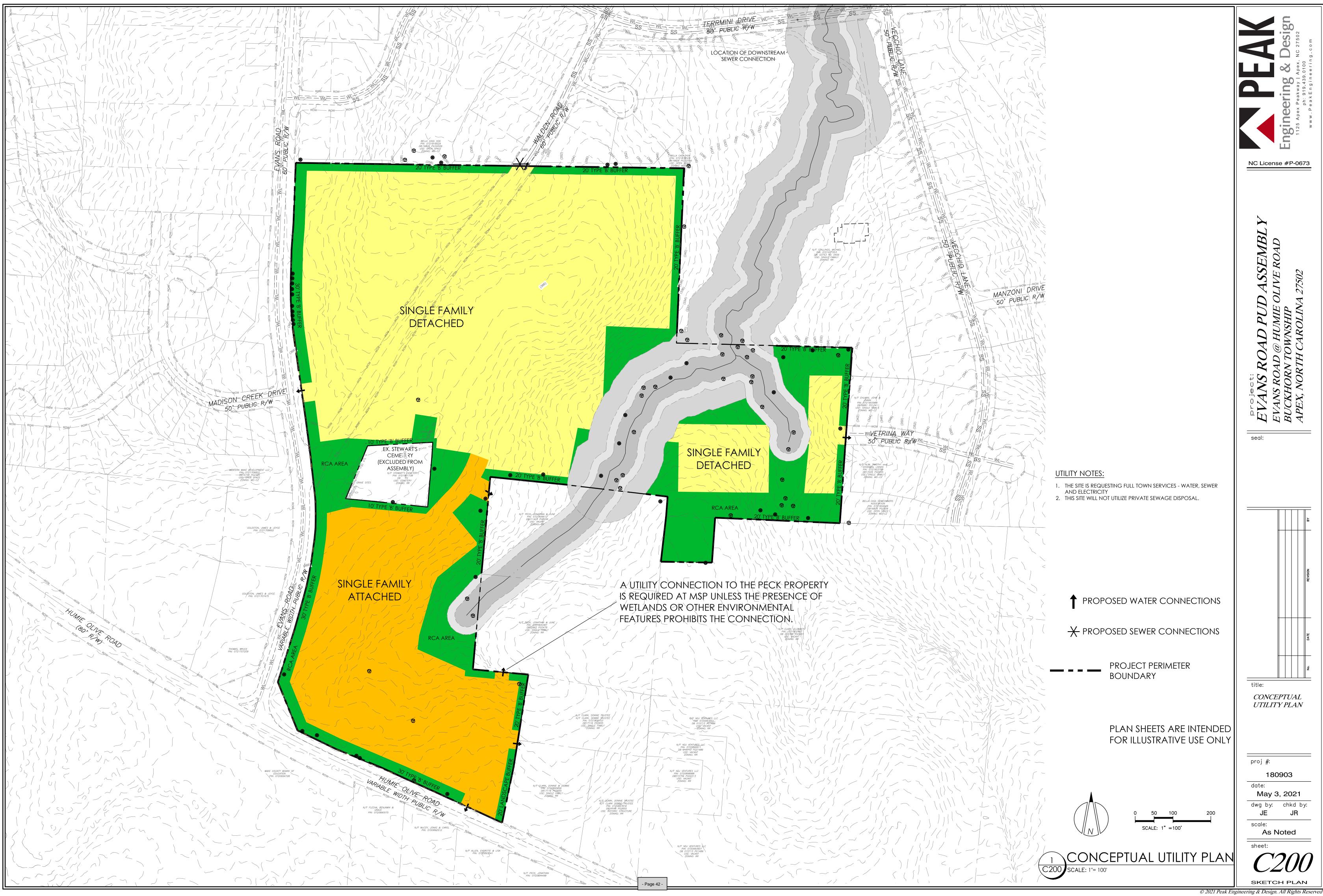
TREE LEGEND







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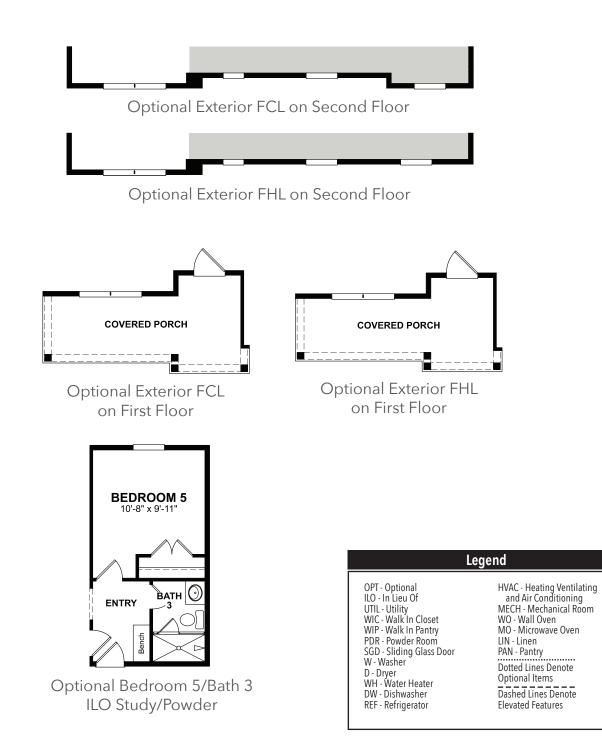


Structural options that add square footage or other structure (s) to the home for a fee



**Beckett** 3-5 beds / 2.5-3 baths 2,556 sq. ft.

2-car garage







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BZH NYSE \*Du and Star V64

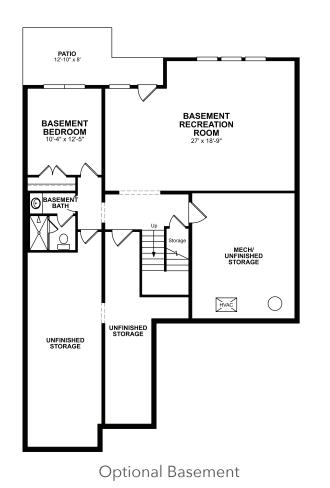
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Structural options that add square footage or other structure (s) to the home for a fee



Dianne 4-6 beds / 3.5-4.5 baths 3,501 sq. ft. 2-car garage





Stairs to **Optional Basement** 



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BZH BULLE HOUSENS BULLE HOUSENS BULLE HOUSENS BERNE NYSE V567 v3.0 10-20

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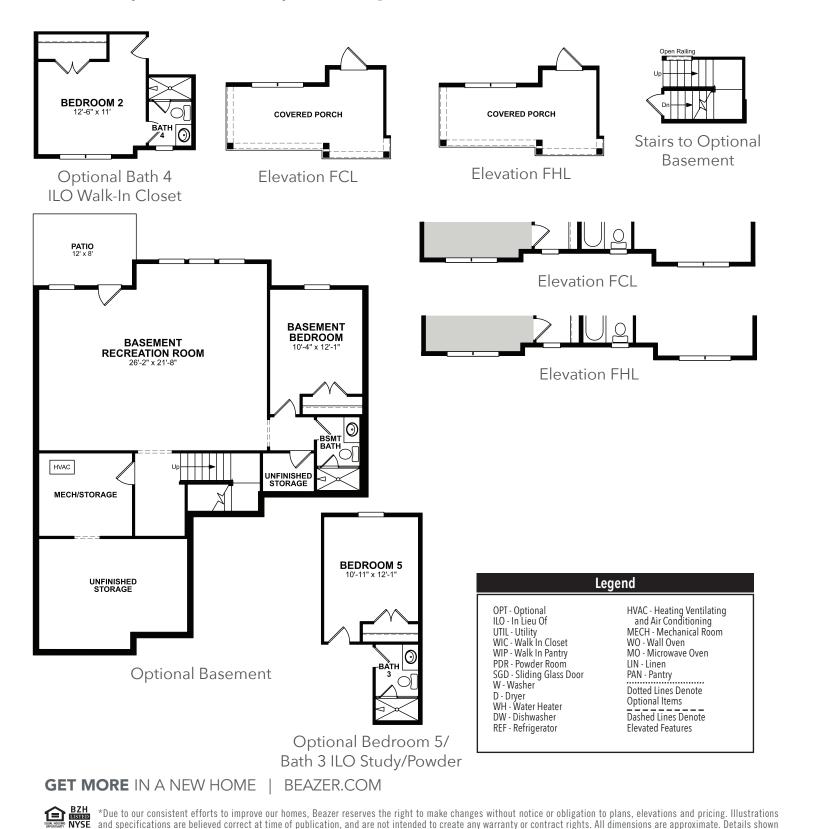




Structural options that add square footage or other structure (s) to the home for a fee



Miller 4-6 beds / 2.5-5 baths 2,972 sq. ft. 2-car garage







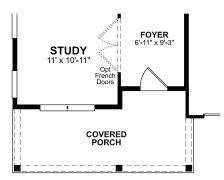
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Structural options that add square footage or other structure (s) to the home for a fee



Douglas 5 beds / 4.5 baths 3,431 sq. ft.



Elevation FHL/ FHM/ FCL/ TRM



Elevation FHL/ FHM

| Legend   |   |  |  |  |
|--|---|--|--|--|
| OPT - Optional<br>ILO - In Lieu Of<br>UTIL - Utility<br>WIC - Walk In Closet<br>WIP - Walk In Pantry<br>PDR - Powder Room<br>SGD - Sliding Glass Door<br>W - Washer<br>D - Dryer<br>WH - Water Heater<br>DW - Dishwasher<br>REF - Refrigerator | HVAC - Heating Ventilating<br>and Air Conditioning<br>MECH - Mechanical Room<br>WO - Wall Oven<br>MO - Microwave Oven<br>LIN - Linen<br>PAN - Pantry<br>Dotted Lines Denote<br>Optional Items<br>Dashed Lines Denote<br>Elevated Features |  |  |  |

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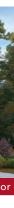


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| BEAZER HOMES<br>PLANNING AND DESIGN<br>1000 ABERNATHY ROAD<br>SUITE 260<br>ATLANTA, GA 30328 | BEAZER HOMES<br>RALEIGH DIVISION<br>5400 TRINITY ROAD<br>SUITE 313<br>RALEIGH, NC 27607 | MULHERN & KULP ENGINEERING<br>CONSULTANT<br>20 S. MAPLE ST, STE 150<br>AMBLER, PA. 19002 |  |
| PH: 770-392-2100   | PH: 919-881-9350  | PH: 770-777-0074   |  |

| Sheet List |                             |  |
|------------|-----------------------------|--|
| Sheet #    | Description                 |  |
| CS-1.0     | Cover Sheet                 |  |
| F-1.0      | Slab Plan Elev TRA/TRL      |  |
| F-1.1      | Slab Plan Elev ACL          |  |
| F-1.2      | Slab Plan Elev FHL          |  |
| F-1.3      | Slab Plan Elev FCL          |  |
| F-1.4      | Slab Plan Options           |  |
| F-2.0      | Crawl Plan                  |  |
| F-2.1      | Crawl Plan Partials         |  |
| F-3.0      | Basement Plan               |  |
| F-3.1      | Basement Plan Partials      |  |
| A-1.0      | First Floor Plan & Partial  |  |
| A-1.1      | First Floor Plan Partials   |  |
| A-2.0      | Second Floor Plan & Partial |  |
| A-2.1      | Second Floor Plan Partials  |  |
| A-3.0      | Front Elevation TRA         |  |
| A-3.1      | Side Elevations TRA         |  |
| A-3.2      | Front Elevation ACL         |  |
| A-3.3      | Side Elevations ACL         |  |
| A-3.4      | Front Elevation FHL         |  |
| A-3.5      | Side Elevations FHL         |  |
| A-3.6      | Front Elevation FCL         |  |
| A-3.7      | Side Elevations FCL         |  |
| A-4.0      | Typical Sections            |  |
| O-1.0      | Choice Options              |  |
| O-2.0      | Optional Fireplace          |  |
| O-3.0      | Optional Screened Porch     |  |
| O-4.0      | Optional Basement Elevation |  |

### NOTE:

AS PER SECTION R312 OF THE 2018 NCSBC IN DWELLING UNITS, WHERE THE OPENING OF AN OPERABLE WINDOW IS LOCATED MORE THAN 72 INCHES ABOVE THE FINISHED GRADE OR SURFACE BELOW, THE LOWEST PART OF THE CLEAR OPENING OF WINDOW SHALL BE A MINIMUM OF 24" INCHES ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW IS LOCATED.

### NOTE:

|   | NOTE:   |
|---|---|
|   | ALL BEAZER HOMES HOUSES WILL COMPLY WITH ALL PERTINENT ASPECTS OF       |
| ; | SECTION 302 & 309 OF THE 2018 NCSBC RESIDENTIAL CODE, SPECIFICALLY:     |
|   | - GARAGE SLABS WILL SLOPE FROM BACK TO FRONT                            |
|   | - ALL GARAGE CEILINGS WITH ATTIC ABOVE AND WALLS ADJACENT TO RESIDENCES |
| 1 | WILL BE COVERED WITH AT LEAST 1/2" DRYWALL                              |

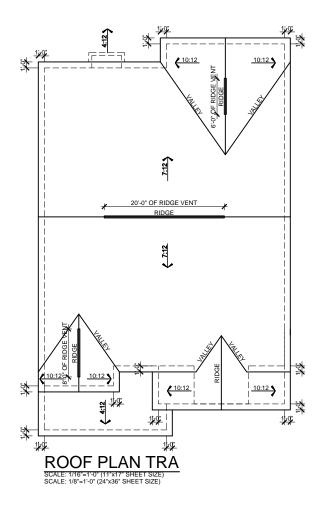
- GARAGE CEILINGS WILL BE COVERED WITH 5/8" TYPE "X" GYPSUM BOARD ONLY

WHEN THERE ARE HABITABLE ROOMS ABOVE GARAGE. - DOOR BETWEEN THE RESIDENCE AND THE GARAGE WILL BE SOLID WOOD DOORS OF AT LEAST 1 3/8" THICK, SOLID OR HONEY-COMB CORED METAL CLAD DOORS OR 20 MINUTE RATED DOORS.

### ABBREVIATION LEGEND

| Sheet List          |                              |  |  |
|---------------------|------------------------------|--|--|
| Sheet # Description |                              |  |  |
| E-1.0               | First Floor Electrical Plan  |  |  |
| E-2.0               | Second Floor Electrical Plan |  |  |
| E-3.0               | Option Electrical Plans      |  |  |
| E-4.0               | Basement Electrical Plan     |  |  |
| S-0.0               | Structural Notes             |  |  |
| S-1.0               | 1st Floor Framing Plans      |  |  |
| S-2.0               | 2nd Floor Framing Plans      |  |  |
| S-3.0               | Roof Framing Plans           |  |  |
| S-4.0               | Options Framing Plans        |  |  |
| S-5.0               | Shear Transfer Details       |  |  |

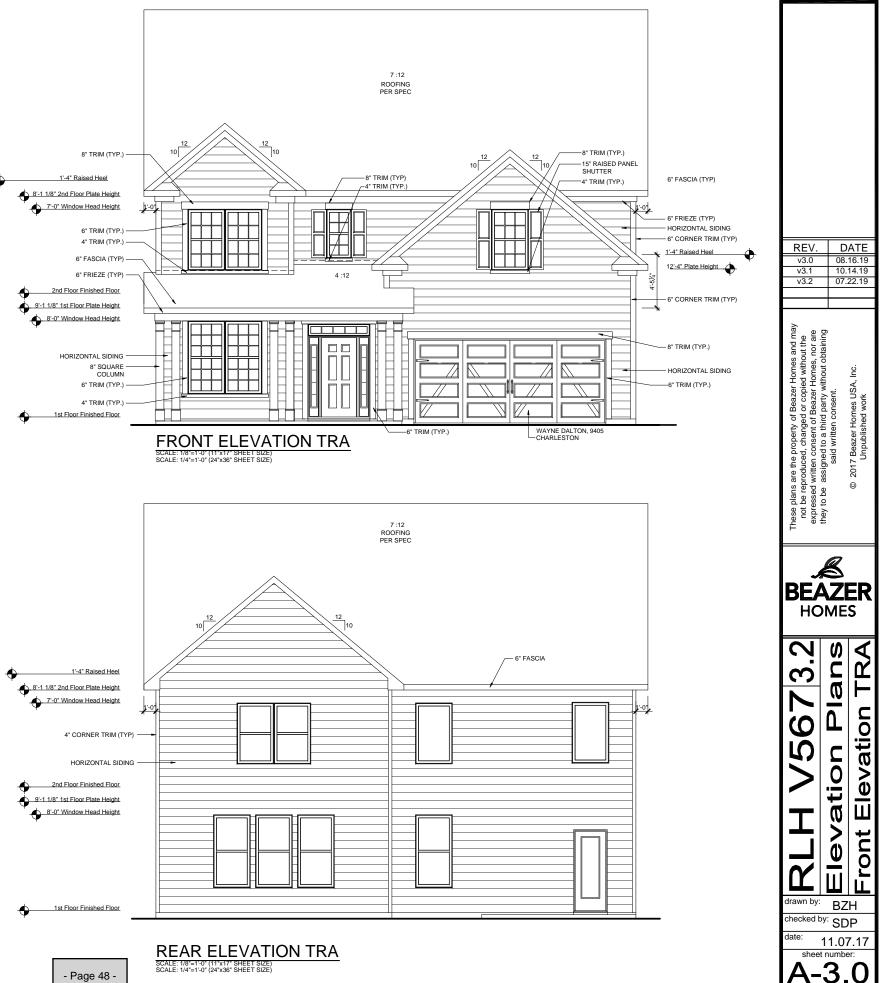




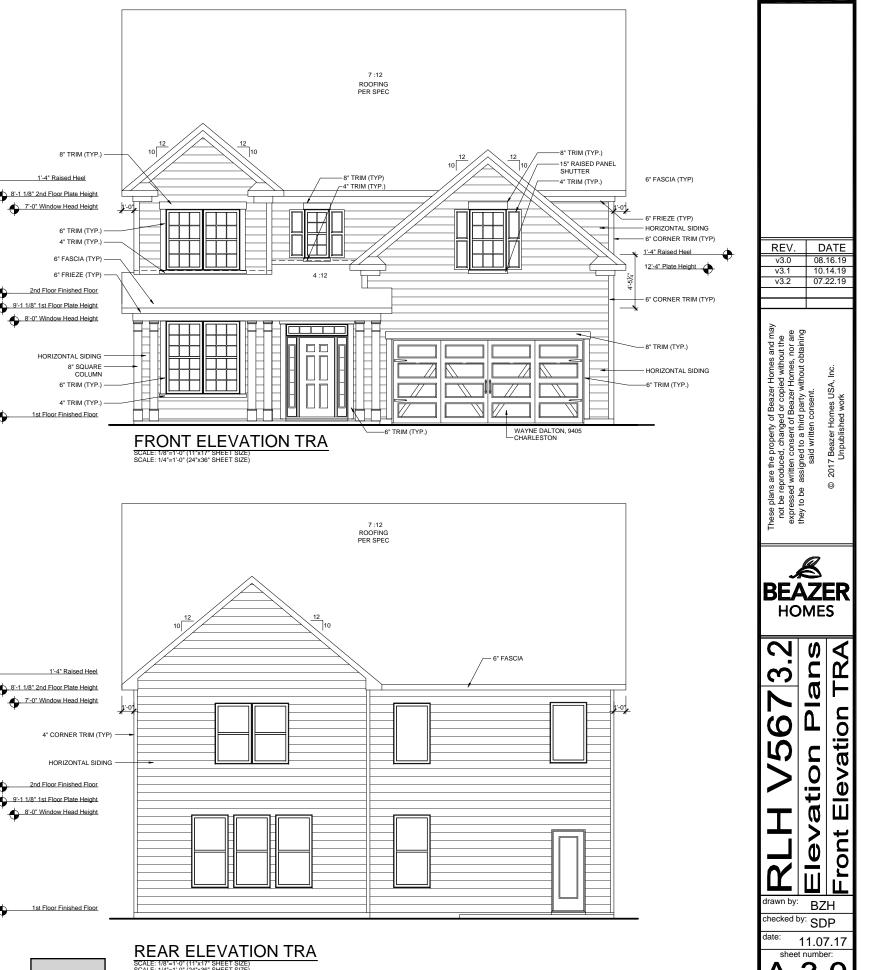
| MAIN ROOF TRA  |                                 |  |  |
|--|---------------------------------|--|--|
| ATTIC VENT CALCULATION   |                                 |  |  |
| ATTIC SQUARE FOOTAGE =<br>2161 SF x 1/300<br>7.13 SF x 144 SQ. IN. REQ TOTAL VENT: | 2161 SF<br>7.13SF<br>1026.9 IN. |  |  |
| HIGH VENTING<br>(34') RIDGE VENTS x 18 SQ. IN. PER LINEAL FT                       | 612 SQ. IN.                     |  |  |
| LOW VENTING<br>(50') SOFFIT VENTS x 9 SQ. IN. PER LINEAL FT                        | 450 SQ. IN.                     |  |  |
| TOTAL FREE AREA PROVIDED   | 1062 SQ. IN.                    |  |  |

### PORCH/GARAGE ROOF TRA

| ATTIC VENT CALCULATION   |                                |  |
|--|--------------------------------|--|
| ATTIC SQUARE FOOTAGE =<br>246 SF x 1/300<br>.81 SF x 144 SQ. IN. REQ TOTAL VENT: | 246 SF<br>.81 SF<br>116.90 IN. |  |
| HIGH VENTING<br>(0') RIDGE VENTS x 18 SQ. IN. PER LINEAL FT                      | 0 SQ. IN.                      |  |
| LOW VENTING<br>(14') SOFFIT VENTS x 9 SQ. IN. PER LINEAL FT                      | 126 SQ. IN.                    |  |
| TOTAL FREE AREA PROVIDED   | 126 SQ. IN.                    |  |







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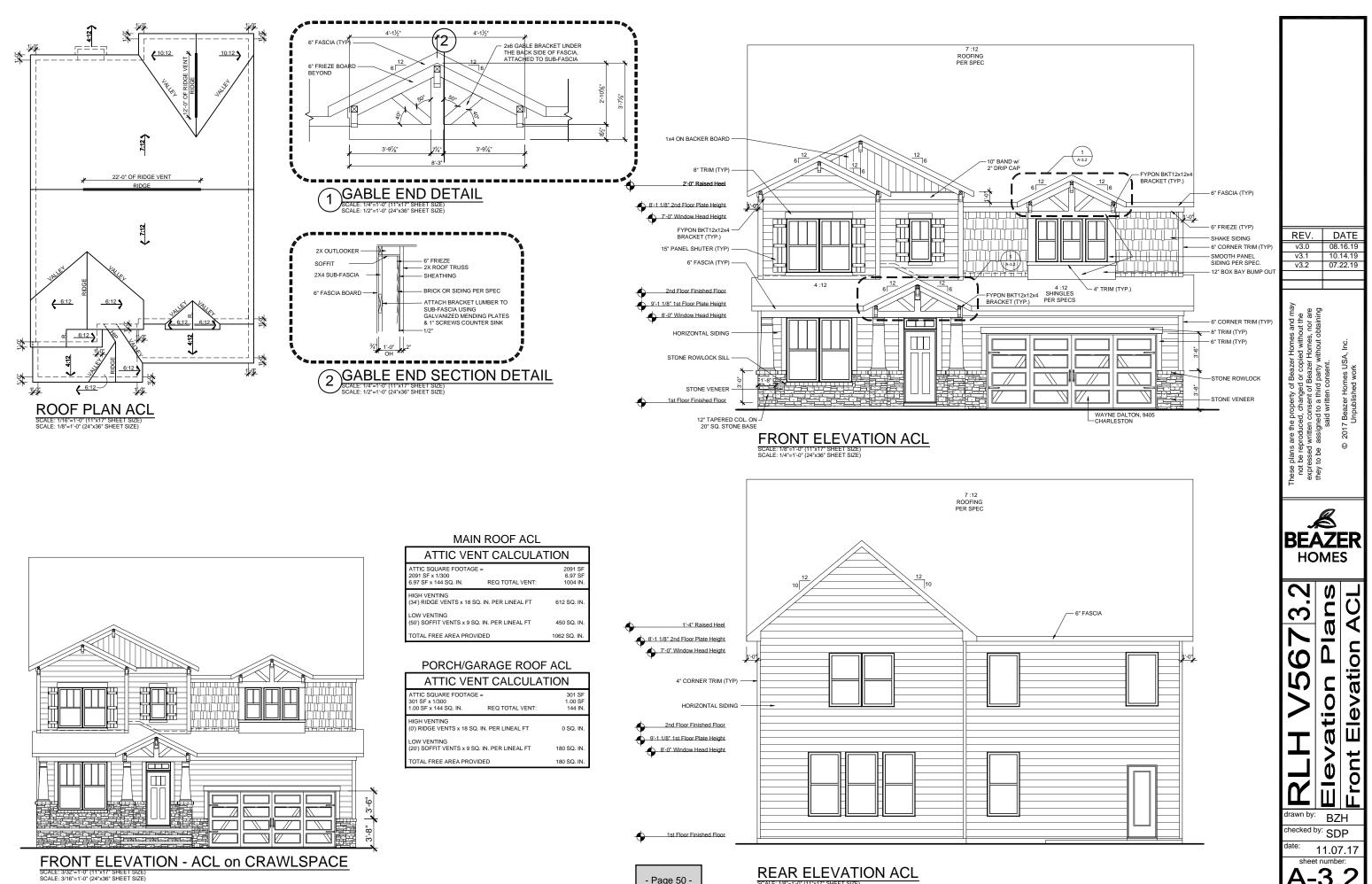


RIGHT ELEVATION TRA

SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)

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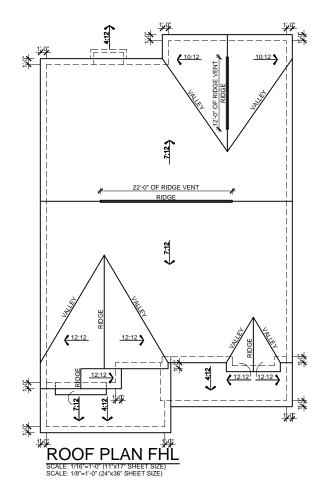


SCALE: 3/32"=1'-0" (11"x17" SHEET SIZE) SCALE: 3/16"=1'-0" (24"x36" SHEET SIZE)

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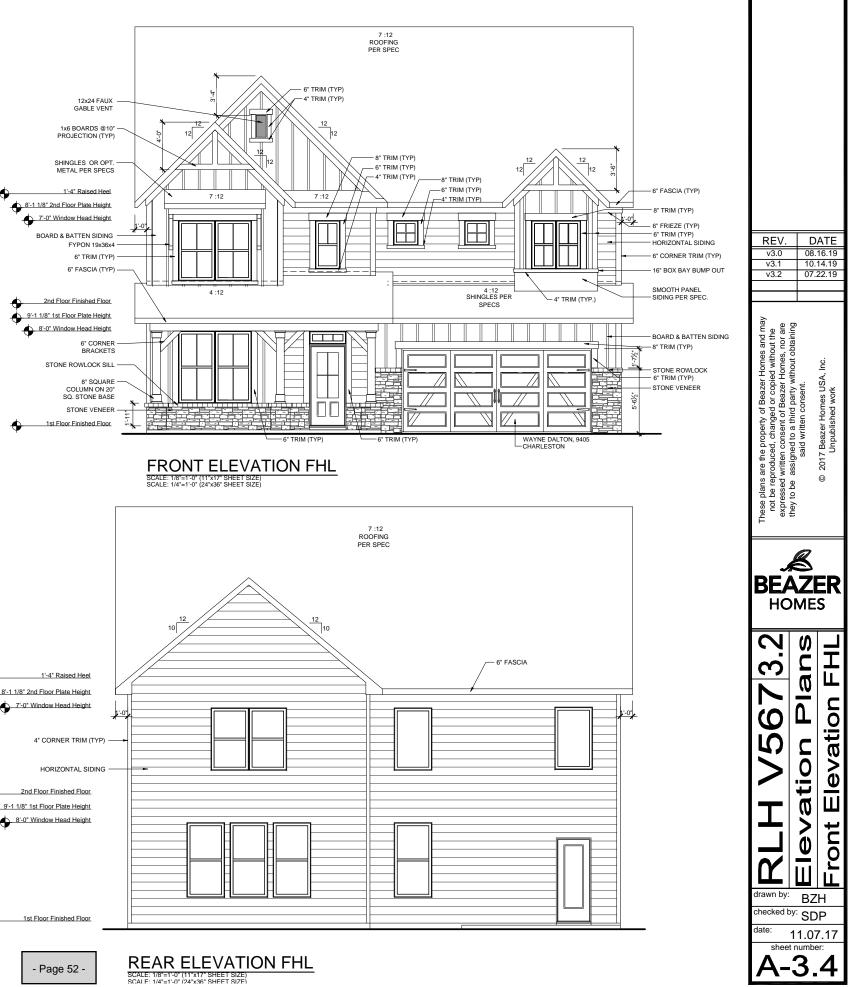




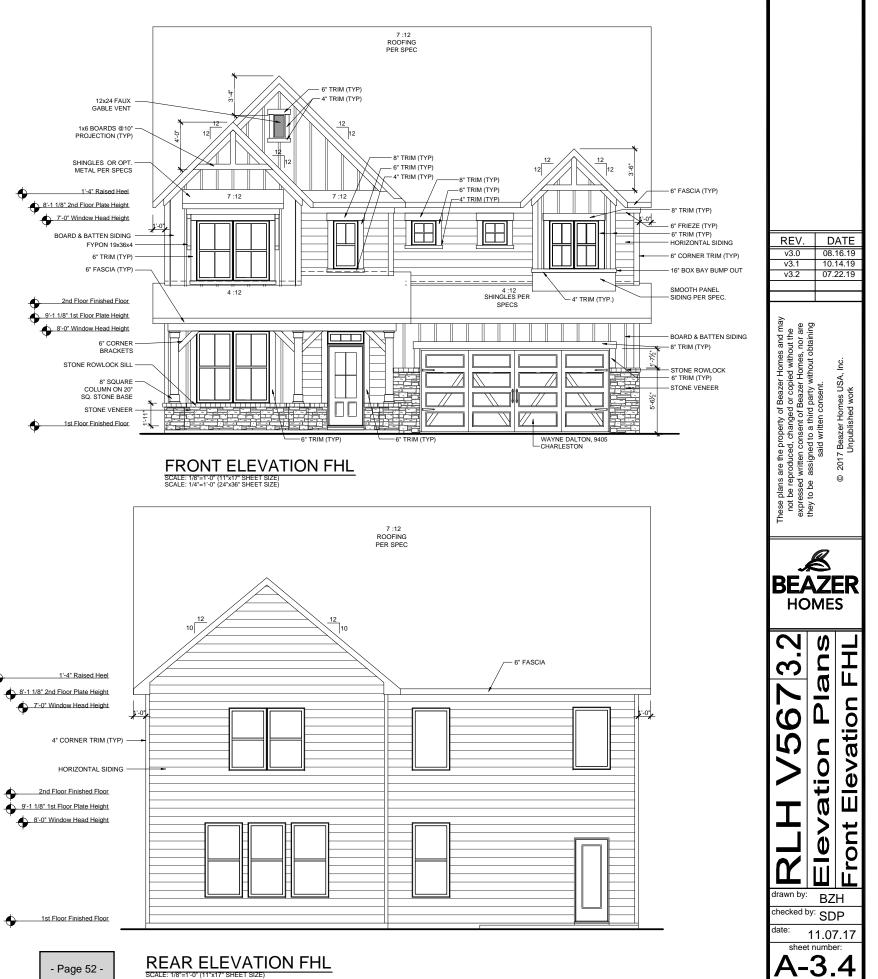
| MAIN ROOF FHL  |                                 |  |  |
|--|---------------------------------|--|--|
| ATTIC VENT CALCULA   | TION                            |  |  |
| ATTIC SQUARE FOOTAGE =<br>2094 SF x 1/300<br>6.91 SF x 144 SQ. IN. REQ TOTAL VENT: | 2094 SF<br>6.91 SF<br>995.1 IN. |  |  |
| HIGH VENTING<br>(34') RIDGE VENTS x 18 SQ. IN. PER LINEAL FT                       | 612 SQ. IN.                     |  |  |
| LOW VENTING<br>(50') SOFFIT VENTS x 9 SQ. IN. PER LINEAL FT                        | 450 SQ. IN.                     |  |  |
| TOTAL FREE AREA PROVIDED   | 1062 SQ. IN.                    |  |  |
| -  |                                 |  |  |

### PORCH/GARAGE ROOF FHL

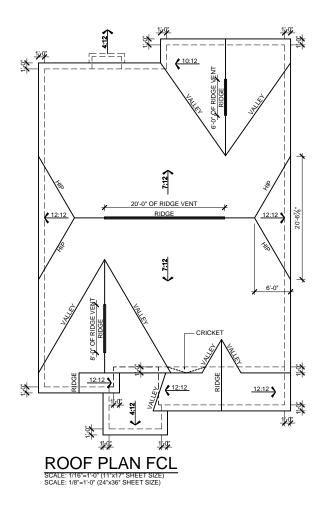
| ATTIC VENT CALCULATION  |                                |  |  |
|---|--------------------------------|--|--|
| ATTIC SQUARE FOOTAGE =<br>369 SF x 1/300<br>1.22 SF x 144 SQ. IN. REQ TOTAL VENT: | 369 SF<br>1.22 SF<br>176.3 IN. |  |  |
| HIGH VENTING<br>(0') RIDGE VENTS x 18 SQ. IN. PER LINEAL FT                       | 0 SQ. IN.                      |  |  |
| LOW VENTING<br>(20') SOFFIT VENTS x 9 SQ. IN. PER LINEAL FT                       | 180 SQ. IN.                    |  |  |
| TOTAL FREE AREA PROVIDED  | 180 SQ. IN.                    |  |  |







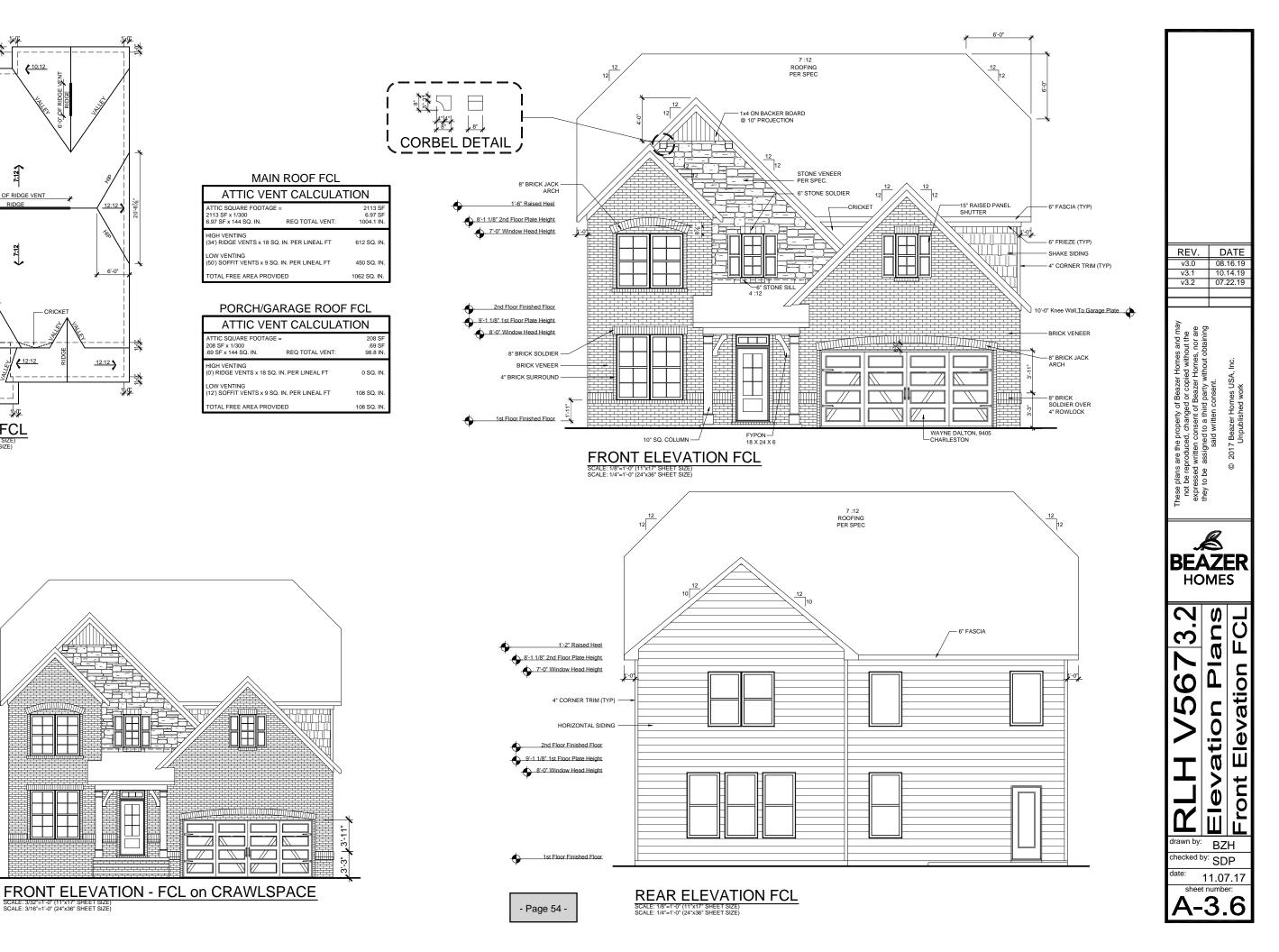




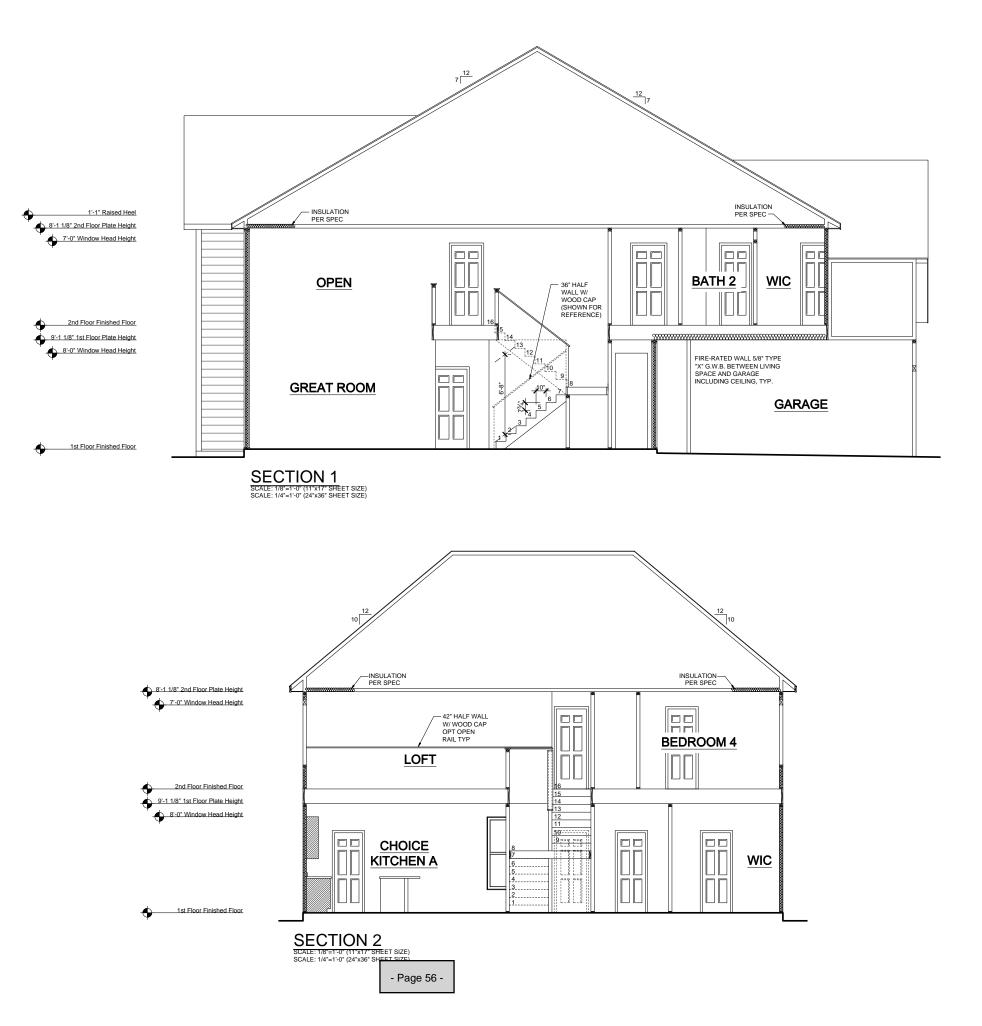
LOW VENTING

F

SCALE: 3/32"=1'-0" (11"x17" SHEET SIZE) SCALE: 3/16"=1'-0" (24"x36" SHEET SIZE)







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|--|---|---|
| BE/  |   | ER  |
| A LH V5673.2   | <sup>by:</sup> S<br>11.(  |   |



| REAR ELEVATION   |
|--|
| AT BASEMENT  |
| SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE)<br>SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE) |

- Page 57 -

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|--|--|---------|--|
| These of the set of th |  |         | Dptional Basement Elevation  |



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|--|---|--|
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| PLANNING AND DESIGN<br>1000 ABERNATHY ROAD<br>SUITE 260<br>ATLANTA, GA 30328 | RALEIGH DIVISION<br>5400 TRINITY ROAD<br>SUITE 313<br>RALEIGH, NC 27607 | CONSULTANT<br>20 S. MAPLE ST, STE 150<br>AMBLER, PA. 19002 |
| PH: 770-392-2100   | PH: 919-881-9350  | PH: 770-777-0074   |

### NOTE:

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### NOTE:

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|---|--|
| SECTION 302 & 309 OF THE 2018 NCSBC RESIDENTIAL CODE, SPECIFICALLY: |  |
| - GARAGE SLABS WILL SLOPE FROM BACK TO FRONT                        |  |
|   |  |

- ALL GARAGE CEILINGS WITH ATTIC ABOVE AND WALLS ADJACENT TO RESIDENCES WILL BE COVERED WITH AT LEAST 1/2" DRYWALL

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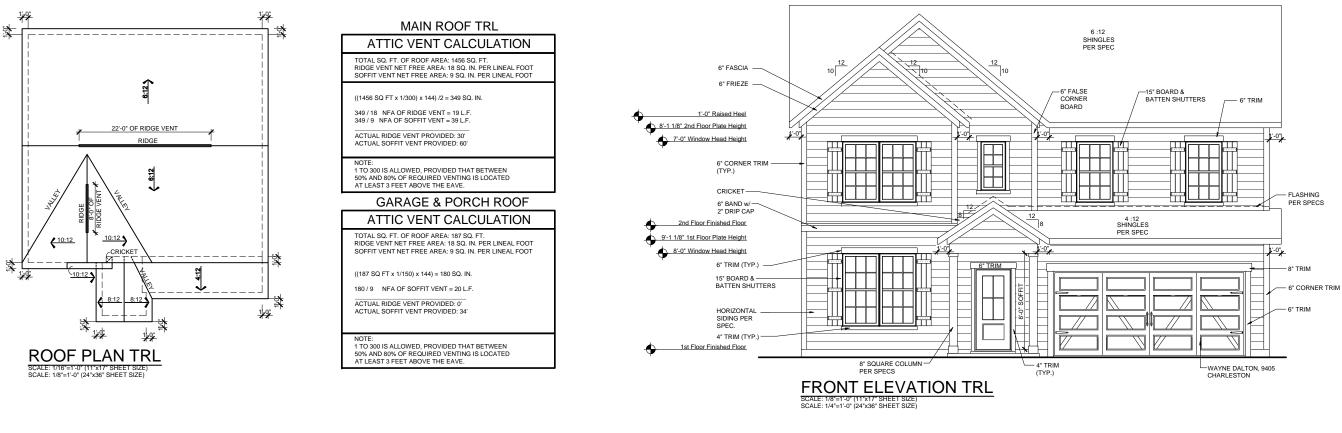
- DOOR BETWEEN THE RESIDENCE AND THE GARAGE WILL BE SOLID WOOD DOORS OF AT LEAST 1 3/8" THICK, SOLID OR HONEY-COMB CORED METAL CLAD DOORS OR 20 MINUTE RATED DOORS.

### ABBREVIATION LEGEND

- ABOVE FINISH FLOOR A.F.F.
- ABV. ABOVE FINISH FLOOR CEILING
- CLG DOUBLE HUNG
- DH DN DOWN
- DISH WASHER DW
- F.A.U. FORCED AIR UNIT H.B. HOSE BIBB
- MC MEDICINE CABINET
- OPT. OPTION
- PDR POWDER P.E. PER ELEVATION
- RADIUS
- ROD & SHELF REFRIGERATOR SINGLE HUNG R & S
- REF.
- SH SHF SHELF
- SHOWER SHWR
- STD. STANDARD
- SOFT WATER LOOP SWL WATER HEATER WН

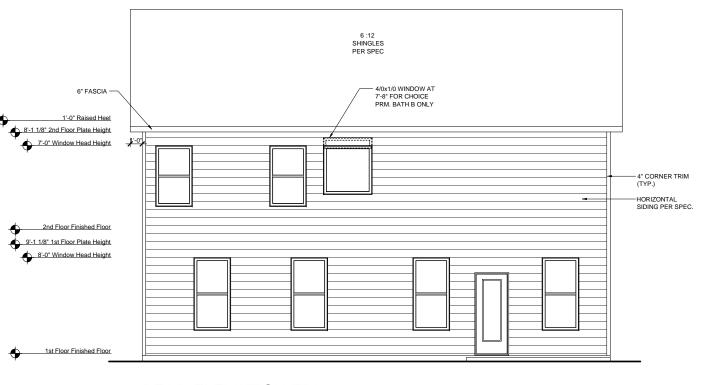
| Sheet List |                              |  |
|------------|------------------------------|--|
| Sheet #    | Description                  |  |
| CS-1.0     | Cover Sheet                  |  |
| F-1.0      | Slab Plan TRL                |  |
| F-1.1      | Slab Plan FHL                |  |
| F-1.2      | Slab Plan FCL                |  |
| F-1.3      | Slab Plan Options            |  |
| F-2.0      | Crawl Plan TRL               |  |
| F-2.1      | Crawl Plan Partials          |  |
| A-1.0      | First Floor Plan & Partials  |  |
| A-2.0      | Second Floor Plan & Partials |  |
| A-3.0      | Front Elevation TRL          |  |
| A-3.1      | Side Elevation TRL           |  |
| A-3.2      | Front Elevation FHL          |  |
| A-3.3      | Side Elevation FHL           |  |
| A-3.4      | Front Elevation FCL          |  |
| A-3.5      | Side Elevation FCL           |  |
| A-4.0      | Typical Sections             |  |
| O-1.0      | Choice Options               |  |
| O-2.0      | Floor Plan Options           |  |
| O-2.1      | Optional Screened Porch      |  |
| E-1.0      | First Floor Electrical Plan  |  |
| E-2.0      | Second Floor Electrical Plan |  |
| E-3.0      | Option Electrical Plans      |  |
| S-0.0      | Structural Notes             |  |
| S-1.0      | 1st Floor Framing Plans      |  |
| S-2.0      | 2nd Floor Framing Plans      |  |
| S-3.0      | Roof Framing Plans           |  |
| S-4.0      | Options Framing Plans        |  |
| S-5.0      | Shear Transfer Details       |  |
| S-5.1      | Shear Transfer Details       |  |







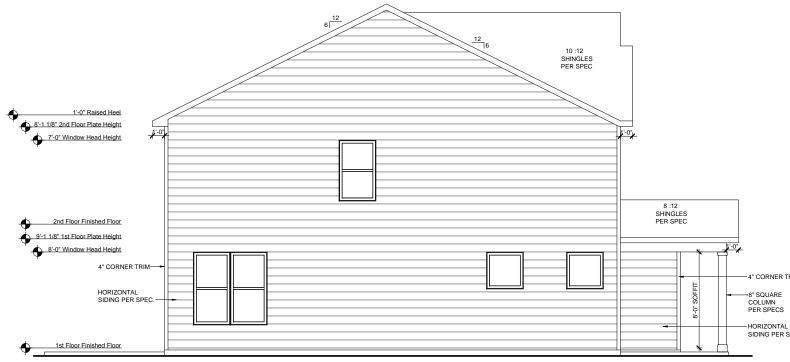
FRONT ELEVATION TRL on CRAWL SPACE SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)



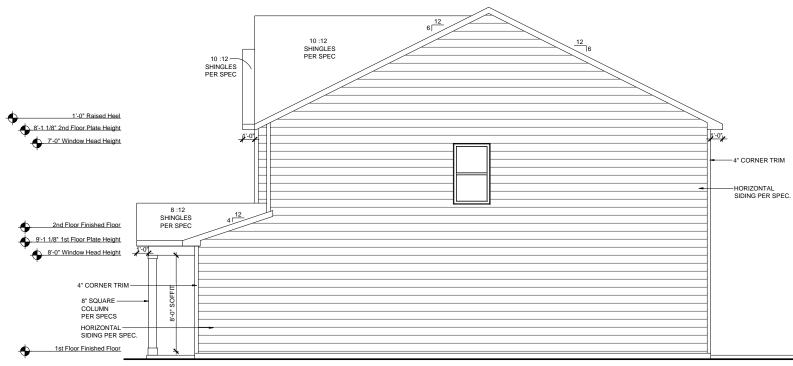
- Page 59 -

### REAR ELEVATION TRL SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)

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| H V6421.3   | evation Plans   | it Elevation TRL              |



# LEFT ELEVATION TRL SCALE: 1/8°=1'0' (11'x17' SHEET SIZE) SCALE: 1/4°=1'0' (24'x36' SHEET SIZE)



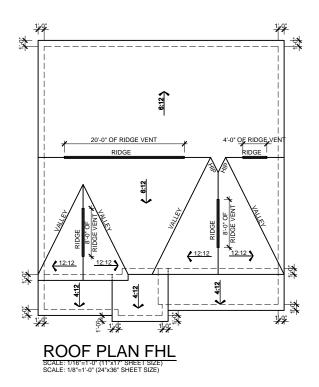
# RIGHT ELEVATION TRL SCALE: 1/8"=1-9" (11%17" SHEET SIZE) SCALE: 1/4"=1-0" (24%36" SHEET SIZE)

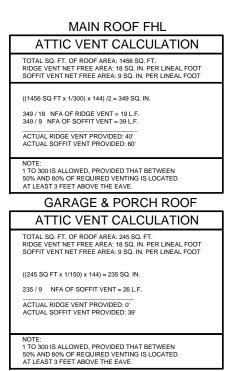
- Page 60 -

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-4" CORNER TRIM

-HORIZONTAL SIDING PER SPEC.

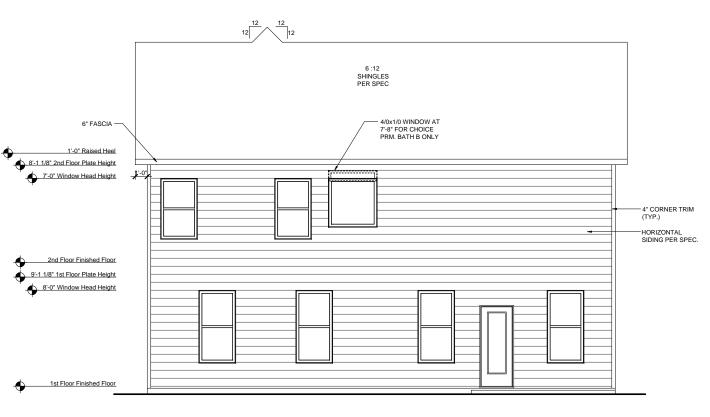








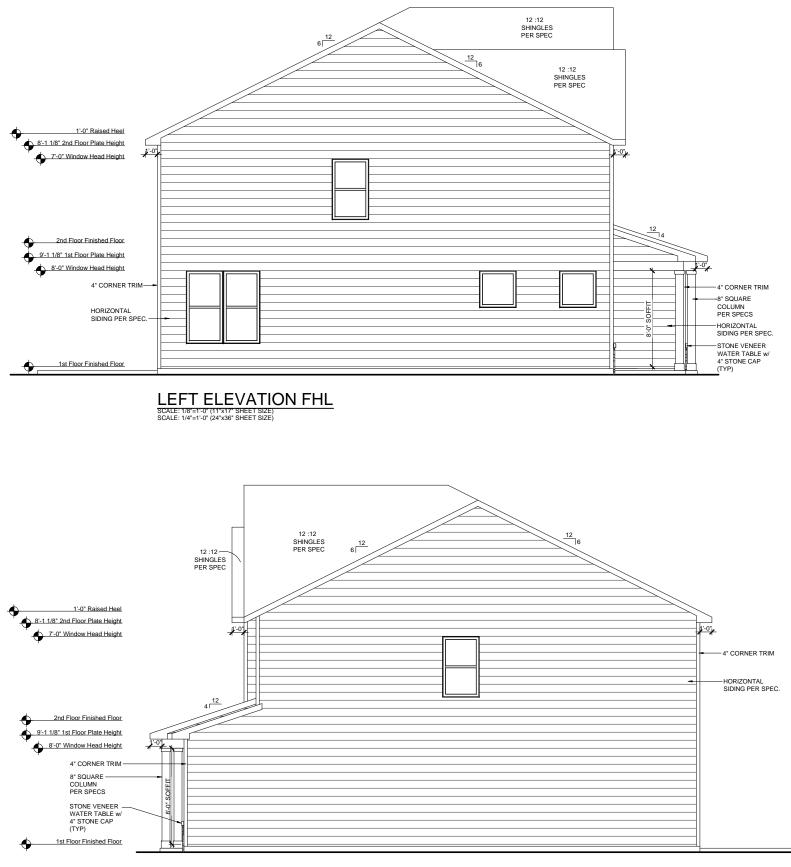
FRONT ELEVATION FHL on CRAWL SPACE SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)



**REAR ELEVATION FHL** SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)

- Page 61 -

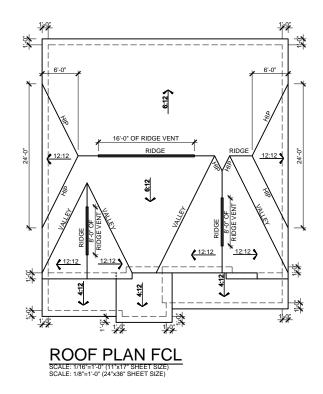


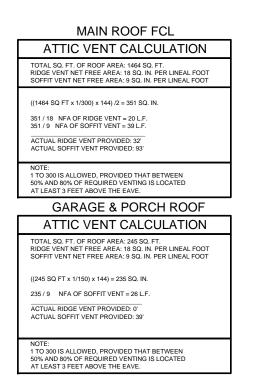


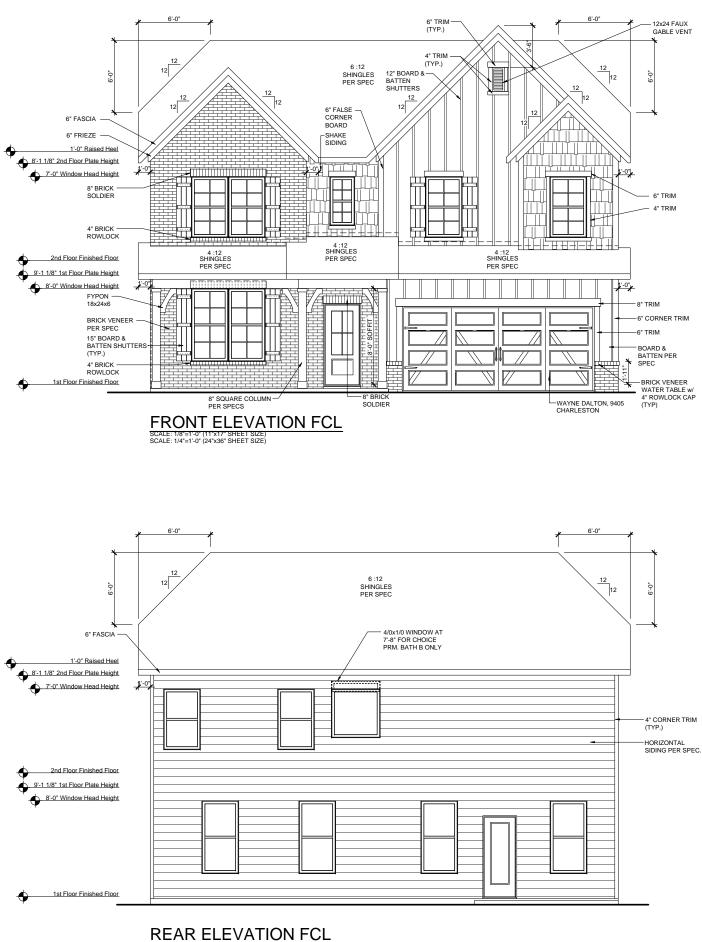
# RIGHT ELEVATION FHL SCALE: 1/8"=1"-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1"-0" (24"x36" SHEET SIZE)

- Page 62 -

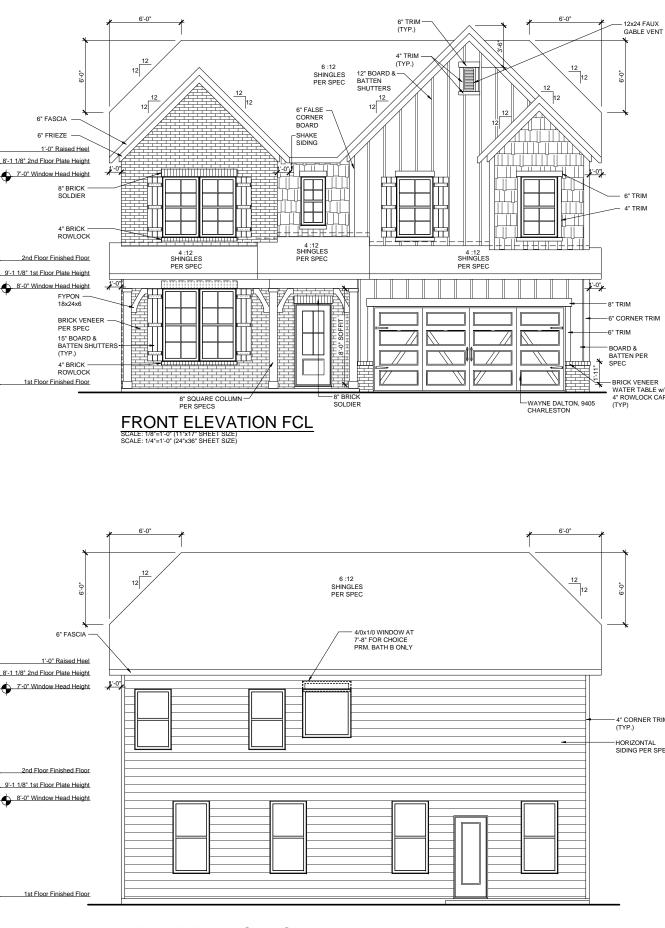
| BEAZER<br>HOMES<br>C. L S L L |
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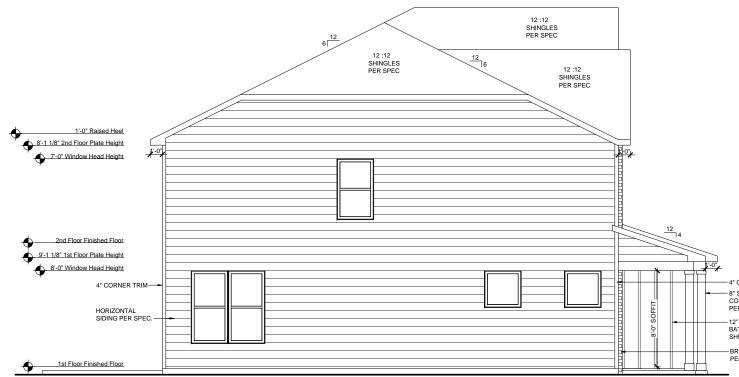
# FRONT ELEVATION FCL on CRAWL SPACE



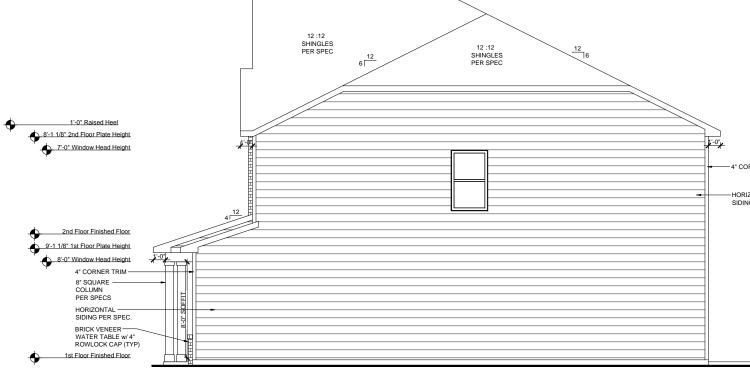
- Page 63 -

SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)





# LEFT ELEVATION FCL SCALE: 1/8"=1-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1-0" (24"x36" SHEET SIZE)



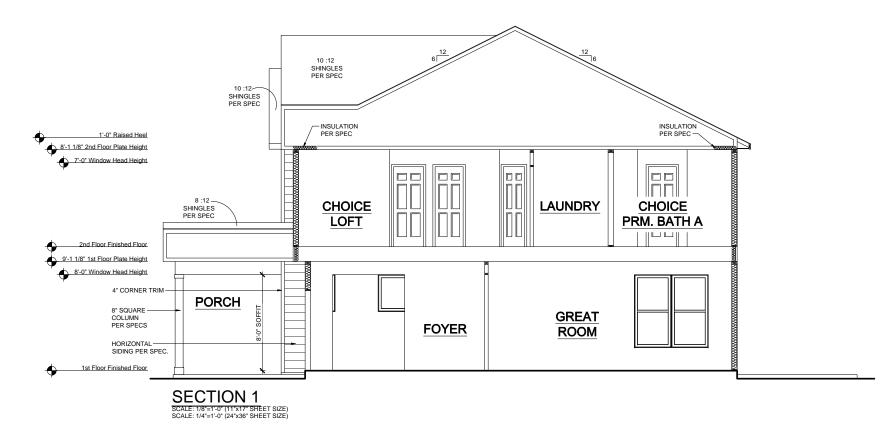


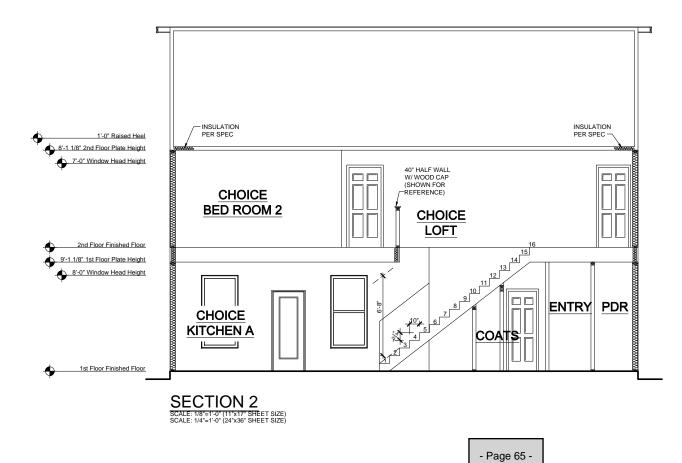
-4" CORNER TRIM - 8" SQUARE COLUMN PER SPECS – 12" BOARD & BATTEN SHUTTERS -BRICK VENEER PER SPEC

-4" CORNER TRIM

-HORIZONTAL SIDING PER SPEC.

| REV.<br>1.1<br>1.2<br>1.3   | 02  | DATE<br>0/11/19<br>2/06/20<br>7/23/20             |
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| BE/<br>HC   | AZ<br>M   | <b>ER</b><br>ES                                   |
| H V6421.3   | ration Plans  | levations FCL                                     |
| drawn by:<br>checked b  | × Elev  | Side E  |
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| drawn by:<br>checked b<br>date:   | <sup>y:</sup> BZ<br>07/2   |   |



# **MILLER RLH V643**

| CORPORATE CONTACTS   | DIVISION CONTACTS   | CONSULTANT CONTACTS  |
|--|---|--|
| BEAZER HOMES   | BEAZER HOMES  | MULHERN & KULP ENGINEERING                                 |
| PLANNING AND DESIGN<br>1000 ABERNATHY ROAD<br>SUITE 260<br>ATLANTA, GA 30328 | RALEIGH DIVISION<br>5400 TRINITY ROAD<br>SUITE 313<br>RALEIGH, NC 27607 | CONSULTANT<br>20 S. MAPLE ST, STE 150<br>AMBLER, PA. 19002 |
| PH: 770-392-2100   | PH: 919-881-9350  | PH: 770-777-0074   |

### NOTE:

AS PER SECTION R312 OF THE 2018 NCSBC IN DWELLING UNITS, WHERE THE OPENING OF AN OPERABLE WINDOW IS LOCATED MORE THAN 72 INCHES ABOVE THE FINISHED GRADE OR SURFACE BELOW, THE LOWEST PART OF THE CLEAR OPENING OF WINDOW SHALL BE A MINIMUM OF 24" INCHES ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW IS LOCATED.

### NOTE:

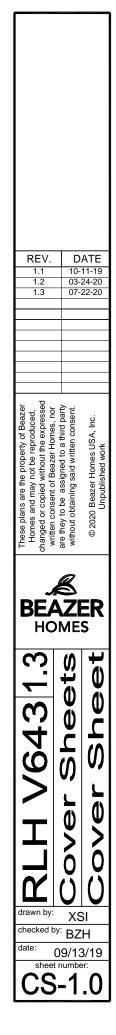
| ALL BEAZER HOMES HOUSES WILL COMPLY WITH ALL PERTINENT ASPECTS OF     |
|---|
| SECTION 302 & 309 OF THE 2018 NCSBC RESIDENTIAL CODE, SPECIFICALLY:   |
| - GARAGE SLABS WILL SLOPE FROM BACK TO FRONT                          |
| - ALL GARAGE CEILINGS WITH ATTIC ABOVE AND WALLS ADJACENT TO RESIDENT |

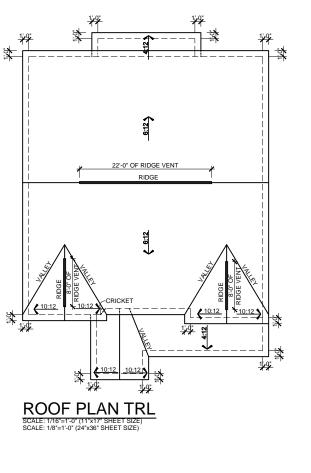
- NCES WILL BE COVERED WITH AT LEAST 1/2" DRYWALL
- GARAGE CEILINGS WILL BE COVERED WITH 5/8" TYPE "X" GYPSUM BOARD ONLY WHEN THERE ARE HABITABLE ROOMS ABOVE GARAGE.
- DOOR BETWEEN THE RESIDENCE AND THE GARAGE WILL BE SOLID WOOD DOORS OF AT LEAST 1 3/8" THICK, SOLID OR HONEY-COMB CORED METAL CLAD DOORS OR 20 MINUTE RATED DOORS.

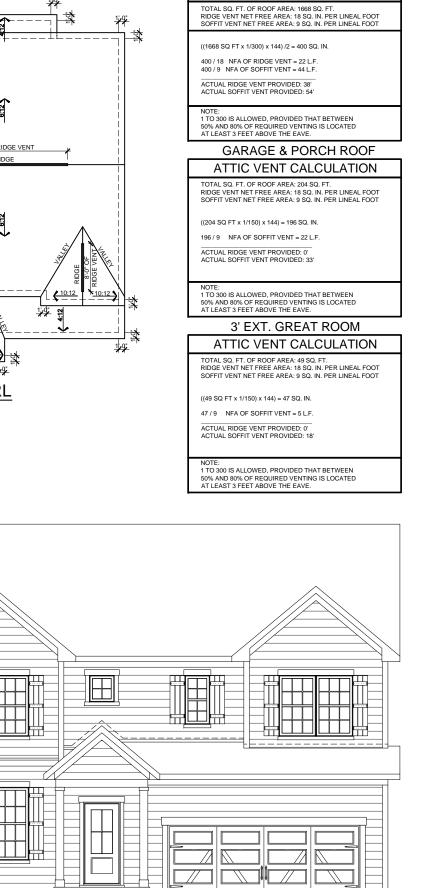
### ABBREVIATION LEGEND

- ABOVE FINISH FLOOR A.F.F.
- ABV. ABOVE FINISH FLOOR CLG CEILING DH DOUBLE HUNG DN DOWN
- DISH WASHER DW F.A.U.
- FORCED AIR UNIT H.B. HOSE BIBB
  - MEDICINE CABINET
- MC OPT. OPTION
- PDR POWDER
- P.E. PER ELEVATION
- R R & S RADIUS
- ROD & SHELF REFRIGERATOR SINGLE HUNG REF.
- SH SHF SHELF
- SHWR SHOWER STD. STANDARD
- SWL SOFT WATER LOOP WATER HEATER WН

| Sheet List |                                 |  |  |  |  |
|------------|---------------------------------|--|--|--|--|
| Sheet #    | Description                     |  |  |  |  |
| S-1.0      | Cover Sheet                     |  |  |  |  |
| -1.0       | Slab Plan TRL                   |  |  |  |  |
| -1.1       | Slab Plan FHL                   |  |  |  |  |
| -1.2       | Slab Plan FCL                   |  |  |  |  |
| -1.3       | Slab Plan Options               |  |  |  |  |
| -2.0       | Crawl Plan TRL                  |  |  |  |  |
| -2.1       | Crawl Plan Partials             |  |  |  |  |
| -3.0       | Finished Basement Plan TRL      |  |  |  |  |
| -3.1       | Finished Basement Plan Partials |  |  |  |  |
| -1.0       | First Floor Plan & Partials     |  |  |  |  |
| -2.0       | Second Floor Plan & Partials    |  |  |  |  |
| -3.0       | Front Elevation TRL             |  |  |  |  |
| -3.1       | Side Elevation TRL              |  |  |  |  |
| -3.2       | Front Elevation FHL             |  |  |  |  |
| -3.3       | Side Elevation FHL              |  |  |  |  |
| -3.4       | Front Elevation FCL             |  |  |  |  |
| -3.5       | Side Elevation FCL              |  |  |  |  |
| -4.0       | Typical Sections                |  |  |  |  |
| -4.1       | Typical Sections                |  |  |  |  |
| )-1.0      | Choice Options                  |  |  |  |  |
| )-2.0      | Floor Plan Options              |  |  |  |  |
| )-2.1      | Optional Screened Porch         |  |  |  |  |
| 9-3.0      | Optional Basement Elevation     |  |  |  |  |
| -1.0       | First Floor Electrical Plan     |  |  |  |  |
| -2.0       | Second Floor Electrical Plan    |  |  |  |  |
| -3.0       | Option Electrical Plans         |  |  |  |  |
| -4.0       | Basement Electrical Plan        |  |  |  |  |
| -0.0       | Structural Notes                |  |  |  |  |
| -1.0       | 1st Floor Framing Plans         |  |  |  |  |
| -2.0       | 2nd Floor Framing Plans         |  |  |  |  |
| -3.0       | Roof Framing Plans              |  |  |  |  |
| -4.0       | Options Framing Plans           |  |  |  |  |
| -5.0       | Shear Transfer Details          |  |  |  |  |
| -5.1       | Shear Transfer Details          |  |  |  |  |
|            |                                 |  |  |  |  |



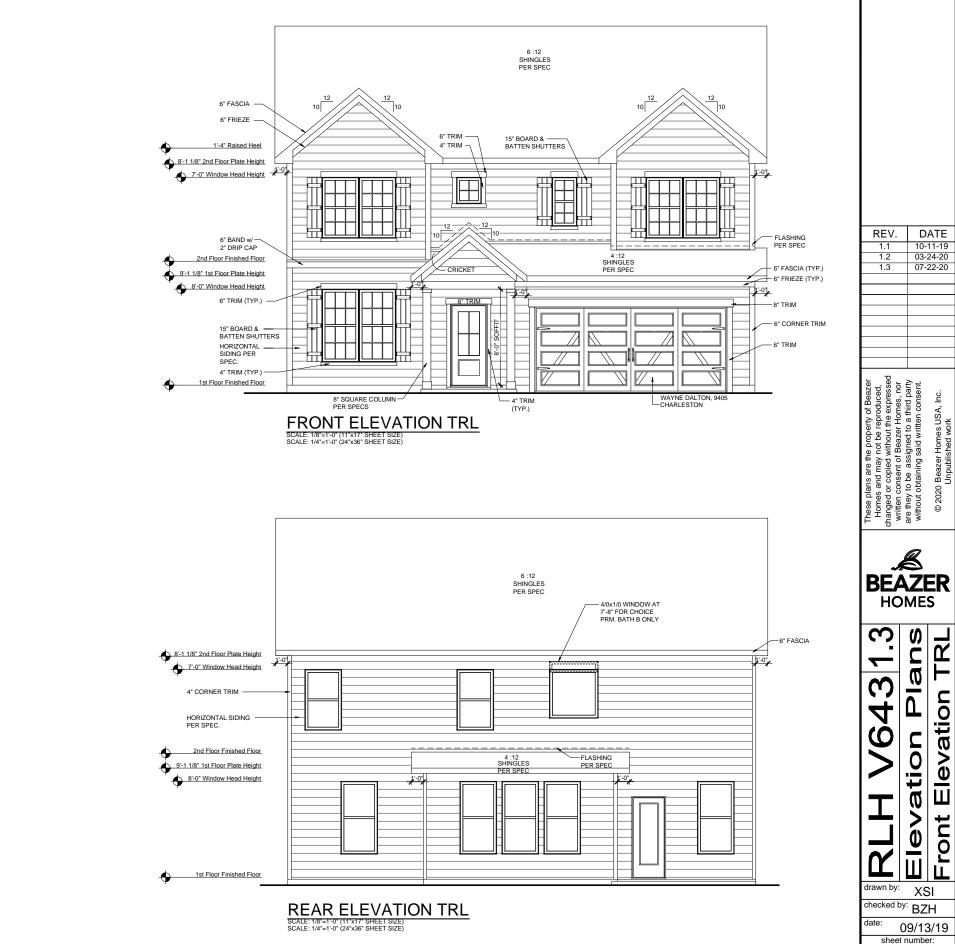




MAIN ROOF TRL ATTIC VENT CALCULATION



SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)



3

- Page 67 -

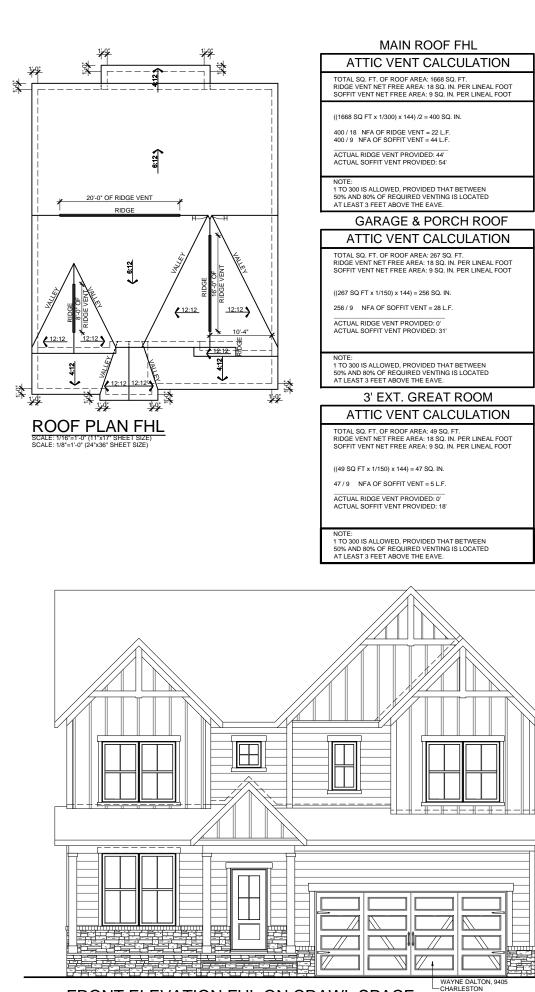


LEFT ELEVATION TRL SCALE: 1/8"=1"0" (11"x11" SHEET SIZE) SCALE: 1/4"=1"0" (24"x36" SHEET SIZE)



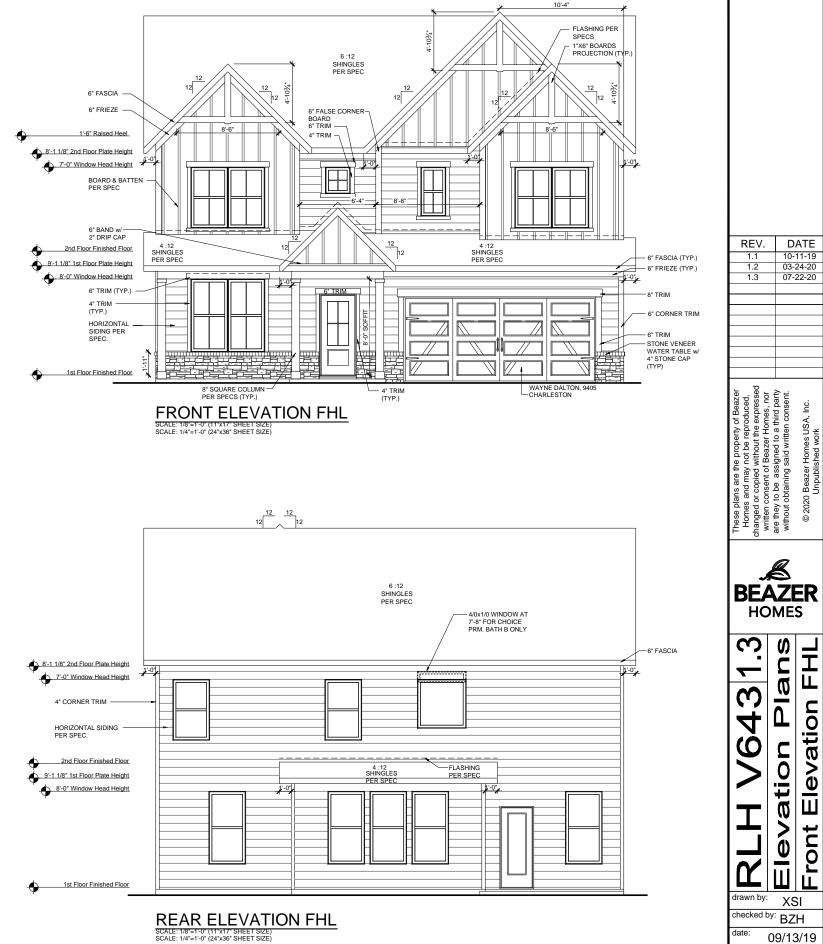
- Page 68 -

RIGHT ELEVATION TRL SCALE: 1/8"=1"-0" (11"x1" SHEET SIZE) SCALE: 1/4"=1"-0" (24"x36" SHEET SIZE)



FRONT ELEVATION FHL ON CRAWL SPACE

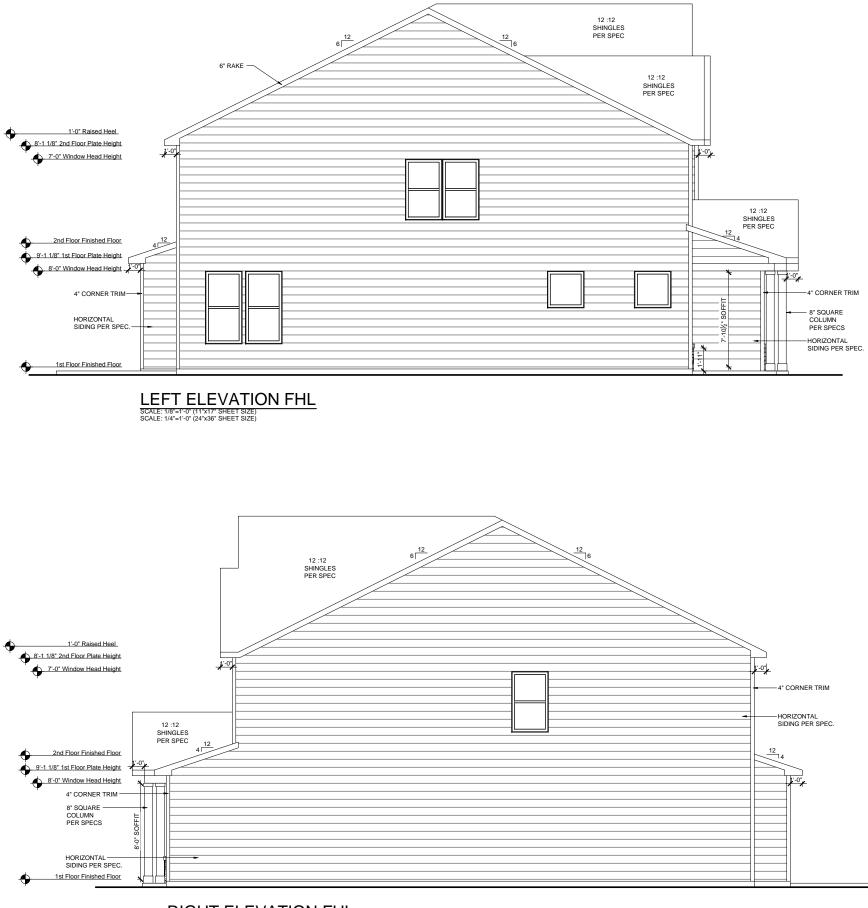
SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)



sheet number:

2

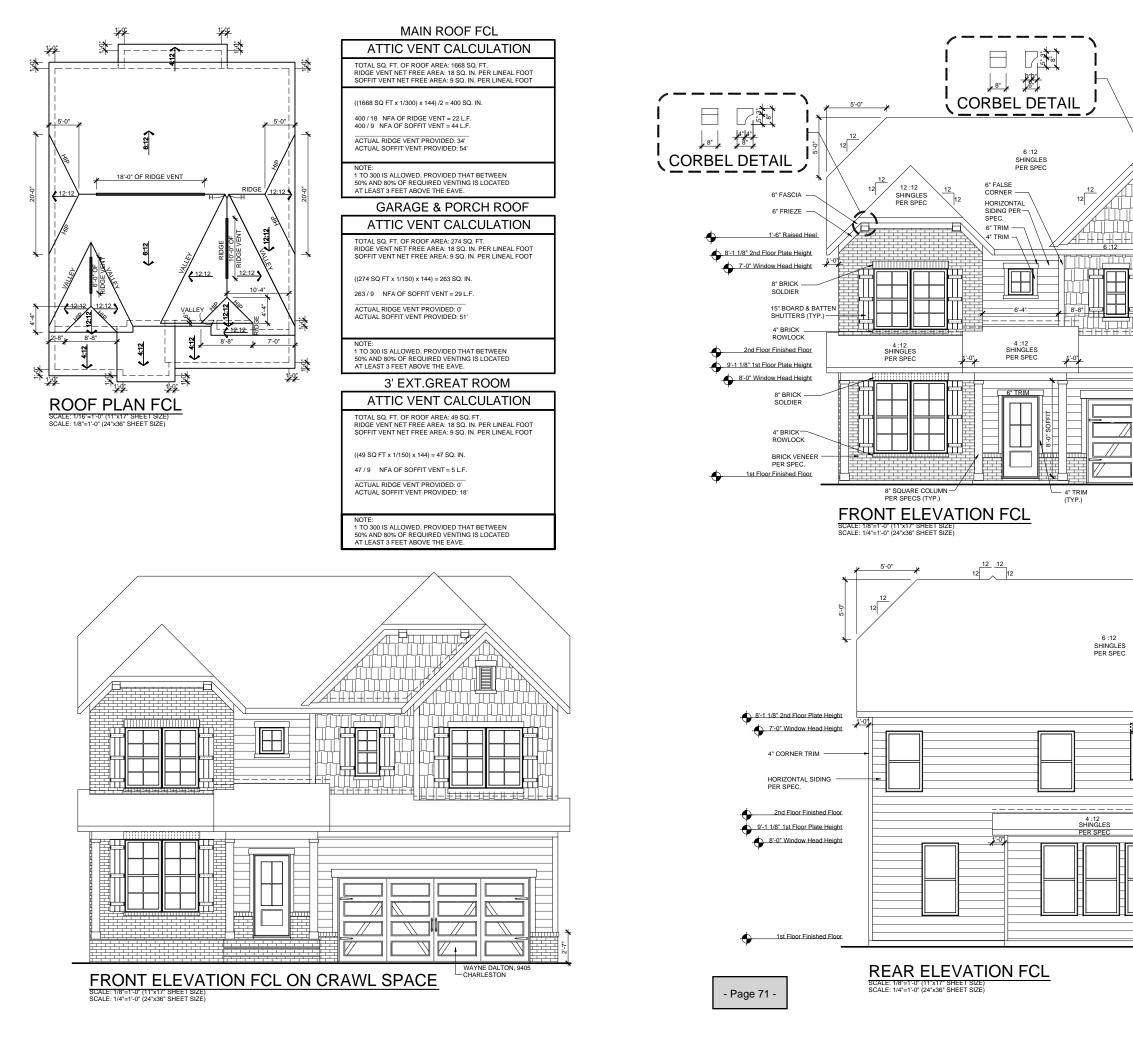
- Page 69 -

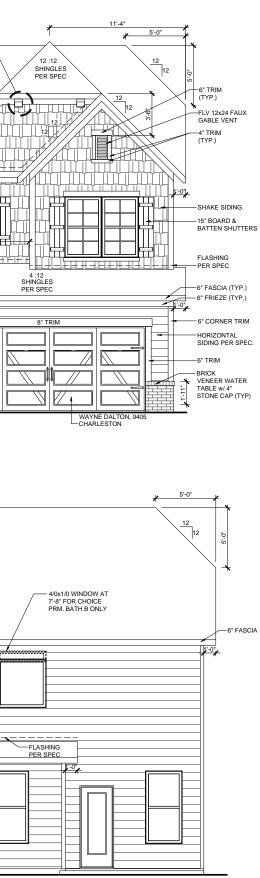


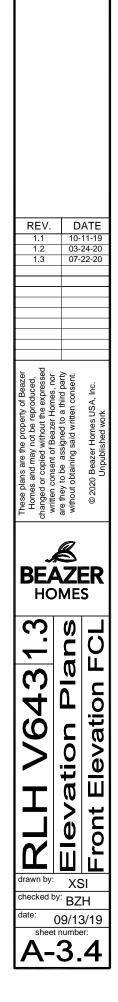
RIGHT ELEVATION FHL SCALE: 1/8"=1"-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1"-0" (24"x36" SHEET SIZE)

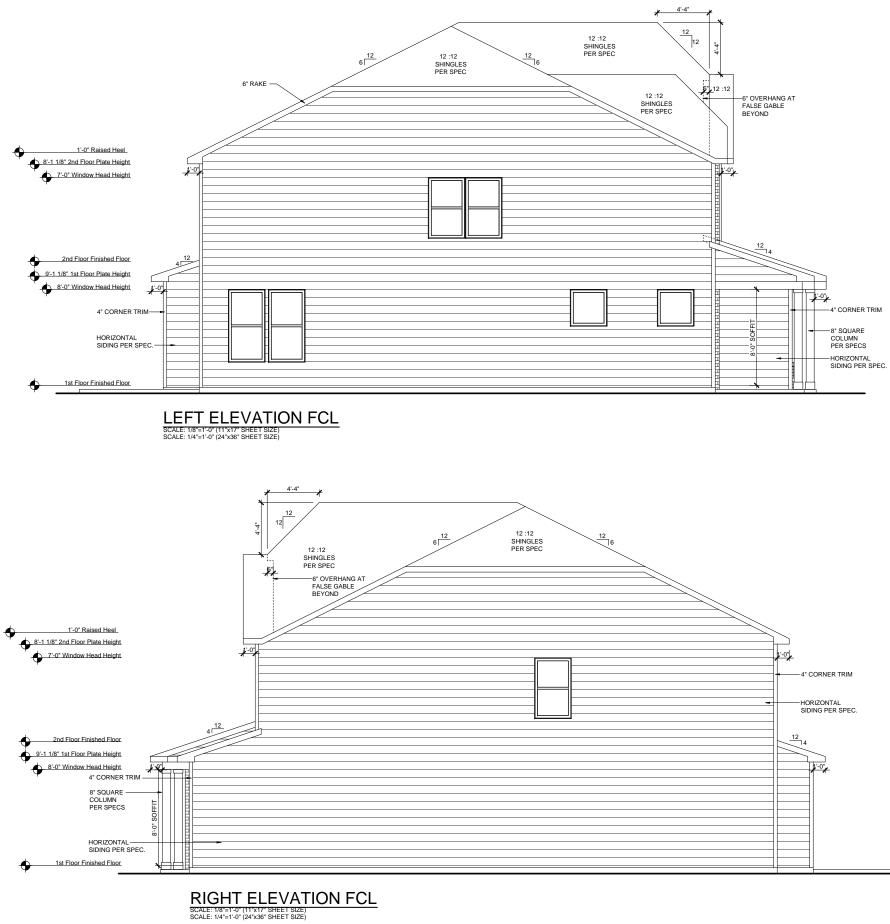
- Page 70 -

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| drawn by:<br>thecked t<br>date:  | <sup>by:</sup> BZ                       | Side Elevations FHL                               |



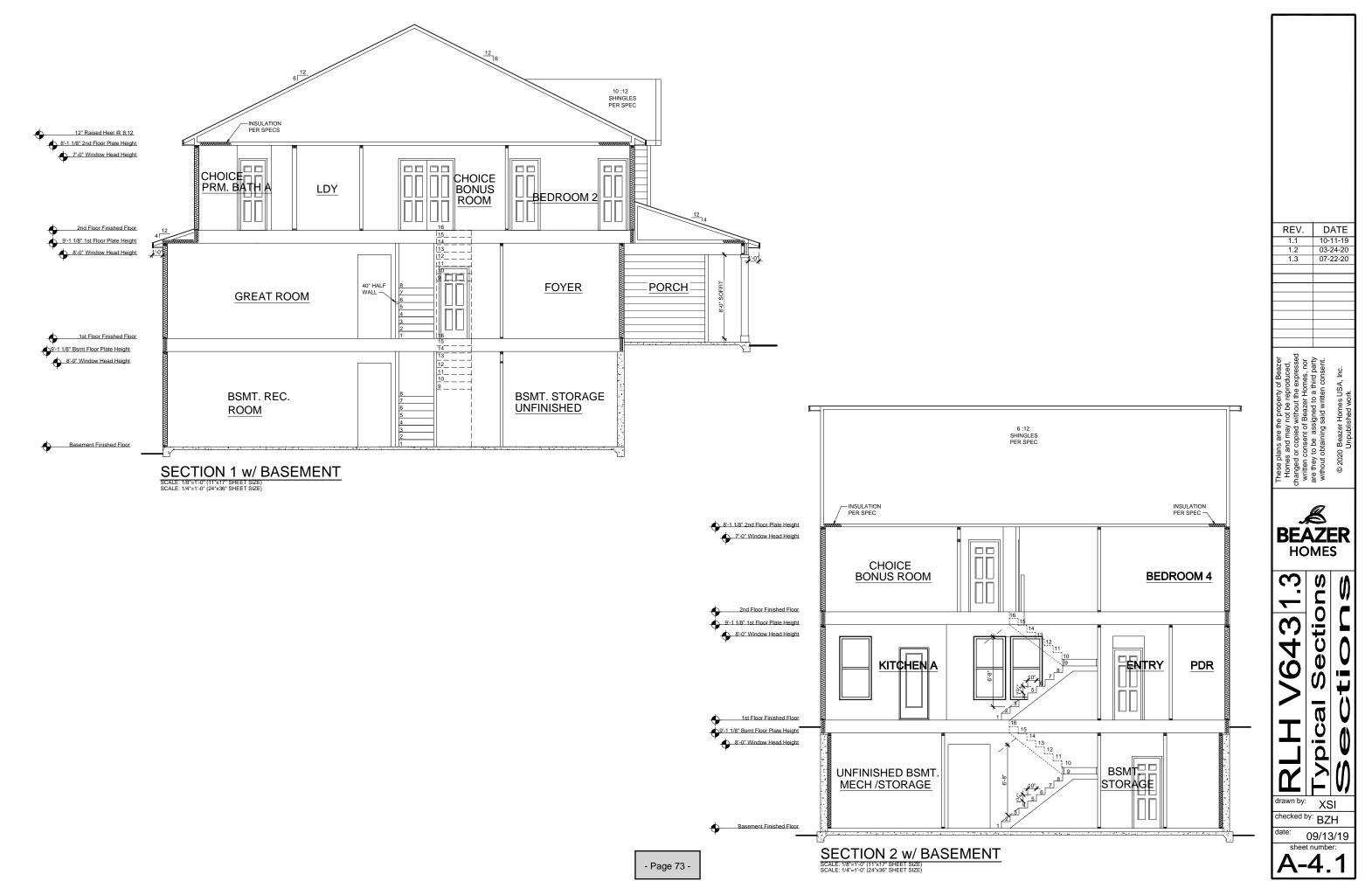




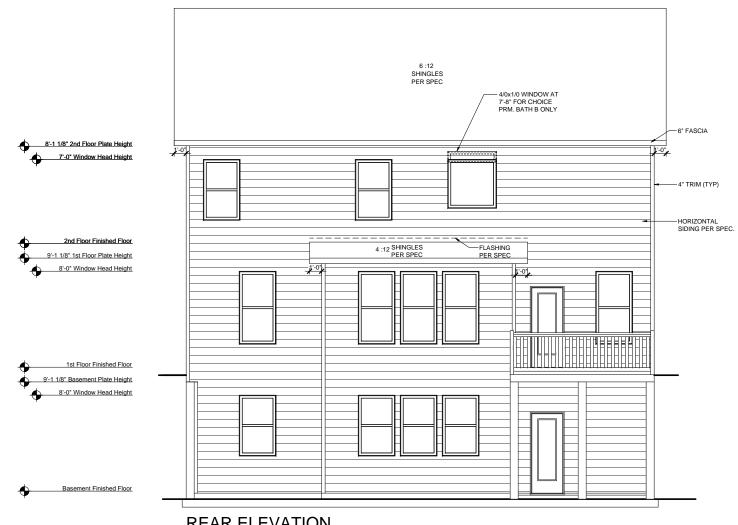


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| Square Footage Options     |                |
|----------------------------|----------------|
| Area                       | Square Footage |
| Opt. Screened Porch        | 119 SF         |
| Opt.Finished Basement Area | 929 SF         |
| Unfinished Basement Area   | 344 SF         |
| Extended Patio/Deck        | 110 SF         |



REAR ELEVATION AT BASEMENT SCALE: 1/8"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1'-0" (24"x36" SHEET SIZE)

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# DOUGLAS **RLH V648 THORNEBURY COMMUNITY**

| CORPORATE CONTACTS   | DIVISION CONTACTS   | CONSULTANT CONTACTS  |
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| BEAZER HOMES   | BEAZER HOMES  | MULHERN & KULP ENGINEERING                                 |
| PLANNING AND DESIGN<br>1000 ABERNATHY ROAD<br>SUITE 260<br>ATLANTA, GA 30328 | RALEIGH DIVISION<br>5400 TRINITY ROAD<br>SUITE 313<br>RALEIGH, NC 27607 | CONSULTANT<br>20 S. MAPLE ST, STE 150<br>AMBLER, PA. 19002 |
| PH: 770-392-2100   | PH: 919-881-9350  | PH: 770-777-0074   |

### NOTE:

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### NOTE:

| NOTE:   |
|---|
| ALL BEAZER HOMES HOUSES WILL COMPLY WITH ALL PERTINENT ASPECTS OF       |
| SECTION 302 & 309 OF THE 2018 NCSBC RESIDENTIAL CODE, SPECIFICALLY:     |
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| WILL BE COVERED WITH AT LEAST 1/2" DRYWALL                              |
|   |

- GARAGE CEILINGS WILL BE COVERED WITH 5/8" TYPE "X" GYPSUM BOARD ONLY WHEN THERE ARE HABITABLE ROOMS ABOVE GARAGE.

- DOOR BETWEEN THE RESIDENCE AND THE GARAGE WILL BE SOLID WOOD DOORS OF AT LEAST 1 3/8" THICK, SOLID OR HONEY-COMB CORED METAL CLAD DOORS OR 20 MINUTE RATED DOORS.

# ABBREVIATION LEGEND

- A.F.F. ABOVE FINISH FLOOR
- ABV. ABOVE FINISH FLOOR CLG CEILING
- DH DOUBLE HUNG
- DN DOWN DISH WASHER DW
- F.A.U. FORCED AIR UNIT
- H.B. HOSE BIBB
- MC MEDICINE CABINET OPTION
- OPT. PDR POWDER
- P.E. PER ELEVATION
- RADIUS R R & S
- ROD & SHELF REFRIGERATOR SINGLE HUNG REF.
- SHF SHELF
- SHOWER SHWR STD.

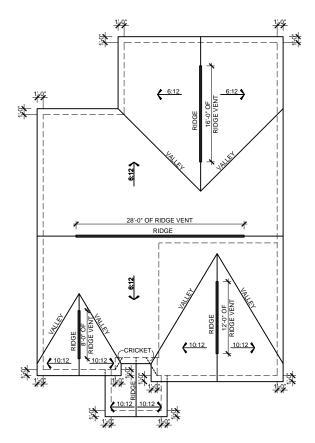
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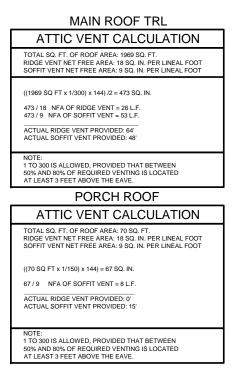
- STANDARD SOFT WATER LOOP
- SWL WATER HEATER WН

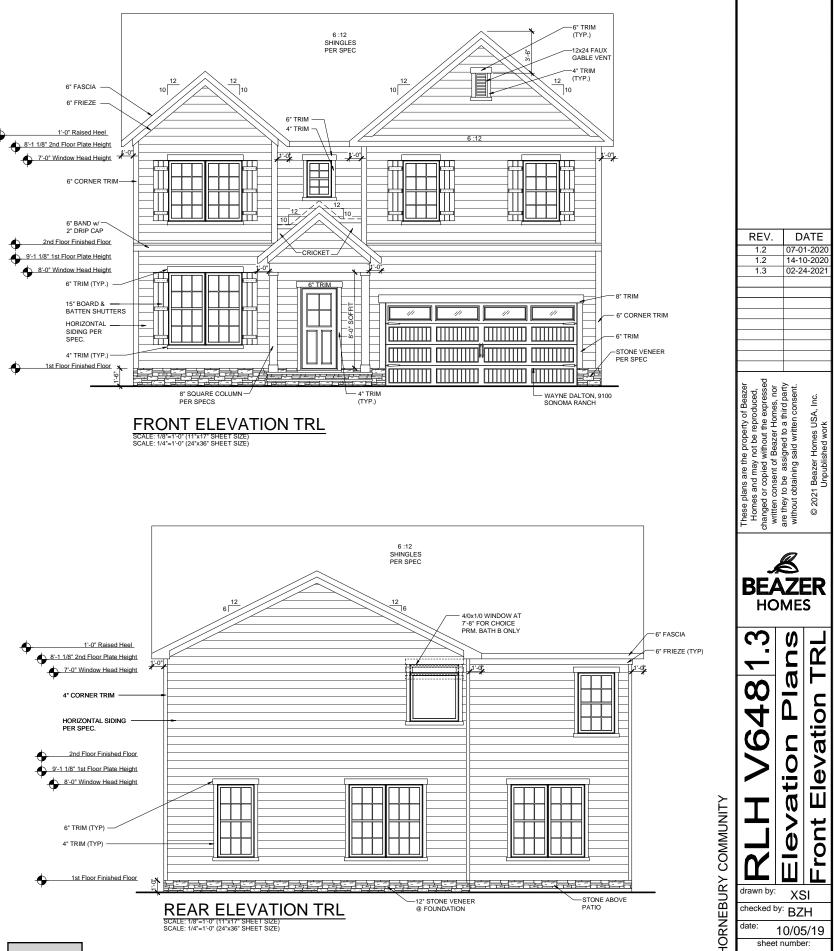
|         | Sheet List                   |
|---------|------------------------------|
| Sheet # | Description                  |
| CS-1.0  | Cover Sheet                  |
| F-1.0   | Slab Plan TRL                |
| F-1.1   | Slab Plan TRM                |
| F-1.2   | Slab Plan FHL/FHM            |
| F-1.3   | Slab Plan FCL                |
| F-1.4   | Slab Plan Options            |
| A-1.0   | First Floor Plan & Partials  |
| A-2.0   | Second Floor Plan & Partials |
| A-3.0   | Front Elevation TRL          |
| A-3.1   | Side Elevation TRL           |
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| A-3.3   | Side Elevation FHL           |
| A-3.4   | Front Elevation FCL          |
| A-3.5   | Side Elevation FCL           |
|         |                              |

| A-4.0 | Typical Sections             |
|-------|------------------------------|
| O-1.0 | Choice Options               |
| O-2.0 | Optional Screened Porch      |
| E-1.0 | First Floor Electrical Plan  |
| E-2.0 | Second Floor Electrical Plan |
| E-3.0 | Option Electrical Plans      |

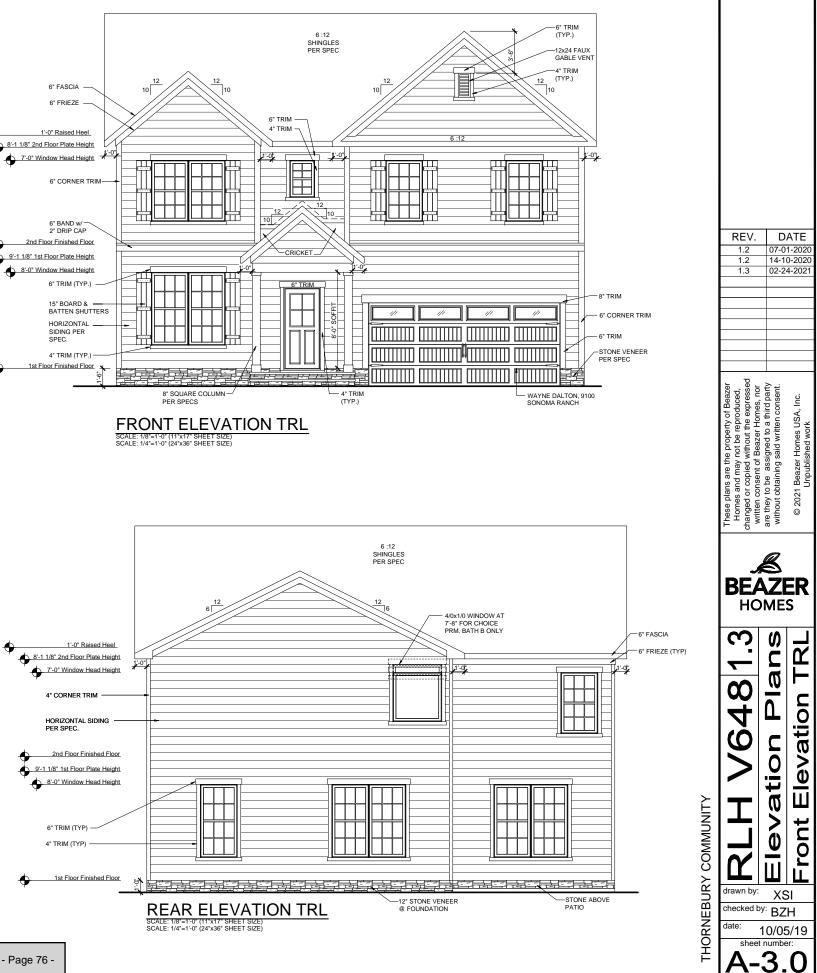
|                      | REV.<br>1.2<br>1.2<br>1.3   | 07-0 14-1 02-2  | 0-2020  |
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| THORNEBURY COMMUNITY | drawn by:<br>checked I<br>date:   | 10/05   | H<br>5/19   |

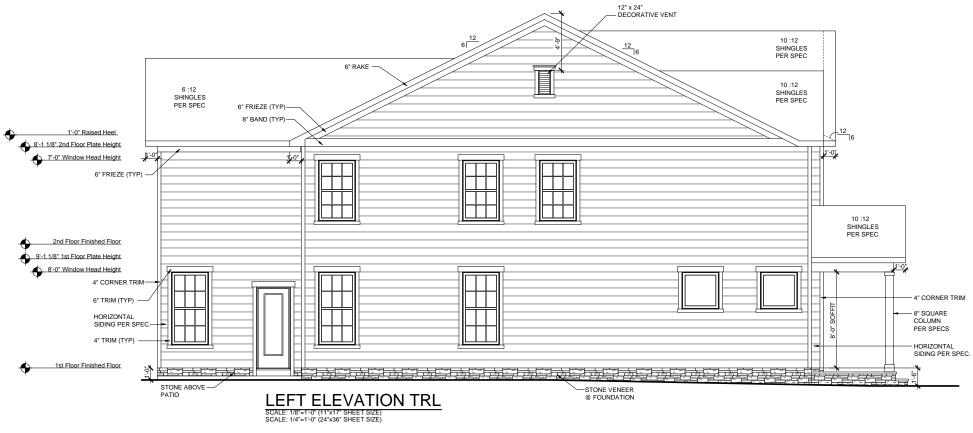


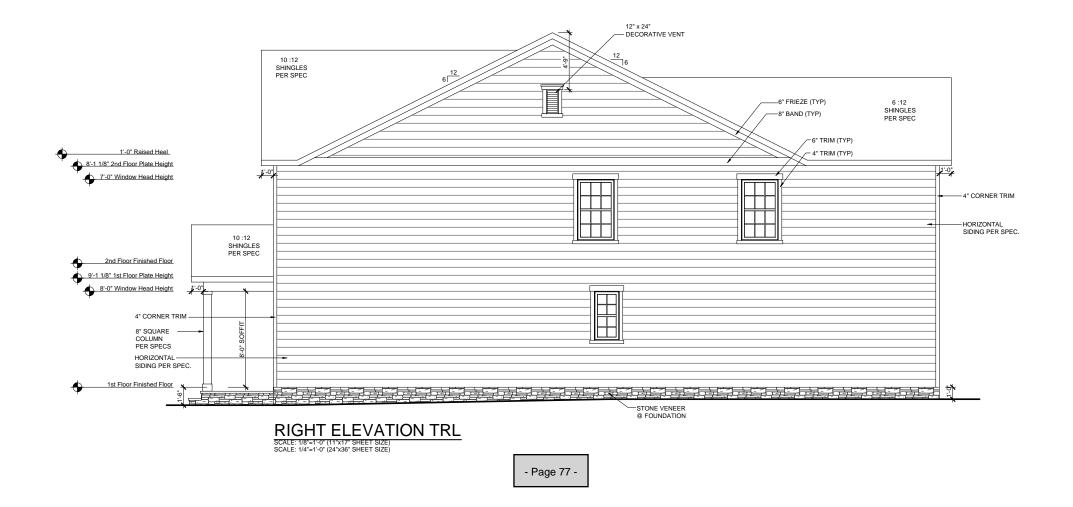




ROOF PLAN TRL SCALE: 1/16"=1'-0" (11"x17" SHEET SIZE) SCALE: 1/8"=1'-0" (24"x36" SHEET SIZE)







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 DATE

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 07-01-2020

 1.2
 14-10-2020

 1.3
 02-24-2021

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checked by: BZH

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THORNEBURY COMMUNITY

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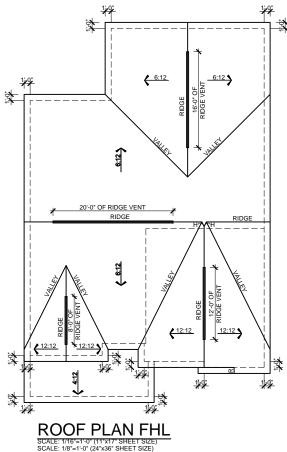
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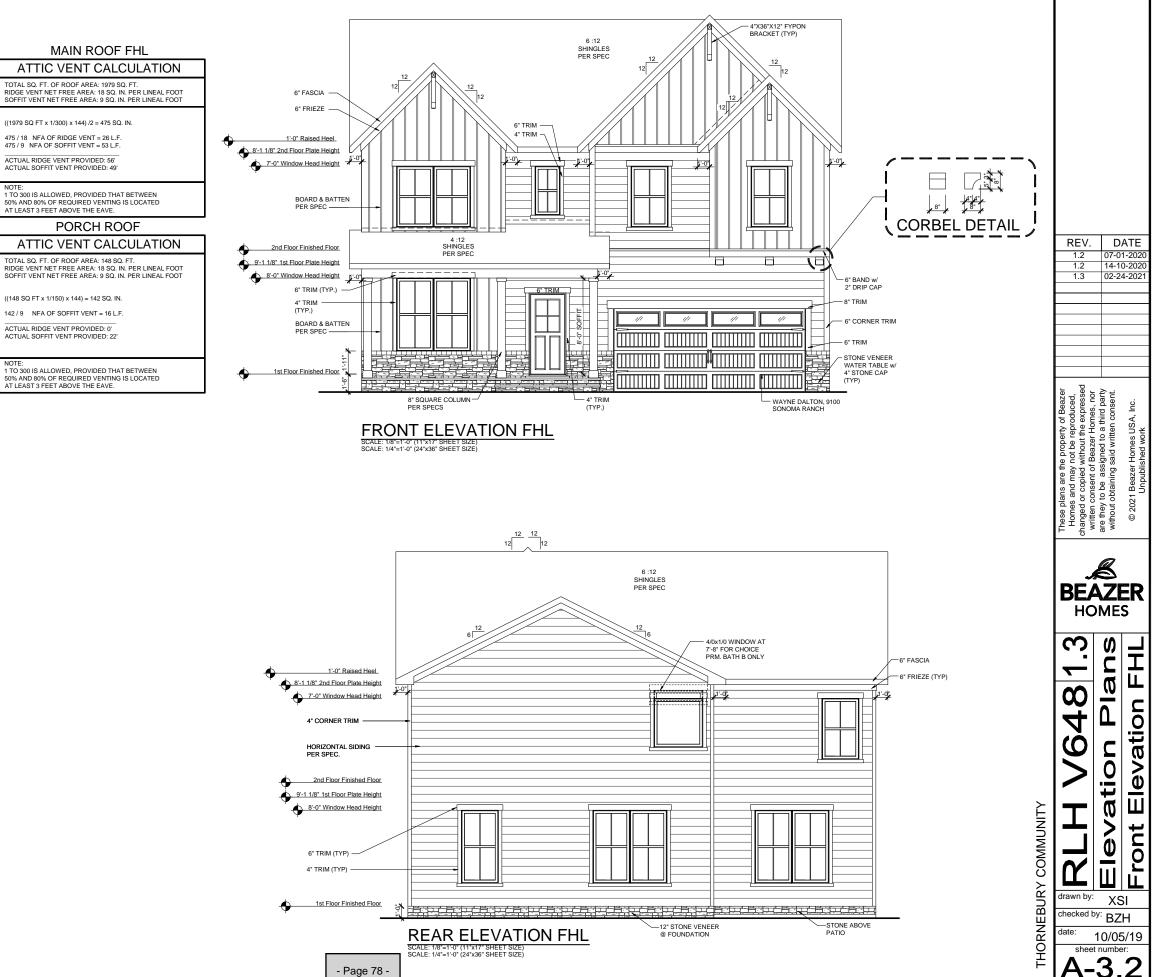
© 2021 Beazer <sup>I</sup> <sup>1 I</sup>npublis

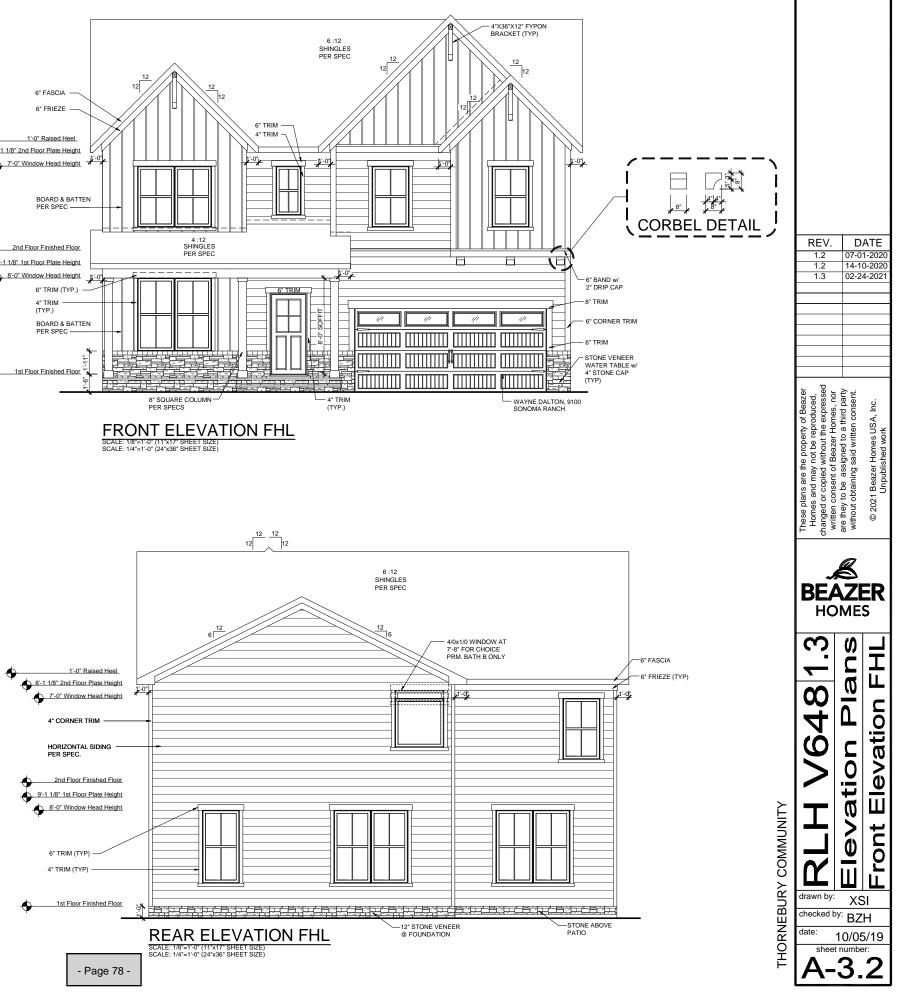
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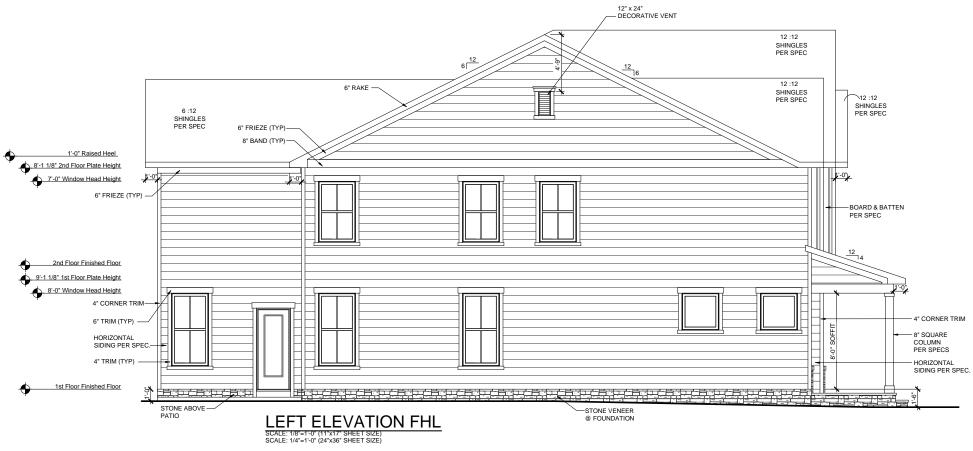
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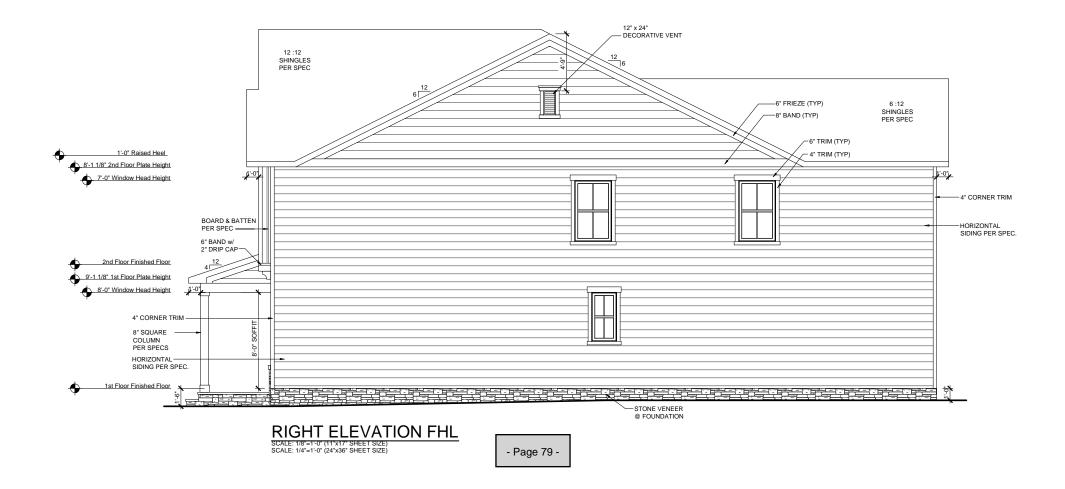
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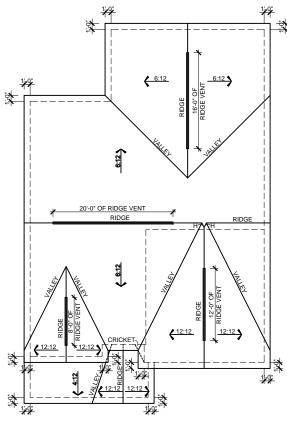




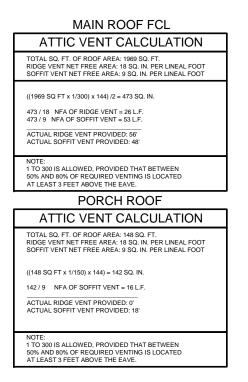


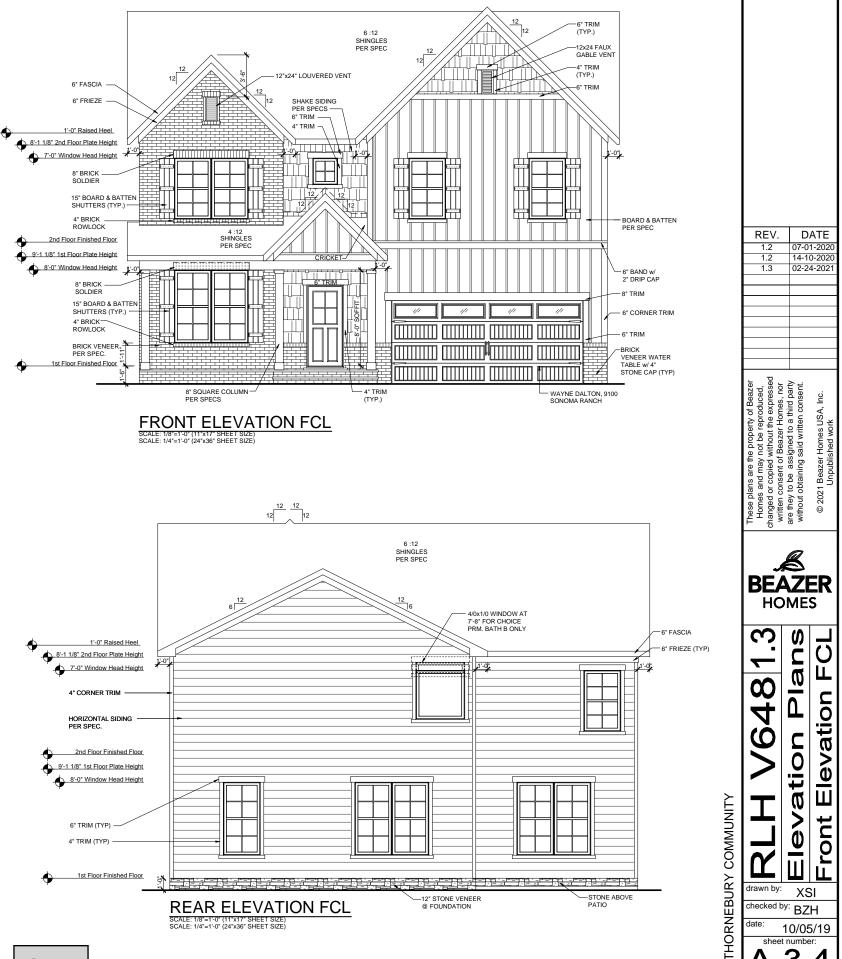


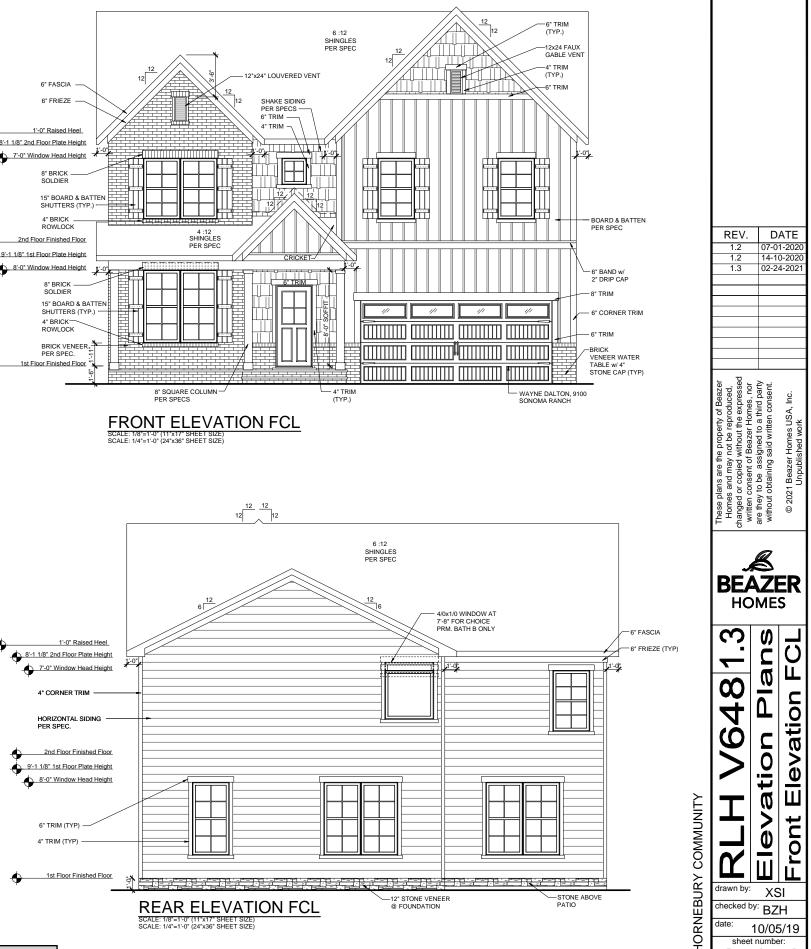




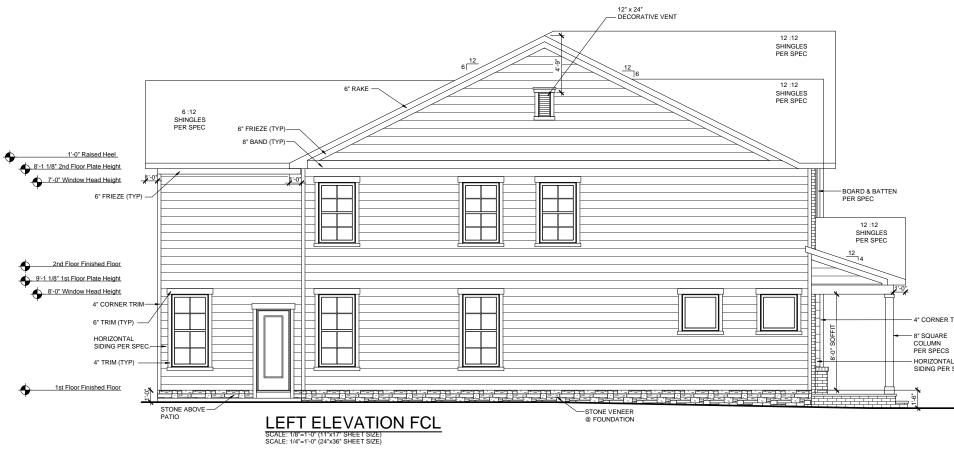


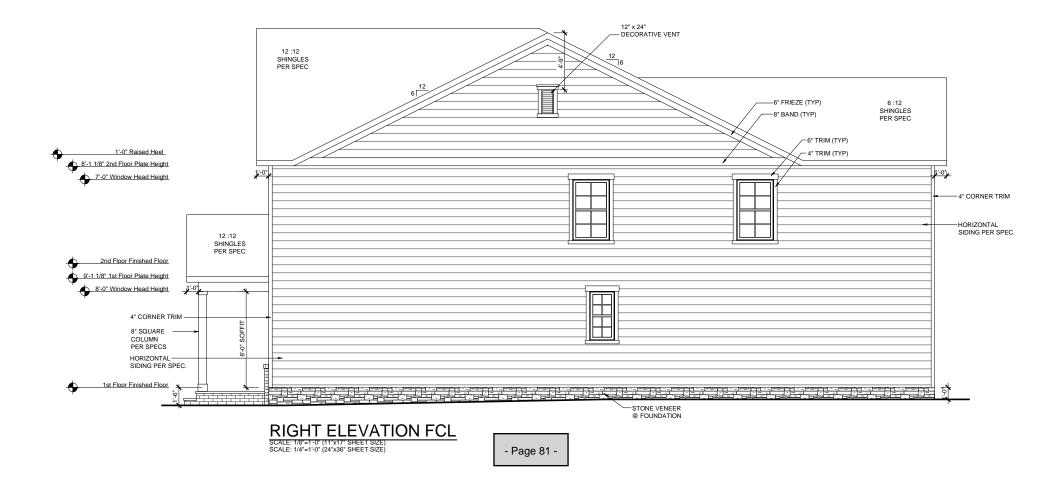






- Page 80 -



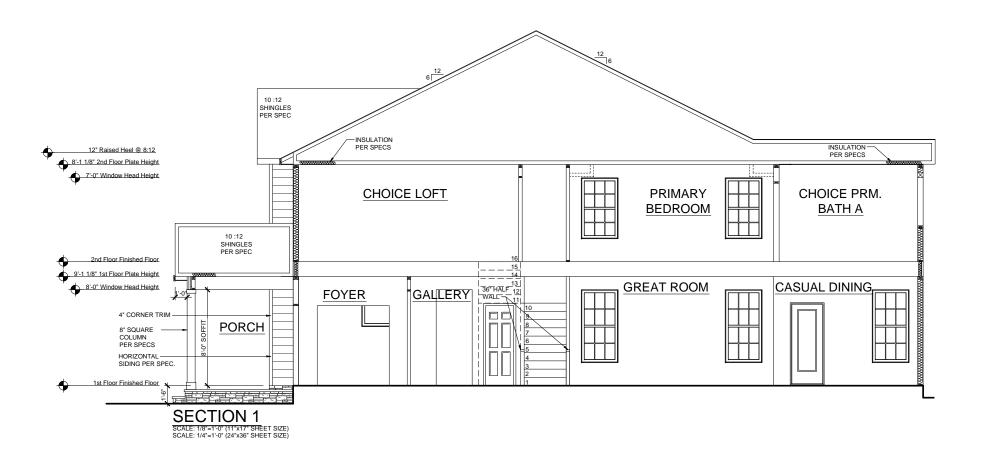


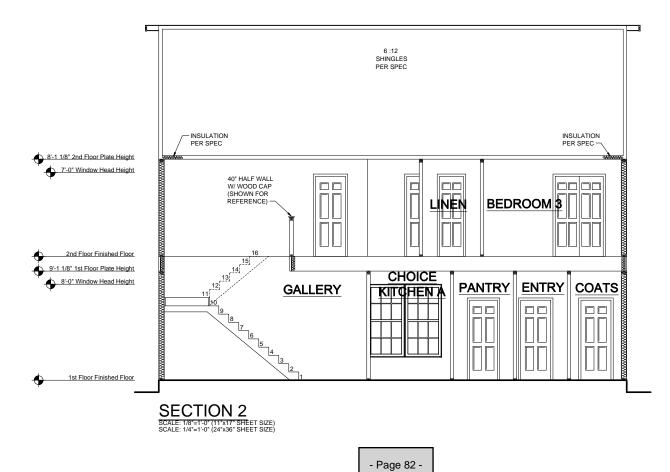
4" CORNER TRIM

- HORIZONTAL SIDING PER SPEC.

THORNEBURY COMMUNITY

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|--|----------------------------------|---|--|---|------------------------------|------------------|
| 2027er                                 | 11111                            | bressed   |  | 07-(014-1)                              | 24-2                         | 021              |



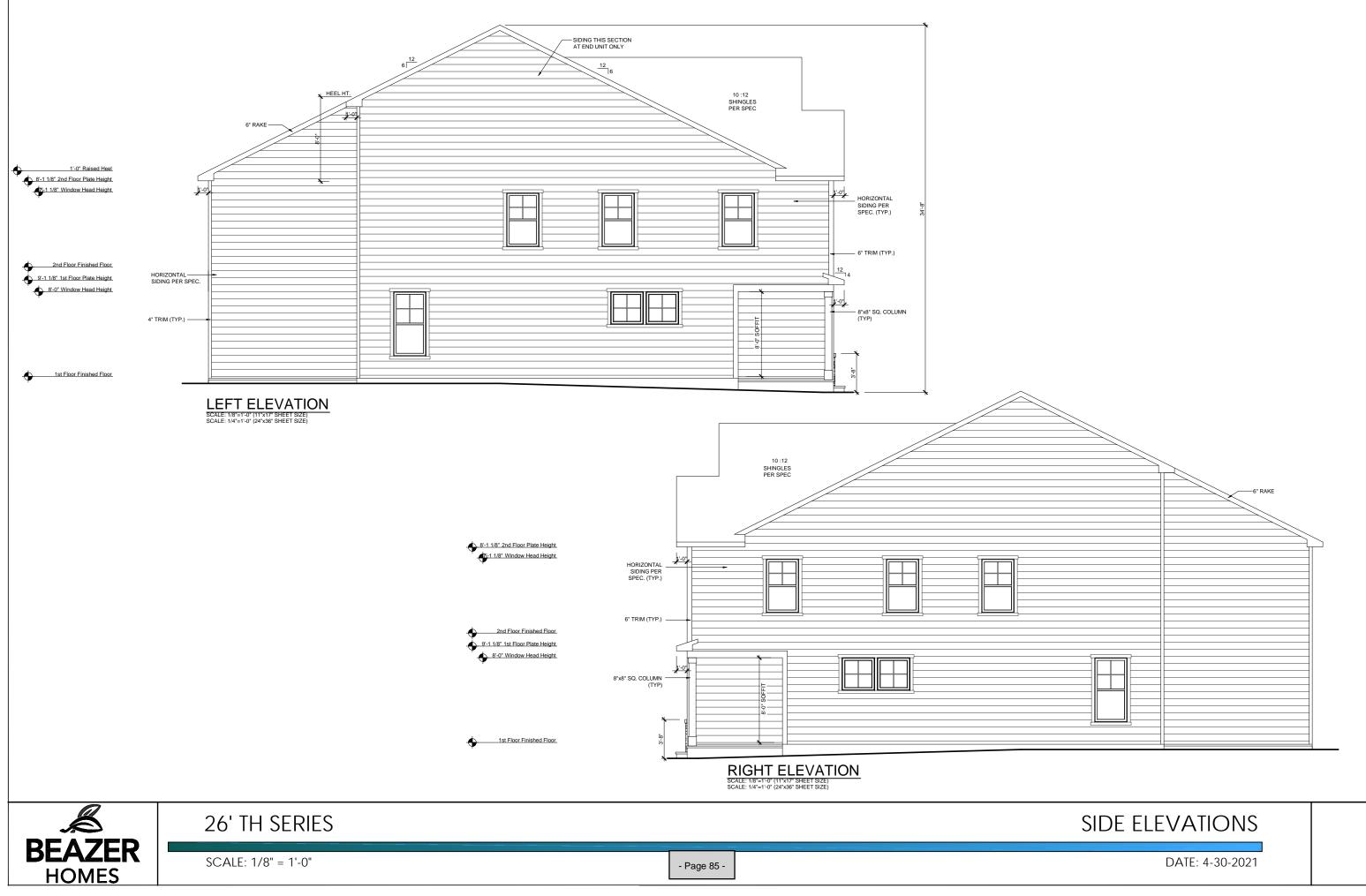


| THORNEBURY COMMUNITY         |           |  |                                   |  |
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| drawn by<br>checked<br>date: | BE/       | These plans are the property of Beazer<br>Homes and may not be reproduced,<br>changed or copied without the expressed<br>write conceach Reazor Homes nor | REV.<br>1.2<br>1.3                |  |
|                              | 4.        | are they to be assigned to a third party   |                                   |  |
|                              | S<br>ZE   | without obtaining said written consent.  | DJ<br>07-07<br>114-10<br>02-22    |  |
|                              | <b>ER</b> | © 2021 Beazer Homes USA, Inc.<br>Unpublished work  | ATE<br>1-2020<br>2-2020<br>4-2021 |  |

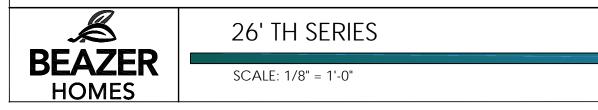
# Building 1 elev DWN











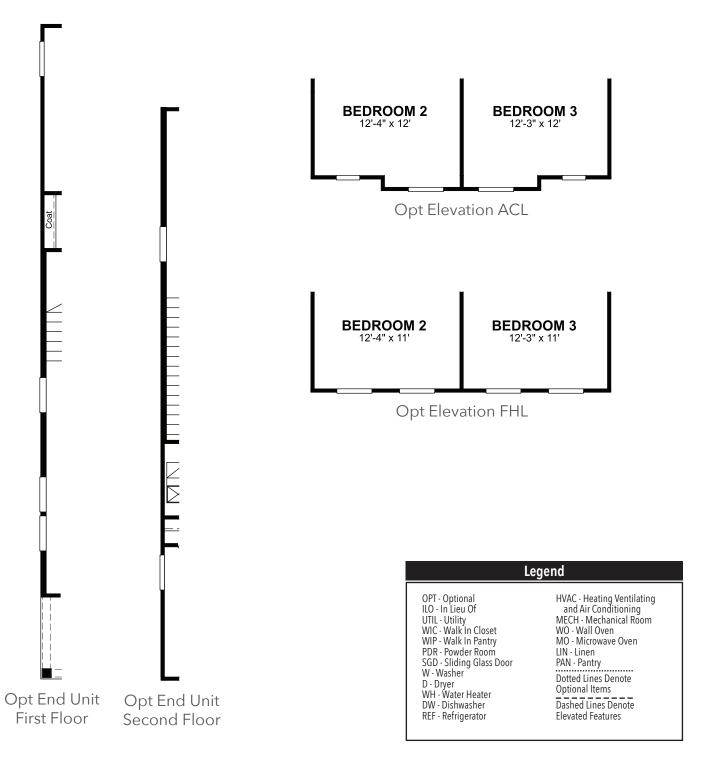
- Page 86 -

Structural options that add square footage or other structure (s) to the home for a fee



Addison 4 beds / 3 baths

2,148 sq. ft. 2-car garage







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EULA NOLENA EULA NOLENA EULA NOLENA EULA NOLENA EULA NOLENA ENERGY ENERGY ENERGY ENERGY ENERGY ENERGY ENERGY ENERGY

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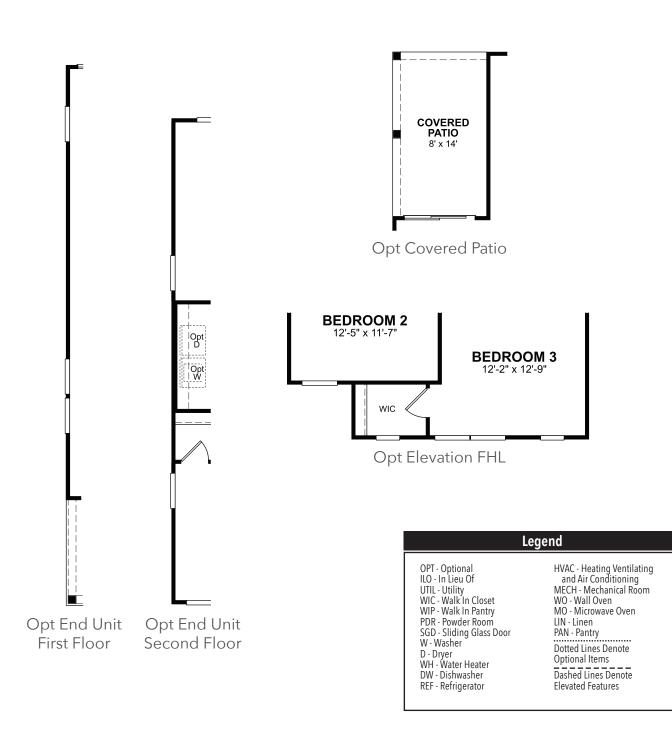


Structural options that add square footage or other structure (s) to the home for a fee



Braxton

3 beds / 2.5 baths 2,282 sq. ft. 2-car garage







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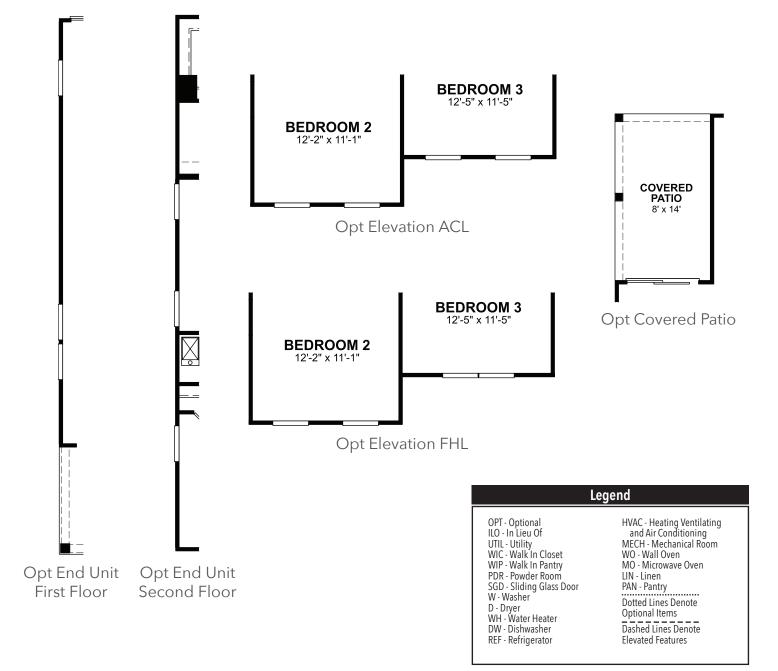


Structural options that add square footage or other structure (s) to the home for a fee



Maxwell

3 beds / 2.5 baths 2,207 sq. ft. 2-car garage



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BZH BUCK HOUSEN

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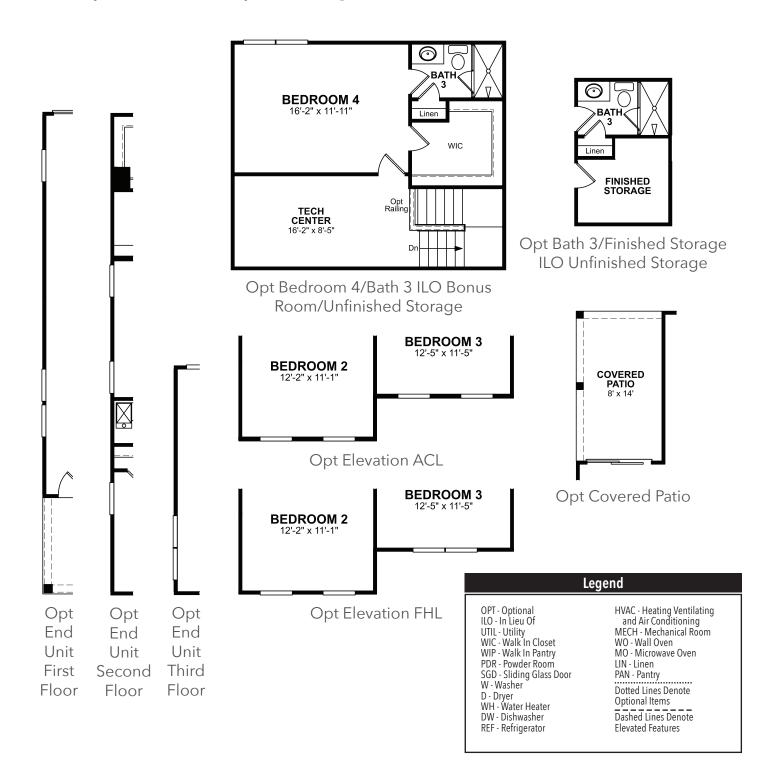




Structural options that add square footage or other structure (s) to the home for a fee



Parker 3-4 beds / 2.5-3.5 baths 2,623 sq. ft. 2-car garage



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### NOTE:

AS PER SECTION R312 OF THE 2018 NCSBC IN DWELLING UNITS, WHERE THE OPENING OF AN OPERABLE WINDOW IS LOCATED MORE THAN 72 INCHES ABOVE THE FINISHED GRADE OR SURFACE BELOW, THE LOWEST PART OF THE CLEAR OPENING OF WINDOW SHALL BE A MINIMUM OF 24" INCHES ABOVE THE FINISHED FLOOR OF THE ROOM IN WHICH THE WINDOW OS LOCATED.

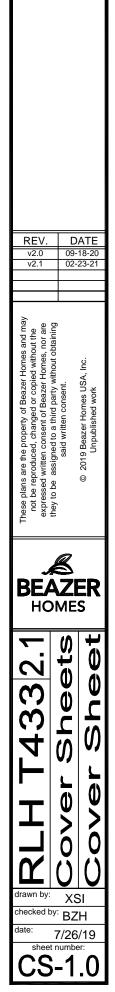
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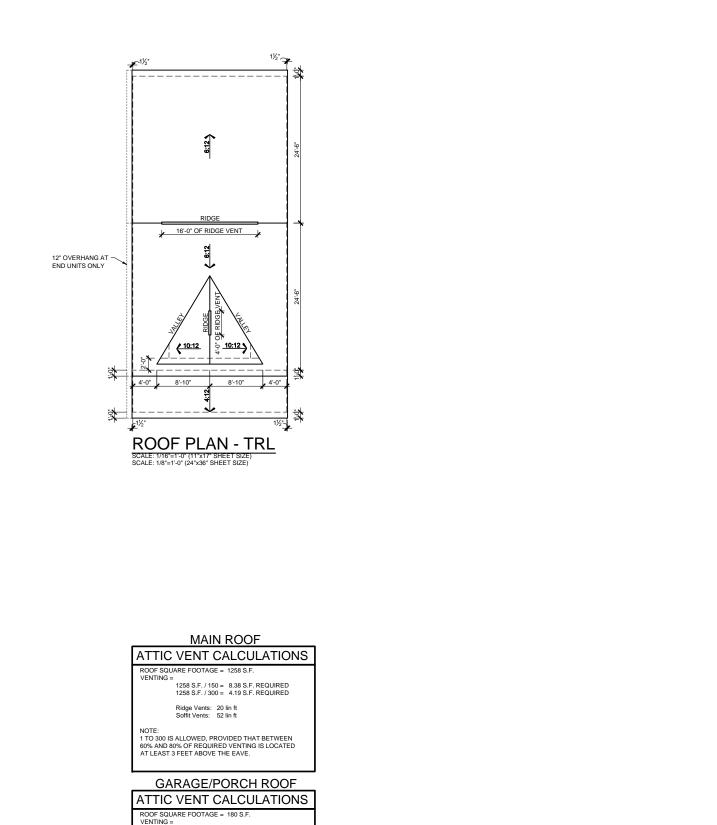
# ABBREVIATION LEGEND

| A.F.F.<br>ABV.<br>CLG<br>DH<br>DW<br>F.A.U.<br>H.B.<br>MC<br>OPT.<br>PDR<br>PDR<br>P.E.<br>R & S<br>REF.<br>SH<br>SHF | ABOVE FINISH FLOOR<br>ABOVE FINISH FLOOR<br>CEILING<br>DOUBLE HUNG<br>DOUBLE HUNG<br>DOWN<br>DISH WASHER<br>FORCED AIR UNIT<br>HOSE BIBB<br>MEDICINE CABINET<br>OPTION<br>POWDER<br>PER ELEVATION<br>RADIUS<br>ROD & SHELF<br>REFRIGERATOR<br>SINGLE HUNG<br>SHELF |
|---|--|
|   | ••••==•  |
| SHWR<br>STD.  | SHOWER<br>STANDARD   |
| SWL<br>WH   | SOFT WATER LOOP<br>WATER HEATER  |
|   |  |

|              | Sheet List                   |
|--------------|------------------------------|
| Sheet #      | Description                  |
| S-1.0        | Cover Sheet                  |
| -1.0         | Slab Plan - TRL              |
| -1.1         | Slab Plan - ACL              |
| -1.2         | Slab Plan - FHL              |
| <b>\-1.0</b> | First Floor Plan             |
| <b>\-1.1</b> | First Floor Partials         |
| <b>\-2.0</b> | Second Floor Plan            |
| -2.1         | Second Floor Partials        |
| <b>\-3.0</b> | Front Elevation TRL          |
| <b>\-3.1</b> | Side Elevations TRL          |
| -3.2         | Front Elevation ACL          |
| <b>\-3.3</b> | Side Elevations ACL          |
| -3.4         | Front Elevation FHL          |
| <b>\-3.5</b> | Side Elevations FHL          |
| <b>\-4.0</b> | Typical Section              |
| -1.0         | First Floor Electrical Plan  |
| -2.0         | Second Floor Electrical Plan |
|              |                              |



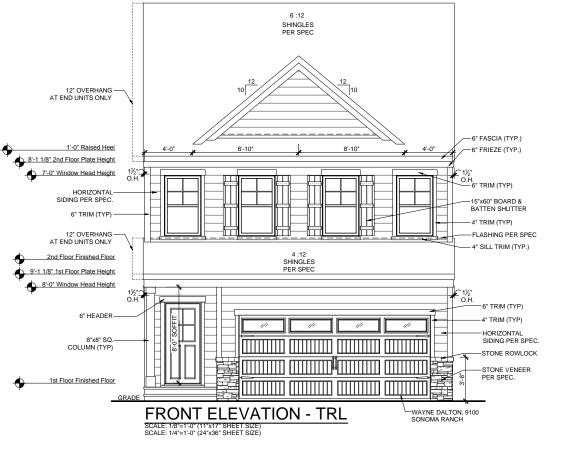
ROBERT'S CROSSING

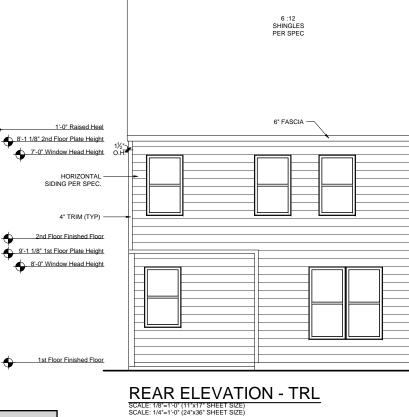


180 S.F. / 150 = 1.2 S.F. REQUIRED 180 S.F. / 300 = 0.6 S.F. REQUIRED

Ridge Vents: 0 lin ft Soffit Vents: 26 lin ft

NOTE: 1 TO 300 IS ALLOWED, PROVIDED THAT BETWEEN 60% AND 80% OF REQUIRED VENTING IS LOCATED AT LEAST 3 FEET ABOVE THE EAVE.





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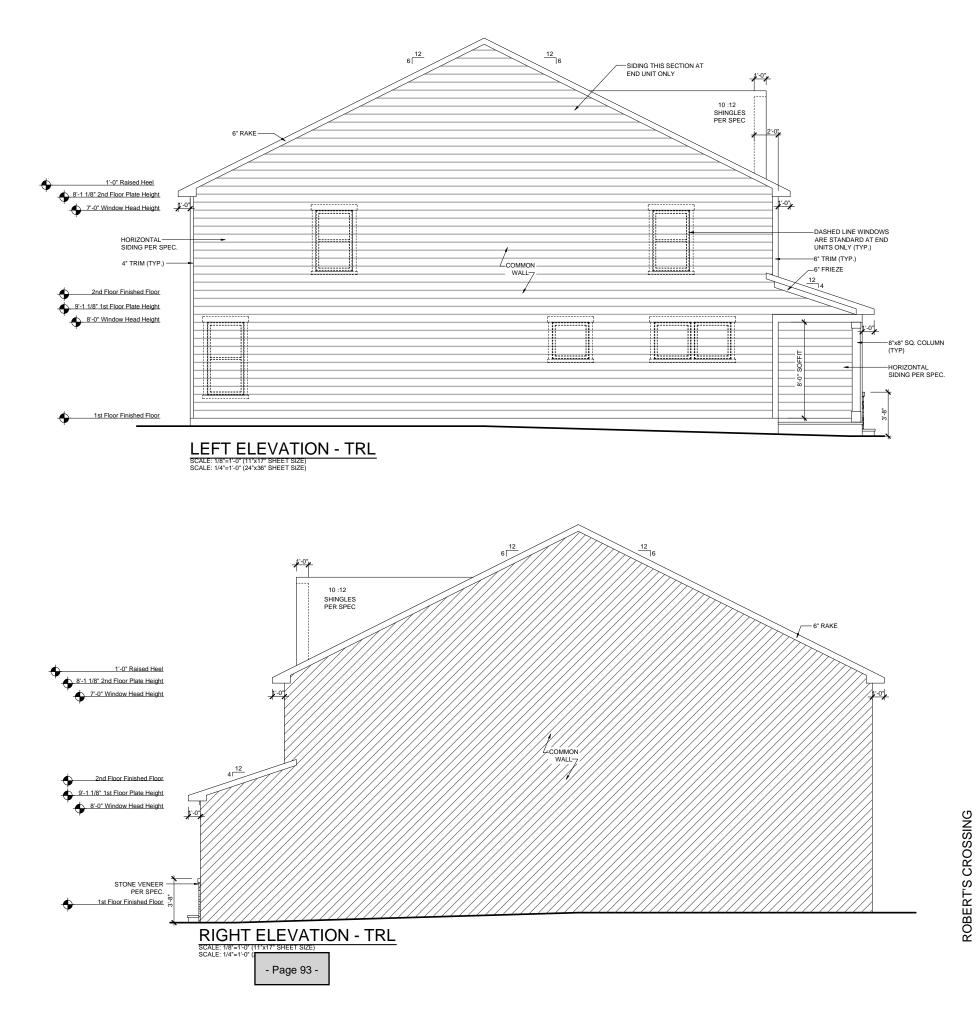
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12' OVERHANG AT END UNITS ONLY

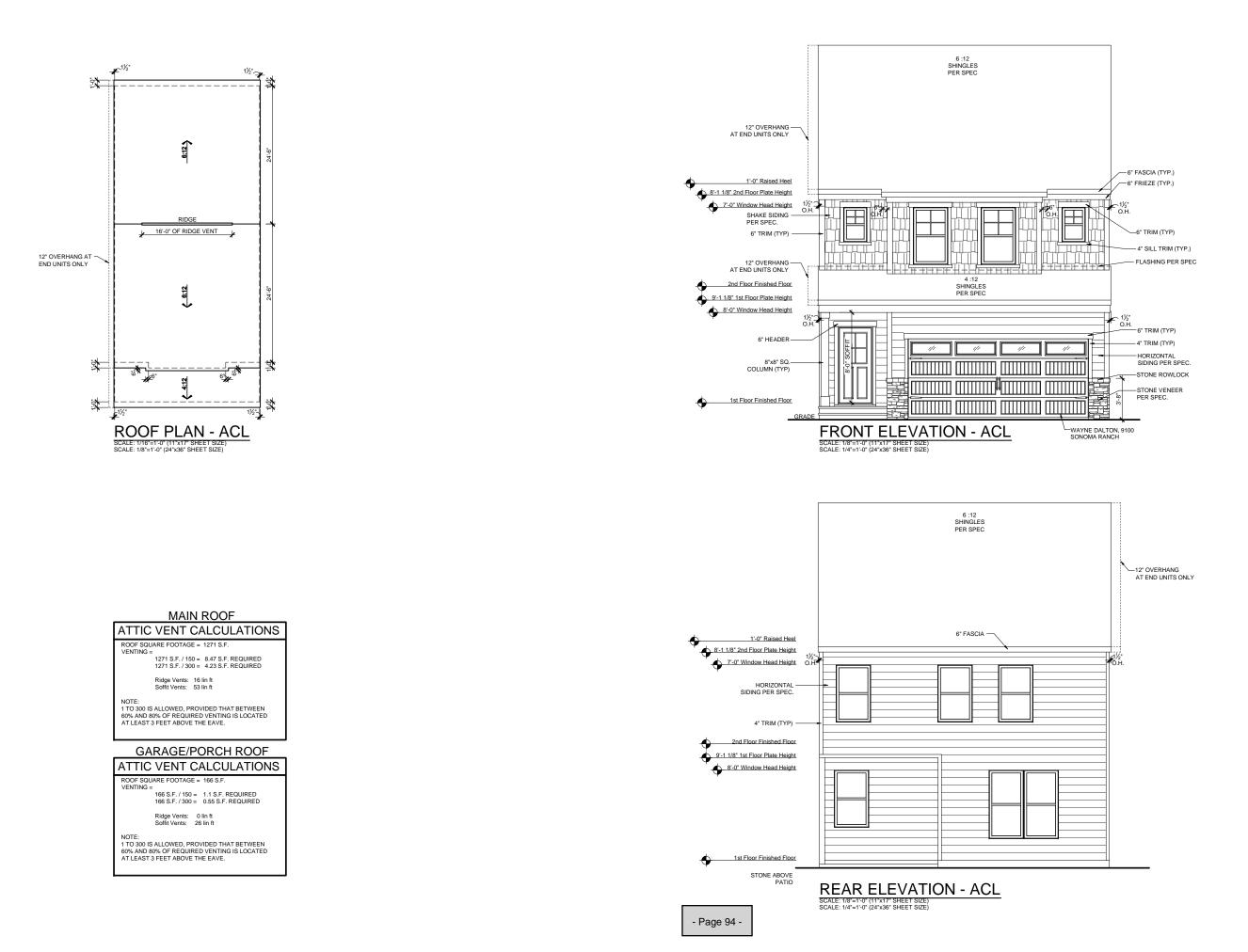
REV. DATE v2.0 09-18-20 v2.1 02-23-21 These plans are the property of Beazer Homes and may not be reproduced, changed or copied without the expressed written consent of Beazer Homes, nor are they to be assigned to a third party without obtaining said written consent. nes USA, Hor 2019 Beazer I Unpublis 0 BEAZER HOMES S R 7 Plan N F 3 Elevation 3 4 C tio Ø Front > <u>Ш</u> Ω drawn by: XSI checked by: BZH date: 7/26/19 sheet number:

ROBERT'S CROSSING

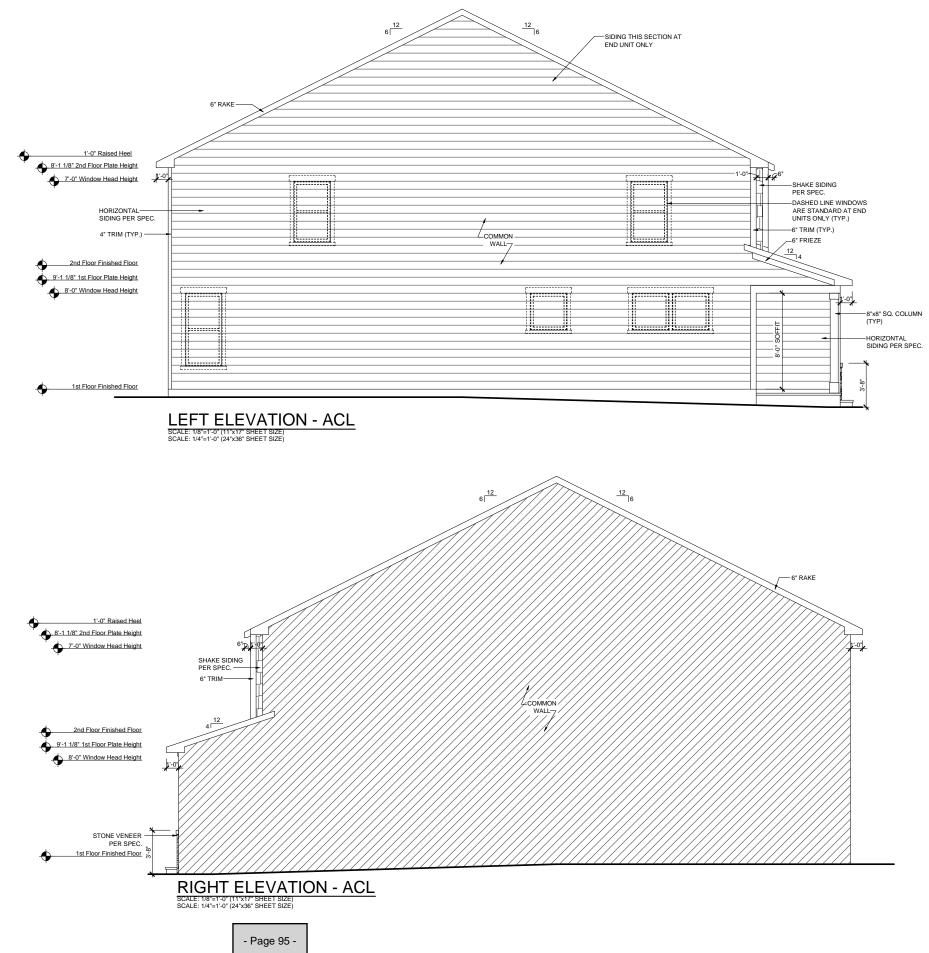
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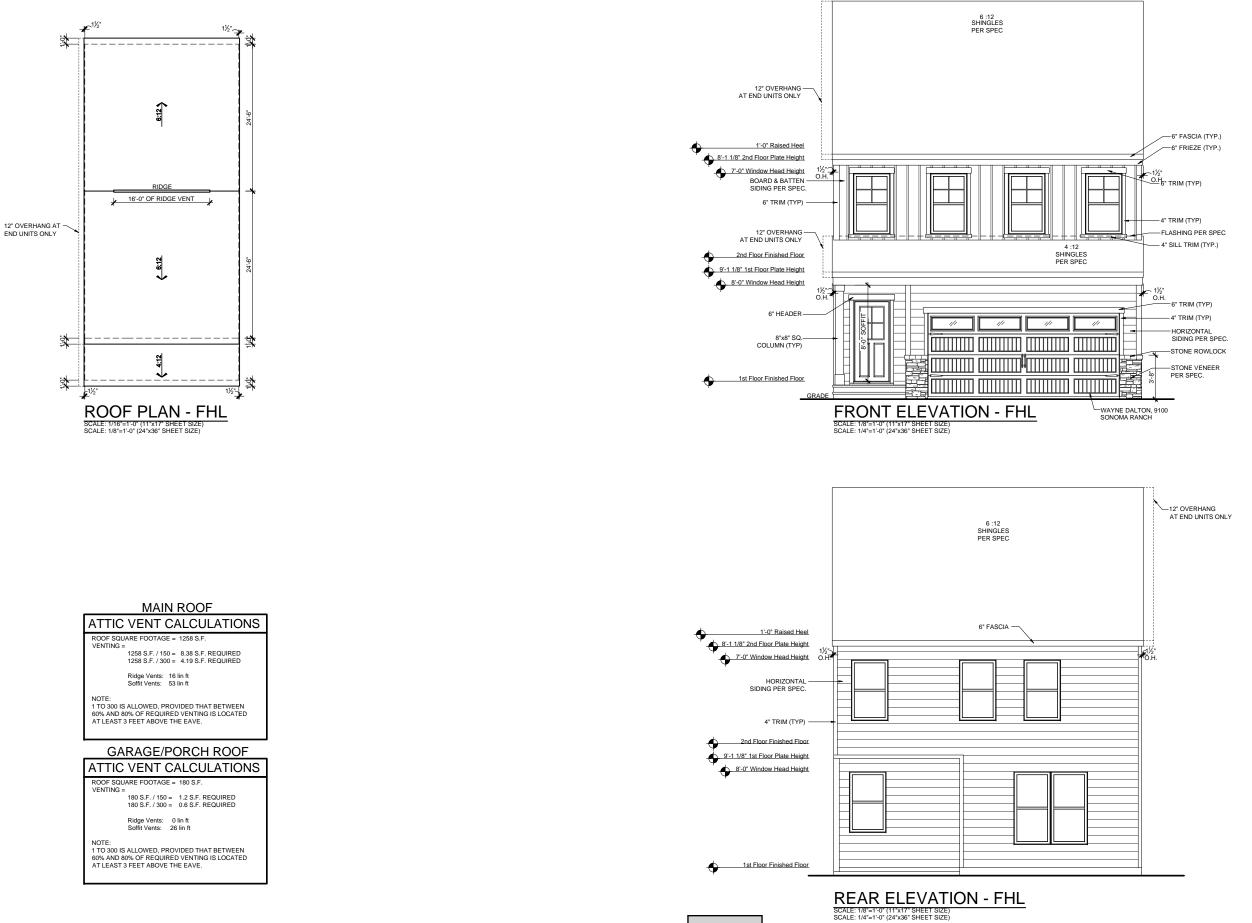
| ROBERT'S CROSSING   |         |  |       |              |
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| HO<br>drawn by:<br>checked I<br>date:   | BE      | These plans are the property of Beazer Homes and may<br>not be reproduced, changed or copied without the<br>expressed written consent of Beazer Homes, nor are | v2.0  | REV.         |
|   |         | they to be assigned to a third party without obtaining   |       |              |
| Elevation Plans   | 8<br>ZI | said written consent.  | 02-   | D<br>09-     |
| N <sup>t</sup> (c) <sup>T</sup> <sup>∞</sup> Front Elevation ACL <sup>∞</sup> | ER      | <ul> <li>2019 Beazer Homes USA, Inc.<br/>Unpublished work</li> </ul>   | 23-21 | ATE<br>18-20 |



 
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 DATE

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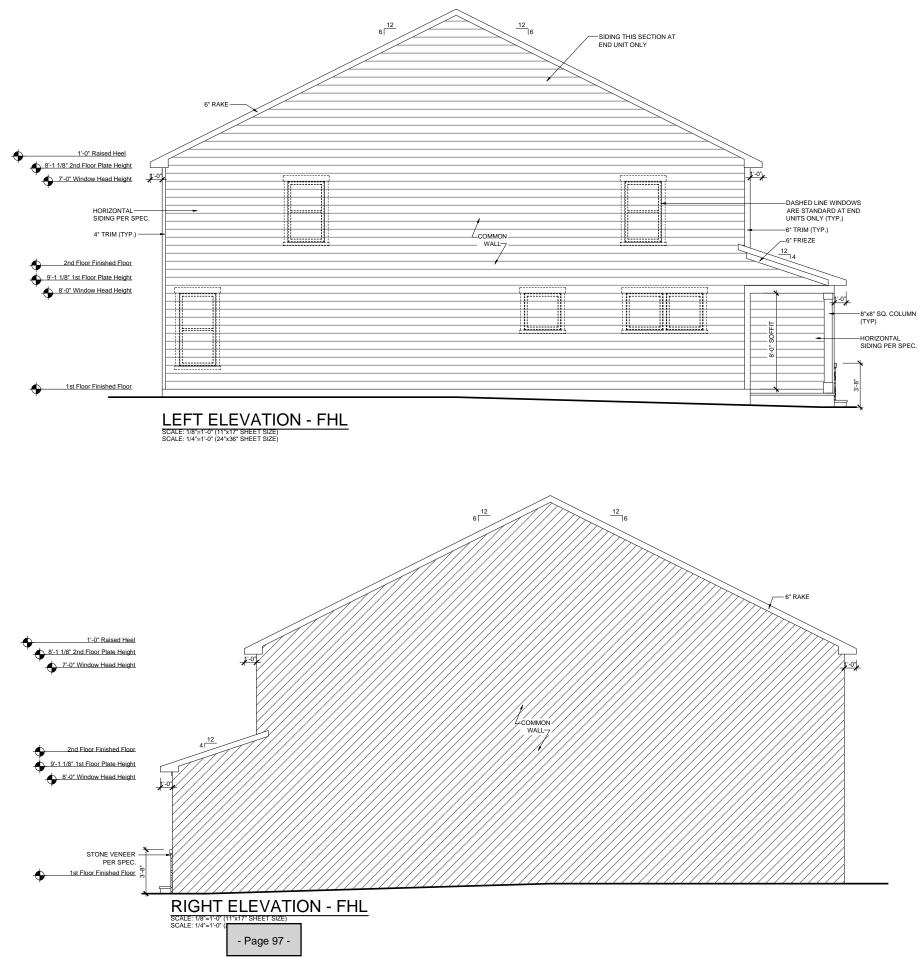


- Page 96 -

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|--|--|-------------------------------|
| I T4332.1  | ation Plans  | Elevation FHL                 |

ROBERT'S CROSSING

A-3







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| PH: 770-392-2100   | PH: 919-881-9350  | PH: 770-777-0074   |

| NOTE |  |
|------|--|
| NULL |  |

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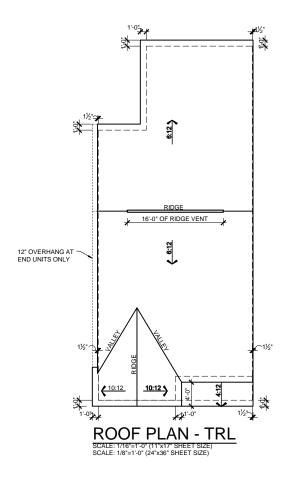
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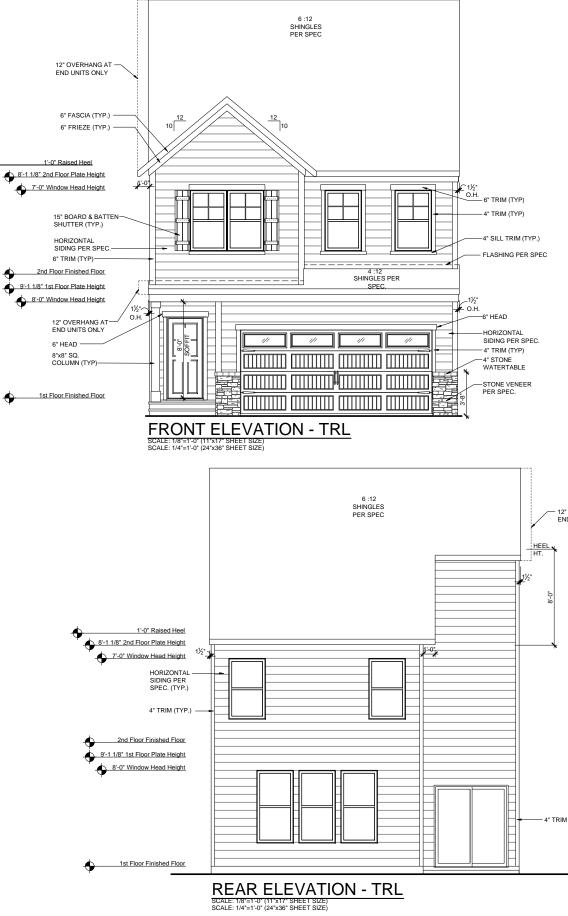
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|--|--|
| A.F.F.<br>ABV.<br>CLG<br>DH<br>DW<br>F.A.U.<br>H.B.<br>MC<br>OPT.<br>PDR<br>PDR<br>P.E.<br>R<br>& S<br>REF.<br>SH<br>SHF<br>SHF<br>SHWR<br>STD.<br>SWL<br>WH | ABOVE FINISH FLOOR<br>ABOVE FINISH FLOOR<br>CEILING<br>DOUBLE HUNG<br>DOWN<br>DISH WASHER<br>FORCED AIR UNIT<br>HOSE BIBB<br>MEDICINE CABINET<br>OPTION<br>POWDER<br>PER ELEVATION<br>RADIUS<br>ROD & SHELF<br>REFRIGERATOR<br>SINGLE HUNG<br>SHELF<br>SHOWER<br>STANDARD<br>SOFT WATER LOOP<br>WATER HEATER |
|  |  |

|         | Sheet List                |
|---------|---------------------------|
| Sheet # | Description               |
| CS-1.0  | Cover Sheet               |
| F-1.0   | Slab Plan Elev TRL        |
| F-1.1   | Slab Plan Elev ACL        |
| F-1.2   | Slab Plan Elev FHL        |
| F-1.3   | Slab Options              |
| A-1.0   | First Floor Plan          |
| A-1.1   | First Floor Partials      |
| A-1.2   | Opt. Covered Patio        |
| A-2.0   | Second Floor Plan         |
| A-2.1   | Second Floor Partials     |
| A-3.0   | Front Elevation TRL       |
| A-3.1   | Side Elevations TRL       |
| A-3.2   | Front Elevation ACL       |
| A-3.3   | Side Elevations ACL       |
| A-3.4   | Front Elevation FHL       |
| A-3.5   | Side Elevations FHL       |
| A-4.0   | Typical Section           |
| E-1.0   | 1st Floor Electrical Plan |
| E-2.0   | 2nd Floor Electrical Plan |

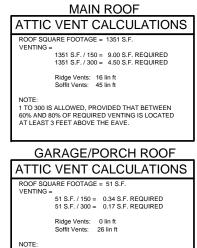
- Page 98 -





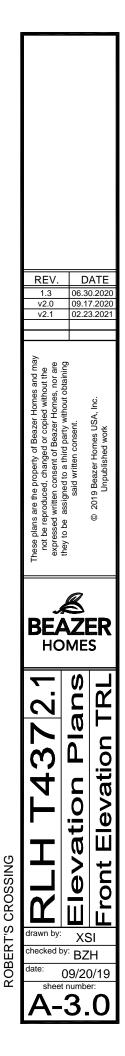


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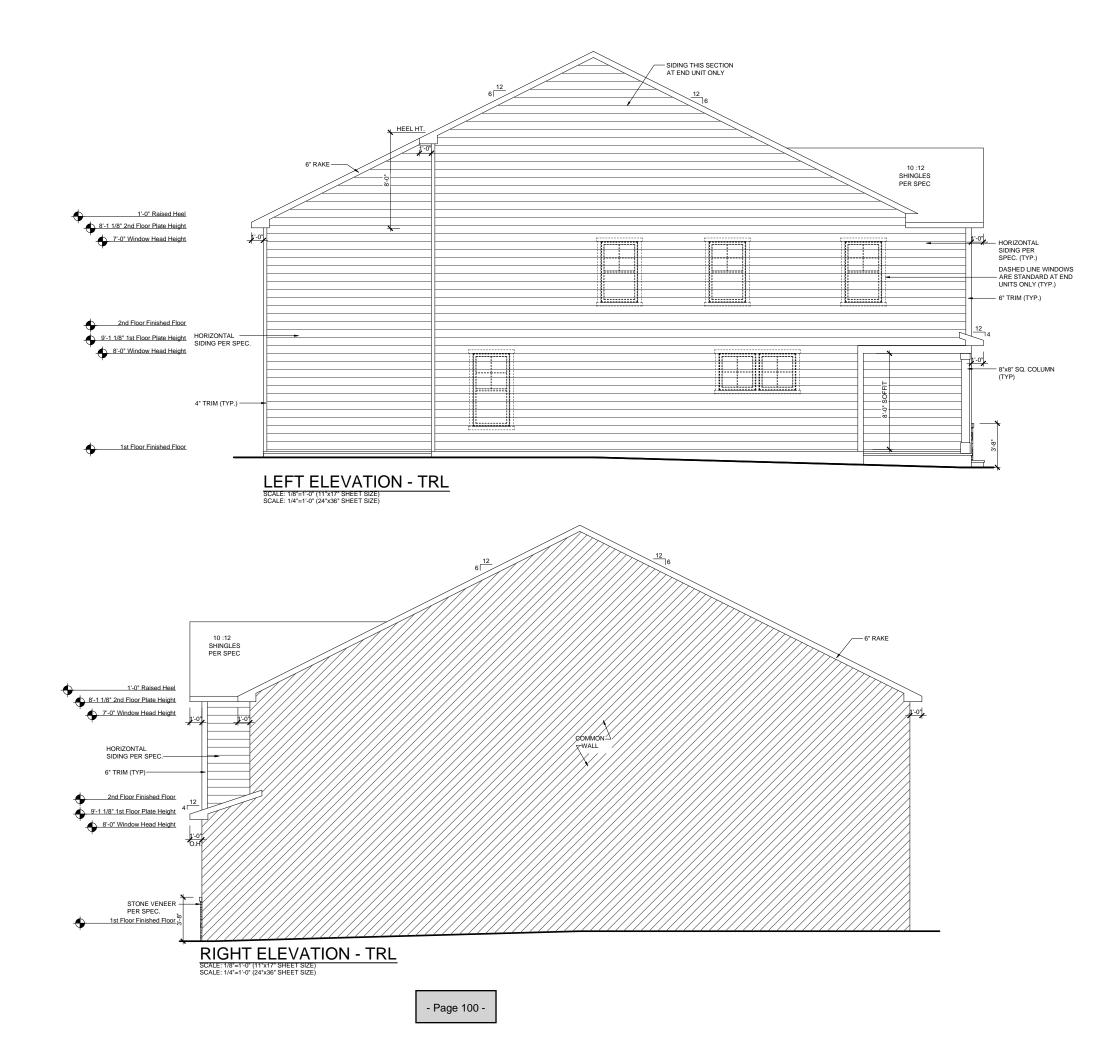


NOTE: 1 TO 300 IS ALLOWED, PROVIDED THAT BETWEEN 60% AND 80% OF REQUIRED VENTING IS LOCATED AT LEAST 3 FEET ABOVE THE EAVE.

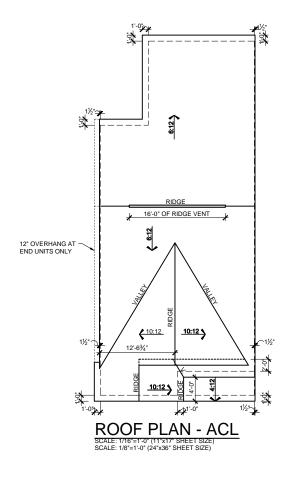
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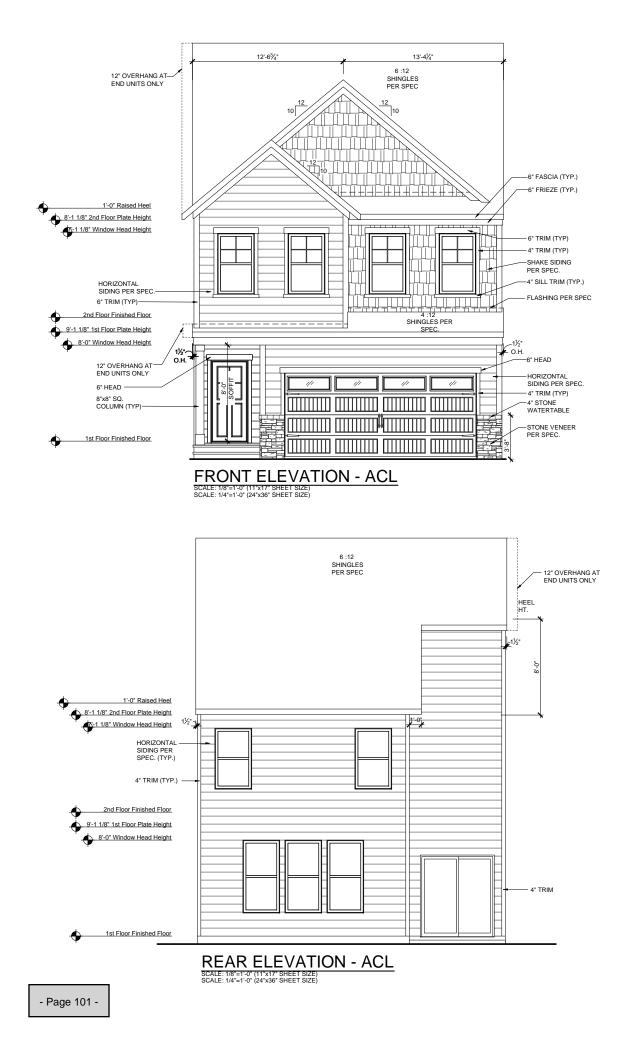


- 12" OVERHANG AT END UNITS ONLY

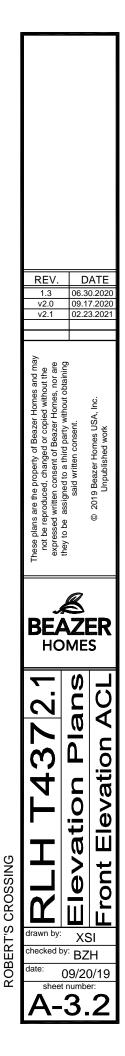


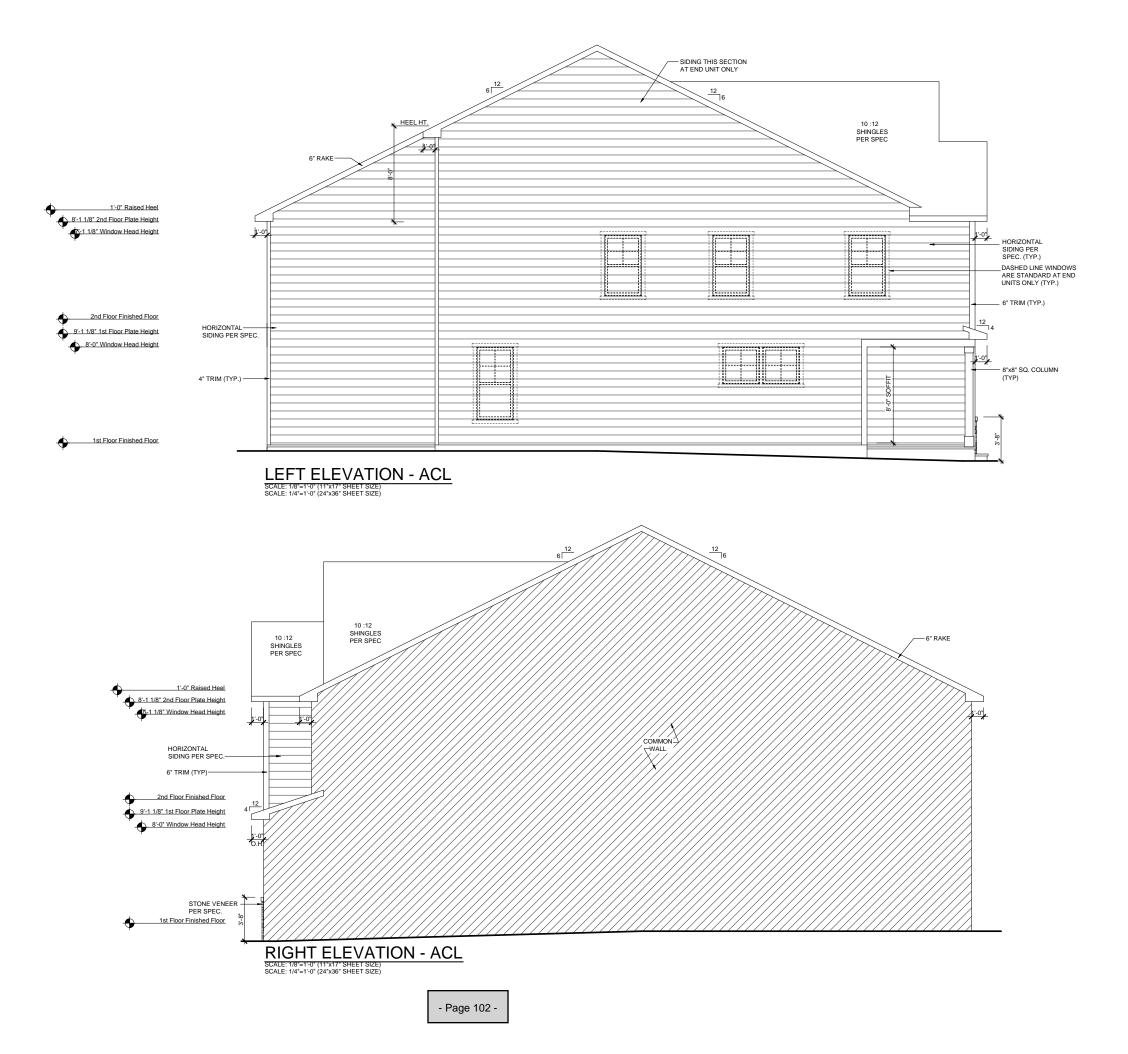


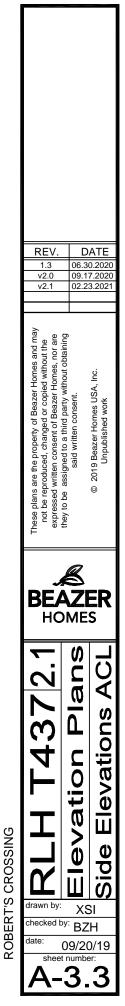


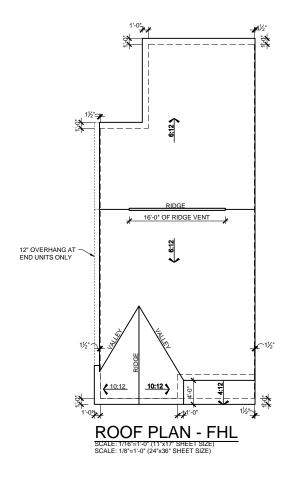


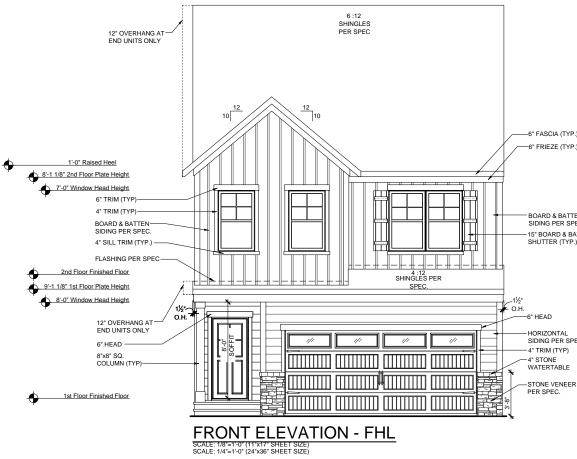
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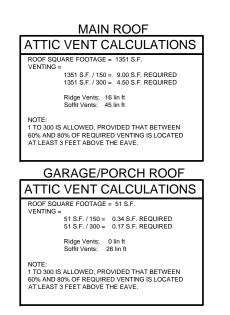












-6" FASCIA (TYP.) 6" FRIEZE (TYP.)

> BOARD & BATTEN SIDING PER SPEC. –15" BOARD & BATTEN SHUTTER (TYP.)

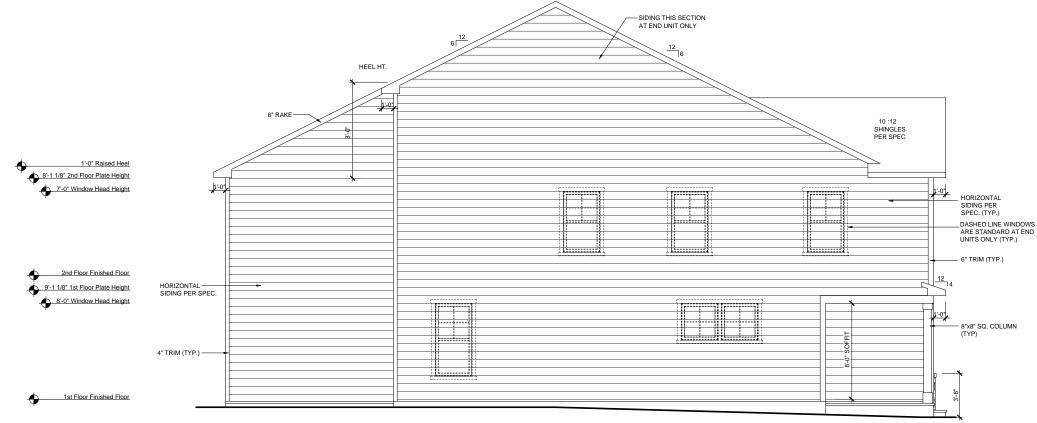
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- 12" OVERHANG AT END UNITS ONLY

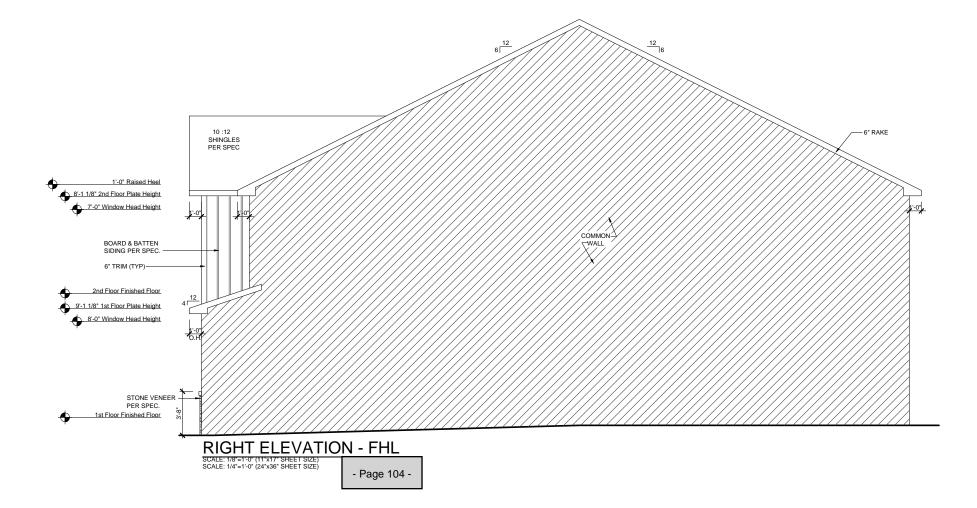
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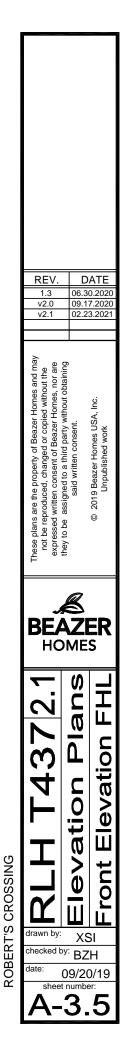
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 09.17.2020

 v2.1
 02.23.2021
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LEFT ELEVATION - FHL SCALE: 1/8'=1-0''(11'x17' SHEET SIZE) SCALE: 1/4'=1-0'' (24'x36' SHEET SIZE)







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| BEAZER HOMES   | BEAZER HOMES  | MULHERN & KULP ENGINEERING                                 |
| PLANNING AND DESIGN<br>1000 ABERNATHY ROAD<br>SUITE 260<br>ATLANTA, GA 30328 | RALEIGH DIVISION<br>5400 TRINITY ROAD<br>SUITE 313<br>RALEIGH, NC 27607 | CONSULTANT<br>20 S. MAPLE ST, STE 150<br>AMBLER, PA. 19002 |
| PH: 770-392-2100   | PH: 919-881-9350  | PH: 770-777-0074   |

NOTE:

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DOORS OR 20 MINUTE RATED DOORS.

# ABBREVIATION LEGEND

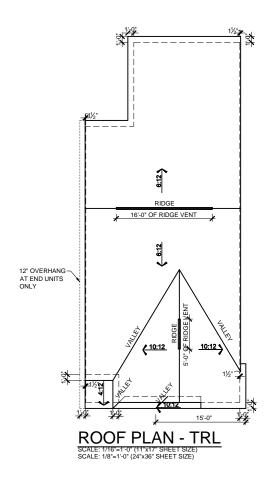
| A.F.F.<br>ABV.<br>CLG<br>DH<br>DN<br>F.A.U.<br>H.B.<br>MC<br>OPT.<br>PDR<br>P.E.<br>R & S<br>REF.<br>SH<br>SHF<br>SHWR<br>OTD | ABOVE FINISH FLOOR<br>ABOVE FINISH FLOOR<br>CEILING<br>DOUBLE HUNG<br>DOWN<br>DISH WASHER<br>FORCED AIR UNIT<br>HOSE BIBB<br>MEDICINE CABINET<br>OPTION<br>POWDER<br>PER ELEVATION<br>RADIUS<br>ROD & SHELF<br>REFRIGERATOR<br>SINGLE HUNG<br>SHELF<br>SHOWER |
|---|---|
| SHWR<br>STD.<br>SWL<br>WH   | SHOWER<br>STANDARD<br>SOFT WATER LOOP<br>WATER HEATER   |
| ****  |   |

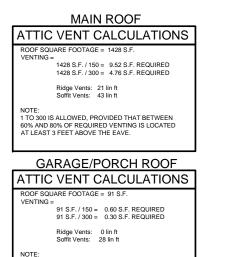
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| F-1.0   |
| F-1.1   |
| F-1.2   |
| F-1.3   |
| A-1.0   |
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| A-1.2   |
| A-2.0   |
| A-2.1   |
| A-3.0   |
| A-3.1   |
| A-3.2   |
| A-3.3   |
| A-3.4   |
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| A-4.0   |
| E-1.0   |
| E-2.0   |
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- Page 105 -

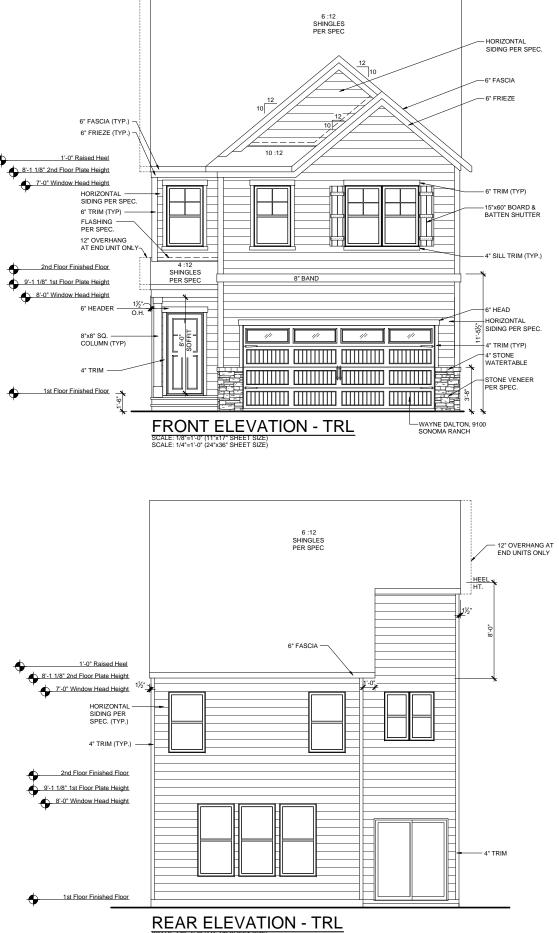
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|----------------------------|
| Description                |
| Cover Sheet                |
| Slab Plan Elev TRL         |
| Slab Plan Elev ACL         |
| Slab Plan Elev FHL         |
| Slab Options               |
| First Floor Plan           |
| First Floor Partials       |
| Opt. Covered Patio         |
| Second Floor Plan          |
| Second Floor Partials      |
| Front Elevations TRL       |
| Side Elevations TRL        |
| Front Elevations ACL       |
| Side Elevations ACL        |
| Front Elevations FHL       |
| Side Elevations FHL        |
| Typical Sections           |
| 1st Floor Electrical Plans |
| 2nd Floor Electrical Plans |

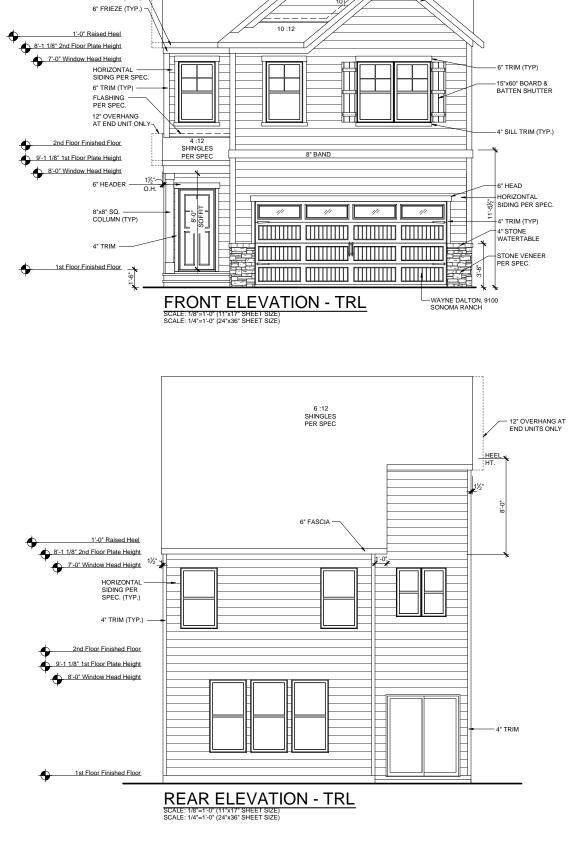




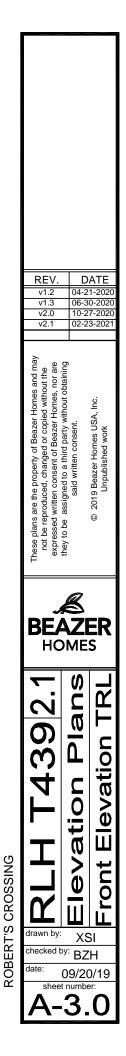


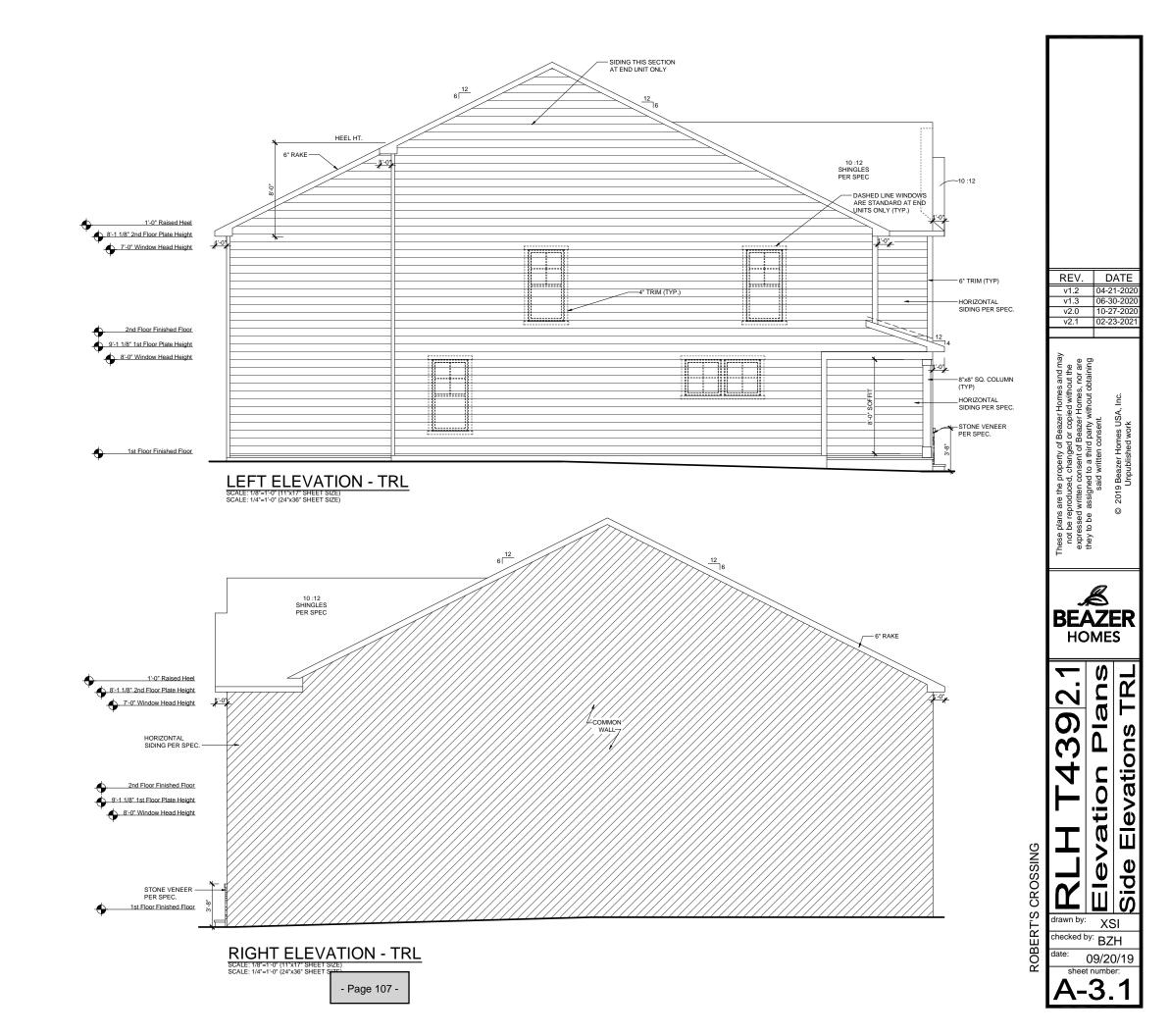
1 TO 300 IS ALLOWED, PROVIDED THAT BETWEEN 60% AND 80% OF REQUIRED VENTING IS LOCATED AT LEAST 3 FEET ABOVE THE EAVE.

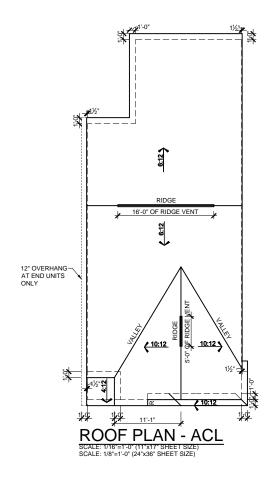


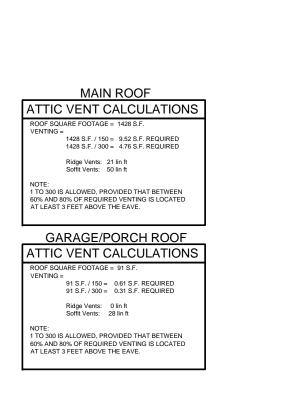


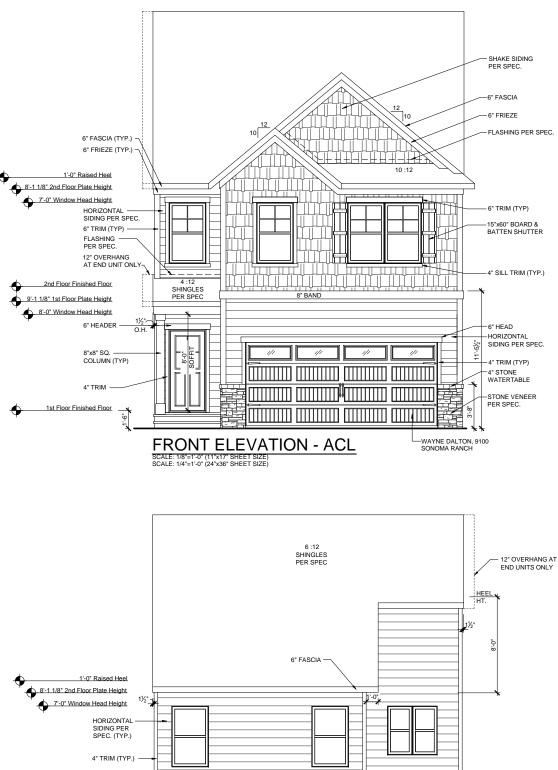
- Page 106 -

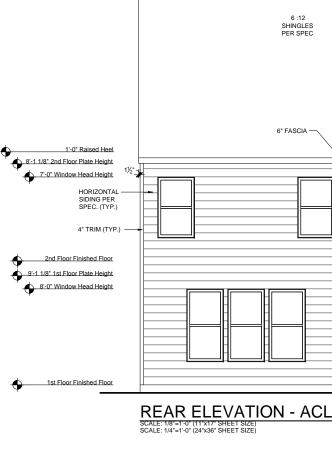




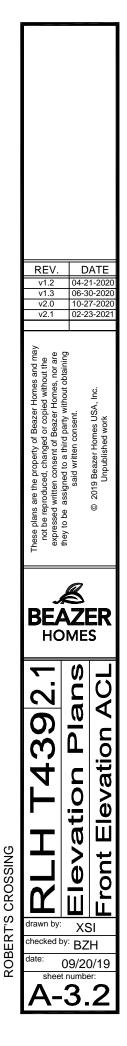






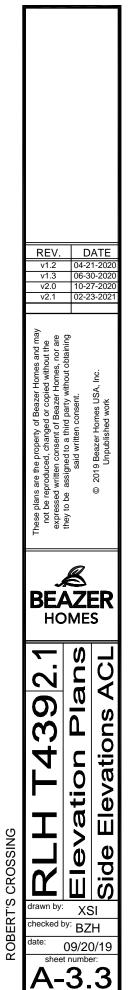


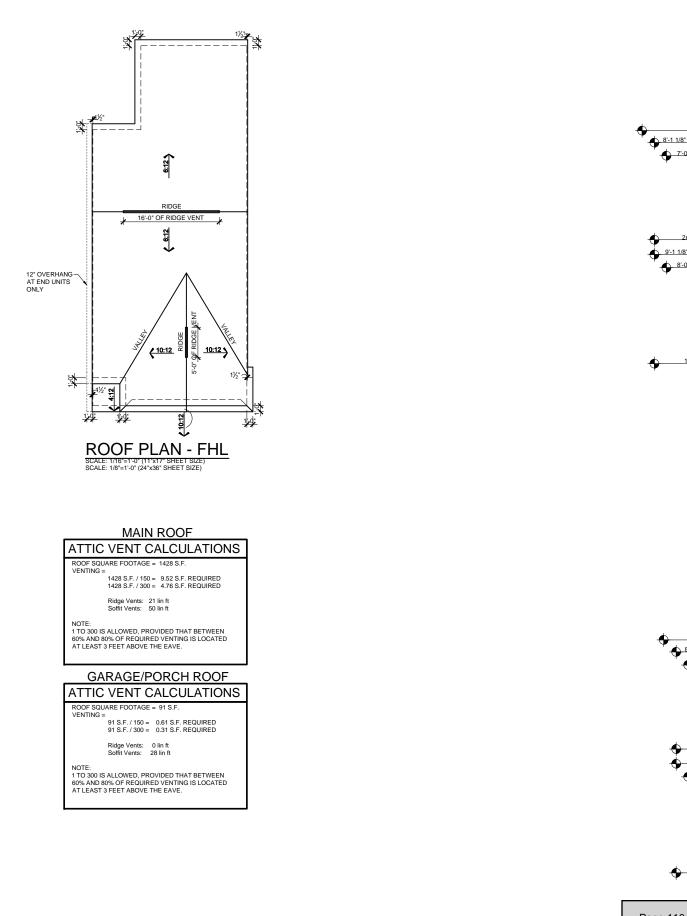
- Page 108 -

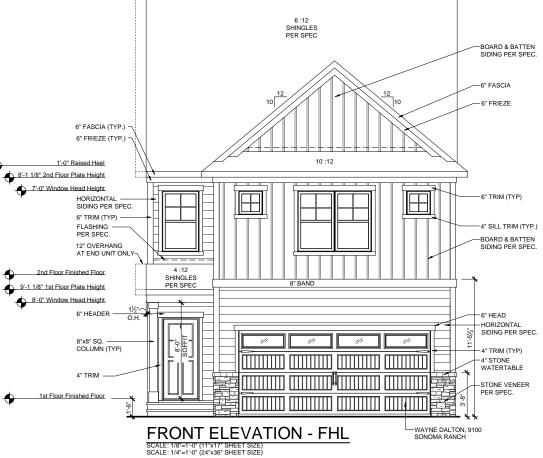


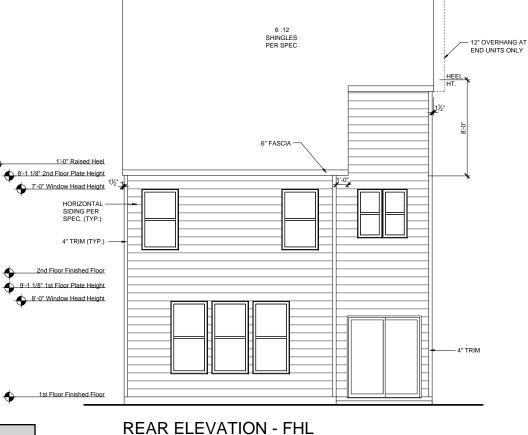
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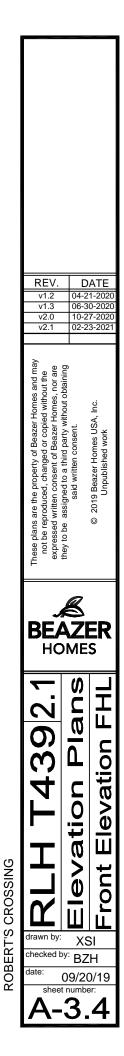






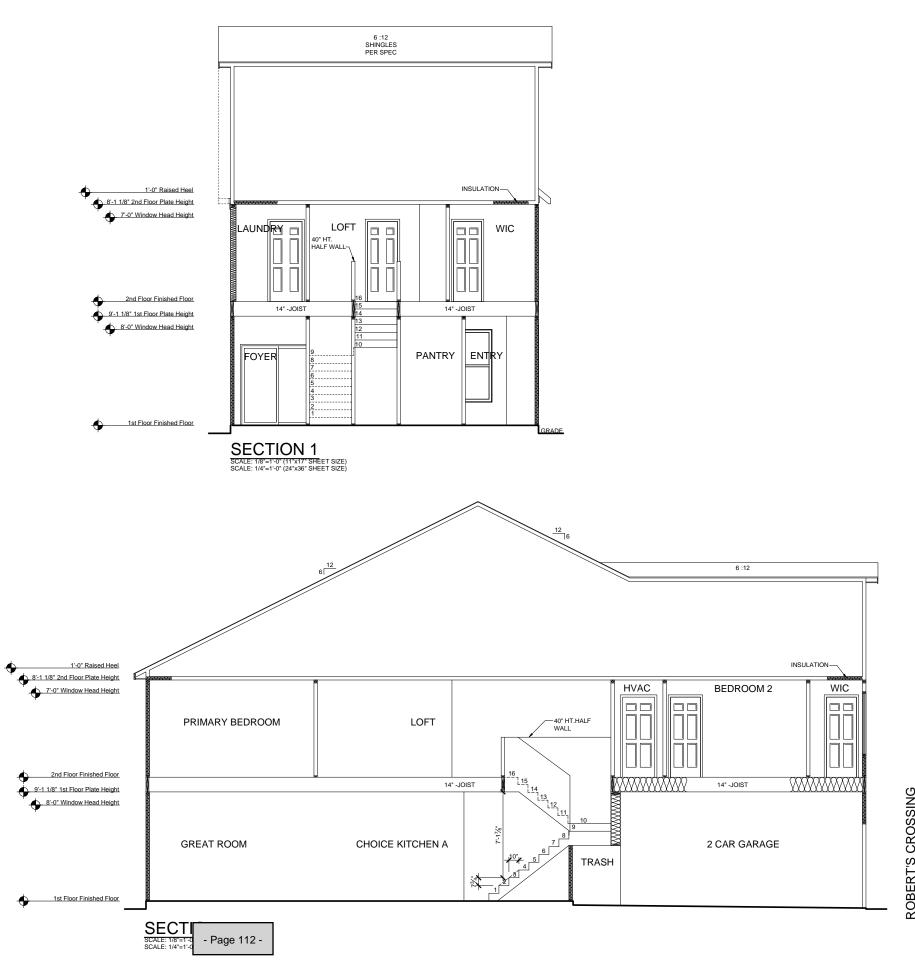
- Page 110 -

SCALE: 1/8"=1"-0" (11"x17" SHEET SIZE) SCALE: 1/4"=1"-0" (24"x36" SHEET SIZE)









|  |  | ⊢<br>BE | 04-2 | © 2019 Beazer Homes USA, Inc.<br>© Topublished work |
|--|--|---------|------|---|
|--|--|---------|------|---|



| CORPORATE CONTACTS   | DIVISION CONTACTS   | CONSULTANT CONTACTS  |
|--|---|--|
| BEAZER HOMES<br>PLANNING AND DESIGN<br>1000 ABERNATHY ROAD<br>SUITE 260<br>ATLANTA, GA 30328 | BEAZER HOMES<br>RALEIGH DIVISION<br>5400 TRINITY ROAD<br>SUITE 313<br>RALEIGH, NC 27607 | MULHERN & KULP ENGINEERING<br>CONSULTANT<br>20 S. MAPLE ST, STE 150<br>AMBLER, PA. 19002 & |
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# ABBREVIATION LEGEND

| ABBREVI  | ATION LEGEN  |
|--|--|
| A.F.F.<br>ABV.<br>CLG<br>DH<br>DN<br>DW<br>F.A.U.<br>H.B.<br>MC<br>OPT.<br>PDR<br>P.E.<br>R<br>& S<br>REF.<br>SH<br>SHF<br>SHWR<br>STD.<br>SWL<br>WH | ABOVE FINISH FLOOR<br>ABOVE FINISH FLOOR<br>CEILING<br>DOUBLE HUNG<br>DOWN<br>DISH WASHER<br>FORCED AIR UNIT<br>HOSE BIBB<br>MEDICINE CABINET<br>OPTION<br>POWDER<br>PER ELEVATION<br>RADIUS<br>ROD & SHELF<br>REFRIGERATOR<br>SINGLE HUNG<br>SHELF<br>SHOWER<br>STANDARD<br>SOFT WATER LOOP<br>WATER HEATER |
|  |  |

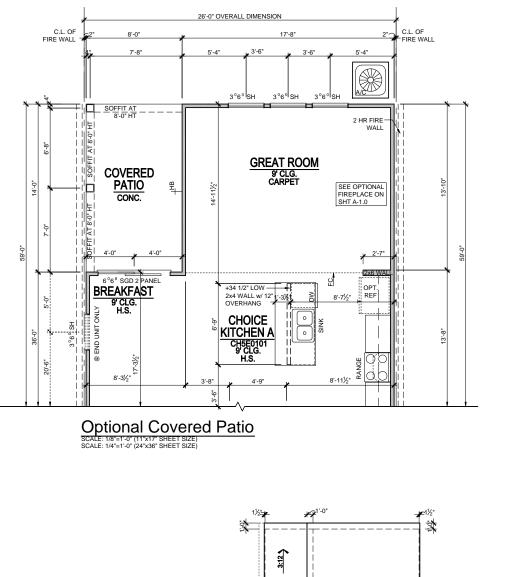
- Page 113 -

| Sheet List              |  |
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| Description             |  |
| ver Sheet               |  |
| ab Plan Elev TRL        |  |
| ab Plan Elev ACL        |  |
| ab Plan Elev FHL        |  |
| ab Options              |  |
| st Floor Plan           |  |
| st Floor Partials       |  |
| t. Covered Patio        |  |
| cond Floor Plan         |  |
| cond Floor Partials     |  |
| ird Floor Plan          |  |
| ont Elevation TRL       |  |
| de Elevations TRL       |  |
| ont Elevation ACL       |  |
| de Elevations ACL       |  |
| ont Elevation FHL       |  |
| de Elevations FHL       |  |
| pical Section           |  |
| Floor Electrical Plan   |  |
| d Floor Electrical Plan |  |
| d Floor Electrical Plan |  |
|                         |  |

| REV.<br>1.0<br>1.1   | DATE<br>10.30.2020<br>02.23.2021   |
|--|--|
| These plans are the property of Beazer Homes and may<br>not be reproduced, changed or copied without the<br>expressed written consent of Beazer Homes, nor are | they to be assigned to a third party without obtaining<br>said written consent.<br>© 2019 Beazer Homes USA, Inc.<br>Unpublished work |
| BE   |  |
| ROBERT'S CROSSING<br>Adams in Rel H T477 1.1   | <u>v2</u>  |

| Square Footage                      | Options        |
|-------------------------------------|----------------|
| Area                                | Square Footage |
| Opt. Covered Patio                  | 112 SF         |
| Opt. Bath 3/W.I.C./Finished Storage | 125 SF         |

NOTE: U 305 1 HOUR FIREWALL AT UNIT OFFSETS U373 2 HOUR FIREWALL AS DESIGNATED



2

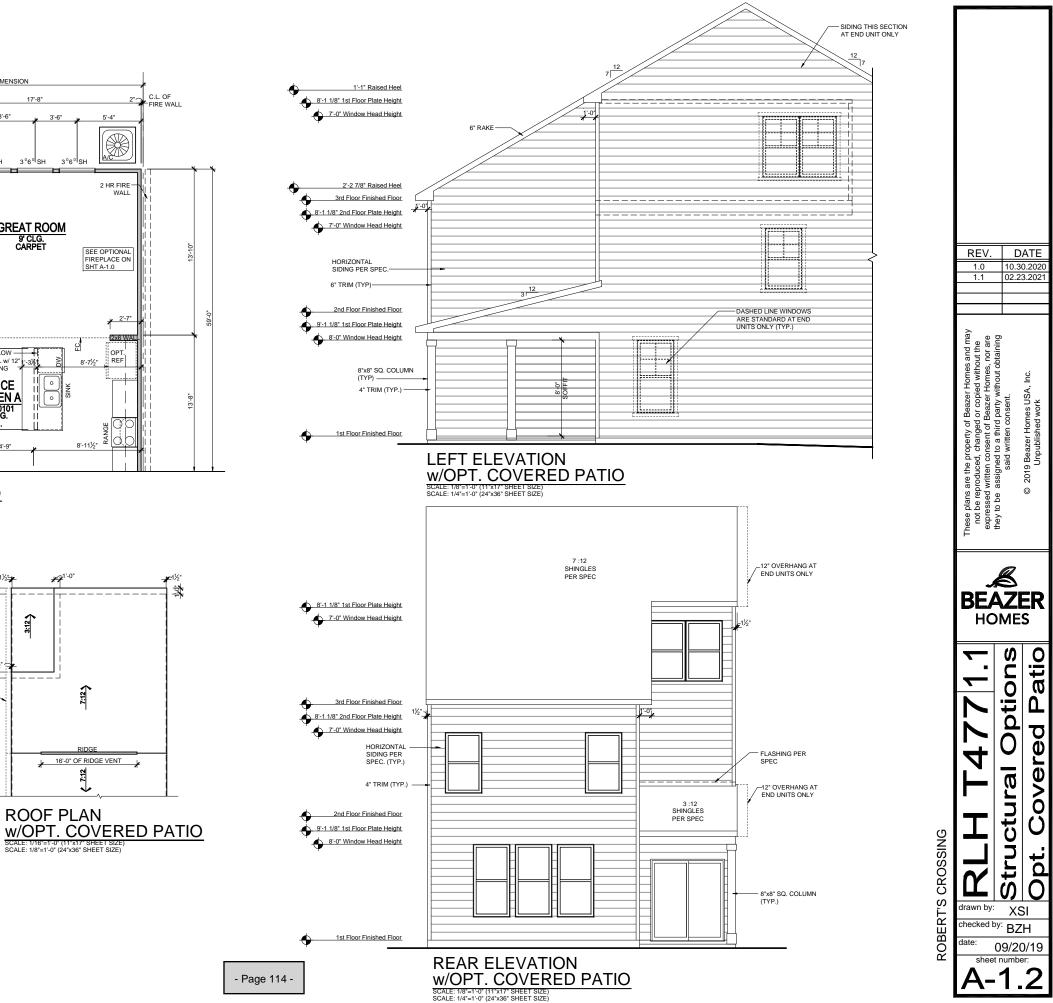
12" OVERHANG AT END UNITS ONLY

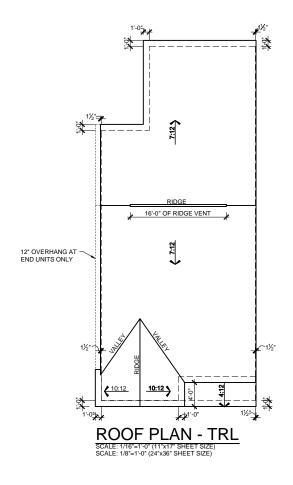
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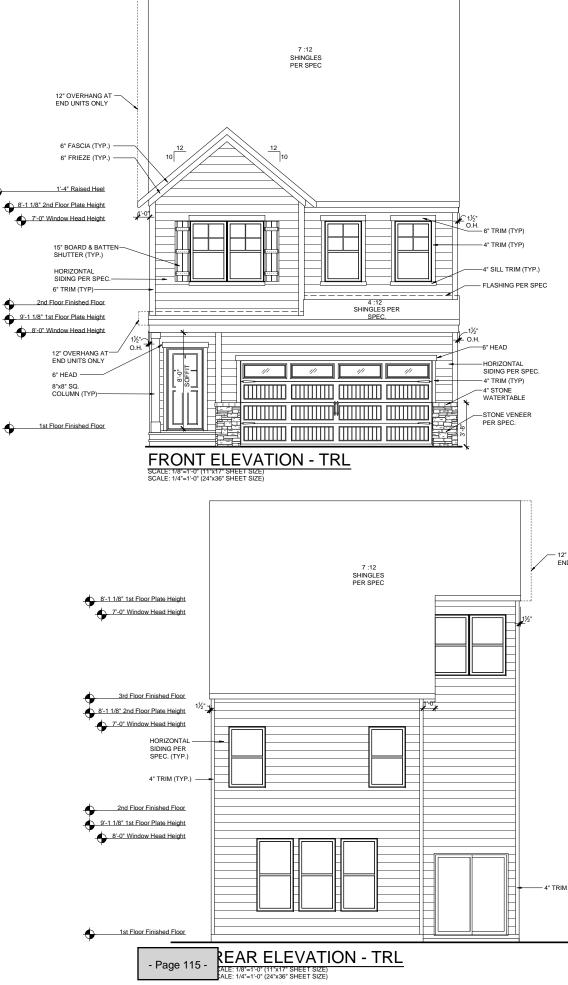
16'-0" OF RIDGE VENT

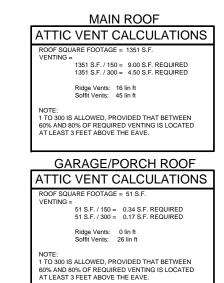
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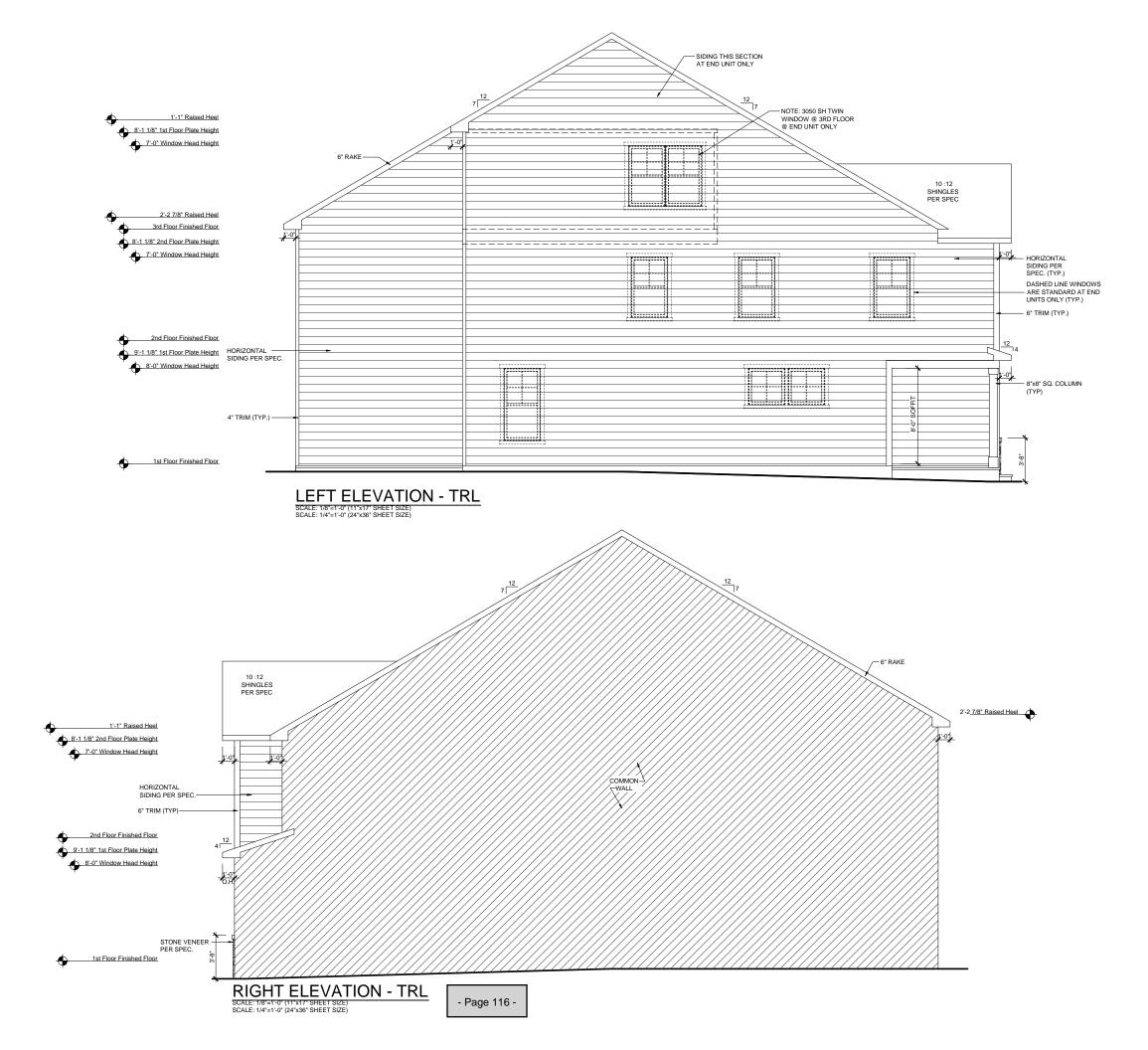




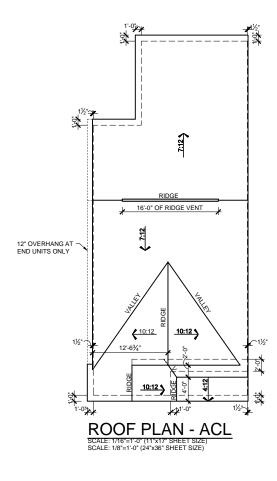


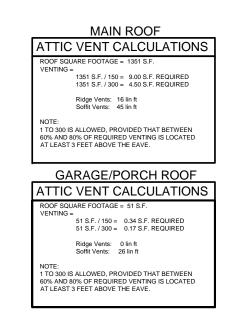
CROSSING **ROBERT'S** 

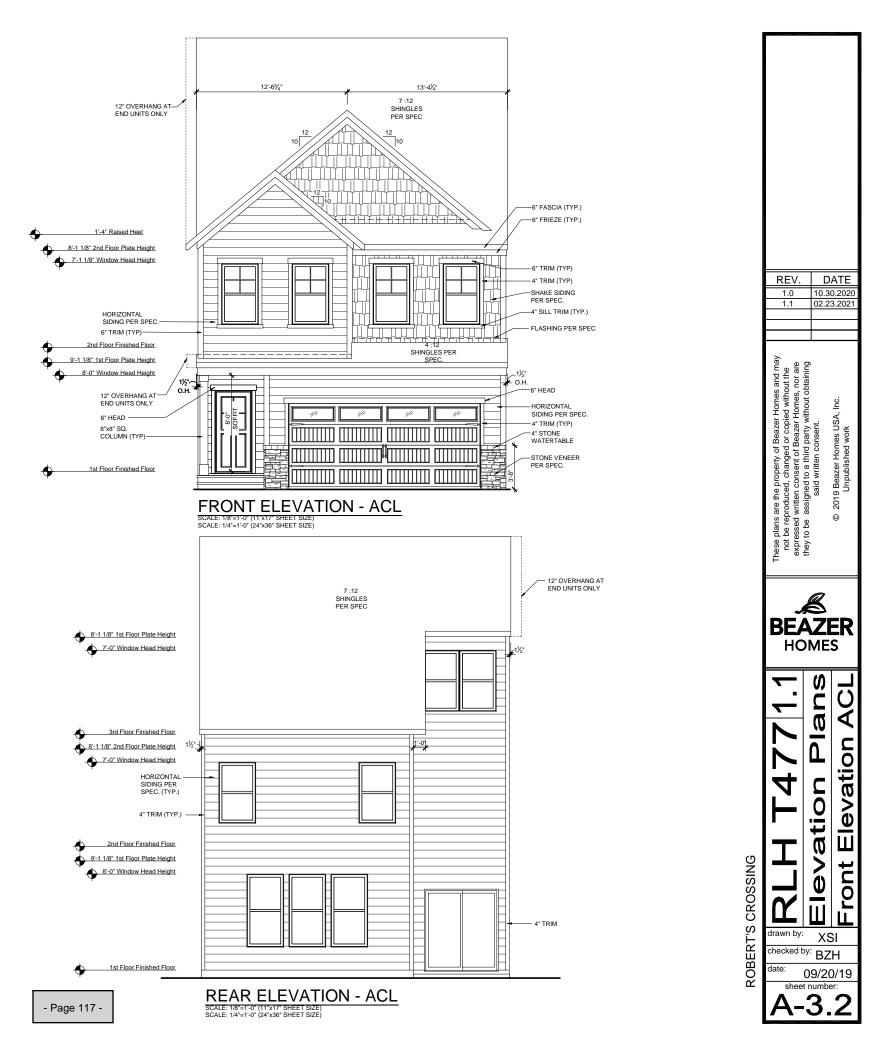
- 12" OVERHANG AT END UNITS ONLY

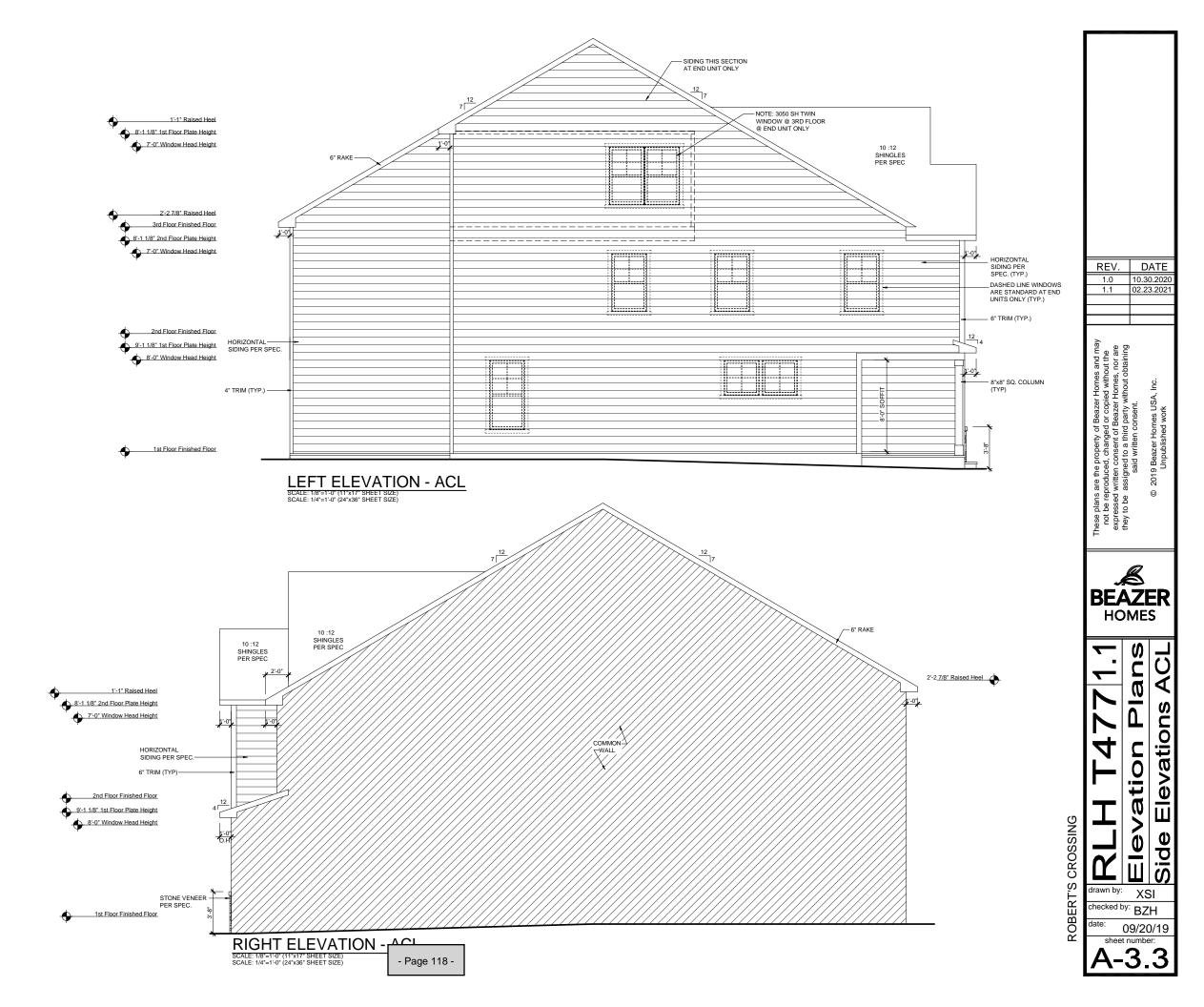


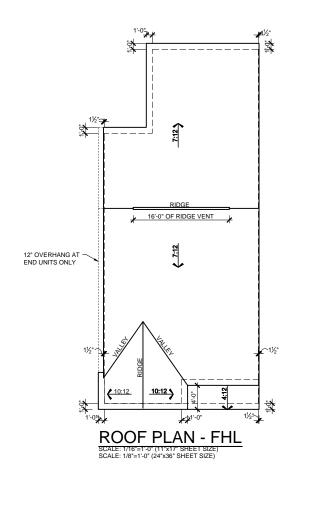


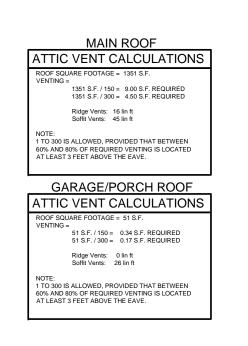


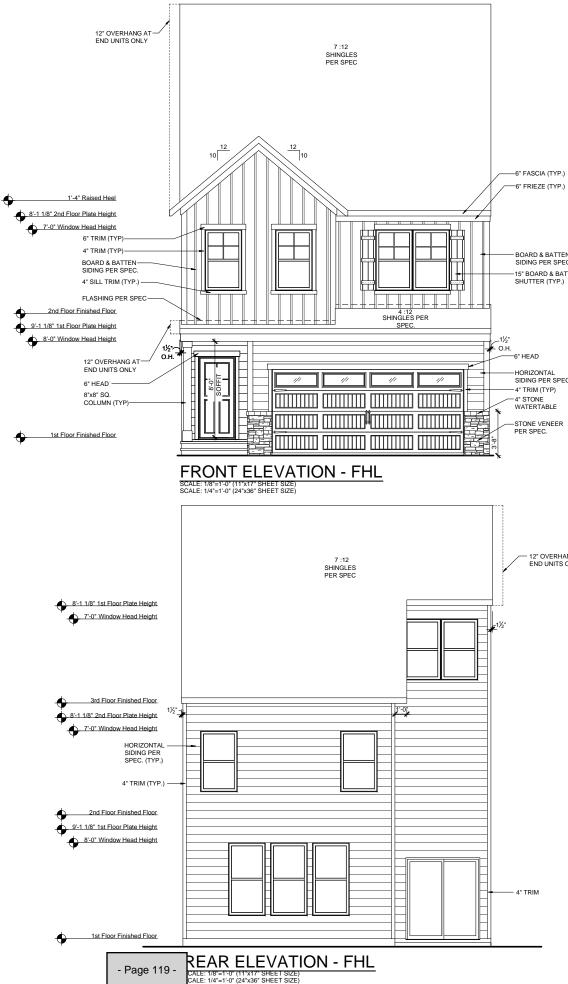








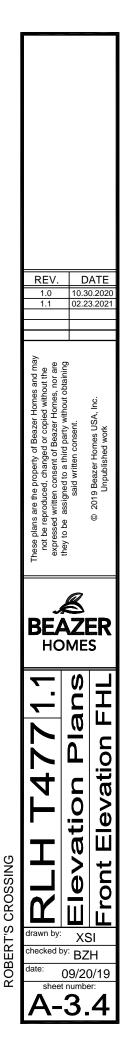


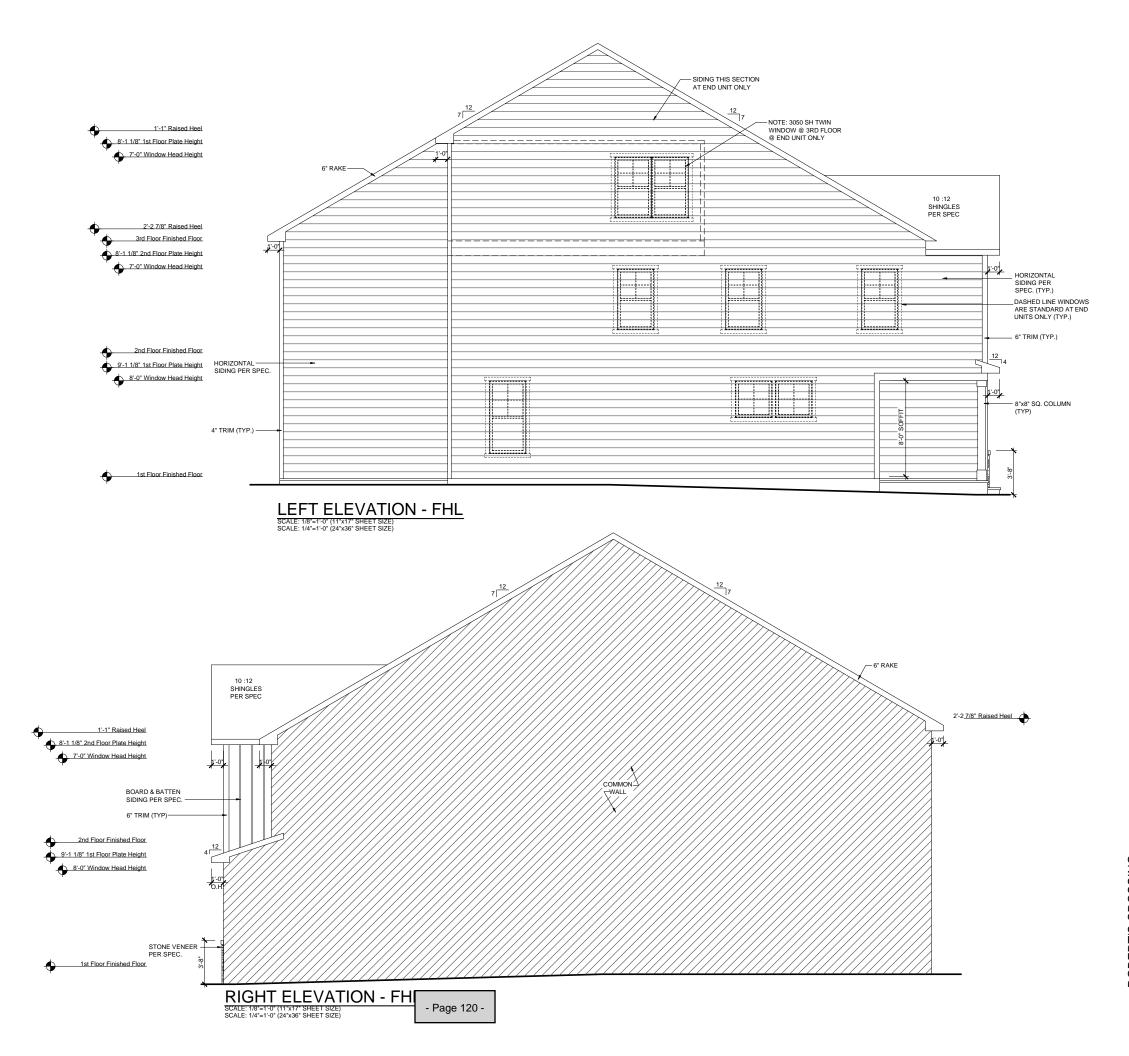


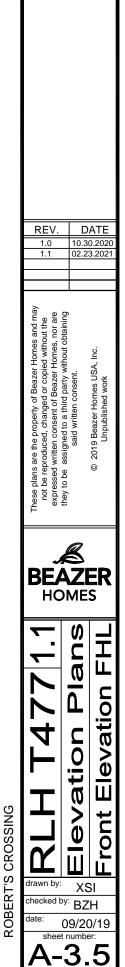
BOARD & BATTEN SIDING PER SPEC. -15" BOARD & BATTEN SHUTTER (TYP.)

SIDING PER SPEC.

- 12" OVERHANG AT END UNITS ONLY







# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# Item Details

Presenter(s): Marty Stone, PE, Assistant Town Manager Department(s): Administration

## Requested Motion

Motion to approve Budget Ordinance Amendment No. 10 which appropriates funds to pay amounts due under the second amendment to the Utility Infrastructure Reimbursement Agreement with Meritage Homes of Carolinas, Inc.

## Approval Recommended?

Yes

## <u>Item Details</u>

The Town of Apex and Meritage Homes of Carolinas, Inc. executed an Amendment to the original Utility Infrastructure Agreement on August 21, 2018. Under the terms of that agreement, Meritage Homes of Carolinas, Inc. is ultimately due either 20% of the new Capital Reimbursement Fees or the old acreage fees that were in the original Developer's Agreement, whichever is greater, up to the final approved actual construction cost of \$5,559,960.25. In this case, the acreage fees are the basis for reimbursement. The calculated reimbursement due is \$388,248.21 as shown on the attached spreadsheet. After this payment, the balance of eligible reimbursement is \$4,901,868.66, which may be paid in the future as benefited lands develop.

Funds for the reimbursement will be covered by a transfer from the Water Sewer HB 463 Capital Reserve Fund.

<u>Attachments</u>

- Spreadsheet Detailing Credits & Fees for Deer Creek Reimbursement
- Budget Ordinance Amendment No. 10



#### Credits and Fees for Deer Creek Reimbursement through 10/20/2021

#### Deer Creek - 100% CO'd

|        | Total   |         |                |           |                              |                  |     |                            |            |
|--------|---------|---------|----------------|-----------|------------------------------|------------------|-----|----------------------------|------------|
| Plat   | Acreage | # Units | Water CRF Paid |           | Potential Water Acreage Fees | Sewer CRF Paid   | Pot | tential Sewer Acreage Fees | Date Paid  |
|        |         |         |                |           | \$2,230/acre*                |                  |     | \$2,230/acre*              |            |
| Ph 1   | 26.84   | 62      | \$ 202,        | 616.00 \$ | \$ 59,853.20                 | \$<br>218,054.00 | \$  | 59,853.20                  | 11/13/2017 |
| Ph 2   | 8.23    | 47      | \$ 153,        | 596.00 \$ | \$ 18,352.90                 | \$<br>165,299.00 | \$  | 18,352.90                  | 11/13/2017 |
| Ph 3   | 18.21   | 58      | \$ 103,        | 414.00 \$ | \$ 40,608.30                 | \$<br>213,150.00 | \$  | 40,608.30                  | 11/5/2018  |
| Ph 4   | 4.85    | 23      | \$ 75,         | 164.00 \$ | \$ 10,815.50                 | \$<br>80,891.00  | \$  | 10,815.50                  | 5/8/2018   |
| Ph 5   | 6.74    | 42      | \$ 137,        | 256.00 \$ | \$ 15,030.20                 | \$<br>147,714.00 | \$  | 15,030.20                  | 5/8/2018   |
| Ph 6   | 16.69   | 22      | \$ 39,         | 226.00 \$ | \$ 37,218.70                 | \$<br>80,850.00  | \$  | 37,218.70                  | 7/9/2018   |
| Totals | 81.56   | 254     | \$ 711,        | 272.00 \$ | 5 181,878.80                 | \$<br>905,958.00 | \$  | 181,878.80                 |            |
| 20%    |         |         | \$ 142,        | 254.40    |                              | \$<br>181,191.60 |     |                            |            |

\*Rate in effect at the time of approval FY 2015/2016 Fee Schedule

#### Benefited Land- Retreat at Cedar Crossing

|        | Iotal   |         |    |                              |    |                              |                              |     |                            |           |
|--------|---------|---------|----|------------------------------|----|------------------------------|------------------------------|-----|----------------------------|-----------|
| Plat   | Acreage | # Units | v  | Nater CRF Paid thru 10/20/21 | P  | Potential Water Acreage Fees | Sewer CRF Paid thru 10/20/21 | Pot | tential Sewer Acreage Fees | Date Paid |
|        |         |         |    |                              |    | \$2445/acre                  |                              |     | \$2445/acre                |           |
| Ph 1   | 7.394   | 24      | \$ | 37,443.00                    | \$ | 18,078.33                    | \$<br>77,175.00              | \$  | 18,078.33                  | At Permit |
| Ph 2   | 7.097   | 22      | \$ | 30,311.00                    | \$ | 17,352.17                    | 62,475.00,                   | \$  | 17,352.17                  | At Permit |
|        |         |         |    |                              | \$ | -                            |                              | \$  | -                          |           |
|        |         |         |    |                              | \$ | -                            |                              | \$  | -                          |           |
| Totals | 14.491  | 46      | \$ | 67,754.00                    | \$ | 35,430.50                    | \$<br>77,175.00              | \$  | 35,430.50                  |           |
| 20%    |         |         | \$ | 13,550.80                    |    |                              | \$<br>15,435.00              |     |                            |           |
|        |         |         |    |                              |    |                              |                              |     |                            |           |

#### **Benefited Land- Willow Hills**

|        | Total   |         |                              |    |                              |                              |    |                            |           |
|--------|---------|---------|------------------------------|----|------------------------------|------------------------------|----|----------------------------|-----------|
| Plat   | Acreage | # Units | Water CRF Paid thru 10/20/21 | F  | Potential Water Acreage Fees | Sewer CRF Paid thru 10/20/21 | Pc | tential Sewer Acreage Fees | Date Paid |
|        |         |         |                              |    | \$2445/acre                  |                              |    | \$2445/acre                |           |
| Ph 1   | 19.59   | 17      | \$<br>28,528.00              | \$ | 47,897.55                    | \$<br>58,800.00              | \$ | 47,897.55                  | At Permit |
| Ph 2   | 26.11   | 27      | \$<br>33,877.00              | \$ | 63,838.95                    | \$<br>69,825.00              | \$ | 63,838.95                  | At Permit |
|        |         |         |                              | \$ | -                            |                              | \$ | -                          |           |
|        |         |         |                              | \$ | -                            |                              | \$ | -                          |           |
| Totals | 45.7    | 44      | \$<br>62,405.00              | \$ | 111,736.50                   | \$<br>128,625.00             | \$ | 111,736.50                 |           |
| 20%    |         |         | \$<br>12,481.00              |    |                              | \$<br>25,725.00              |    |                            |           |

#### CREDITS TO DATE SUMMARY:

| DESCRIPTION   |          | WATER        | SEWER           | TOTAL              |
|---|----------|--------------|-----------------|--------------------|
| Deer Creek Maximum Potential Credit                             | \$       | 1,404,997.48 | \$ 4,154,962.77 | \$<br>5,559,960.25 |
| 20% CRFs  | \$       | 168,286.20   | \$ 222,351.60   | \$<br>390,637.80   |
| Potential Acreage Fees  | \$       | 329,045.80   | \$ 329,045.80   | \$<br>658,091.59   |
| Total Reimbursement Eligible as of 10/20/21                     | \$       | 329,045.80   | \$ 329,045.80   | \$<br>658,091.59   |
| Less 1st Reimbursement Payment on 11/13/18 (Ck# 232828)         | \$       | (134,921.69) | \$ (134,921.69) | \$<br>(269,843.38) |
|   |          |              |                 | \$<br>-            |
| Balance Due 10/20/21  | \$       | 194,124.11   | \$ 194,124.11   | \$<br>388,248.21   |
| BALANCE OF REMAINING POTENTIAL CREDITS AFTER LAST REIMBURSEMENT | \$       | 1,075,951.69 | \$ 3,825,916.98 | \$<br>4,901,868.66 |
| - Pag   | ge 122 - |              |                 |                    |



Town of Apex Budget Ordinance Amendment No. 10

BE IT ORDAINED, by the Council of the Town of Apex that the following Budget Amendment for the Fiscal Year 2021-2022 Budget Ordinance be adopted:

# WATER SEWER FUND

#### Section 1. Revenues:

| Transfer from Water Sewer HB 463 Capital Reserve | \$388,250 |
|--|-----------|
| Total Revenues                                   | \$388,250 |
| Section 2. Expenditures:                         |           |
| Water Treatment-Capital Outlay-Improvements      | \$194,125 |
| Sewer Treatment-Capital Outlay-Improvements      | \$194,125 |
| Total Expenditures                               | \$388,250 |

# WATER SEWER HB463 CAPITAL RESERVE FUND

#### Section 3.

|   | Appropriated Fund Balance                               | \$388,250 |  |  |  |
|---|---|-----------|--|--|--|
|   | Total Revenues  | \$388,250 |  |  |  |
| Section 4.  |   |           |  |  |  |
|   | Transfer to Water Sewer Fund                            | \$388,250 |  |  |  |
|   | Total Expenditures                                      | \$388,250 |  |  |  |
| <b>Section 5.</b> Within five (5) days after adoption, copies of this Amendment shall be filed with Finance Officer and Town Clerk. |   |           |  |  |  |
|   | Adopted this the 23 <sup>rd</sup> day of November, 2021 |           |  |  |  |

Attest:

Jacques K. Gilbert, Mayor

Donna B. Hosch, MMC, Town Clerk

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# Item Details

Presenter(s): Tesa Silver, Deputy Town Clerk

Department(s): Office of the Town Clerk

Requested Motion

Motion to approve Minutes of the October 26, 2021 Regular Council Meeting

Approval Recommended?

Yes

## Item Details

N/A

<u>Attachments</u>

• 10.26.21 Regular Meeting Minutes





#### VIRTUAL REGULAR TOWN COUNCIL MEETING

October 26, 2021 at 6:00 PM Council Chambers - Apex Town Hall, 73 Hunter Street

Town Council and Administration

Mayor: Jacques K. Gilbert | Mayor Pro Tem: Nicole L. Dozier Council Members: Brett D. Gantt; Audra M. Killingsworth; Cheryl F. Stallings; Terry Mahaffey Town Manager: Catherine Crosby | Assistant Town Managers: Shawn Purvis and Marty Stone Town Clerk: Donna B. Hosch, MMC | Town Attorney: Laurie L. Hohe

In attendance were Mayor Jacques K. Gilbert, Mayor Pro Tem Nicole L. Dozier, and Council Members Audra M. Killingworth, Brett D. Gantt, Terry Mahaffey, and Cheryl F. Stallings. Also in attendance were Town Manager Catherine Crosby, Assistant Town Managers Shawn Purvis and Marty Stone, Deputy Town Clerk Tesa Silver, and Town Attorney Laurie L. Hohe.

#### COMMENCEMENT

Mayor Gilbert called the meeting to order, roll called attendance, and led the pledge of allegiance.

#### PRESENTATIONS

PR1 Apex Town Council and Apex Public School Foundation Presentation by the Apex Public School Foundation

Council Member Mahaffey stated that the Town has partnered with the Apex Public School Foundation to present the Peak STAR (Staff Teacher Administration Recognition) Award. The award honors staff members for their contributions and impact on students and the education system.

Stephanie Mitchell, President of The Apex Public School Foundation, recognized the 1<sup>st</sup> honoree of the Peak STAR Award, Mr. Terrell Olive, Custodian at Apex Elementary School. Katie Caggia, Principal of Apex Elementary School shared comments received about Mr. Olive and praised Mr. Olive for always making everyone feel good, for his work ethic, and maintaining a safe and clean environment for the best student experience. Mr. Olive thanked the Apex Elementary School staff. Council

congratulated Mr. Olive and thanked him for his hard work in assisting with the process to keep children in school during these times.

PR2 Vance Holloman, Finance Director

Presentation of an Update on the Town's Customer Assistance Program. Staff provided Council with an update on the Town's Customer Assistance Program as of September 30, 2021. Staff stated that the program has a 90% approval rate, and that average amount received is approximately \$600 per applicant.

#### CONSENT AGENDA

- CN2 Marty Stone, Assistant Town Manager Encroachment agreement between the Town and property owner Edwards Pond, LLC to install a concrete driveway that will encroach 157 S.F. onto the Town's 20' Public Drainage Easement and authorize the Town Manager to execute the same.
- CN3 Marty Stone, Assistant Town Manager Encroachment agreement between the Town and property owner Lennar Carolinas, LLC to install a concrete driveway that will encroach 7 S.F. onto the Town's 39 S.F. Public Drainage Easement and authorize the Town Manager to execute the same.
- CN4 Jacques K. Gilbert, Mayor

Appoint Audra Killingsworth, Town Council Member, Tina Sherman, Town Planning Board Member, Philip J. Welch, Jr., Rhett Fussell, Valeria Cesanelli, Paul Kane, Seth Friedman, Jacob Rogers and Martha L. Rodgers to the Housing Advisory Board.

- CN5 Michael Deaton, Water Resources Director Set a Public Hearing concerning the proposed amendments to Article III of Chapter 12 to add a Stormwater Utility Ordinance for Tuesday, November 9, 2021 at 6:00 p.m.
- CN6 Colleen Merays, Downtown & Small Business Development Coordinator & Captain Ann Stephens

Town Sponsored Event request for the Town of Apex to host Apex Night Out on Saturday, November 6, 2021 at The Depot Parking Lot, Plaza and Seaboard St.

CN7 Donna B. Hosch, Town Clerk & Tesa Silver, Deputy Town Clerk
 Minutes of the October 6, 2021 Special Council Meeting and the October 12, 2021 Regular
 Council Meeting

- CN8 Michael Deaton, PE, Director Interlocal Agreement (ILA) with the Town of Cary to provide water service to a single family residence located at 5921 Farmpond Road.
- CN9 Taylor Wray, Cultural Arts Marketing and Events Specialist Reappoint Tom Colwell as Chair and Bethany Bryant as Vice-Chair on the Apex Public Art Committee.
- CN10 Mary Beth Manville, Human Resources Director

Organization and Workforce Study contract between the Town and Baker Tilly-US, LLC, authorizing the Town Manager to execute the same, and approve corresponding Budget Ordinance Amendment No. 8.

Council Member Stallings requested that Consent Agenda Item 1 be pulled for discussion to New Business 1.

Mayor Gilbert called for a motion to approve the Consent Agenda.

Council Member Killingsworth made the motion

to approve with the requested change;

Council Member Mahaffey seconded.

The motion carried by a 5-0 roll call vote

### **REGULAR MEETING AGENDA**

Mayor Gilbert called for a motion to approve the Regular Agenda. Council Member Gantt made the motion to approve; Mayor Pro Tem Dozier seconded. The motion carried by a 5-0 roll call vote.

#### PUBLIC FORUM

There were no Public Forum comments to be heard.

#### PUBLIC HEARINGS

There were no Public Hearings.

#### **OLD BUSINESS**

There were no Old Business items for consideration.

#### UNFINISHED BUSINESS

There were no Unfinished Business Items for consideration.

#### NEW BUSINESS

#### CN1 Marty Stone, Assistant Town Manager

Master Encroachment Agreement with Google Fiber North Carolina, LLC and authorize the Town Manager to execute the same.

Assistant Town Manager Stone explained that the questions posed by Council are standard business practices for Google. Assistant Town Manger Stone stated that Google will send a notification through IDT and the TRC reviews everything to ensure that the town's infrastructure is protected and safe. Staff is being proactive by being involved in the process ensuring utilities are protected. Council asked if Google would use AT&T's existing infrastructure and staff stated that if that occurred a discussion between the two private companies would occur with no town involvement. Council asked if this was the only area Google would be entering and staff stated that the Town is not currently aware of additional plans. Staff stated that the process and encroachment agreement are being utilized as a mechanism to be notified of upcoming projects.

Mayor Gilbert called for a motion. Council Member Gantt made the motion

to approve the encroachment agreement and authorize the Town Manager to execute the same; Council member Killingsworth seconded. The motion carried by a 5-0 roll call vote.

#### UPDATES BY TOWN MANAGER

TM1 Catherine Crosby, Town ManagerUpdates on Town operations by Town Manager Catherine Crosby

Town Manager Crosby shared her experiences observing staff at various department throughout the town, thanked staff for their involvement with her visits, and acknowledged the recent Peak Performers. She stated that the grand opening for the Senior Center would occur on Monday, the Depot reopening would occur tomorrow, and that a swearing in ceremony was held for Police Chief Armstrong.

#### CLOSED SESSION

CS1 Steve Adams, Real Estate & Utilities Possible motion to go into closed session pursuant to NCGS 143-318.11(a)(5) to discuss the town's negotiating position with respect to acquisition of real property.

> Mayor Gilbert called for a motion to go into Closed Session. Council Member Stallings made the motion; Council Member Gantt seconded. The motion carried by a 5-0 roll call vote.

> Mayor Gilbert called for a motion to return to Open Session. Council Member Killingsworth made the motion; Council Member Stallings seconded. The motion carried by a 5-0 roll call vote.

#### WORK SESSION

There was no Work Session.

### ADJOURNMENT

With no further business and with no objections from Council, Mayor Gilbert adjourned the meeting.

Tesa Silver, CMC, Deputy Town Clerk

ATTEST:

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Jacques K. Gilbert, Mayor

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23,2021

# Item Details

Presenter(s):Russell Dalton, Traffic Engineering ManagerDepartment(s):Public Works & Transportation

## Requested Motion

Motion to approve an Infrastructure Reimbursement Agreement with the Triad Math and Science Academy Company for installation of sidewalk and curb and gutter along Dropseed Drive for actual costs incurred not to exceed \$50,000.00, authorize Town manager to execute same and approve corresponding Budget Ordinance Amendment 11 and Capital Project Ordinance Amendment 2022-03.

## Approval Recommended?

Yes

## <u>Item Details</u>

The UDO requires installation of curb and gutter along both sides of the existing town-maintained section of Dropseed Drive along with installation of five-foot sidewalk on the east side to meet minimum street standards during construction of the proposed Triangle Math and Science campus. The proposed plan would provide curb and gutter to protect the roadway shoulder and complete a sidewalk gap for residents in Deer Creek as well as allow for pedestrian access to the school. The public street was originally built to serve as a required second point of vehicular access to residential development in the northeast corner of Deer Creek due to that phase exceeding 50 units, and was approved without curb and gutter and sidewalk through the future reserved commercial area of the Deer Creek PUD plan. Commercial development would have provided curb and gutter and sidewalk as part of a plan that may have also included realignment of the street. Since a school is now planned for that area of the Deer Creek PUD, improvement of the public street if required by Apex to be completed by the school is considered a financial responsibility for the municipality according to state statutes. Funding will be appropriated fund balance.

Attached to the Agreement are the Street Improvements (Exhibit A) and Cost of Construction (Exhibit B).

# <u>Attachments</u>

- Infrastructure Reimbursement Agreement
- Budget Ordinance Amendment 11
- Capital Project Ordinance Amendment 2022-03



#### STATE OF NORTH CAROLINA

#### INFRASTRUCTURE REIMBURSEMENT AGREEMENT

**COUNTY OF WAKE** 

THIS INFRASTRUCTURE REIMBURSEMENT AGREEMENT ("Agreement"), entered into as of this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 ("Effective Date"), by and between the TOWN OF APEX, a North Carolina municipal corporation (the "Town"), and Triad Math and Science Academy Company, a North Carolina nonprofit corporation (the "School") with its principal office located at 700 Creek Ridge Rd., Greensboro, NC 27406. The Town and School may be individually referred to as a "Party" and collectively referred to as the "Parties."

#### STATEMENT OF PURPOSE

WHEREAS, the School is a facility engaged in the educational instruction of children from 6<sup>th</sup> through 12<sup>th</sup> grade, focusing on science, technology, engineering, and math at which attendance satisfies the compulsory attendance law; and

WHEREAS, pursuant to N.C. Gen. Stat. § 160A-307.1, the Town is required to reimburse a school for municipal street improvements required by the Town that are physically connected to a driveway on the school site and are required for safe ingress and egress to the Town's municipal street system; and

WHEREAS, the School will be constructing certain right of way improvements in connection with the construction of the Triad Math and Science Academy to be located at 400 New Hill Rd. Apex, NC 27502 (the "Development Project"); and

WHEREAS, the Town has identified certain street improvements that will be required, consisting of approximately 1,900 linear feet of concrete curb and gutter and 525 square yards of 5 foot wide concrete sidewalk, and other associated facilities (collectively the "Street Improvements"), as shown on <u>Exhibit A</u>, attached and incorporated herein by reference; and

WHEREAS, the School has prepared plans and specifications suitable for construction, and is willing to obtain requisite encroachment agreements, rights of entry, and/or easements from any and all affected property owners to construct the Street Improvements; and

WHEREAS, the Town agrees that the Street Improvements are for a public purpose and that following construction of the Street Improvements and final acceptance by the Town, the Town shall be responsible for the maintenance of the Street Improvements; and

WHEREAS, the Parties desire to memorialize the terms of their agreement with regard to the design, construction and payment for the Street Improvements so that the work on the Development Project may proceed as planned.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements set forth herein, the Parties agree as follows:

#### ARTICLE I PROJECT SCOPE AND FINANCING

1 - Page 133 - 1.1. <u>Recitals.</u> The recitals to this Agreement are incorporated into this Agreement.

1.2. <u>Street Improvements</u>. The scope of work for the Street Improvements is as set out in <u>Exhibit A</u> (hereafter the "Scope of Work" or "Work") attached and incorporated herein by reference. The Street Improvements include the installation of sidewalk and curb and gutter.

1.3. <u>Town Reimbursement</u>. In accordance with <u>Exhibit B</u>, "Engineer's Opinion of Probable Cost", dated August 30, 2021, and prepared by Kimley-Horn & Associates, Inc., the estimated actual cost of the Street Improvements including services such as labor, supervision, management, materials, engineering/design costs, permitting, rights-of-way and easement acquisition, management and construction of the Street Improvements and the amount to be reimbursed by the Town to the School for actual costs incurred is an amount not to exceed \$50,000.00. Such actual cost amounts have been arrived at and approved by the Parties. The Town is not a party to any proposed contract entered into between the School and its contractor(s) for the work necessary to complete the Street Improvements. The School shall consult with the Town regarding the Street Improvements. Reimbursement of all costs associated with the Town's required Street Improvements shall be assessed for value consistent with the Town's transportation improvement projects of the same type and size. In order to receive reimbursement, School shall comply with all of the following:

- (a) The School shall be open for the general or specialized instruction (focusing on science, technology, engineering, and math), administration, or student services and support of children in any combination of grades, from the 6th through the 12th grade;
- (b) The School shall provide paid itemized invoices from the contractor of the Work completed for which the School is requesting reimbursement;
- (c) Reimbursement requests that exceed 10 percent (10%) of the estimated costs of the Street Improvements as provided in <u>Exhibit B</u> shall first require written justification from the School for the increased cost before being eligible for reimbursement;
- (d) The Town shall only provide reimbursement for those improvements required by the Town located in a Town-maintained right of way. The School may install improvements that exceed those required by the Town. However, the School shall be responsible for the costs of those additional improvements. Nothing herein requires the School to agree to make any improvements beyond those that are required by the Town.
- (e) The following costs are not reimbursable:
  - (i) Improvements that exceed the Town's requirements;
  - (ii) Any connection that is not on the Town's right-of-way but instead on the School's property;
  - (iii) Any on-campus transportation improvements required to manage traffic flow, parking, and routing within the property's limits of the school drop-off and pick-up queuing, student and teacher parking, and loading dock expansions or relocations;
  - (iv) New utilities required for the selected school site that are not directly associated with and impacting its access points to the Town's street system. The school shall coordinate with the Town prior to the placement of any utilities in the Town's right-of-way. If the school chooses to place a new utility at the school site that must be moved for transportation improvements, the Town shall not reimburse for the movement of those utilities. The

Town shall only provide reimbursements for existing utilities that require relocation for the Street Improvements.

- (v) Any improvements to the Town's street system that are part of a mixed-use development site that also include a school where such improvements would be required if a school were not part of the development. The Town shall first analyze the site without considering the school facilities and then analyze the site with the school facilities included. Any improvements that are not necessitated by traffic from the school facilities shall not be reimbursable.
- (vi) Improvements made to the Town's street system for developments planned for purposes other than a school. Any additional improvement to the Town's street system required by the conversion of property to a school and in accordance with N.C. Gen. Stat. § 160A-307.1 shall be eligible; however, an additional school study may be required if the Town has previously been approached and analyzed the site according to a non-school or noneducational land use.

#### ARTICLE II SCHOOL RIGHTS AND RESPONSIBILITIES

2.1. <u>School Liability</u>. The Parties understand and agree that the School, its successors and permitted assigns, is a nonprofit corporation contracting with the Town and is referred to as the School. To the extent that more than one entity executes this Agreement as the School(s), the liability of each such entity to perform all obligations hereunder shall be deemed to be joint and several, and all notices, payments and agreements given or made by, with or to any of such entities shall be deemed to have been given or made by, with or to all of them.

2.2. Design and Engineering Services. The Parties agree that based on the fact that the public street runs through the intended construction site and any Street Improvements are part of the overall design contemplated by the School's site plan, there are no additional professional services and engineering services necessary to plan, design, or permit the Street Improvements or that are otherwise attributable to the Street Improvements and therefore will not be reimbursable as part of this Agreement. The School's engineer has prepared plans and construction specifications necessary for the site plan that also included pricing for the construction of the Street Improvements as identified in Exhibit B.

2.3. <u>Applicable Design Standards for Street Improvements</u>. The School warrants that in addition to the standards set out in Section 2.2, the plans for the Street Improvements prepared for the site plan are in accordance with applicable design standards that are contained in local, state, and federal standards, specifications, requirements and laws including but not limited to: Town of Apex Standard Specifications and Standard Details; North Carolina Department of Transportation ("NCDOT") 2018 Standard Specifications for Roads and Structures; NCDOT 2018 Roadway Standard Drawings; and US DOT Manual on Uniform Traffic Control Devices, including any NC Supplement. For the purposes of this Agreement the following modifications are hereby made to the NCDOT Standard Specifications for Roads and Structures:

"Engineer" or "Resident Engineer" as referenced in the NCDOT Standard Specifications shall be defined as the Town Engineer, or their duly authorized representative(s);

"Contractor" as referenced in the NCDOT Standard Specifications shall be defined as the School, or its duly authorized representative;



"State" or "Department" as referenced in the NCDOT Standard Specifications shall be defined as the Town of Apex.

2.4. <u>Easements and Right-of-Way</u>. Prior to commencement of any construction, the School shall acquire, dedicate and/or donate or cause to be acquired, dedicated and/or donated to the Town all rights-of-way and easements, both temporary and permanent, as agreed to by the Parties and required to construct the Street Improvements and to perform future maintenance. The School shall be responsible for recording the requisite easements with the Register of Deeds of Wake County, or filing record plat drawings to show dedicated rights-of-way and/or easements, and provide the Town with written confirmation of rights-of-way and/or easements obtained from each property owner who will be affected by the Work associated with the Street Improvements.

2.5. <u>Rights of Access</u>. The Parties understand and agree that driveway locations and dimensions <u>not shown or included</u> in the Street Improvements and exhibits to this Agreement are subject to approval by NCDOT. The School agrees that issuance of permits for the School's driveways will be in accordance with and administered through the applicable approval process. The School further agrees that it is responsible for all design costs and work associated with the permitting process and all costs associated with the construction of the School's driveways in order to connect to the Street Improvements.

2.6. <u>Ownership and Use of the School's Work Product</u>. Upon termination of this Agreement or upon acceptance by the Town of the Street Improvements as provided herein, School shall take all necessary measures and at the request of the Town shall provide to the Town, any portion of the construction plans which directly relate and pertain to the Street Improvements and make available all associated documents, reports, specifications, designs, developments, computations, permits and other materials prepared, obtained or delivered by the engineer (collectively the "Deliverables") as necessary and suitable for public bidding in order to allow the Town to construct the Street Improvements in lieu of the School; and in such event the Town shall waive and release the School for any liability or loss related to all such Deliverables.

In the event of termination or assignment under this Agreement and upon receipt of written notice from the Town, the School further agrees to execute and deliver such assignments and other documents as the Town may later require to perfect, maintain, and enforce the Town's rights as owner of the portion of the plans which include the Street Improvements within thirty (30) days of such notice from the Town.

2.7. <u>Schedule</u>. The School agrees to prosecute or cause its contractor(s) to prosecute the Work associated with the Street Improvements diligently and without material interruption to completion in a good and workmanlike manner and to cause the Street Improvements to be substantially completed on or prior to December 31, 2023 (the "Work Completion Date"), subject to force majeure events described in <u>Section 4.11</u> below. The School agrees to notify the Town if the scheduled completion is or will be delayed.

2.8. <u>Administration</u>. The School shall provide (a) contract administration and (b) routine engineering inspection and payment verification services with respect to the design and construction elements of the Street Improvements in the same manner as it will provide such services in connection with the design and construction elements of the Development Project.



2.9. <u>School Project Manager</u>. The School shall identify one or more of its employees to serve as the project manager (the "School Project Manager") to (i) act as the School's representative, (ii) coordinate the Street Improvements, and (iii) facilitate communication with the Town and others concerning the Street Improvements. To the extent the School designates more than one employee to serve as the School's Project Manager, the names and addresses of each School Project Manager shall be provided to the Town prior to the commencement of construction of the Street Improvements.

2.10. <u>Payment Responsibilities for Design and Construction Services</u>. The Parties understand and agree that the Town is not a party to any contract entered into between the School and any design consultant(s) or sub-consultant(s) for the work necessary to complete the design or any contractors or subcontractors for construction of the Street Improvements. Except as otherwise provided herein and subject to the obligation of the Town to reimburse for costs of the Street Improvements in accordance with this Agreement, the School shall be responsible for making all payments to any and all consultants and sub-consultants for design services and any contractors and subcontractors for construction of the Street Improvements.

2.11. <u>Warranties</u>. The School shall cause the contract(s) with the contractor(s) to warrant that the Work associated with the Street Improvements be undertaken by such contractor(s) in accordance with the Approved Plans (as defined in this Agreement), and any modifications thereto as provided for in this Agreement, for the period of one year from the date of acceptance of the Street Improvements by the Town (the "Warranty Period"). The Town shall be named as a beneficiary on any and all such warranties obtained by the School affecting the Street Improvements. During the Warranty Period, the School shall cause the contractor(s) to repair, replace or remedy all defects in materials, equipment or workmanship and replace any property damaged as a result thereof, upon receipt of written notice from either the School or the Town of the discovery of any defects during that period.

2.12. <u>Utility Relocation</u>. The Town shall only provide reimbursements for relocation of existing water mains and other existing public and private utilities required by the Street Improvements as provided in <u>Section 1.2</u> and as identified on Exhibit B. The School shall be responsible for any and all costs that may be incurred for all other relocation of water mains and other public and private utilities. The Town shall not be responsible for any delay costs associated with any third-party utility installations or relocations.

2.13. <u>Insurance</u>. The School shall purchase and maintain the following insurance during the life of this Agreement with a company authorized to do business in the State of North Carolina:

- <u>Automobile Liability Insurance</u>: Bodily injury and property damage liability covering all owned, non-owned and hired automobiles for limits of not less than \$1,000,000 bodily injury each person, each accident and \$1,000,000 property damage, or \$1,000,000 combined single limit each occurrence/aggregate.
- <u>Comprehensive General Liability</u>: Bodily injury and property damage liability as shall protect the School and any subcontractor performing Work under this Agreement from claims of bodily injury or property damage which arise from operation of this Agreement whether such operations are performed by the School, any subcontractor or any person directly or indirectly employed by either. The amounts of such insurance shall not be less than \$1,000,000 bodily injury each occurrence/aggregate and \$1,000,000 property damage each occurrence/aggregate or \$1,000,000 bodily injury and property damage combined single limits each occurrence/aggregate. This insurance shall include coverage for

products/completed operation, personal injury and contractual liability assumed under the indemnity provision of this Agreement.

• <u>Worker's Compensation</u>: In conformance with State law, with Employers' Liability limits of at least \$100,000 per accident limit, \$300,000 disease per policy limit, \$1,000,000 disease each employee limit.

The Town shall be exempt from, and in no way liable for, any sums of money that may represent a deductible in any insurance policy. The payment of such deductible shall be the sole responsibility of the School and/or subcontractor providing such insurance.

The Town shall be named as an additional insured under the Comprehensive General Liability and Automobile Liability Insurance policies required by this Agreement. At the time of execution of the Agreement, certificates of all required insurance shall be furnished to the Town and shall contain the provision that the Town will be given thirty (30) days written notice of any intent to amend or terminate by either the insured or the insuring company.

The School is advised that if any part of the Work under this Agreement is sublet, the subcontractor(s) shall carry insurance as required above. However, this will in no way relieve the School from providing full insurance coverage on all phases of the Work as required above, including any that is sublet.

#### ARTICLE III TOWN RIGHTS AND RESPONSIBILITIES

3.1. <u>Review of Design Services</u>. The Town shall have the right to review and approve the School's design plans that include the Street Improvements, including conceptual design plans, preliminary design plans, right-of-way plans, final design plans, and shop drawings (collectively, the "Approved Plans"). The Town shall have a maximum of two (2) weeks to coordinate the review and comments from Town staff for each submittal, unless the Parties agree to modify the time period. Staff review will be performed by representatives of each Town Department that is responsible for design and construction of material aspects of the Street Improvements. Work shall not begin until the Town has provided approval, such approval not to be unreasonably withheld or delayed by the Town.

3.2. <u>Town Project Manager</u>. The Town shall identify one or more of its employees to serve as the project manager (the "Town Project Manager") to (a) act as the Town's representative; (b) make periodic inspections on behalf of the Town to determine compliance with the Approved Plans; (c) serve as liaison between the Town and the School; and (d) approve requests from the School for payment from the Town. To the extent the Town designates more than one employee to serve as the Town's Project Manager, the names and addresses of each Town Project Manager shall be provided to the School prior to the commencement of construction of the Street Improvements. Notwithstanding any such designation, the Town Project Manager shall bear primary responsibility for coordination of the Town staff reviews in an effort to promote efficient interaction with the School and the School's contractor(s).

3.3. <u>Town's Construction Inspection</u>. The Town shall have a right to access and to make regular and periodic inspections of the Street Improvements as construction progresses to verify that Work is performed in accordance with the Approved Plans, and School shall not interfere with such access or inspection by the Town or its designated representative(s). If the Town determines that the Street Improvements have not been completed in accordance with the Approved Plans, promptly upon



completion of the applicable inspection, the Town shall provide the School with written notice of such deficiencies and defects; in such event, the School shall then correct or cause to be corrected the deficiencies and defects within a reasonable period of time for further inspection by the Town, unless the School contests the Town's notice of deficiencies and defects in which event the Parties shall work in good faith to promptly resolve such contest.

Approval and acceptance of the Work pursuant to this Section shall not constitute acceptance of public rights-of-way or water mains for maintenance by either the Town or any of its departments.

The School shall be responsible for all testing required for the Street Improvements under this Agreement and shall follow all applicable standards and protocols for materials and testing. The School shall provide the Town with copies of all reports generated from such testing. In the event said testing indicates or identifies areas of noncompliance, School agrees to make the changes necessary, including repair or replacement of defective materials and/or Work, at no cost to the Town until construction testing indicates compliance with applicable standards.

3.4. <u>Quality of Work and Inspections</u>. All trades shall be performed by skilled craftsmen with appropriate licenses. The School shall be responsible for and shall cause its contractor(s) and subcontractor(s) to include this provision in its contracts ensuring that all materials, equipment, and workmanship incorporated into the Work are of the specified quality and fully conform to all requirements of this Agreement. The School shall carry out a quality control program for this purpose. Prior to commencement of any construction, the School shall provide a written copy of its quality control / quality assurance plan to the Town.

All Work (which term includes but is not restricted to materials, and workmanship, of components) shall be subject to inspection and testing by the Town at all reasonable times and at all reasonable places prior to acceptance, but the Town shall have no obligation to make any such inspection or testing. Any such inspection or testing is for the sole benefit of the Town and shall not relieve the School of the responsibility of providing quality control measures to ensure that the Work strictly complies with the requirements of this Agreement. Except to the extent specified by the Town or as otherwise set forth in this Agreement, no inspection or testing by the Town shall be construed as constituting or implying acceptance. Inspection or testing shall not relieve the School of responsibility for damage to or loss of the material prior to acceptance, or in any way affect the continuing rights of the Town after acceptance of the completed Work.

Any condition or situation deemed by the Town to be unsatisfactory pursuant to the Design Standards and any other express provisions of this Agreement, including <u>Section 2.3</u>, shall be remedied by the School as soon as reasonably possible, but not later than fifteen (15) business days after receipt of written notice from the Town, excluding any emergency or public safety conditions in which event the Town reserves all rights to make all necessary repairs. The School shall, without charge, replace any material or correct any Work found by the Town to not conform to the requirements of this Agreement, unless the Town consents in writing to accept such material or workmanship or unless the School contests the Town's determination that the Work does not conform to the requirements of this Agreement in which event the Parties shall work in good faith to promptly resolve such contest. Subject to the foregoing, the School shall promptly remove rejected material from the premises.

Subject to the foregoing, if the School does not promptly replace rejected material or correct rejected Work, the Town may:

(a) By contract or otherwise, replace such material or correct such workmanship, or remove unauthorized work, and charge the cost thereof to the School, or



(b) Terminate the School's right to proceed in accordance with this Agreement but subject to force majeure events and the notice and cure rights of <u>Section 4.3</u>.

#### 3.5. <u>Construction Reimbursement/Time and Manner of Town Reimbursement.</u>

3.5.1. <u>Final Inspection.</u> When the Work has been completed, the Town will make all final inspections and tests it deems appropriate for the purpose of ascertaining that the Work has been completed in accordance with the Approved Plans and requirements of this Agreement. If the Town determines that the Street Improvements have not been completed in accordance with the Approved Plans or this Agreement, the Town shall provide the School with written notice of such deficiencies and defects; in such event, the School shall then correct or cause to be corrected the deficiencies and defects within a reasonable period of time for further inspection by the Town, unless the School contests the Town's notice of deficiencies and defects in which event the Parties shall work in good faith to promptly resolve such contest.

When the Town has determined that all deficiencies have been corrected or any contest regarding such deficiencies has been resolved and that the Work has been completed in all respects in accordance with this Agreement, the Town shall accept the Work and shall thereafter be responsible for maintenance and repair of the Street Improvements (subject to the warranties set forth in Section 2.11). Thereafter no further performance of the Work shall be required, except as regards to latent defects, fraud, or such gross mistakes as may amount to fraud, or as regards the Town's rights under any warranty or guaranty under this Agreement. When the Town takes possession of the Work, it shall provide prompt notice of the same to School, and the School will be relieved of the duty of maintaining and protecting the Work, and of the risk of loss thereof or damage thereto, except to the extent of its duties and obligations described in this Section.

3.5.2. <u>Total Town Reimbursement</u>. Upon the School's satisfactory completion of the Street Improvements and the Town's acceptance of the same, the Town shall reimburse the School an amount not to exceed \$50,000.00 (Total Town Reimbursement) for the actual costs to construct the Street Improvements. The Total Town Reimbursement amount, as itemized and set forth in <u>Exhibit B</u> attached hereto, includes all labor, supervision, management, materials, and engineering/design costs incurred by School. In the event the actual costs to construct the Street Improvements exceed this amount, School agrees it will be solely responsible for those additional costs and shall have no further recourse against the Town for compensation or contribution. The Town is not a party to any proposed contract entered into between School and its contractor(s) for the work necessary to complete the Street Improvements.

Upon the Town's acceptance of the Street Improvements, the School shall invoice the Town for the actual expenses incurred for the construction of the Street Improvements. The Town agrees to make the payment described above to the School within ninety (90) days of receipt of a complete and accurate pay request based on the agreed lump sum and unit prices for the <u>actual</u> quantities used in the Work. The Town's payment is further conditioned upon the Street Improvements being completed and accepted on or before December 31, 2023.

3.6. <u>Warranty of Materials and Workmanship</u>. In accordance with the terms of this Agreement, specifically including <u>Section 2.11</u>, the warranties of the School's contractor(s) and

subcontractor(s) shall collectively cover all Work and as to each applicable portion of the Work associated with the Street Improvements, shall comply with the provisions of <u>Section 2.11</u> for a period of one (1) year from the date of final acceptance by the Town. All materials and equipment provided shall be listed and labeled for the purpose intended and must be in good working order. All Work shall have a one (1) year warranty from the date of final acceptance of the final Work against any latent defects, design, materials, workmanship and installation.

3.7. <u>Changes in Design or Construction</u>. Changes in the scope of the Street Improvements may be made by mutual written agreement of the Town and the School.

3.8. <u>Town Not Liable for Delays</u>. The Town shall not be liable to the School, its agents or representatives, or any consultants, sub-consultants, contractors or subcontractors, for or on account of any stoppages or delay in the performance of any obligations of the Town or any other third party hereunder, or other legal or equitable proceedings or on account of any other delay for any cause beyond the Town's reasonable control. Notwithstanding this, neither party shall be liable to the other under any circumstances for lost profits or any other consequential, special or indirect damages.

#### ARTICLE IV MISCELLANEOUS

4.1. <u>Term and Completion</u>. This Agreement shall commence upon the effective date and shall continue in full force and effect until the obligations contained herein have been completed unless sooner terminated or extended in accordance with the terms in the Agreement.

4.2. <u>Assignment</u>. This Agreement shall not be assignable without the consent of the Town. Any assignment attempted without the written consent of the Town shall be void.

4.3. <u>Remedies for Breach of the Agreement</u>. In the event of the breach of any term, provision or condition of this Agreement by any Party hereto, subject to the notice and cure rights and the provisions of <u>Section 4.3.5</u> below, the non-breaching Party shall be entitled, in addition to the rights and remedies described below, to such rights and remedies as shall be available at law and in equity, excluding the remedy of specific performance, including termination of this Agreement upon written notice to the other Party. Unless both Parties agree by mutual consent to a different time period, prior to the exercise of such rights and remedies, the defaulting Party shall be entitled to receive from the other Party written notice of such breach, and (i) the defaulting Party shall have a period of ten (10) business days to cure such breach not related to payment of money unless such non-monetary default by its nature cannot reasonably be cured within such thirty (30) day period in which case the defaulting Party shall have a reasonable amount of time, not to exceed ninety (90) days, to cure such non-monetary default.

4.4. <u>Termination</u>.

4.4.1. <u>Termination for Convenience</u>. The Town may terminate Work under this Agreement, in whole or in part, at any time without cause by giving written notice to the School. The Town shall pay the School all properly incurred actual costs for Work properly completed by the School and accepted by the Town as of the date of termination.

4.4.2. <u>Termination for Default</u>. Without limiting any other termination rights set forth in this Agreement, either party may terminate this Agreement by written notice to the other for default if the other party fails to cure a material breach within the time period for cure of such breach specified in Section 4.3. The Town may terminate this Contract for default without a cure period if the School:

- (a) Fails to obtain, maintain, or provide proof of the insurance policies and endorsements as required by this Agreement; or
- (b) Ceases or fails to do business as a school, makes an assignment for the benefit of creditors, admits in writing its inability to pay debts as they become due, files a petition in bankruptcy or has an involuntary bankruptcy petition filed against it (except in connection with a reorganization under which the School's function is continued and performance of all its obligations under this Agreement shall continue), or if a receiver, trustee or liquidator is appointed for it or any substantial part of the School's assets or properties; or
- (c) Acts or fails to act in a way that creates a risk to safety or is likely to cause the Town to incur property damage, fines, or penalties; or
- (d) Ceases to operate as a facility engaged in the educational instruction of children in any grade or combination of grades from 6th through the 12th grade at which attendance satisfies the compulsory attendance law.

4.4.3. <u>Town Right to Cover</u>. If, subject to force majeure as further defined in this Agreement and the written notice and cure rights described in <u>Section 4.3</u> above, (i) the School fails to meet the completion date or resolution time set forth in this Agreement (including the Exhibits), the Town may take any of the following actions with or without terminating this Agreement, and in addition to and without limiting any other remedies it may have:

- (a) Employ such means as it may deem advisable and appropriate to perform itself or obtain services from a third party to perform the Work until the matter is resolved and the School is again able to resume performance under this Agreement; and
- (b) Deduct any and all expenses incurred by the Town in obtaining or performing the Work from any money then due or to become due to the School.

4.4.4. <u>Town Right to Withhold Payment</u>. If the School breaches any provision of this Agreement beyond the passage of the notice and cure periods described above and subject to force majeure events, as defined hereafter, upon delivery of the Town's written notice of such breach to the School, the Town shall have a right to withhold all payments due to the School until such breach has been fully cured or a dispute over such breach has been resolved.

4.4.5. <u>Authority to Terminate</u>. Authority to terminate this Agreement on behalf of the Town rests with the Town Manager or designee.

4.4.6. <u>Remedies Cumulative.</u> Upon breach of this Agreement, each party may seek all legal and equitable remedies to which it may be entitled. The remedies set forth

herein shall be deemed cumulative and not exclusive and may be exercised successively or concurrently, in addition to any other available remedy.

4.5. <u>Notice</u>. Whenever written notice is required under the terms of this Agreement, all notices, requests for payment, requests to modify the Street Improvements, and any other questions concerning this Agreement should be addressed as follows:

If to the Town: Town of Apex Attn: Russell Dalton PO Box 250 Apex, NC 27502 russell.dalton@apexnc.org 919-249-3358

If to the School:

TMSA Central Office Attn: Ben Karaduman 104 Towerview Court Cary, NC 27513 EMAIL: bkaraduman@tmsapcs.org PHONE: 919-650-2270

Notice shall be effective upon the date of receipt by the intended recipient, provided that any notice that is sent by telefax or electronic mail shall also be simultaneously sent by mail deposited with the U.S. Postal Service or by overnight courier. Each party may change its address for notification purposes by giving the other party written notice of the new address and the date upon which it shall become effective.

4.6. <u>Indemnification</u>. To the fullest extent permitted by law, the School shall indemnify, defend and hold harmless the Town and its agents and employees from and against all claims, damages, losses, expenses, including but not limited to attorney's fees, arising out of or resulting from the School's or any of the School's contractor(s) or subcontractor(s) work in connection with the Street Improvements, provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible or intangible property including the loss of use resulting therefrom, and (2) is caused in whole or in part by any negligent act or omission of the School, any of the School's contractor(s), anyone directly or indirectly employed by any of them or any one for whose acts any of them may be liable.

This Section shall remain in force despite termination of this Agreement (whether by expiration of the term or otherwise).

4.7. <u>Americans with Disabilities Act</u>. In constructing the Street Improvements the School agrees to comply with all applicable requirements of the Americans with Disabilities Act of 1990 (ADA), as amended, 42 USC §§ 12101 *et seq.*; Section 504 of the Rehabilitation Act of 1973, as amended, 29 USC § 794; and the following regulations and any amendments thereto:

(a) Department of Justice (DOJ) regulations, "Nondiscrimination on the Basis of Disability in State and Local Government Services," 28 CFR Part 35;

- (b) General Services Administration regulations, "Accommodations for the Physically Handicapped," 41 CFR Subpart 101-19;
- (c) Equal Employment Opportunity Commission, "Regulations to Implement the Equal Employment Provisions of the Americans with Disabilities Act," 29 CFR Part 1630;

In addition to constructing the Street Improvements in compliance with the above requirements, the School shall perform all construction activities in such a manner that ensures ADA compliance throughout the construction phase. The School shall employ Best Practices to maintain accessibility for all temporary elements including, curb ramps, sidewalks, signage, etc.

Failure of the School to comply with these requirements shall constitute a material breach of this Agreement and shall be grounds for termination of this Agreement by the Town as set forth in <u>Section 4.4</u>, above.

The School agrees to include the above requirements in each subcontract, modified only if necessary, to identify the affected parties.

4.8. <u>Compliance with Laws</u>. The School shall comply with all applicable federal, state, and local laws and regulations and shall obtain all applicable permits and licenses in connection with its obligations under this Agreement.

4.9. <u>No Third-Party Rights</u>. This Agreement is entered into by and between the parties hereto for their exclusive benefit. The parties do not intend to create or establish by this Agreement any third-party beneficiary status or rights, and no such third-party shall be entitled to enforce any right of obligation or enjoy any benefit created or established by this Agreement.

4.10. <u>Binding Effect</u>. This Agreement shall be binding upon, inure to the benefit of and be enforceable by the Parties hereto and their respective successors and assigns.

4.11. <u>Applicable Law</u>. This Agreement shall be enforced, interpreted and construed by and under the laws of the State of North Carolina.

4.12. <u>Entire Agreement</u>. This Agreement is the entire agreement between the Parties with respect to its subject matter and there are no other representations, understandings or agreements between the Parties relative to such subject matter. This Agreement supersedes all prior agreements, negotiations, representations and proposals ("Prior Agreements"), written or oral.

4.13. <u>Amendment</u>. No amendment or modification to this Agreement shall be valid unless in writing and signed by all Parties to this Agreement.

4.14. <u>Severability</u>. The invalidity of one or more of the phrases, sentences, clauses or sections contained in this Agreement shall not affect the validity of the remaining portion of the Agreement so long as the material purposes of the Agreement can be determined and effectuated. If any provision of this Agreement is held to be unenforceable, then both parties shall be relieved of all obligations arising under such provision, but only to the extent that such provision is unenforceable, and this Agreement shall be deemed amended by modifying such provision to the extent necessary to make it enforceable while preserving its intent.



4.15. Jurisdiction and Venue. Any and all legal actions or proceedings relating to this Agreement shall be brought in a state or federal court sitting in Wake County, North Carolina. By the execution of this Agreement, the parties submit to the jurisdiction of said courts and hereby irrevocably waive any and all objections that they may have with respect to venue in any court sitting in Wake County, North Carolina. This Section shall not apply to subsequent actions to enforce a judgment entered in actions heard pursuant to this Section.

#### ARTICLE V REQUIRED TOWN AGREEMENT TERMS

5.1. <u>Non-Discrimination Policy</u>. Pursuant to Section 3-2 of the Town of Apex Code of Ordinances, School hereby warrants and agrees that School will not discriminate against a protected class in employment, subcontracting practices, or the solicitation or hiring of vendors, suppliers, or commercial customers in connection with this Agreement. For the purposes of this Agreement "protected class" includes age, race, religious belief or non-belief, ethnicity, color, national origin, creed, sex, sexual orientation, gender identity, marital status, natural hair style, genetic information, pregnancy, familial status, disability, veteran or military status, or disabled veteran status.

5.2. <u>E-Verify</u>. The School shall comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes and shall require each of the subcontractors to do so as well.

5.3. <u>NC Prohibition on Contracts with Companies that Invest in Iran or Boycott Israel</u>. The School certifies that: (i) it is not identified on the Final Divestment List or any other list of prohibited investments created by the NC State Treasurer pursuant to N.C.G.S. §147-86.58 (collectively, the "Treasurer's IDA List"); (ii) it has not been designated by the NC State Treasurer pursuant to N.C.G.S. §147-86.81 as a company engaged in the boycott of Israel (such designation being referred to as the "Treasurer's IB List"); and (iii) it will not take any action causing it to appear on the Treasurer's IDA List or the Treasurer's IB List during the term of this Contract. In signing this Agreement, the School further agrees, as an independent obligation, separate and apart from this Agreement, to reimburse the Town for any and all damages, costs and attorneys' fees incurred by the Town in connection with any claim that this Agreement or any part thereof is void due to School appearing on the Treasurer's IDA List or the Treasurer's IB List at any time before or during the term of this Agreement.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the contracting parties, by their authorized agents, affix their signatures and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

| Triad Math and Science Academy Company |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| Ву:                                    |  |  |  |  |  |  |
| Signature                              |  |  |  |  |  |  |
| Ben Karaduman                          |  |  |  |  |  |  |
| Print Name                             |  |  |  |  |  |  |
| Superintendant                         |  |  |  |  |  |  |
| Title                                  |  |  |  |  |  |  |
| 11/8/2021                              |  |  |  |  |  |  |
| Date                                   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Town of Apex                           |  |  |  |  |  |  |

Catherine Crosby, Town Manager

Attest:

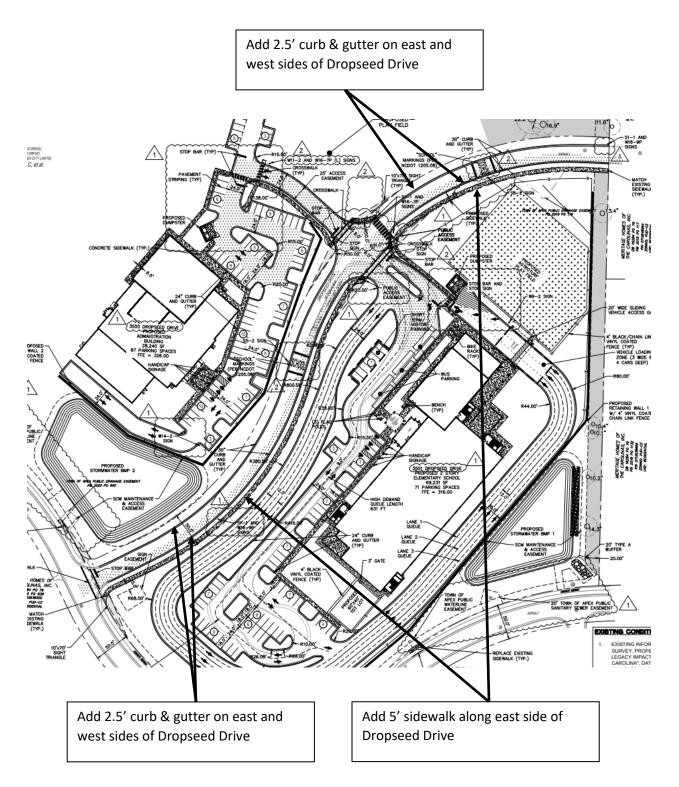
Donna Hosch, Town Clerk

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

Vance Holloman, Finance Director

### Exhibit A

### Street Improvements



### Cost of Construction

#### **KIMLEY-HORN & ASSOCIATES, INC.**

421 Fayetteville Street, Suite 600 Raleigh, North Carolina 27601 TEL: (919) 677-2000 FAX: (919) 677-2050

### ENGINEER'S OPINION OF PROBABLE COST

PROJECT: TMSA - Dropseed Drive PREPARED BY: Katie Judd CHECKED BY: Chris Bostic JOB NUMBER: 013804000 DATE: 8/30/2021 DATE: 8/30/2021

| ITEM | DESCRIPTION              | QUANTITY | UNIT | UNIT BID | TOTAL       |
|------|--------------------------|----------|------|----------|-------------|
|      |                          | Estimate |      | Estimate | Estimate    |
| 1    | Concrete Curb and Gutter | 1900     | LF   | \$14.00  | \$26,600.00 |
| 2    | 5' Concrete Sidewalk     | 525      | SY   | \$45.00  | \$23,625.00 |
|      |                          |          |      | TOTAL    | \$50,000    |

Notes:

1. Cost opinion is based on the Minor Site Plan for TMSA dated August 13, 2021.

2. Cost opinion does not include costs for unsuitable soils or general conditions.

The Engineer has no control over the cost of labor, materials, or equipment, or over the Contractor's methods of determining prices or over competitive bidding or market conditions. Opinions of probable costs, as provided here, are made on the basis of the Engineer's experience and qualifications and represent the Engineer's judgement as a design professional familiar with the construction industry The Engineer cannot and does not guarantee that proposals, bids, or actual construction costs will not vary from opinions of probable cost prepared for the Owner.





### Town of Apex Budget Ordinance Amendment No. 11

BE IT ORDAINED, by the Council of the Town of Apex that the following Budget Amendment for the Fiscal Year 2021-2022 Budget Ordinance be adopted:

### **GENERAL FUND**

### Section 1. Revenues:

Section

| Appropriated Fund Balance                            | \$50,000 |
|--|----------|
| Total Revenues                                       | \$50,000 |
| 2. Expenditures:                                     |          |
| Transfer to Street Improvements Capital Project Fund | \$50,000 |
| Total Expenditures                                   |          |

**Section 5.** Within five (5) days after adoption, copies of this Amendment shall be filed with the Finance Officer and Town Clerk.

Adopted this the 23<sup>rd</sup> day of November, 2021

Attest:

Jacques K. Gilbert, Mayor

Donna B. Hosch, MMC, Town Clerk



### 63 - Street Improvements Capital Project Fund

BE IT ORDAINED, by the Council of the Town of Apex that the Capital Project Ordinance previously entitled "Street Improvements Capital Project Fund" be amended as follows:

### Section 1. The revenues anticipated for the projects are:

| Transfer from General Fund                   | 50,000   |
|--|----------|
| Total Revenues                               | \$50,000 |
| Section 2. The expenditures anticipated are: |          |

| School Infrastructure Improvement Reimbursements | 50,000   |
|--|----------|
| Total Expenditures                               | \$50,000 |

**Section 3.** Within five (5) days after adoption, copies of this Amendment shall be filed with the Finance Officer and Town Clerk.

Adopted this the 23rd day of Novemeber, 2021.

Attest:

Jacques K. Gilbert, Mayor

Donna B. Hosch, Town Clerk

### |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:CONSENT AGENDAMeeting Date:November 23, 2021

1873

### <u>Item Details</u>

Presenter(s): Catherine Crosby, Jason Armstrong, Laurie Hohe Department(s): Administration, Police, Legal

### Requested Motion

Motion to approve an ordinance amendment to multiple town code sections providing that certain violations of the Town Code are punishable as misdemeanors.

### Approval Recommended?

Yes

### <u>Item Details</u>

Pursuant to N.C.G.S. 14-4 and N.C.G.S 160A-175, violation of a town ordinance has always been punishable as a misdemeanor or infraction. Recently enacted legislation, effective December 1, 2021, amends those statutes and their application to municipalities. In order to enforce a criminal penalty for violation of a town ordinance, municipalities must now specify such a penalty in each ordinance for which it applies. While the current Town Code provides that unless otherwise specified, any violation of the Code is a misdemeanor, it does not specify each section as is now required by law. The purpose of this amendment is to provide the specification required by the new legislation so that criminal enforcement of specific code sections remains possible. The amendment does not criminalize any violation that is not already criminalized by the Town Code, it only serves to retain that penalty option through compliance with the new legislation.

The town code also provides for civil penalties as a mode of enforcement for any violation. That remains in this amendment but now specifies that such a violation carries a penalty of \$100.00 unless otherwise provided in an ordinance. The current code does not provide a dollar amount for the civil penalty.

### <u>Attachments</u>

• Ordinance Amendment to multiple code sections

### **ORDINANCE NO. 2021-1123-40**

### AN ORDINANCE TO AMEND VARIOUS SECTIONS OF APEX TOWN CODE

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF APEX AS FOLLOWS:

Section 1. Section 1-8 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 1-8. General penalty; enforcement of ordinances; continuing violations.

- (a) Unless otherwise specifically provided <u>If specified as such in the ordinance</u>, violation of any provision of this Code or any other ordinance shall be a misdemeanor or an infraction as the case may be, as provided by section 14-4 of the General Statutes of North Carolina, and punishable as provided therein.
- (b) Violation of any provision of this Code or any other ordinance shall <u>also</u> subject the offender to a civil penalty <u>in the amount of, unless otherwise specified, \$100 for</u> <u>each day the violation continues,</u> to be recovered by the town in a civil action in the nature of debt if the offender does not pay the penalty within a period of time prescribed by the court after such offender has been cited for such violation.

. . .

Section 2. Section 2-53 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 2-53. Duties of police officers generally.

It shall be the duty of the police officers to:

- (1) Especially preserve public peace, prevent crimes, detect and arrest offenders, and suppress riots and unlawful gatherings which obstruct the free passage of public streets, sidewalks, parks and public places.
- (2) Protect the rights of persons and property.
- (3) Preserve order at town elections and all public meetings and assemblages.
- (4) Regulate the movements of vehicles in the streets, bridges, parks, public squares and highways.
- (5) Provide proper police attendance at fires.

- (6) Carefully observe and inspect all places of public amusement, all places of business having license to carry on such businesses and to suppress and restrain all unlawful and disorderly conduct or practices therein.
- (7) Enforce penalties for the violation of laws and ordinances in the town.
- (8) Arrest all persons guilty of violating any law or ordinance <u>with a criminal penalty as</u> <u>specified</u>.
- (9) Prevent as far as possible any damage to property, buildings, streets and sidewalks.
- (10) Report to the chief of police any repairs needed to any public property.
- (11) Serve all processes issued to them.
- (12) Summon as many persons as may be necessary to assist them in the duties herein outlined.
- (13) Perform all other duties that may be assigned to them by the chief of police.

Section 3. Section 2-55 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 2-55. Summoning of aid by police.

The chief of police or any police officer of the town shall have authority, if resisted in the execution of lawful duties, to summon a sufficient number of persons to aid them in enforcing the law. It shall be unlawful for any person so summoned to refuse to assist the chief of police or other officers. <u>A violation of this section is punishable as a</u> <u>misdemeanor as provided by G.S. 14-4.</u>

Section 4. Subsection (d) of Section 4-1 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 4-1. Animal sanitation.

# (d) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 5. Subsection (c) of Section 4-3 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

(Supp. No. 7)

Created: 2021-08-30 12:27:05 [EST]

Sec. 4-3. Prohibition of certain animals.

### (c) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 6. Section 5-104 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 5-104. Alternative remedies.

Neither this division, nor any of its provisions shall be construed to impair or limit in any way the power of the town to define and declare nuisances and to cause their abatement by summary action or otherwise or to enforce this article by criminal process as authorized by G.S. 14-4 and section 5-106 of this Code; and the enforcement of any remedy provided herein shall not prevent the enforcement of any other remedy provided herein or in other ordinances or laws.

Section 7. Section 5-118 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 5-118. Penalties.

Any person violating the provisions of this article shall be subject to all the applicable punishment, penalties, and equitable relief provided for by G.S. 143-151.26 through 143-151.36 and 160A-175 section 1-8 of this Code.

Section 8. Section 6-9 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 6-9. Removal of bodies—Prohibited in certain cases.

Removal, by the heirs, of a body so that the plot may be sold for profit to themselves or removal contrary to the expressed or implied wish of the original plot owner is repugnant to the ordinary sense of decency and is absolutely forbidden. <u>A violation of this section</u> is punishable as a misdemeanor as provided by G.S. 14-4.

Section 9. Subsection (p) of Section 6-16 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Created: 2021-08-30 12:27:05 [EST]

Sec. 6-16. General rules.

### (p) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 10. Subsection (u) of Section 6-17 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 6-17. Traffic rules.

(u) A violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 11. Section 6-19 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 6-19. Lounging on grounds.

Persons shall not be permitted to sit or to lounge on any of the grounds, graves or monuments in the cemetery or in any of the buildings. <u>A violation of this section is</u> **punishable as a misdemeanor as provided by G.S. 14-4.** 

Section 12. Section 6-21 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 6-21. Gathering flowers, injuring trees, etc.

All persons are prohibited from gathering flowers, either wild or cultivated; breaking trees, shrubbery or plants; or disturbing the birds. <u>A violation of this section is</u> **punishable as a misdemeanor as provided by G.S. 14-4.** 

Section 13. Section 6-22 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 6-22. Loud talking.

No loud talking shall be permitted on the cemetery grounds within hearing distance of funeral services. <u>A violation of this section is punishable as a misdemeanor as</u> provided by G.S. 14-4.

Section 14. Section 6-23 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 6-23. Rubbish.

The throwing of rubbish on the drives and paths or any part of the grounds is prohibited. A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 15. Section 6-24 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 6-24. Peddling or soliciting.

Peddling of flowers or plants, or soliciting the sale of any commodity is positively prohibited within the confines of the cemetery. <u>A violation of this section is punishable</u> as a misdemeanor as provided by G.S. 14-4.

Section 16. Section 6-25 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 6-25. Notices and advertisements.

No signs, notices or advertisements of any kind shall be allowed in the cemetery. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 17. Section 6-39 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 6-39. Casket not to be disturbed.

Once a casket containing a body is within the confines of the cemetery, no funeral director or embalmer, assistant, employee or agent shall be permitted to open the casket or to touch the body without the consent of the legal representatives of the deceased, a relative in charge of the funeral or without a court order. <u>A violation of this section is punishable as a misdemeanor as</u> provided by G.S. 14-4.

Section 18. Section 7-7 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 7-7. Required compliance with proclamation.

During the existence of a proclaimed state of emergency, it shall be unlawful for any person to violate any provision of any restriction imposed by any proclamation authorized by this chapter. <u>A violation of any restriction imposed by a proclamation authorized by this</u> chapter is punishable as a misdemeanor as provided by G.S. 14-4.

Section 19. Subsection (h) of Section 9-22 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### (h) A violation of this section is punishable as a misdemeanor as provided by <u>G.S. 14-4.</u>

Section 20. Section 9-23 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 9-23. Quantities—Private residences.

Private residences shall be allowed the following quantities of flammable fluids or explosives:

- (1) *Flammable fluids*. Maximum quantity allowed is five gallons if kept in approved metal containers.
- (2) *Oil burner installations*. Maximum quantity of fuel oil allowed is 285 gallons if kept in approved metal tank on noncombustible supports. Larger quantities may be stored in an underground tank with pump feed.
- (3) *Explosives*. Maximum quantity allowed is five canisters of powder.
- (4) A violation of this section is punishable as a misdemeanor as provided by G.S. <u>14-4.</u>

Section 21. Section 9-24 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 9-24. Same—Dealers.

Dealers shall be allowed the following quantities of flammable fluids or explosives:

- (1) Flammable fluids. Maximum quantity is 100 gallons if kept in approved metal containers; larger quantities must be stored in buildings constructed of brick or stone, provided with iron roofs or arched roofs made of brick or stone. There may be no openings in such structure except fireproof doors located in one end or side. The floor of such building must be at least three feet below lowest level of the ground immediately surrounding.
- (2) Explosives. Maximum quantity allowed is 60 pounds of powder or 25 pounds of dynamite.

### (3) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 22. Section 9-44 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 9-44. General prohibition on outdoor burning and open burning.

Open burning and outdoor burning are prohibited in the town unless the burning is specifically permitted by this article. <u>A violation of this section is punishable as a</u> misdemeanor as provided by G.S. 14-4.

Section 23. Section 9-45 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 9-45. Open burning of refuse.

Open burning of refuse is prohibited. <u>A violation of this section is punishable as a</u> misdemeanor as provided by G.S. 14-4.

Section 24. Section 9-46 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 9-46. Burning trees, logs, brush, stumps, leaves, and grass clippings.

Open burning of trees, logs, brush, stumps, leaves and grass clippings is prohibited. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 25. Section 9-47 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 9-47. Patio wood-burning units.

No person shall install, use, or maintain a patio wood-burning unit in the town except that such units are permitted provided they are located on a noncombustible surface and located a minimum distance of 20 feet from the residence or any raised structure. Outdoor masonry fireplaces constructed in the same manner as indoor residential fireplaces shall be permitted in the town. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 26. Section 9-48 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 9-48. Campfires.

Campfires shall not be permitted in the town unless the campfire is located at least 25 feet from any structure and 25 feet from any property line. The campfire shall be no larger than four square feet and shall be surrounded by bricks at least two tiers high. <u>A violation</u> of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 27. Section 9-50 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 9-50. Liability.

A person utilizing or maintaining an outdoor fire in violation of this article shall be responsible for all fire suppression costs caused by the violation <u>and the same is</u> **punishable as a misdemeanor as provided by G.S. 14-4**.

Section 28. Section 9-51 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 9-51. Sky lanterns.

It shall be unlawful for any person to ignite, set aloft, or use a sky lantern in the town. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 29. Section 9-70 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 9-70. Combustible landscaping materials prohibited in certain areas.

No person shall place, keep or store pine straw or any other material with a fire rate of spread of more than 24 inches per minute within ten feet of a building with combustible exterior construction. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 30. Section 10-6 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 10-6. Discarded refrigerators, etc.

It shall be unlawful for any person to discard or have stored outside any icebox, refrigerator, freezer chest or any other airtight box on any lot, street, alley, yard, platform or any other location outside of a building without first removing or making the latching mechanism inoperative in such a manner as not to prevent the opening from the inside of such items by small children, or in the alternative shall remove the doors. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 31. Section 10-20 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 10-20. Breeding places in water to be treated.

It shall be unlawful to have, keep, maintain, cause or permit within the town any collection of standing or flowing water in which mosquitoes breed or are likely to breed,

unless such collection of water is treated so as to effectually prevent such breeding. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 32. Section 10-23 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 10-23. Presence of larvae; failure to act.

The natural presence of mosquito larvae in standing or running water shall be evidence that mosquitoes are breeding there, and failure to prevent such breeding within three days after notice by the town shall be deemed a violation of this article. <u>A violation of this</u> <u>section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 33. Section 10-32 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 10-32. Smoking prohibited in municipal buildings.

It shall be unlawful for any person to smoke, use vapor products, or use tobacco products in any building or facility or portion of a building or facility now or hereafter owned, leased, operated, occupied, managed or controlled by the town. <u>Violation of this section</u> shall constitute an infraction punishable by a fine of \$50.00.

Section 34. Section 10-33 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 10-33. Smoking prohibited in municipal vehicles.

It shall be unlawful for any person to smoke, use vapor products, or use tobacco products in any vehicle now or hereafter owned or leased by the town. <u>Violation of this section</u> shall constitute an infraction punishable by a fine of \$50.00.

Section 35. Section 10-34 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

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### Sec. 10-34. Smoking in greenways, parks, and park property prohibited.

It shall be unlawful to smoke, use vapor products, or use tobacco products in any town park, on any town greenway, or upon any town park property except in designated areas. **Violation of this section shall constitute an infraction punishable by a fine of \$50.00.** 

Section 36. Section 10-35 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 10-35. Penalty.

Violation of this article shall constitute an infraction punishable by a fine of \$50.00.

Section 37. Section 12-18 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 12-18. Damage to property used in service.

It shall be unlawful to detach or otherwise damage any wire, meter or any other appliance or apparatus used in connection with the operation of the town electric system. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 38. Subsection (i) of Section 12-76 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-76. Conditions for discharge into treatment system.

(i) <u>A violation of this section is punishable as a misdemeanor as provided by</u> <u>G.S. 14-4.</u>

Section 39. Section 12-77 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

# Sec. 12-77. Discharge into sewers at appropriate places; discharge of substances damaging to system.

No person shall pour, throw or discharge any substance, either solid or liquid, into any sanitary or storm sewer at any manhole or at any opening therein other than a sewer

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connection; nor shall any person discharge into any sanitary or storm sewer any substance likely to obstruct or cause damage to the same or any substance of such high causticity or of a sufficiently acid nature to interfere materially with the equipment used in connection therewith. A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4

Section 40. Subsection (d) of Section 12-78 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-78. Limitations on discharge.

# (d) A violation of this section is punishable as a misdemeanor as provided by <u>G.S. 14-4.</u>

Section 41. Section 12-88 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-88. Damage, etc., to sewer system prohibited.

No person shall obstruct, break, remove or otherwise damage any portion of any manhole, flush-tank or other part of any public sanitary or storm sewer. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 42. Section 12-111 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 12-111. Prompt removal of garbage.

No garbage that has become decayed or that shall otherwise be a menace to health or cleanliness shall be allowed to remain in any dwelling house, hotel, boarding house, cafe, restaurant, lunch stand, meat market, store or other building or on any premises a longer time than shall be reasonably necessary to remove and deposit the same in a container as hereinafter provided in this article. <u>A violation of this section is punishable as a</u> <u>misdemeanor as provided by G.S. 14-4.</u>

### Section 43. Section 12-113 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 12-113. Wet garbage.

All wet garbage shall have the liquid drained off and shall be wrapped in paper or other noncombustible material before it is placed in the garbage can, thus preventing smell and the breeding of files in summer and freezing and adhesion to the can in winter. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 44. Section 12-114 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 12-114. Deposit of garbage in public places and on private property.

No person shall throw, place or deposit any garbage in any street, alley, public place or private property within the town, except in garbage containers as provided in this article. **A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.** 

Section 45. Section 12-115 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 12-115. Transportation of garbage by private persons.

No person shall collect, handle, haul or transport on any of the streets, alleys, public ways or places of the town any garbage without first having procured a permit therefor from the town council. <u>A violation of this section is punishable as a misdemeanor as</u> **provided by G.S. 14-4.** 

Section 46. Subsection (e) of Section 12-117 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-117. Same—Regulations.

### (e) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

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Section 47. Subsection (d) of Section 12-118 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-118. Building materials; tree and lawn trimmings.

Section 48. Section 12-119 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-119. Burning of leaves and related items.

No person shall burn leaves, shrubs, trees, limbs, and the like on the streets or sidewalks. No person shall burn leaves, shrubs, trees, limbs, and the like on private property except pursuant to a permit issued by the town fire chief under chapter 9 of this Code. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 49. Section 12-120 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-120. Removal of dead animals.

Dead animals will be removed as soon as possible during normal business hours. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 50. Subsection (f) of Section 12-128 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-128. Pre-collection practices.

(f) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 51. Subsection (c) of Section 12-130 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

(Supp. No. 7)

Created: 2021-08-30 12:27:09 [EST]

Sec. 12-130. Disposal of yard waste.

(c) A violation of this section is punishable as a misdemeanor as provided by <u>G.S. 14-4.</u>

Section 52. Subsection (c) of Section 12-193 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-193. Specific prohibitions.

### (c) In addition to the enforcement actions provided in section 12-196, a violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 53. Subsection (o) of Section 12-194 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-194. Grease interceptors.

(o) In addition to the enforcement actions provided in section 12-196, a violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 54. Subsection (i) of Section 12-195 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 12-195. Grease interceptor inspections and documentation.

(i) <u>In addition to the enforcement actions provided in section 12-196, a violation</u> of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 55. Section 13-52.6 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 13-52.6. Transfer prohibited.

It shall be unlawful for any person other than the permittee to use or wear any badge or permit issued under the provisions of this article. <u>A violation of this section is</u> **punishable as a misdemeanor as provided by G.S. 14-4.** 

Section 56. Subsection (k) of Section 13-53 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 13-53. Prohibited acts.

### (k) A violation of this section by someone engaged in peddling or soliciting is punishable as a misdemeanor as provided by G.S. 14-4.

Section 57. Subsection (b) of Section 13-69.4 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 13-69.4. Violations.

(b) In addition to any criminal enforcement, t<u>T</u>he town or any individual may pursue any available civil remedies deemed appropriate and necessary.

Section 58. Section 14-1 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-1. Attempts; aiding and abetting; attempts to avoid doing required acts.

- (a) It shall be unlawful for any person to attempt to commit any act which is prohibited by this Code or other ordinance or by any rule, regulation, order or notice duly promulgated or given pursuant to authority thereof; and it shall be unlawful for any person to aid or abet the commission or attempted commission of any act which is prohibited by this Code or other ordinance or by any rule, regulation, order or notice duly promulgated or given pursuant to authority thereof. A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.
- (b) It shall be unlawful for any person to attempt to avoid the doing of any act which is required by this Code or other ordinance or by any rule, regulation, order or notice duly promulgated or given to authority thereof; and it shall be unlawful for any person to aid or abet the avoidance or attempted avoidance of any act which is required by this Code or other ordinance or by any rule, regulation, order or notice duly promulgated or given to authority thereof. <u>A violation of this section</u> <u>is punishable as a misdemeanor as provided by G.S. 14-4.</u>

# Section 59. Section 14-2 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-2. Interfering with police.

It shall be unlawful for any person to interfere with, hamper, molest, resist or hinder a police officer in the lawful discharge of such officer's duty. <u>A violation of this section is</u> punishable as a misdemeanor as provided by G.S. 14-4.

Section 60. Section 14-3 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-3. Police and fire alarms and signals; unauthorized use.

No person without special authority from the police department or fire department shall carry or use any whistle, bell, horn or siren similar in appearance or sound to the whistles, horns or sirens used by the police department or fire department. <u>A violation of this</u> section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 61. Section 14-4 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-4. Congregating near fires.

It shall be unlawful to congregate on the streets, sidewalks or alleys near a fire in a manner which would interfere with the activities of the fire department. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 62. Section 14-5 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-5. Impersonation of town officers and employees.

No person shall falsely represent him or herself to be an officer or employee of the town or, without proper authority, wear or display any uniform, insignia or credential which identifies any town officer or employee; nor shall any person, without proper authority, assume to act as an officer or employee of the town, whether to gain access to premises, obtain information, perpetrate a fraud or for any other purpose; provided, that nothing in this section shall be construed to prevent a private citizen from making a lawful citizen's arrest for felony or breach of the peace committed in such person's presence. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 63. Subsection (b) of Section 14-6 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-6. Disorderly conduct.

(b) <u>A violation of this section is punishable as a misdemeanor as provided by</u> <u>G.S. 14-4.</u> Any person convicted of disorderly conduct, as defined in this section, shall be punished as provided in section 1-8.

Section 64. Section 14-7 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-7. Failure to pay admission fees.

It shall be unlawful for any person to attempt to see any public entertainment for which a fee is charged without paying the required admission fee. <u>A violation of this section is</u> **punishable as a misdemeanor as provided by G.S. 14-4.** 

Section 65. Section 14-8 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-8. Failure to pay transportation fare.

No person except persons entitled to free transportation shall ride any bus, taxicab or other public conveyance without paying the fare prescribed or allowed by law. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 66. Section 14-9 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

(Supp. No. 7)

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### Sec. 14-9. Advertising—By marking streets, sidewalks or poles.

It shall be unlawful to advertise or attempt to advertise by marking or painting on any of the streets, sidewalks or poles in the town except with permission of the <u>town</u> <u>councilboard</u>. <u>A violation of this section is punishable as a misdemeanor as provided</u> by G.S. 14-4.

Section 67. Section 14-10 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-10. Same—Posting bills.

No person shall stick, brand, stamp, write or put upon any house, fence, wall, pavement, post or upon any property owned by the town, any printed, written or painted advertisement, bill, notice, sign or poster. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 68. Section 14-11 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-11. Same—On streets by creating noise.

No person shall advertise any article of any kind for sale by crying out on the street or sidewalk. No person shall advertise any article of any kind or any event of any kind by crying out the same or by using therefor any megaphone, bell, horn or other noisemaking device on any street or sidewalk, except with permission of the town council. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 69. Section 14-12 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-12. Begging—Permit required.

It shall be unlawful for any person to beg on any public street or public place without a permit. This section does not apply to any person requesting donations for any church, religious or charitable organization. <u>A violation of this section is punishable as a</u> <u>misdemeanor as provided by G.S. 14-4.</u>

Section 70. Section 14-13 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-13. Same—Indirect solicitation of alms by sale of articles.

It shall be unlawful for any person to solicit alms in any public place by offering for sale any article of merchandise. <u>A violation of this section is punishable as a misdemeanor as</u> provided by G.S. 14-4.

Section 71. Subsection (e) of Section 14-17 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-17. Discharge of firearms, air rifles, bows and arrows, etc.

Section 72. Subsection (c) of Section 14-17.1 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-17.1. Firearms; display on public property while under the influence of an impairing substance.

(c) <u>A violation of this section is punishable as a misdemeanor.</u> This section shall be enforced as provided in G.S. 160A-175 or as provided in this Code. Any criminal violation of this section shall be punished by a fine not to exceed \$200.00 and up to 30 days in jail or both.

Section 73. Subsection (a) of Section 14-17.2 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-17.2. Possession of weapons prohibited on town property; signage.

(a) *Carrying of firearm or deadly weapon prohibited.* 

(4) A violation of this subsection (a) is punishable as a misdemeanor as provided by G.S. 14-4.

Section 74. Section 14-18 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-18. Halloween restrictions.

No Halloween "trick or treating" shall be carried on after the hour of 9:00 p.m. <u>A</u> violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 75. Section 14-19 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-19. Damaging property—Public property on streets and places of town.

No person shall break, destroy or in any manner damage any light, pump, well or tree in any street or public place or deface or in any manner damage any building belonging to the town. <u>A violation of this section is punishable as a misdemeanor as provided by</u> <u>G.S. 14-4.</u>

Section 76. Section 14-20 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-20. Same—Water system, police alarm systems, etc.

No person shall wilfully or negligently damage or interfere with any valve, valve box, meter, meter box, storm or sanitary sewer manhole cover, storm sewer catch basin cover, fire hydrant, police or fire alarm box, traffic signal or any other property used in the town's water, sewer, police or fire alarm system. <u>A violation of this section is</u> **punishable as a misdemeanor as provided by G.S. 14-4.** 

Section 77. Section 14-21 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-21. Same—Signs, etc.

It shall be unlawful for any person to deface, damage, knock down or remove posted, painted or erected signs, signals or devices authorized by this Code. <u>A violation of this</u> <u>section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 78. Section 14-22 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-22. Trespass on town property.

It shall be unlawful for any person to enter upon any real property belonging to, or under the control of, the town unless such person does so under the direction or supervision of the governing body of the town. <u>A violation of this section is punishable as a</u> misdemeanor as provided by G.S. 14-4.

Section 79. Section 14-23 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-23. Loafing in vehicles without permission.

It shall be unlawful for any person to loaf or sit in or upon the vehicle of any other person while such vehicle is standing at any place within the town unless such person has permission from the owner or person in charge thereof to do so. <u>A violation of this</u> <u>section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 80. Subsection (c) of Section 14-24 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-24. Loitering—On streets.

### (c) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 81. Subsection (c) of Section 14-25 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-25. Same—On business premises; after 11:00 p.m.

(c) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 82. Section 14-26 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-26. Same—Offensive use of premises; permitting loitering.

No occupant of any house, whether residence or business, shall permit such house to be kept in an indecent and offensive or disorderly manner or permit loafers or idle persons to congregate therein or in front of same to the annoyance of persons passing by or living in the vicinity. A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 83. Section 14-27 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-27. Assembling so as to block passage on streets.

All persons are forbidden from assembling or collecting and standing so as to obstruct any sidewalk or street, and all persons so collecting and standing shall disperse and move upon the demand of any police officer. <u>A violation of this section is punishable as a misdemeanor</u> <u>as provided by G.S. 14-4.</u>

Section 84. Subsection (e) of Section 14-30 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-30. Measurement techniques.

(e) It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurements. <u>A violation of this</u> subsection is punishable as a misdemeanor as provided by G.S. 14-4.

Section 85. Subsection (f) of Section 14-31 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 14-31. Sound emission standards and limitations.

# (f) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

(Supp. No. 7)

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Section 86. Section 14-33 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 14-33. Other prohibited noises.

(a) The following acts are specifically declared to be unreasonably loud, annoying, frightening, loud or disturbing noise, the emission of which shall be unlawful:

• • •

### (b) <u>A violation of this section is punishable as a misdemeanor as provided by</u> <u>G.S. 14-4.</u>

Section 87. Section 14-34 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-34. Sound magnification.

Except for parades and related activities defined in section 14-32(4) and subject to the other exceptions enumerated in section 14-32(1), (2), (3), (5), (6), and (7); it shall be unlawful for any person to use or operate on or over any street within the town any radio, phonograph or other similar mechanical device to produce sound or any mechanical loudspeaker or other sound-magnifying device at a level of volume greater than 55 dB(A) measured at a distance of 20 feet. Any such operation shall be unlawful unless such loudspeaker or other mechanical sound-magnifying device shall be equipped with a control by which the power output can be registered and determined. Except for parades and related activities section 14-32(4) and subject to the other exceptions enumerated in section 14-32(1), (2), (3), (5), (6), and (7); no such equipment or device shall be used or operated on the streets of the town during the period between 8:30 p.m. and 9:00 a.m. Further, no such equipment or device shall be operated to produce magnified sounds along that portion of any street within the block where there is located any school, institution of learning, church or court, while the same are in session, or where any hospital, funeral home, or undertaking establishment is located, or where a funeral is being conducted at any place. Further, no such equipment or device shall be operated on the streets of this town on Sunday. A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 88. Subsection (b) of Section 14-37 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-37. Penalties for violation of noise restrictions.

(b) Criminal penalties. <u>A violation of this Chapter is punishable as a</u> <u>misdemeanor as provided by G.S. 14-4.</u> Any person who violates any provision of this chapter shall be deemed guilty of a misdemeanor punishable by imprisonment not to exceed 30 days or by fine not to exceed \$50.00. Each day of a continuing violation shall constitute a separate violation under this subsection.

Section 89. Subsection (b) of Section 14-38 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 14-38. Bird sanctuary.

(b) It shall be unlawful intentionally to trap, hunt, shoot or otherwise kill, within the sanctuary hereby established, any native wild bird; provided, it shall be lawful to trap or otherwise destroy starlings, crows or similar birds or fowl when such birds or fowl are found to congregate in such numbers in a particular locality or otherwise constitute a nuisance or a menace to health or property and do in fact inflict serious damage to property within the town. If firearms are used to eradicate birds causing such damage to persons or property within the town, then a permit shall first be obtained from the chief of police as provided under section 14-17. The bird clubs of the town are hereby granted permission to erect artistic signs, giving notice of the regulations herein provided, at such places and of such design as may be approved by the mayor. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 90. Subsection (e) of Section 15-6 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 15-6. Opening and closing town parks; remaining in parks after closing; forfeiture of right to use park.

(e) In addition to any other enforcement remedies provided by <u>section 1-8 of this</u> <u>Code and G.S. 160A-175</u>law, violators of subsections (c) or (d) are subject to criminal penalties for trespass.

Section 91. Subsection (y) of Section 15-7 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

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### Sec. 15-7. Rules and regulations; illegal acts.

(y) <u>A violation of this section is punishable as a misdemeanor as provided by</u> <u>G.S. 14-4. In addition, Aany law enforcement officer may issue a citation for a civil penalty for any violation of section 15-5, and subsections 15-7(l) or 15-7(q), in the amount of \$100.00. This authority shall be in addition to any other authority under this Code or North Carolina law, and shall not preclude in any way any law enforcement officer from exercising any authority or carrying out the duties of a law enforcement officer. Enforcement of any unpaid citation may be by issuance of a criminal summons, by the filing of a civil complaint to collect the unpaid debt owed to the town, and/or by any other means authorized by law.</u>

Section 92. Subsection (i) of Section 15-9 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 15-9. Regulation of certain activities at special events.

(i) Failure to comply. <u>A violation of this section is punishable as a misdemeanor</u> as provided by G.S. 14-4. In addition to any other enforcement remedies provided by <u>section 1-8 and G.S. 14-4law</u>, violators of this section will be asked to leave the event in an orderly fashion. Failure to comply with the request will subject the violator to issuance of a criminal complaint for trespassing.

Section 93. Section 18-5 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 18-5. Same—Defacing numbers.

It shall be unlawful for any person to alter, deface or take down any number placed on any property in accordance with section 18-3 except for repair or replacement of such number. <u>A violation of this section is punishable as a misdemeanor as provided by</u> <u>G.S. 14-4.</u>

Section 94. Section 18-7 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 18-7. Driveway connections.

No person shall make any driveway connection to a street without first having obtained a written permit from the code enforcement officer. Driveway connections shall be permitted and constructed in accordance with existing ordinances and other policies as the town council may prescribe. <u>A violation of this section is punishable as a</u> <u>misdemeanor as provided by G.S. 14-4.</u>

Section 95. Section 18-9 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 18-9. Damage to streets or sidewalks.

No person shall damage, deface or mar in any manner whatsoever any of the streets or sidewalks. The town shall have the right and privilege to repair any such damage, defacement or mar and assess the cost thereof against the offender. <u>A violation of this</u> section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 96. Subsection (a) of Section 18-11 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 18-11. Obstructions—Structures; vehicles.

(a) It shall be unlawful to build, erect, construct or place any porch, steps, fence, wall, storage pod, dumpster, construction materials, construction equipment, similar items, or other obstruction whatsoever in or over any of the streets or sidewalks. It shall be unlawful to obstruct any sidewalk or street with any buggy, wheelbarrow, wagon, automobile, truck or other vehicle, railroad car, chair, bench, open gate, chicken coop, box or other article; provided, that a margin not exceeding two and one-half feet in width on the inside of the sidewalk in the business blocks shall be allowed for the exhibition of merchandise by abutting merchants; provided further, that this section shall not apply to baby carriages and invalid chairs rolled on the sidewalks in such manner as not to obstruct the same. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 97. Section 18-12 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 18-12. Same—Boxes, etc.; building materials.

No brick, stone, wood or other substances obstructing the free passage of persons or vehicles shall be placed or suffered to lie in any of the sidewalks, alleys, streets or other public ways of the town, nor shall any person place thereon any boxes, crates, casks or barrels of any description or any other obstruction of any kind; provided, that any person erecting a building may with permission place building material for immediate use on the streets in such a way as to not interfere with the usual traffic. <u>A violation of this section</u> is punishable as a misdemeanor as provided by G.S. 14-4.

Section 98. Section 18-14 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 18-14. Auction sales on streets; attracting crowds.

It shall be unlawful to hold any auction sale on any street, except at designated places, without permission of the police; and it shall be unlawful to attract a crowd on any street, sidewalk or public thoroughfare so as to impede travel thereon. <u>A violation of this</u> section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 99. Section 18-15 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 18-15. Awnings.

It shall be unlawful to erect or maintain in front of any building any shelter, sunshade or awning which shall extend over the sidewalk less than seven feet above the level of any sidewalk or which shall extend more than ten feet from the building to which it may be attached; provided, that stationary awning arms shall not be less than eight feet above the level of the sidewalk. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 100. Section 18-16 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 18-16. Signs.

It shall be unlawful to hang or suspend any sign over or above the sidewalk or streets at less than eight feet from the ground over the sidewalk and less than 15 feet from the ground above the street. The sign shall be kept securely fastened at all times. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 101. Section 18-18 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

### Sec. 18-18. Excavations—Permit required.

No person shall make any excavation, cut or any other opening in any of the streets or sidewalks without first having obtained a written permit from the department of inspections. <u>A violation of this section is punishable as a misdemeanor as provided</u> by G.S. 14-4.

Section 102. Section 20-2 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-2. Applicability of chapter to public employees.

The provisions of this chapter shall apply to the drivers of any vehicle owned or operated by or used in the service of the United States government, the state government, county government or municipal government, and it shall be unlawful for any driver of such vehicle to violate any of the provisions of this chapter. <u>A violation of this section is</u> punishable as an infraction as provided by G.S. 14-4.

Section 103. Subsection (d) of Section 20-3 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-3. Protective helmets required.

(d) A violation of this section is punishable as an infraction as provided by G.S. <u>14-4.</u>

(Supp. No. 7)

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#### Section 104. Section 20-4 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-4. Obedience to police.

It shall be unlawful for any person to refuse or to obey or disobey any lawful order of a police officer when such officer is on duty. <u>A violation of this section is punishable as a</u> misdemeanor as provided by G.S. 14-4.

For the provisions of this section an officer is considered to be on duty when in uniform or when such officer has identified such person's self to be a police officer.

Section 105. Section 20-7 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-7. Use of skates, coasters, toy vehicles, etc.

No person on roller skates, a skateboard, or riding on or in any coaster, toy vehicle or similar device shall go upon any public street posted greater than 25 miles per hour speed limit or outside of a residential area unless it be while crossing at a crosswalk or intersection or on a street closed for a town sanctioned event. Additionally, all devices included in this section shall be prohibited from traveling on sidewalks along North Salem Street between Chatham Street and Center Street at all times. No parent or guardian of any juvenile shall knowingly allow any juvenile to violate this section. <u>A</u> violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 106. Subsection (d) of Section 20-11 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-11. Transportation of explosives.

#### (d) A violation of this section is punishable as an infraction as provided by G.S. <u>14-4.</u>

Section 107. Section 20-12 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-12. Transportation of flammable fluids.

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Vehicles carrying flammable fluids may not park within the town limits and must follow such truck routes as may have been established, except vehicles with a maximum capacity of 1,800 gallons (separated in compartments holding no more than 600 gallons each), which may park for the purposes of loading and unloading only. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 108. Section 20-14 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-14. Display, etc., of unauthorized signs, signals or markings.

No person shall place, maintain or display upon or in view of any highway any unauthorized sign, signal, marking or device which purports to be, is an imitation of or resembles an official traffic control device or railroad sign or signal or which attempts to direct the movement of traffic or which hides from view or interferes with the effectiveness of any official traffic control device or any railroad sign or signal. No person shall place or maintain and no public authority shall permit upon any highway any traffic sign or signal bearing thereon any commercial advertising. This shall not be deemed to prohibit the erection upon private property, adjacent to highways, of signs giving useful directional information and of a type that cannot be mistaken for official signs. <u>A violation of this section is punishable as a misdemeanor as provided by G.S.</u> 14-4.

Section 109. Section 20-15 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-15. Entering, riding, etc., vehicle without consent of owner or driver and improper behavior.

No person shall enter, cling to, jump on or ride any vehicle without the consent of the owner or driver of such vehicle. Additionally, it shall be unlawful to cling to, jump on, or attempt to enter a vehicle while it is in motion. <u>A violation of this section is punishable</u> as a misdemeanor as provided by G.S. 14-4.

Section 110. Section 20-16 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

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#### Sec. 20-16. Boarding or leaving vehicle.

No person shall board or alight from any public conveyance or other vehicle on the public streets while such conveyance or vehicle is in motion. <u>A violation of this section</u> is punishable as a misdemeanor as provided by G.S. 14-4.

Section 111. Subsection (b) of Section 20-34 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-34. Abandoned motor vehicles.

(b) Unlawful. It shall be unlawful for the registered owner or person entitled to possession of a vehicle to cause or allow such motor vehicle to become an abandoned motor vehicle as the term is defined herein. A violation of the same is punishable as an infraction as provided by G.S. 14-4. If a motor vehicle is abandoned on a public street or highway, it shall be the duty and responsibility of the owner or person entitled to possession of the motor vehicle to cause the removal thereof immediately and to pay all costs incident to the removal.

Section 112. Subsection (b) of Section 20-34.1 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-34.1. Health or safety hazard vehicles.

(b) Unlawful. All health or safety hazard vehicles are hereby found, deemed and declared to be unlawful public health nuisances and hazards to the public health and safety. It shall be unlawful for the registered owner or person entitled to possession of a motor vehicle, or for the owner, lessee, or occupant of the real property upon which the vehicle is located to leave or allow the vehicle to remain on the property after it has been declared a health or safety hazard vehicle. <u>A</u> violation of this subsection is punishable as an infraction as provided by G.S. 14-4.

Section 113. Subsection (b) of Section 20-34.2 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-34.2. Aesthetic nuisance vehicles.

(Supp. No. 7)

(b) Unlawful. It shall be unlawful for the registered owner or person entitled to possession of an aesthetic nuisance vehicle, or for the owner, lessee, or occupant of the real property upon which an aesthetic nuisance vehicle is located to leave or allow the vehicle to remain on the property after the vehicle has been ordered removed. <u>A violation of this subsection is punishable as an infraction as provided by G.S. 14-4.</u>

Section 114. Section 20-51 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-51. Sitting, lying, etc., upon streets and pedestrian facilities.

No person shall willfully stand, sit or lie upon any portion of a highway, street, sidewalk, greenway, or multi-use path in such a manner as to impede the regular flow of vehicular or pedestrian traffic. <u>A violation of this section is punishable as a misdemeanor as</u> **provided by G.S. 14-4.** 

Section 115. Subsection (c) of Section 20-52 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-52. Standing, etc., in street to solicit employment, business or contributions; hitchhiking.

# (c) A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 116. Subsection (c) of Section 20-53 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-53. Right-of-way—At crosswalks.

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(c) A violation of this section is punishable as an infraction as provided by G.S.
14-4.
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Section 117. Subsection (f) of Section 20-54 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

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Sec. 20-54. Same—At places other than crosswalks.

#### (f) A violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 118. Section 20-55 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-55. Same—Blind persons.

At any street crossing or intersection where the movement of traffic is not regulated by a police officer or by traffic control signal, any blind or partially blind person shall be entitled to the right-of-way at such crossing or intersection, if such blind or partially blind person shall extend before such person's self at arms-length a cane white in color or white tipped with red or if such person is accompanied by a guide dog. Upon receiving such a signal, all traffic at or approaching such crossing or intersection shall come to a complete stop, leaving a clear lane through which such blind person may pass and such vehicle shall remain stationary until such blind person has completed such crossing or intersection. At such intersection or crossing where the movement of traffic is controlled by traffic control signals, blind or partially blind persons shall be entitled to the right-of-way if such person having such cane or accompanied by such dog shall be partly across such crossing or intersection at the time that the traffic control signal changes, and all vehicles shall stop and remain stopped until such person has completed the crossing. <u>A</u> violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 119. Section 20-56 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-56. Use of white cane.

It shall be unlawful for any person, except one who is wholly or partially blind, to carry or use on the public streets or in any other public place a cane or walking stick white in color or one that is white tipped with red. <u>A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.</u>

Section 120. Subsection (d) of Section 20-61 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

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Sec. 20-61. Turn signs, lane markers, etc.

#### (d) A violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 121. Section 20-62 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-62. Same—No parking and safety zone markers.

Whenever authorized signs or markings are placed, erected or installed indicating no parking zones or safety zones, no driver of a vehicle shall disobey the regulations in connection therewith. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 122. Section 20-64 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-64. Traffic signals generally.

The driver of any vehicle shall obey any official traffic control signal placed or located on any public street or public highway. "Signal light" shall refer to an illuminated circular indication assigned to one or more lanes and "arrow signal light" shall refer to an illuminated arrow-shaped indication pointing in the assigned direction of travel for a single lane. "Assigned" shall refer to the nearest aligned signal light or arrow signal light facing the direction of travel of one or more lanes.

The following colors only shall be used and such terms and lights shall indicate the following action:

- (1) *Green signal light.* 
  - a. Vehicular traffic in the lane or lanes assigned to the signal light may proceed straight through or turn either right or left unless a sign prohibits such turn; provided, that vehicular traffic shall yield the right-of-way to other vehicles and pedestrians who may be lawfully within the intersection.
  - b. Pedestrians facing such signal light may proceed across the roadway within the crosswalk area, whether marked or unmarked.
- (2) *Yellow signal light.*

- a. Vehicular traffic in the lane or lanes assigned to the signal light shall stop before entering the intersection, or if a crosswalk is present, vehicular traffic shall stop before entering the nearest crosswalk at the intersection; however, if such stop cannot be made in safety, the vehicle may proceed cautiously through the intersection.
- b. Pedestrians facing such signal light are thereby warned that there will not be sufficient time to safely cross the roadway, and any such pedestrian then starting to cross such roadway shall yield the right-of-way to all vehicles.
- (3) *Red signal light.* 
  - a. Vehicular traffic in the lane or lanes assigned to the signal light shall stop before entering the intersection, or if a crosswalk is present, vehicular traffic shall stop before entering the nearest crosswalk and shall remain in a stopped position until the green signal light is illuminated and the red signal light is no longer illuminated; provided that except where prohibited by sign, such vehicle may turn right after stopping and yielding to other vehicles and pedestrians.
  - b. No pedestrian facing such signal light shall enter the roadway unless such pedestrian can do so without interfering with any vehicular traffic. <u>A violation of this subsection is punishable as an infraction as provided by G.S. 14-4.</u>
- (4) *Green arrow signal light.* 
  - a. Vehicular traffic in the turning lane assigned to the signal light may cautiously enter the intersection and can continue in the direction indicated by the arrow.
  - b. No pedestrians in conflict with such signal light, whether facing such signal light or otherwise, shall enter the roadway unless he can do so without interfering with any vehicular traffic. <u>A</u> violation of this subsection is punishable as an infraction as provided by G.S. 14-4.
- (5) Flashing yellow arrow signal light.
  - a. Vehicular traffic in the turning lane assigned to the signal light may turn in the direction indicated by the arrow; provided, that vehicular traffic shall yield the right-of-way to other oncoming vehicles and pedestrians who may be lawfully in the intersection.

# <u>A violation of this subsection is punishable as an infraction as provided by G.S. 14-4.</u>

b. Pedestrians facing such signal light may proceed across the roadway within the crosswalk area, whether marked or unmarked.

#### Section 123. Section 20-65 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-65. Flashing signals.

The driver of any vehicle shall obey any flashing light displayed on a public street in accordance with the direction as follows:

- (1) *Flashing red light:* When a red flashing signal is clearly displayed or located on a public street, the driver of any vehicle facing such light shall stop before entering the nearest crosswalk at an intersection or at such other line when marked, and the right to proceed shall be subject to the rule of safety and noninterference with other traffic.
- (2) *Flashing yellow light:* When a yellow flashing signal is clearly displayed or located on a public street, the driver of any vehicle facing such light shall proceed through the intersection with caution, provided that movement can be made in safety.
- (3) A violation of this section is punishable as an infraction as provided by G.S. <u>14-4.</u>

Section 124. Subsection (a) of Section 20-68 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-68. Stop intersections.

(a) When a stop sign has been erected or installed at an intersection, it shall be unlawful for the driver of any vehicle to fail to stop in obedience thereto and yield the right-of-way to vehicles operating on the designated main traveled or through street. When stop signs have been erected at three or more entrances to an intersection, the driver, after stopping in obedience thereto, may proceed with caution. <u>A violation of this subsection is punishable as an infraction as</u> <u>provided by G.S. 14-4.</u> Section 125. Section 20-69 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-69. Yielding right-of-way—In obedience to signs.

Whenever authorized yield right-of-way signs are placed, erected or installed at any street intersection, any vehicle facing such signs shall slow down and yield the right-of-way to any vehicle in movement on the main traveled or through highway or street which is approaching so as to arrive at the intersection at approximately the same time as the vehicle entering the main traveled highway or street. <u>A violation of this section is</u> **punishable as an infraction as provided by G.S. 14-4.** 

Section 126. Subsection (a) of Section 20-71 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-71. One-way streets.

(a) Upon those streets, or portions thereof, designated in subsection (b) as one-way streets, vehicular traffic shall move only in the indicated direction when signs indicating the direction of traffic are erected and maintained. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 127. Section 20-80 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-80. Steering mechanism.

The steering mechanism of every self-propelled vehicle operated on the public streets shall be maintained in good working order, sufficient to enable the operator to control the vehicle's movements and to maneuver it safely. <u>A violation of this section is punishable</u> as an infraction as provided by G.S. 14-4.

Section 128. Section 20-81 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-81. Brakes.

Every motor vehicle, when operated upon a public street, shall be equipped with brakes adequate to control the movement of and to stop such vehicle, and such brakes shall be maintained in good working order. The brakes shall conform to the standards as set forth by the commissioner of motor vehicles. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 129. Section 20-82 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-82. Lights.

Every vehicle operated upon a public street during the period from a half hour after sunset to a half hour before sunrise and at any other times when there is not sufficient light to render clearly discernible any person on the public street at a distance of 400 feet ahead or 500 feet ahead when windshield wipers are in use due to environmental factors reducing visibility, other than intermittent use in misting rain, sleet, or snow, shall display lights on such vehicle as determined by the commissioner of motor vehicles. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 130. Section 20-83 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-83. Horns and other warning devices—Horns required.

Every motor vehicle, when operated upon the public streets, shall be equipped with a horn in good working condition capable of emitting a sound audible under normal conditions from a distance of not less than 200 feet. <u>A violation of this section is</u> **punishable as an infraction as provided by G.S. 14-4.** 

Section 131. Section 20-84 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-84. Same—Sirens, whistles; use of horns.

It shall be unlawful for any vehicle except an emergency vehicle to be equipped with a siren, or for any person at any time to use a horn otherwise than as a reasonable warning or to make unnecessary or unreasonable loud or harsh sound by means of a horn or other

#### device. <u>A violation of this section is punishable as an infraction as provided by G.S.</u> <u>14-4.</u>

Section 132. Section 20-85 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-85. Vehicles out of repair so as to cause noise.

It shall be unlawful to operate a motor vehicle so out of repair as to cause unnecessary or unreasonable grinding, grating, squealing, rattling or other annoying noises. <u>A violation</u> of this section is punishable as an infraction as provided by G.S. 14-4.

Section 133. Section 20-86 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-86. Windshield wipers.

No motor vehicle which is equipped with a permanent windshield shall be operated upon the public streets unless such windshield is equipped with a device for cleaning snow, rain, moisture or other matter from the windshield directly in front of the operator, which device shall be in good working order and so constructed as to be controlled or operated by the operator of the vehicle; provided, that on any vehicle equipped by its manufacturer with such devices on both sides of the windshield, both such devices shall be in good working order. <u>A violation of this section is punishable as an infraction as provided</u> by G.S. 14-4.

Section 134. Section 20-87 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-87. Obstructions to vision.

It shall be unlawful for any person to drive any vehicle upon a public street with any sign, poster or other nontransparent material upon the front windshield, side winds, side or rear windows, or hanging from the rear view mirror of such vehicle other than a toll transponder, parking pass, certificate, or other paper required to be so displayed by law or approved by the commissioner of motor vehicles. <u>A violation of this section is</u> **punishable as an infraction as provided by G.S. 14-4.** 

(Supp. No. 7)

Section 135. Section 20-88 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-88. Television.

No person shall drive any motor vehicle with any television viewer, screen or other means of visually receiving a television broadcast which is located in the motor vehicle at any point forward of the back of the driver's seat or which is visible to the driver while operating the motor vehicle. <u>A violation of this section is punishable as an infraction</u> as provided by G.S. 14-4.

#### Section 136. Section 20-89 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-89. Street gates.

- (a) A gate shall be located across streets at the following locations and access through the gates shall be as stated:
  - (1) Sandy Hill Court. At such time as Sandy Hill Court is extended from Castlewood Subdivision to a subdivision to the north of Castlewood Subdivision, a locked gate shall be located across Sandy Hill Court where Castlewood Subdivision adjoins the subdivision to the north. When locked, the gate shall leave a four-foot-wide opening across Sandy Hill Court. No motorized vehicles or traffic shall pass through the gate or its four-foot-wide opening except for public emergency vehicles. <u>A violation</u> <u>is punishable as an infraction as provided by G.S. 14-4.</u> Additionally, Town of Apex personnel may unlock the gate and the full width of Sandy Hill Court may be used for motor vehicular access for emergencies.

#### Section 137. Section 20-100 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-100. Speed limits.

For the purpose of this section, "street" means a street, road, or highway located within the corporate limits of the town that is not part of the state highway/road system. It shall be unlawful for any person to drive a vehicle upon a street at a speed greater than provided by this section. No person shall drive a vehicle upon a street at a speed greater than is reasonable and prudent under the conditions then existing even if the speed limit provided by this section would otherwise allow a greater speed. Existing conditions that may require lesser driving speeds include, but are not limited to, pedestrian activity, on-street parking activity, obstructions in the travel way, maintenance work on the roadway or utilities, weather, less than optimal road surface conditions or reduced visibility. Pursuant to G.S. 20-141(e) all speed limits other than 35 miles per hour applicable to streets or sections thereof shall be posted by signage erected upon the street or section thereof affected. All 35 miles per hour speed limits may be posted, but are effective whether or not posted. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

The following speed limits apply as indicated:

- (1) Speed shall be limited to 35 miles per hour on all streets, except as otherwise provided in the following subsections;
- (2) Speed shall be limited to 25 miles per hour on all residential streets in residential subdivisions and all streets in the central business district, also including Salem Street from its intersection with East Williams Street to 300 feet north of Center Street;
- (3) Speed shall be limited to ten miles per hour less than the otherwise applicable speed limit provided by section 20-100 within any school zone during posted hours of enforcement on days school is in session;
- (4) Speed shall be limited to 15 miles per hour when turning at any corner or intersection or when proceeding through a parking lot, but shall not be posted;
- (5) Speed shall be limited to 15 miles per hour on any street within any town recreation park;
- (6) Speed shall be limited to 25 miles per hour on the following streets or sections thereof as indicated:

Abraham Circle, Ada Street, Ambergate Station, Baucom Street, Beaver Creek Commons Drive, Bullock Court, Chatham Street from its intersection with Jones Street eastwardly t o its terminus 100 feet east of Briarcliff Street, Cooke Street, Corenna Street, Creekside Landing Drive, Culvert Street, Cunningham Street, Dogwood Lane, Ellington Street, First Street, Harward Street, Hughes Street from its intersection with East Williams Street, northward to the terminus of Hughes Street north of Center Street, James Street eastward from Williams Street to Schieffelin Road, Lynch Street, Mason Street, Moore Street, Olive Street, Saunders Street, Second Street, Short Street, Third Street, Tunstall Avenue, Upchurch Street, West Street, Wrenn Street, and James Street from its intersection with Tingen Road to its intersection with Minley Way. (7) Speed shall be limited to 45 miles per hour on the following streets or sections thereof as indicated:

Richardson Road.

Section 138. Section 20-101 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-101. Rapid acceleration of vehicle.

It shall be unlawful to operate or accelerate a motor vehicle in such a manner as to cause squealing or spinning of tires or to propel sand, dirt, gravel or rocks by the tires. <u>A</u> violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 139. Section 20-102 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-102. Left turns—Generally.

Any driver of a vehicle making a left turn at an intersection or within a block shall first give the proper signal by hand or signal light and then move the vehicle as near to the centerline as possible and shall then make the left turn after seeing that the movement can be made in safety. Turns at an intersection shall be made beyond the center of the intersection and the driver of such vehicle shall then proceed in the new direction along the right lane. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 140. Section 20-103 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-103. Same—At certain intersections.

In making left turns at the street intersections that are so marked, all traffic shall travel to the left of the center of such intersections as may be indicated by buttons, markers or other directing signs. <u>A violation of this section is punishable as an infraction as</u> **provided by G.S. 14-4.** 

#### (Supp. No. 7)

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Section 141. Section 20-104 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-104. "U" turns.

No driver of any vehicle shall turn such vehicle around in the street and head in the opposite direction within the business district. <u>A violation of this section is punishable</u> as an infraction as provided by G.S. 14-4.

Section 142. Section 20-105 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-105. Turning at intersections marked by traffic lanes.

At intersections where turn lanes are clearly marked by arrows or other markings, the driver of any vehicle shall make a turn from the lane so indicating such driver's intended direction of movement. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 143. Section 20-106 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-106. Driving on laned streets.

No person driving a vehicle on a street where such street is clearly marked by lines indicating traffic lanes shall drive outside these lines unless such movement can be made in safety. <u>A violation of this section is punishable as an infraction as provided by</u> <u>G.S. 14-4.</u>

Section 144. Section 20-107 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-107. Emerging from alley or driveway.

The driver of any vehicle or a pedestrian emerging from an alley, driveway or building shall come to a complete stop prior to entering onto a sidewalk or the sidewalk area extending across the alleyway, driveway or building frontage and shall remain in such stopped position until movement into or across the street can be made in safety without

interfering with any vehicular or pedestrian traffic lawfully using such street. <u>A violation</u> of this section is punishable as an infraction as provided by G.S. 14-4.

Section 145. Section 20-108 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-108. Backing.

No person shall back a vehicle into any intersection or crosswalk, nor shall a driver back such vehicle otherwise on a public street without ensuring that such movement can be made in safety and only then when ample warning is given by horn, hand signal or other signal. <u>A violation of this section is punishable as an infraction as provided by G.S.</u> 14-4.

Section 146. Section 20-109 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-109. Driving through funeral procession.

No person shall drive a vehicle through a funeral procession, except police or fire department vehicles or ambulances responding to emergency calls. <u>A violation of this</u> <u>section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 147. Section 10-110 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-110. Moving from parked position.

The driver of any vehicle parallel parked shall leave such position in the direction that such vehicle is headed. The driver of any vehicle parked at an angle shall back out from the curb at the same angle until such vehicle has cleared the other vehicles so parked and shall then proceed in the direction that such vehicle is most nearly headed; provided, that such movement can be made in safety. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 148. Section 20-111 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-111. Railroad warning signals.

Whenever any person driving a vehicle approaches a street railway grade crossing and a clearly visible and positive signal gives warning of the immediate approach of a railroad train, it shall be unlawful for the driver of the vehicle to fail to bring the vehicle to a complete stop before traversing such grade crossing. Additionally, it shall be unlawful to proceed across a street railway grade crossing when railroad gate arms are lowered. <u>A</u> violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 149. Section 20-112 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-112. Driving on sidewalk.

No person shall drive a motor vehicle upon any sidewalk area with the exception of a permanent or temporary driveway. <u>A violation of this section is punishable as an</u> infraction as provided by G.S. 14-4.

Section 150. Subsection (c) of Section 20-113 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-113. Right-of-way at intersections.

#### (c) A violation of this section is punishable as an infraction as provided by G.S. <u>14-4.</u>

Section 151. Section 20-114 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-114. Obstructing traffic at intersections.

No person shall move a vehicle across an intersection or a marked crosswalk, unless there is sufficient space on the other side of such intersection or crosswalk to accommodate such vehicle without obstructing the passage of other vehicles or pedestrians, even if a

traffic control signal indicates such movement to be lawful. <u>A violation of this section is</u> punishable as an infraction as provided by G.S. 14-4.

Section 152. Section 20-115 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-115. School zones.

Whenever authorized signs are placed designating any street or part thereof as a school zone, the driver of any motor vehicle using such street or part thereof shall exercise the greatest care for the protection of pedestrians. <u>A violation of this section is punishable</u> as an infraction as provided by G.S. 14-4.

Section 153. Section 20-117 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-117. Stopping in street generally.

No person shall stop a vehicle in the street, except for the purpose of parking, unless such stop is made necessary by the approach of emergency vehicles, by the approach of a funeral or other procession which is given right-of-way, by the stopping of a public conveyance, by the stopping of a school bus, by the stopping of any other vehicle located in front of such vehicle, by the lowering of railroad gates, by being given countermanding traffic signals, or by the passing of some other vehicle or pedestrian, or by some emergency or when proceeding cannot be done in safety. In all cases covered by these exceptions such vehicle shall stop so as not to obstruct any footpath, pedestrian aisle, safety zone, crossing or street intersection if possible to do so. <u>A violation of this section</u> is punishable as an infraction as provided by G.S. 14-4.

Section 154. Section 20-118 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-118. No through truck traffic on certain streets.

No trucks except those either picking up or delivering items of cargo or providing a service to some person, business or other place within the restricted area shall be permitted to travel on the following streets or sections thereof:

#### (Supp. No. 7)

- (1) Tunstall Avenue between East Williams Street and Center Street.
- (2) Knollwood Drive between U.S. 64 and Laura Duncan Road.
- (3) Salem Street between 900 N. Salem Street and East Williams Street.

(4) Commercial trucks are prohibited from travel along Mason Street within the small town character area of the Town of Apex.

(5) Hughes Street between NC 55 and Center Street (SR 1010).

#### A violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 155. Section 20-119 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-119. Avoidance of official traffic control devices.

It shall be unlawful to drive an automobile or other motor vehicle across or onto a sidewalk or across the property of a service station or other commercial establishment or across public property for the purpose of avoiding an official traffic control device; further, when signs have been erected giving notice thereof, it shall be unlawful to drive across private property for the exclusive purpose of traveling from one public street to another public street. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 156. Section 20-125 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-125. Conduct on approach of emergency vehicle.

Upon the approach of any police or fire department vehicle or public or private ambulance or rescue squad emergency service vehicle, except as otherwise provided in G.S. 20-157, giving audible signal by bell, siren or exhaust whistle audible under normal conditions from a distance of not less than 1,000 feet, the driver of every other vehicle shall immediately drive such vehicle to a position parallel to the right edge or curb, clear of any intersection of streets and shall stop and remain in such position unless otherwise directed by a police officer until the emergency vehicle shall have passed. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 157. Subsection (a) of Section 20-126 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-126. Exceptions to right-of-way rule; operation of emergency vehicle.

(a) The driver of a vehicle upon the public streets shall yield the right-of-way to police and fire department vehicles and public and private ambulances and rescue squad emergency service vehicles and human tissue transport vehicles, when the latter are operated upon official business and the drivers thereof sound audible signal by bell, siren or exhaust whistle. This provision shall not operate to relieve the driver of such vehicle from the duty to drive with due regard for the safety of all persons using the public streets, nor shall it protect such driver from the consequences of any arbitrary exercise of such right-of-way. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 158. Section 20-127 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-127. Following fire apparatus.

It shall be unlawful for the driver of any vehicle other than an emergency vehicle to follow any fire apparatus traveling in response to a fire alarm closer than one city block or to drive into or park such vehicle within one block where fire apparatus has stopped to answer a fire alarm. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 159. Section 20-128 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-128. Driving over fire hose; blocking fire-fighting apparatus.

It shall be unlawful to drive a motor vehicle over a fire hose or any other equipment that is being used at a fire at any time, or to block any firefighting apparatus or any other firefighting equipment from its source of supply regardless of its distance from the fire. <u>A</u> violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 160. Section 20-129 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-129. Quiet zones.

Whenever authorized signs are placed indicating a zone of quiet, any person operating a motor vehicle within such zone shall not sound the horn or any other warning device located on such vehicle, except in an emergency. <u>A violation of this section is</u> **punishable as an infraction as provided by G.S. 14-4.** 

Section 161. Section 20-130 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-130. Number of persons allowed in front seat.

It shall be unlawful for the driver or the person in charge of any motor vehicle to permit more than three persons, including the driver of such vehicle, to ride in the front seat or driver's seat of such vehicle. <u>A violation of this section is punishable as an infraction</u> <u>as provided by G.S. 14-4.</u>

Section 162. Section 20-131 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-131. Riding on portion of vehicle not intended for passenger use.

No person shall ride on any portion of any public conveyance or other vehicle not designed or intended for the use of passengers on the public streets. This provision shall not apply to an employee engaged in the necessary discharge of such person's duty, nor to persons riding in truck bodies in spaces intended for merchandise. <u>A violation of this</u> section is punishable as an infraction as provided by G.S. 14-4.

Section 163. Section 20-132 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-132. Leaning out of vehicle, etc.

No person shall allow any part of such person's body to protrude beyond the limits of the vehicle in which such person is riding, except to give such signals as required by law, and no person shall hang onto any vehicle whatsoever. <u>A violation of this section is</u> **punishable as an infraction as provided by G.S. 14-4.** 

Section 164. Section 20-140 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-140. Riding on handlebars.

The operator of a motorcycle or bicycle, while operating such vehicle upon the public streets, shall not carry any person upon the handlebars, frame or tank of such vehicle, nor shall any person so ride upon any such vehicle. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 165. Section 20-141 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-141. Operating without hands on handlebars.

No person shall operate a bicycle or motorcycle on the public streets without having at least one hand on the handlebars at all times. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 166. Section 20-142 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-142. Riding more than two abreast.

It shall be unlawful for persons operating motorcycles or bicycles on the public streets to travel more than two abreast. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

#### (Supp. No. 7)

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Section 167. Section 20-143 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-143. Riding bicycles, scooters and skateboards on sidewalk.

No person shall ride a bicycle, scooter or skateboard on any public sidewalk without due caution and shall yield the right-of-way to all pedestrians and persons on other permitted devices using said sidewalks. Speed shall be limited to ten miles per hour on sidewalks and paths of five feet or less in width and when crossing the intersection of a public street or driveway along any sidewalk or path. No person shall ride a bicycle, scooter or skateboard on the sidewalks along North Salem Street between Chatham Street and Templeton Street or along Chatham Street between Seaboard Street and Commerce Street. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 168. Section 20-144 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-144. Helmets for riders on motorcycles.

No motorcycle shall be operated on a public street unless the operator and all passengers thereon wear safety helmets of a type approved by the commissioner of motor vehicles. <u>A</u> violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 169. Section 20-145 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-145. Number of persons permitted on motorcycles.

No person shall operate a motorcycle upon the public streets when the number of persons upon such motorcycle, including the operator, shall exceed the number of persons for which it was designed to carry. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 170. Section 20-146 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-146. Attaching bicycles, coasters, etc., to moving vehicle.

Any person riding upon any bicycle, skateboard, motorcycle, coaster, sled, roller skates, toy vehicle or any other such vehicle shall not attach such vehicle or such person's self to any moving vehicle upon any public street. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 171. Section 20-150 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-150. Stopping, standing or parking prohibited in certain places.

No person shall stop, stand or park a vehicle, attended or unattended, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic control device in any of the following places:

- (1) On a sidewalk. For the purpose of this subsection the sidewalk will be deemed to continue in front of all businesses and residences from a direct line of the sidewalk on each side of such business or residence.
- (2) Within 15 feet of a residential driveway unless permitted by the owner(s) of the property for which the driveway accesses.
- (3) On a crosswalk or within 15 feet of a crosswalk.
- (4) Within 30 feet of any crossing roadway, flashing beacon, stop sign, yield sign, or traffic control signal.
- (5) On either side of any street approaching an underpass or overhead bridge or within 50 feet in any direction of the outer edge of such underpass or overhead bridge.

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- (6) On either side of any street approaching a railroad grade crossing within 50 feet of the closest rail; provided, that where existing permanent structures are located along the street which are closer than 50 feet, parking may be permitted in front of such structures, unless otherwise prohibited, if such parking does not interfere with the view in either direction of an approaching railroad train.
- (7) Within 30 feet of a street excavation or temporary obstruction in such manner that would obstruct the flow of traffic.
- (8) Upon any bridge or other elevated structure or within an underpass, except to repair such place.
- (9) Within 15 feet of a public facility driveway, commercial driveway, or alley.
- (10) Along any portion of a street without marked parking spaces where the clear distance from the side of the parked vehicle to the marked street centerline or to the edge of a left turn lane is less than ten feet.
- (11) In any area designated as a fire lane including designated fire lanes in shopping center or mall parking lots and all other public vehicular areas. Provided, however, persons actively engaged in loading or unloading supplies or merchandise may park temporarily in a fire lane located in a shopping center or mall parking lot as long as the vehicle is not left unattended.
- (12) Within 15 feet of a fire hydrant.

#### A violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 172. Section 20-151 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-151. Moving another's vehicle into a prohibited position.

No person shall move a vehicle, not owned by such person or without the consent of the owner of such vehicle, into any prohibited area or sufficiently away from the curb to make such distance unlawful. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 173. Section 20-152 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-152. Obstructing passage of other vehicles, etc.

No person shall park a vehicle, whether attended or unattended, so as to interrupt or interfere with the passage of public conveyances or other vehicles. <u>A violation of this</u> section is punishable as an infraction as provided by G.S. 14-4.

Section 174. Section 20-153 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-153. Double parking and parking within traffic lane.

No person shall park a vehicle, whether attended or unattended, on the roadway side of another vehicle parking at the edge of the roadway or curb or on the main traveled portion of any street unless so directed by competent authority or when a special hazard exists. <u>A violation of this section is punishable as an infraction as provided by G.S.</u> 14-4.

Section 175. Section 20-154 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-154. Prohibited purposes—Generally.

No person shall stand or park a vehicle upon any street or in any parking space along such street for principal purposes of:

- (1) Displaying it for sale.
- (2) Washing, greasing or repairing it, except repairs necessitated by an emergency.
- (3) Storage thereof by garages, dealers or other persons when such storage is not incidental to the bona fide use and operation of such vehicles.
- (4) Storage of any detached trailer or van when the towing unit has been disconnected, or for the purpose of transferring merchandise or freight from one vehicle to another.

#### A violation of this section is punishable as an infraction as provided by G.S. 14-4.

#### Section 176. Section 20-155 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-155. Parallel parking.

Where not otherwise indicated by this chapter and where the street is not marked to show how vehicles shall park, all vehicles shall park parallel to the curb or edge of pavement when curb is not present and not more than 12 inches therefrom. <u>A violation of this</u> section is punishable as an infraction as provided by G.S. 14-4.

Section 177. Section 20-156 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-156. Setting brakes and stopping motor.

No person having control or charge of a vehicle shall allow such vehicle to stand on any highway or public street without first effectively setting the brakes thereon and stopping the motor of such vehicle. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 178. Section 20-157 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-157. Turning wheels on grades.

Any person having control or charge of a vehicle shall, when such vehicle is standing on a grade, turn the front wheels of such vehicle into the curb or shoulder of the road. <u>A</u> violation of this section is punishable as an infraction as provided by G.S. 14-4.

Section 179. Section 20-159 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-159. Backing to curb.

No vehicle shall be parked by backing the vehicle to a curb unless in the actual process of loading or unloading provided such vehicle does not block the flow of traffic. <u>A violation</u> of this section is punishable as an infraction as provided by G.S. 14-4.

Section 180. Section 20-160 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-160. Side of vehicle to curb.

No vehicle shall be parked either attended or unattended with its left side to the curb except on one-way streets where parking is permitted on the left side. <u>A violation of this</u> section is punishable as an infraction as provided by G.S. 14-4.

Section 181. Section 20-161 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-161. Alleys.

No person shall park a vehicle within any alley or entrance thereto so as to block the alley from the free movement of other traffic. <u>A violation of this section is punishable as an</u> <u>infraction as provided by G.S. 14-4.</u>

Section 182. Subsection (d) of Section 20-162 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-162. Parking within lines of designated parking spaces; duration.

(d) A violation of this section is punishable as an infraction as provided by G.S. <u>14-4.</u>

Section 183. Subsection (a) of Section 20-163 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-163. Reserved parking zones.

(a) No person except authorized personnel shall park a vehicle in a zone or parking space designated by a sign or signs indicating such areas to be for reserved parking only. <u>A violation of this section is punishable as an infraction as</u> provided by G.S. 14-4.

(Supp. No. 7)

Created: 2021-08-30 12:27:11 [EST]

Section 184. Section 20-164 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-164. No parking zones.

No person shall park a vehicle, whether attended or unattended, within a zone designated as no parking by signs or yellow markings. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u> Signs or yellow markings shall be erected or applied designated "no parking at any time" in the following areas:

•••

Section 185. Subsection (e) of Section 20-165 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-165. No parking in school zones and time designated zones.

#### (e) A violation of this section is punishable as an infraction as provided by G.S. <u>14-4.</u>

Section 186. Subsection (a) of Section 20-166 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-166. Loading zones.

(a) No person shall park a vehicle in a loading zone designated by a sign or signs indicating such area to be a loading zone, except for the express purpose of loading and unloading only of such vehicle. <u>A violation of this section is</u> <u>punishable as an infraction as provided by G.S. 14-4.</u>

(Supp. No. 7)

#### Section 187. Subsection (a) of Section 20-167 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-167. Time-limited areas during certain hours.

(a) When official signs are placed, erected or installed giving notice thereof, no person shall park a vehicle for longer than the limits stated on the signs, as set out in the following subsections at any time between the hours of 8:00 a.m. and 6:00 p.m., on any day, except Sunday and public holidays, upon any of the areas so posted. The changing of the position of a vehicle from one point directly to another point within the same block shall be deemed one continuous parking period, and shall not defeat the application of this section. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 188. Section 20-168 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-168. Designation of parking for persons with disabilities.

It shall be unlawful to park or leave standing any vehicle in a space designated with a sign displaying "Reserved Parking" for handicapped persons in conformance with G.S. 20-37.6(d), when the vehicle does not display the distinguishing license plate or placard as required by state statute. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>Section 189. Section 20-170 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

## Sec. 20-170. Processing of parking violation citations; fines and penalties for parking violations.

- (b) The following parking violations shall be subject to fines as indicated:
  - (1) No parking zones\$30.00
  - (2) Spaces reserved for handicapped parking\$100.00
  - (3) Too close to an intersection\$30.00
  - (4) Too far from curb or street edge\$30.00
  - (5) Double parked\$30.00
  - (6) Fire lane\$50.00

#### (Supp. No. 7)

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- (7) Restricted time zones\$30.00
- (8) Wrong side of the street\$30.00
- (9) Blocking fire hydrant\$50.00
- (10) All other\$30.00

All violations of the requirements of this <u>section</u> article shall be prosecuted as violations of a town ordinance, pursuant to G.S. 160A-175, but violations shall not be subject to civil penalties in the nature of a debt, as allowed in G.S. 160A-175(c). Violations shall be misdemeanors or infractions pursuant to G.S. 14-4.

Section 190. Subsection (c) of Section 20-173 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-173. Electric vehicle charging stations

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(c) A violation of this section is punishable as an infraction as provided by G.S.
14-4.
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Section 191. Section 20-190 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

Sec. 20-190. Blocking certain crossings.

No railroad company shall allow any of its trains to obstruct crossings at any street or road in the town for a longer time than five minutes. <u>A violation of this section is punishable as an infraction as provided by G.S. 14-4.</u>

Section 192. Section 20-197 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-197. Permit—Required.

It shall be unlawful for any person to organize, conduct or participate in any parade, picket line or group demonstration in or upon any street, sidewalk or other public place within the town unless a permit therefor has been issued by the town in accordance with the provisions of this article. <u>A violation of this section is punishable as a</u> <u>misdemeanor as provided by G.S. 14-4.</u>

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Section 193. Section 20-201 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-201. Prohibited acts—Carrying firearms; taking or keeping vicious animal.

The following acts or activities, when performed or undertaken in conjunction with or as a part of any parade, picket line or group demonstration are hereby prohibited and declared unlawful:

- (1) The carrying on or about the person any firearm or any weapon or article, including, but not limited to, blackjacks, nightsticks or flashlights, which by their use might constitute a deadly weapon.
- (2) The taking or keeping of any vicious animal, whether leashed or unleashed.
- (3) Disrupting, blocking, obstructing, or interfering with pedestrian or vehicular traffic into any driveway, pedestrian entrance, or other building access which abuts the public sidewalk.

#### A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 194. Section 20-202 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-202. Same—Interference with permitted activity.

No person shall hamper, obstruct, impede or interfere with any parade, picket line or group demonstration being conducted under authority of a permit duly issued by the chief of police. <u>A violation of this section is punishable as a misdemeanor as provided by</u> <u>G.S. 14-4.</u>

Section 195. Section 20-203 of the Town of Apex Code of Ordinances is hereby amended to read as follows with additions shown as bold underlined text and deletions shown as struck-through text:

#### Sec. 20-203. Regulation and conduct of picketing.

Picket lines and picketing shall be subject to the following additional regulations:

(1) Picketing may be conducted only on the sidewalks reserved for pedestrian movement and may not be conducted on the portion of a street used primarily for vehicular traffic.

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- (2) If more than one group of picketers, promoting different objectives, desires to picket at the same time or near the same location, the chief of police may, without regard to the purpose or content of the message, assign each group a place to picket so as to maintain the public peace. Members of one group assigned to a specific location shall not enter the area assigned to another group. Priority of location shall be determined by which group arrived first.
- (3) Pickets may carry written or printed placards or signs not exceeding two feet in width and two feet in length promoting the objective for which the picketing is done. Placards, flags, or signs shall not be of a size or displayed in a nature that would obstruct passage of pedestrian or vehicular traffic.
- (4) Spectators of pickets shall not physically interfere with any individuals engaged in picketing. Neither picketers nor spectators shall speak fighting words or make threats that would tend to provoke a reasonable person to a breach of the peace.

#### A violation of this section is punishable as a misdemeanor as provided by G.S. 14-4.

Section 196. It is the intention of the governing body, and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances and the sections of this ordinance may be renumbered to accomplish such intention.

Section 197. Severability, Conflict of Laws. If this ordinance or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the ordinance which can be given separate effect and to the end the provisions of this ordinance are declared to be severable. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 198. Effective Date. This ordinance shall be effective upon adoption.

Introduced by Council Member:

Seconded by Council Member:

This the 23rd day of November 2021.

Jacques K. Gilbert Mayor

Created: 2021-08-30 12:27:11 [EST]

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ATTEST:

Donna B. Hosch, MMC, NCCMC Town Clerk

APPROVED AS TO FORM:

Laurie L. Hohe Town Attorney

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## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:CONSENT AGENDAMeeting Date:November 23, 2021

### <u>Item Details</u>

Presenter(s):Colleen Merays, Downtown & Small Business Development CoordinatorDepartment(s):Economic Development

#### Requested Motion

Motion to approve the Co-sponsored Apex Farmers' Market request to amend their approved schedule and add an additional market day on Saturday, December 18, 2021 in The Depot Parking Lot.

Approval Recommended?

Yes

#### <u>Item Details</u>

<u>Apex Farmers' Market</u> - Saturday from 9am-12pm, Depot Parking Lot - A farmer's market with 10x10 tents of goods.

This co-sponsored special event request includes Town services from the Police to close the parking lot on December 18, 2021 from 7am - 1pm.

<u>Attachments</u>

• N/A



## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

### Item Details

Presenter(s): Vance Holloman, Finance Director

Department(s): Finance Department

Requested Motion

A motion to approve a Resolution accepting American Rescue Plan Act Funds.

Approval Recommended?

Yes

#### <u>Item Details</u>

On November 8<sup>th</sup> the Town received its first allocation of American Rescue Plan Act (ARPA) Funds in the amount of \$2,628,840.50. This represents one half of the amount the Town will receive from the federal government. The UNC School of Government (SOG) staff has advised local governments that it is necessary to adopt a resolution accepting ARPA funds. They have indicated the resolution does not need to be adopted prior to receipt of the funds but should be adopted soon after. The attached resolution is based upon an example provided by the SOG.

It is not necessary for the Town to have adopted a budget for the use of the funds prior to receiving the funds. However, a budget must be adopted prior to the Town expending or obligating the funds in anyway.

<u>Attachments</u>

• Resolution Accepting ARPA Funds



# Town of Apex Resolution for Accepting American Rescue Plan Act Funds

**WHEREAS**, the Town of Apex is eligible for funding from the Coronavirus State and Local Fiscal Recovery Funds of H.R. 1319 American Rescue Plan Act of 2021 (CSLRF).

**WHEREAS**, the US Treasury Department will provide for the distribution of funds to eligible North Carolina municipalities; and

**WHEREAS**, before receiving a payment, the Town Council is required to formally accept the CSLRF funds;

**WHEREAS**, revenue received under the CSLRF must only be spent for purposes authorized by the CSLRF, and applicable regulations, and by state law;

**WHEREAS**, revenue received under the CSLRF must be accounted for in a separate fund and not co-mingled with other revenue for accounting purposes; and

**WHEREAS**, the Town of Apex must comply with all applicable budgeting, accounting, contracting, reporting, and other compliance requirements for CSLRF funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Apex that we do hereby accept and request CSLRF funding to be distributed by the US Treasury Department; and

**FURTHER RESOLVED** that the Town of Apex affirms that the CSLRF revenue will only be used for the purposes prescribed in the CSLRF, and in US Treasury guidance in 31 CFR, Part 35, and any applicable regulations, and in accordance with state law; and

**FUTHER RESOLVED** that the Town of Apex will comply with procedures created by the US Treasury Department to receive funds under the act; and

**FURTHER RESOLVED** that the Town of Apex will account for CSLRF in a separate fund and not co-mingle it with other revenues for accounting purposes and will comply with all applicable federal and state budgeting, accounting, contracting, reporting, and other compliance requirements for CSLRF funds; and

**FURTHER RESOLVED** that the Town Council of the Town of Apex designates and directs the Town Finance Officer to take all actions necessary on behalf of the town council to receive the CSLRF funds.

ADOPTED, this the 23rd day of November, 2021.

/s/\_\_\_\_\_

Jacques K. Gilbert, Mayor

/s/\_\_\_\_\_

Jontesca D. Silver, Town Clerk

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# Item Details

Presenter(s): Vance Holloman, Finance Director Department(s): Finance Department

# Requested Motion

A motion to approve the form of a proposed vendor agreement between the Town and Wake County which will enable eligible Apex utility customers to receive assistance under the Low Income Water Assistance Program(LIHWAP) and authorize the Finance Director to execute the agreement.

Approval Recommended?

Yes

# <u>Item Details</u>

Wake County is operating a program in conjunction with the State to provide assistance to low income utility customers who have outstanding water account balances and have, or are in danger of having, their water cutoff. The Town of Apex typically cuts off electric services for unpaid amounts. Staff estimates there are approximately 700 water customers who do not receive electric services from the Town. Staff does not know how many of those accounts have been or are in danger of being disconnected or how many would meet the low income criteria set at a household income at or below 150% of the Federal Poverty level.

The vendor agreement has been reviewed by the Town Attorney who indicated the agreement must be approved by the Town Council due to the provision of Item 4 which would obligate the Town not to disconnect the recipient's services for 90 days after receiving a payment for the balance due through the Program. This deviates from the Town's cutoff policy. Typically a customer would be cutoff 45 days after receiving a bill and failing to pay. Staff recommends approval and views the potential brief extension of the cutoff period for these customers justified by the receipt of the past due funds and the value of the assistance to a low income customer.

The County would make payments directly to the Town on the customer's behalf. The customer would have to apply to the County for assistance. If the Town participates in the Program efforts will be made by staff to make customers aware of the Program and how to apply for funds.

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<u>Attachments</u>

- LIHWAP Policy ManualLIHWAP Vendor Agreement



## EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

## 600.01 GENERAL INFORMATION

Low Income Household Water Assistance Program (LIHWAP) is a federally funded program that provides emergency assistance to low-income households to prevent disconnection or provide assistance with reconnection of drinking and wastewater services.

## 600.02 PRIORITY GROUPS

- A. LIHWAP assistance will be made available to households based on a priority group system. To lessen the hardship on those households that have already lost water services or are in jeopardy of losing water services, groups 1 and 2 will be served first. If funds are available, group 3 will be served after groups 1 and 2 are completed. The classification of groups are as follows:
  - 1. Group 1 consists of households that have had water services disconnected.
  - 2. Group 2 consists of households that are in jeopardy of water services being disconnected, unless action is taken to prevent the disconnect.
  - 3. Group 3 consists of households that have current water services bills and need assistance to maintain service.
- B. LIHWAP assistance will be made available through one of two methods:
  - 1. Data matching:

Households in Priority Groups 1 or 2 that are receiving TANF, FNS or received LIEAP in Fiscal year 2020-2021 are categorically eligible and do not need to make an application, complete an interview or provide income. These households may be matched automatically using information received from the local water providers and payments will be sent to the providers. Thorough documentation in the notes section under the person page is needed to identify households in groups 1 or 2 that were categorically eligible and did not have to complete an application for LIHWAP. Documentation must include detailed information on what was used to determine categorical eligibility, the amount paid and vendor information.

If a household is not auto matched or is not categorically eligible as defined above, the household must apply for assistance. When applying, the applicant must provide verification of the household's income and water/wastewater bill. If the applicant is categorically eligible and not data matched, an application and income is not needed but households will need to submit a copy of their bill to determine their priority status, provider, and amount needed to alleviate the need.

Application:

Section 600 Change 03-2021 December 1, 2021

# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

- a. Priority groups 1 & 2 will be given first priority to receive LIHWAP assistance during the month of December 2021. The household may receive assistance by data matching, through their categorical eligibility status, or by application. The household's priority group will be determined with the use of the client's bill.
- b. Households in Group 3 may not apply during the month of December 2021. After all households in groups 1 & 2 are assisted, group 3 will be assisted with any remaining funds beginning January 3, 2022.

# 600.03 ASSISTANCE TIMEFRAMES

# A. December 1, 2021 through January 3, 2022

- 1. Data Matching:
  - a. Data matching will occur for all active categorically eligible households that meet the criteria for priority groups 1 and 2.
  - b. Payments will be made directly to the water provider for those households that can be data matched.
  - c. County will generate form DSS-8105 notifying the client that their water/wastewater bill has been paid.
- 2. Applications:
  - a. Households in Priority Group 1 or 2 that are not categorically eligible will be able to apply through one of the following methods:
    - i. By phone with a telephonic signature;
    - ii. Online through ePASS;
    - iii. By printing and mailing in the application; or
    - iv. In person at their local county DSS office.
  - b. Households in priority group 3, whether they are categorically eligible or not, cannot be assisted during this period of time. Priority group 3 households that apply will be denied and instructed to reapply after January 3, 2022. Inform the household that the application will be contingent upon availability of funds.
- 3. Categorical eligibility:
  - a. Households in Priority Group 1 or 2 that are categorically eligible will not be required to apply. County staff will need to complete a search in the NC FAST system to determine if the household is categorically eligible. Households will need to provide information to the local county DSS office that will allow the office to determine their status, identify the vendor for payment, and the amoun<u>t needed to</u> alleviate the crisis. If the household is

# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

identified as categorically eligible, the county will complete the payment process to submit payment to the vendor.

# B. January 3, 2022 until funds are exhausted:

- **a.** If funds are available applications will be opened up for households that meet the criteria for priority group 3.
- **b.** Applications may be processed for all three priority groups after January 3, 2022.
- c. Households that are in priority group 3 that are categorically eligible and not data matched, an application and income is not needed. County staff will need to complete a search in the NC FAST system to determine if the household is categorically eligible. Households will need to provide information to the local county DSS office that will allow the office to determine their status, identify the vendor for payment, and the amount needed. If the household is identified as categorically eligible, the county will complete the payment process to submit payment to the vendor.

# 600.04 DATA MATCHING

A. Groups 1 or 2 that can be data matched will be served concurrently.

Households that are receiving Work First Family Assistance (WF), Food and Nutrition Services (FNS), or received a Low-Income Energy Assistance Program (LIEAP) payment in Fiscal year 2020-2021 are considered categorically eligible and do not need to make an application.

These households may be matched, and a payment made using information received from the local water providers, the household, and the North Carolina Families Accessing Services through Technology (NC FAST).

- B. Data Matching Process:
  - Once data sharing agreements are established between water vendors and county offices, vendors should submit data through zixmail at <u>https://web1.zixmail.net/s/login?b=ncdhhs</u> and email to <u>Energy.Providers@dhhs.nc.gov</u>. November data should be provided. Water vendors are only required to submit data once. Deadline to submit data is November 12, 2021. For additional information please refer to <u>https://www.ncdhhs.gov/divisions/social-services/energy-assistance/lowincome-household-water-assistance-program-lihwap.</u>
  - 2. NC FAST will compare data received from the water providers to active cases in NC FAST to match categorically eligible households that meet the criteria for group 1 or group 2.
    - a. Counties also have the option to complete a manual match to proactively start writing checks to vendors.

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# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

- 3. NC FAST will generate a report that will be made available to the counties for all matched clients who are in Priority Groups 1 or 2 and are potentially eligible for the LIHWAP benefits. The report will list identifying information as well as the amount owed as reported by the water provider.
- 4. Counties will call the water/wastewater vendor to confirm the amount owed and inform them if the assistance is approved, payment will be issued through the LIHWAP.
- 5. A list of customers that were not match will be returned to the vendor with a request to provide information about applying for LIHWAP benefits.
- d. If a household is not auto matched, and the county determines that the household is not categorically eligible, the household must apply for assistance. When applying the applicant must provide the verification of the household's income and water/wastewater bill. County staff will need to complete a search in the NC FAST system to determine if the household is categorically eligible. If the household is identified as categorically eligible, the county will complete the payment process to submit payment to the vendor.

# 600.05 PROGRAM STARTUP TIMELINE

- A. Counties will work with the local county water and wastewater vendors to establish a Vendor Service and Data Sharing Agreement prior to December 1, 2021.
- B. Data from vendors accepted October 15, 2021 November 12, 2021.
- C. Prior to December 1, 2021 counties will be notified of their initial allocations.
- D. Prior to December 1, 2021 the public will be notified of the program through press release, social media, and flyers posted in the local county offices.
- E. Prior to December 1, 2021 training for local county DSS offices will be conducted.

# 600.06 APPLICATION PROCESS

Clients who were matched through the data sharing process or through a county NC FAST search and are categorically eligible, **do not** have to apply for LIHWAP benefits. Clients who were not able to be matched to a vendor account and/or are not categorically eligible and all other households must apply.

The Eastern Band of Cherokees Indians and the Lumbee Tribe received their own LIHWAP funding. Clients should be encouraged to call their tribal office for assistance.

Households with a Native American adult age 18 and older residing in Cumberland, Hoke, Robeson, and Scotland counties, who wish to apply for LIHWAP benefits, must do so through the Lumbee Tribe.

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# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

Households that include an enrolled member of the Eastern Band of Cherokee Indians (EBCI) living in the five-county service area of Cherokee, Graham, Haywood, Jackson, and Swain counties, who wish to apply for LIHWAP benefits, must do so through the EBCI. This includes enrolled EBCI members on and off the Qualla Boundary in the five counties.

**NOTE:** LIHWAP applicants must be provided the opportunity to register to vote.

- A. Application Availability:
  - 1. Households that wish to apply for LIHWAP must be given the opportunity to apply during regular business hours as long as funds are available.
  - 2. Appointments are not required for LIHWAP applications.
  - 3. Applicants are not required to complete applications in the office.
  - 4. Applications may be received by mail, fax, email, Telephone, online through ePASS portal, or dropped off at their local county DSS office.
  - 5. Applications must be processed according to the priority group listed above.
  - 6. Between December 1, 2021 and January 3, 2022 only priority groups 1 & 2 may be approved for assistance.
  - 7. Priority group 3 that apply on or before January 3, 2022 will be denied and instructed to reapply after January 3, 2022. Inform the household that the program is contingent upon funding and assistance cannot be guaranteed.
    - **Example:** John Smith applies, and his services are already disconnected. John meets the requirements to be included in Priority Group 1 and may be assisted at this time.
    - **Example:** April Johnson applies, and her services are up to date and current. April meets the requirements to be included in Priority Group 3. April may not be assisted until January 3, 2021. Deny application and inform April that she must reapply.

# 600.07 APPLICATION AND PENDING TIMEFRAMES

- A. Applications:
  - 1. Priority Groups 1 & 2 must be processed within 10 business days of receipt of the application.
  - 2. Group 3 must be processed within 10 business days from the receipt of the application.
- B. Pending:

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# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

Inform all applicants, either verbally or in writing, that unless the requested information is received with 10 business days from the date of application, the application will be denied.

- 1. Pend the application for required signatures, interviews, and/or verifications for 10 business days.
- 2. Issue the household a DSS-8185 to request the required information.
- 3. Deny the application on the 10<sup>th</sup> day if the required information is not provided.

# 600.08 INTERVIEW REQUIREMENTS

Non data matched applicants who are not categorically eligible must complete an interview prior to receiving assistance. The interview does not have to be in-person and can be conducted by telephone.

A. Data Match Payments:

Clients that are data matched for the auto payment do not have to complete an interview.

- B. Telephone Applications:
  - 1. Telephone applicants should be interviewed at first contact, whenever possible.
  - 2. Telephone applicants may use the telephonic signature option. Telephonic signature requirements are as follows:
    - a. Worker must summarize the information to which the household provided
    - b. Document that the client's name, date, time of telephone interview and the client's agreement to use verbal attestation of signature over the phone.
    - c. The documentation will be included in a case note in NC FAST to demonstrate that the client has signed the application. Document "Telephone Signature" in the Income Support Application ->Contact Tab->Notes.
  - 3. Only mail the completed application if the applicant declines the telephonic signature option.
- C. Inform all applicants that approval is based on availability of funds at the time of application disposition.
- D. Explain the applicant's rights and responsibilities.

Applicant has the right to:

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## EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

- Receive assistance if eligible and funds are available.
- Be protected against discrimination on the grounds of race, color, national origin sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program by Title VI of the Civil Rights Act of 1964 and may appeal such discrimination under Section 504 of disability act.
- Have any information given to agency kept in confidence.
- Appeal if denied the right to apply or application denied, assistance is incorrect based on county's interpretation of State regulations or decision is not made on the application in a timely manner.
  - If the client disagrees with the decision taken on their application, they have 60 days from the date of their denial letter to ask for a hearing.
  - The hearing will establish if the action taken was correct and the decision may reinstate benefits if applicable.
  - The hearing will be held before an impartial official of the county department of social services.
  - The hearing will be held within 5 calendar days of the household's request, unless household postpones for good reasons. The household can postpone for up to 10 additional calendar days.
  - If client is dissatisfied with the hearing decision, they may request a second hearing before an impartial official of the State Division of Social Services.
  - Client may request the hearing either orally or in writing to the department of social services.
- Withdrawal from assistance program at anytime
- Reapply if the household is denied and the situation changes.
- E. The worker's signature is not required. NC FAST provides a transaction history of the case actions based on the North Carolina Identity Management (NCID) of the user for all applications. This is considered the worker's electronic signature.

# 600.09 BASIC ELIGIBILITY REQUIREMENTS

- A. Duplicate payments to LIHWAP households are not allowed.
- B. Households must meet the criteria for one of the priority groups described above. Household's priority group will be verified using the water/wastewater bill and/or information from the local water provider.

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# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

- C. Non-categrically eligible households must verify income.
- D. Categorically eligible households are not required to provide verification of income, unless questionable.

# 600.10 Vulnerability

- A. Households must be vulnerable at the time of application. Vulnearble is defined as having a water or wastewater bill and is subject to the rising cost of water services and meeting one of the following:
  - 1. Household lives in private living arrangement with a water/wastewater source and water costs are billed separately from other utilities;
  - 2. Household lives in private living arrangement with a water/wastewater source and water costs are billed with other utility charges. If the vendor cannot separate the charges or if they have written regulations that does not allow the bill to be broken out independently, LIHWAP may pay for those other utility charges as they are required to restore service or prevent disconnection of services.
  - 3. Household's water/wastewater bill is included in their rent. The household must provide an itemized bill to show the water and/or wastewater portion is included or provide a written statement from landlord.
- B. A person living in an institution is not vulnerable.

# 600.11 Income

- A. Households will be categorically eligible if they:
  - 1. Are currently receiving Food and Nutrition Services (FNS) benefits
  - 2. Are currently receiving Work First benefits
  - 3. Received Low Income Energy Assistance Program (LIEAP) within the last 12 months
- B. If the household is not categorically eligible, use the household's countable income during the base period. Income must be equal to or less than 150% of the current poverty level.
  - 1. The base period is the month prior to the month of application.
  - 2. Count all sources of income available to the household. Including but not limited to:
    - a. Social Security
    - b. Supplemental Security Income (SSI)
    - c. Wages, Tips, Self-employment



# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

d. Contributions

| No. Eligible<br>in Household | Maximum<br>Countable<br>Income | No. Eligible<br>in Household | Maximum<br>Countable<br>Income |
|------------------------------|--------------------------------|------------------------------|--------------------------------|
| 1                            | \$1,610                        | 14                           | \$8,988                        |
| 2                            | 2,178                          | 15                           | 9,555                          |
| 3                            | 2,745                          | 16                           | 10,123                         |
| 4                            | 3,313                          | 17                           | 10,690                         |
| 5                            | 3,880                          | 18                           | 11,258                         |
| 6                            | 4,448                          | 19                           | 11,825                         |
| 7                            | 5,015                          | 20                           | 12,393                         |
| 8                            | 5,583                          | 21                           | 12,960                         |
| 9                            | 6,150                          | 22                           | 13,528                         |
| 10                           | 6,718                          | 23                           | 14,095                         |
| 11                           | 7,285                          | 24                           | 14,663                         |
| 12                           | 7,853                          | 25                           | 15,230                         |
| 13                           | 8,420                          | 26                           | 15,798                         |

# 600.12 Payment Amount Determination

Payment amount will be based on the household's priority group as follows:

- A. Priority groups 1 & 2 will be based on the amount needed to restore the services or prevent disconnection of services. There is no limit on this amount and may include fees if they are required and/or cannot be separated from the water/wastewater bill.
- B. Priority group 3 benefit amount will be based on the household's size and available income. The maxmium benefit amount for priority group 3 is \$600.
- C. If the county receives multiple request in one day, the county must process applications in chronological order and using the heirarchy of the prioriotry groups, until all funds are exhausted.

# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

**Example:** Process all group 1 applications and if funds are still available process all group 2 applications, if funds still available process all group 3 applications until funds are depleted.

# 600.13 Direct Payments

Benefits will be paid directly to the water/waste water providers who have submitted a water/wastewater vendor service agreement that has been approved and is on file with the county department of social services. Payments cannot be be made to water providers who do not have a valid vendor service agreement. For data matched clients that do not have to apply, the payment process is the same process that is followed for all Energy payments.

- A. If a household subsequently moves and leaves a credit balance with the water provider, settlement of the credit is between the household and the water provider.
- B. The water provider is not required but may opt to forward the balance to the new water provider if they are aware of the change.
- C. If an applicant becomes deceased, incarcerated, or institutionalized after LIHWAP payment has been made to water provider and the payment results in a credit:
  - 1. Determine if there are any other adults remaining in the household.
    - a. If so, the credit will remain.
    - b. If not, the credit must be fully refunded back to the local county agency by the vendor. The county will forward the payment amount with a cover letter giving identifying information, and reason why submitted to the Clerk of Court to be applied to the deceased payee's estate. If estate is settled and returned. Local county agency will process funds as an overpayment.
- D. If the provided water and/or wastewater bill is not in the applicant's name or another adult household member's name, the applicant must provide a written statement from the person whose name the bill is in verifying the applicant is responsible for payment, including landlords. Water and/or wastewater bill cannot be in the name of a minor child or deceased person. Rental agreements that contain specific lanaguage indicating that the renter is responsible for paying the water bill for that address, can be accepted as a written statement.

# 600.09 NOTIFICATION TO CUSTOMERS

Applicant households must receive a notice informing them if their application was approved or denied. The LIHWAP notice DSS-8105 will generate in NC FAST for applications taken by casworkers or through the ePASS portal. Any payment made on client's behalf to provider without an application (categorically eligible households), workers will need to send a manual notice which is posted on the forms website.

# EP-600 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)

# A. Approvals:

The approval notice will inform client of the amount that will be paid directly to their water or waste water vendor, the vendor name and account number.

B. Denials:

When denying an application, generate and mail a denial notice informing the household that they were denied and the reason for the denial and the household's appeal rights.

### Low Income Household Water Assistance Program (LIHWAP) Water and Wastewater Vendor Agreement By and Between

County Department of Social Services/Human Services and

The undersigned Water Provider agrees to participate in the Low Income Household Water Assistance Program (LIHWAP) for the effective 12- month period beginning on (date) \_\_\_\_\_\_\_ through (date) \_\_\_\_\_\_.

The undersigned \_\_\_\_\_\_ County Department of Social Services/Human Services (County DSS) will pay to the undersigned Water Provider a portion of the home water or wastewater costs of households eligible to receive such assistance. Payment amounts are determined by individual household needs. Eligible households must have a household income at or below the 150% Federal Poverty level and water services have been disconnected, in jeopardy of disconnection, or have a current bill. Households that receive benefits through the Low Income Home Energy Assistance Program (LIHWAP), Supplemental Nutrition Assistance Program (SNAP), Food and Nutrition Services benefits (FNS) and Temporary Assistance for Needy Families (TANF) will automatically be eligible. The following variables will be used to determine the benefit amount: income, household size, household drinking water burden or household wastewater burden.

The undersigned Water Provider agrees, as conditions of participation in the program, to the following:

- 1. Follow Low-Income Water Assistance Program (LIHWAP) policies and procedures located in the NC LIHWAP Policy Manual.
- 2. Provide water and/or wastewater services to each eligible and approved residential household for which payment is provided under LIHWAP; and
- 3. Restore water services upon payment; and
- 4. After receiving LIHWAP payment for restoration of water services, maintain services for at least 90 days; and
- 5. Negotiate for continuation or reconnection of service to households determined eligible for LIHWAP benefits; and
- 6. Collaborate and do everything possible to ensure the customer has continuous access to home water service; and
- 7. Charge all LIHWAP eligible households the same price charged for home drinking water and/or wastewater services billed to non-eligible households, as determined by the approved rate setting process; and
- 8. Not apply LIHWAP payments to account balances that have previously been written off or paid with other funds; and
- 9. Not apply LIHWAP payments to commercial accounts. LIHWAP payments should only be applied to residential accounts; and
- 10. Not discriminate against a LIHWAP eligible household with respect to terms, deferred payment plans, credit, conditions of sale, or discounts offered to other customers; and
- 11. To credit the entire LIHWAP payment to a household's account immediately upon receipt of payment from the County DSS, regardless of whether the payment results in a credit on the account; and
- 12. To provide documentation such as payment confirmation or updated bills of home water and wastewater supplied to certified households under LIHWAP as may be required by the County DSS to verify funds were applied to the correct accounts; and
- 13. To provide upon request and at no cost to the County DSS or the household, information on an applicant's home water and wastewater costs, bill payment history, or arrearage history for the last 12- month billing period; and
- 14. Continually maintain accurate records of LIHWAP credit balances and annually reconcile accounts. After one year, credit balances must be refunded to the AGENCY, in compliance with LIHWAP Vendor Refund Policies, no later than 45 days following the end of the program year 2022; and
- 15. Not exchange the household's credit authorization for cash or give any cash equivalent for excess credit; and
- 16. Cooperate with any Federal, State, or local investigation, audit, or program review The Vendor shall allow AGENCY representative access to all books and records relating to LIHWAP households for purposes of compliance verification with the Agreement; and

DSS – xxxx Economic and Family Services Distribution: Original – County File Copy to Vendor

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17. LIHWAP funds shall only be applied to open accounts. If an account is closed, the Water Provider must return **all** funds to the County DSS. LIHWAP funds cannot be applied to a closed account with remaining balance.

Termination of the Agreement:

1. Termination of this Agreement may occur by either party terminating its duties under this Agreement upon provision of thirty (30) calendar days written notice to the other.

2. This Agreement will terminate immediately should the Water Provider supply false information or attempt to defraud the State, the County DSS, or the eligible household. In such cases, no additional reimbursement will be made to the Water Provider unless and until such matters are resolved and the Water Provider is exonerated of wrongdoing.

| Company Name                                | Print Name of County              |  |
|---|-----------------------------------|--|
| Print Name of Water Provider Representative | Print Name of County DSS Director |  |
| Signature of Water Provider Representative  | Signature of County DSS Director  |  |
| Date  | Date                              |  |
| Print Mailing Address                       | Print Mailing Address             |  |
| Print City, State, Zip Code                 | Print City, State, Zip Code       |  |
| Telephone Number                            | Telephone Number                  |  |
| Provider Federal ID Number (FEIN) or SSN    |                                   |  |

Distribution: Original – County File Copy to Vendor

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# <u>Item Details</u>

Presenter(s): Mary Beth Manville, Human Resources Director

Department(s): Human Resources

Requested Motion

Motion to approve the Additional Sick Leave Policy for Town employees, effective January 10, 2021. <u>Approval Recommended?</u>

Yes

# <u>Item Details</u>

At the January 28, 2021 Personnel Committee, Town staff presented a list of potential benefit enhancements to include in the upcoming budget. One of the items included was a new leave benefit, "Additional Sick Leave." This new leave would allow long-term employees to accrue an additional amount of sick leave during their 15th and 25th year of service with the Town, that could be used for a family medical leave qualifying event of their own serious health condition or to care for a family member. At the time of retirement from the Town, any unused additional sick leave could be converted to years of service for retirement or retiree health insurance purposes. The Personnel Committee approved moving forward with the new leave policy, contingent upon Human Resources confirming with the North Carolina Local Government Employees Retirement System that the sick leave would be eligible for retirement purposes. Human Resources Director Mary Beth Manville spoke with two employees at the Local Government Employees' Retirement System, and both confirmed that the sick leave would be eligible for conversion to creditable service as long as the leave was earned under an established Town policy. Therefore, the Town is bringing the policy to Council for approval.

# **Implementation**

If approved, this policy would become effective January 10, 2022, and apply to Town employees who hold full or part-time regular positions and are in an active employment status. Eligible employees would begin accruing the new leave once they meet the years of service requirements. Eligible employees who have

already met the 25 and/or 15 years of service would be credited the amount they would have earned had the policy been in place at the time they met the requirements.

The Town's Personnel Policies would be updated to include the following new policy:

# Additional Sick Leave

In addition to regularly accrued sick leave, at the beginning of the 15th year of active service, employees holding a full or part-time regular position will have an Additional Sick Leave account established and accrue ten (10) days per month for the next 12 consecutive months. Beginning at the 25th year, employees will accrue an additional ten (10) days of Additional Sick Leave per month for the next 12 consecutive months.

To use the additional sick leave, an employee must have a family medical leave qualifying event of either their own serious health condition or to care for an immediate family member with a serious health condition. "Serious health conditions" include conditions covered under the Family Medical Leave Act, and a medical certification documenting the need for the leave will be required.

Additional Sick Leave is a not eligible for payout but may be used towards years of service requirements for retirement and retiree health insurance purposes. Leave will be prorated based on the Town's sick leave earning rates for employees who do not work a 40 hour per week schedule.

# <u>Attachments</u>

• N/A



# **ORDINANCE NO. 2021-1123-41**

# AN ORDINANCE TO AMEND SECTIONS 6-14 AND 13-85 OF APEX TOWN CODE

# THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF APEX AS FOLLOWS:

**Section 1.** Section 6-14 of the Town of Apex Code of Ordinances is hereby amended to read as follows with deletions shown as strike-through text and additions shown as bold underlined text:

### Sec. 6-14. – Nonliability of town for damage.

The town shall take reasonable precaution to protect property rights of plot owners, within the cemetery, from loss or damage; but it shall not be liable and distinctly disclaims all responsibility for loss or damage from causes beyond its reasonable control, especially from damage caused by the elements, an act of God<u>natural disasters</u>, <u>weather-related events</u>, common enemy, thieves, vandals, strikers, malicious mischief makers, explosions, unavoidable accidents, invasions, insurrections, riots, or order of any military or civil authority, whether damage be direct or collateral.

**Section 2.** Subsection (c) of section 13-85 of the Town of Apex Code of Ordinances is hereby amended to read as follows with deletions shown as strike-through text and additions shown as bold underlined text:

### Sec. 13-85. – Service area construction schedule.

(c) The town may in its discretion extend the time for grantee, acting in good faith, to perform any act required. The time for performance may be extended or excused, as the case may be, for any period during which the grantee demonstrates to the satisfaction of the council that the grantee is being subject to delay or interruption due to any of the following circumstances if reasonably beyond its control:

- (1) Necessary utility rearrangements or pole changeouts;
- (2) Governmental regulatory restrictions;
- (3) Labor strikes or lockouts; or

# (4) War, national emergencies, fire, natural disasters, <u>flood, storms,</u> <u>epidemic, pandemic, or other acts of Godevents reasonably outside of the grantee's</u> <u>control</u>.

**Section 3.** It is the intention of the governing body, and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances and the sections of this ordinance may be renumbered to accomplish such intention.

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**Section 4. Severability, Conflict of Laws.** If this ordinance or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the ordinance which can be given separate effect and to the end the provisions of this ordinance are declared to be severable. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 5. Effective Date. This ordinance shall be effective upon adoption.

Introduced by Council Member:

Seconded by Council Member:

This the 23th day of November, 2021.

Jacques K. Gilbert Mayor

ATTEST:

Donna B. Hosch, MMC, NCCMC Town Clerk

APPROVED AS TO FORM:

Laurie L. Hohe Town Attorney

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# Item Details

Presenter(s): Laurie Hohe, Town Attorney

Department(s): Town Attorney

# Requested Motion

Motion to approve ordinance amendment to Sections 6-13 and 13-85 of the Town of Apex Code of Ordinances.

Approval Recommended?

Yes

# <u>Item Details</u>

Upon the request of councilmembers, the legal department prepared this ordinance amendment to remove references to "act(s) of God." The ordinance amendment covers two sections, 6-14 and 13-85, which include liability provisions. Section 6-14 is related to the Town's non-liability for damage to cemetery plots due to events outside the Town's reasonable control. Section 13-85 is related to a cable franchise's responsibility under the terms of its franchise to provide service in a specified timeframe, and provides the Town authority to extend that timeframe due to events outside of such franchise's reasonable control.

<u>Attachments</u>

Ordinance Amendment



# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November, 23, 2021

# <u>Item Details</u>

Presenter(s): Steve Maynard, Purchasing & Contracts Manager

Department(s): Finance

# Requested Motion

Motion to approve Member Cooperative Bid Agreement for Joint Purchasing of Utility Materials, Supplies, and equipment.

Approval Recommended?

Yes

# <u>Item Details</u>

Town of Apex desires to join in this Agreement for the purpose of jointly advertising for and receiving bids for one or more vendors to provide a fixed price or prices to supply various items or category of items of Utility Equipment as may be desired by two or more of Participating Members, to identify the lowest responsive and responsible bidder(s) for each item or category of items, to award a fixed price contract and establish a process whereby each of the Participating Members may issue purchase orders against such fixed price contracts as specified in the bid documents, and to have ElectriCities provide administrative assistance to the Participating Members in the bid and award process and in the administration of the contracts, all in conformity with the requirements of North Carolina General Statute § 143-129 and other relevant public procurement laws.

# <u>Attachments</u>

• Member Cooperative Agreement.



## MEMBER COOPERATIVE BID AGREEMENT FOR JOINT PURCHASING OF UTILITY MATERIALS, SUPPLIES AND EQUIPMENT

### THIS IS A MEMBER COOPERATIVE BID AGREEMENT made effective the\_\_\_\_

day of \_\_\_\_\_\_, 2021, among the North Carolina municipalities and other local political subdivisions, authorities, and agencies of local government being parties signatory to this Agreement either originally or by counterpart executed from time to time (referred to herein individually as a "**Participating Member**" and collectively as the "**Participating Members**") and ELECTRICITIES OF NORTH CAROLINA, INC., a joint municipal assistance agency ("ElectriCities").

### **RECITALS**

A. Each Participating Member desires to purchase various materials, supplies and items of equipment for use in the operation of its electric utility system (referred to herein collectively as ("Utility Equipment") during the 2021-2024 calendar years; and desires to jointly advertise and receive bids for fixed prices on those items of Utility Equipment to obtain the lowest price reasonably available to them.

B. Pursuant to §160A-460 <u>et seq.</u> of the General Statutes of North Carolina, the Participating Members desire to join in this Agreement for the purpose of jointly advertising for and receiving bids for one or more vendors to provide a fixed price or prices to supply various items or category of items of Utility Equipment as may be desired by two or more of Participating Members, to identify the lowest responsive and responsible bidder(s) for each item or category of items, to award a fixed price contract and establish a process whereby each of the Participating Members may issue purchase orders against such fixed price contracts as specified in the bid documents, and to have ElectriCities provide administrative assistance to the Participating Members in the bid and award process and in the administration of the contracts, all in conformity with the requirements of North Carolina General Statute § 143-129 and other relevant public procurement laws.

### **COVENANTS**

NOW, THEREFORE, the parties hereto agree as follows:

1. <u>Scope of Member Cooperation.</u> The Participating Members associate

themselves under this Agreement for the purpose of proceeding jointly in the competitive procurement of various items of categories of Utility Equipment. As set forth below, the Participating Members, with the administrative assistance of ElectriCities, shall prepare the appropriate bid materials, place required advertisements, receive bids, determine the lowest responsive and responsible bidder(s) (the "Vendor(s)"), award a fixed price contract and establish a process whereby each of the Participating Members desiring to participate in a joint bid may issue purchase orders against such contracts directly to the Vendor(s). The Participating Members acknowledge and agree that this Agreement is for the purpose of interlocal cooperation

under North Carolina General Statute §160A-460 <u>et seq.</u> and not as a partnership or joint venture. No Participating Member shall have the power or right to bind or act on behalf of any other Participating Member except as expressly set forth in this Agreement. Neither this Agreement, nor the fixed price contract contained in the bid documents, shall be considered a requirements contract, and a Participating Member will have no obligation to a Vendor under or in connection with the same until and only if the Participating Member issues a purchase order as specified in the bid documents against the fixed price contract to that Vendor. The fixed price contract shall provide that by issuing a purchase order as specified in the fixed price contract to a Vendor for a particular item, the Participating Member will be covenanting not to purchase that item, and that item only, from a source other than the successful Vendor for the term of the fixed price contract. Except as set forth in the preceding sentence, nothing herein shall preclude a Participating Member from purchasing any item or category of Utility Equipment from any source or under any procedures it deems appropriate, in its sole and absolute discretion.

2. <u>Term</u>. The term of this Agreement shall commence on the date hereof and shall end on December 31, 2024.

3. <u>Participation of ElectriCities</u>. Pursuant to this Agreement, the Participating Members have requested that ElectriCities assist them in the administration of the joint bid process and to exercise each other and further powers as may be reasonably necessary to administer the joint fixed price contract as deemed in the best interest of the Participating Members. Except as provided in Section 7 below, the Participating Members shall jointly and severally release, indemnify, defend and hold harmless ElectriCities, and its officers, directors, commissioners, officials, employees and agents, from and against any and all loss, liabilities, claims, damages, fines, penalties, clean-up costs and other pollution related items, costs, fees (including reasonable attorney's fees) and expenses related thereto (referred to herein collectively as "Damages"), resulting or arising out of the services to be provided hereunder by ElectriCities, including, without limitation, those resulting or arising out of the acts or omissions.(negligent or otherwise) of ElectriCities or its officers, directors, commissioners, officials, employees or agents, except those resulting solely from their gross negligence or willful misconduct.

4. <u>Appointment of an Acting Member</u>. By joining in the execution of this Agreement, each Participating Member hereby authorizes the City of Rocky Mount (Rocky Mount"), or such other Participating Member as shall be designated as provided below, to act on its behalf under this Agreement pursuant to North Carolina General Statute §160A-460 <u>et seq</u>. At any time and from time to time, Rocky Mount or a majority of the Participating Members may designate a Participating Member other than Rocky Mount to perform the tasks of Rocky Mount for one or more of the joint bids to be made pursuant to this Agreement. Hereinafter Rocky Mount and the other Participating Member(s), if any are designated as herein provided, shall be referred to as the "Acting Member" in connection with each joint bid.

a. Powers and Duties. With the assistance of ElectriCities, the Acting Member, or its delegees under North Carolina General Statute §143-129(a), shall have the following powers and duties:

(i) To canvass or otherwise determine what items or categories of Utility Equipment are desired by the Participating Members, and for which of those items or categories bidding under this Agreement might be advisable,

(ii) To prepare a joint invitation for bids for each item or category of Utility Equipment to be jointly bid hereunder, with appropriate terms and specifications, together with a joint advertisement consistent with the public bid laws, and with the joint purchase approach contemplated by this Agreement. In carrying out this duty, the Acting Member shall observe the following requirements:

(1) The bid documents shall clearly state:

(a) That upon award, the Vendor agrees to enter into the fixed price contract included in the bid documents within the time period set forth in the bid documents, which period shall not exceed thirty (30) days, and to comply with all purchase orders, if any, issued by a Participating Member;

(b) That no contract enforceable against any Participating Member is formed until that Participating Member accepts the fixed price contract and issues its individual purchase order as specified in the bid documents to the Vendor and that the Participating Member's liability to the successful Vendor shall exist solely pursuant to, and only to the extent of, its individual purchase orders.

(2) The right shall be reserved to make multiple awards when it appears in the best interest of the Participating Members. The joint advertisement shall be placed in newspapers having general circulation or any other media permitted in the then current North Carolina General Statutes addressing public bidding and advertisement, and otherwise qualified to advertise legal notices, in each Participating Member desiring to participate in a joint bid.

(3) The location for the receipt and opening of the public bids shall be the offices of ElectriCities in Raleigh, North Carolina, or such other location as shall be designated by the Acting Member.

(iii) To examine the bids to identify all bids complying with the terms and specifications of the invitation for bids, and to tabulate all complying bids, identifying the lowest responsive and responsible bidder or bidders, taking into consideration matters permitted by law and deemed appropriate by the Acting Member; to cause the tabulation and the identification of the lowest responsive and responsible bidder(s) to be transmitted by ElectriCities to each Participating Member, or its delegees under North Carolina General Statute §143-129(a); thereafter, unless otherwise instructed by a majority of the Participating Members desiring to participate in a joint bid, or unless good cause appears to the Acting Member to either recall the tabulation due to error or to reject all bids and cancel the procurement (notification of which decisions shall be transmitted to each Participating Member), to cause a notice to be sent to the lowest and best responsive and responsible Vendor on behalf of all Participating Members desiring to participate in a joint bid together with a fixed price contract form to be executed as set forth in the bid documents;

(iv) to execute fixed price contracts on behalf of the Participating Members desiring to participate in a joint bid and to cause the transmittal of copies of each such contract to each Participating Member desiring to participate in a joint bid, or its delegees under North Carolina General Statute § 143-129(a); and

(v) to exercise such other and further powers as may be reasonably necessary to administer the joint fixed price contracts or as otherwise consistent with the public procurement procedures of the Acting Member.

b. Hold Harmless. Each of the Participating Members, other than the Acting Member; hereby jointly and severally agrees, to the fullest extent permitted by law, to release, indemnify, defend and hold harmless the Acting Member, and its officers, councilmen, officials, employees and agents, from and against any and all Damages resulting or arising out of acts or omissions (negligent or otherwise) of the Acting Member, or its officers, councilmen, officials, employees or agents as the Acting Member, except those resulting solely from their gross negligence or willful misconduct, including without limitation, the Acting Member's execution of the Fixed price Contract on behalf of the Participating Members. ElectriCities and the Participating Members agree that the provisions of this paragraph 4(b) shall apply separately to each joint bid conducted pursuant to this Agreement and that the "Acting Member" may be different for one or more joint bids and that this paragraph shall be interpreted and applied accordingly.

5. <u>Purchase Orders</u>. Each Participating Member or its delegees under North Carolina General Statute §143-1 29(a), shall be responsible for preparing and executing its own purchase order or orders for each item or category of items of Utility Equipment it desires to purchase pursuant to this Agreement, if any, which purchase orders shall not be inconsistent with the bid documents used in this cooperative bidding. Each purchase order shall provide that the Participating Member shall be solely liable for obligations to the party shown as Vendor on the purchase order and shall permit each Participating Member, at its option, to waive bonding requirements as provided in the North Carolina General Statutes.

6. <u>Administration of Purchase Contracts</u>. Each Participating Member shall be solely responsible for the administration and enforcement of its respective purchase orders, if any, and to see that the party shown as Vendor on the purchase order fulfills its obligation to that Participating Member. Each Participating Member will notify ElectriCities as soon as is practicable of any problems or disputes with a vendor, and ElectriCities shall use its good faith efforts to assist the Participating Member in its efforts to resolve the problem or dispute. Each Participating Member hereby agrees, to the fullest extent permitted by law, to release, indemnify, defend and hold harmless the other Participating Members, and their respective officers, councilmen, officials, employees and agents, from and against any and all Damages arising or resulting from that Participating Member issuing a purchase order in connection with a joint bid conducted pursuant to this Agreement.

7. <u>Costs and Expenses.</u> ElectriCities shall bear the administrative costs and expenses of activities it participates in pursuant to this Agreement, including the costs of placing all joint legal advertisements in connection with the public bid. Costs may be recovered as agreed upon between ElectriCities and the Participating Members.

8. <u>Assignment.</u> To the extent allowed by applicable law, no Participating Member may assign this Agreement or any of its rights or obligations hereunder without the prior consent of all the other Participating Members.

9. <u>Notice.</u> Except as provided in Section 4.a. hereof, all notices and other communications authorized or required hereunder shall be in writing and shall be deemed given when hand delivered, upon confirmation of receipt of facsimile transfer or three (3) days after being sent by certified mail, return receipt requested, postage prepaid, to ElectriCities and the Participating Members at the last address of each as on record at ElectriCities, or such other address or addresses as a Participating Member hereto may hereafter designate by notice to the other parties hereto given in the manner provided for notices hereunder:

ElectriCities of North Carolina, Inc. Procurement Specialist Post Office Box 29513 Raleigh, NC 27626-0513 Facsimile Number: (919) 715-6055

10. <u>Counterparts</u>. This Agreement may be executed in two or more counterparts or through the use of counterpart signature pages. The signature of any party on any counterpart signature page, even if executed after the date of this Agreement, shall be deemed to be a signature to, and may be appended to, a counterpart of this Agreement. All such counterparts and counterpart pages shall be deemed an original and all of which shall together constitute one and the same instrument binding on all parties to this Agreement, notwithstanding that all parties may not have executed after the date of this Agreement and appended to a counterpart signature pages have been executed after the date of this Agreement and appended to a counterpart of this Agreement. A Participating Member may only directly participate in fixed price contracts jointly bid pursuant to this Agreement where the newspaper notice for that joint bid is published for the first time after the counterpart signature page for that Participating Member is received by ElectriCities. However, nothing herein shall preclude a Participating Member from utilizing Section 143-129(g) of the North Carolina General Statutes or other rights it may have in connection with a joint bid made pursuant to this Agreement to fulfill its public procurement requirements.

11. <u>Entire Agreement</u>. This Agreement constitutes the entire agreement among ElectriCities and the Participating Members with respect to the subject matter described herein, and this Agreement may not be modified except by a writing executed by all the Participating Members. The exhibit and counterpart signature pages attached hereto from time to time are hereby incorporated herein by reference.

IN WITNESS WHEREOF, the parties hereto have signed and sealed this Agreement in the manner prescribed by law, to be effective the day and year first above written.

# ELECTRICITIES OF NORTH CAROLINA, INC.

22 By: \_

Roy Jones Chief Executive Officer

CITY of ROCKY MOUNT (as a Participating Member and as Acting Member) By:\_\_\_\_\_

Mayor

ATTEST:

Clerk [SEAL]

## SEPARATE ADDITIONAL SIGNATURE PAGE FOR PARTICIPATING MEMBER

# MEMBER COOPERATIVE BID AGREEMENT FOR JOINT PURCHASING OF UTILITY MATERIALS, SUPPLIES AND EQUIPMENT

Town of Apex

Participating Member

By: \_\_\_\_\_

Catherine Crosby
[Printed Name]

Title: Town Manager

ATTEST:

Clerk [SEAL]

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:CONSENT AGENDAMeeting Date:November 23, 2021

# <u>Item Details</u>

Presenter(s): Steve Maynard Purchasing & Contracts Manager

Department(s): Finance

# Requested Motion

Motion to approve report of award of contract to Wesco Distribution for purchase of single phase pad mount transformers.

Approval Recommended?

Yes

# <u>Item Details</u>

Pursuant to NCGS 143-129 and Town Resolution dated February 1, 2004, the Purchasing Manager is authorized to bid and award purchase contracts in formal bidding range. The Purchasing Manager is required to report such contract awards at the first Council meeting following the award of the contract.

Formal bids were submitted on November 4, 2021 at 2:30 PM for single phase pad mount transformers for upcoming projects. Bid was awarded to Wesco Distribution in Clayton based on lead time of delivery.

<u>Attachments</u>

- Bid advertisement
- Bid Tab Sheet





**BID PROPOSAL** 

# SINGLE PHASE PAD MOUNT TRANSFORMERS

STEVE MAYNARD PURCHASING MANAGER P.O. BOX 250 APEX, NC 27502 (919) 249-3375 ERIC NEUMANN DIRECTOR OF ELECTRIC UTILITIES P.O. BOX 250 APEX, NC 27502 (919) 249-3340

## NOTICE TO PROSPECTIVE BIDDERS INVITATION TO BID

PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 2:30PM

### FORMAL BID-NO BID BOND REQUIRED

BIDS WILL BE RECEIVED UNTIL NOVEMBER 4, 2021 2:30PM AND WILL BE OPENED IMMEDIATELY THEREAFTER AND READ PUBLICLY AT APEX PUBLIC WORKS, PURCHASING AND INVENTORY, 105-C UPCHURCH ST., APEX, NC 27502 IN THE PURCHASING OFFICE.

BID MUST BE ENCLOSED IN A SEALED ENVELOPE, BID CAN BE SENT VIA USPS, UPS, FEDEX, OR HAND DELIVERED, ADDRESSED TO THE TOWN OF APEX, 105 UPCHURCH ST., APEX, NC 27502, ATTN: STEVE MAYNARD. THE OUTSIDE OF THE ENVELOPE MUST BE MARKED "FOR BID OPENING NOVEMBER 4, 2021 AT 2:30PM FOR TRANSFORMERS."

NO OTHER BIDS WILL BE ACCEPTED AFTER THE CLOSING TIME.

THE TOWN RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

### INSTRUCTIONS TO BIDDERS

## PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

- 1. <u>BIDS</u>
- 1.1 BIDS MUST BE MADE ON FORM(S) PROVIDED AND MUST NOT BE ALTERED IN ANY MANNER. THE ENTIRE PROPOSAL SHALL BE RETURNED.
- 1.2 SHOULD THE BIDDER FIND DISCREPANCIES IN THE DOCUMENTS OR SHOULD HE BE IN DOUBT AS TO THEIR MEANING, HE SHALL AT ONCE CONTACT PAM KITTO, PURCHASING MANAGER, AT 919-249-3371.
- 1.3 NO BID MAY BE WITHDRAWN AFTER THE SCHEDULED CLOSING TIME FOR THE RECEIPT OF BIDS.
- 2. <u>DELIVERY</u>
- 2.1 DELIVERY OF MATERIALS SHALL BE F.O.B. TOWN OF APEX, ELECTRIC OPERATIONS CENTER, 2850 MILANO AVE, APEX, NC 27502. DELIVERY OF ALL ITEMS SHALL BE MADE AT SUCH TIME AS TO PERMIT UNLOADING BETWEEN THE HOURS OF 7:30 AM TO 11:30 AM, AND 1:00 PM TO 3:30 PM, MONDAY THROUGH FRIDAY, HOLIDAYS EXCLUDED. FORTY EIGHT HOURS DELIVERY NOTICE IS REQUIRED.
- 2.2 EQUIPMENT SHALL BE SHIPPED IN AN <u>OPEN-TOP TRUCK</u> SO AS TO ALLOW UNLOADING BY THE TOWN WITH THE USE OF A TRUCK DERRICK OR CRANE.
- 2.3 TRANSFORMERS TO BE STACKED IN GROUPS OF TWO FOR MORE EFFICIENT STORAGE.
- 2.4 CABLE AND TRANSFORMERS WILL BE SHIPPED ON OPEN-BODY TRAILERS PERMITTING SIDE UNLOADING BY THE TOWN WITH A FORKLIFT OR TRUCK DERRICK.

## INSTRUCTIONS TO BIDDERS (CONT.)

PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

- 3. <u>AWARD OF PURCHASE ORDER</u>
- 3.1 THE AWARD OF THE PURCHASE ORDER WILL BE MADE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER AS SOON AS PRACTICAL, PROVIDED THAT IN THE SELECTION OF THE ITEMS A PURCHASE ORDER MAY BE AWARDED TO A BIDDER OTHER THAN THE LOWEST, IN THE INTEREST OF STANDARDIZATION OR ULTIMATE ECONOMY, IF THE ADVANTAGE OF SUCH STANDARDIZATION OR ULTIMATE ECONOMY IS CLEARLY EVIDENT.
- 3.2 THE TOWN RESERVES THE RIGHT TO WAIVE MINOR IRREGULARITIES OR MINOR ERRORS IN ANY PROPOSAL, IF IT APPEARS TO THE TOWN THAT SUCH IRREGULARITIES OR ERRORS WERE MADE THROUGH INADVERTENCE. ANY SUCH IRREGULARITIES OR MINOR ERRORS SO WAIVED MUST BE CORRECTED ON THE PROPOSAL PRIOR TO ITS ACCEPTANCE BY THE TOWN.
- 3.3 IN ESTIMATING THE LOWEST COST TO THE TOWN, AS ONE OF ITS FACTORS IN DECIDING THE AWARD OF THE PURCHASE ORDER, THE TOWN WILL CONSIDER IN ADDITION TO THE PRICES QUOTED, THE FOLLOWING:

DELIVERY DATE ADHERENCE TO SPECIFICATIONS AND PLANS FIRM PRICES DISCOUNTS OFFERED COMPATABILITY WITH EXISTING SYSTEM

- 3.4 THE TOWN RESERVES THE RIGHT TO AWARD ANY SCHEDULE OR COMBINATION THEREOF OR TO AWARD ANY PART OF ANY SCHEDULE. QUANTITIES MAY VARY BY + OR 5%.
- 4. PRICES
- 4.1 PRICES QUOTED SHALL BE FIRM FOR A PERIOD OF NOT LESS THAN 30 DAYS FROM DATE OF OPENING.

### GENERAL CONDITIONS

PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

DEFECTIVE MATERIALS

- 1.1 ALL MATERIALS FURNISHED HEREUNDER SHALL BE SUBJECT TO THE INSPECTION, TESTS, AND APPROVAL OF THE TOWN, AND THE MATERIALMAN SHALL FURNISH ALL INFORMATION REQUIRED CONCERNING THE NATURE AND SOURCE OF ANY MATERIALS.
- 1.2 THE MATERIALMAN SHALL GUARANTEE HIS MATERIALS AND WORKMANSHIP AGAINST DEFECT DUE TO FAULTY MATERIALS OR FAULTY WORKMANSHIP OR NEGLIGENCE FOR A MINIMUM PERIOD OF 12 MONTHS FOLLOWING ACCEPTANCE OF MATERIALS AND OR COMPLETION OF WORK. HE SHALL MAKE GOOD SUCH DEFECTIVE MATERIALS OR WORKMANSHIP AND ANY DAMAGE RESULTING THEREFROM WITHOUT COST TO THE TOWN OF APEX.
- 1.3 THE MATERIALS AND EQUIPMENT FURNISHED HEREUNDER SHALL BECOME THE PROPERTY OF THE TOWN WHEN DELIVERED AT THE POINT TO WHICH SHIPMENT IS TO BE MADE, PROVIDED, HOWEVER, THAT THE TOWN MAY REJECT ANY SUCH MATERIALS AND EQUIPMENT THAT DO NOT COMPLY WITH THE SPECIFICATIONS FOR MATERIALS AND EQUIPMENT AND WARRANTIES OF THE BIDDER AND MANUFACTURERS. RECOGNITION AND SUBSEQUENT REJECTION OF ANY DEFECTIVE MATERIALS AND EQUIPMENT MAY OCCUR EITHER BEFORE OR AFTER INCORPORATION OF SUCH MATERIALS AND EQUIPMENT WITHIN ONE (1) YEAR OF THE DATE OF DELIVERY OF THE MATERIALS AND EQUIPMENT. UPON ANY SUCH REJECTION, THE BIDDER SHALL REPLACE THE REJECTED MATERIALS AND EQUIPMENT WITH MATERIALS AND EQUIPMENT COMPLYING WITH THE SPECIFICATIONS FOR MATERIALS AND EQUIPMENT AND WARRANTIES, F.O.B. TRUCK AT SUITABLE DESTINATION. THE TOWN SHALL RETURN THE REJECTED MATERIALS F.O.B. TRUCK AT THE SAME DESTINATION. IN THE EVENT OF THE FAILURE OF THE BIDDER TO SO REPLACE REJECTED MATERIALS AND EQUIPMENT, THE TOWN MAY MAKE SUCH REPLACEMENT AND THE COST AND EXPENSE THEREOF SHALL BE PAID BY AND RECOVERABLE FROM THE BIDDER.

### GENERAL CONDITIONS (CONT.)

### PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

### 1.4 MISCELLANEOUS

THE BIDDER SHALL HOLD HARMLESS AND INDEMNIFY THE TOWN, ITS AGENTS, AND EMPLOYEES, FROM ANY AND ALL CLAIMS, SUITS, AND PROCEEDINGS FOR INFRINGEMENT OF ANY PATENT OR PATENTS COVERING MATERIALS AND EQUIPMENT PURCHASED HEREUNDER. THE BIDDER SHALL DEFEND ANY SUIT OR PROCEEDING BROUGHT AGAINST THE TOWN, ITS AGENTS, OR EMPLOYEES, BASED UPON A CLAIM THAT THE MATERIALS AND EQUIPMENT OR ANY PART THEREOF CONSTITUTE AN INFRINGEMENT OF ANY PATENT, OR IF THE BIDDER SHALL FAIL TO DEFEND SUCH SUIT OR PROCEEDING, THE TOWN MAY DO SO AND THE BIDDER SHALL MAKE REIMBURSEMENT FOR THE EXPENSE OF SUCH LITIGATION. IF THE MATERIALS AND EQUIPMENT, OR ANY PART THEREOF, ARE HELD TO CONSTITUTE INFRINGEMENT AND THE USE THEREOF IS ENJOINED, THE BIDDER SHALL, AT ITS OWN EXPENSE, EITHER PROCURE FOR THE TOWN THE RIGHT TO CONTINUE TO USE THE MATERIALS AND EQUIPMENT, OR SUCH PART THEREOF, OR SHALL REPLACE THE MATERIALS AND EQUIPMENT, OR SUCH PART THEREOF, WITH NON-INFRINGING MATERIALS AND EQUIPMENT.

### 2.0 STANDARDS

ALL EQUIPMENT AND MATERIALS COVERED BY THESE SPECIFICATIONS AND ALL TESTS APPLIED THERETO SHALL, UNLESS OTHERWISE STATED HEREIN, BE IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THE LATEST EDITIONS OF THE STANDARDS OF THE A.S.T.M., A.N.S.I., A.E.I.C., N.E.M.A., I.P.C.E.A., AND I.E.E.

WHERE THE TERM "STANDARDS" IS USED IN THE SPECIFICATIONS, IT SHALL BE UNDERSTOOD TO REFER TO THE ABOVE STANDARDS.

### TOWN OF APEX APEX, NORTH CAROLINA

### SCOPE OF MATERIALS

### PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

#### 1. SCOPE OF THE BID

THE WORK SHALL INCLUDE FURNISHING ALL EQUIPMENT AS SET FORTH IN THE BID SCHEDULE AND AS SPECIFIED HEREIN.

- 2. GENERAL CONDITIONS
  - 2.1 ALL MATERIALS AND EQUIPMENT SHALL BE NEW.
  - 2.2 THESE SPECIFICATIONS DESCRIBE THE TYPE, SIZE, AND CHARACTERISTICS OF THE VARIOUS MATERIALS AND EQUIPMENT REQUIRED TO BE FURNISHED.
  - 2.3 STRICT ADHERENCE TO THESE GENERAL SPECIFICATIONS IS REQUESTED TO FACILITATE REVIEW AND CONSIDERATION OF THE PROPOSAL.
  - 2.4 PROPOSALS SHALL INCLUDE THE FOLLOWING:

CATALOG NUMBERS, MANUFACTURER, RATINGS, CHARACTERISTICS, TYPES, SIZES, ETC., OF ALL MATERIALS AND EQUIPMENT INCLUDED. A SIMPLE STATEMENT THAT ALL NECESSARY MATERIALS AND EQUIPMENT WILL BE PROVIDED IS NOT SATISFACTORY.

2.5 PRICES SHALL INCLUDE THE COST OF DELIVERY TO THE TOWN OF APEX ELECTRIC OPERATIONS CENTER ON MILANO AVE IN APEX, NORTH CAROLINA.

### TOWN OF APEX TRANSFORMER SPECIFICATIONS

### PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

### 1.0 TRANSFORMER EVALUATION

DISTRIBUTION TRANSFORMERS WILL BE EVALUATED FOR LOSSES BASED ON THE FORMULA ADOPTED OCTOBER 2002, BY ELECTRICITIES OF NORTH CAROLINA, INC., WHICH REFLECTS THE TOTAL OWNERSHIP COST (TOC), INCLUDING INITIAL PURCHASE PRICE, 30-YEAR FINANCING, AND LOSSES. UNITS WILL BE QUOTED BASED ON GUARANTEED AVERAGE LOSSES BY KVA SIZE, VERIFIED BY PROVIDING INDIVIDUAL CERTIFIED TEST LOSSES FOR EACH UNIT UPON DELIVERY.

IF THE TOTAL OWNERSHIP COST DIFFERENCE BETWEEN THE APPARENT LOWEST COST UNIT AND ANY OTHER UNITS IS LESS THAN 3%, THE TOWN MAY EVALUATE THESE UNITS ON LOWEST INITIAL COST AND AWARD ON THIS BASIS.

THE LOSS EVALUATION FORMULA IS OUTLINED ON PAGE 11 AND SHALL BE COMPLETED FOR EACH UNIT QUOTED.

FOR EACH TRANSFORMER TYPE ORDERED (I.E. 25 KVA SINGLE PHASE 120/240 V SECONDARY IS ONE TYPE, 25 KVA SINGLE PHASE 277V SECONDARY IS ANOTHER), NEITHER THE ACTUAL AVERAGE EXCITATION LOSSES NOR ACTUAL AVERAGE LOAD LOSSES SHALL EXCEED THE GUARANTEED (QUOTED) LOSSES QUOTED FOR THE SPECIFIC TRANSFORMER TYPE OR THE MANUFACTURER SHALL BE REQUIRED TO PAY THE FOLLOWING LIQUIDATED DAMAGE:

- LIQUIDATED DAMAGE (HEREAFTER L.D.) = TWO TIMES THE DIFFERENCE BETWEEN ACTUAL TRUE OWNERSHIP COST (HEREAFTER A.T.O.C.) AND QUOTED TRUE OWNERSHIP COSTS (HEREAFTER Q.T.O.C.) IF A.T.O.C. IS GREATER THAN Q.T.O.C.
- IF A.T.O.C.>Q.T.O.C. THEN L.D. = 2 X (A.T.O.C. Q.T.O.C.)

LIQUIDATED DAMAGES WILL BE FORWARDED FOR COLLECTION TO THE PURCHASING DEPARTMENT MANAGER AT THE TOWN OF APEX.

TRANSFORMERS REJECTED BY THE TOWN OF APEX FOR DEFECTS AND/OR NON-ADHERENCE TO SPECIFICATIONS SHALL BE RETURNED TO THE SUPPLIER FREIGHT COLLECT FOR A FULL REFUND. ANY SUPPLIER ESTABLISHING A HISTORY FOR PROVIDING TRANSFORMERS WHICH DO NOT MEET QUOTED LOSS VALUES WILL BE EVALUATED ACCORDINGLY IN FUTURE QUOTATIONS AND BID PROPOSALS.

### 2.0 <u>PAINT</u>

PAD MOUNTED UNITS SHALL BE PAINTED ANSI "OUTDOOR GREEN", MUNSELL NO. 7GY3.29/1.5. ALL SURFACES OF CASE AND COVERS, BOTH EXTERIOR AND INTERIOR, SHALL BE THOROUGHLY CLEANED BY MEANS OF SHOT BLASTING OR ANY OTHER EQUALLY EFFECTIVE METHOD. AT LEAST THREE (3) COATS OF EXTERIOR PAINT SHALL BE APPLIED. PAINT SHALL BE SUITABLE FOR OPERATION IN AN OUTDOOR ENVIRONMENT AT THE ELEVATED TEMPERATURES ASSOCIATED WITH THIS EQUIPMENT WITHOUT DETERIORATION.

### 3.0 PCB CERTIFICATION

UNITS SHALL BE CERTIFIED AS "NON-PCB" FOR ALL DIELECTRIC FLUIDS WITH A CONTENT OF LESS THAN 2 PPM.

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### 4.0 DRAWINGS

MANUFACTURER SHALL FURNISH DIMENSIONAL OUTLINE DRAWINGS OF ALL SIZES INCLUDED FOR APPROVAL. THE UNITS MAY BE SUPPLIED PER THESE DRAWINGS UNTIL THESE SPECIFICATIONS CHANGE OR THE MANUFACTURER MAKES A CHANGE IN DESIGN. DRAWINGS SHOULD BE SENT IN .PDF AND/OR .DWG FORMAT VIA EMAIL. DRAWINGS SHALL ALSO INDICATE EXPULSION AND CURRENT LIMITING FUSE TYPES AND MANUFACTUER STOCK NUMBERS FOR ALL TRANSFORMERS SHIPPED, INCLUDING SUBSTITUTE FUSE STOCK NUMBERS FROM ALTERNATIVE MANUFACTURERS/SUPPLIERS.

ANY CHANGES IN DESIGN MUST BE APPROVED BY THE TOWN OF APEX BEFORE ANY TRANSFORMERS SO MODIFIED SHALL BE SHIPPED.

#### TOWN OF APEX SCHEDULE

### PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

#### UNIT TOTAL

### **DESCRIPTION**

DISTRIBUTION TRANSFORMER, SINGLE PHASE, UNDERGROUND, PADMOUNTED, RATED 22860/13200 (GROUNDED WYE) TO 240/120 VOLTS (GROUNDED WYE), 65\* OIL-FILLED, NO HIGH VOLTAGE TAPS, TWO (2) HV UNIVERSAL BUSHING WELLS, LOOP FEED, DEAD FRONT, 5/8" THREADED STUD LV BUSHING, BAYONET HV FUSE WITH INTERNAL PARTIAL RANGE CURRENT LIMITING FUSE, 125KV BIL, PADLOCK PROVISIONS AND PENTA-HEAD CAPTIVE BOLT. CERTIFIED "NON-PCB" WITH STICKER. TRANSFORMER KVA RATING TO BE STENCILED ON EXTERIOR OF LID ABOVE LOCK. EXTERNAL "MR. OUCH" SAFETY LABEL TO BE INCLUDED MINIMUM OF 4.5" X 8".

| TRANSFORMER SIZE | <u>QUANTITY</u> | <u>UNIT PRICE</u> | TOTAL PRICE |
|------------------|-----------------|-------------------|-------------|
| <u>25 KVA</u>    | <u>30</u>       | <u>\$</u>         | <u>\$</u>   |
| <u>37.5 KVA</u>  | <u>140</u>      | <u>\$</u>         | <u>\$</u>   |
| <u>50 KVA</u>    | <u>30</u>       | <u>\$</u>         | <u>\$</u>   |
| <u>75 KVA</u>    | <u>30</u>       | <u>\$</u>         | <u>\$</u>   |
| <u>100 KVA</u>   | <u>15</u>       | <u>\$</u>         | <u>\$</u>   |
|                  |                 |                   |             |

MANUFACTURER:

DELIVERY SCHEDULE:

NEAREST AUTHORIZED REPAIR FACILITY: \_

#### TOWN OF APEX TRANSFORMER LOSS EVALUATION

#### PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

#### SUMMARY OF TRANSFORMER LOSS DATA

| SIZE     | NO LOAD | LOAD | ТОС |
|----------|---------|------|-----|
| 25 KVA   |         |      |     |
| 37.5 KVA |         |      |     |
| 50 KVA   |         |      |     |
| 75 KVA   |         |      |     |
| 100 KVA  |         |      |     |

TOC = UNIT COST + (A X NO LOAD LOSSES) + (B X FULL LOAD LOSSES)

A=THE COST PER WATT FOR NO LOAD LOSSES B=THE COST PER WATT FOR LOAD LOSSES

TRANSFORMERS LESS THAN 100 KVA: "A" FACTOR = \$7.80 PER WATT "B" FACTOR = \$ 2.10 PER WATT

TRANSFORMERS EQUAL TO OR GREATER THAN 100 KVA:

"A" FACTOR = \$7.80 PER WATT "B" FACTOR = \$2.10 PER WATT

### TOWN OF APEX APEX, NORTH CAROLINA

PROJECT: SINGLE PHASE PAD MOUNT TRANSFORMER BID DATE: NOVEMBER 4, 2021 AT 2:30PM

SELLER DOES HEREBY COVENANT AND AGREE WITH THE TOWN OF APEX THAT SELLER WILL FAITHFULLY FURNISH THE MATERIALS AS ABOVE SET OUT IN ACCORDANCE WITH EACH AND EVERY ONE OF THE CONDITIONS, COVENANTS, STIPULATIONS, TERMS, AND PROVISIONS CONTAINED IN THE SPECIFICATIONS AT THE PRICES AND RATES RESPECTIVELY NAMED THEREOF IN THE PROPOSAL ATTACHED HERETO, AND WILL FAITHFULLY COMPLY WITH EACH AND EVERY OBLIGATION IMPOSED UPON SELLER BY SAID SPECIFICATIONS OR THE TERMS OF SAID AWARD.

THE TERMS AND CONDITIONS OF SALE AS STATED IN THIS ORDER OR PROPOSAL GOVERN IN EVENT OF CONFLICT WITH ANY TERMS OF SELLER'S PROPOSAL, AND ARE NOT SUBJECT TO CHANGE BY REASON OF ANY WRITTEN OR VERBAL STATEMENTS BY SELLER OR BY ANY TERMS STATED IN SELLER'S ACKNOWLEDGEMENT UNLESS SAME BE ACCEPTED IN WRITING BY THE ENTITY.

ACCEPTANCE OF THE PURCHASE ORDER INCLUDES ACCEPTANCE OF ALL TERMS, CONDITIONS, PRICES, DELIVERY INSTRUCTIONS, AND SPECIFICATIONS AS SHOWN ON THE ORDER OR ATTACHED TO AND MADE A PART OF THIS ORDER.

BUYER SHALL HAVE THE RIGHT TO TERMINATE THIS ORDER IN WHOLE OR PART AT ANY TIME AT ITS CONVENIENCE.

TERMS AND CONDITIONS SUBJECT TO UNIFORM COMMERCIAL CODE, CHAPTER 2.

SIGNED BY SELLER

DATE

COMPANY NAME QUOTING \_\_\_\_\_\_

PERSON TO CONTACT \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

|                       |            |          |          | of Ape       |        |          |          |   |    |          |       |        |     |          |
|-----------------------|------------|----------|----------|--------------|--------|----------|----------|---|----|----------|-------|--------|-----|----------|
|                       |            |          | Apex, No | rth Caro     | olina  |          | *****    |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     | Pg. 1    |
|                       |            |          | Bid Ta   | abulatio     | n      |          |          | 1 | 1  |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
| Project: Pad Mount Tr | ansformers |          |          |              |        |          | - X      | - |    |          |       |        |     |          |
| Bid Date: Nov.4, 2021 |            |          |          | <del>,</del> | /      |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          | 25 KVA   |              |        |          |          |   |    | 7.5 KVA  |       |        |     |          |
|                       |            | \$       | 30.00    | NL           | LL     |          | тос      |   | \$ | 140.00   | NL    | LL     |     | тос      |
| Vendor                |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       | Lead Time  | <u> </u> |          |              |        |          |          |   |    | 2.602.00 | 70.00 | 500.00 |     | 5 706 42 |
| Border - Eaton/Cooper | 104 wks    | \$       | 3,340.00 | 55.00        | 379.00 | Ş        | 4,907.61 |   | \$ | 3,683.00 | 78.00 | 503.00 | Ş   | 5,796.13 |
|                       |            |          |          |              |        | $\vdash$ |          |   |    |          |       |        |     |          |
| Richardson - Howard   | 28-30 wks  | \$       | 4,423.00 | 60.00        | 326.00 | \$       | 5,854.14 |   | \$ | 4,035.00 | 87.00 | 417.00 | \$  | 5,932.47 |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
| Wesco - Prolec/GE     | 20 wks     | \$       | 4,797.00 | 62.00        | 244.00 | \$       | 5,979.60 |   | \$ | 5,622.00 | 73.00 | 347.00 | \$  | 7,204.89 |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
| Wesco-ABB             | 64-66 wks  | \$       | 4,338.00 | 63.00        | 256.00 | Ś        | 5,565.40 |   | \$ | 5,161.00 | 79.00 | 370.00 | \$  | 6,856.38 |
|                       |            | , v      | 1,000100 |              |        |          | -)       |   |    |          |       |        | · · | ,        |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        | -        |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |
|                       |            |          |          |              |        |          |          |   |    |          |       |        |     |          |

COST + NL\*6.52 + - Page 259 - 100KVA OR LESS COST + NL\*6.52 + LL\* HER THAN 100KVA

|                       |           |    | 50 KVA          |        |        |              |        | 75 KVA   |        |        |    |           |
|-----------------------|-----------|----|-----------------|--------|--------|--------------|--------|----------|--------|--------|----|-----------|
|                       |           | \$ | 30.00           | NL     | LL     | тос          | \$     | 30.00    | NL     | LL     |    | TOC       |
| Vendor                |           |    |                 |        |        |              |        |          |        |        |    |           |
|                       | Lead Time |    |                 |        |        | -            |        |          |        |        |    |           |
| Border - Eaton/Cooper | 104 wks   | \$ | 4,897.00        | 122.00 | 517.00 | \$ 7,341.67  | \$     | 5,842.00 | 160.00 | 732.00 | \$ | 9,220.28  |
|                       |           |    |                 |        |        |              | -      |          |        |        |    |           |
| Richardson - Howard   | 28-30 wks | \$ | 5,523.00        | 100.00 | 557.00 | \$ 7,951.83  | \$     | 7,407.00 | 141.00 | 739.00 | \$ | 10,683.73 |
|                       |           |    |                 |        |        |              |        |          |        |        |    |           |
| Wesco - Prolec/GE     | 20 wks    | \$ | <u>5,886.00</u> | 100.00 | 416.00 | \$ 7,865.04  | \$     | 6,594.00 | 125.00 | 710.00 | \$ | 9,673.90  |
| Wesco-ABB             | 64-66 wks | \$ | 5,277.00        | 93.00  | 520.00 | \$ 7,542.16  | ć      | 5,483.00 | 128.00 | 706.00 | ć  | 8,569.70  |
|                       | 04-00 WKS | Ş  | 3,277.00        | 95.00  | 520.00 | γ 1,342.10   | \$<br> | 5,465.00 | 120.00 | 100.00 | Ş  | 6,509.70  |
|                       |           |    |                 |        |        |              |        |          |        |        |    |           |
|                       |           |    |                 |        |        |              |        |          |        |        |    |           |
|                       |           | 1  | 00 KVA          |        |        |              |        |          |        |        |    |           |
|                       |           | \$ | 15.00           | NL     | LL     | тос          |        |          |        |        |    |           |
| Vendor                |           |    |                 |        |        |              |        |          |        |        |    |           |
|                       | Lead Time |    |                 |        |        |              |        |          |        |        |    |           |
| Border - Eaton/Cooper | 104 wks   | \$ | 6,609.00        | 196.00 | 902.00 | \$ 10,764.30 |        |          |        |        |    |           |
|                       |           |    |                 |        |        |              |        |          |        |        |    |           |
| Richardson - Howard   | 28-30 wks | \$ | 8,897.00        | 188.00 | 854.00 | \$ 12,847.02 |        |          |        |        |    |           |
|                       |           | 0  | 0 400 00        | 140.00 | 010.00 | Ć 12 255 22  |        |          |        |        |    |           |
| Wesco - Prolec/GE     | 20 wks    | \$ | 8,462.00        | 148.00 | 918.00 | \$ 12,355.38 |        |          |        |        |    |           |
| Wesco-ABB             | 64-66 wks | \$ | 6,138.00        | 174.00 | 814.00 | \$ 9,869.14  |        |          |        |        |    |           |

COST + NL\*6.52 + 100KVA OR LESS COST + NL\*6.52 + LL\* - Page 260 - HER THAN 100KVA

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# <u>Item Details</u>

Presenter(s): Steve Adams, Real Estate & Public Utilities

Department(s): Administration

# Requested Motion

Motion to accept the deed of 23% interest in property recently purchased by Town of Cary as part of the Cary Apex Water Treatment Facility and authorize Town Manager to execute any documents related to the transfer.

# Approval Recommended?

Yes

# <u>Item Details</u>

As part of future expansion plans the Town of Cary purchased the Cotton Property, Deed Book 17113 at Page

1585, Wake County Registry, and Wake County PIN 0722-58-5884.

As the Town of Cary and Apex are co-owners of the surrounding property (Cary 77% and Apex 23%), the Town of Cary

proposes to add Town of Apex to the deed for the property with a recombination of the properties to follow.

The new deed and additional property will make expansion at the treatment facility possible

<u>Attachments</u>

- Proposed Deed adding Town of Apex
- Boundary Survey for the Cary Apex Water Treatment Facility



EXCISE TAX: \$ 0.00 INSTRUMENT PREPARED BY: TOWN OF CARY ATTORNEY'S OFFICE, WITHOUT TITLE EXAMINATION BRIEF DESCRIPTION FOR INDEX: BM 1987, P 1904

### STATE OF NORTH CAROLINA

#### SPECIAL WARRANTY DEED

#### COUNTY OF WAKE

THIS SPECIAL WARRANTY DEED is made by the TOWN OF CARY, a municipal corporation of the State of North Carolina ("Grantor"), to the TOWN OF APEX, a municipal corporation of the State of North Carolina ("Grantee"). The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include the singular, plural, masculine, feminine, or neuter as required by context.

### WITNESSETH:

WHEREAS, Grantor is the owner of a lot or parcel of land located in Wake County, North Carolina and more particularly described in Deed Book 17113 at Page 1585, Wake County Registry, Wake County PIN 0722585884 ("Property"):

WHEREAS, Property is adjacent to a 75.00-acre parcel of property that is co-owned by the Grantor and Grantee and on which is located the Cary/Apex Water Treatment Plant ('Plant Property'');

WHEREAS, Grantor purchased Property with the intent of combining it with Plant Property to support the operation of the plant;

WHEREAS, Grantor seeks to convey a partial interest in Property to Grantee so that, when Property is recombined with Plant Parcel, the ownership of the resulting parcel is consistent.

### FEE SIMPLE CONVEYANCE

THE GRANTOR HEREBY GRANTS, SELLS AND CONVEYS unto Grantee, in fee simple, a twenty-three percent (23%) interest in that certain lot or parcel of land situated in Wake County, NC, described as follows:

Lying and being situated in the Town of Apex, Wake County, North Carolina, and being described as follows:

- Page 262 -

# Those certain parcels, each containing 2.0 acres (total of 4.0 acres), as shown on a maps recorded in Book of Maps 1987, Page 1904, Wake County Registry.

TO HAVE AND TO HOLD the aforesaid parcel of land and all privileges and appurtenances thereunto belonging to Grantee, in fee simple. And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and that Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

### All enforceable easements, conditions, restrictions, and other matters of record.

The interest herein conveyed does not include Grantor's primary residence.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, or if corporate, have caused this instrument to be signed in its corporate name by its duly authorized officers by authority of its governing board, on the day and year below written.

**Town of Cary** 

Date: \_\_\_\_\_

**Russ Overton, Deputy Town Manager** 

Attest: \_

# Virginia H. Johnson, Town Clerk

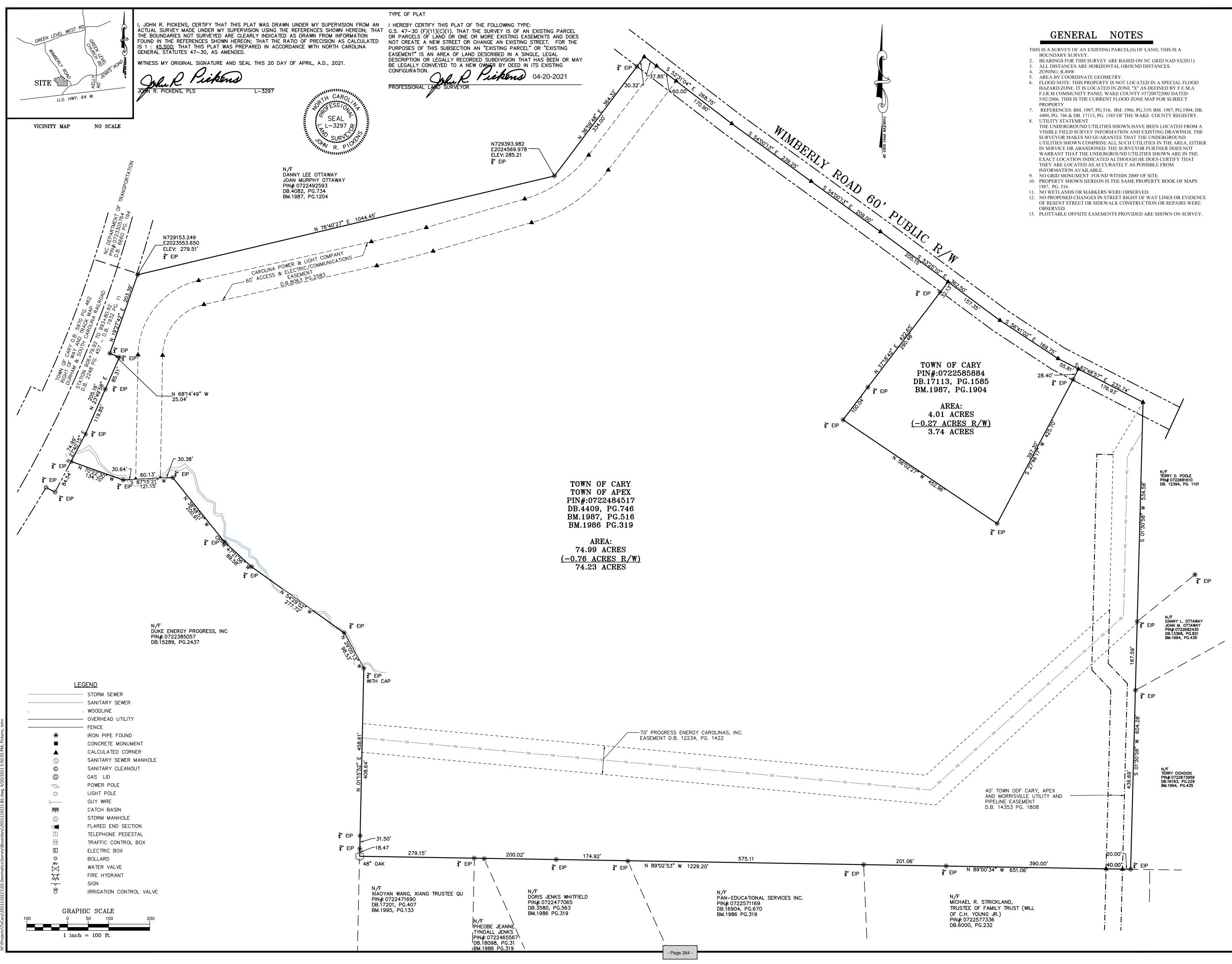
State of North Carolina, County of Wake

I, the undersigned Notary Public of the County and State aforesaid, certify that Virginia H. Johnson personally appeared before me this day and acknowledged that she is the Town Clerk of the Town of Cary, a North Carolina municipal corporation, and that by authority duly given as the act of said Town of Cary, the foregoing instrument was signed in its name by its Deputy Town Manager, sealed with its official seal, and attested by herself as its Town Clerk.

Witness my hand and notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

My Commission Expires: \_\_\_\_\_

Notary Public





The John R. McAdams Company, Inc. 2905 Meridian Parkway Durham, NC 27713

phone 919. 361. 5000 fax 919. 361. 2269 license number: C-0293, C-187

www.mcadamsco.com

# CLIENT

TOWN OF CARY P. O. BOX 8005 CARY, NC 27512-8005 PHONE: 919. 481. 5093

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REVISIONS

**PLAN INFORMATION** 

PROJECT NO. 2021110221

JRP

JRP

1"=100'

04. 20. 2021

ONE

2021110221-B1

FILENAME

DRAWN BY

SCALE

DATE

SHEET

CHECKED BY

NO. DATE

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# <u>Item Details</u>

Presenter(s): Steve Adams, Real Estate & Public Utilities

Department(s): Administration

# Requested Motion

Motion to approve Town of Cary moving forward with the recombination of the parcel Wake County PIN 0722-58-5884, into the larger parcel Wake County PIN 0722-48-4517 to become part of the Cary Apex Water Treatment Facility and authorize Town Manager to execute all related documents for the recombination plat.

# Approval Recommended?

Yes

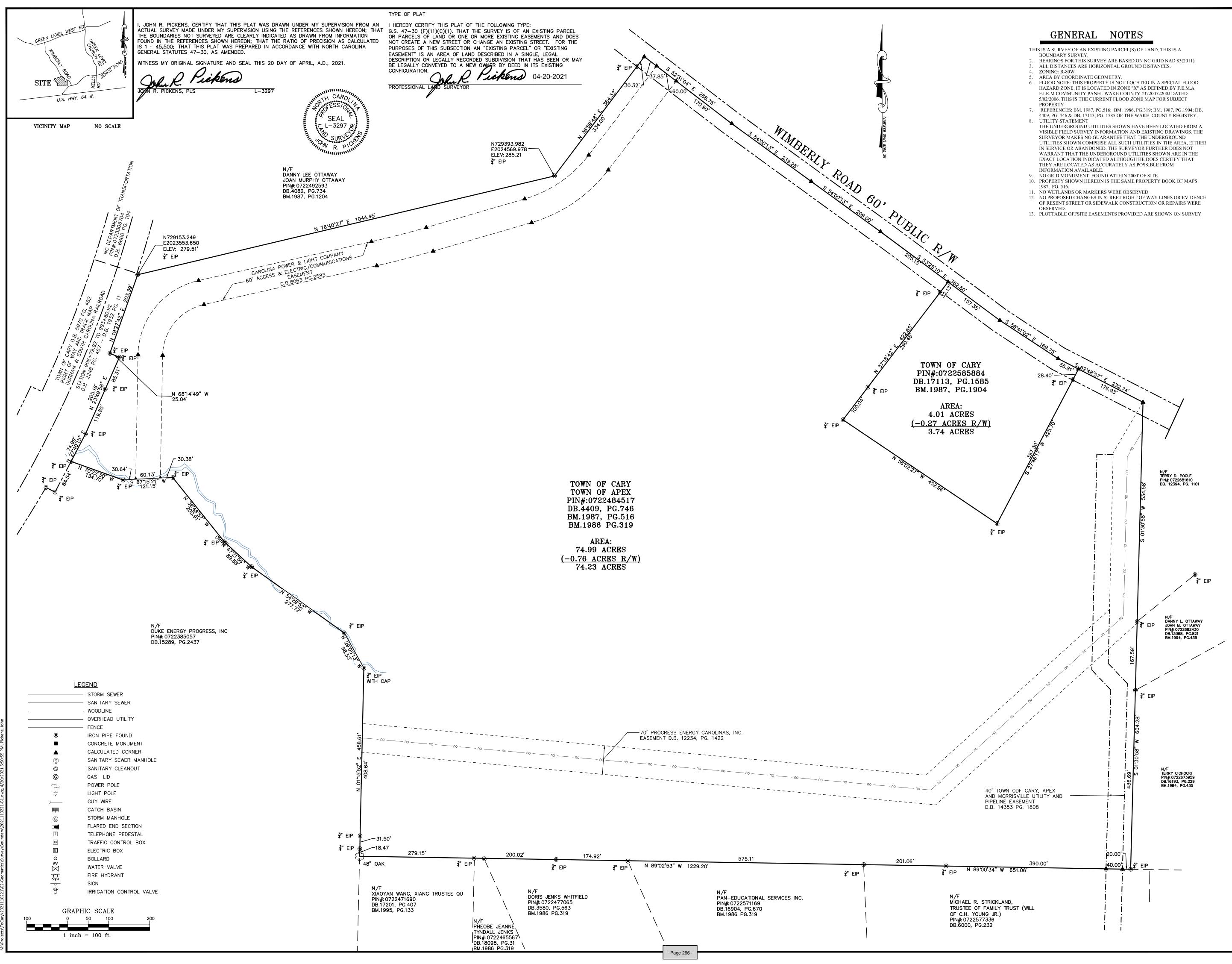
# <u>Item Details</u>

The Town of Cary proposes to recombine the two parcels through Wake County Jurisdiction for a future planned expansion of the treatment plant.

# <u>Attachments</u>

- Boundary Survey for the Cary Apex Water Treatment Facility
- Wake County Imap







The John R. McAdams Company, Inc. 2905 Meridian Parkway Durham, NC 27713

phone 919. 361. 5000 fax 919. 361. 2269 license number: C-0293, C-187

www.mcadamsco.com

# CLIENT

TOWN OF CARY P. O. BOX 8005 CARY, NC 27512-8005 PHONE: 919. 481. 5093

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REVISIONS

**PLAN INFORMATION** 

PROJECT NO. 2021110221

JRP

JRP

1"=100'

04. 20. 2021

ONE

2021110221-B1

FILENAME

DRAWN BY

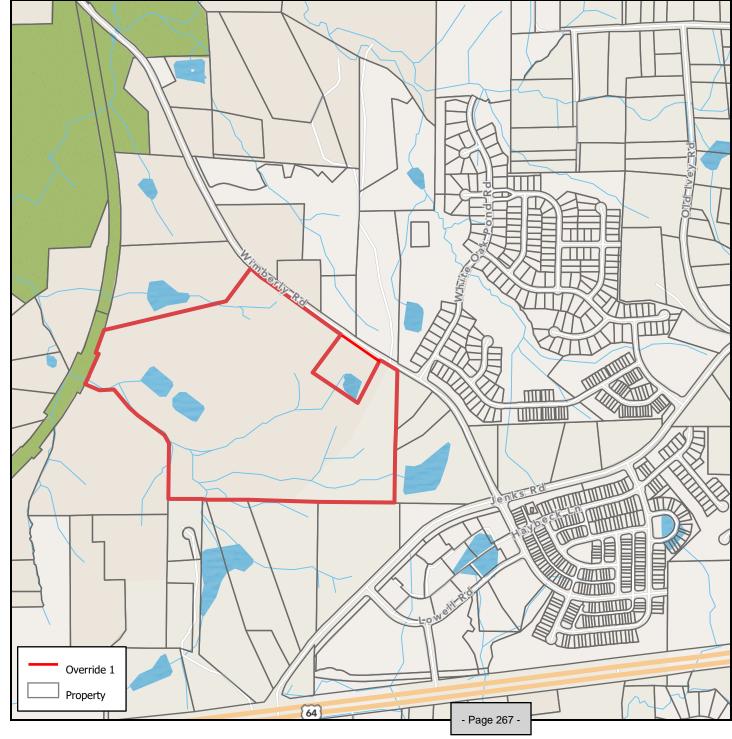
SCALE

DATE

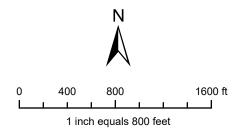
SHEET

CHECKED BY

NO. DATE



PIN: 0722484517 PIN Ext: 000 Real Estate ID: 0162647 Map Name: 0722 01 Owner: CARY TOWN OF APEX TOWN OF Mail Address 1: PO BOX 8005 Mail Address 2: CARY NC 27512-8005 Deed Book: 004409 Deed Page: 00746 Deed Acres: 75 Deed Date: 12/27/1988 Building Value: 11474939 Land Value: 4610500 Total Value: 16085439 Biling Class: Exempt Description: RECOMBINATION & SURVEY FOR TOWN OF CARY Heated Area: 82607 Street Name: WIMBERLY RD Site Address: 1400 WIMBERLY RD Planning Jursidiction: WC Township: White Oak Year Built: 1993 Sale Price: 375000 Sale Date: 4/10/1987 Use Type: OFC GROSS Design Style: Conventional Land Class: EXEMPT Old Parcel Number: 594-00000-0069



<u>Disclaimer</u> iMaps makes every effort to produce and publish the most current and accurate information possible. However, the maps are produced for information purposes, and are NOT surveys. No warranties, expressed or implied ,are provided for the data therein, its use,or its interpretation.

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: CONSENT AGENDA Meeting Date: November 23, 2021

# <u>Item Details</u>

Presenter(s): Keith McGee, Fire Chief Department(s): Fire

# Requested Motion

Motion to approve a five-year agreement between the Town of Apex and HAAS Alert to provide automated vehicle safety alerts on fire apparatus that are motionless with warning lights in operation.

Approval Recommended?

Yes

# <u>Item Details</u>

This item is requesting that the Town of Apex enter into a five-year agreement with HAAS Alert to provide the fire department to use the HAAS Safety Cloud to improve firefighter safety while operating on roadways. Safety Cloud is a digital warning system for road safety. When an apparatus that is equipped with Safety Cloud activates their emergency warning lights, Safety Cloud automatically delivers real-time notifications to approaching drivers before they encounter response personnel in or near the roadway. These alerts are received by nearby motorists through navigation apps that give drivers time to slow down and move over.

# <u>Attachments</u>

• This agreement and quote is electronic.



# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:CONSENT AGENDAMeeting Date:November 23, 2021

Item Details

Presenter(s): Jacques K. Gilbert, Mayor

Department(s): Governing Body

# Requested Motion

Motion to re-appoint Veronika Maynard-Simon and Mary Miskimon and to appoint Steven Mikes and Elizabeth O'Brien to the Tree Citizens Advisory Panel (TreeCAP).

Approval Recommended?

Yes

# <u>Item Details</u>

Mayor Gilbert recommends Veronika Maynard-Simon and Mary Miskimon be named to their second term on TreeCAP and Steven Mikes and Elizbeth O'Brien be named to their first term on TreeCAP; the terms shall run from January 1, 2022 through December 31, 2022.

<u>Attachments</u>

• Advisory Board Interest Forms



Advisory Board Interest Form

# **Candidate Contact Information**

Legal Name Veronika Maynard-Simon

Address 607, Apex, North Carolina 27502

Email

**Mobile Phone** 

Alternate Phone (work/home)

Veronika

**Preferred First Name** 

Do you live within the Apex town limits? Yes

# **Background Information**

### **Current Employer**

North Carolina State University

Current Job Title Graduate Student

#### Tell us why you would like to serve?

I love trees and I have considerable knowledge of trees through my own research. Trees and forests are a natural solutions for many problems we have to tackle to create a healthy environment for Apex. Some of these problems are: storm water runoff, urbanization, water availability, species extinction, and urban heat islands.

We must preserve our current urban canopy and plant more trees to become resilient against the current hazards.

# Please list any education, special skills, or experience you have that would be useful while considering this form.

Graduate Student for Climate Change & Society NC State University

Remote Sensing through GIS software: ArcGIS Desktop, ArcGIS Pro: classification of urban tree canopy/urban development

Knowledge and application of nature-based solutions (green infrastructure practices)

Interned for Leaf & Limb this summer and I have learned so much about trees, nursery management, tree identification, seed collection. I am planning to start my own tree nursery for Apex tree plantings. I suggested Leaf & Limb to Mark as a contractor for the Plant the Peak program.

Member of the Apex Community Coalition Preservation subcommittee to increase native plants, pollinator gardens, community gardens, trees, and nature-based solutions for the healthy ecosystem of Apex.

# If you now serve, or have previously served on any town boards, commissions or committees, please list the committees and dates served.

Tree CAP 6/25/2021-12/31/2021

- Page 270 -

Advisory Board Interest Form

# **Candidate Contact Information**

Legal Name Mary Miskimon

Address 3177 Retama Run, New Hill, North Carolina 27562

Email

Mobile Phone

Do you live within the Apex town limits?

Yes

**Background Information** 

Current Employer Mary Miskimon Current Job Title Self-Employed

#### Tell us why you would like to serve?

As a professional landscape consultant, gardener, and long-time Apex resident, I have a vested interest in preserving the bucolic and pastoral character of the town. While Apex continues to grow at an astonishing rate, we must balance that growth with what drives people to the area: plentiful trees, low-density (until very recently), and affordable homes.

Please list any education, special skills, or experience you have that would be useful while considering this form.

I own and operate MEM Creative Concepts which provides, among other things, landscape design services.

If you now serve, or have previously served on any town boards, commissions or committees, please list the committees and dates served. August, 2021 to present

- Page 271 -

Preferred First Name Mary

Alternate Phone (work/home)

Advisory Board Interest Form

# **Candidate Contact Information**

Legal Name Steven Mikes

Address 1176 Russet Ln, Apex, North Carolina 27523

Email

Mobile Phone

Do you live within the Apex town limits? Yes

**Background Information** 

**Current Employer** 

**Current Job Title** 

**Preferred First Name** 

Alternate Phone (work/home)

### Tell us why you would like to serve?

In addition to advocating for more trees in general, I would also like to promote the prioritization of native tree species over ornamental non-native varieties.

# Please list any education, special skills, or experience you have that would be useful while considering this form.

Master's in Electrical and Computer Engineering. Have become more aware and concerned about promoting native species since settling in Apex. Have tried to prioritize them on my own property as well, with great results (lots of native bees/butterflies)

# If you now serve, or have previously served on any town boards, commissions or committees, please list the committees and dates served. None

Advisory Board Interest Form

# **Candidate Contact Information**

Legal Name Elizabeth O'Brien

**Address** 710 Midsummer Ln, Apex, North Carolina 27502

Email

**Mobile Phone** 

Do you live within the Apex town limits? Yes

# **Background Information**

### **Current Employer**

The North Carolina League of Municipalities

#### **Current Job Title**

Property and Casualty Claims Adjuster

#### Tell us why you would like to serve?

I love gardening, nature, and plants. I truly believe our Town can be even more beautiful when we cultivate our native trees, shrubs, and flowers. I would like to use my passion for plants in this role and be an advocate for my fellow citizens when it comes to trees and nature in our town. I also have a strong interest in getting involved with our Town and serving in any way I can to only better our Town for all.

#### Please list any education, special skills, or experience you have that would be useful while considering this form.

I do not have any formal training in botany or as an arborist but I work hard each year to plant and grow many plants in my own yard and have learned a lot over the years but doing this. I also like to think I have a pretty good eye for design and am great at listening to people and discerning their wants.

# If you now serve, or have previously served on any town boards, commissions or committees, please list the committees and dates served.

No

**Preferred First Name** Elizabeth

Alternate Phone (work/home)

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:CONSENT AGENDAMeeting Date:November 23, 2021

# Item Details

Presenter(s):Dianne Khin, Director of Planning and Community DevelopmentDepartment(s):Planning and Community Development

## Requested Motion

Motion to adopt a resolution Directing the Town Clerk to Investigate Petition Received, to accept the Certificate of Sufficiency by the Town Clerk and to adopt a Resolution Setting Date of Public Hearing for December 14, 2021 on the Question of Annexation – Apex Town Council's intent to annex Matthew & Michelle Michela and Justin & Maryann Michela (Hudson Landing) property containing 10.54 acres located at 7517 Roberts Road, 2310 Pollard Place, & 2000 Cabin Cove Road, Annexation #718 into the Town's corporate limits.

## Approval Recommended?

Yes, by the Planning and Community Development Department.

# <u>Item Details</u>

The Town Clerk certifies to the investigation of said annexation. Adoption of the Resolution authorizes the Town Clerk to advertise said public hearing by electronic means and on the Town of Apex's website.

<u>Attachments</u>

- Resolution Directing the Town Clerk to Investigate Petition
- Certificate of Sufficiency by the Town Clerk
- Resolution Setting Date of Public Hearing
- Annexation Petition
- Legal Description
- Vicinity Map





## RESOLUTION DIRECTING THE TOWN CLERK TO INVESTIGATE PETITION RECEIVED UNDER G.S.§ 160A-31

Annexation Petition# 718 Matthew & Michelle Michela & Justin & Maryann Michela (Hudson Landing)

WHEREAS, G.S. §160-A 31 provides that the sufficiency of the petition shall be investigated by the Town Clerk before further annexation proceedings may take place; and

WHEREAS, the Town Council of the Town of Apex deems it advisable to proceed in response to this request for annexation;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Apex, that the Town Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify to the Town Council the result of her investigation.

This the 23<sup>rd</sup> day of November 2021.

Jacques K. Gilbert Mayor

ATTEST:

Donna B. Hosch, MMC, NCCMC Town Clerk



# CERTIFICATE OF SUFFICIENCY BY THE TOWN CLERK

Annexation Petition #718 Matthew & Michelle Michela & Justin & Maryann Michela (Hudson Landing)

### To: The Town Council of the Town of Apex, North Carolina

I, Donna B. Hosch, Town Clerk, do hereby certify that I have investigated the annexation petition attached hereto, and have found, as a fact, that said petition is signed by all owners of real property lying in the area described therein, in accordance with G.S.§ 160A-31, as amended.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Apex, North Carolina this 23<sup>rd</sup> day of November 2021.

Donna B. Hosch, MMC, NCCMC Town Clerk

(Seal)

#### PETITION FOR VOLUNTARY ANNEXATION

718

200.00

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Application #: |  |
|----------------|--|
| Fee Paid       |  |

Submittal Date: Check #

# 8/30/21 #200.00

#### TO THE TOWN COUNCIL APEX, NORTH CAROLINA

\$

- 1. We, the undersigned owners of real property, respectfully request that the area described in Part 4 below be annexed to the Town of Apex, Wake County, North Carolina.
- 2. The area to be annexed is <u>contiguous</u>, <u>non-contiguous</u> (satellite) to the Town of Apex, North Carolina and the boundaries are as contained in the metes and bounds description attached hereto.
- 3. If contiguous, this annexation will include all intervening rights-of-way for streets, railroads, and other areas as stated in G.S. 160A-31(f), unless otherwise stated in the annexation amendment.

| OWNER INFORMATION                                |                                    |
|--|------------------------------------|
| Matthew & Michelle Michela                       | 0733059045                         |
| Owner Name (Please Print)                        | Property PIN or Deed Book & Page # |
| (978) 875-0821                                   | justin@themichelas.org             |
| Phone  | E-mail Address                     |
| Justin & Maryann Michela                         | 0733049734                         |
| Owner Name (Please Print)                        | Property PIN or Deed Book & Page # |
| (978) 875-0821                                   | justin@themichelas.org             |
| Phone  | E-mail Address                     |
| Justin & Maryann, and Matthew & Michella Michela | 0733049444                         |
| Owner Name (Please Print)                        | Property PIN or Deed Book & Page # |
| (978) 875-0821                                   | justin@themichelas.org             |
| Phone  | E-mail Address                     |

| SURVEYOR I | NFORMATION                              |      |  |
|------------|---|------|--|
| Surveyor:  | Smith & Smith Surveyors                 |      |  |
| Phone:     | (919) 362-7111                          | Fax: |  |
| E-mail Add | ress: staley@smithandsmithsurveyors.net |      |  |

| ANNEXATION SUMMARY CHART             |        |   |              |  |  |  |  |  |  |
|--------------------------------------|--------|---|--------------|--|--|--|--|--|--|
| <b>Property Information</b>          |        | Reason(s) for annexation (select all that apply | )            |  |  |  |  |  |  |
| Total Acreage to be annexed:         | 10.54  | Need water service due to well failure          |              |  |  |  |  |  |  |
| Population of acreage to be annexed: | N/A    | Need sewer service due to septic system failure |              |  |  |  |  |  |  |
| Existing # of housing units:         | 3      | Water service (new construction)                | $\checkmark$ |  |  |  |  |  |  |
| Proposed # of housing units:         | 22     | Sewer service (new construction)                | $\checkmark$ |  |  |  |  |  |  |
| Zoning District*:                    | PUD-CZ | Receive Town Services                           | $\checkmark$ |  |  |  |  |  |  |

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

# PETITION FOR VOLUNTARY ANNEXATION

718

Application #:

Submittal Date:

8/30/21

#### COMPLETE IF SIGNED BY INDIVIDUALS:

All individual owners must sign. (If additional signatures are necessary, please attach an additional sheet.)

| Justin Michela<br>Please Print  | Justin Michelas  |
|---|--|
| Maryann Michela<br>Please Print   |  |
| Mathew Michela  | Signature  |
| Please Print  | Signature  |
| Michelle Michelac<br>Please Print   | Michelle Mich. h.  |
| STATE OF NORTH CAROLINA Massachusetts<br>COUNTY OF WAKE- Middlesex  |  |
| Sworn and subscribed before me, <u>Joan m Work</u><br>this the <u>B</u> <sup>NC</sup> day of, <u>Quayust</u> , 20 <u>91</u> . | ell, a Notary Public for the above State and County,         |
| SEAL JOAN M. WORDELL<br>NOTARY PUBLIC<br>COMMONWEALTH OF MASSACHUSETTS<br>My Comm. Expires September 30, 2027                 | Notary Public<br>My Commission Expires: <u>Sept. 30</u> 2027 |

#### COMPLETE IF A CORPORATION:

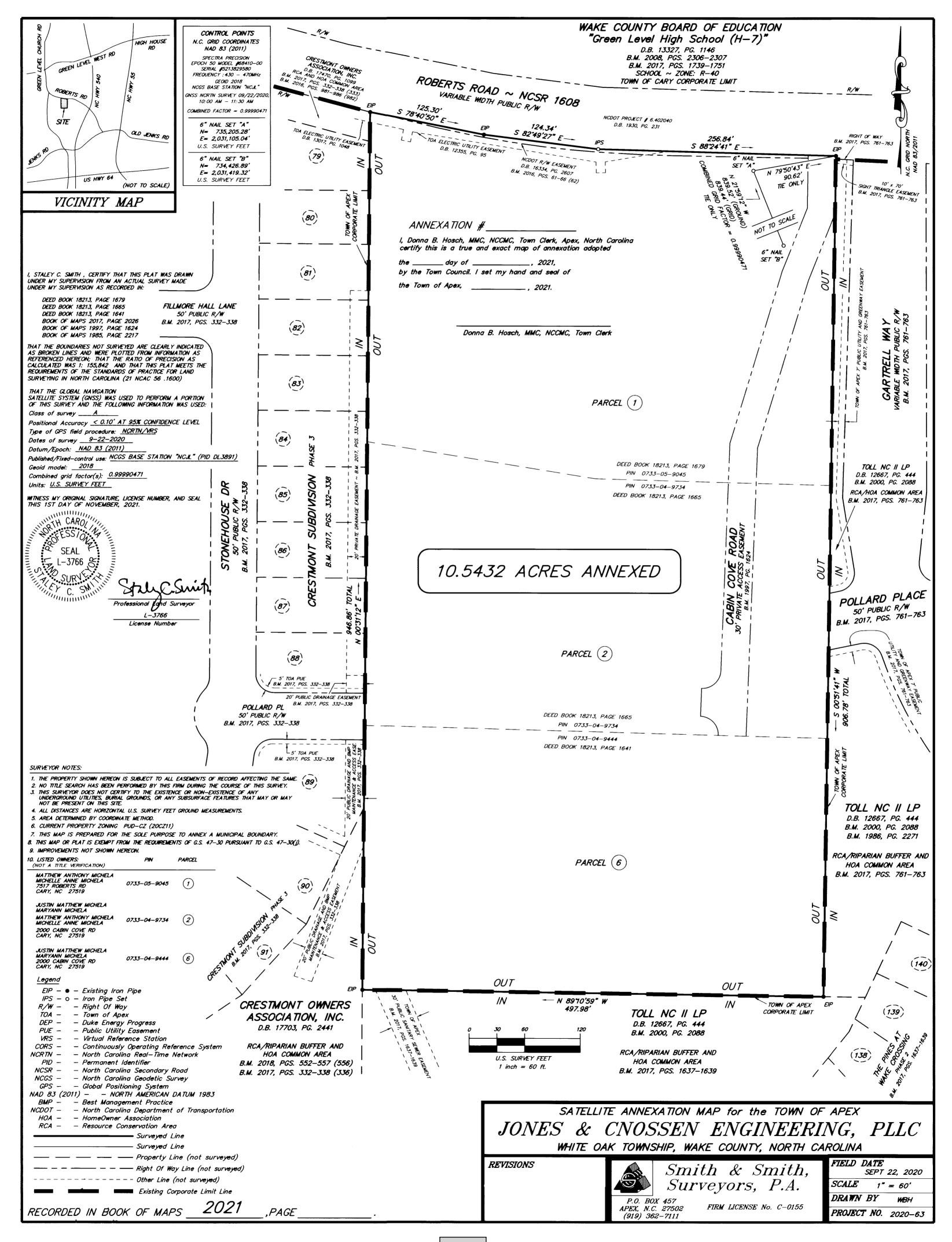
In witness whereof, said corporation has caused this instrument to be executed by its President and attested by its Secretary by order of its Board of Directors, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

| SEAL                                    | e Name  |
|---|---|
|   | Ву:   |
| Attest:                                 | President (Signature)                             |
|   |   |
| Secretary (Signature)                   |   |
| TATE OF NORTH CAROLINA<br>OUNTY OF WAKE |   |
|   |   |
| vorn and subscribed before me,          | , a Notary Public for the above State and County, |
|   |   |
| is theday of, 20, 20                    |   |
|   |   |
| is theday of, 20, 20                    |   |

Smith & Smith Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

Lying and being in White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at an existing iron pipe on the southern 60' right of way of Roberts Road (NCSR 1608), Herman Wayne Roberts' northeast corner (D.B. 3814, PG. 154) located North 79° 50' 43" East, 90.62 feet from a 6 inch nail set bearing NAD 83 (2011) NC grid coordinate values of North 735,205.28 US survey feet, East 2,031,105.04 US survey feet; thence South 00° 51' 41" West, 906.78 feet to an existing iron pipe; thence North 89° 10' 59" West, 497.98 feet to an existing iron pipe; thence North 00° 31' 12" East, 946.86 feet to an existing iron pipe; thence South 82° 49' 27" East, 124.34 feet to an iron pipe set; thence South 88° 24' 41" East, 256.84 feet to the BEGINNING, containing 10.5432 total acres more or less as shown on a map prepared by Smith & Smith Surveyors, P.A. entitled "Annexation Map for the Town Of Apex, Jones & Cnossen Engineering, PLLC", dated September 22, 2020.



- Page 280 -

| Home     Wake County Real Estate Data     Account Summary  | <u>iMaps</u><br><u>Tax Bills</u> |
|--|----------------------------------|
| Real Estate ID 0147821 PIN # 0733059045  | Account<br>Search                |
| WAKE       Location Address       Property Description         7517 ROBERTS RD       LO1 HERMAN WAYNE ROBERTS BM2017-02026         NORTH CAROLINA       Account       Buildings         Land       Deeds       Notes       Sales       Photos       Tax Bill       Map | GO)                              |

| Property Owner<br>MICHELA, MATTHEW ANTHONY<br>MICHELA, MICHELLE ANNE<br>(Use the Deeds link to view any additional owners) |           |                  | Mailing Address<br>DBERTS RD<br>IC 27519-8920 | 7517 ROBERTS RD       | Property Location Address<br>7517 ROBERTS RD<br>CARY NC 27519-8920 |  |  |
|--|-----------|------------------|---|-----------------------|--|--|--|
| Administrative Data  |           | Transfer Informa | tion  | Assessed Value        |  |  |  |
| Old Map #  | 541       |                  |   |                       |  |  |  |
| Map/Scale  | 0733 01   | Deed Date        | 11/30/2020                                    | Land Value Assessed   | \$175,150  |  |  |
| VCS  | 20AP900   | Book & Page      | 18213 1679                                    | Bldg. Value Assessed  | \$166,113  |  |  |
| City   |           | Revenue Stamps   | 1700.00                                       |                       |  |  |  |
| Fire District  | 23        | Pkg Sale Date    | 11/30/2020                                    |                       |  |  |  |
| Township   | WHITE OAK | Pkg Sale Price   | \$850,000                                     | Tax Relief            |  |  |  |
| Land Class   | R-<10-HS  | Land Sale Date   |   |                       |  |  |  |
| ETJ  | AP        | Land Sale Price  |   | Land Use Value        |  |  |  |
| Spec Dist(s)   |           |                  |   | Use Value Deferment   |  |  |  |
| Zoning   | RR        | Improvement Su   | mmarv   | Historic Deferment    |  |  |  |
| History ID 1   |           |                  | <b>,</b>                                      | Total Deferred Value  |  |  |  |
| History ID 2   |           | Total Units      | 1   |                       |  |  |  |
| Acreage  | 4.01      | Recycle Units    | 1   |                       |  |  |  |
| Permit Date  |           | Apt/SC Sqft      | -   | Use/Hist/Tax Relief   |  |  |  |
| Permit #   |           | Heated Area      | 1.492   | Assessed              |  |  |  |
|  |           |                  | -,  | Total Value Assessed* | \$341,263  |  |  |

\*Wake County assessed building and land values reflect the market value as of January 1, 2020, which is the date of the last county-wide revaluation. Any inflation, deflation or other economic changes occurring after this date does not affect the assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment.

The January 1, 2020 values will remain in effect until the next county-wide revaluation. Until that time, any real estate accounts created or new construction built is assessed according to the 2020 Schedule of Values.

For questions regarding the information displayed on this site, please contact the Department of Tax Administration at <u>Taxhelp@wakegov.com</u> or call 919-856-5400.

| Home     Wake County Real Estate Data     Account Summary  | <u>iMaps</u><br><u>Tax Bills</u> |
|--|----------------------------------|
| Real Estate ID 0450952 PIN # 0733049734  | Account<br>Search                |
| WAKE Location Address       Property Description         COUNTY       Location Address         Property Description       Location Address         Location Address       Location Address         Property Description       Location Address         Location Property Description       Location Address         Location Property Description       Location Address         Location Property Description       Location Property Description         Location Property Description       Location Property Description | Go!                              |
| NORTH CAROLINA Account   Buildings   Land   Deeds   Notes   Sales   Photos   Tax Bill   Map  |                                  |

| Property Owner<br>MICHELA, JUSTIN MAT<br>MICHELA, MATTHEW A<br>(Use the Deeds link to vi | ANTHONY   |            | 2000 CABI   | ailing Address<br>N COVE RD<br>27519-8966 |        | Property Location Add<br>2310 POLLARD PL<br>CARY NC 27519- | ress      |
|--|-----------|------------|-------------|---|--------|--|-----------|
| Administrative Data  |           | Transfer   | Information | า   | A      | ssessed Value  |           |
| Old Map #  | 541       |            |             |   |        |  |           |
| Map/Scale  | 0733 03   | Deed Dat   | е           | 11/30/202                                 | 0   La | and Value Assessed   | \$242,250 |
| VCS  | 20AP900   | Book & P   | age         | 18213 166                                 | 5   BI | dg. Value Assessed   |           |
| City   |           | Revenue    | Stamps      | 1020.0                                    | 0      |  |           |
| Fire District  | 23        | Pkg Sale   | Date        |   |        |  |           |
| Township   | WHITE OAK | Pkg Sale   | Price       |   | Ta     | ax Relief  |           |
| Land Class   | VACANT    | Land Sale  | e Date      | 11/30/202                                 | 0      |  |           |
| ETJ  | AP        | Land Sale  | e Price     | \$510,00                                  | 0   La | and Use Value  |           |
| Spec Dist(s)   |           |            |             |   | U:     | se Value Deferment   |           |
| Zoning   | RR        | Improver   | nent Summ   | narv                                      | Hi     | istoric Deferment  |           |
| History ID 1   |           | · ·        |             | ,   | Tc     | otal Deferred Value  |           |
| History ID 2   |           | Total Unit | s           |   | 0      |  |           |
| Acreage  | 3.23      | Recycle L  | Jnits       |   | 0      |  |           |
| Permit Date  |           | Apt/SC S   |             |   | U:     | se/Hist/Tax Relief   |           |
| Permit #   |           | Heated A   | •           |   | A:     | ssessed  |           |
|  |           |            |             |   | Tc     | otal Value Assessed*                                       | \$242,250 |

\*Wake County assessed building and land values reflect the market value as of January 1, 2020, which is the date of the last county-wide revaluation. Any inflation, deflation or other economic changes occurring after this date does not affect the assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment.

The January 1, 2020 values will remain in effect until the next county-wide revaluation. Until that time, any real estate accounts created or new construction built is assessed according to the 2020 Schedule of Values.

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| Home     Wake County Real Estate Data     Account Summary  | <u>iMaps</u><br><u>Tax Bills</u> |
|--|----------------------------------|
| Real Estate ID 0235566 PIN # 0733049444  | Account<br>Search                |
| Property Description<br>LO6 PROP HERMAN WAYNE ROBERTS BM1997-01624<br>Pin/Parcel History Search Results New Search | Go!                              |
| NORTH CAROLINA Account   Buildings   Land   Deeds   Notes   Sales   Photos   Tax Bill   Map                        |                                  |

| Property Owner<br><b>MICHELA, JUSTIN MA</b><br>(Use the Deeds link to v |            | ANN<br>al owners)<br>Owner's Maili<br>2000 CABIN<br>CARY NC 27 | COVE RD    | Property Location Addr<br>2000 CABIN COVE RE<br>CARY NC 27519-8966 | )         |
|---|------------|--|------------|--|-----------|
| Administrative Data   |            | Transfer Information   |            | Assessed Value   |           |
| Old Map #   | 541        |  |            |  |           |
| Map/Scale   | 0733 03    | Deed Date  | 11/30/2020 | Land Value Assessed  | \$267,525 |
| VCS   | 20AP900    | Book & Page  | 18213 1641 | Bldg. Value Assessed   | \$328,906 |
| City  |            | Revenue Stamps   | 1550.00    |  |           |
| Fire District   | 23         | Pkg Sale Date  | 11/30/2020 |  |           |
| Township  | WHITE OAK  | Pkg Sale Price   | \$775,000  | Tax Relief   |           |
| Land Class  | R-<10-HS   | Land Sale Date   |            |  |           |
| ETJ   | AP         | Land Sale Price  |            | Land Use Value   |           |
| Spec Dist(s)  |            |  |            | Use Value Deferment  |           |
| Zoning  | RR         | Improvement Summar   | v          | Historic Deferment   |           |
| History ID 1  |            |  | ,          | Total Deferred Value   |           |
| History ID 2  |            | Total Units  | 1          |  |           |
| Acreage   | 3.23       | Recycle Units  | 1          |  |           |
| Permit Date   | 3/26/2004  | Apt/SC Sqft  | -          | Use/Hist/Tax Relief  |           |
| Permit #  | 0000042819 | Heated Area  | 2,634      | Assessed   |           |
|   |            |  | _,         | Total Value Assessed*  | \$596,431 |

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### RESOLUTION SETTING DATE OF PUBLIC HEARING ON THE QUESTION OF ANNEXATION PURSUANT TO G.S.§ 160A-31 AS AMENDED

Annexation Petition #718 Matthew & Michelle Michela & Justin & Maryann Michela (Hudson Landing)

WHEREAS, a petition requesting annexation of the area described herein has been received; and

WHEREAS, the Town Council of Apex, North Carolina has by Resolution directed the Town Clerk to investigate the sufficiency thereof; and

WHEREAS, Certification by the Town Clerk as to the sufficiency of said petition has been made;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Apex, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held at the Apex Town Hall at 6 o'clock p.m. on the December 14, 2021.

Section 2. The area proposed for annexation is described as attached.

Section 3. Notice of said public hearing shall be published on the Town of Apex Website, www.apexnc.org, Public Notice, at least ten (10) days prior to the date of said public hearing.

This the 23<sup>rd</sup> day of November 2021.

Jacques K. Gilbert, Mayor

ATTEST:

Donna B. Hosch, MMC, NCCMC, Town Clerk

- Page 284 -

Smith & Smith Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

Lying and being in White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at an existing iron pipe on the southern 60' right of way of Roberts Road (NCSR 1608), Herman Wayne Roberts' northeast corner (D.B. 3814, PG. 154) located North 79° 50' 43" East, 90.62 feet from a 6 inch nail set bearing NAD 83 (2011) NC grid coordinate values of North 735,205.28 US survey feet, East 2,031,105.04 US survey feet; thence South 00° 51' 41" West, 906.78 feet to an existing iron pipe; thence North 89° 10' 59" West, 497.98 feet to an existing iron pipe; thence North 00° 31' 12" East, 946.86 feet to an existing iron pipe; thence South 82° 49' 27" East, 124.34 feet to an iron pipe set; thence South 88° 24' 41" East, 256.84 feet to the BEGINNING, containing 10.5432 total acres more or less as shown on a map prepared by Smith & Smith Surveyors, P.A. entitled "Annexation Map for the Town Of Apex, Jones & Cnossen Engineering, PLLC", dated September 22, 2020.

Smith & Smith Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

Lying and being in White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at an existing iron pipe on the southern 60' right of way of Roberts Road (NCSR 1608), Herman Wayne Roberts' northeast corner (D.B. 3814, PG. 154) located North 79° 50' 43" East, 90.62 feet from a 6 inch nail set bearing NAD 83 (2011) NC grid coordinate values of North 735,205.28 US survey feet, East 2,031,105.04 US survey feet; thence South 00° 51' 41" West, 906.78 feet to an existing iron pipe; thence North 89° 10' 59" West, 497.98 feet to an existing iron pipe; thence North 00° 31' 12" East, 946.86 feet to an existing iron pipe; thence South 82° 49' 27" East, 124.34 feet to an iron pipe set; thence South 88° 24' 41" East, 256.84 feet to the BEGINNING, containing 10.5432 total acres more or less as shown on a map prepared by Smith & Smith Surveyors, P.A. entitled "Annexation Map for the Town Of Apex, Jones & Cnossen Engineering, PLLC", dated September 22, 2020.

#### PETITION FOR VOLUNTARY ANNEXATION

718

200.00

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Application #: |  |
|----------------|--|
| Fee Paid       |  |

Check #

Submittal Date:

8/30/21 \$200.00

#### TO THE TOWN COUNCIL APEX, NORTH CAROLINA

\$

- 1. We, the undersigned owners of real property, respectfully request that the area described in Part 4 below be annexed to the Town of Apex, Wake County, North Carolina.
- 2. The area to be annexed is <u>contiguous</u>, <u>non-contiguous</u> (satellite) to the Town of Apex, North Carolina and the boundaries are as contained in the metes and bounds description attached hereto.
- 3. If contiguous, this annexation will include all intervening rights-of-way for streets, railroads, and other areas as stated in G.S. 160A-31(f), unless otherwise stated in the annexation amendment.

| Owner Information                                |                                    |
|--|------------------------------------|
| Matthew & Michelle Michela                       | 0733059045                         |
| Owner Name (Please Print)                        | Property PIN or Deed Book & Page # |
| (978) 875-0821                                   | justin@themichelas.org             |
| Phone  | E-mail Address                     |
| Justin & Maryann Michela                         | 0733049734                         |
| Owner Name (Please Print)                        | Property PIN or Deed Book & Page # |
| (978) 875-0821                                   | justin@themichelas.org             |
| Phone  | E-mail Address                     |
| Justin & Maryann, and Matthew & Michella Michela | 0733049444                         |
| Owner Name (Please Print)                        | Property PIN or Deed Book & Page # |
| (978) 875-0821                                   | justin@themichelas.org             |
| Phone  | E-mail Address                     |

| SURVEYOR I | NFORMATION                              |      |  |
|------------|---|------|--|
| Surveyor:  | Smith & Smith Surveyors                 |      |  |
| Phone:     | (919) 362-7111                          | Fax: |  |
| E-mail Add | ress: staley@smithandsmithsurveyors.net |      |  |

| ANNEXATION SUMMARY CHART             |        |   |              |
|--------------------------------------|--------|---|--------------|
| <b>Property Information</b>          |        | Reason(s) for annexation (select all that apply | )            |
| Total Acreage to be annexed:         | 10.54  | Need water service due to well failure          |              |
| Population of acreage to be annexed: | N/A    | Need sewer service due to septic system failure |              |
| Existing # of housing units:         | 3      | Water service (new construction)                | $\checkmark$ |
| Proposed # of housing units:         | 22     | Sewer service (new construction)                | $\checkmark$ |
| Zoning District*:                    | PUD-CZ | Receive Town Services                           | $\checkmark$ |

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

# PETITION FOR VOLUNTARY ANNEXATION

118

Application #:

Submittal Date:

8/30/21

#### COMPLETE IF SIGNED BY INDIVIDUALS:

All individual owners must sign. (If additional signatures are necessary, please attach an additional sheet.)

| Justin Michela<br>Please Print  | Justin Michelas  |
|---|--|
| Maryann Michela<br>Please Print   |  |
| Mathew Michela  | Signature  |
| Please Print  | Signature  |
| Michelle Michelac<br>Please Print   | Michelle Mich. h.  |
| STATE OF NORTH CAROLINA Massachusetts<br>COUNTY OF WAKE- Middlesex  |  |
| Sworn and subscribed before me, <u>Joan m Work</u><br>this the <u>B</u> <sup>NC</sup> day of, <u>Quayust</u> , 20 <u>91</u> . | ell, a Notary Public for the above State and County,         |
| SEAL JOAN M. WORDELL<br>NOTARY PUBLIC<br>COMMONWEALTH OF MASSACHUSETTS<br>My Comm. Expires September 30, 2027                 | Notary Public<br>My Commission Expires: <u>Sept. 30</u> 2027 |

#### COMPLETE IF A CORPORATION:

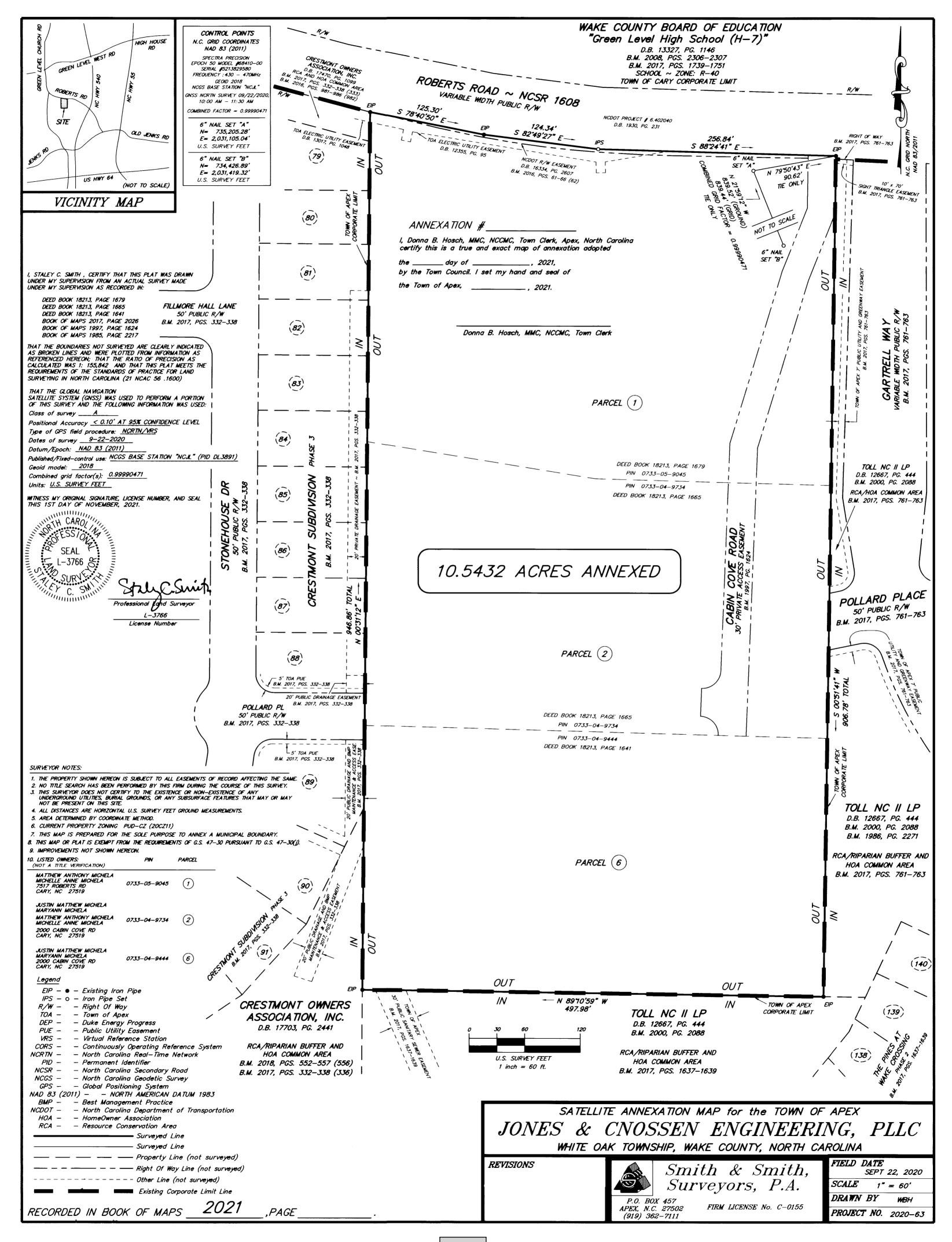
In witness whereof, said corporation has caused this instrument to be executed by its President and attested by its Secretary by order of its Board of Directors, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

| SEAL                                    | e Name  |
|---|---|
|   | Ву:   |
| Attest:                                 | President (Signature)                             |
|   |   |
| Secretary (Signature)                   |   |
| TATE OF NORTH CAROLINA<br>OUNTY OF WAKE |   |
|   |   |
| vorn and subscribed before me,          | , a Notary Public for the above State and County, |
|   |   |
| is theday of, 20, 20                    |   |
|   | <br>  |
| is theday of, 20, 20                    | <br>  |

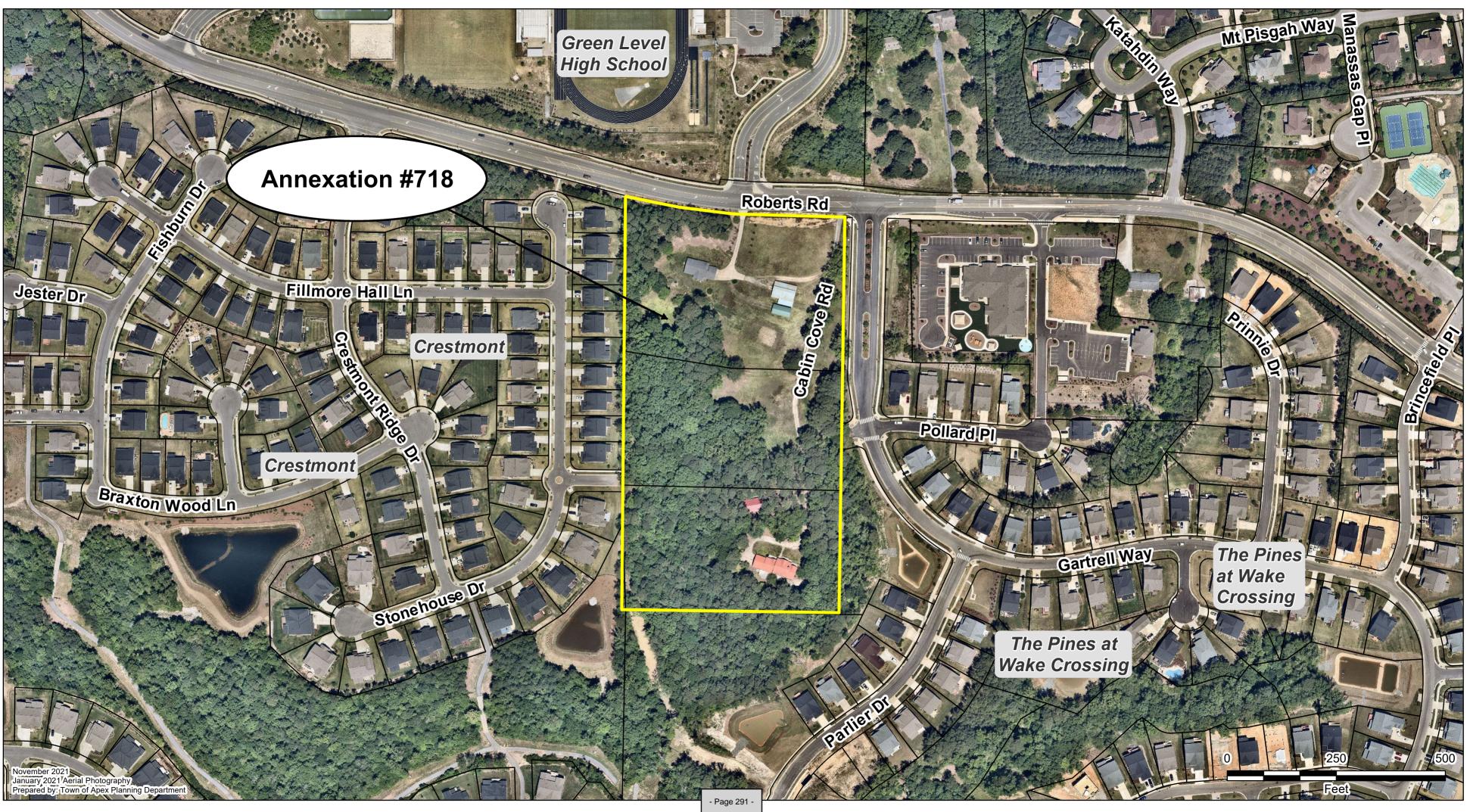
Smith & Smith Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

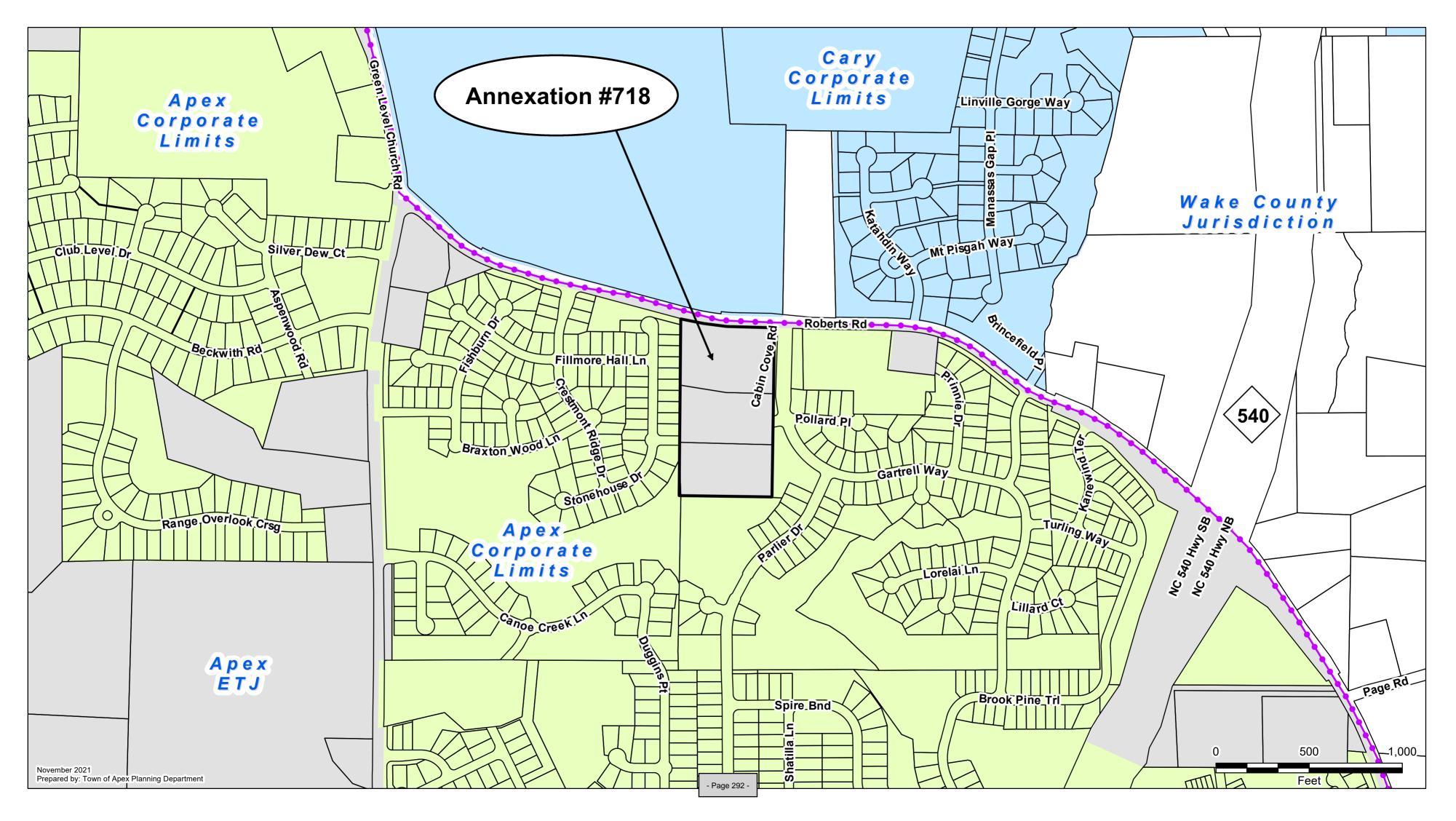
Lying and being in White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

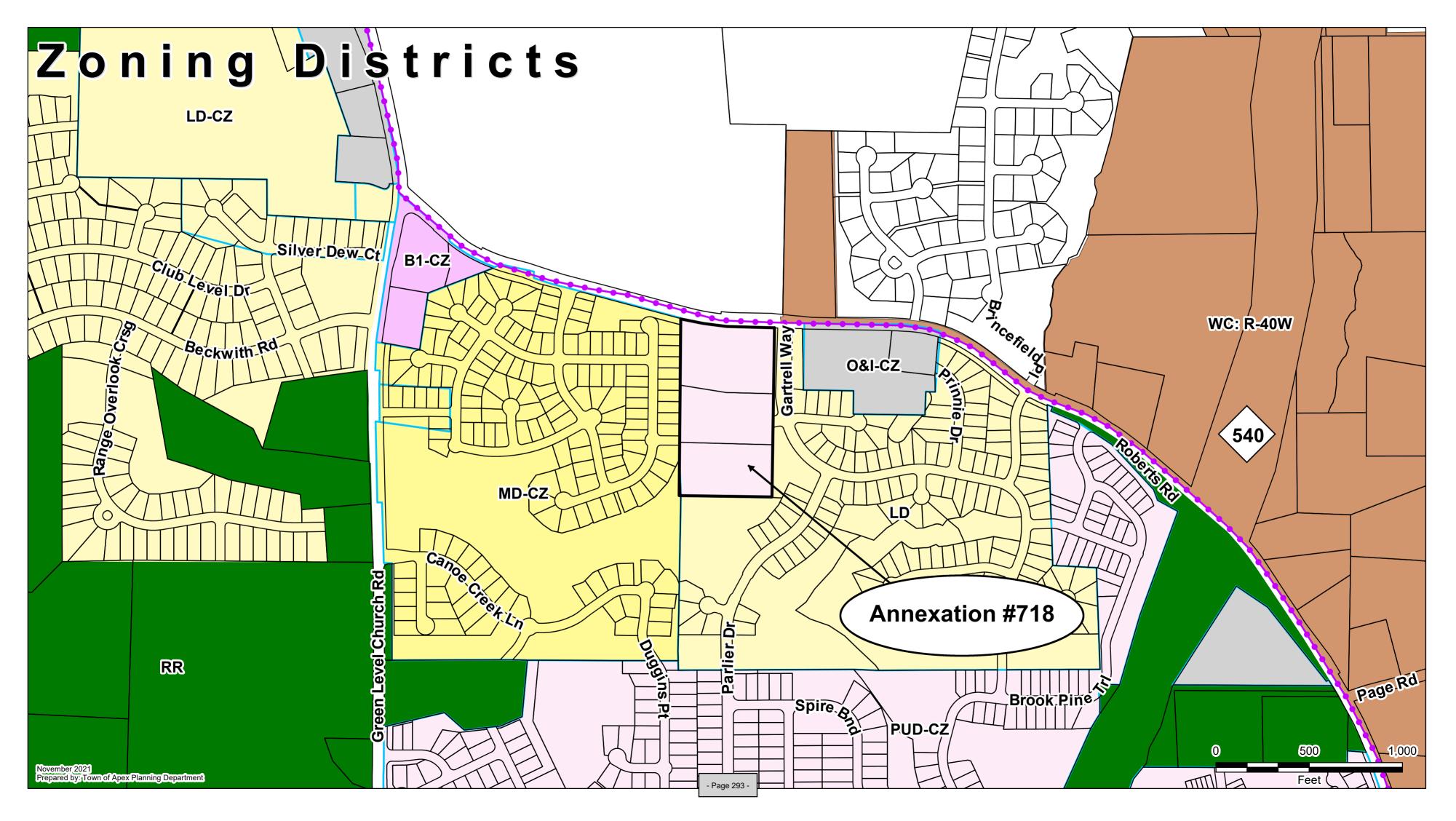
BEGINNING at an existing iron pipe on the southern 60' right of way of Roberts Road (NCSR 1608), Herman Wayne Roberts' northeast corner (D.B. 3814, PG. 154) located North 79° 50' 43" East, 90.62 feet from a 6 inch nail set bearing NAD 83 (2011) NC grid coordinate values of North 735,205.28 US survey feet, East 2,031,105.04 US survey feet; thence South 00° 51' 41" West, 906.78 feet to an existing iron pipe; thence North 89° 10' 59" West, 497.98 feet to an existing iron pipe; thence North 00° 31' 12" East, 946.86 feet to an existing iron pipe; thence South 82° 49' 27" East, 124.34 feet to an iron pipe set; thence South 88° 24' 41" East, 256.84 feet to the BEGINNING, containing 10.5432 total acres more or less as shown on a map prepared by Smith & Smith Surveyors, P.A. entitled "Annexation Map for the Town Of Apex, Jones & Cnossen Engineering, PLLC", dated September 22, 2020.



- Page 290 -







# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:CONSENT AGENDAMeeting Date:November 23, 2021

# Item Details

Presenter(s):Dianne Khin, Director of Planning and Community DevelopmentDepartment(s):Planning and Community Development

### Requested Motion

Motion to adopt a resolution Directing the Town Clerk to Investigate Petition Received, to accept the Certificate of Sufficiency by the Town Clerk and to adopt a Resolution Setting Date of Public Hearing for December 14, 2021 on the Question of Annexation - Apex Town Council's intent to annex Belinda Woodard Harris property containing 1.97 acres located at 2924 Evans Road, Annexation #713 into the Town's corporate limits.

### Approval Recommended?

Yes, by the Planning and Community Development Department.

# <u>Item Details</u>

The Town Clerk certifies to the investigation of said annexation. Adoption of the Resolution authorizes the Town Clerk to advertise said public hearing by electronic means and on the Town of Apex's website.

<u>Attachments</u>

- Resolution Directing the Town Clerk to Investigate Petition
- Certificate of Sufficiency by the Town Clerk
- Resolution Setting Date of Public Hearing
- Annexation Petition
- Legal Description
- Vicinity Map





#### RESOLUTION DIRECTING THE TOWN CLERK TO INVESTIGATE PETITION RECEIVED UNDER G.S.§ 160A-31

Annexation Petition# 713 Belinda Woodard Harris (2924 Evans Road)

WHEREAS, G.S. §160-A 31 provides that the sufficiency of the petition shall be investigated by the Town Clerk before further annexation proceedings may take place; and

WHEREAS, the Town Council of the Town of Apex deems it advisable to proceed in response to this request for annexation;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Apex, that the Town Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify to the Town Council the result of her investigation.

This the 23<sup>rd</sup> day of November 2021.

Jacques K. Gilbert Mayor

ATTEST:

Donna B. Hosch, MMC, NCCMC Town Clerk



#### CERTIFICATE OF SUFFICIENCY BY THE TOWN CLERK

#### Annexation Petition #713 Belinda Woodard Harris (2924 Evans Road)

#### To: The Town Council of the Town of Apex, North Carolina

I, Donna B. Hosch, Town Clerk, do hereby certify that I have investigated the annexation petition attached hereto, and have found, as a fact, that said petition is signed by all owners of real property lying in the area described therein, in accordance with G.S.§ 160A-31, as amended.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Apex, North Carolina this 23<sup>rd</sup> day of November 2021.

Donna B. Hosch, MMC, NCCMC Town Clerk

(Seal)

| PETITION FOR VOLUNTARY ANNEXATION  |   |
|--|---|
| This document is a public record under the North Carolina Public Recor   | ds Act and may be published on the Town's website or disclosed to third parties.              |
| Application #: 713   | Submittal Date: _5/20/2021 _1   |
| Fee Paid \$ 200.00   | Check # _ 5107  |
| To THE TOWN COUNCIL APEX, NORTH CAROLINA   |   |
| <ol> <li>We, the undersigned owners of real property, respect<br/>to the Town of Apex, Wake County, North Carolina.</li> </ol>           | tfully request that the area described in Part 4 below be annexed                             |
| <ol> <li>The area to be annexed is</li></ol>   | ntiguous (satellite) to the Town of Apex, North Carolina and the description attached hereto. |
| <ol> <li>If contiguous, this annexation will include all interveni<br/>G.S. 160A-31(f), unless otherwise stated in the annexa</li> </ol> | ng rights-of-way for streets, railroads, and other areas as stated in<br>ition amendment.     |
| Owner Information  |   |
| Belinda Woodard Harris   | 0721715695  |
| Owner Name (Please Print)  | Property PIN or Deed Book & Page #  |
| (919) 810-2851   | bharris715@hotmail.com  |
| Phone  | E-mail Address  |
| Owner Name (Please Print)  | Property PIN or Deed Book & Page #  |
| Phone  | E-mail Address  |
| Owner Name (Please Print)  | Property PIN or Deed Book & Page #  |
| Phone  | E-mail Address  |

 SURVEYOR INFORMATION

 Surveyor:
 Smith and Smith Surveyors

 Phone:
 (919) 362-7111

 Fax:
 none

 E-mail Address:
 staley@smithandsmithsurveyors.net

| ANNEXATION SUMMARY CHART             |      |  |   |  |  |
|--------------------------------------|------|--|---|--|--|
| Property Information                 |      | Reason(s) for annexation (select all that apply) |   |  |  |
| Total Acreage to be annexed:         | 1.97 | Need water service due to well failure           | Ø |  |  |
| Population of acreage to be annexed: | 4    | Need sewer service due to septic system failure  |   |  |  |
| Existing # of housing units:         | 1    | Water service (new construction)                 |   |  |  |
| Proposed # of housing units:         |      | Sewer service (new construction)                 |   |  |  |
| Zoning District*:                    | Apex | Receive Town Services                            |   |  |  |

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

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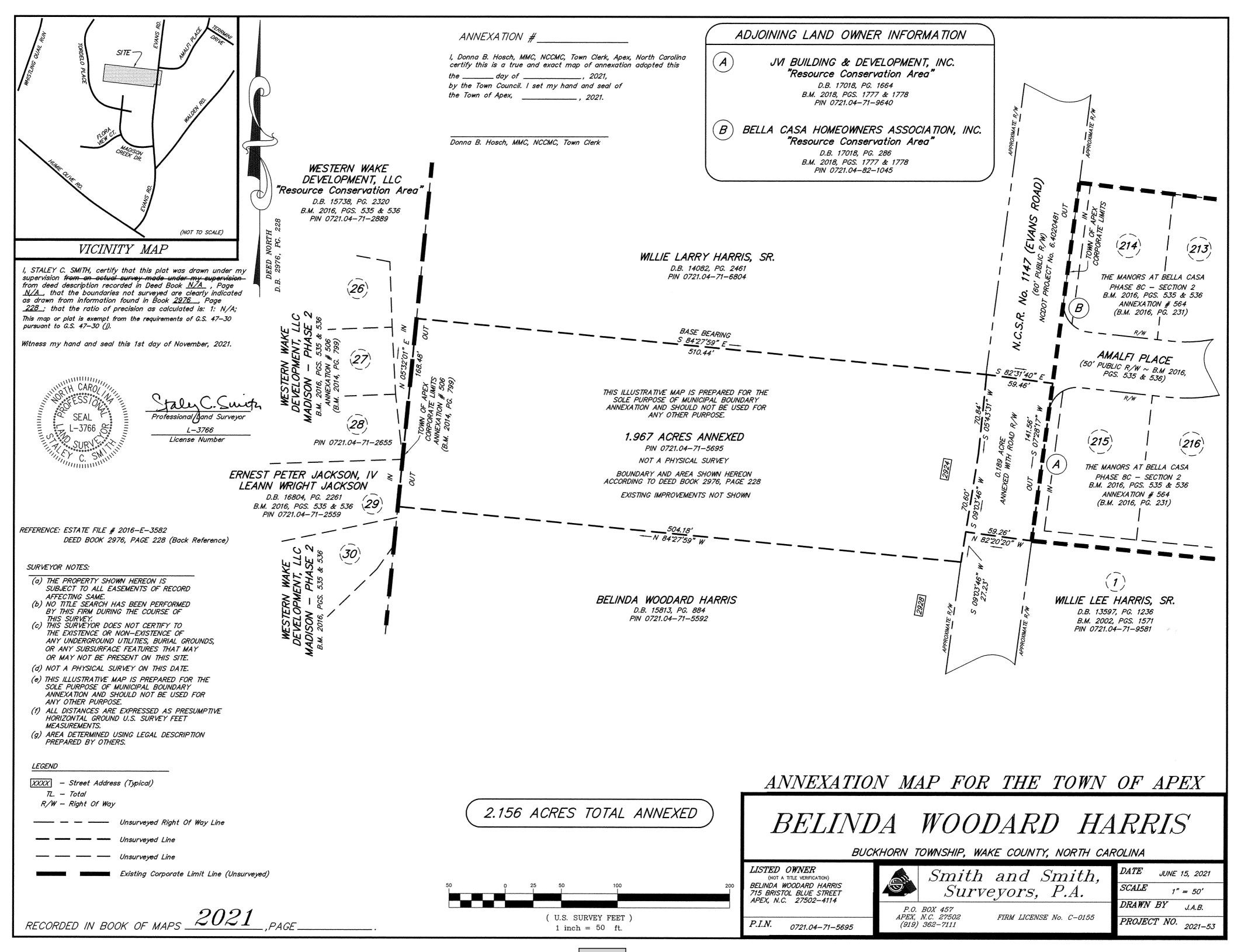
| PETITION FOR VOLUNTARY ANNEXATION   |   |
|---|---|
| Application #: 713  | Submittal Date: 5/20/2021   |
| COMPLETE IF SIGNED BY INDIVIDUALS:  |   |
| All individual owners must sign. (If additional signature<br>Belinda Woodard Harris<br>Please Print                       | es are necessary, please attach an additional sheet.)<br>Belinda Woocland More<br>Signature |
| Please Print  | Signature   |
| Please Print<br>Please Print<br>STATE OF NORTH CAROLINA   | Signature   |
| COUNTY OF WAKE  |   |
| Sworn and subscribed before me, $\underline{PTructure}$ this the $\underline{187}$ day of, $\underline{MP}$ , 20 2.       | , a Notary Public for the above State and County,   |
| SEAL<br>Divyakant M. Gandhi<br>Notary Public, North Carolina<br>Wake County<br>My Commission Expires<br>December 19, 2025 | Notary Public<br>My Commission Expires:   |
| COMPLETE IF A CORPORATION:  |   |
| n witness whereof, said corporation has caused this ins<br>Secretary by order of its Board of Directors, this the         | strument to be executed by its President and attested by its<br>day of, 20                  |
| SEAL Corporate N  | ame   |
| Attest:   | By: President (Signature)   |
| Secretary (Signature)   |   |
| STATE OF NORTH CAROLINA<br>COUNTY OF WAKE   |   |
| Sworn and subscribed before me,, 20, 20,  | , a Notary Public for the above State and County,   |
| SEAL  | Notary Public   |
|   | My Commission Expires:  |
| Γ   | - Page 298 -  |

Smith & Smith, Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

Lying and being in Buckhorn Township, Wake County, North Carolina and being described more fully as follows to wit:

BEGINNING at a point being the southwestern corner of Willie Larry Harris, Sr. in the eastern property line of Western Wake Development, LLC "Resource Conservation Area"; thence with the southern property line of aforesaid Harris, South 84°27'59" East, 510.44 feet to a calculated point on the western right-of-way of N.C.S.R. No. 1147 (Evans Road); thence crossing the aforesaid road right-of-way, South 82°31'40" East, 59.46 feet to a calculated point on the eastern right-of-way of N.C.S.R. No. 1147 (Evans Road) ; thence with the eastern right-of-way of aforesaid road right-of-way, South 07°28'17" West, 141.56 feet to a calculated point on aforesaid road right-of-way, being the northwestern corner of another parcel of Willie Larry Harris, Sr.; thence crossing the right-of-way of N.C.S.R. No. 1147 (Evans Road), North 82°20'20" West, 59.26 feet to a calculated point on the western right-of-way of aforesaid road; thence with the western right-of-way of N.C.S.R. No. 1147 (Evans Road), South 09°03'46" West, 27.23 feet to a calculated point on aforesaid right-of-way, being the northeastern corner of Belinda Woodard Harris; thence with the northern property line of aforesaid Harris, North 84°27'59" West, 504.18 feet to a calculated point in the eastern property line of Ernest Peter Jackson, IV; thence with aforesaid Jackson's eastern property line, and beyond with an eastern property line of Western Wake Development, LLC, "Resource Conservation Area", North 05°32'01" East, 168.48 feet the point and place of BEGINNING, containing 2.156 Acres more or less.

Included in this description is a 0.189 Acre portion of NCDOT right-of-way known as N.C.S.R. No. 1147 (Evans Road).



| Home     Wake County Real Estate Data     Account Summary   | <u>iMaps</u><br><u>Tax Bills</u> |
|---|----------------------------------|
| Real Estate ID 0098203 PIN # 0721715695   | Account<br>Search                |
| WAKE       Location Address         2924 EVANS RD       Property Description         PROP JOHN H EVANS TR4  | instation .                      |
| COUNTY       Pin/Parcel History       Search Results       New Search         NORTH CAROLINA       Account       Buildings       Land       Deeds       Notes       Sales       Photos       Tax Bill       Map | Gol                              |

| Property Owner<br>HARRIS, BELINDA V<br>(Use the Deeds link to |                | al owners) Owner's Mailing<br>715 BRISTOL I<br>APEX NC 2750 | <b>SLUE ST</b> | Property Location Addrees<br>2924 EVANS RD<br>APEX NC 27502-9692 | ess           |  |
|---|----------------|---|----------------|--|---------------|--|
| Administrative Data Transfer                                  |                | Transfer Information  |                | Assessed Value   | ssessed Value |  |
| Old Map #   | 669-00000-0089 |   |                |  |               |  |
| Map/Scale   | 0721 04        | Deed Date   | 6/12/2016      | Land Value Assessed  | \$175,780     |  |
| VCS   | 03AP900        | Book & Page   | -E             | Bldg. Value Assessed   | \$100,169     |  |
| City  |                | Revenue Stamps  |                |  |               |  |
| Fire District   | 23             | Pkg Sale Date   |                |  |               |  |
| Township  | BUCKHORN       | Pkg Sale Price  |                | Tax Relief   |               |  |
| Land Class  | R-<10-HS       |   |                |  |               |  |
| ETJ   | AP             | Land Sale Price   |                | Land Use Value   |               |  |
| Spec Dist(s)  |                |   |                | Use Value Deferment  |               |  |
| Zoning  | RR             | Improvement Summary   |                | Historic Deferment   |               |  |
| History ID 1  |                |   |                | Total Deferred Value   |               |  |
| History ID 2  |                | Total Units   | 1              |  |               |  |
| Acreage   | 1.97           | Recycle Units   | 1              |  |               |  |
| Permit Date   |                | Apt/SC Sqft   |                | Use/Hist/Tax Relief  |               |  |
| Permit #  |                | Heated Area   | 1,326          | Assessed   |               |  |
|   |                |   |                | Total Value Assessed*  | \$275,949     |  |

\*Wake County assessed building and land values reflect the market value as of January 1, 2020, which is the date of the last county-wide revaluation. Any inflation, deflation or other economic changes occurring after this date does not affect the assessed value of the property and cannot be lawfully considered when reviewing the value for adjustment.

The January 1, 2020 values will remain in effect until the next county-wide revaluation. Until that time, any real estate accounts created or new construction built is assessed according to the 2020 Schedule of Values.

For questions regarding the information displayed on this site, please contact the Department of Tax Administration at <u>Taxhelp@wakegov.com</u> or call 919-856-5400.



#### RESOLUTION SETTING DATE OF PUBLIC HEARING ON THE QUESTION OF ANNEXATION PURSUANT TO G.S.§ 160A-31 AS AMENDED

#### Annexation Petition #713 Belinda Woodard Harris (2924 Evans Road)

WHEREAS, a petition requesting annexation of the area described herein has been received; and

WHEREAS, the Town Council of Apex, North Carolina has by Resolution directed the Town Clerk to investigate the sufficiency thereof; and

WHEREAS, Certification by the Town Clerk as to the sufficiency of said petition has been made;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Apex, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held at the Apex Town Hall at 6 o'clock p.m. on December 14, 2021 .

Section 2. The area proposed for annexation is described as attached.

Section 3. Notice of said public hearing shall be published on the Town of Apex Website, www.apexnc.org, Public Notice, at least ten (10) days prior to the date of said public hearing.

This the 23<sup>rd</sup> day of November 2021.

Jacques K. Gilbert, Mayor

ATTEST:

Donna B. Hosch, MMC, NCCMC, Town Clerk

- Page 302 -

Smith & Smith, Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

Lying and being in Buckhorn Township, Wake County, North Carolina and being described more fully as follows to wit:

BEGINNING at a point being the southwestern corner of Willie Larry Harris, Sr. in the eastern property line of Western Wake Development, LLC "Resource Conservation Area"; thence with the southern property line of aforesaid Harris, South 84°27'59" East, 510.44 feet to a calculated point on the western right-of-way of N.C.S.R. No. 1147 (Evans Road); thence crossing the aforesaid road right-of-way, South 82°31'40" East, 59.46 feet to a calculated point on the eastern right-of-way of N.C.S.R. No. 1147 (Evans Road) ; thence with the eastern right-of-way of aforesaid road right-of-way, South 07°28'17" West, 141.56 feet to a calculated point on aforesaid road right-of-way, being the northwestern corner of another parcel of Willie Larry Harris, Sr.; thence crossing the right-of-way of N.C.S.R. No. 1147 (Evans Road), North 82°20'20" West, 59.26 feet to a calculated point on the western right-of-way of aforesaid road; thence with the western right-of-way of N.C.S.R. No. 1147 (Evans Road), South 09°03'46" West, 27.23 feet to a calculated point on aforesaid right-of-way, being the northeastern corner of Belinda Woodard Harris; thence with the northern property line of aforesaid Harris, North 84°27'59" West, 504.18 feet to a calculated point in the eastern property line of Ernest Peter Jackson, IV; thence with aforesaid Jackson's eastern property line, and beyond with an eastern property line of Western Wake Development, LLC, "Resource Conservation Area", North 05°32'01" East, 168.48 feet the point and place of BEGINNING, containing 2.156 Acres more or less.

Included in this description is a 0.189 Acre portion of NCDOT right-of-way known as N.C.S.R. No. 1147 (Evans Road).

Smith & Smith, Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

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Included in this description is a 0.189 Acre portion of NCDOT right-of-way known as N.C.S.R. No. 1147 (Evans Road).

| PETITION FOR VOLUNTARY ANNEXATION   |  |
|---|--|
| This document is a public record under the North Carolina Public Record   | ds Act and may be published on the Town's website or disclosed to third parties.                     |
| Application #: 713  | Submittal Date: _5/20/2021 _1  |
| Fee Paid \$ 200.00  | Check # _ 5107   |
| To The Town Council Apex, North Carolina  |  |
| 1. We, the undersigned owners of real property, respect to the Town of Apex, Wake County, North Carolina.                                     | fully request that the area described in Part 4 below be annexed                                     |
| <ol> <li>The area to be annexed is</li></ol>  | <u>ttiguous</u> (satellite) to the Town of Apex, North Carolina and the description attached hereto. |
| <ol> <li>If contiguous, this annexation will include all intervenir<br/>G.S. 160A-31(f), unless otherwise stated in the annexation</li> </ol> | ng rights-of-way for streets, railroads, and other areas as stated in<br>tion amendment.             |
| Owner Information   |  |
| Belinda Woodard Harris  | 0721715695   |
| Owner Name (Please Print)   | Property PIN or Deed Book & Page #   |
| (919) 810-2851  | bharris715@hotmail.com   |
| Phone   | E-mail Address   |
| Owner Name (Please Print)   | Property PIN or Deed Book & Page #   |
| Phone   | E-mail Address   |
| Owner Name (Please Print)   | Property PIN or Deed Book & Page #   |
| Phone   | E-mail Address   |

|            | NFORMATION<br>Smith and Smith Surveyc |                  |  |
|------------|---------------------------------------|------------------|--|
| Phone:     | (919) 362-7111                        | Fax: none        |  |
| E-mail Add | ress: staley@smithandsm               | ithsurveyors.net |  |

| ANNEXATION SUMMARY CHART             |      |   |   |  |  |
|--------------------------------------|------|---|---|--|--|
| Property Information                 |      | Reason(s) for annexation (select all that apply)  |   |  |  |
| Total Acreage to be annexed:         | 1.97 | Need water service due to well failure            | Ø |  |  |
| Population of acreage to be annexed: | 4    | _ Need sewer service due to septic system failure |   |  |  |
| Existing # of housing units:         | 1    | Water service (new construction)                  |   |  |  |
| Proposed # of housing units:         |      | Sewer service (new construction)                  |   |  |  |
| Zoning District*:                    | Apex | Receive Town Services                             |   |  |  |

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

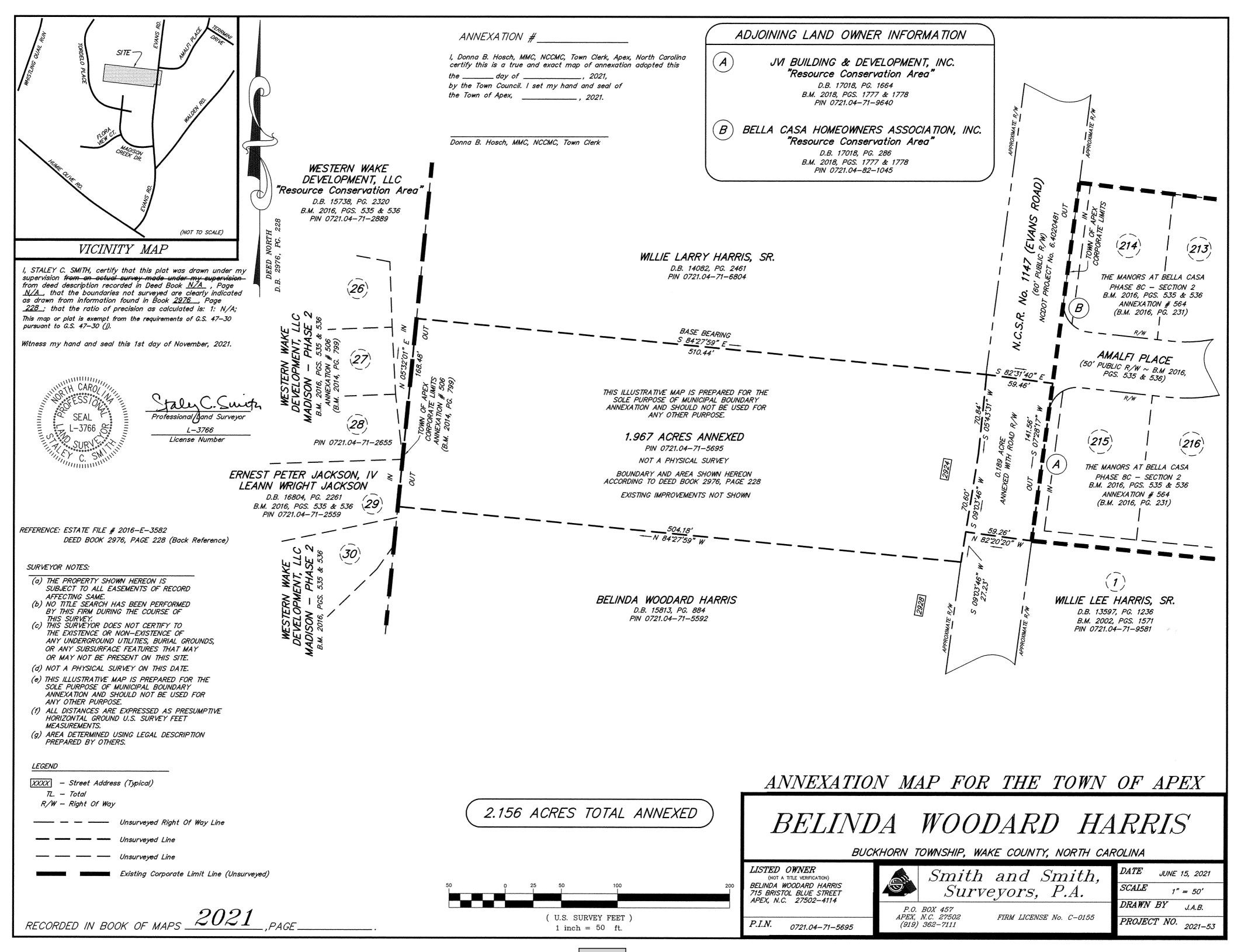
| PETITION FOR VOLUNTARY ANNEXATION   |   |
|---|---|
| Application #: 713  | Submittal Date: 5/20/2021   |
| COMPLETE IF SIGNED BY INDIVIDUALS:  |   |
| All individual owners must sign. (If additional signature<br>Belinda Woodard Harris<br>Please Print                       | s are necessary, please attach an additional sheet.)<br>Belinda Woocland Mar<br>Signature |
| Please Print  | Signature   |
| Please Print<br>Please Print  | Signature   |
| STATE OF NORTH CAROLINA<br>COUNTY OF WAKE   |   |
| Sworn and subscribed before me, $\underline{PTructure}$ this the $\underline{187}$ day of, $\underline{MPY}$ , 20 2.      | M- UNDAT<br>a Notary Public for the above State and County,                               |
| SEAL<br>Divyakant M. Gandhi<br>Notary Public, North Carolina<br>Wake County<br>My Commission Expires<br>December 19, 2025 | Notary Public<br>My Commission Expires:   |
| COMPLETE IF A CORPORATION:  |   |
| In witness whereof, said corporation has caused this ins<br>Secretary by order of its Board of Directors, this the        | trument to be executed by its President and attested by its<br>day of, 20                 |
| SEAL Corporate N  | ame   |
| Attest:   | By: President (Signature)   |
| Secretary (Signature)   |   |
| STATE OF NORTH CAROLINA<br>COUNTY OF WAKE   |   |
| Sworn and subscribed before me,, 20, this the, 20   | , a Notary Public for the above State and County,   |
| SEAL  | Notary Public   |
|   | My Commission Expires:  |
| Г   | - Page 306 -  |

Smith & Smith, Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

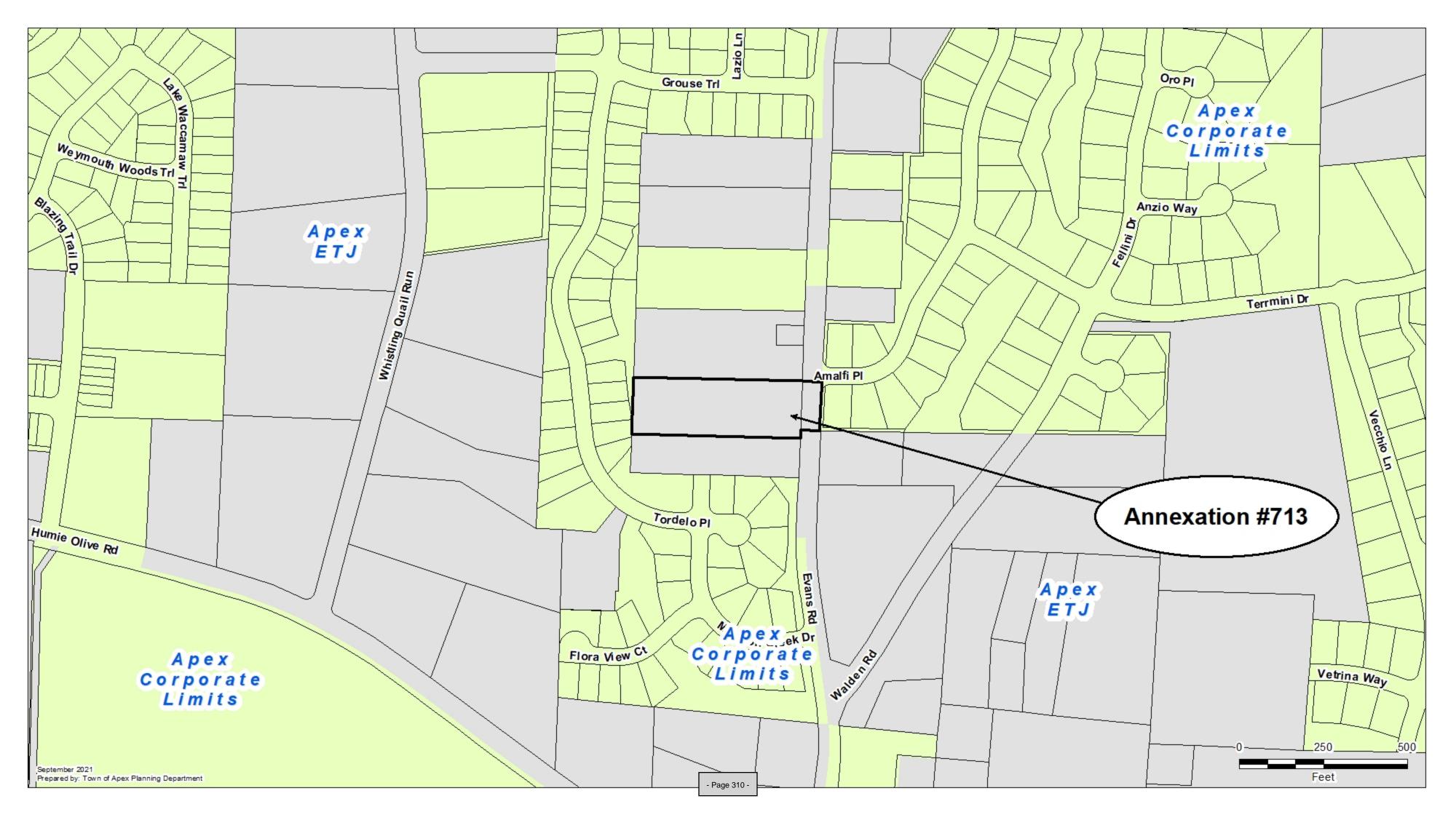
Lying and being in Buckhorn Township, Wake County, North Carolina and being described more fully as follows to wit:

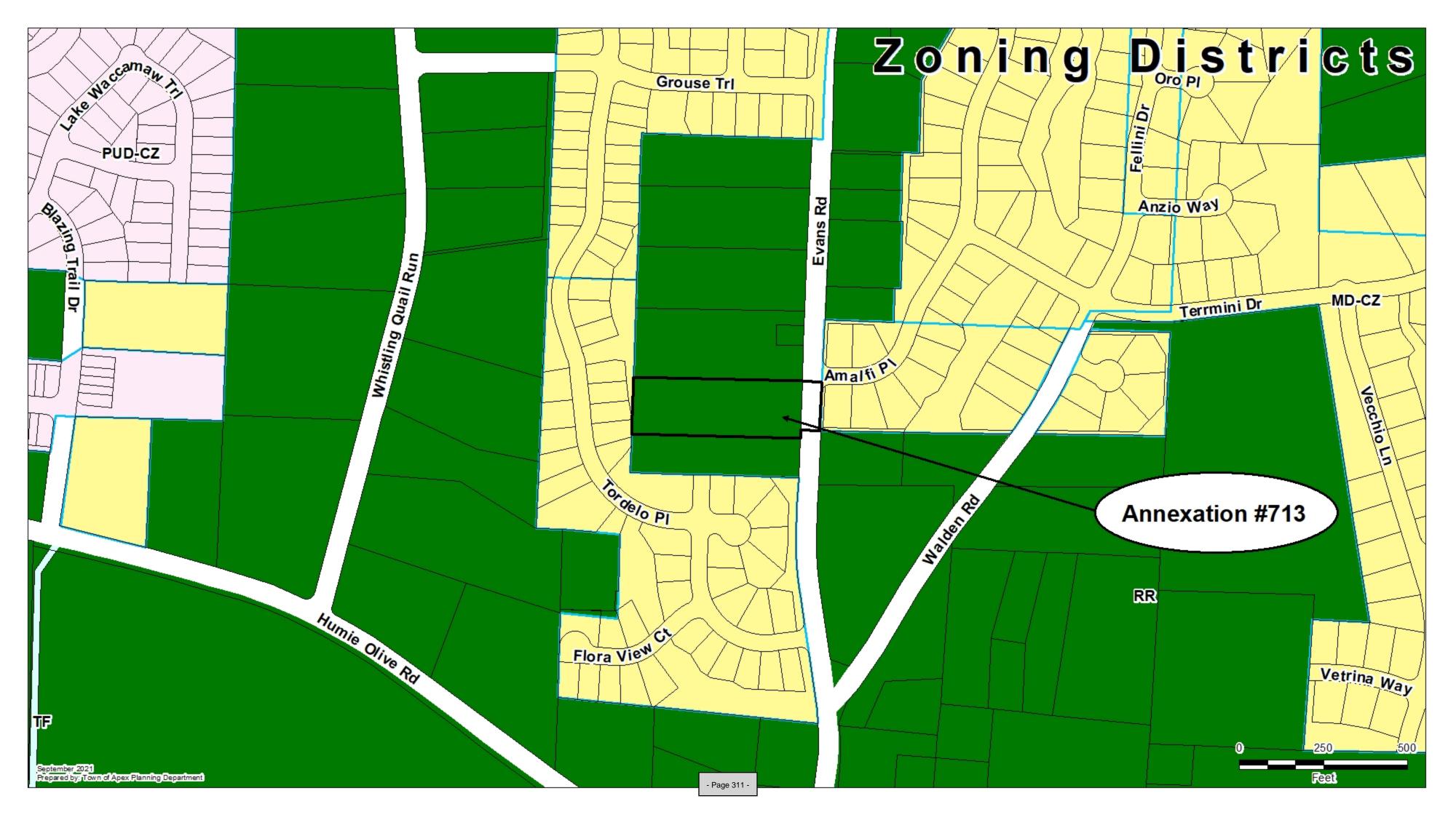
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Included in this description is a 0.189 Acre portion of NCDOT right-of-way known as N.C.S.R. No. 1147 (Evans Road).









# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:PUBLIC HEARINGMeeting Date:November 23, 2021

# <u>Item Details</u>

Presenter(s): Amanda Bunce, Current Planning Manager

Department(s): Planning and Community Development

# Requested Motion

Public hearing and possible motion to adopt an Ordinance on the Question of Annexation - Apex Town Council's intent to annex Mian Lin property containing 1.14 acres located at 5921 Farmpond Road, Annexation #719 into the Town's corporate limits.

# Approval Recommended?

Yes, by the Planning and Community Development Department.

# Item Details

The Town Clerk certifies to the investigation of said annexation.

# <u>Attachments</u>

- Annexation Ordinance
- Annexation Petition
- Legal Description
- Map





TOWN OF APEX, NORTH CAROLINA Municipality No. 333

After recording, please return to: Donna Hosch, MMC, NCCMC, Town Clerk Town of Apex P.O. Box 250 Apex, NC 27502

> ORDINANCE NO. 2021-1123-37 ANNEXATION PETITION NO. #719 Mian Lin (5921 Farmpond Road)

AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF APEX, NORTH CAROLINA P.O. Box 250, Apex, North Carolina 27502

WHEREAS, the Apex Town Council has been petitioned under G.S.§160A-58.1, as amended, to annex the area described herein; and

WHEREAS, the Apex Town Council has by Resolution directed the Town Clerk to investigate the sufficiency of said petition; and

WHEREAS, the Town Clerk has certified the sufficiency of said petition and a public hearing on the question of this annexation was held at Apex Town Hall at 6:00 p.m. on November 23, 2021, after due notice by posting to the Town of Apex website, http://www.apexnc.org/news/public-notices-legal-ads; and

WHEREAS, the Apex Town Council does hereby find as a fact that said petition meets the requirements of G.S.§160A-<u>58 L as amended</u>.

- Page 313 -

#### Page 2

NOW, THEREFORE, BE IT ORDAINED by the Town Council of Apex, North Carolina:

<u>Section 1.</u> By virtue of the authority granted by G.S.§160A-58.1, as amended, the territory described in the attached property description and also shown as "Annexation Area" on the below identified survey plat is hereby annexed and made part of the Town of Apex, North Carolina, as of the date of adoption of this Ordinance on November 23, 2021. The survey plat that describes the annexed territory is that certain survey plat entitled "Satellite Annexation Map for the Town of Apex, Smith and Smith Surveyors, P.A., dated October 5, 2021" and recorded in Book of Maps book number 2021 and page number \_\_\_\_\_\_, Wake County Registry.

<u>Section 2</u>. Upon and after the adoption of this ordinance, the territory described herein and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Apex, North Carolina, and shall be entitled to the same privileges and benefits as other parts of the Town of Apex. Said territory shall be subject to municipal taxes according to G.S.§160A-58.10, as amended.

<u>Section 3</u>. The Clerk of the Town of Apex, North Carolina shall cause to be recorded in the Office of the Register of Deeds of Wake County and in the Office of the Secretary of State at Raleigh, North Carolina and in the Office of the Wake County Board of Elections an accurate map of the annexed territory, described in Section 1 hereof, together with a duly certified copy of this Ordinance.

Adopted this the 23<sup>rd</sup> day of November 2021.

Jacques K. Gilbert Mayor

ATTEST:

Donna B. Hosch, MMC, NCCMC Town Clerk

APPROVED AS TO FORM:

Laurie L. Hohe Town Attorney

#### Page 3

#### Legal Description

Lying and being in White Oak Township, Wake County, North Carolina and being described more fully as follows to wit:

BEGINNING at a point in the southern right-of-way of Farmpond Road and being the northeastern corner of Sidney S. Smith; thence with the southern right-of-way of Farmpond Road, North 89°11'36" East, 240.63 feet to a calculated point on the aforesaid southern right-of-way, being the northwestern corner of Karen Burnette Gaster: thence with the western property line of aforesaid Gaster and beyond with the western property line of GLS Contracting Custom Homes, Inc., South 12°53'25" West, 258.32 feet to a calculated point in the northern property line of Allen Ray Kirk: thence with the northern property line of aforesaid Kirk, North 87°16'20" West, 163.00 feet to a calculated point in an eastern property line of Sidney S. Smith: thence with an eastern property line of aforesaid Smith, North 04°47'20" West, 241.51 feet to the point and place of BEGINNING, containing 1.14 Acres more or less.

This legal description was prepared without the benefit of an actual survey for the sole purpose of municipal boundary annexation.

STATE OF NORTH CAROLINA

COUNTY OF WAKE

#### CLERK'S CERTIFICATION

I, Donna B. Hosch, MMC, NCCMC, Town Clerk, Town of Apex, North Carolina, do hereby certify the foregoing is a true and correct copy of Annexation Ordinance No. 2021-1123-37, adopted at a meeting of the Town Council, on the 23<sup>rd</sup> day of November 2021, the original of which will be on file in the Office of the Town Clerk of Apex, North Carolina.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official Seal of the Town of Apex, North Carolina, this the 24th day of November 2021.

Donna B. Hosch, MMC, NCCMC Town Clerk

(SEAL)

| PETITION FOR VOLUNTARY ANN  | NEXATION                    |   |  |                        |
|---|-----------------------------|---|--|------------------------|
| This document is a public record under the N Application #: 719                             | lorth Carolina Public Recor | ds Act and may be published on the Trong Submittal Date:                | own's website or disclosed to third p<br>9/29/2021 | oarties.               |
| Fee Paid \$ 200   |                             | Check #   | CC-Visa  |                        |
| To THE TOWN COUNCIL APEX, NORTH   | CAROLINA                    |   |  |                        |
| <ol> <li>We, the undersigned owners of<br/>to the Town of Apex, Wake Cour</li> </ol>        |                             | tfully request that the area de   | scribed in Part 4 below be a                       | nnexed                 |
| <ol> <li>The area to be annexed is □ cc<br/>boundaries are as contained in the</li> </ol>   |                             |   | n of Apex, North Carolina a                        | nd the                 |
| <ol> <li>If contiguous, this annexation wi<br/>G.S. 160A-31(f), unless otherwise</li> </ol> |                             |   | ilroads, and other areas as st                     | ated in                |
| Owner Information   | 17,310 to 1 of 04019        | Mi and and a second second  |  |                        |
| MIAN LIN<br>Owner Name (Please Print)<br>919 9031702<br>Phone                               |                             | D743 (-2983)<br>Property PIN or Deed Boo<br>Wawamay (<br>E-mail Address |  | 1                      |
| Owner Name (Please Print)   |                             | Property PIN or Deed Boo  | k & Page #   |                        |
| Phone   |                             | E-mail Address  |  |                        |
| Owner Name (Please Print)   |                             | Property PIN or Deed Boo  | k & Page #   |                        |
| Phone   |                             | E-mail Address  |  |                        |
| SURVEYOR INFORMATION  | · ( )                       | anna adem.  |  |                        |
| Surveyor: <u>Staley Sm</u>  | ith                         | -   |  |                        |
| Phone: <u>919 3627111</u><br>E-mail Address: <u>Staley</u>                                  | 102 Smitha                  | _Fax:   | yors.net   |                        |
| ANNEXATION SUMMARY CHART  |                             |   |  |                        |
| Property Information  |                             | Reason(s) for ar  | nexation (select all that app                      | ly)                    |
| Total Acreage to be annexed:  | 1.14                        | Need water service of   | lue to well failure                                | $\left  \right\rangle$ |
| Population of acreage to be annexed   | 5                           | Need sewer service of   | due to septic system failure                       | ×                      |
| Existing # of housing units:  | /                           | Water service (new o  | construction)                                      |                        |
| Proposed # of housing units:  | 1                           | Sewer service (new o  | construction)                                      |                        |
| Zoning District*:   | RR                          | Receive Town Servic   | es   |                        |

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

on

- Page 316 -

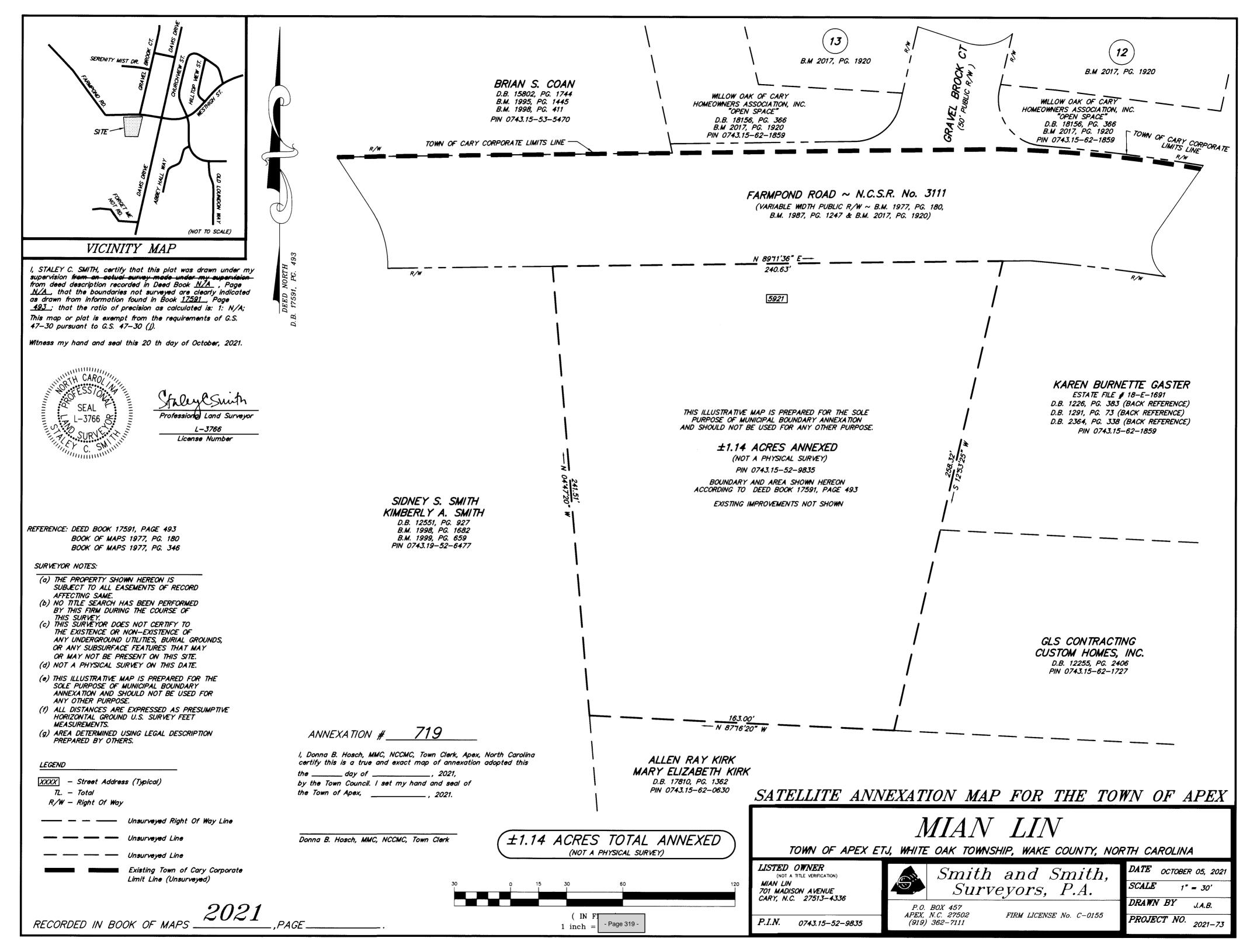
| PETITION FOR VOLUNTARY ANNEXATION   |                       |                        |   |
|---|-----------------------|------------------------|---|
| Application #: 719  |                       | Submittal Date:        | 9/29/2021                                 |
| Complete IF Signed By Individuals:  |                       | et l'                  |   |
| All individual owners must sign. (If additional sign<br>MIAN MN<br>Please Print   | natures are nece      | ssary, please attach a | n additional sheet.)<br>Cara<br>Signature |
| Please Print  |                       |                        | Signature                                 |
| Please Print  |                       |                        | Signature                                 |
| Please Print<br>STATE OF NORTH CAROLINA<br>COUNTY OF WAKE   |                       |                        | Signature                                 |
| Sworn and subscribed before me, <u>Joseph</u> this the <u>29<sup>th</sup></u> day of, <u>Septembo</u> , 20                            | Baron<br>0 <u>21.</u> | , a Notary Public t    | for the above State and County,           |
| SEAL SEPH BANNING   | My Co                 |                        | 12/04/2024                                |
| COMPLETE IF A CORPORATION:<br>In witness whereof, said corporation has caused<br>Secretary by order of its Board of Directors, this t |                       |                        |   |
| Corpo   | orate Name            |                        |   |
| Attest:   | Ву:                   | Pre                    | sident (Signature)                        |
| Secretary (Signature)   |                       |                        |   |
| STATE OF NORTH CAROLINA<br>COUNTY OF WAKE   |                       |                        |   |
| Sworn and subscribed before me,   |                       | , a Notary Public      | for the above State and County,           |
| this theday of, 20  | )                     |                        |   |
| SEAL  |                       | Notar                  | y Public                                  |
|   | My C                  | Commission Expires:    | а<br>                                     |
|   |                       |                        |   |

Petition for Voluntary Annexation

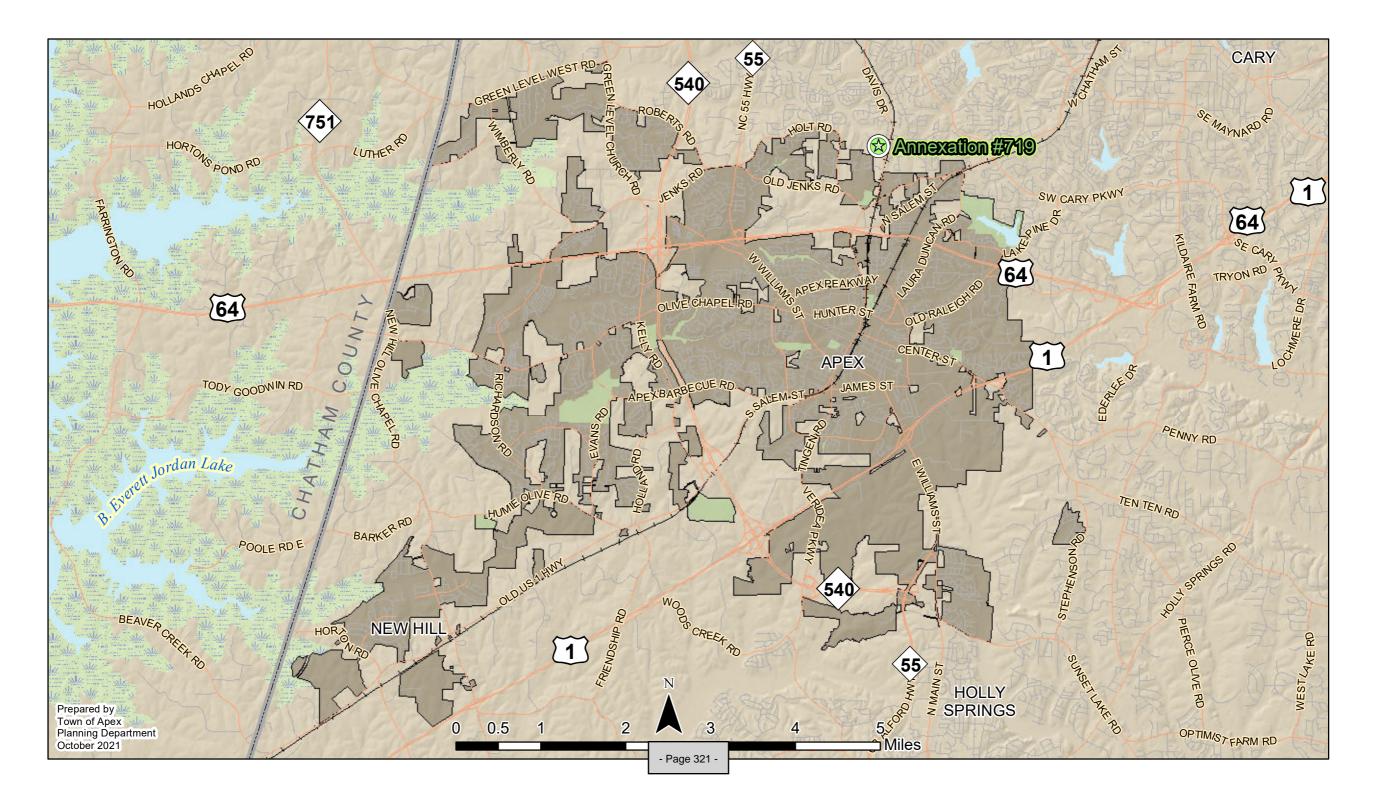
Smith & Smith Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

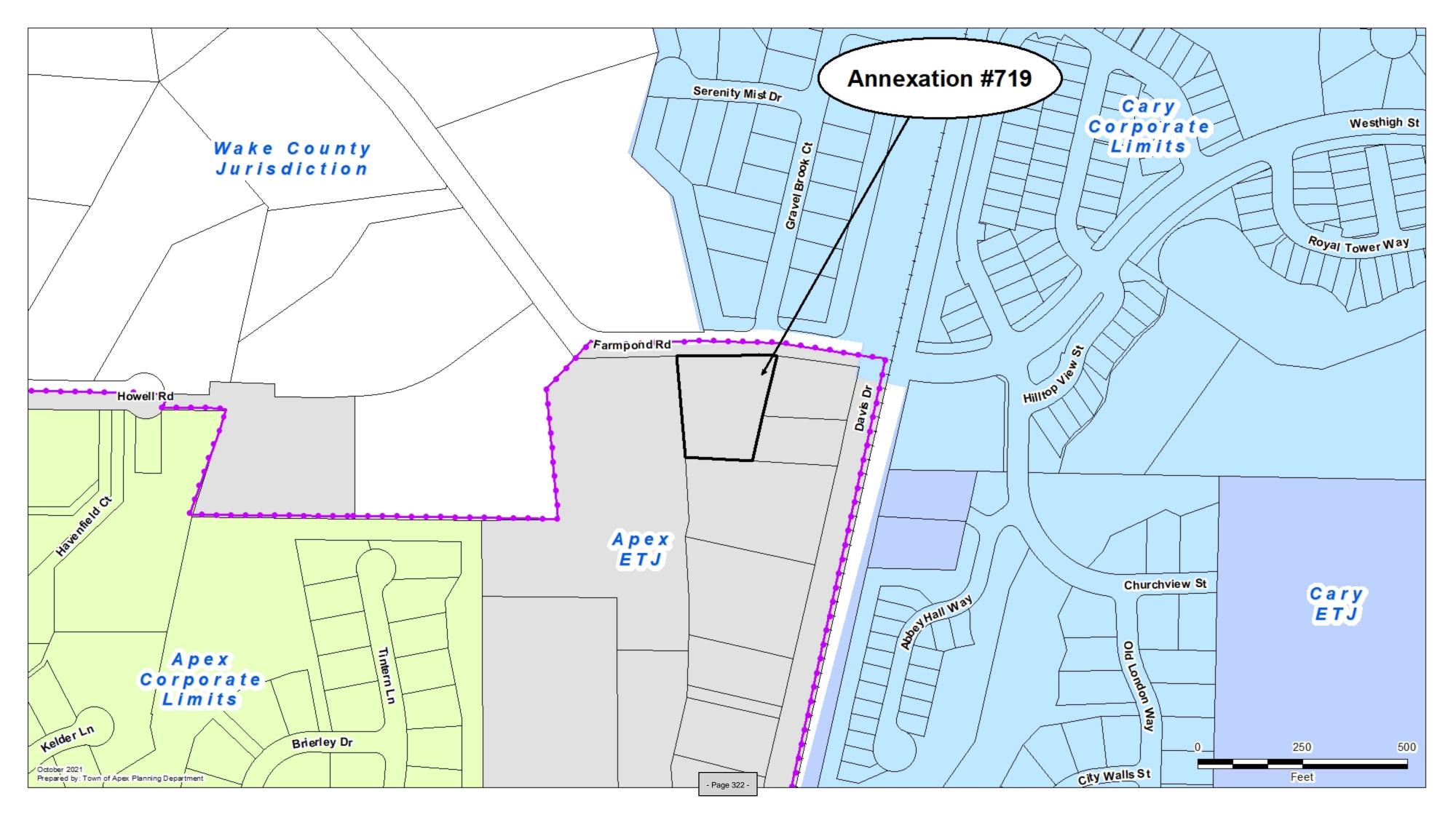
Lying and being in White Oak Township, Wake County, North Carolina and being described more fully as follows to wit:

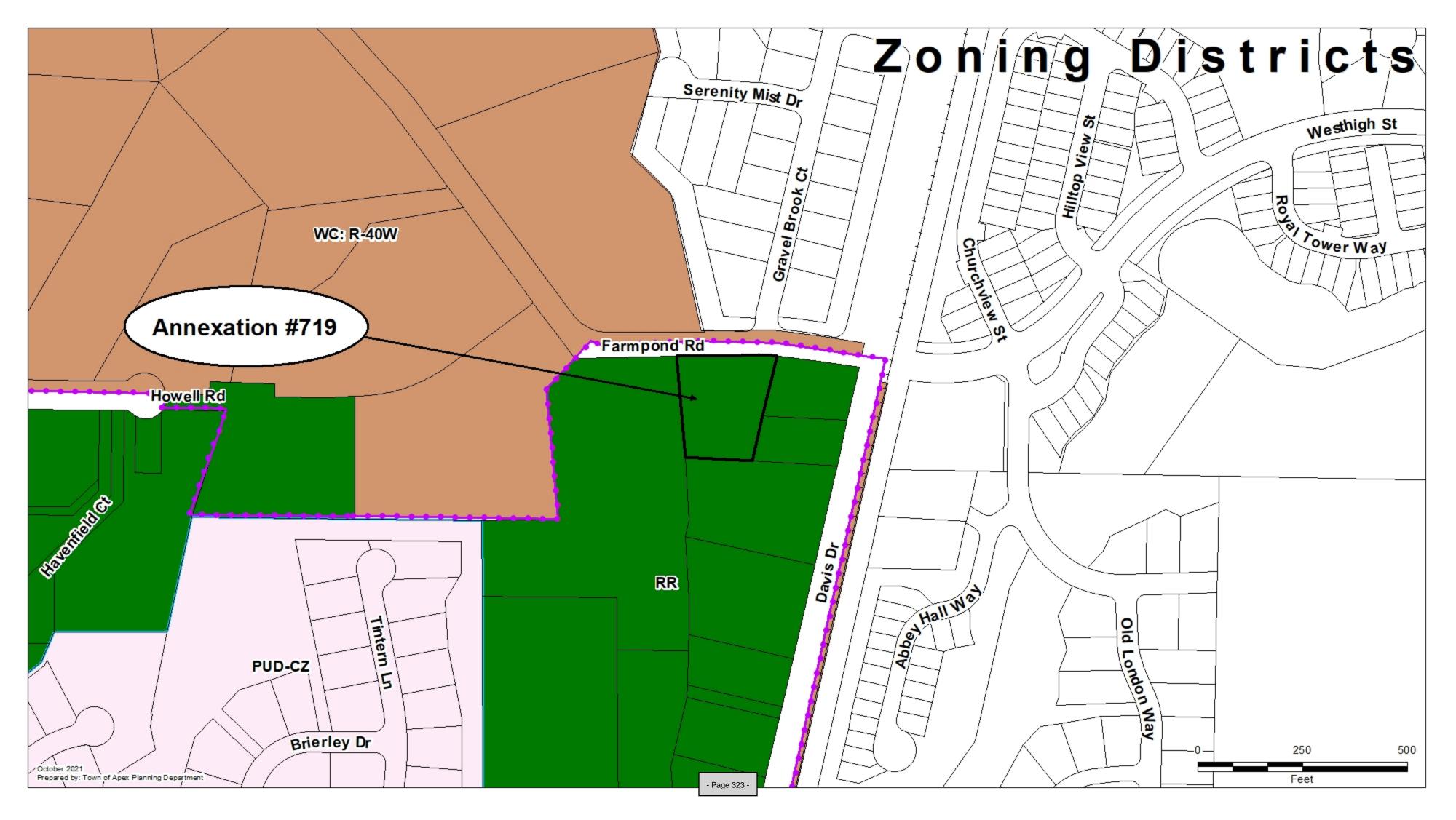
BEGINNING at a point in the southern right-of-way of Farmpond Road and being the northeastern corner of Sidney S. Smith; thence with the southern right-of-way of Farmpond Road, North 89°11'36" East, 240.63 feet to a calculated point on the aforesaid southern right-of-way, being the northwestern corner of Karen Burnette Gaster: thence with the western property line of aforesaid Gaster and beyond with the western property line of GLS Contracting Custom Homes, Inc., South 12°53'25" West, 258.32 feet to a calculated point in the northern property line of Allen Ray Kirk: thence with the northern property line of aforesaid Kirk, North 87°16'20" West, 163.00 feet to a calculated point in an eastern property line of Sidney S. Smith: thence with an eastern property line of aforesaid Smith, North 04°47'20" West, 241.51 feet to the point and place of BEGINNING, containing 1.14 Acres more or less.











# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:PUBLIC HEARINGMeeting Date:November 23, 2021

# <u>Item Details</u>

Presenter(s):Amanda Bunce, Current Planning ManagerDepartment(s):Planning and Community Development

### Requested Motion

Public hearing and possible motion to adopt an Ordinance on the Question of Annexation - Apex Town Council's intent to annex Linderman Properties, LLC (Triangle Math & Science Academy) property containing 20.083 acres located at 351 New Hill Olive Chapel Road, Annexation #720 into the Town's corporate limits.

### Approval Recommended?

Yes, by the Planning and Community Development Department.

### Item Details

The Town Clerk certifies to the investigation of said annexation.

#### <u>Attachments</u>

- Annexation Ordinance
- Annexation Petition
- Legal Description
- Map





TOWN OF APEX, NORTH CAROLINA Municipality No. 333

After recording, please return to: Donna Hosch, MMC, NCCMC, Town Clerk Town of Apex P.O. Box 250 Apex, NC 27502

#### ORDINANCE NO. 2021-1123-38 ANNEXATION PETITION NO. #720 Linderman Properties, LLC (Triangle Math & Science Academy)

#### AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF APEX, NORTH CAROLINA P.O. Box 250, Apex, North Carolina 27502

WHEREAS, the Apex Town Council has been petitioned under G.S.§160A-58.1, as amended, to annex the area described herein; and

WHEREAS, the Apex Town Council has by Resolution directed the Town Clerk to investigate the sufficiency of said petition; and

WHEREAS, the Town Clerk has certified the sufficiency of said petition and a public hearing on the question of this annexation was held at Apex Town Hall at 6:00 p.m. on November 23, 2021, after due notice by posting to the Town of Apex website, http://www.apexnc.org/news/public-notices-legal-ads; and

WHEREAS, the Apex Town Council does hereby find as a fact that said petition meets the requirements of G.S.§160A-<u>58 L as amended</u>.

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NOW, THEREFORE, BE IT ORDAINED by the Town Council of Apex, North Carolina:

Section 1. By virtue of the authority granted by G.S.§160A-58.1, as amended, the territory described in the attached property description and also shown as "Annexation Area" on the below identified survey plat is hereby annexed and made part of the Town of Apex, North Carolina, as of the date of adoption of this Ordinance on November 23, 2021. The survey plat that describes the annexed territory is that certain survey plat entitled "Satellite Annexation Map for the Town of Apex, Property Owned by Linderman Properties, LLC, Riley Surveying, P.A., dated October 11, 2021" and recorded in Book of Maps book number 2021 and page number **a**, Wake County Registry.

<u>Section 2</u>. Upon and after the adoption of this ordinance, the territory described herein and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Apex, North Carolina, and shall be entitled to the same privileges and benefits as other parts of the Town of Apex. Said territory shall be subject to municipal taxes according to G.S.§160A-58.10, as amended.

<u>Section 3</u>. The Clerk of the Town of Apex, North Carolina shall cause to be recorded in the Office of the Register of Deeds of Wake County and in the Office of the Secretary of State at Raleigh, North Carolina and in the Office of the Wake County Board of Elections an accurate map of the annexed territory, described in Section 1 hereof, together with a duly certified copy of this Ordinance.

Adopted this the 23<sup>rd</sup> day of November 2021.

Jacques K. Gilbert Mayor

ATTEST:

Donna B. Hosch, MMC, NCCMC Town Clerk

APPROVED AS TO FORM:

Laurie L. Hohe Town Attorney

#### Legal Description

#### Area 1

Being all of a certain portion of land situated in White Oak Township, Wake County, North Carolina, bounded on the north by two properties of O. Wayne Abbott (PINS 0712642615 and 0712647694), on the east by Heritage Homes of the Carolinas, Inc. (PIN 0712649560), on the south by the northern right-of-way of Dropseed Drive (50' public r/w) and Amberlight Road (variable width public r/w) and on the west by the eastern right-of-way New Hill Olive Chapel Road (variable width public r/w) and being more particularly described as:

Beginning at an existing "Mag" nail on the eastern right-of-way of New Hill Olive Chapel Road, said nail being on the southern property line of O. Wayne Abbott, said nail also being on the existing Town of Apex Limits (Annexation # 616); thence, with said Town of Apex Limits and said New Hill Olive Chapel Road's eastern r/w the following four calls \$ 16°38'29" W 304.94' to an existing iron pipe, with the arc of a curve to the left having a radius of 1,955.00' (chord of \$ 16°16'10" W 25.38') for a length of 25.38' to an existing iron pipe, \$ 15°53'51" W 148.34' to an existing iron pipe and with the arc of a curve to the left having a radius of 20.00' (chord S 30°10'58" E 28.82') for a length of 32.18' to an existing iron pipe on the northern right-of-way of Amberlight Road; thence, with the northern right-of-way of said Amberlight Road and continuing with said Town of Apex Limits the following four calls: \$75°11'40" E 110.04' to an existing iron pipe, with the arc of a curve to the right having a radius of 50.00' (chord \$ 71°01'24" E 7.27') for a length of 7.28' to an existing iron pipe, \$ 66°51'08" E 68.52' to an existing iron pipe and with the arc of a curve to the left having a radius of 50.22' (chord \$ 71°01'24" E 7.27') for a length of 7.28' to an existing iron pipe, said iron pipe being on the Town of Apex Limits (Annexation # 561); thence, with said Town of Apex Annexation Limits and said northern r/w of Amberlight Road the following three calls: \$ 75°10'35" E 39.67' to an existing iron pipe, with the arc of a curve to the right having a radius of 445.00' (chord \$ 49°43'12" E 356.83') for a length of 367.16' to a computed point and with the arc of a curve to the left having a radius of 20.00' (chord \$ 70°56'42" E 28.22') for a length of 31.32' to a computed point on the western right-of-way of Dropseed Drive; thence with said western r/w and continuing with said Town of Apex Limits the following five calls: N 64°11'36" E 62.66' to a computed point, with the arc of a curve to the left having a radius of 374.89' (chord N 40°09'26" E 305.48') for a length of 314.63' to a computed point, N 16°07'16" E 28.73' to a computed point, with the arc of a curve to the right having a radius of 425.00' (chord N 54°24'14" E 526.61') for a length of 567.93' to a computed point and \$87°13'06" E 33.17' to a computed, said point being on the western property line of Meritage Homes of Carolinas, Inc.; thence, with said Meritage Homes' western property line, with said Town of Apex Limits and leaving said Dropseed Drive's r/w N 01°21'13" E 146.09' to an existing rebar, said rebar being on the southern property line of O. Wayne Abbott and being a corner of the Town of Apex Limits; thence, leaving said Town of Apex Limits, with the southern line of said Abbott and with the new Town of Apex Limits N 87°10'57" W 280.05' to an existing iron pipe, the southeast corner of another

- Page 327 -

property of O. Wayne Abbott; thence, with the southern line of said Abbott and with said new Town of Apex Limits N 87°14'05" W 847.26' to the point or place of beginning containing 12.916 acres more or less as shown on a Map by Riley Surveying, PA titled "Contiguous Satellite Annexation Map for the Town of Apex property of Linderman Properties, LLC et.al." dated , 2021

Area 2

Being all of a certain portion of land situated in White Oak Township, Wake County, North Carolina, bounded on the north and west by Dropseed Drive (50' public r/w), on the east by two properties of Meritage Homes of the Carolinas, Inc. (PINS 0712648264 and 0712638956) and on the south by Antler View Drive (variable width public r/w) and Amberlight Road (variable width public r/w) and being more particularly described as:

Beginning at a computed point on the southern right-of-way of Dropseed Drive, said point being on the western property line of Meritage Homes of the Carolinas, Inc. and also being a corner of the existing Town of Apex Limits (Annexation # 561); thence, with said southern r/w and with said Town of Apex Limits the following six calls: N 87°13'06" W 34.42' to a computed point, with the arc of a curve to the left having a radius of 375.00' (chord \$ 54°23'53" W 464.59') for a length of 501.03' to a computed point, \$ 16°07'16" W 28.73' to a computed point, with the arc of a curve the right having a radius of 424.94' (chord \$ 40°09'29" W 346.20') for a length of 356.57' to a computed point, \$ 64°11'36" W 61.42' to a computed point and with the arc of a curve to left having a radius of 20.02' (chord \$ 17°28'32" W 29.15') for a length of 32.65' to a computed point on the northern r/w of Amberlight Road; thence, with said northern r/w, with the northern right-of-way of Antler View Drive and continuing with said Town of Apex Limits the following six calls: with the arc of a curve to the left having a radius of 355.00' (chord \$ 45°51'24" E 203.01') for a length of 205.88' to an existing iron pipe, with the arc of a curve to the left having a radius of 94.00' (chord \$ 67°20'32" E 16.60') for a length of 16.62' to an existing iron pipe, with the arc of a curve to the left having a radius of 254.76' (chord \$ 81°09'06" E 75.37') for a length of 75.65' to an existing iron pipe, with the arc of a curve to the left having a radius of 96.62' (chord N 85°15'09" E 16.63') for a length of 16.65' to an existing iron pipe, with the arc of a curve to the left having a radius of 244.00' (chord N 65°25'53" E 138.69') for a length of 140.62' to an existing iron pipe and with the arc of a curve to the right having a radius of 492.13' (chord N 67°05'34" E 342.49') for a length of 349.81' to an existing iron pipe, said pipe being the southwest corner of the property of Meritage Homes of the Carolinas, Inc.; thence, leaving said r/w and with the western line of two properties of said Meritage and continuing with said Town of Apex Limits N 01°21'13" E 582.71' to the point or place of beginning containing 7.167 acres more or less as shown on a Map by Riley Surveying, PA titled "Contiguous Satellite Annexation Map for the Town of Apex property of Linderman Properties, LLC et.al." dated , 2021

STATE OF NORTH CAROLINA

COUNTY OF WAKE

#### CLERK'S CERTIFICATION

I, Donna B. Hosch, MMC, NCCMC, Town Clerk, Town of Apex, North Carolina, do hereby certify the foregoing is a true and correct copy of Annexation Ordinance No. 2021-1123-38, adopted at a meeting of the Town Council, on the 23<sup>rd</sup> day of November 2021, the original of which will be on file in the Office of the Town Clerk of Apex, North Carolina.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official Seal of the Town of Apex, North Carolina, this the 23<sup>rd</sup> day of November 2021.

Donna B. Hosch, MMC, NCCMC Town Clerk

(SEAL)

|                  | OR VOLUNTARY ANN<br>s a public record under the No    |            | s Act and may be published on t                                | he Town's website or disclosed to third p | parties. |  |
|------------------|---|------------|--|---|----------|--|
| Application #    | e dae egys <u>te o</u> r argun                        |            | Submittal Date:  | 9/30/2021                                 |          |  |
| Fee Paid         | \$ 200  |            | Check #  | CC  |          |  |
| TO THE TOWN      | COUNCIL APEX, NORTH (                                 | Carolina   |  |   |          |  |
|                  | ndersigned owners of re<br>vn of Apex, Wake Count     |            | ully request that the area                                     | a described in Part 4 below be ar         | าnexed   |  |
|                  |   |            | <u>riguous</u> (satellite) to the<br>lescription attached here | Town of Apex, North Carolina a<br>to.     | nd the   |  |
|                  | ous, this annexation will<br>-31(f), unless otherwise |            |  | s, railroads, and other areas as st       | ated in  |  |
| Owner Infor      | MATION  |            |  |   | V        |  |
| Linderman Pr     | operties, LLC   |            | DB 018297 PG 2076  | , PIN 0712642296                          |          |  |
| Owner Name       | (Please Print)  | 11.1.1.1.1 | Property PIN or Deed E   | Book & Page #                             |          |  |
| Phone            | A.H   |            | E-mail Address   |   |          |  |
| James D. Sini    | k  / David B Bell Jr                                  |            | same as above  |   |          |  |
| Owner Name       | (Please Print)  |            | Property PIN or Deed E   | Book & Page #                             |          |  |
| Phone            |   |            | E-mail Address   |   |          |  |
|                  | nily Limited Partnershi                               | р          | same as above  |   |          |  |
| Owner Name       | (Please Print)  |            | Property PIN or Deed E   | Book & Page #                             |          |  |
| Phone            |   |            | E-mail Address   |   |          |  |
| SURVEYOR INFO    | ORMATION  |            |  |   |          |  |
| Surveyor: R      | liley Surveying, PA                                   |            |  |   |          |  |
| Phone: 9         | 19-667-0742   |            | Fax:   |   |          |  |
| E-mail Addre     | ss: philr@rileysurvey                                 | ngpa.com   |  |   |          |  |
| ANNEXATION S     | UMMARY CHART  |            |  |   |          |  |
| Prope            | rty Information                                       |            | Reason(s) for  | r annexation (select all that appl        | y)       |  |
| Total Acreage t  | o be annexed:   | 20.083     | Need water servio  | ce due to well failure                    |          |  |
| Population of a  | Population of acreage to be annexed:                  |            | Need sewer servi   | ce due to septic system failure           |          |  |
| Existing # of ho | ousing units:   | N/A        | Water service (ne  | w construction)                           | V        |  |
| Proposed # of I  | nousing units:  | N/A        | Sewer service (new construction)                               |   |          |  |
| Zoning District' | *:  | PUD-CZ     | Receive Town Services 🖸  |   |          |  |
|                  |   |            |  |   |          |  |

\*If the property to be annexed is not within the Town of Apex's Extraterritorial Jurisdiction, the applicant must also submit a rezoning application with the petition for voluntary annexation to establish an Apex zoning designation. Please contact the Planning Department for questions.

| PETITION FOR VOLUNTARY ANNEXATION   |  |
|---|--|
| Application #: <u>720</u>   | Submittal Date: 9/30/2021  |
| COMPLETE IF SIGNED BY INDIVIDUALS:  |  |
| All individual owners must sign. (If additional signature<br>James D. Sink<br>Please Print                        | es are necessary please attach an additional sheet.)<br>                 |
| Please Print  | Signature  |
| Please Print  | Signature  |
| Please Print<br>STATE OF NORTH CAROLINA<br>COUNTY OF <del>WAKE</del> CHATHAM                                      | Signature  |
| Sworn and subscribed before me, Susan G. U<br>this the 28 day of 3 4 4 1 20 21                                    | Vinters, a Notary Public for the above State and County,                 |
| this the <u>Conversion</u> 20 <u>Cl</u>   | My Commission Expires: 9,1Z.ZOZZ   |
| Complete IF A Corporation   |  |
| In witness whereof, said corporation has caused this in<br>Secretary by order of its Board of Directors, this the | nstrument to be executed by its President and attested by its day of, 20 |
| Corporate N<br>SEAL   | Name   |
| Attest:   | By: President (Signature)  |
| Secretary (Signature)   | -  |
| STATE OF NORTH CAROLINA<br>COUNTY OF WAKE   |  |
| Sworn and subscribed before me,, 20, 20   | , a Notary Public for the above State and County,                        |
| SEAL  | Notary Public  |
|   | My Commission Expires:   |

| PETITION FOR VOLUNTARY ANNEXATION  |   |
|--|---|
| Application #: 720   | Submittal Date: <u>9/30/2021</u>                              |
| COMPLETE IF SIGNED BY INDIVIDUALS:   |   |
| All individual owners must sign. (If additional signatur<br>Aclph Gom Hohwd HA<br>Please Print<br>John Broadus Lindorman, Jr<br>Please Print | res are necessary, please attach an additional sheet.)        |
| Please Print   | Signature   |
| Please Print<br>STATE OF NORTH CAROLINA<br>COUNTY OF WAKE  | Signature   |
| Sworn and subscribed before me, Kelley Kuhe  | - Maulin a Notary Public for the above State and County,      |
| this the <u>20</u> day of, <u>Jeptember</u> , 20 2   | Gelley Kuhel- Maulin  |
| SEAL KELLEY KUHEL-MAULIN<br>NOTARY PUBLIC<br>WAKE COUNTY, NORTH CAROLINA<br>My Commission Expires: August 10, 2028                           | My Commission Expires: 8/10/2026                              |
| COMPLETE IF A CORPORATION:<br>In witness whereof, said corporation has caused this ir  | nstrument to be executed by its President and attested by its |
| Secretary by order of its Board of Directors, this the   | day of, 20  |
| Corporate 1<br>SEAL  | Name  |
| Attest:  | By: President (Signature)                                     |
| Secretary (Signature)  | -   |
| STATE OF NORTH CAROLINA<br>COUNTY OF WAKE  |   |
| Sworn and subscribed before me,  | , a Notary Public for the above State and County,             |
| this theday of, 20,  |   |
| SEAL   | Notary Public   |
|  | My Commission Expires:  |
|  |   |

Petition for Vc - Page 332 -

| PETITION FOR VOLUNTARY ANNEXATION  |                |  |
|--|----------------|--|
| Application #: 720   |                | Submittal Date: <u>9/30/2021</u>   |
| COMPLETE IF SIGNED BY INDIVIDUALS:   |                |  |
| All individual owners must sign. (If additional signatu<br>DAUL B Bell V<br>Please Print                           | ures are neces | ssary, please attach an additional sheet.)<br>The Recent Signature               |
| Please Print   | ·              | Signature  |
| Please Print   |                | Signature  |
| Please Print<br>STATE OF NORTH CAROLINA<br>COUNTY OF WAKE  | ·              | Signature  |
| Sworn and subscribed before me, $\frac{P}{P}$ ALA (<br>this the $\rightarrow 8$ day of, $\frac{September}{P}$ , 20 | <u>4 NO</u>    | , a Notary Public for the above State and County,<br>Amala Jane<br>Notary Public |
| SEAL   | Му Со          | Notary Public<br>mmission Expires: $4/23/2025$                                   |
| COMPLETE IF A CORPORATION:   |                |  |
| In witness whereof, said corporation has caused this Secretary by order of its Board of Directors, this the _      |                |  |
|  |                | , 20   |
| Corporate  | e Name         | 20   |
| Corporate<br>SEAL<br>Attest:   | e Name<br>By:  | President (Signature)  |
| SEAL   |                |  |
| SEAL<br>Attest:<br>Secretary (Signature)<br>STATE OF NORTH CAROLINA  |                |  |
| SEAL Attest: Secretary (Signature) STATE OF NORTH CAROLINA COUNTY OF WAKE Sworn and subscribed before me,          | Ву:            | President (Signature)  |
| SEAL Attest: Secretary (Signature) STATE OF NORTH CAROLINA COUNTY OF WAKE Sworn and subscribed before me,          | Ву:            | President (Signature)  |
| SEAL Attest: Secretary (Signature) STATE OF NORTH CAROLINA COUNTY OF WAKE Sworn and subscribed before me,          | By:            | President (Signature)  |

Petition for Vo - Page 333 -

## **Riley Surveying, P.A.** 3326 Durham Chapel Hill Blvd., Ste. B-100 Durham, North Carolina 27707

Town of Apex Satellite Annexation Area 1 PIN 0712642296 (DB 18297 PG 2076)) Property of Linderman Properties, LLC, et.al. September 29, 2021

Being all of a certain portion of land situated in White Oak Township, Wake County, North Carolina, bounded on the north by two properties of O. Wayne Abbott (PINS 0712642615 and 0712647694), on the east by Heritage Homes of the Carolinas, Inc. (PIN 0712649560), on the south by the northern right-of-way of Dropseed Drive (50' public r/w) and Amberlight Road (variable width public r/w) and on the west by the eastern right-of-way New Hill Olive Chapel Road (variable width public r/w) and being more particularly described as:

Beginning at an existing "Mag" nail on the eastern right-of-way of New Hill Olive Chapel Road, said nail being on the southern property line of O. Wayne Abbott, said nail also being on the existing Town of Apex Limits (Annexation # 616); thence, with said Town of Apex Limits and said New Hill Olive Chapel Road's eastern r/w the following four calls S 16°38'29" W 304.94' to an existing iron pipe, with the arc of a curve to the left having a radius of 1,955.00' (chord of S 16°10" W 25.38') for a length of 25.38' to an existing iron pipe, S 15°53'51" W 148.34' to an existing iron pipe and with the arc of a curve to the left having a radius of 20.00' (chord S 30°10'58" E 28.82') for a length of 32.18' to an existing iron pipe on the northern right-of-way of Amberlight Road; thence, with the northern right-of-way of said Amberlight Road and continuing with said Town of Apex Limits the following four calls: S 75°11'40" E 110.04' to an existing iron pipe, with the arc of a curve to the right having a radius of 50.00' (chord S 71°01'24" E 7.27') for a length of 7.28' to an existing iron pipe, S 66°51'08" E 68.52' to an existing iron pipe and with the arc of a curve to the left having a radius of 50.22' (chord S 71°01'24" E 7.27') for a length of 7.28' to an existing iron pipe, said iron pipe being on the Town of Apex Limits (Annexation #561); thence, with said Town of Apex Annexation Limits and said northern r/w of Amberlight Road the following three calls: S 75°10'35" E 39.67' to an existing iron pipe, with the arc of a curve to the right having a radius of 445.00' (chord S 49°43'12" E 356.83') for a length of 367.16' to a computed point and with the arc of a curve to the left having a radius of 20.00' (chord S 70°56'42" E 28.22') for a length of 31.32' to a computed point on the western right-of-way of Dropseed Drive; thence with said western r/w and continuing with said Town of Apex Limits the following five calls: N 64°11'36" E 62.66' to a computed point, with the arc of a curve to the left having a radius of 374.89' (chord N 40°09'26" E 305.48') for a length of 314.63' to a computed point, N 16°07'16" E 28.73' to a computed point, with the arc of a curve to the right having a radius of 425.00' (chord N 54°24'14" E 526.61') for a length of 567.93' to a computed point and S 87°13'06" E 33.17' to a computed, said point being on the western property line of Meritage Homes of Carolinas, Inc.: thence, with said Meritage Homes' western property line, with said Town of Apex Limits and leaving said Dropseed Drive's r/w N 01°21'13" E 146.09' to an existing rebar, said rebar being on the southern property line of O. Wayne Abbott and being a corner of the Town of Apex Limits; thence, leaving said Town of Apex Limits, with the southern line of said Abbott and with the new Town of Apex Limits N 87°10'57" W 280.05' to an existing iron pipe, the southeast corner of another property of O. Wayne Abbott: thence, with the southern line of said Abbott and with said new Town of Apex Limits N 87°14'05" W 847.26' to the point or place of beginning containing 12.916 acres more or less as shown on a Map by Riley Surveying, PA titled "Contiguous Satellite Annexation Map for the Town of Apex property of Linderman Properties, LLC et.al." dated , 2021

#### **Phone - (919)667-0742 Fax - (919)402-0234** Firm License - C-1281

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## **Riley Surveying, P.A.** 3326 Durham Chapel Hill Blvd., Ste. B-100 Durham, North Carolina 27707

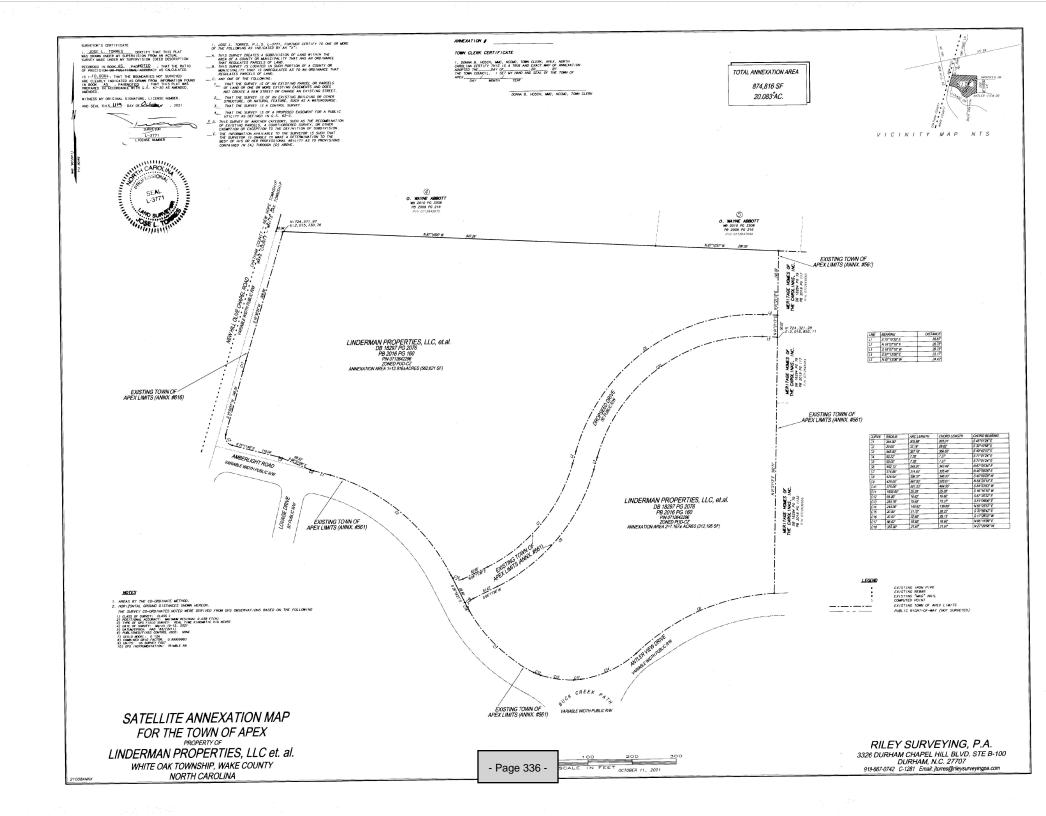
Town of Apex Satellite Annexation Area 2 PIN 0712642296 (DB 18297 PG 2076)) Property of Linderman Properties, LLC, et.al. September 29, 2021

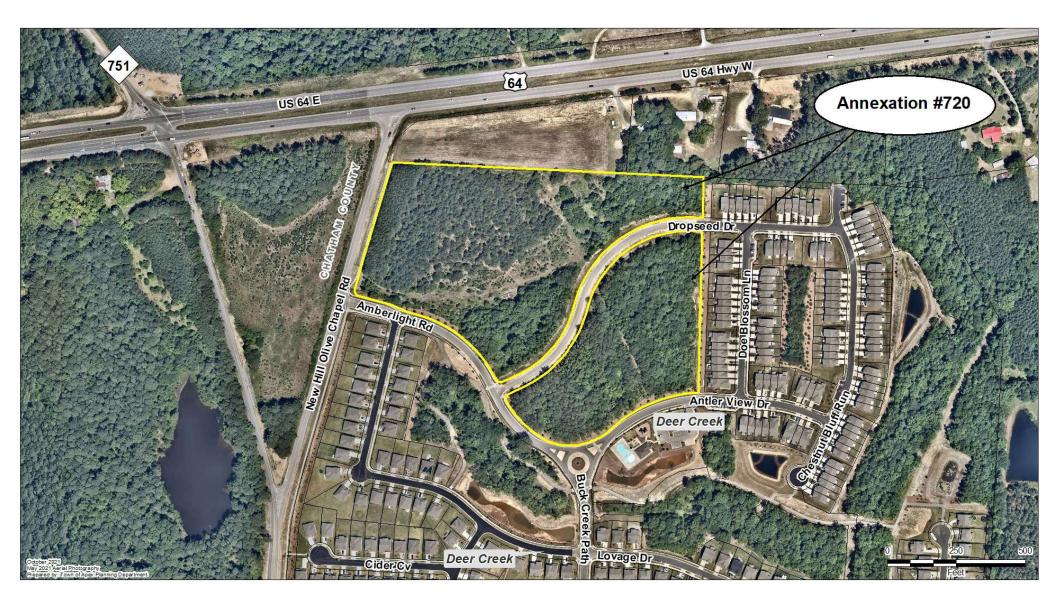
Being all of a certain portion of land situated in White Oak Township, Wake County, North Carolina, bounded on the north and west by Dropseed Drive (50' public r/w), on the east by two properties of Meritage Homes of the Carolinas, Inc.(PINS 0712648264 and 0712638956) and on the south by Antler View Drive (variable width public r/w) and Amberlight Road (variable width public r/w) and being more particularly described as:

Beginning at a computed point on the southern right-of-way of Dropseed Drive, said point being on the western property line of Meritage Homes of the Carolinas, Inc. and also being a corner of the existing Town of Apex Limits (Annexation # 561); thence, with said southern r/w and with said Town of Apex Limits the following six calls: N 87°13'06" W 34.42' to a computed point, with the arc of a curve to the left having a radius of 375.00' (chord S 54°23'53" W 464.59') for a length of 501.03' to a computed point, S 16°07'16" W 28.73' to a computed point, with the arc of a curve the right having a radius of 424.94' (chord S 40°09'29" W 346.20') for a length of 356.57' to a computed point, S 64°11'36" W 61.42' to a computed point and with the arc of a curve to left having a radius of 20.02' (chord S 17°28'32" W 29.15') for a length of 32.65' to a computed point on the northern r/w of Amberlight Road; thence, with said northern r/w, with the northern right-of-way of Antler View Drive and continuing with said Town of Apex Limits the following six calls: with the arc of a curve to the left having a radius of 355.00' (chord S 45°51'24" E 203.01') for a length of 205.88' to an existing iron pipe, with the arc of a curve to the left having a radius of 94.00' (chord S 67°20'32" E 16.60') for a length of 16.62' to an existing iron pipe, with the arc of a curve to the left having a radius of 254.76' (chord S 81°09'06" E 75.37') for a length of 75.65' to an existing iron pipe, with the arc of a curve to the left having a radius of 96.62' (chord N 85°15'09" E 16.63') for a length of 16.65' to an existing iron pipe, with the arc of a curve to the left having a radius of 244.00' (chord N 65°25'53" E 138.69') for a length of 140.62' to an existing iron pipe and with the arc of a curve to the right having a radius of 492.13' (chord N 67°05'34" E 342.49') for a length of 349.81' to an existing iron pipe, said pipe being the southwest corner of the property of Meritage Homes of the Carolinas, Inc.; thence, leaving said r/w and with the western line of two properties of said Meritage and continuing with said Town of Apex Limits N 01°21'13" E 582.71' to the point or place of beginning containing 7.167 acres more or less as shown on a Map by Riley Surveying, PA titled "Contiguous Satellite Annexation Map for the Town of Apex property of Linderman Properties, LLC et.al." dated . 2021

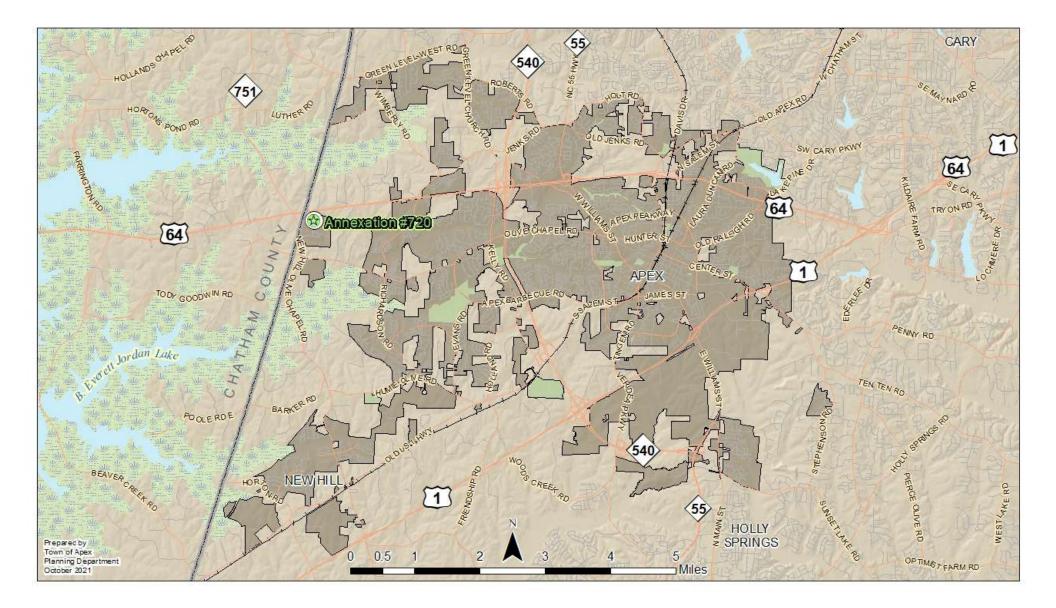
> **Phone - (919)667-0742 Fax - (919)402-0234** Firm License - C-1281

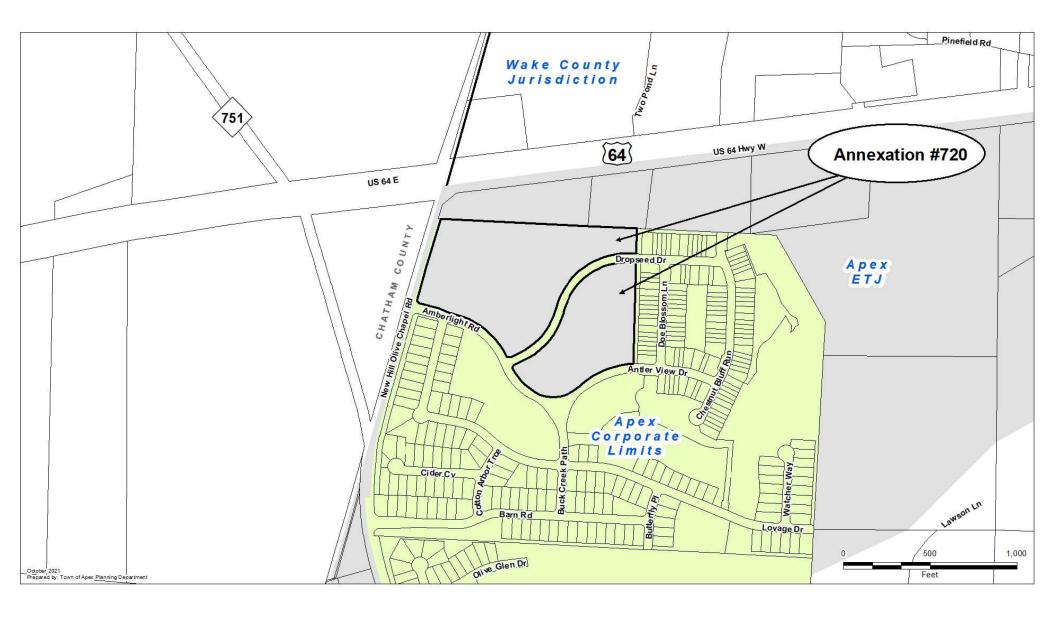
> > - Page 335 -



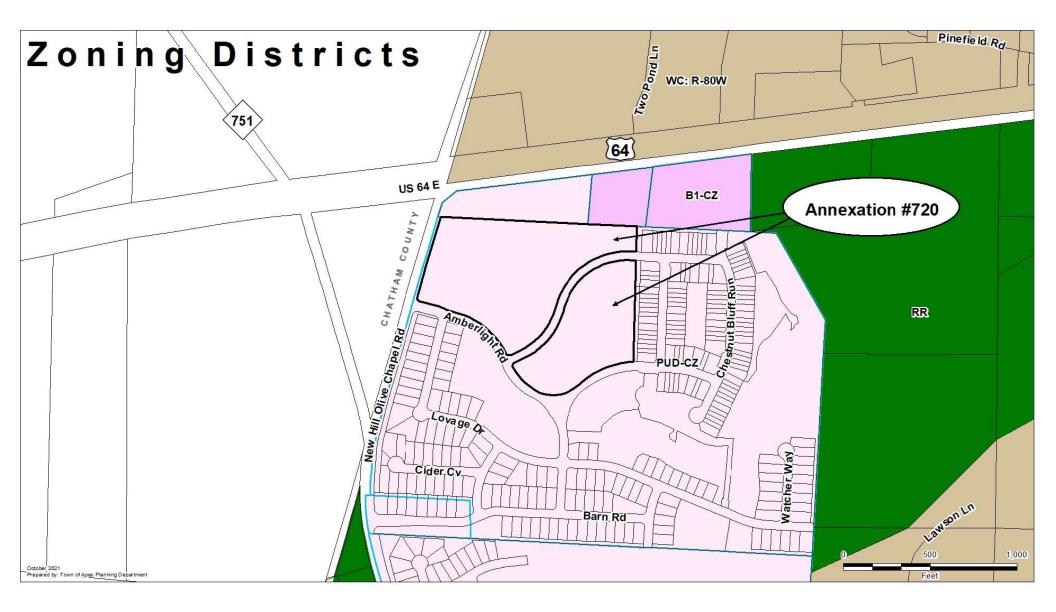


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# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type:PUBLIC HEARINGMeeting Date:November 23, 2021

## Item Details

Presenter(s):Lauren Staudenmaier, Planner IIDepartment(s):Planning and Community Development

#### Requested Motion

Public Hearing and possible motion to approve Rezoning Application #21CZ21 Beauregard Place at Weddington. The applicant, AG Wimberly LLC., seeks to rezone approximately 3.30 acres from Rural Residential (RR) to Low Density Residential-Conditional Zoning (LD-CZ). The proposed rezoning is located at 0 Wimberly Road.

### Approval Recommended?

The Planning and Community Development Department recommends approval.

The Planning Board held a public hearing on November 8, 2021 and recommended approval, with the conditions as offered by the applicant, by a vote of 6-0.

#### <u>Item Details</u>

The property to be rezoned is identified as PIN 0723249888.

<u>Attachments</u>

- Staff Report
- Vicinity Map
- Application





All property owners, tenants, and neighborhood associations within 300 feet of this rezoning have been notified per UDO Sec. 2.2.11 *Public Notification*.

#### **BACKGROUND INFORMATION:**

| Location:         | 0 Wimberly Road   |
|-------------------|-------------------|
| Applicant/Owners: | AG Wimberly, LLC. |

#### **PROJECT DESCRIPTION:**

| Acreage:           |  |
|--------------------|--|
| PIN:               | 0723249888   |
| Current Zoning:    | Rural Residential (RR)                             |
| Proposed Zoning:   | Low Density Residential-Conditional Zoning (LD-CZ) |
| 2045 Land Use Map: | Low Density Residential                            |
| Town Limits:       | ETJ  |

#### Adjacent Zoning & Land Uses:

|                                | Zoning   | Land Use   |
|--------------------------------|--|--|
| North: Rural Residential (RR)  |  | Vacant   |
| South:                         | South: Planned Unit Development-Conditional<br>Zoning (PUD-CZ #15CZ26) RCA (Weddington subdivision); Vac |  |
| East:                          | Planned Unit Development-Conditional<br>Zoning (PUD-CZ #15CZ26)  | Single-family Residential (Weddington subdivision) |
| West: Conservation Buffer (CB) |  | American Tobacco Trail                             |

#### **Existing Conditions:**

The subject property is located south of Green Level West Road, east of the American Tobacco Trail and at the end of Beauregard Place within the Weddington Subdivision. The subject property is currently vacant and is heavily wooded.

#### **Neighborhood Meeting:**

The applicant conducted a neighborhood meeting on August 18, 2021. The neighborhood meeting report is attached.

#### **WCPSS Coordination:**

A Letter of Impact from Wake County Public School System (WCPSS) was received for this rezoning and is included in the staff report packet. WCPSS indicates that schools at elementary and middle school grade levels within the current assignment area for the proposed rezoning/development are anticipated to have insufficient capacity for future students; transportation to schools outside of the current assignment. School expansion or construction within the next five years is not anticipated to address concerns.

According to WCPSS, the Beauregard site falls into an area that is still significantly crowded. However, the size of the area (5 proposed units) does not figure to impact the area more than it already has been.



#### 2045 LAND USE MAP:

The 2045 Land Use Map identifies the property subject to this rezoning as Low Density Residential. The proposed rezoning to Low Density Residential-Conditional Zoning is consistent with that land use classification.

#### **PERMITTED USES:**

The applicant is proposing the following permitted uses:

- 1. Single-family
- 2. Accessory apartment
- 3. Utility, minor
- 4. Park, active
- 5. Park, passive

#### PROPOSED ZONING CONDITIONS:

- 1. The development shall have a maximum of five (5) single-family residential lots.
- 2. Development shall meet all stormwater reduction requirements listed in the UDO, including limiting the post-development stormwater flows to not exceed the pre-development rates. In addition, the post-development peak runoff rate shall be limited to the pre-development peak runoff rate for the 2-year, 24-hour, the 10-year, 24-hour and the 25-year, 24-hour storm events.
- 3. The development shall include signage identifying environmentally sensitive areas and/or a pet waste station to discourage pet waste and chemical use in the vicinity of RCA or SCMs. A minimum of one sign and/or pet waste station shall be provided where appropriate within this development.
- 4. Developers shall preserve the existing trees within the RCA and riparian buffers per the UDO standards.
- Outdoor lighting shall be full cut off and shielded to prevent glare and light spill over to minimize impact of neighboring residential properties. LED fixtures shall be used and the lighting temperature shall be a maximum of 3000K.
- 6. There shall be a 15-foot Type A Buffer along the eastern property from Beauregard Place north to the property boundary.
- 7. All single-family detached homes shall be pre-configured with conduit for a solar energy system.
- 8. Homeowner Association covenants shall not restrict the construction of accessory dwelling units.
- 9. The developer shall provide a donation to the Town of Apex's Affordable Housing Fund (the "FUND") in the amount of \$500.00 per residential lot payable at the time of Final Plat.
- 10. Architectural Standards for Single-Family Homes:
  - a. Garage doors shall have windows, decorative details or carriage-style adornments on them.
  - b. The garage shall not protrude more than 1 foot out from the front façade and front porch.
  - c. The roof shall be pitched at 5:12 or greater for 75% of the building designs.
  - d. Garages on the front façade of a home that faces the street shall not exceed 40% of the total width of the house and garage together.
  - e. Eaves shall project at least 12 inches from the wall of the structure.
  - f. A varied color palette shall be utilized on homes throughout the subdivision to include a minimum of three color families for siding and shall include varied trim, shutter, and accent colors complementing the siding color.
  - g. House entrances for units with front-facing single-car garages shall have a prominent covered porch/stoop area leading to the frontdoor.
  - h. The rear and side elevations of the units that can be seen from the right-of-way shall have trim around the windows.
  - i. Front porches shall be a minimum of 6 feet deep.

- j. The visible side of a home on a corner lot facing the public street shall contain at least 3 decorative elements such as, but not limited to, the following elements:
  - Windows
  - Bay window
  - Recessed window
  - Decorative window
  - Trim around the windows
  - Wrap around porch or side porch
  - Two or more building materials
  - Decorative brick/stone
  - Decorative trim

- Decorative shake
- Decorative air vents on gable
- Decorative gable
- Decorative cornice
- Column
- Portico
- Balcony
- Dormer

#### APEX TRANSPORTATION PLAN/ACCESS AND CIRCULATION:

The proposed rezoning would allow for additional lots that would be served by the existing streets in the Weddington subdivision. The Council-Smith Tracts (Weddington) TIA assumed 200 single-family units for 2021 build-out. 190 units were approved in the construction plans, 10 less than the TIA assumed. Based on this, the TIA accounts for up to 10 additional units proposed for connection to Weddington internal streets. Transportation Engineering staff have stated that construction of the homes within the next couple years would have a minimal impact on traffic not resulting in any additional offsite recommendations.

#### ENVIROMENTAL ADVISORY BOARD:

The Apex Environmental Advisory Board (EAB) held a pre-application meeting for this rezoning on July 15, 2021. The zoning conditions suggested by the EAB are listed below along with the applicant's response to each condition.

| EAB Suggested Condition  | Applicant's<br>Response |
|--|-------------------------|
| Increase design storm pre- and post-attenuation requirements to the 25-year storm  | Added                   |
| Install signage near environmentally sensitive areas in order to reduce pet waste near   | Added                   |
| SCM drainage areas<br>Preserve tree canopy and prioritize medium to large, healthy, desirable species;<br>Preserve existing trees (percentage based), including everything within the riparian<br>buffer minus 20'-30' sewer easement at the southwest corner of the site  | Added                   |
| Install pet waste stations in neighborhoods  | Added                   |
| Add signage that will identify environmentally sensitive areas, including RCA and areas in the floodplain  | Added                   |
| Include International Dark Sky Association compliance standards.<br>Outdoor lighting shall be shielded in a way that focuses lighting to the ground.<br>Lighting that minimizes the emission of blue light to reduce glare shall be used.<br>Lighting with a color temperature of 3000K or less shall be used for outside<br>installations | Added                   |



#### PLANNING BOARD RECOMMENDATION:

The Planning Board held a Public Hearing on November 8, 2021 and unanimously voted to recommend approval of the rezoning with the conditions offered by the applicant.

#### PLANNING STAFF RECOMMENDATION:

Planning staff recommends approval of #21CZ21 Beauregard Place at Weddington with the conditions as offered by the applicant.

#### ANALYSIS STATEMENT OF THE REASONABLENESS OF THE PROPOSED REZONING:

This Statement will address consistency with the Town's comprehensive and other applicable plans, reasonableness, and effect on public interest:

Approval of the rezoning is reasonable because the proposed Low Density Residential-Conditional Zoning (LD-CZ) district is consistent with the 2045 Land Use Plan. The 2045 Land Use Map classifies the subject property as Low Density Residential which includes the LD-CZ district.

The proposed rezoning is reasonable and in the public interest because it permits single-family residential development consistent and compatible with the surrounding area. The proposed rezoning will maintain the character and appearance of the area and provide the flexibility to accommodate the growth in population, economy, and infrastructure consistent with that contemplated by the 2045 Land Use Map.

#### **CONDITIONAL ZONING STANDARDS:**

The Town Council shall find the Low Density Residential-Conditional Zoning (LD-CZ) designation demonstrates compliance with the following standards. Sec. 2.3.3.F:

#### Legislative Considerations

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest.

- 1) *Consistency with 2045 Land Use Map.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.
- 2) *Compatibility.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.
- 3) *Zoning district supplemental standards.* The proposed Conditional Zoning (CZ) District use's compliance with Sec. 4.4 *Supplemental Standards,* if applicable.
- 4) *Design minimizes adverse impact.* The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.
- 5) *Design minimizes environmental impact.* The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.



- 6) *Impact on public facilities.* The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.
- 7) *Health, safety, and welfare.* The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.
- 8) *Detrimental to adjacent properties.* Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.
- 9) Not constitute nuisance or hazard. Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.
- 10) Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.



|                              | and the state of | end the Official Zoning Map                  |              |                |             |                 |                    |
|------------------------------|------------------|--|--------------|----------------|-------------|-----------------|--------------------|
| This docume<br>third parties |                  | iblic record under the North Carolina Public | c Records Ac | t and may be   |             |                 | te or disclosed to |
| Application                  | n #:             | 21CZ21                                       |              | nittal Date:   | 9/1/202     | 0.00            |                    |
|                              |                  |  | Fee F        | ald:           | \$100       | 0.00            |                    |
| Project Inf                  | ormatio          | on   |              |                |             |                 |                    |
| Project Nar                  | ne: <u>B</u>     | eauregard Place at Weddingt                  | on           |                |             |                 |                    |
| Address(es                   | ): 0             | Wimberly Road                                |              |                | a           |                 | and the            |
| PIN(s): 0                    | 72324            | 9888   |              |                |             |                 | 196 a 19           |
| _                            |                  |  |              | 100 7 400 A 40 | * 4         | Acreage: 3      | .3                 |
| Current Zoi                  | ning: F          | Rural Residential RR                         | Proposed     | Zoning: L[     | D-CZ        |                 |                    |
| Current 204                  | 45 LUM           | Classification(s): Low Density I             | LD           |                |             |                 |                    |
| Is the prop                  | osed rez         | coning consistent with the 2045 LUM          | Classificat  | ion(s)? Ye     | es 🗸        | No              | ]                  |
| If any port                  | tion of t        | he project is shown as mixed use (3 o        | or more str  | ipes on the    | 2045 Land U | lse Map) provid | de the following:  |
| Are                          | ea classi        | fied as mixed use:                           |              |                | Acreage:    | N/A             |                    |
| Are                          | ea propo         | osed as non-residential development          | :            |                | Acreage:    | N/A             |                    |
| Per                          | cent of          | mixed use area proposed as non-resi          | dential:     |                | Percent:    | N/A             |                    |
| Applicant I                  | Informa          | tion   |              | Sec.           |             |                 |                    |
| Name:                        | AG V             | Vimberly LLC                                 |              |                |             |                 |                    |
| Address:                     | 633 I            | Mercer Grant Dr                              |              |                |             |                 |                    |
| City:                        | Cary             |  | State:       | NC             |             | Zip:            | 27519              |
| Phone:                       | 919-9            | 924-2991                                     | _ E-mail:    | sudhaka        | r.upadhya   | aya@gmail.c     | com                |
| Owner Info                   | ormatio          | n  |              |                |             |                 |                    |
| Name:                        | AG V             | Vimberly LLC                                 |              |                |             |                 |                    |
| Address:                     | 633 N            | Mercer Grant Dr                              |              |                |             |                 |                    |
| City:                        | Cary             |  | State:       | NC             |             | Zip:            | 27519              |
| Phone:                       | )                |  | E-mail:      |                |             |                 |                    |
| Agent Info                   | rmatior          |  |              |                |             |                 |                    |
| Name:                        | Glen             | da Toppe, AICP Glenda S. To                  | oppe & A     | ssociates      |             |                 |                    |
| Address:                     | 4139             | Gardenlake Dr                                |              |                |             |                 |                    |
| City:                        | Ralei            | gh   | State:       | NC             | v           | Zip:            | 27612              |
| Phone:                       | 919-6            | 605-7390                                     | E-mail:      | glenda@        | gstplanni   | ng.com          |                    |
| Other cont                   | acts:            | John Woodlief, PE Bass, Nix                  | on & Ke      | nnedy, In      | с           |                 |                    |
|                              |                  | 6310 Chapel Hill Road Suite                  | 250          |                |             |                 |                    |
|                              |                  | Raleigh, NC 27607                            |              |                |             |                 |                    |
|                              |                  | 919-851-4422 919-851-442                     | 2 john.w     | voodlief@      | bnkinc.co   | m               |                    |
|                              |                  |  |              |                |             |                 |                    |

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| PETITION INFORMATION |        |                 |          |  |
|----------------------|--------|-----------------|----------|--|
| Application #:       | 21CZ21 | Submittal Date: | 9/1/2021 |  |

An application has been duly filed requesting that the property described in this application be rezoned from  $\underline{RR}$  to  $\underline{LD}$ - $\underline{CZ}$ . It is understood and acknowledged that if the property is rezoned as requested, the property described in this request will be perpetually bound to the use(s) authorized and subject to such conditions as imposed, unless subsequently changed or amended as provided for in the Unified Development Ordinance (UDO). It is further understood and acknowledged that final plans for any specific development to be made pursuant to any such Conditional Zoning shall be submitted for site or subdivision plan approval, as required by the UDO. Use additional pages as needed.

#### **PROPOSED USES:**

The Rezoned Lands may be used for, and only for, the uses listed immediately below. The permitted uses are subject to the limitations and regulations stated in the UDO and any additional limitations or regulations stated below. For convenience, some relevant sections of the UDO may be referenced; such references do not imply that other sections of the UDO do not apply.

| 1  | Single-family       | 21 |
|----|---------------------|----|
| 2  | Accessory apartment | 22 |
| 3  | Utility, minor      | 23 |
| 4  | Park, active        | 24 |
| 5  | Park, passive       | 25 |
| 6  |                     | 26 |
| 7  |                     | 27 |
| 8  |                     | 28 |
| 9  |                     | 29 |
| 10 |                     | 20 |
| 11 |                     | 21 |
| 12 |                     | 32 |
| 13 |                     | 33 |
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| 17 |                     | 37 |
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| PETITION INFORMAT | ION                   |                   |   |
|-------------------|-----------------------|-------------------|---|
| Application #:    | 21CZ21                | Submittal Date:   | 9/1/2021  |
| PROPOSED CONDITI  | ONS:                  | State State State |   |
|                   |                       |                   | pursuant to the Unified Developmer<br>he following condition(s). Use addition |
| Refer to Attachme | nt for the Proposed C | Conditions.       |   |
|                   |                       |                   |   |
|                   |                       |                   |   |
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| EGISLATIVE CONSID | ERATIONS - CONDITION  | AL ZONING         | the second second second second   |

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest. Use additional pages as needed.

1) Consistency with 2045 Land Use Map. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.

The proposed LD-CZ rezoning request is consistent with the 2045 Land Use Map.

2) *Compatibility*. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.

The proposed land uses are compatible given the location of the property and the character of

the surrounding land uses

## PROPOSED ZONING CONDITIONS

- 1. The development shall have a maximum of five (5) single-family residential lots.
- 2. Development shall meet all stormwater reduction requirements listed in the UDO, including limiting the post-development stormwater flows to not exceed the pre-development rates. In addition, the post-development peak runoff rate shall be limited to the pre-development peak runoff rate for the 2-year, 24-hour, the 10-year, 24-hour and the 25-year, 24-hour storm events.
- 3. The development shall include signage identifying environmentally sensitive areas and/or a pet waste station to discourage pet waste and chemical use in the vicinity of RCA or SCMs. A minimum of one sign and/or pet waste station shall be provided where appropriate within this development.
- 4. Developers shall preserve the existing trees within the RCA and riparian buffers per the UDO standards.
- Outdoor lighting shall be full cut off and shielded to prevent glare and light spill over to minimize impact of neighboring residential properties. LED fixtures shall be used and the lighting temperature shall be a maximum of 3000K.
- 6. There shall be a 15-foot Type A Buffer along the eastern property from Beauregard Place north to the property boundary.
- 7. All single-family detached homes shall be pre-configured with conduit for a solar energy system.
- 8. Homeowner Association covenants shall not restrict the construction of accessory dwelling units.
- 9. The developer shall provide a donation to the Town of Apex's AffordableHousing Fund (the "FUND") in the amount of \$500.00 per residential lot payable at the time of Final Plat.
- 10. Architectural Standards for Single-Family Homes

a. Garage doors shall have windows, decorative details or carriagestyle adornments on them.

b. The garage shall not protrude more than 1 foot out from the front façade and front porch.

c. The roof shall be pitched at 5:12 or greater for 75% of the building designs.

d. Garages on the front façade of a home that faces the street shall not exceed 40% of the total width of the house and garage together.

e. Eaves shall project at least 12 inches from the wall of the structure.

f. A varied color palette shall be utilized on homes throughout the subdivision to include a minimum of three color families for siding and shall include varied trim, shutter, and accent colors complementing the siding color.

g. House entrances for units with front-facing single-car garages shall have a prominent covered porch/stoop area leading to the front door.

h. The rear and side elevations of the units that can be seen from the right-of-way shall have trim around the windows.

i. Front porches shall be a minimum of 6 feet deep.

j. The visible side of a home on a corner lot facing the public street shall contain at least 3 decorative elements such as, but not

limited to, the following elements:

- Windows
- Bay window
- Recessed window
- Decorative window
- Trim around the windows
- Wrap around porch or side porch Two or more building materials
   Decorative brick/stone Decorative trim
- Decorative shake
- Decorative air vents on gable Decorative gable
- Decorative corniceColumnPortico
- Balcony
- Dormer

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| E E I I               |                       | MATION   |
|                       |                       |          |

Application #:

21CZ21

Submittal Date: 9/1/2021

3) Zoning district supplemental standards. The proposed Conditional Zoning (CZ) District use's compliance with Sec 4.4 *Supplemental Standards*, if applicable.

The proposed CZ District complies with Sec 4.4 Supplemental Standards.

4) Design minimizes adverse impact. The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.

The design of the proposed 5 lots minimizes any adverse effects to the surrounding area. The

proposed development with meet UDO standards. There will be no negative impact on trash,

traffic, service delivery, parking, loading, odors, noise, glare and vibration and will not create a

nuisance.

5) Design minimizes environmental impact. The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.

The proposed Conditional Zoning District will comply with all local and state environmental

regulations. The area of the proposed development has been studied and the lots will not be

affected by the floodplain.

6) Impact on public facilities. The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.

The Conditional Zoning District is in the ETJ of Apex. The property is adjacent to the Town limits

of Apex. The Town of Apex can adequately service the property.

7) *Health, safety, and welfare.* The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.

The proposed Conditional Zoning request will not negatively impact health, safety, or welfare of

the residents of the Town or its ETJ.

| PETIT | ION | NFO | RMAT | ION |
|-------|-----|-----|------|-----|
|       |     |     |      |     |

Application #:

Submittal Date:

\_\_\_\_9/1/2021\_\_\_\_

8) Detrimental to adjacent properties. Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.

The proposed Conditional Zoning request will not be detrimental to adjacent properties.

The uses are compatible to adjacent properties.

9) Not constitute nuisance or hazard. Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.

With only a maximum of five (5) single-family detached homes proposed, the Conditional Zoning

proposed will not constitute a nuisance or hazard due to traffic impact noise or the number of

persons living in the new community.

10) Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.

The proposed Conditional Zoning will comply with all standards identified in the Town's

ordinances for use, layout and general development characteristics.

| Agent                 | AUTHORIZ                                   | ATION FORM   |   |           |                  |         |
|-----------------------|--|--|---|-----------|------------------|---------|
| Application #: 21CZ21 |  |  | Submittal Date:   | 9/1/20    | )21              |         |
| AG Wimb               | AG Wimberly LLC is the owner* of the prope |  |   | roperty f | for which the at | ttached |
| applicat              | ion is being                               | submitted:   |   |           |                  |         |
|                       | Land Use                                   | Amendment  |   |           |                  |         |
|                       | Rezoning                                   | For Conditional Zoning and Planned D<br>authorization includes express conse<br>Agent which will apply if the applicat | nt to zoning conditio   |           |                  | the     |
|                       | Site Plan                                  |  |   |           |                  |         |
|                       | Subdivisio                                 | n  |   |           |                  |         |
|                       | Variance                                   |  |   |           |                  |         |
|                       | Other:                                     |  |   |           |                  |         |
| The prop              | perty addres                               | s is: 0 Wimberly Road  |   |           |                  |         |
| The age               | nt for this pi                             | oject is: Glenda S. Toppe & Associa  | tes   |           |                  |         |
|                       | 🗆 I am th                                  | e owner of the property and will be ac   | ting as my own agen   | t         |                  |         |
| Agent N               | ame:                                       | Glenda Toppe   |   |           |                  |         |
| Address               | :  | 4139 Gardenlake Drive  |   |           |                  |         |
| Telepho               | ne Number:                                 | 919-60-7390  |   |           |                  |         |
| E-Mail A              | ddress:                                    | glenda@gstplanning.com   |   |           |                  |         |
|                       |  | Signature(s) of Owner(s)*  |   |           |                  |         |
|                       |  | Sudhakar Upadhyaya   | lly signed by Sudhakar Upadhyaya<br>n≕Sudhakar Upadhyaya, o, ou,<br>=sudhakarps@yahoo.com, c=US                             |           |                  |         |
|                       |  | Sudhakar Upadhyaya   | 2021.07.09 11:56:33 -04'00'   |           | 07/09/2021       |         |
|                       |  |  | Type or print   | name      |                  | Date    |
|                       |  | Rekha Upadhvava  | lly signed by Rekha Upadhyaya<br>n=Rekha Upadhyaya, o, ou,<br>rekha, rao, ks@yahoo.com, c=US<br>2021.07.09 11:59:22 -04'00' |           |                  |         |
|                       |  | Rekha Upadhyaya  |   |           | 07/09/2021       |         |
|                       |  |  | Type or print   | name      |                  | Date    |

Attach additional sheets if there are additional owners.

\*Owner of record as shown on the latest equalized assessment rolls of Wake County. An option to purchase does not constitute ownership. If ownership has been recently transferred, a copy of the deed must accompany this authorization.

Pursuant to Article 40 of Chapter 66 of the North Carolina General Statutes (the Uniform Electronic Transactions Act) this application and all documents related hereto containing an electronic or digitized signature are legally binding in the same manner as are hard copy documents executed by hand signature. The parties hereby consent to use electronic or digitized signatures in accordance with the Town's Electronic Signature Policy and intend to be bound by the application and any related documents. If electronic signatures are used the application shall be delivered in an electronic record capable of retention by the recipient at the time of receipt.

#### AFFIDAVIT OF OWNERSHIP

Application #: 21CZ21

Submittal Date: 9/1/2021

The undersigned, <u>Glenda Toppe</u> (the "Affiant") first being duly sworn, hereby swears or affirms as follows:

- 1. Affiant is over eighteen (18) years of age and authorized to make this Affidavit. The Affiant is the sole owner, or is the authorized agent of all owners, of the property located at <u>0 Wimberly Road</u> and legally described in **Exhibit "A"** attached hereto and incorporated herein (the "Property").
- 2. This Affidavit of Ownership is made for the purpose of filing an application for development approval with the Town of Apex.
- 3. If Affiant is the owner of the Property, Affiant acquired ownership by deed, dated \_\_\_\_\_\_, and recorded in the Wake County Register of Deeds Office on \_\_\_\_\_\_, in Book \_\_\_\_\_\_ Page
- 4. If Affiant is the authorized agent of the owner(s) of the Property, Affiant possesses documentation indicating the agency relationship granting the Affiant the authority to apply for development approval on behalf of the owner(s).
- 5. If Affiant is the owner of the Property, from the time Affiant was deeded the Property on \_\_\_\_\_\_\_, Affiant has claimed sole ownership of the Property. Affiant or Affiant's predecessors in interest have been in sole and undisturbed possession and use of the property during the period of ownership. Since taking possession of the Property on \_\_\_\_\_\_\_, no one has questioned Affiant's ownership or right to possession nor demanded any rents or profits. To Affiant's knowledge, no claim or action has been brought against Affiant (if Affiant is the owner), or against owner(s) (if Affiant is acting as an authorized agent for owner(s)), which questions title or right to possession of the property, nor is any claim or action pending against Affiant or owner(s) in court regarding possession of the Property.

This the \_\_\_\_\_ day of \_\_\_\_\_ (seal)

# STATE OF NORTH CAROLINA

I, the undersigned, a Notary Public in and for the County of <u>Wille</u>, hereby certify that <u>almha</u> <u>Toppe</u>, Affiant, personally known to me or known to me by said Affiant's presentation of said Affiant's <u>Drive's</u> <u>livere</u>, personally appeared before me this day and acknowledged the due and voluntary execution of the foregoing Affidavit.

Notary Public State of North Carolina My Commission Expires: <u>Suly</u> 30, 2024



- Page 356 -

#### AFFIDAVIT OF OWNERSHIP: EXHIBIT A – LEGAL DESCRIPTION

Application #:

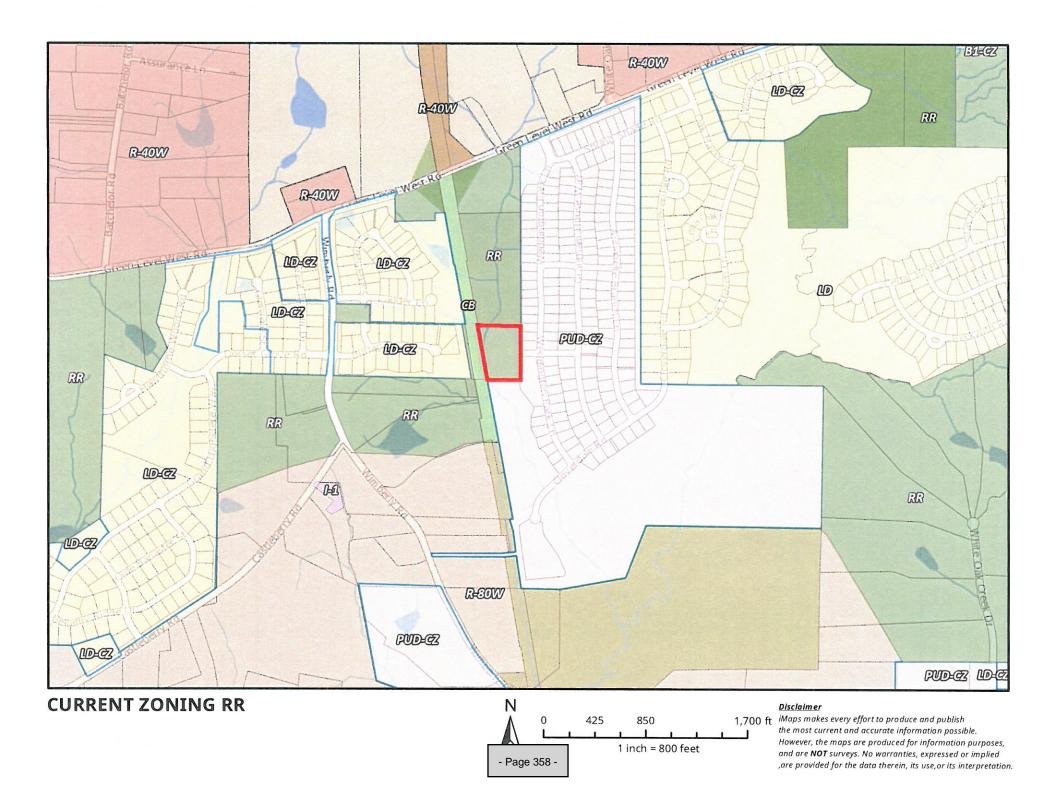
21CZ21

Submittal Date: October 22, 2021

Insert legal description below.

Beginning at an existing iron pipe found at the southwest corner of the Sherry S. Johnson Parcel, as shown on Book of Maps 2011, Page 1009 of the Wake County Registry, said corner being the southeast corner of the NCDOT RR R/W (now American Tobacco Trail), as shown on Book of Maps 2011, Page 1009 and recorded in Deed Book 6660, Page 194 of the Wake County Registry, thence from said Point of Beginning North 09°41'43" West 463.78 feet along the eastern right-of-way of the American Tobacco Trail to a point, thence South 89°08'22" East 358.95 feet to an existing iron pipe, thence South 00°05'12" East 458.23 feet to an existing iron pipe, thence North 88°41'04" West 281.57 feet to the point and place of Beginning containing 3.36 acres, more or less.

**Rezoning Application** 





#### WAKE COUNTY PUBLIC SCHOOL SYSTEM

#### Wake County Residential Development Notification

|                                       | Developer Company Information | section of this form and submit with your |
|---------------------------------------|-------------------------------|---|
| Company Name                          | AG Wimberly LLC               | application.                              |
| Company Phone Number                  | 919-924-2991                  | application.                              |
| Developer Representative Name         | Sudhaker Upadhyaya            | Town of Apex staff will                   |
| Developer Representative Phone Number | 919-924-2991                  | enter this information                    |
| Developer Representative Email        | sudhaker.upadhyaya@gmail.com  | into the online WCPSS                     |

| New Residential Subdi   | form.                          |                           |
|---|--------------------------------|---------------------------|
| Date of Application for Subdivision                             |                                | Please send any questions |
| City, Town or Wake County Jurisdiction                          | Арех                           | about this form to:       |
| Name of Subdivision   | Beauregard Place at Weddington | studentassignment-gis-    |
| Address of Subdivision (if unknown enter nearest cross streets) | 0 Wimberly Road                | group@wcpss.net           |
| REID(s)   | 0159682                        |                           |
| PIN(s)  | 0723249888                     |                           |

|  | Projected Dates Information |  |
|--|-----------------------------|--|
| Subdivision Completion Date                | December 2024               |  |
| Subdivision Projected First Occupancy Date | December 2023               |  |

|               |                     |               |        | 1.1.4     |           | ot by L   | ot Deve   | lopment | Informati     | ion   |       |      |            | 14       |            |          | -       |
|---------------|---------------------|---------------|--------|-----------|-----------|-----------|-----------|---------|---------------|-------|-------|------|------------|----------|------------|----------|---------|
| Unit Type     | Total # of<br>Units | Senior Living | Studio | 1 Bedroom | 2 Bedroom | 3 Bedroom | 4 Bedroom |         | e Foot<br>nge | Price | Range | ,    | Anticipate | ed Compl | etion Unit | ts & Dat | es      |
|               |                     |               |        |           |           |           |           | Min     | Max           | Low   | High  | Year | # Units    | Year     | # Units    | Year     | # Units |
| Single Family | 5                   |               |        |           |           |           |           | 3,000   | 5,000         | 65000 | 11000 | 2023 | 2          | 2024     | 3          |          |         |
| Townhomes     |                     |               |        |           |           |           |           |         |               | 0     | 0     |      |            |          |            |          |         |
| Condos        |                     |               |        |           |           |           |           |         |               |       |       |      |            |          |            |          |         |
| Apartments    |                     |               |        |           |           |           |           |         |               |       |       |      |            |          |            |          |         |
| Other         |                     |               |        |           |           |           |           |         |               |       |       |      |            |          |            |          |         |

Revised 08/10/2018

Please complete each

11 of 11

**Rezoning Application** 

## NOTICE OF NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| August | 2, | 2021 |  |
|--------|----|------|--|
|        |    |      |  |

Date

#### Dear Neighbor: You are invited to a neighborhood meeting to review and discuss the development proposal at 0 Wimberly Road 0723249888

#### Address(es)

PIN(s)

in accordance with the Town of Apex Neighborhood Meeting procedures. This meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of an application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before it is officially submitted. If you are unable to attend, please refer to the Project Contact Information page for ways to contact the applicant. Notified neighbors may request that the applicant provide updates and send plans via email or mail. Once an application has been submitted to the Town, it may be tracked using the Interactive Development Map or the Apex Development Report located on the Town of Apex website at http://www.apexnc.org/180/Planning-Community-Development.

A Neighborhood Meeting is required because this project includes (check all that apply):

| App          | lication Type  | Approving Authority                   |
|--------------|--|---------------------------------------|
| $\checkmark$ | Rezoning (including Planned Unit Development)                      | Town Council                          |
|              | Major Site Plan  | Town Council (QJPH*)                  |
|              | Special Use Permit   | Town Council (QJPH*)                  |
|              | Residential Master Subdivision Plan (excludes exempt subdivisions) | Technical Review<br>Committee (staff) |

\*Quasi-Judicial Public Hearing: The Town Council cannot discuss the project prior to the public hearing.

The following is a description of the proposal (also see attached map(s) and/or plan sheet(s)): The proposal is to build five (5) single-family detached lots.

| Estimated submittal date: Septem                           | ber 1, 2021                                      |  |  |  |  |
|--|--|--|--|--|--|
| MEETING INFORMATION:                                       |  |  |  |  |  |
| Property Owner(s) name(s):                                 | AG Wimberly LLC                                  |  |  |  |  |
| Applicant(s):  | AG Wimberly LLC                                  |  |  |  |  |
| Contact information (email/phone):                         | Glenda Toppe 919-605-7390 glenda@gstplanning.com |  |  |  |  |
| Meeting Address:   | Virtual  |  |  |  |  |
| Date/Time of meeting**:                                    | August 18, 2021 6:00 PM-8:00 PM                  |  |  |  |  |
| MEETING AGENDA TIMES:<br>Welcome: <u>6:00 PM</u> Project P | Presentation: 6:10 PM Question & Answer: 6:30 PM |  |  |  |  |

\*\*Meetings shall occur between 5:00 p.m.-9:00 p.m. on a Monday through Thursday (excluding Town recognized holidays). If you have questions about the general process for this application, please contact the Planning and Community Development Department at 919-249-3426. You may also find information about the Apex Planning Department and on-going planning efforts at <a href="http://www.apexnc.org/180/Planning-Community-Development">http://www.apexnc.org/180/Planning-Community-Development</a>.

# **PROJECT CONTACT INFORMATION**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Development Contacts:                     |                                     |
|---|-------------------------------------|
| Project Name: Beauregard Place at We      | eddington Zoning: Low Density LD    |
| Location: 0 Wimberly Road                 |                                     |
| Property PIN(s): 0723249888 Acrea         | e/Square Feet: 3.3                  |
| Property Owner: AG Wimberly LLC           |                                     |
| Address: 633 Mercer Grant Dr              |                                     |
| City: Cary                                | State: <u>NC</u> Zip: <u>27519</u>  |
| Phone: 919-924-2991 Email: SUG            | hakar.upadhyaya@gmail.com           |
| Developer: AG Wimberly LLC                |                                     |
| Address: 633 Mercer Grant Dr              |                                     |
| City: Cary State                          | : NC Zip: 27519                     |
| Phone: 919-924-2991 Fax:                  | Email: sudhakar.upadhyaya@gmail.com |
| Engineer: John Woodlief, P.E. Bass, Nixon | & Kennedy                           |
| Address: 6310 Chapel Hill Road Suite 250  |                                     |
| <sub>City:</sub> Rlaeigh                  | State: NC Zip: 27607                |
| Phone: 919-851-4422 Fax:                  | Email: john.woodlief@bnkinc.com     |
| Builder (if known): AG Wimberly LLC       |                                     |
| Address: 633 Mercer Grant Dr              |                                     |
| <sub>City:</sub> Cary                     | State: NC Zip: 27607                |
| Phone: 919-924-2991 Fax:                  | Email: sudhakar.upadhyaya@gmail.com |

Please note that Town staff will not have complete information about a proposed development until the application is submitted for review. If you have a question about Town development standards and how they relate to the proposed development, please contact the appropriate staff person listed below.

| own of Apex Department Contacts   | A Superior State of the state    |
|---|----------------------------------|
| Planning and Community Development Department Main Number<br>(Provide development name or location to be routed to correct planner)   | (919) 249-3426                   |
| Parks, Recreation & Cultural Resources Department<br>Angela Reincke, Parks and Greenways Planner  | (919) 249-7468                   |
| Public Works - Transportation<br>Russell Dalton, Senior Transportation Engineer   | (919) 249-3358                   |
| Water Resources Department<br>Jessica Bolin, Environmental Engineering Manager (Stormwater, Sedimentation &<br>Erosion Control)<br>James Gregg, Utility Engineering Manager (Water & Sewer) | (919) 249-3537<br>(919) 249-3324 |
| Electric Utilities Division<br>Rodney Smith, Electric Technical Services Manager  | (919) 249-3324                   |

# **NEIGHBORHOOD MEETING SIGN-IN SHEET**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Meeting Address:          | Virtual                   |                  |                   |
|---------------------------|---------------------------|------------------|-------------------|
| Date of meeting: <u>W</u> | /ednesday August 18, 2021 | Time of meeting: | 6:00 pm - 8:00 pm |
| Property Owner(s) r       | name(s): AG Wimberly LLC  |                  |                   |
| Applicant(s): AG V        | Vimberly LLC              |                  |                   |

Please <u>print</u> your name below, state your address and/or affiliation with a neighborhood group, and provide your phone number and email address. Providing your name below does not represent support or opposition to the project; it is for documentation purposes only. For virtual meetings, applicants must include all known participants and request the information below.

|     | NAME/ORGANIZATION | ADDRESS    | PHONE # | EMAIL  | SEND PLANS<br>& UPDATES |
|-----|-------------------|------------|---------|--|-------------------------|
| 1.  |                   |            |         |  |                         |
| 2.  |                   |            |         |  |                         |
| 3.  |                   | -1-1       |         |  |                         |
| 4.  |                   |            |         |  |                         |
| 5.  |                   |            |         |  |                         |
| 6.  |                   | 1 10 100 A |         |  |                         |
| 7.  |                   |            |         |  |                         |
| 8.  |                   |            |         |  |                         |
| 9.  |                   |            |         |  |                         |
| 10. |                   |            |         |  |                         |
| 11. |                   |            |         | and the second |                         |
| 12. |                   |            |         |  |                         |
| 13. |                   |            |         |  |                         |
| 14. |                   |            |         |  | _                       |

Use additional sheets, if necessary.

Page 8 of 10

Neighborhood Meeting Instruction Packet & Affidavit

Last Updated: June 21, 2021

# Meeting Attendees

Naga Kuppuswami

Amber Craig

Ashwin Palani

Abby Brentzel & Brian Roth

Krista & Mark Kretzschmar

Glenda Toppe

John Woodlief

50, Raleigh,

Sudhakar Upadhyaya

# SUMMARY OF DISCUSSION FROM THE NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

### Property Owner(s) name(s): AG Wimberly LLC

| Applicant(s): AG Wimberly LLC      |  |
|------------------------------------|--|
| Contact information (email/phone): | Glenda Toppe 919-605-7390 glenda@gstplanning.com |
| Meeting Address: Virtual           |  |
| Date of meeting: Wednesday Augus   | st 18, 2021 Time of meeting: 6:00 pm - 8:00 pm   |

Please summarize the questions/comments and your responses from the Neighborhood Meeting or emails/phone calls received in the spaces below (attach additional sheets, if necessary). Please state if/how the project has been modified in response to any concerns. The response should not be "Noted" or "No Response". There has to be documentation of what consideration the neighbor's concern was given and justification for why no change was deemed warranted.

Time of meeting: 6:00 pm - 8:00 pm

#### Question/Concern #1:

Will there be a home next to me. This person was told there would be no houses behind her. We hope some trees will remain. Will you explain what will be next to me. Is this rezoning a done deal.

#### Applicant's Response:

There will be a buffer as required by the Town of Apex. You will see the side of the home. We'll take a look at the buffer to better understand the distance between your house and the proposed home and what vegetation will remain. This is the beginning of the process. We are taking your concerns seriously

#### Question/Concern #2:

All the homeowners who attended the meeting who live adjacent to the property had a concern about the proposed development and what affect it would have on existing vegetation. How much buffer will there be.

### Applicant's Response:

We will take a close look at the potential layout to better understand the impact on the adjacent homes and how much buffer we can provide. The existing topography will affect what you see. We are lower than your houses. We will email what we find out.

### Question/Concern #3:

They want us to save as many trees as possible. There was a question about the flood plain area. What is the planned price point of the homes.

### Applicant's Response:

We understand and will try to save as many trees as possible. A large portion of the site is impacted by floodplain which will remain undisturbed. A flood study was conducted and we must show no rise. The planned price point will be similar to the homes in Weddington.

### Question/Concern #4:

We were asked if there will be an HOA. What is the planned price.. What will access be. What is the time frame for development

### Applicant's Response:

Yes there will be an HOA due to the requirement of an SCM for the property. This development will be self contained. It will have its own HOA and mail kiosk. We will look at placing the mail kiosk south of the cul-de-sac .Access will be from a cul-de-sac off of Beauregard Place. Construction could begin spring 2022.

# AFFIDAVIT OF CONDUCTING A NEIGHBORHOOD MEETING, SIGN-IN SHEET AND ISSUES/RESPONSES SUBMITTAL

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

I, Glenda S. Toppe , do hereby declare as follows:

Print Name

- 1. I have conducted a Neighborhood Meeting for the proposed Rezoning, Major Site Plan, Residential Master Subdivision Plan, or Special Use Permit in accordance with UDO Sec. 2.2.7 *Neighborhood Meeting*.
- 2. The meeting invitations were mailed to the Apex Department of Planning and Community Development, all property owners and tenants abutting and within 300 feet of the subject property and any neighborhood association that represents citizens in the notification area via first class mail a minimum of 14 days in advance of the Neighborhood Meeting.

| 3. | The meeting was conducted at $V$ | írtual                      | (loca                   | tion/address) |
|----|----------------------------------|-----------------------------|-------------------------|---------------|
|    | on Wednesday August 18, 2021     | _(date) from <u>6:00 pm</u> | (start time) to 8:00 pm | (end time).   |

- 4. I have included the mailing list, meeting invitation, sign-in sheet, issue/response summary, and zoning map/reduced plans with the application.
- 5. I have prepared these materials in good faith and to the best of my ability.

- 1

1

Bv:

STATE OF NORTH CAROLINA COUNTY OF WAKE

| Sworn and subscribed before me,                            | (x lenda Tuppe, a Notary Public for the above State and |
|--|---|
| County, on this the <u><math>\mathcal{U}</math></u> day of | August , 20 21.   |
| E MAHIN  | 1/h/h/  |
| DR. MISSION CHO  | Notary Public   |
| OTARY  | Print Name  |
| A A A A A A A A A A A A A A A A A A A                      | Print Name  |
| AUBLIC ST  | My Commission Expires: July 30, 2024                    |
| TE COUNT Internet  | V   |

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|   |  |  |  |
|   |  |  |  |

| PIN_NUM   | OWNER  |  |  |
|---|--|--|--|
| 0723345600  | ADHIKARI, DHARANI ADHIKARI, BHUMIKA                    |  |  |
| 0723249888  | AG WIMBERLY LLC  |  |  |
| 0723342795  | BAKER RESIDENTIAL OF THE CAROLINAS LLC                 |  |  |
| 0723352480  | BRENTZEL, ABBY ROTH-ROFFY, BRIAN                       |  |  |
| 0723169107  | CAPITAL PROPERTIES OF RALEIGH VIII LLC                 |  |  |
| 0723352075  | CRAIG, AMBER S   |  |  |
| 0723344864  | DESAI, DHAWAL ASTHANA, PRITI VISHNU                    |  |  |
| 0723354462  | HAGER, BRADLEY JAY HAGER, QIONG WU                     |  |  |
| 0723344698  | HUA, HUANZHANG GUO, JINGSHU                            |  |  |
| 0723354152  | JINKA, JAYARAMESH BOBBA, ANITHA                        |  |  |
| 0723352287  | KOMMINENI, RAVI KANTH ANAPARTHI, SUSHMA                |  |  |
| 0723352575  | KRETZSCHMAR, MARK KRETZSCHMAR, KRISTA                  |  |  |
| 0723352189  | KUPPUSWAMI, NAGARAJAN SURYANARAYANAN, SUKIRTI          |  |  |
| 0723243244  | LAMBERT, MACKIE  |  |  |
| 0723240439  | LAMBERT, MACKIE W LAMBERT, STEPHEN F                   |  |  |
| 0723344952  | MIRZA, ASAF JAMIL ASAF, NAVEERA                        |  |  |
| 0723354365  | NARASIMHAN, HARINI SANTHANAM, PAVAN K                  |  |  |
| 0723296277  | NC DEPARTMENT OF TRANSPORTATION                        |  |  |
| 0723344776  | NETO, DANIEL ANTONIO AUGUS NETO, VIVIAN CARNEIRO       |  |  |
| 0723352182  | PALANI, ASHWIN RAGHUNATHAN, HARINIPRIYA                |  |  |
| 0723354260  | PALREDDY, NITHIN REDDY NANDHYALA, SUSHMA               |  |  |
| 0723352487  | RAVULAPATI, SATISH KUMAR REDDY REDDY, PRAMILA PARVATHA |  |  |
| 0723249442  | SMITH, STALEY C HOFFLER, HALEY S                       |  |  |
| 0723354055  | THUKRAL, RAGHU KUMAR MAHAJAN, BHAWNA                   |  |  |
| 0723343459  | TOLL SOUTHEAST LP COMPANY INC                          |  |  |
| 0723256033  | TOLL SOUTHEAST LP COMPANY, INC.                        |  |  |
| 0723434927  | WEDDINGTON OWNERS ASSOCIATION INC                      |  |  |
|   | APEX TOWN OF   |  |  |
| anne - Parle - Calendra ann formana ann a' caraonn a dhanna a' caraonn an ann an ann ann ann ann ann ann a      | Current Tenant   |  |  |
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|   | Current Tenant   |  |  |
|   | Current Tenant   |  |  |

- Page 366 -

# Glenda S. Toppe & Associates LAND PLANNING, ZONING & ENTITLEMENT CONSULTANTS

Dear Property Owner and/or Tenant.,

The purpose of this letter is to invite you to a neighborhood meeting to discuss a proposed rezoning. Attached you will find a vicinity map of the property which is located at 0 Wimberly Road. The accompanying PIN is 0723249888. WG Wimberly LLC (the owner of the property) is proposing to rezone 3.3 acres from a current zoning classification of Rural Residential (RR) to Low Density Residential CZ (LD-CZ). **Please note, this is not a public hearing. Notice for the public hearing will be sent at a later date by the Town of Apex.** 

This meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of a rezoning application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before the rezoning is officially submitted. Once an application has been submitted to the Town, it may be tracked using the Interactive Development Map or the Apex Development Report located on the Town of Apex website at www.apexnc.org.

The applicant is WG Wimberly LLC. We are estimating a submittal date for the rezoning of September 1, 2021.

\*Due to the coronavirus virus we will be holding a virtual meeting.

The date for the virtual meeting is Tuesday, August 24, 2021, from 6:00 pm - 8:00 pm.

MEETING AGENDA TIMES:

Welcome: <u>6:00 pm</u> Project Presentation: <u>6:10pm</u> Question & Answer: <u>6:30 pm</u>

### Virtual Meeting

The virtual meeting information will be shared remotely on Zoom. Please see the information below for directions on how to join the online meeting.



### Online:

At the time of the meeting, join the meeting via this link: <u>https://us02web.zoom.us/j/</u>88233083128

- On the **Event Information page**, enter your name and email address and select **Join Now**.
- Upon joining, you will be added to the audience as an Attendee and your input will be automatically on mute. To ask a question, select the "raise hand" button and the moderator will call on you in the order your raised hand was received.
- If you encounter any technical difficulties, please contact John Woodlief at 919-649-4329 or via email at john.woodlief@bnkinc.com

### By Phone:

If you prefer to join the meeting by telephone rather than online, please refer to the directions below:

- At the time of the meeting dial the following number to join the audio conference only: **1-646-588-8656**
- Upon joining, you will be added to the audience as an Attendee and your input will be automatically on mute. To ask a question, press \*9 and the moderator will call on you in the order your raised hand was received. Once you have raised your hand, you'll hear the prompt, "You have raised your hand to ask a question. Please wait to speak until the host calls on you." If you no longer want to ask a question, or the host has already called on you, then press \*9 to lower your hand. You will hear a message, "You have lowered your hand".

You may also email John Woodlief (see below) and ask for the meeting invitation / link to be sent directly to you.

If you are unable to attend the virtual meeting on Tuesday, August 24 and have any questions or concerns regarding the <u>rezoning</u>, please feel free to contact Glenda S. Toppe, of Glenda S. Toppe & Associates, at 919-605-7390 or by email at <u>glenda@gstplanning.com</u> or John Woodlief, of Bass, Nixon & Kennedy, at 919-851-4422 or by email at john.woodlief@bnkinc.com.

# NOTICE OF NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

August 5, 2021

Date

Dear Neighbor:

You are invited to a neighborhood meeting to review and discuss the development proposal at 0723249888 0 Wimberly Road

Address(es)

PIN(s)

in accordance with the Town of Apex Neighborhood Meeting procedures. This meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of an application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before it is officially submitted. If you are unable to attend, please refer to the Project Contact Information page for ways to contact the applicant. Notified neighbors may request that the applicant provide updates and send plans via email or mail. Once an application has been submitted to the Town, it may be tracked using the Interactive Development Map or the Apex Development Report located on the Town of Apex website at http://www.apexnc.org/180/Planning-Community-Development.

A Neighborhood Meeting is required because this project includes (check all that apply):

|  | Approving Authority  |
|--|----------------------|
| <br>l <b>ication Type</b><br>Rezoning (including Planned Unit Development) | Town Council         |
| Major Site Plan  | Town Council (QJPH*) |
|  | Town Council (QJPH*) |
| Special Use Permit   | Technical Review     |
| Residential Master Subdivision Plan (excludes exempt subdivisions)         | Committee (staff)    |

\*Quasi-Judicial Public Hearing: The Town Council cannot discuss the project prior to the public hearing.

The following is a description of the proposal (also see attached map(s) and/or plan sheet(s)): The proposal is to build five (5) single-family detached lots.

| Estimated submittal date: Septemb  | per 1, 2021   |
|--|---|
| MEETING INFORMATION:<br>Property Owner(s) name(s):<br>Applicant(s):<br>Contact information (email/phone):<br>Meeting Address:<br>Date/Time of meeting**: | AG Wimberly LLC<br>AG Wimberly LLC<br>Glenda Toppe 919-605-7390 glenda@ gstplanning.com<br>Virtual<br>August 24, 2021 6:00 PM-8:00 PM |
| MEETING AGENDA TIMES:  | Presentation: 6:10 PM Question & Answer: 6:30 PM  |

\*\*Meetings shall occur between 5:00 p.m.-9:00 p.m. on a Monday through Thursday (excluding Town recognized holidays). If you have questions about the general process for this application, please contact the Planning and Community Development Department at 919-249-3426. You may also find information about the Apex Planning Department and on-going planning efforts at <u>http://www.apexnc.org/180/Planning-Community-Development</u>.

Neighborhood Meeting Instruction Packet & Affidavit

Last Updated: June 21, 2021

- Page 369 -

# **PROJECT CONTACT INFORMATION**

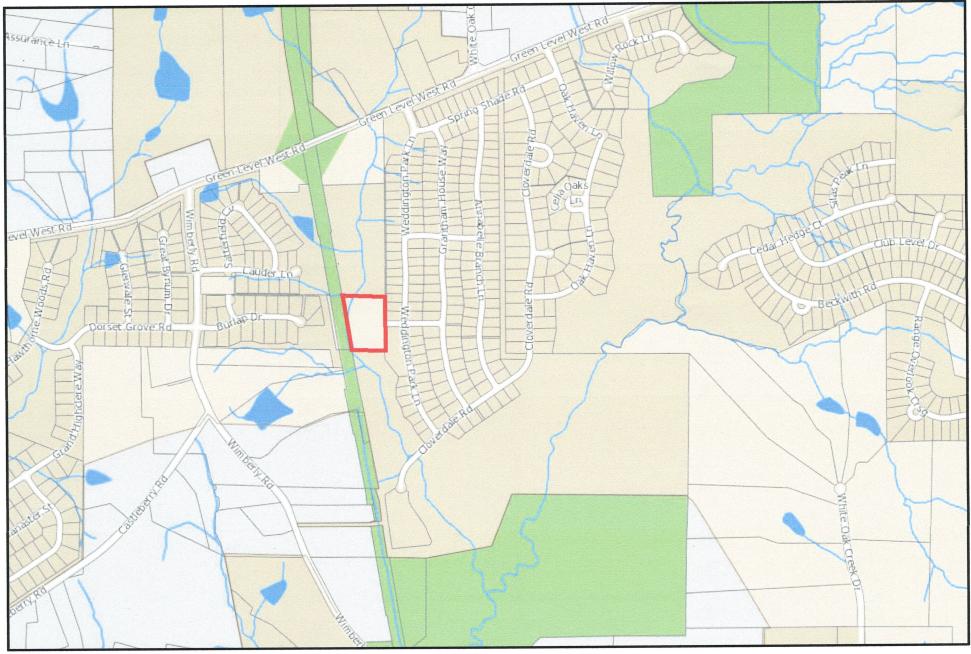
This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Development Contacts:                               |                                       |  |  |  |
|---|---------------------------------------|--|--|--|
| Project Name: Beauregard Place at We                | ddington zoning: Low Density LD       |  |  |  |
| Location: 0 Wimberly Road                           |                                       |  |  |  |
| Property PIN(s): 0723249888 Acreag                  | e/Square Feet: 3.3                    |  |  |  |
| Property Owner: AG Wimberly LLC                     |                                       |  |  |  |
| Address: 633 Mercer Grant Dr                        | 46                                    |  |  |  |
| city: Cary  | State: <u>NC</u> zip: <u>27519</u>    |  |  |  |
| Phone: <u>919-924-2991</u> Email: <u>SUC</u>        | hakar.upadhyaya@gmail.com             |  |  |  |
| Developer: AG Wimberly LLC                          |                                       |  |  |  |
| Address: 633 Mercer Grant Dr                        |                                       |  |  |  |
| City: Cary State                                    | NC zip: 27519                         |  |  |  |
| Phone: 919-924-2991 Fax:                            | Email: sudhakar.upadhyaya@ gmail.com  |  |  |  |
| Engineer: John Woodlief, P.E. Bass, Nixon & Kennedy |                                       |  |  |  |
| Address: 6310 Chapel Hill Road Suite 250            | · · · · · · · · · · · · · · · · · · · |  |  |  |
| City: Rlaeigh                                       | _ State: <u>NC</u> zip: <u>27607</u>  |  |  |  |
| Phone: 919-851-4422 Fax:                            | Email: john.woodlief@ bnkinc.com      |  |  |  |
| Builder (if known): AG Wimberly LLC                 |                                       |  |  |  |
| Address: 633 Mercer Grant Dr                        |                                       |  |  |  |
| City: Cary  | State: <u>NC</u> zip: <u>27607</u>    |  |  |  |
|   | Email: sudhakar.upadhyaya@gmail.com   |  |  |  |

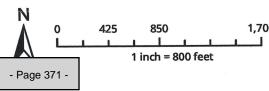
Please note that Town staff will not have complete information about a proposed development until the application is submitted for review. If you have a question about Town development standards and how they relate to the proposed development, please contact the appropriate staff person listed below.

| Town of Apex Department Contacts  |                |
|---|----------------|
| Planning and Community Development Department Main Number<br>(Provide development name or location to be routed to correct planner) | (919) 249-3426 |
| Parks, Recreation & Cultural Resources Department<br>Angela Reincke, Parks and Greenways Planner                                    | (919) 249-7468 |
| Public Works - Transportation<br>Russell Dalton, Senior Transportation Engineer   | (919) 249-3358 |
| Water Resources Department<br>Jessica Bolin, Environmental Engineering Manager (Stormwater, Sedimentation &<br>Erosion Control)     | (919) 249-3537 |
| James Gregg, Utility Engineering Manager (Water & Sewer)  | (919) 249-3324 |
| Electric Utilities Division   |                |
| Rodney Smith, Electric Technical Services Manager   | (919) 249-3342 |

Neighborhood Meeting Instruction Packet & Affidavit

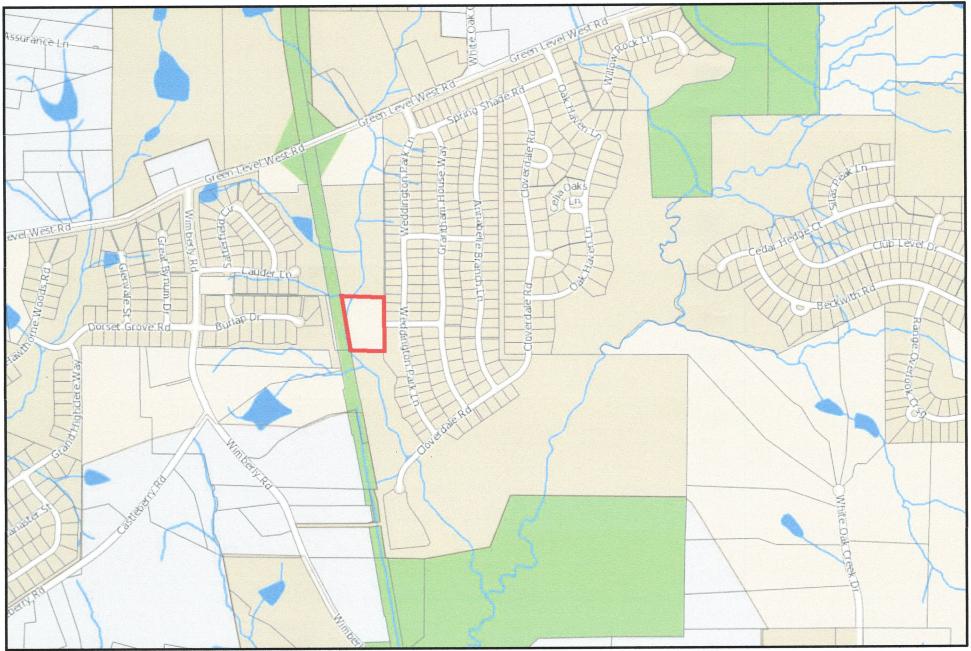




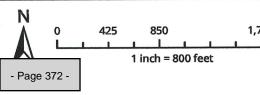


#### **Disclaimer**

1,700 ft Homes are produced and publish the most current and accurate information possible. However, the maps are produced for information purposes, and are **NOT** surveys. No warranties, expressed or implied are provided for the data therein, its use, or its interpretation.

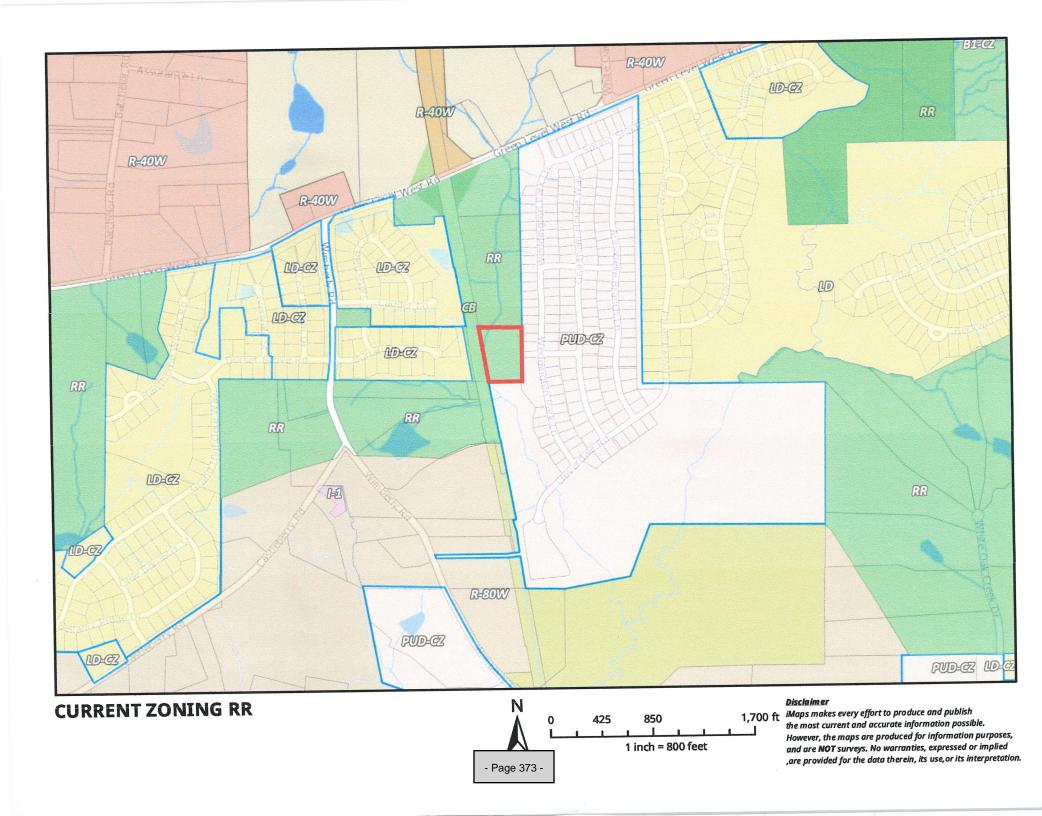






#### Disclaim er

1,700 ft iMaps makes every effort to produce and publish the most current and accurate information possible. However, the maps are produced for information purposes, and are **NOT** surveys. No warranties, expressed or implied , are provided for the data therein, its use, or its interpretation.



# Beauregard Place at Weddington Rezoning Developer: AG Wimberly, LLC

Neighborhood Meeting, Town of Apex August 24, 2021 6:00 - 8:00 PM

- Page 374

# Beauregard Place at Weddington Rezoning AGENDA

- Panelists
- Location of Property
- Current Zoning
- Proposed Zoning
- 2045 Land Use Plan Map
- Proposed Uses
- Proposed Zoning Conditions
- Discussion/Questions

- Page 375

# Beauregard Place at Weddington Rezoning PANELISTS

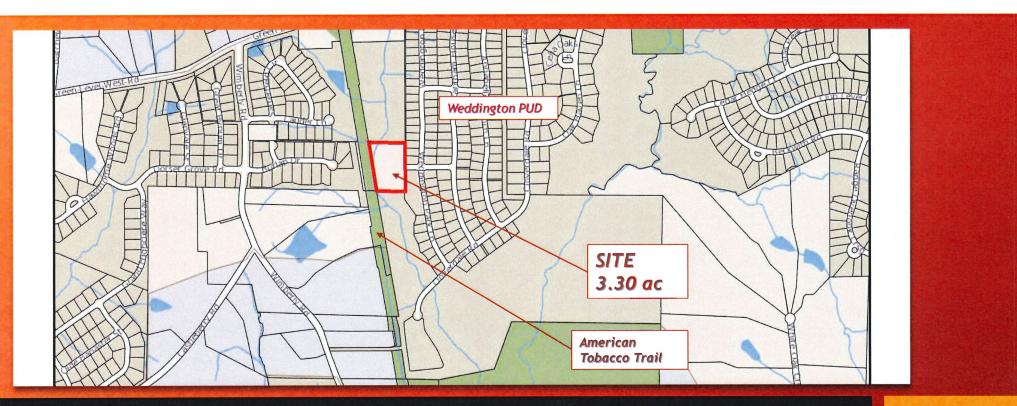
# Glenda Toppe

- City Planning/ Development Consultant
- Glenda S. Toppe & Associates

# John Woodlief, PE

- Consulting Engineer
- Bass, Nixon & Kennedy, Inc.

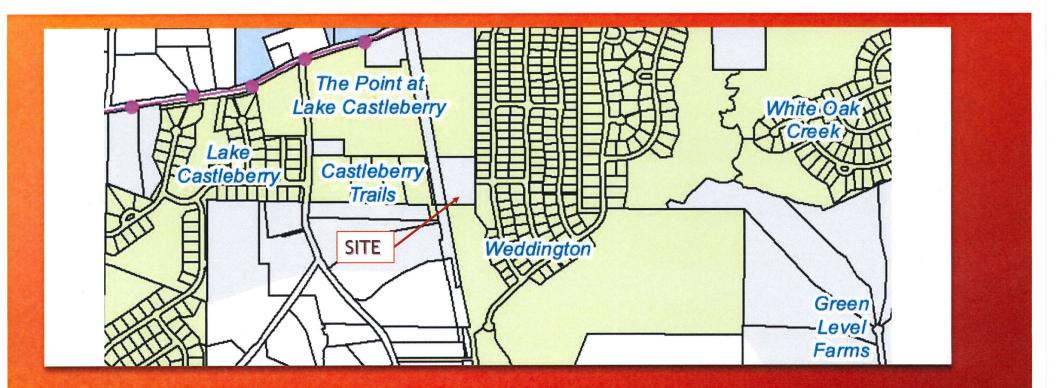
- Page 376 -



# PROPERTY LOCATION Area: 3.30 acres

Beauregard Place at Weddington Rezoning

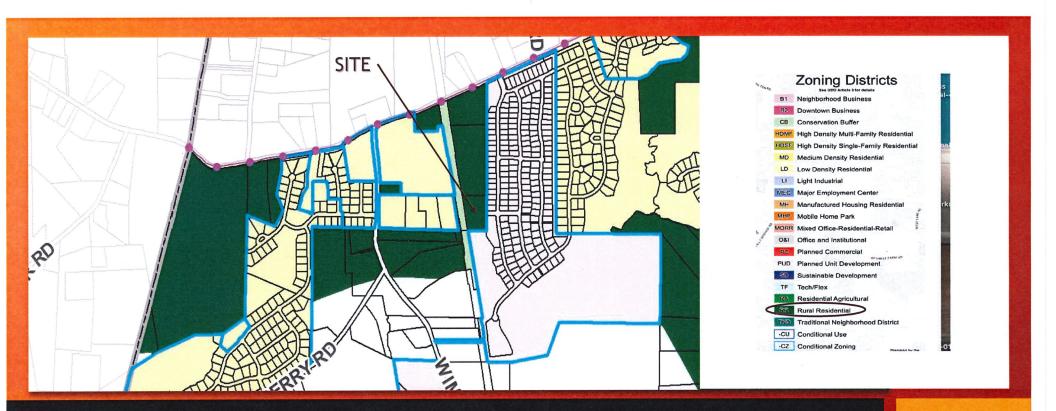
- Page 377 -



# Town of Apex Corporate Limits Map

Beauregard Place at Weddington Rezoning

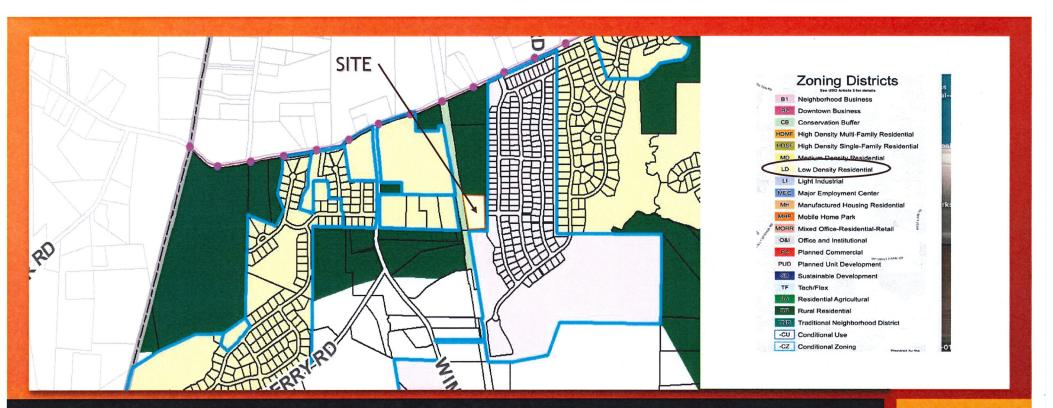
- Page 378 -



# Town of Apex Zoning Map - RR (Rural Residential)

Beauregard Place at Weddington Rezoning

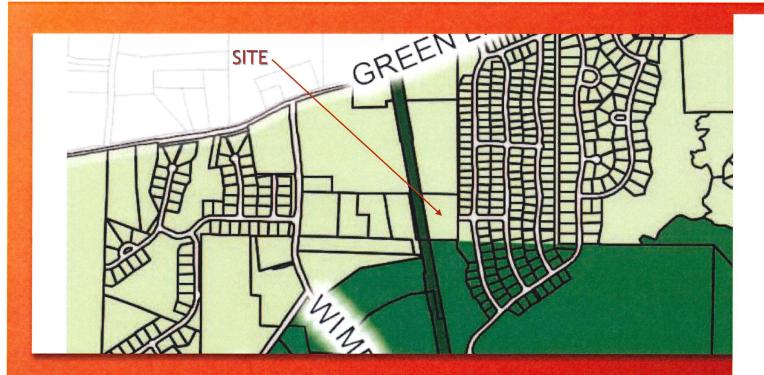
- Page 379 -



# Proposed Zoning - LDR (Low Density Residential) Proposed Density: 1.51 units/acre

Beauregard Place at Weddington Rezoning

- Page 380 -



# Town of Apex 2045 Land Use Plan

Beauregard Place at Weddington Rezoning



#### LOW DENSITY RESIDENTIAL

- Low Density Residential is intended to remain predominately rural in character and provide for low density single-family residential development on lots smaller than those in Rural Residential areas.
- The area is characterized by single-family homes on lots averaging 10,000 square feet with densities not to exceed three units per acre.
- Low Density Residential provides a transition from the more suburban areas of Apex to the rural edges of western Wake County.

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# Beauregard Place at Weddington Rezoning Proposed Uses

- Detached Residential
- Accessory Apartment
- Utility, Minor
- Park, Active
- Park, Passive

- Page 382

# Beauregard Place at Weddington Rezoning Proposed Zoning Conditions

- LDR (Low Density Residential)
- Proposed Zoning Conditions
  - There shall be a maximum of five (5) lots

- Page 383

# Beauregard Place at Weddington Rezoning

• Discussion / Questions ???

- Page 384 ·

## PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ21 Beauregard Place at Weddington

Planning Board Meeting Date: November 8, 2021

### **Report Requirements:**

Per NCGS §160D-604(b), all proposed amendments to the zoning ordinance or zoning map shall be submitted to the Planning Board for review and comment. If no written report is received from the Planning Board within 30 days of referral of the amendment to the Planning Board, the Town Council may act on the amendment without the Planning Board report. The Town Council is not bound by the recommendations, if any, of the Planning Board.

Per NCGS §160D-604(d), the Planning Board shall advise and comment on whether the proposed action is consistent with all applicable officially adopted plans, and provide a written recommendation to the Town Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with the officially adopted plans shall not preclude consideration or approval of the proposed amendment by the Town Council.

### **PROJECT DESCRIPTION:**

| Acreage:<br>PIN(s): | ± 3.30<br>0723249888                               |
|---------------------|--|
| Current Zoning:     | Rural Residential (RR)                             |
| Proposed Zoning:    | Low Density Residential-Conditional Zoning (LD-CZ) |
| 2045 Land Use Map:  | Low Density Residential                            |
| Town Limits:        | ETJ  |

### **Applicable Officially Adopted Plans:**

The Board must state whether the project is consistent or inconsistent with the following officially adopted plans, if applicable. Applicable plans have a check mark next to them.

| $\checkmark$ | 2045 Land Use Map Consistent                        | Inconsistent         | Reason: |
|--------------|---|----------------------|---------|
|              |   |                      |         |
| ✓            | Apex Transportation Plan          Image: Consistent | Inconsistent         | Reason: |
|              |   |                      |         |
| <b>√</b>     | Parks, Recreation, Open Space                       | , and Greenways Plan | Reason: |
|              |   |                      |         |
|              |   |                      |         |

PF

# PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ21 Beauregard Place at Weddington Planning Board Meeting Date: November 8, 2021 Legislative Considerations: The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest. 1. Consistency with 2045 Land Use Plan. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Plan. ✓ Consistent Inconsistent Reason: 2. Compatibility. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses. ✓ Consistent L Inconsistent Reason: 3. Zoning district supplemental standards. The proposed Conditional Zoning (CZ) District use's compliance with Sec. 4.4 Supplemental Standards, if applicable. ✓ Consistent Inconsistent Reason: Design minimizes adverse impact. The design of the proposed Conditional Zoning (CZ) District use's 4. minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance. ✓ Consistent | Inconsistent Reason: 5. Design minimizes environmental impact. The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources. ✓ Consistent Inconsistent Reason:

| Re  | ANNING BOARD REPORT TO TOWN COUNCIL<br>coning Case: 21CZ21 Beauregard Place at Weddington<br>aning Board Meeting Date: November 8, 2021  |
|-----|--|
| 6.  | Impact on public facilities. The proposed Conditional Zoning (CZ) District use's avoidance of having adverseimpacts on public facilities and services, including roads, potable water and wastewater facilities, parks,schools, police, fire and EMS facilities.Image: ConsistentImage: ConsistentReason:                      |
|     |  |
| 7.  | Health, safety, and welfare. The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.         ✓       Consistent       Inconsistent       Reason:   |
|     |  |
| 8.  | Detrimental to adjacent properties.       Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.         Image: Consistent       Inconsistent       Reason:  |
|     |  |
| 9.  | Not constitute nuisance or hazard.       Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.         Image: Consistent       Inconsistent       Reason: |
|     |  |
| 10. | Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.         Image: Consistent       Inconsistent       Reason:      |
|     |  |

# PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ21 Beauregard Place at Weddington

Rezonning Case. 21CZ21 Deauregard Place at Wedding

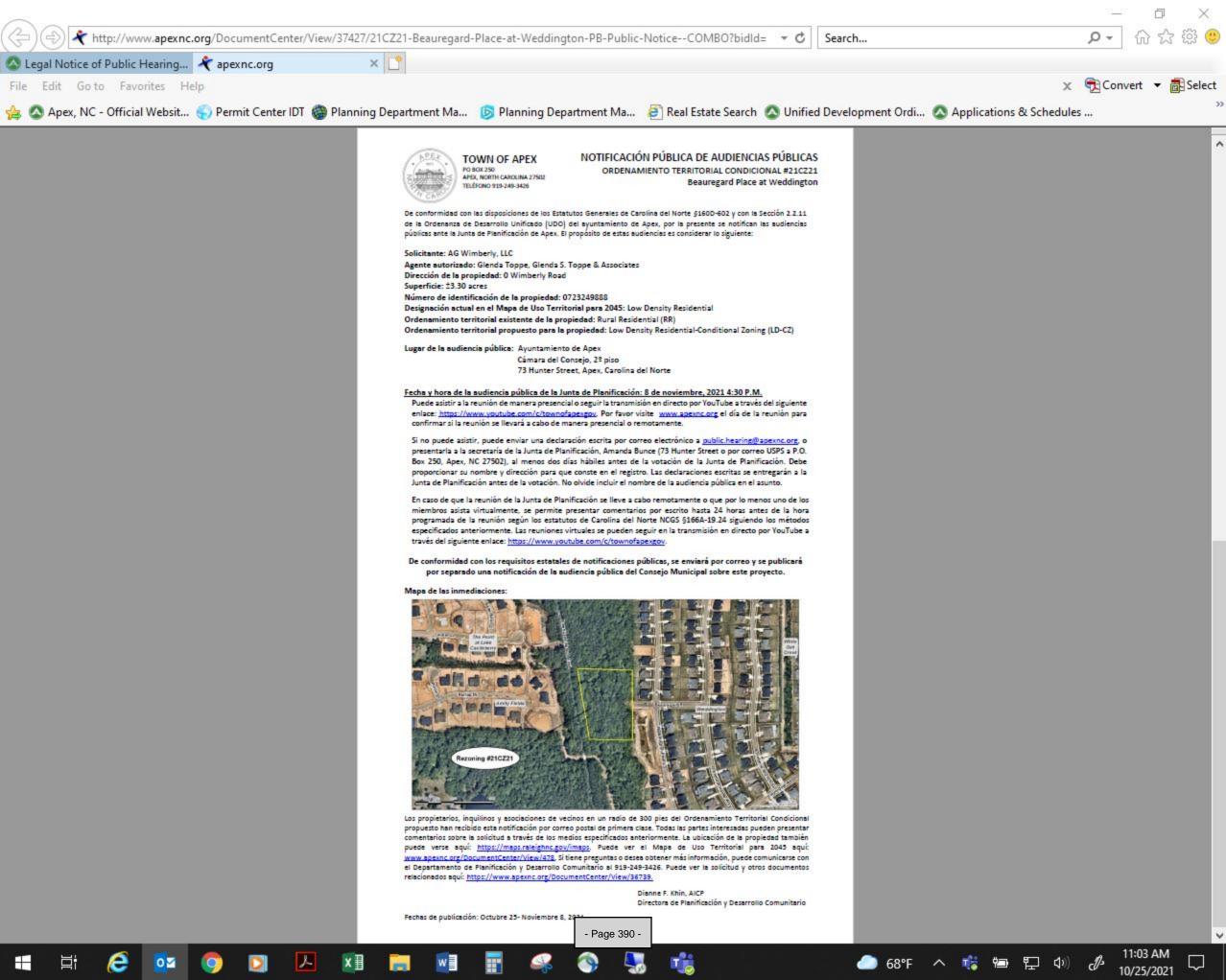


Planning Board Meeting Date: November 8, 2021

### Planning Board Recommendation:

|              | Motion: <u>T</u>   | o recommend a        | pproval as presented.   |
|--------------|--|----------------------|---|
| I            | Introduced by Planning Board member: <u>K</u>  | eith Braswell        |   |
|              | Seconded by Planning Board member: <u>T</u>  | ïna Sherman          |   |
|              | <i>Approval</i> : the project is consistent with considerations listed above.                | all applicable offi  | cially adopted plans and the applicable legislative   |
| $\checkmark$ |  | noted above, so      | h all applicable officially adopted plans and/or the the following conditions are recommended to be : |
| Cond         | litions as offered by the applicant.   |                      |   |
|              |  |                      |   |
|              |  |                      |   |
|              | <i>Denial</i> : the project is not consistent w<br>legislative considerations as noted above |                      | e officially adopted plans and/or the applicable  |
|              | ,  | With <u>6</u> Planni | ng Board Member(s) voting "aye"   |
|              | ,  | With Planni          | ng Board Member(s) voting "no"  |
|              | Reasons for dissenting votes:  |                      |   |
|              |  |                      |   |
|              |  |                      |   |
| This         | report reflects the recommendation of the  | e Planning Board,    | this the <u>8th</u> day of <u>November</u> 2021.  |
| Attes        | st:  |                      |   |
| Mic          | chael Marks Digitally signed by Michael M<br>Date: 2021.11.09 11:09:44 -                     | Marks<br>05'00'      | Dianne Khin Date: 2021.11.08 17:46:35   |
| Mich         | nael Marks, Planning Board Chair   |                      | Dianne Khin, Director of Planning and<br>Community Development  |
| Pag          | ge 4   | - Page 388 -         | Planning Board Report to Town Council   |

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|--|---|------------------------------------|
| 🕞 🛞 ≹ http://www.apexnc.org/DocumentCenter/Vi        | ew/37427/21CZ21-Beauregard-Place-at-Weddington-PB-Public-NoticeCOMBO?bidId= 🕶 🖒 Search  | タ・ 🔐 🥴 🙂                           |
| 🔕 Legal Notice of Public Hearing  apexnc.org         | × 📑   |                                    |
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| 🍰 🔕 Apex, NC - Official Websit 🌍 Permit Center IDT 🌘 | 훩 Planning Department Ma 💿 Planning Department Ma 🗃 Real Estate Search 🔕 Unified Development Ordi 🔕 Ap  | pplications & Schedules            |
|  |   | Â                                  |
|  | TOWN OF APEX PUBLIC NOTIFICATION<br>POST OFFICE BOX 230 OF PUBLIC HEARINGS  |                                    |
|  | APEX, NORTH CAROLINA 27502<br>PHONE 919-249-3426<br>Beauregard Place at Weddington  |                                    |
|  | Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development   |                                    |
|  | Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Planning Board of the Town of Apex. The purpose of these hearings is to consider the following:  |                                    |
|  | Applicant: AG Wimberly, LLC<br>Authorized Agent: Glenda Toppe, Glenda S. Toppe & Associates   |                                    |
|  | Property Address: 0 Wimberly Road<br>Acreage: ±3.30 acres   |                                    |
|  | Property Identification Number (PIN): 0723249888<br>2045 Land Use Map Designation: Low Density Residential  |                                    |
|  | Existing Zoning of Property: Rural Residential (RR)   |                                    |
|  | Proposed Zoning of Property: Low Density Residential-Conditional Zoning (LD-CZ)   |                                    |
|  | Public Hearing Location: Apex Town Hall<br>Council Chamber, 2 <sup>nd</sup> Floor   |                                    |
|  | 73 Hunter Street, Apex, North Carolina  |                                    |
|  | Planning Board Public Hearing Date and Time: November 8, 2021 4:30 PM<br>You may attend the meeting in person or view the meeting through the Town's YouTube livestream at:   |                                    |
|  | https://www.youtube.com/c/townofapexgov. Please visit www.apexnc.org on the day of the meeting to confirm<br>whether the meeting will be held in-person or remotely.  |                                    |
|  | If you are unable to attend, you may provide a written statement by email to public.hearing@apexnc.org, or  |                                    |
|  | submit it to the clerk of the Planning Board, Amanda Bunce (73 Hunter Street or USPS mail - P.O. Box 250, Apex,<br>NC 27502), at least two business days prior to the Planning Board vote. You must provide your name and address   |                                    |
|  | for the record. The written statements will be delivered to the Planning Board prior to their vote. Please include<br>the Public Hearing name in the subject line.  |                                    |
|  | In the event that the Planning Board meeting is held remotely or with at least one member attending virtually,  |                                    |
|  | written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-<br>19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube<br>livestream at <u>https://www.youtube.com/c/townofapexgov</u> .  |                                    |
|  | A separate notice of the Town Council public hearing on this project will be mailed and posted in order to<br>comply with State public notice requirements.   |                                    |
|  | View Persuance         Statistical         Statistical <tr< td=""><td></td></tr<> |                                    |
|  | - Page 389 -  | ~                                  |
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# TOWN OF APEX

POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ21 Beauregard Place at Weddington

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Planning Board of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: AG Wimberly, LLC
Authorized Agent: Glenda Toppe, Glenda S. Toppe & Associates
Property Address: 0 Wimberly Road
Acreage: ±3.30 acres
Property Identification Number (PIN): 0723249888
2045 Land Use Map Designation: Low Density Residential
Existing Zoning of Property: Rural Residential (RR)
Proposed Zoning of Property: Low Density Residential-Conditional Zoning (LD-CZ)

Public Hearing Location: Apex Town Hall Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

### Planning Board Public Hearing Date and Time: November 8, 2021 4:30 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexnc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the clerk of the Planning Board, Amanda Bunce (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Planning Board vote. You must provide your name and address for the record. The written statements will be delivered to the Planning Board prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Planning Board meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <a href="https://www.youtube.com/c/townofapexgov">https://www.youtube.com/c/townofapexgov</a>.

# A separate notice of the Town Council public hearing on this project will be mailed and posted in order to comply with State public notice requirements.

Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. The 2045 Land Use Map may be viewed online at <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: <a href="https://www.apexnc.org/DocumentCenter/View/36739">https://www.apexnc.org/DocumentCenter/View/36739</a>.

Vicinity Map:

- Page 391 -

Dianne F. Khin, AICP Director of Planning and Community Development



TOWN OF APEX PO BOX 250

APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426

NOTIFICACIÓN PÚBLICA DE AUDIENCIAS PÚBLICAS

**ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ21** Beauregard Place at Weddington

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante la Junta de Planificación de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: AG Wimberly, LLC Agente autorizado: Glenda Toppe, Glenda S. Toppe & Associates Dirección de la propiedad: 0 Wimberly Road Superficie: ±3.30 acres Número de identificación de la propiedad: 0723249888 Designación actual en el Mapa de Uso Territorial para 2045: Low Density Residential Ordenamiento territorial existente de la propiedad: Rural Residential (RR) Ordenamiento territorial propuesto para la propiedad: Low Density Residential-Conditional Zoning (LD-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex

Cámara del Consejo, 2º piso 73 Hunter Street, Apex, Carolina del Norte

### Fecha y hora de la audiencia pública de la Junta de Planificación: 8 de noviembre, 2021 4:30 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>. Por favor visite <u>www.apexnc.org</u> el día de la reunión para confirmar si la reunión se llevará a cabo de manera presencial o remotamente.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a public.hearing@apexnc.org, o presentarla a la secretaría de la Junta de Planificación, Amanda Bunce (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación de la Junta de Planificación. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán a la Junta de Planificación antes de la votación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión de la Junta de Planificación se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: https://www.youtube.com/c/townofapexgov.

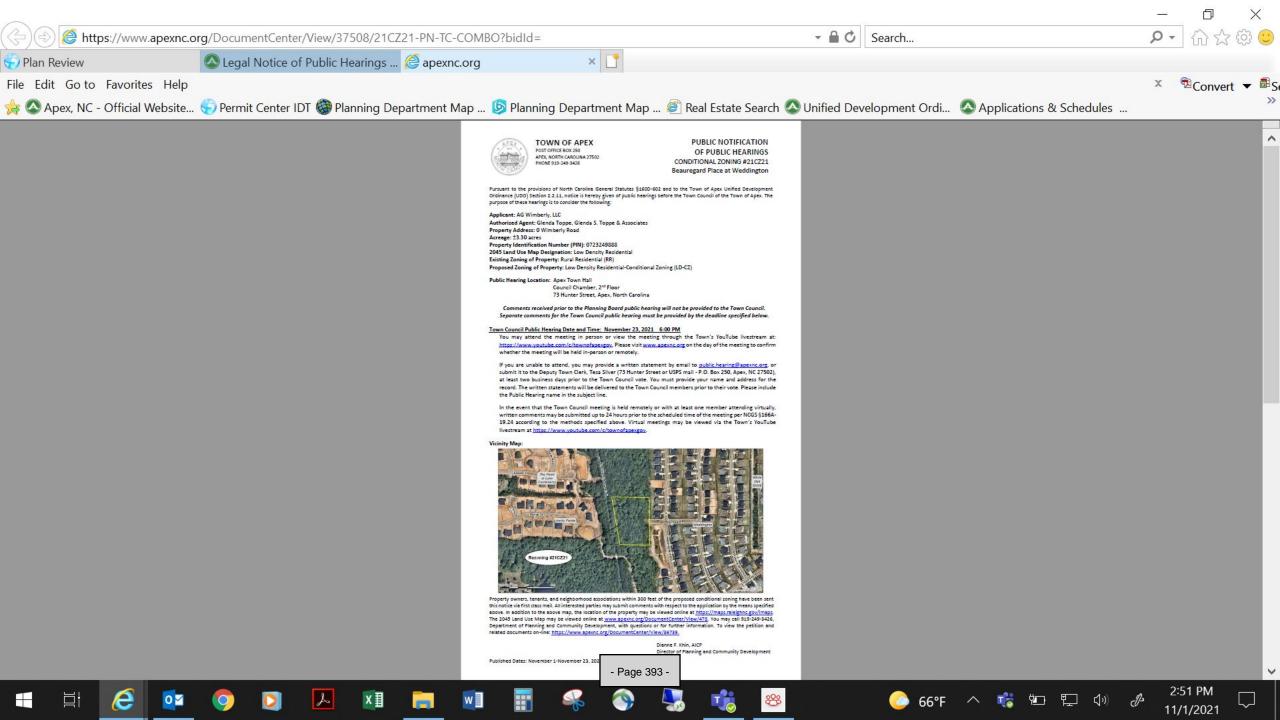
### De conformidad con los requisitos estatales de notificaciones públicas, se enviará por correo y se publicará por separado una notificación de la audiencia pública del Consejo Municipal sobre este proyecto.

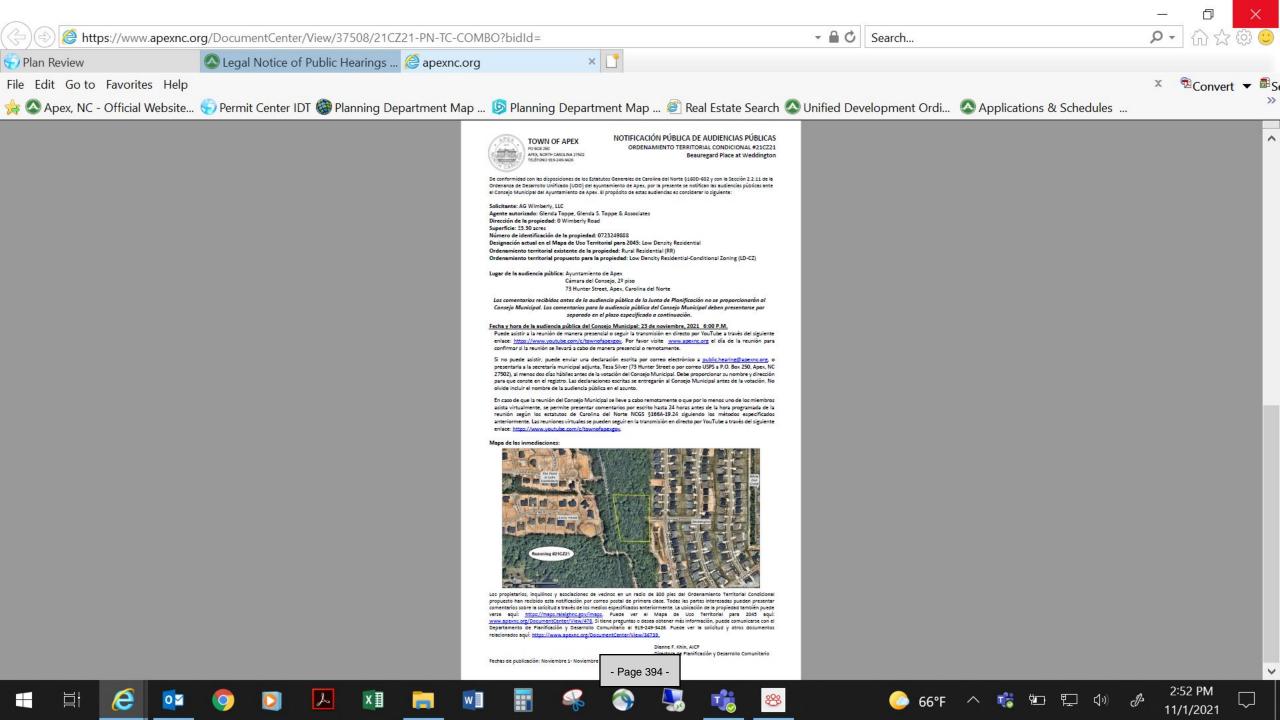


Mapa de las inmediaciones:

Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <u>https://maps.raleighnc.gov/imaps</u>. Puede ver el Mapa de Uso Territorial para 2045 aquí: www.apexnc.org/DocumentCenter/View/478. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: https://www.apexnc.org/DocumentCenter/View/36739.

> Dianne F. Khin, AICP Directora de Planificación y Desarrollo Comunitario







TOWN OF APEX

POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ21 Beauregard Place at Weddington

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Town Council of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: AG Wimberly, LLC
Authorized Agent: Glenda Toppe, Glenda S. Toppe & Associates
Property Address: 0 Wimberly Road
Acreage: ±3.30 acres
Property Identification Number (PIN): 0723249888
2045 Land Use Map Designation: Low Density Residential
Existing Zoning of Property: Rural Residential (RR)
Proposed Zoning of Property: Low Density Residential-Conditional Zoning (LD-CZ)

Public Hearing Location: Apex Town Hall Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

### Comments received prior to the Planning Board public hearing will not be provided to the Town Council. Separate comments for the Town Council public hearing must be provided by the deadline specified below.

### Town Council Public Hearing Date and Time: November 23, 2021 6:00 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexnc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the Deputy Town Clerk, Tesa Silver (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Town Council vote. You must provide your name and address for the record. The written statements will be delivered to the Town Council members prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Town Council meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <a href="https://www.youtube.com/c/townofapexgov">https://www.youtube.com/c/townofapexgov</a>.

### Vicinity Map:



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. The 2045 Land Use Map may be viewed online at <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: <a href="https://www.apexnc.org/DocumentCenter/View/36739">https://www.apexnc.org/DocumentCenter/View/36739</a>.

- Page 395 -

Dianne F. Khin, AICP Director of Planning and Community Development

# TOWN OF APEX



PO BOX 250 APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426

# NOTIFICACIÓN PÚBLICA DE AUDIENCIAS PÚBLICAS

ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ21 Beauregard Place at Weddington

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante el Consejo Municipal del Ayuntamiento de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: AG Wimberly, LLC Agente autorizado: Glenda Toppe, Glenda S. Toppe & Associates Dirección de la propiedad: 0 Wimberly Road Superficie: ±3.30 acres Número de identificación de la propiedad: 0723249888 Designación actual en el Mapa de Uso Territorial para 2045: Low Density Residential Ordenamiento territorial existente de la propiedad: Rural Residential (RR) Ordenamiento territorial propuesto para la propiedad: Low Density Residential-Conditional Zoning (LD-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex

Cámara del Consejo, 2º piso 73 Hunter Street, Apex, Carolina del Norte

Los comentarios recibidos antes de la audiencia pública de la Junta de Planificación no se proporcionarán al Consejo Municipal. Los comentarios para la audiencia pública del Consejo Municipal deben presentarse por separado en el plazo especificado a continuación.

### Fecha y hora de la audiencia pública del Consejo Municipal: 23 de noviembre, 2021 6:00 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>. Por favor visite <u>www.apexnc.org</u> el día de la reunión para confirmar si la reunión se llevará a cabo de manera presencial o remotamente.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a <u>public.hearing@apexnc.org</u>, o presentarla a la secretaría municipal adjunta, Tesa Silver (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación del Consejo Municipal. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán al Consejo Municipal antes de la votación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión del Consejo Municipal se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>.



### Mapa de las inmediaciones:

Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <u>https://maps.raleighnc.gov/imaps</u>. Puede ver el Mapa de Uso Territorial para 2045 aquí: <u>www.apexnc.org/DocumentCenter/View/478</u>. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: <u>https://www.apexnc.org/DocumentCenter/View/36739.</u>

Dianne F. Khin, AICP Directora de Planificación y Desarrollo Comunitario





## **TOWN OF APEX**

POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# AFFIDAVIT CERTIFYING Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

| Project Name:                  | Conditional Zoning #21CZ21<br>Beauregard Place at Weddington |
|--------------------------------|--|
| Project Location:              | 0 Wimberly Road  |
| Applicant or Authorized Agent: | AG Wimberly, LLC/Glenda Toppe, Glenda S. Toppe & Associates  |
| Firm:                          | Glenda S. Toppe & Associates                                 |

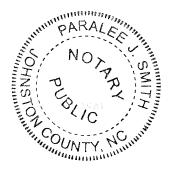
This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on October 25, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

0/25/2021

STATE OF NORTH CAROLINA COUNTY OF WAKE

Sworn and subscribed before me,

State and County, this the



|    | Paralee J. Smith | , a Notary Public for the abov | /e |
|----|------------------|--------------------------------|----|
| 25 | day of October   | , 202   .                      |    |
|    | Parolees         | Smit                           |    |
|    |                  | Notary Public                  |    |
|    | My Commissi      | ion Expires: 9 12 202          | 3  |
|    | - Page 398 -     |                                |    |

Director of Planning and Community Development



## **TOWN OF APEX**

POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# AFFIDAVIT CERTIFYING Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

| Project Name:                  | Conditional Zoning #21CZ21<br>Beauregard Place at Weddington |
|--------------------------------|--|
| Project Location:              | 0 Wimberly Road  |
| Applicant or Authorized Agent: | AG Wimberly, LLC/Glenda Toppe, Glenda S. Toppe & Associates  |
| Firm:                          | Glenda S. Toppe & Associates                                 |

This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on November 1, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

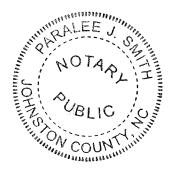
11/1/2021

Director of Planning and Community Development

STATE OF NORTH CAROLINA COUNTY OF WAKE

Sworn and subscribed before me,

State and County, this the



|   | Paralee J. Smith, a Notary Public for the above |
|---|---|
| Ĩ | day of November, 202 1.                         |
|   | Paralee A And<br>Notary Public                  |
|   | My Commission Expires: $9/12/2023$              |
|   | - Page 399 -                                    |



**Glenn Carrozza** 5625 Dillard Drive Cary, NC, 27518 studentassignment@wcpss.net

October 8, 2021

Dianne Khin, AICP Director, Department of Planning and Community Development Town of Apex <u>Dianne.Khin@apexnc.org</u>

Dear Dianne,

The Wake County Public School System (WCPSS) Office of School Assignment received information about a proposed rezoning/development within the Town of Apex planning area. We are providing this letter to share information about WCPSS's capacity related to the proposal. The following information about the proposed rezoning/development was provided through the Wake County Residential Development Notification database:

- Date of application: September 1, 2021
- Name of development: 21CZ21 Beauregard Place at Weddington
- Address of rezoning/development: o Wimberly Rd (PIN 0723249888) at Beauregard PI street stub
- Total number of proposed residential units: 5
- Type(s) of residential units proposed: Single-family detached

Based on the information received at the time of application, the Office of School Assignment is providing the following assessment of possible impacts to the Wake County Public School System:

- □ Schools at <u>all</u> grade levels within the current assignment area for the proposed rezoning/development are anticipated to have <u>sufficient</u> capacity for future students.
- Schools at <u>the following</u> grade levels within the current assignment area for the proposed rezoning/development are anticipated to have <u>insufficient</u> capacity for future students; transportation to schools outside of the current assignment area should be anticipated:
- Elementary

☑ Middle

High

The following mitigation of capacity concerns due to school construction or expansion is anticipated:

- □ Not applicable existing school capacity is anticipated to be sufficient.
- School expansion or construction within the next five years is not anticipated to address concerns.
- □ School expansion or construction within the next five years may address concerns at these grade levels:

|  | Elementary |  | Middle | 🗌 High |
|--|------------|--|--------|--------|
|--|------------|--|--------|--------|

Thank you for sharing this information with the Town of Apex Planning Board and Town Council as they consider the proposed rezoning/development.

Sincerely. Glenn Carrozza Glenn Carrozza

tel: (919) 431-7333 fax: (919) 694-7753

#### Lauren Staudenmaier

| From:        | Amanda Bunce   |
|--------------|--|
| Sent:        | Friday, October 8, 2021 8:24 AM  |
| То:          | Lauren Staudenmaier  |
| Subject:     | FW: Impacts for rezoning   |
| Attachments: | Apex rezoning 10082021 Beauregard Pl.pdf; Apex rezoning 10082021 Old Ivey Rd.pdf |

Lauren,

Please share these with your applicants.

Also, I spoke with Glenn this morning who requested the sentence below be included for 21CZ21. I would add it this way:

"According to WCPSS, the Beauregard site falls into in area that is still significantly crowded. However, the size of the area (5 proposed units) does not figure to impact the area more than it already has been."

Thanks! Amanda

From: Glenn Carrozza \_ Staff - StudentAssignment <gcarrozza@wcpss.net>
Sent: Friday, October 8, 2021 8:16 AM
To: Amanda Bunce <Amanda.Bunce@apexnc.org>
Subject: Impacts for rezoning

**Notice: This message is from an external sender.** Do not click links or open attachments unless you trust the sender, and can verify the content is safe.

Attached.

The Beauregard site falls into in area that is still significantly crowded, however, the size of the area (5 proposed units) does not figure to impact the area more than it already has been.

Glenn Carrozza Senior Director, Office of Student Assignment 919-694-0306 (office) 919-431-7302 (fax)

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: PUBLIC HEARING Meeting Date: November 23, 2021

# <u>Item Details</u>

Presenter(s):Lauren Staudenmaier, Planner IIDepartment(s):Planning and Community Development

#### Requested Motion

Public Hearing and possible motion to approve Rezoning Application #21CZ22 Old Ivey Road. The applicant, Ranjeet Agarwala, Estates at White Oak LLC., seeks to rezone approximately 8.82 acres from Rural Residential (RR) to Low Density Residential-Conditional Zoning (LD-CZ). The proposed rezoning is located at 1516 Old Ivey Road and 7620 McQueens Road.

#### Approval Recommended?

The Planning and Community Development Department recommends approval.

The Planning Board held a public hearing on November 8, 2021 and recommended approval, with the conditions as offered by the applicant, by a vote of 5-0. Keith Braswell was recused as he represented the property owner who sold the property to the applicant.

#### <u>Item Details</u>

The properties to be rezoned are identified are PINs 0722890666 and 0722893526.

#### <u>Attachments</u>

- Staff Report
- Vicinity Map
- Application





All property owners, tenants, and neighborhood associations within 300 feet of this rezoning have been notified per UDO Sec. 2.2.11 *Public Notification*.

#### **BACKGROUND INFORMATION:**

| Location:         | 1516 Old Ivey Road & 7620 McQueens Drive   |
|-------------------|--|
| Applicant/Owners: | Ranjeet Agarwala, Estates at White Oak LLC |

#### **PROJECT DESCRIPTION:**

| Acreage:           |  |
|--------------------|--|
| PINs:              | 0722890666 & 0722893526                            |
| Current Zoning:    | Rural Residential (RR)                             |
| Proposed Zoning:   | Low Density Residential-Conditional Zoning (LD-CZ) |
| 2045 Land Use Map: | Low Density Residential                            |
| Town Limits:       | ETJ  |

#### Adjacent Zoning & Land Uses:

|        | Zoning   | Land Use  |  |  |
|--------|--|---|--|--|
| North: | Rural Residential (RR)   | Single-family Residential   |  |  |
| South: | Planned Unit Development-Conditional<br>Zoning (PUD-CZ #16CZ30);<br>Rural Residential (RR) | Single-family Residential (Preserve at White Oak subdivision); McQueens Dr; Manufactured Home |  |  |
| East:  | Rural Residential (RR)   | Old Ivey Rd; Single-family residential; Vacant  |  |  |
| West:  | Planned Unit Development-Conditional<br>Zoning (PUD-CZ #16CZ30)                            | Single-family Residential (Preserve at White Oak subdivision)                                 |  |  |

#### **Existing Conditions:**

The subject properties are currently located west of Old Ivey Road, north of Jenks Road, and west of the Preserve at White Oak subdivision. The subject property located at 7620 McQueens Drive is currently vacant with existing vegetation. The subject property located at 1516 Old Ivey Road contains residential structures and has existing vegetation.

#### **Neighborhood Meeting:**

The applicant conducted a neighborhood meeting on August 26, 2021. The neighborhood meeting report is attached.

#### WCPSS Coordination:

A Letter of Impact from Wake County Public School System (WCPSS) was received for this rezoning and is included in the staff report packet. WCPSS indicates that school at all grade levels within the current assignment area for the proposed rezoning/development are anticipated to have sufficient capacity for future students.



#### 2045 LAND USE MAP:

The 2045 Land Use Map identifies the properties subject to this rezoning as Low Density Residential. The proposed rezoning to Low Density Residential-Conditional Zoning is consistent with that land use classification.

#### **PERMITTED USES:**

The applicant is proposing the following uses permitted uses:

- 1. Single-family
- 2. Accessory apartment
- 3. Greenway
- 4. Recreation facility, private
- 5. Park, active
- 6. Park, passive
- 7. Utility, minor

#### **PROPOSED ZONING CONDITIONS:**

Single-Family Detached Residential:

- 1. The project density will not exceed 3.00 dwelling units/acre. Maximum number of units is 26 dwelling units. All lots shall be greater than 6,000 SF.
- 2. Setbacks shall be as follows within this development:
  - Front: Reduce from 25' minimum to 20' minimum Side: Reduce from 8' minimum with a 20' aggregate to a 5' minimum Rear: Reduce from 25' minimum to 15' minimum
    - Corner side: Reduce from 18' minimum to 15' minimum
- 3. Vinyl siding is not permitted; however, vinyl windows, decorative elements and trim are permitted.
- 4. Eaves shall project at least 12 inches from the wall of the structure.
- 5. The visible side of a home on a corner lot facing the public street shall contain at least 3 decorative elements such as, but not limited to, the following elements:
  - Windows ٠
  - Bay window •
  - Recessed or Decorative window •
  - Trim around the window •
  - Wrap around porch or side porch
  - Two or more building materials •
  - Decorative brick/stone
  - Decorative trim

- Decorative shake
- Decorative gable
- Decorative air vents on gable
- Decorative cornice
- Column
- Portico •
- Balcony •
- 6. A varied color palette shall be utilized on homes throughout the subdivision, to include a minimum of two (2) color families for siding and shall include varied trim, shutter and accent colors complementing the siding color.
- 7. House entrances for units with front-facing single-car garages shall have a prominent covered porch/stoop area leading to the front door. Front facades and porches may encroach up to 5-feet into front setback provided the garage is located no closer than 20-feet from the right-of-way.
- 8. Garage may not protrude more than 5-feet from the front façade or front porch. Garage doors shall have windows, decorative details, or carriage-style adornments on them. Garage may protrude more than 5-feet with J-drives or courtyards for side entry doors.
- 9. All homes shall be pre-configured with conduit for a solar energy system.
- 10. Homeowners Association covenants shall not restrict construction of any accessory dwelling unit.

Dormer



- 11. The roof shall be pitched at 5:12 or greater for 75% of the building designs.
- 12. The rear and side elevations of the units that can be seen from the right-of-way shall have trim around the windows.
- 13. Front porches shall be a minimum of 5 feet deep.
- 14. The overhead Duke Energy electric easement from Jenks Road to Old Ivey Road shall be counted towards the required RCA and buffer standards as identified within various UDO sections.
- 15. Vining Branch Way shall remain closed to construction traffic until dedicated to the Town of Apex.
- 16. Prior to recordation of the first Final Plat for the property, the developer shall provide a donation to the Town of Apex's Affordable Housing Fund (the "FUND") in the amount of \$215/dwelling unit.

The following conditions are provided as a result of the Environmental Advisory Board (EAB) meeting and have been incorporated in the rezoning request for the development:

- 1. The Development shall meet Apex UDO standards for post-development stormwater runoff rates. In addition, the post-development runoff for the 25-year stormwater event shall be mitigated to the pre-development rate.
- 2. SCMs shall not be permitted within riparian buffers. Tree clearing and grading shall only be permitted within riparian buffers if it is necessary to install public infrastructure, including but not limited to water, sewer, and greenways.
- 3. The Development shall install at least one (1) sign identifying environmental sensitive areas and/or at least one (1) pet waste station to discourage pet waste and chemical usage near RCA and SCMs.
- 4. A minimum of 50% of the required landscaping outside of RCA and perimeter buffers and all supplemental landscaping within RCA and perimeter buffers shall be native species listed in the Design & Development Manual or approved by staff to increase the native diversity to reduce irrigation and chemical use. This shall not apply to turf grass.
- 5. Native flora shall be used within the development, a minimum of 50% of the plantings for each planting group (tree, shrubs, etc.).
- 6. Warm season turf grasses shall be planted where turf grass is proposed.
- 7. Outdoor lighting shall be full cut-off and shielded to prevent glare and light spillover to minimize the impact on neighboring residential properties. LED fixtures shall be used and the lighting temperature shall be a maximum of 3,000K.
- 8. A minimum of three (3) native hardwood tree species shall be planted within the development.

#### ENVIRONMENTAL ADVISORY BOARD:

The Apex Environmental Advisory Board (EAB) held a pre-application meeting for this rezoning on August 18, 2021. The zoning conditions suggested by the EAB are listed below along with the applicant's response to each condition.

| EAB Suggested Condition   | Applicant's Response |
|---|----------------------|
| Increase design storm pre- and post-attenuation requirements to the 25-year       | Added                |
| storm.  |                      |
| Add permit condition which does not all for tree clearing, SCM, or infrastructure | Added                |
| in either zone of the riparian buffer.  |                      |
| Install signage near environmental sensitive areas in order to:                   | Added                |
| <ul> <li>Reduce pet waste near SCM drainage areas</li> </ul>                      |                      |
| Eliminate fertilizer near SCM drainage areas                                      |                      |
| Increase biodiversity.  | Added                |

STAFF REPORT

Rezoning #21CZ22 Old Ivey Road Residential

November 23, 2021 Town Council Meeting



| Plant native flora   |                        |
|--|------------------------|
| Include landscaping that requires less irrigation and chemical use.          | Added                  |
| <ul> <li>Plant warm season grasses for drought-resistance</li> </ul>         |                        |
| Install pet waste stations in neighborhoods.                                 | Added                  |
| Include solar conduit in building design.                                    | Added                  |
| Include International Dark Sky Association compliance standards.             | Added                  |
| Lighting with a color temperature of 3000K or less shall be used for         |                        |
| outside installations.   |                        |
| Maximize RCA in the northern area of the site in consideration of the nearby | Not added. To be       |
| creek.   | addressed at Master    |
|  | Subdivision Plan.      |
| Increase the number of native hardwood tree species planted to 3, preferably | Added                  |
| 4.   |                        |
| Recommendation of eight homes to have a minimum 4-KW rooftop solar PV        | Not added. However, a  |
| system.  | condition was added to |
|  | include solar conduit. |

#### PLANNING BOARD RECOMMENDATION:

The Planning Board held a public hearing on November 8, 2021 and recommended approval, with the conditions as offered by the applicant, by a vote of 5-0. Keith Braswell was recused as he represented the property owner who sold the property to the applicant.

#### PLANNING STAFF RECOMMENDATION:

Planning staff recommends approval of #21CZ22 Old Ivey Road Residential with the conditions as offered by the applicant.

#### ANALYSIS STATEMENT OF THE REASONABLENESS OF THE PROPOSED REZONING:

This Statement will address consistency with the Town's comprehensive and other applicable plans, reasonableness, and effect on public interest:

Approval of the rezoning is reasonable because the proposed Low Density Residential-Conditional Zoning (LD-CZ) district is consistent with the 2045 Land Use Plan. The 2045 Land Use Map classifies the subject property as Low Density Residential which includes the LD-CZ district.

The proposed rezoning is reasonable and in the public interest because it permits single-family residential development consistent and compatible with the existing development to the east and south. The rezoning would also allow for development that will extend Vining Branch Way to Old Ivey Road. The proposed rezoning will maintain the character and appearance of the area and provide the flexibility to accommodate the growth in population, economy, and infrastructure consistent with that contemplated by the 2045 Land Use Map.

#### CONDITIONAL ZONING STANDARDS:

The Town Council shall find the Low Density Residential-Conditional Zoning (LD-CZ) designation demonstrates compliance with the following standards. Sec. 2.3.3.F:



#### Legislative Considerations

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest.

- 1) *Consistency with 2045 Land Use Map.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.
- 2) *Compatibility.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.
- 3) *Zoning district supplemental standards*. The proposed Conditional Zoning (CZ) District use's compliance with Sec. 4.4 *Supplemental Standards*, if applicable.
- 4) *Design minimizes adverse impact.* The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.
- 5) *Design minimizes environmental impact.* The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.
- 6) *Impact on public facilities.* The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.
- 7) *Health, safety, and welfare.* The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.
- 8) *Detrimental to adjacent properties.* Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.
- 9) *Not constitute nuisance or hazard.* Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.
- 10) Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.



| <b>PETITION</b>               |                   | E OFFICIAL ZONING M        | <b>1</b> AP          |             |                |                   |                   |
|-------------------------------|-------------------|----------------------------|----------------------|-------------|----------------|-------------------|-------------------|
|                               |                   | rd under the North Carolin | a Public Records Act | and may be  | published on t | he Town's website | e or disclosed to |
| third parties.<br>Application |                   | 21CZ22                     | Subm                 | ittal Date: | 9/1/2021       | 1                 |                   |
|                               |                   |                            | Fee P                | aid:        | \$1000         |                   |                   |
| Project Inf                   | ormation          |                            |                      |             |                |                   |                   |
|                               |                   | vey Road Res               | idential             |             |                |                   |                   |
| Project Nan                   |                   | Old Ivey Rd,               |                      | lucons      | Dr             |                   |                   |
| Address(es)                   | )722-89-0         |                            |                      | ucens       |                |                   |                   |
|                               | 722-89-3          |                            |                      |             |                | . 0               | 00                |
|                               |                   | 5520                       |                      |             |                | Acreage: <b>Ö</b> | .82               |
| Current Zor                   | ·                 |                            | Proposed             |             | LD-CZ          |                   |                   |
|                               | 15 LUM Classifi   |                            | ensity Re            |             |                |                   | ٦                 |
| Is the propo                  | osed rezoning c   | consistent with the 204    | 5 LUM Classificati   | on(s)? Y    | es 🖌           | No                |                   |
| If any port                   | ion of the proje  | ect is shown as mixed u    | ıse (3 or more stri  | pes on the  | 2045 Land U    | lse Map) provid   | e the following:  |
| Are                           | a classified as r | mixed use:                 |                      | •           | Acreage:       | N/A               |                   |
|                               |                   | non-residential develop    | nment:               |             | Acreage:       | N/A               |                   |
|                               |                   | ise area proposed as no    |                      |             | Percent:       | N/A               |                   |
|                               |                   |                            |                      |             | rereent.       | <u> </u>          |                   |
|                               | nformation        | at WhiteOak                |                      | · Doni      | oot Ago        | ruclo             |                   |
| Name:                         |                   | at WhiteOak                |                      | . Ranje     | eet Aga        | irwala            |                   |
| Address:                      |                   | onington Driv              | e                    |             |                |                   | 07500             |
| City:                         | Apex              | 0.0074                     | State:               | NC          |                | Zip:              | 27523             |
| Phone:                        | <u>(361) 22</u>   | 28-2071                    | E-mail:              | ragar       | wala@r         | otmail.co         | om                |
| Owner Info                    | ormation          |                            |                      |             |                |                   |                   |
| Name:                         | same at           | Applicant                  |                      |             |                |                   |                   |
| Address:                      |                   |                            |                      |             |                |                   |                   |
| City:                         |                   |                            | State:               | _           |                | Zip:              |                   |
| Phone:                        |                   |                            | E-mail:              |             |                |                   |                   |
| Agent Info                    | rmation           |                            |                      |             |                |                   |                   |
| Name:                         |                   | ngineering & I             | Desian Pl            | I C - a     | attn: .lef     | f Roach           | PF                |
| Address:                      |                   | bex Peakway                | Boolgii, Fi          |             |                | i i ttoaon,       |                   |
|                               | Apex              |                            | Chata                | NC          |                | 7:                | 27502             |
| City:                         |                   | 39-0100                    | State:               |             |                | zip:<br>xengineer |                   |
| Phone:                        | <u> </u>          | 33-0100                    | E-mail:              | jitati      | i e pear       | engineer          |                   |
| Other cont                    |                   | oods@peaker                | naineerina           | com         |                |                   |                   |
|                               |                   | Juisepearel                | Ignieenng            |             |                |                   |                   |
|                               |                   |                            |                      |             |                |                   |                   |
|                               |                   |                            |                      |             |                |                   |                   |

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|---------------------|--------|-----------------|----------|--|
| Application #:      | 21CZ22 | Submittal Date: | 9/1/2021 |  |

An application has been duly filed requesting that the property described in this application be rezoned from  $\frac{RR}{LD-CZ}$  to  $\frac{LD-CZ}{LD-CZ}$ . It is understood and acknowledged that if the property is rezoned as requested, the property described in this request will be perpetually bound to the use(s) authorized and subject to such conditions as imposed, unless subsequently changed or amended as provided for in the Unified Development Ordinance (UDO). It is further understood and acknowledged that final plans for any specific development to be made pursuant to any such Conditional Zoning shall be submitted for site or subdivision plan approval, as required by the UDO. Use additional pages as needed.

#### **PROPOSED USES:**

The Rezoned Lands may be used for, and only for, the uses listed immediately below. The permitted uses are subject to the limitations and regulations stated in the UDO and any additional limitations or regulations stated below. For convenience, some relevant sections of the UDO may be referenced; such references do not imply that other sections of the UDO do not apply.

| 1  | Single-family                | 21 |
|----|------------------------------|----|
| 2  | Accessory apartment          | 22 |
| 3  | Greenway                     | 23 |
| 4  | Recreation facility, private | 24 |
| 5  | Park, active                 | 25 |
| 6  | Park, passive                | 26 |
| 7  | Utility, minor               | 27 |
| 8  |                              | 28 |
| 9  |                              | 29 |
| 10 |                              | 30 |
| 11 |                              | 31 |
| 12 |                              | 32 |
| 13 |                              | 33 |
| 14 |                              | 34 |
| 15 |                              | 35 |
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| 17 |                              | 37 |
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| 19 |                              | 39 |
| 20 |                              | 40 |

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#### PROPOSED CONDITIONS:

The applicant hereby requests that the Town Council of the Town of Apex, pursuant to the Unified Development Ordinance, approve the Conditional Zoning for the above listed use(s) subject to the following condition(s). Use additional pages as needed.

# See attached list of zoning conditions.

#### LEGISLATIVE CONSIDERATIONS - CONDITIONAL ZONING

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest. Use additional pages as needed.

1) *Consistency with 2045 Land Use Map.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.

The proposed single family residential development and additional uses are in keeping with the adopted 2045 Land Use Map as well as standards associated with residential development within an LD-CZ district.

2) *Compatibility.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.

The proposed development will provide buffers to the adjacent residential property, including The Preserve at White Oak Creek and the existing homes along Old Ivey Road. The proposed use is compatible with the surrounding residential properties.

# OLD IVEY ROAD RESIDENTIAL CONDITIONS OF ZONING

Single-Family Detached Residential:

- 1. The project density will not exceed 3.00 dwelling units/acre. Maximum number of units is 26 dwelling units. All lots shall be greater than 6,000 SF.
- 2. Setbacks shall be as follows within this development:
  - Front: Reduce from 25' minimum to 20' minimum
  - Side: Reduce from 8' minimum with a 20' aggregate to a 5' minimum
  - Rear: Reduce from 25' minimum to 15' minimum
  - Corner side: Reduce from 18' minimum to 15' minimum
- 3. Vinyl siding is not permitted; however, vinyl windows, decorative elements and trim are permitted.
- 4. Eaves shall project at least 12 inches from the wall of the structure.
- 5. The visible side of a home on a corner lot facing the public street shall contain at least 3 decorative elements such as, but not limited to, the following elements:
  - Windows
  - Bay window
  - Recessed or Decorative window
  - Trim around the window
  - Wrap around porch or side porch
  - Two or more building materials
  - Decorative brick/stone
  - Decorative trim

- Decorative shake
- Decorative gable
- Decorative air vents on gable
- Decorative cornice
- Column
- Portico
- Balcony
- Dormer
- 6. A varied color palette shall be utilized on homes throughout the subdivision, to include a minimum of two (2) color families for siding and shall include varied trim, shutter and accent colors complementing the siding color.
- 7. House entrances for units with front-facing single-car garages shall have a prominent covered porch/stoop area leading to the front door. Front façades and porches may encroach up to 5-feet into front setback provided the garage is located no closer than 20-feet from the right-of-way.
- 8. Garage may not protrude more than 5-feet from the front façade or front porch. Garage doors shall have windows, decorative details, or carriage-style adornments on them. Garage may protrude more than 5-feet with J-drives or courtyards for side entry doors.
- 9. All homes shall be pre-configured with conduit for a solar energy system.

#### OLD IVEY ROAD RESIDENTIAL CONDITIONS OF ZONING (continued)

- 10. Homeowners Association covenants shall not restrict construction of any accessory dwelling unit.
- 11. The roof shall be pitched at 5:12 or greater for 75% of the building designs.
- 12. The rear and side elevations of the units that can be seen from the right-of-way shall have trim around the windows.
- 13. Front porches shall be a minimum of 5 feet deep.
- 14. The overhead Duke Energy electric easement from Jenks Road to Old Ivey Road shall be counted towards the required RCA and buffer standards as identified within various UDO sections.
- 15. Vining Branch Way shall remain closed to construction traffic until dedicated to the Town of Apex.
- 16. Prior to recordation of the first Final Plat for the property, the developer shall provide a donation to the Town of Apex's Affordable Housing Fund (the "FUND") in the amount of \$215/dwelling unit.

The following conditions are provided as a result of the Environmental Advisory Board (EAB) meeting and have been incorporated in the rezoning request for the development:

- 1. The Development shall meet Apex UDO standards for post-development stormwater runoff rates. In addition, the post-development runoff for the 25-year stormwater event shall be mitigated to the pre-development rate.
- 2. SCMs shall not be permitted within riparian buffers. Tree clearing and grading shall only be permitted within riparian buffers if it is necessary to install public infrastructure, including but not limited to water, sewer, and greenways.
- 3. The Development shall install at least one (1) sign identifying environmental sensitive areas and/or at least one (1) pet waste station to discourage pet waste and chemical usage near RCA and SCMs.
- 4. A minimum of 50% of the required landscaping outside of RCA and perimeter buffers and all supplemental landscaping within RCA and perimeter buffers shall be native species listed in the Design & Development Manual or approved by staff to increase the native diversity to reduce irrigation and chemical use. This shall not apply to turf grass.
- 5. Native flora shall be used within the development, a minimum of 50% of the plantings for each planting group (tree, shrubs, etc.).
- 6. Warm season turf grasses shall be planted where turf grass is proposed.
- 7. Outdoor lighting shall be full cut-off and shielded to prevent glare and light spillover to minimize the impact on neighboring residential properties. LED fixtures shall be used and the lighting temperature shall be a maximum of 3,000K.
- 8. A minimum of three (3) native hardwood tree species shall be planted within the development.

| PETITION INFORMATION |
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3) Zoning district supplemental standards. The proposed Conditional Zoning (CZ) District use's compliance with Sec 4.4 *Supplemental Standards*, if applicable.

The proposed development will comply with the UDO Section 4.4 Supplemental Standards as applicable.

4) *Design minimizes adverse impact.* The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.

Through the installation of perimeter buffers, limited access to Old Ivey Road, architectural standards, and design standards similar to the adjacent properties, the project will minimize impacts on surrounding properties.

5) *Design minimizes environmental impact.* The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.

The site will minimize environmental impacts through perimeter vegetation avoidance/preservation, SCMs to reduce impact on downstream aquatic function, and utilize existing street stubs for access the property. The existing conditions on the property area not currently ideal for environmental protections.

6) *Impact on public facilities.* The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.

There are significant developments near the property with existing infrastructure, including water, sewer and roadway extensions, street stubs, a proposed fire station, park land acquisition on Wimberly Road, and other improvements to Town facilities.

7) *Health, safety, and welfare.* The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.

The project will be annexed into the Town's corporate limits for public utilities and

will have no negative impacts on surrounding property owners and the citizens of

Apex and ETJ members.

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Application #:

8) *Detrimental to adjacent properties.* Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.

The proposed LD-CZ is in keeping with the residential character of the northwest portion of Apex. The design will provide residential properties similar to the adjacent subdivisions recently approved by the Town of Apex.

9) Not constitute nuisance or hazard. Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.

The proposed list of uses do not constitute nuisance uses or hazardous uses based upon the size of the property, the number of future homes, and the extension of the adjacent Preserve at White Oak properties.

10) Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.

The proposed development will comply with various section of the Town of Apex's Unified Development Ordinance (UDO), adopted plans, and standard specifications.

| Applic                        | ation #:  | 21CZ22   | Submittal Date: 9/1/2021   | An Anna An Air an |
|-------------------------------|---|--|--|-------------------|
|                               | n en de la complete d |  |  |                   |
|                               | at WhiteOak L   |  | is the owner* of the property for wh   | nich the attached |
| applica                       | tion is being su  | Ibmitted:  |  |                   |
|                               | Land Use Ar   | mendment   |  |                   |
|                               | а   |  | ed Development rezoning applications,<br>onsent to zoning conditions that are agr<br>lication is approved. |                   |
|                               | Site Plan   |  |  |                   |
| $\checkmark$                  | Subdivision   |  |  |                   |
|                               | Variance  |  |  |                   |
|                               | Other:  |  |  |                   |
| The pro                       | perty address i   | is: 1516 Old Ivey Road and   | 7620 McQueens Drive  |                   |
|                               |   |  |  |                   |
| The age                       | nt for this proj  | ect is: Peak Engineering & De  | sign, PLLC   |                   |
| The age                       |   | ect is: Peak Engineering & De  |  |                   |
| The age<br>Agent N            | □ I am the c  |  | e acting as my own agent   |                   |
|                               | □ I am the c<br>lame:   | owner of the property and will b   | e acting as my own agent<br>eering & Design, PLLC  |                   |
| Agent N<br>Address            | □ I am the c<br>lame:   | owner of the property and will b<br>Jeff Roach, P.E Peak Engin   | e acting as my own agent<br>eering & Design, PLLC  |                   |
| Agent N<br>Address            | □ I am the c<br>lame:<br>::<br>one Number:  | owner of the property and will b<br>Jeff Roach, P.E Peak Engin<br>1125 Apex Peakway, Apex, N                   | e acting as my own agent<br>eering & Design, PLLC  |                   |
| Agent N<br>Address<br>Telepho | □ I am the c<br>lame:<br>::<br>one Number:  | owner of the property and will b<br>Jeff Roach, P.E Peak Engin<br>1125 Apex Peakway, Apex, N<br>(919) 439-0100 | e acting as my own agent<br>eering & Design, PLLC  | 1 /10 /2/<br>Date |

\*Owner of record as shown on the latest equalized assessment rolls of Wake County. An option to purchase does not constitute ownership. If ownership has been recently transferred, a copy of the deed must accompany this authorization.

Pursuant to Article 40 of Chapter 66 of the North Carolina General Statutes (the Uniform Electronic Transactions Act) this application and all documents related hereto containing an electronic or digitized signature are legally binding in the same manner as are hard copy documents executed by hand signature. The parties hereby consent to use electronic or digitized signatures in accordance with the Town's Electronic Signature Policy and intend to be bound by the application and any related documents. If electronic signatures are used the application shall be delivered in an electronic record capable of retention by the recipient at the time of receipt.

#### AFFIDAVIT OF OWNERSHIP

21CZ22

Application #:

Submittal Date: 9/1/2021

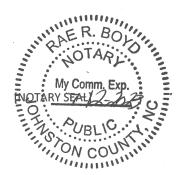
The undersigned, <u>Estates at WhiteOak LLC</u> (the "Affiant") first being duly sworn, hereby swears or affirms as follows:

- 1. Affiant is over eighteen (18) years of age and authorized to make this Affidavit. The Affiant is the sole owner, or is the authorized agent of all owners, of the property located at 1516 Old Ivey Road & 7620 McQueens Drive \_\_\_\_\_\_ and legally described in Exhibit "A" attached hereto and incorporated herein (the "Property").
- 2. This Affidavit of Ownership is made for the purpose of filing an application for development approval with the Town of Apex.
- 3. If Affiant is the owner of the Property, Affiant acquired ownership by deed, dated <u>11/02/2021</u>, and recorded in the Wake County Register of Deeds Office on <u>11/02/2021</u>, in Book <u>18779</u> Page <u>2351 2353</u>.
- 4. If Affiant is the authorized agent of the owner(s) of the Property, Affiant possesses documentation indicating the agency relationship granting the Affiant the authority to apply for development approval on behalf of the owner(s).
- 5. If Affiant is the owner of the Property, from the time Affiant was deeded the Property on  $\frac{11/02/2021}{}$ , Affiant has claimed sole ownership of the Property. Affiant or Affiant's predecessors in interest have been in sole and undisturbed possession and use of the property during the period of ownership. Since taking possession of the Property on  $\frac{11/02/2021}{}$ , no one has questioned Affiant's ownership or right to possession nor demanded any rents or profits. To Affiant's knowledge, no claim or action has been brought against Affiant (if Affiant is the owner), or against owner(s) (if Affiant is acting as an authorized agent for owner(s)), which questions title or right to possession of the property, nor is any claim or action pending against Affiant or owner(s) in court regarding possession of the Property.

This the <u>/ D</u> day of <u>/////</u> (seal) Type or print name

# STATE OF NORTH CAROLINA

I, the undersigned, a Notary Public in and for the County of <u>Johnston</u>, hereby certify that <u>Abdul Kamalfasha</u>, Affiant, personally known to me or known to me by said Affiant's presentation of said Affiant's <u>Abdul Kamalfasha</u>, personally appeared before me this day and acknowledged the due and voluntary execution of the foregoing Affidavit.



**Notary Public** 

State of North Carolina My Commission Expires: <u>July 12, 2023</u>

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#### AFFIDAVIT OF OWNERSHIP: EXHIBIT A – LEGAL DESCRIPTION

Application #:

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Submittal Date: 9/1/2021

#### Insert legal description below.

Parcel One

BEGINNING at a nail in the center line of StateRoad 1601, said nail being the northeast comer of R. C. Tunstall according to map herein-after referred to, and said nail also being South 60 degrees 38 minutes 25 seconds West 39.21 feet from Leslie E. Brown's property; runs thence as Tunstall's north line the following courses and distances: North 68 degrees 25 minutes 50 seconds West 300 feet to an iron pipe; North 55 degrees 17

minutes 10 seconds West 100 feet to an iron pipe; North 40 degrees 07 minutes 05 seconds West 141.48 feet to an iron pipe; North 70 degrees 06 minutes 25 seconds West

58.80 feet to an iron pipe, the southeast comer of the property of now or formerly J. E. Howard, Jr.; thence as Howard's east line North 00 degrees 2 minutes 30 seconds East

588.83 feet to an iron pipe; thence South 74 degrees 19 minutes East 193.46 feet to a point in the center of a new soil road; thence as the center line of said new soil road on a curve to the left having a radius of 985 feet an arc distance of 324.66 feet to a point; thence continuing with said road South 14 degrees 12 minutes East 102.93 feet to a point; thence continuing as the center line of said road on a curve to the left having a radius of 985 feet an arc distance of 324.66 feet to a point; thence continuing with said road South 14 degrees 12 minutes East 102.93 feet to a point; thence continuing as the center line of said road on a curve to the left having a radius of 603 feet an arc distance of 582 feet to a iron pipe in the right of way of StateRoad 1601; thence South 69 degrees 30 minutes East 24.83 feet to a point in the center line of said 1601 south 60 degrees 38 minutes 25 seconds West 39.21 feet to the point and place of BEGINNING, and containing 3.82 acres, more or less, according to a map entitled "Plat of Land of Mrs. Evelyn J. Patrick, White Oak Township, Wake County, N.C." dated January, 1970, and prepared by Felton Lowman, Registered Engineer. See also Tracts A and B in Book of Maps 1983, Page 1293, Wake CountyRegistry.

Parcel Two

BEGINNING at an iron pipe in the eastern line of R. C. Tunstall, said iron pipe being the southwest comer of the Evelyn J. Patrick property as shown on map recorded in Book of Maps 1969, Volume 3, Page 320; runs thence as the south line of Evelyn J. Patrick South 86 degrees 15 minutes 25 seconds East 319.23 feet to an iron pipe; thence South 00 degrees 02 minutes 30 seconds Wet 648.93 feet to an iron pipe in the northern property line of R. C. Tunstall; thence as Tunstall's north line the following courses and distances: North 70 degrees 06 minutes 25 seconds West 141.20 feet to an iron stake; North 89 degrees 35 minutes 25 seconds West 200 feet to an iron stake; and North 64 degrees 40 minutes 25 seconds West 56 feet to an iron pipe in R. C. Tunstall's east line; thence as Tunstall's east line North 06 degrees at 09 minutes 35 seconds East 599.80 feet to the point and place of BEGINNING, and containing five acres, more or less.



#### Wake County Residential Development Notification

| Developer Company Information  |                           |  |  |  |  |
|--|---------------------------|--|--|--|--|
| Company Name   | Estates at White Oak, LLC |  |  |  |  |
| Company Phone Number   | (919) 333-0701            |  |  |  |  |
| Developer Representative Name  | Ranjeet Agarwala          |  |  |  |  |
| Developer Representative Phone Number  | same                      |  |  |  |  |
| Developer Representative Email kamalcat@gmail.com or ranjeetagarwala@hotmail.com |                           |  |  |  |  |

| New Residential Subdivision Information                         |                             |  |  |  |
|---|-----------------------------|--|--|--|
| Date of Application for Subdivision                             | September 2021              |  |  |  |
| City, Town or Wake County Jurisdiction                          | Town of Apex                |  |  |  |
| Name of Subdivision   | Old Ivey Road Residential   |  |  |  |
| Address of Subdivision (if unknown enter nearest cross streets) | 8.82 acres                  |  |  |  |
| REID(s)   | 0046520 & 0046521           |  |  |  |
| PIN(s)  | 0722-89-0666 & 0722-89-3526 |  |  |  |

| Projected Dates Information                |              |  |  |
|--|--------------|--|--|
| Subdivision Completion Date                | 2023         |  |  |
| Subdivision Projected First Occupancy Date | January 2022 |  |  |

|               | Lot by Lot Development Information |               |          |           |           |           |           |       |               |       |       |      |            |          |            |           |         |
|---------------|------------------------------------|---------------|----------|-----------|-----------|-----------|-----------|-------|---------------|-------|-------|------|------------|----------|------------|-----------|---------|
| Unit Type     | Total # of<br>Units                | Senior Living | Studio   | 1 Bedroom | 2 Bedroom | 3 Bedroom | 4 Bedroom | -     | e Foot<br>1ge | Price | Range | ŀ    | Anticipate | ed Compl | etion Unit | ts & Date | es      |
|               |                                    |               |          |           |           |           |           | Min   | Max           | Low   | High  | Year | # Units    | Year     | # Units    | Year      | # Units |
| Single Family | 26                                 |               |          |           |           |           | 26        | 2,500 | 4,500         | TBD   | TBD   | 2022 | 7          | 2023     | 19         |           |         |
| Townhomes     |                                    |               |          |           |           |           |           |       |               |       |       |      |            |          |            |           |         |
| Condos        |                                    |               |          |           |           |           |           |       |               |       |       |      |            |          |            |           |         |
| Apartments    |                                    |               |          |           |           |           |           |       |               |       |       |      |            |          |            |           |         |
| Other         |                                    |               | 9/1/2021 | 9/1/2021  | 9/1/2021  |           |           |       |               |       |       |      |            |          |            |           |         |

#### - Page 419 -Rezoning Application

Please complete each section of this form and

Town of Apex staff will enter this information into the online WCPSS

Please send any questions

studentassignment-gis-

about this form to:

group@wcpss.net

submit with your

application.

form.



August 10, 2021

Dear Neighbor,

You are invited to a neighborhood meeting on **August 26, 2021** to review and discuss the rezoning proposal at:

| 1516 Old Ivey Rd, Apex, NC 27523 | 0722-89-0666 |
|----------------------------------|--------------|
| 7620 Mcqueens Dr, Apex, NC 27523 | 0722-89-3526 |

in accordance with the Town of Apex Neighborhood Meeting Procedures. This meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of an application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before it is officially submitted.

#### **Description of Proposal:**

This meeting will discuss the rezoning of the above parcels from Residential Rural (RR) to Low Density Conditional Zoning (LD-CZ) to support the development of single family detached subdivision

Due to COVID-19, the neighborhood meeting will be held via Zoom, see below. If you have any questions, please email or call Jeff Roach at <u>iroach@peakengineering.com</u> or (919) 439-0100. You may also email Jeff for the link itself.

#### LINK:

https://us02web.zoom.us/j/89848288548?pwd=YVYwV21kdnk0QmJYOUMzTIITQj krUT09

Estimated Submittal Date: September 1, 2021



# NOTICE OF NEIGHBORHOOD MEETING

#### LINK:

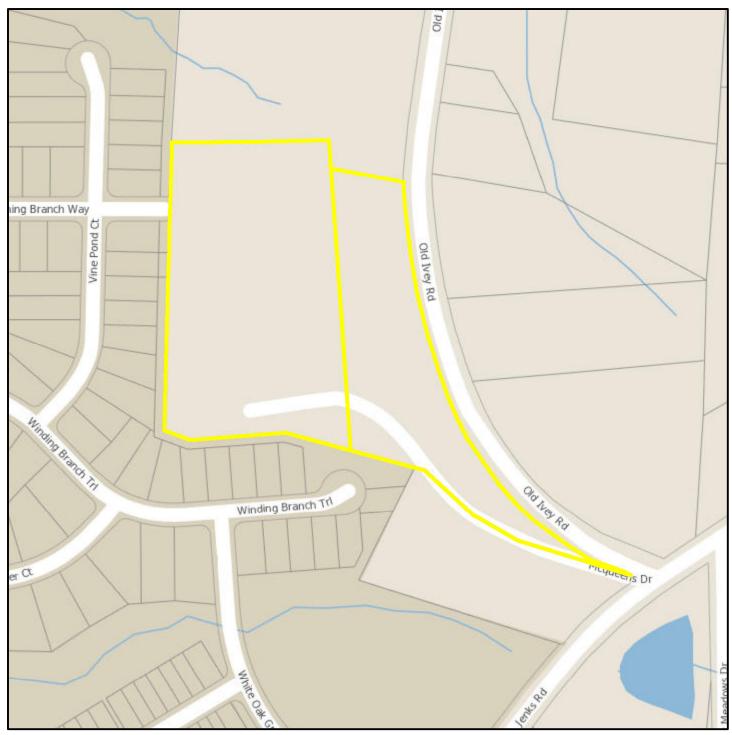
https://us02web.zoom.us/j/89848288548?pwd=YVYwV21kdnk0QmJYOUMzTllTQj krUT09

#### **Meeting Information**

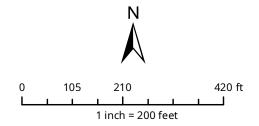
| Daniel and Susan McMains  |
|---|
| Abdul Kamalpasha (Spectrum Investment Solution, LLC)  |
| Jeff Roach, <a href="mailto:irroach@peakengineering.com">irroach@peakengineering.com</a> , 919-439-0100 |
| Meeting being held via Zoom   |
| 8/26/2021   |
| 5:30  |
|   |

#### Meeting Agenda Times

| Welcome:              | 5:30-5:40 |
|-----------------------|-----------|
| Project Presentation: | 5:40-5:55 |
| Question & Answer:    | 5:55-     |



# Old Ivey Rd



#### <u>Disclaimer</u>

iMaps makes every effort to produce and publish the most current and accurate information possible. However, the maps are produced for information purposes, and are **NOT** surveys. No warranties, expressed or implied ,are provided for the data therein, its use,or its interpretation.

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- Page 422 -
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ANNAMALAI, SELVAKUMAR CHELLAMUTHU RAMAMOORTHY, SAI SARANYA 615 VINE POND CT APEX NC 27523-8519

BALASANI, UGENDER KAKADE, PREETI 733 VINE POND CT APEX NC 27523-8500

BHADORIA, VIKAS CHAUHAN, ASHA SINGH 2540 WINDING BRANCH TRL APEX NC 27523-8504

BRASWELL, ROBERT KEITH 1505 OLD IVEY RD APEX NC 27523-5998

CUI, BO JIN, HAIWEN 713 VINE POND CT APEX NC 27523-8500

KETHIREDDY, PRAVEEN THUMMALA, MADHAVI 718 VINE POND CT APEX NC 27523-8500

KORHALE, PADMABHUSHAN THORAT, JYOTSNA 623 VINE POND CT APEX NC 27523-8519

LEE, ERIC LEE, HAE YOUNG 2556 WINDING BRANCH TRL APEX NC 27523-8504

MAYNARD, IRA HENRY WICKETT MAYNARD, LINDA MEADE 7728 JENKS RD APEX NC 27523-7818

MCMAINS, WORTH W MCMAINS, CAREY M 7809 JENKS RD APEX NC 27523-7820

ARAVETI, VENKATA SUDEEPTH THALLAM, SWATHI 619 VINE POND CT APEX NC 27523-8519

BASU, SUDEEP PALIT, MANASI 732 VINE POND CT APEX NC 27523-8500

BRASWELL, ROBERT KEITH 301 GRAND HELTON CT APEX NC 27502-4102

CARROLL, JUSTIN CARROLL, JESSICA 1452 OLD IVEY RD APEX NC 27523-8506

HUSSAIN, AZMAT F HUSSAIN, MERYEM 2575 WINDING BRANCH TRL APEX NC 27523-8504

KONERU, PHANEENDRA KONERU, SRI LAKSHMI 709 VINE POND CT APEX NC 27523-8500

LE, ROUX ANDRE 2531 WINDING BRANCH TRL APEX NC 27523-8504

LUO, MENGLIN XIONG, YAN PO BOX 319 MORRISVILLE NC 27560-0319

MCMAINS, DANIEL M MCMAINS, SUSAN D 7825 GREEN LEVEL CHURCH RD APEX NC 27523-9467

- Page 423 -

BANDE, NITIN PATHARE, RAJASHREE 717 VINE POND CT APEX NC 275238500

BOBBA, SRIRAMA SATYA KRISH KODAVANTI, SWATHI 725 VINE POND CT APEX NC 27523-8500

BUCKINGHAM, BRAD A BUCKINGHAM, MICHELE L 7721 JENKS RD APEX NC 27523-7819

GREEN, NATHAN GREEN, APRIL 2568 WINDING BRANCH TRL APEX NC 27523-8504

KOKKULA, KIRAN YAGNI, SRIDEVI 616 VINE POND CT APEX NC 27523-8519

LANDGE, SACHIN PRASHANT LANDGE, SWATI SACHIN 608 VINE POND CT APEX NC 27523-8519

LUI, CHU KUANG LI, HSIANG 2535 WINDING BRANCH TRL APEX NC 27523-8504

MCMAHON, KEVIN JOSEPH MCMAHON, TARA COLLINS 604 VINE POND CT APEX NC 27523-8519 MERAKANAPALLI, SRAVAN KATIKALA, SUSHMA 705 VINE POND CT APEX NC 27523-8500

MUTHYAM, MURALI POODARI, SUSHMA RANI 2561 WINDING BRANCH TRL APEX NC 27523-8504

NARWAL, NARENDER NARWAL, VINITA 612 VINE POND CT APEX NC 27523-8519

NIKHARGE, YATEEN LAXMAN GUNDALE, ANUJA RAM 726 VINE POND CT APEX NC 27523-8500

PATEL, PAREEN 2560 WINDING BRANCH TRL APEX NC 27523-8504

PRAJAPATI, DHRUMIL PRAJAPATI, DEVANSHI 721 VINE POND CT APEX NC 27523-8500

REDER, CHRISTOPHER JOSEPH REDER, MEGHANN ELIZABETH 1028 SUNSET MEADOWS DR APEX NC 27523-6742

SHETTY, ROHIT S SHETTY, SHARANYA R 2543 WINDING BRANCH TRL APEX NC 27523-8504

THAKKAR, KETANKUMAR THAKKAR, MARGI KETANKUMAR 627 VINE POND CT APEX NC 27523-8519

TUNSTALL, EURA ELIZABETH 11725 RANBURNE RD MINT HILL NC 28227-5647 MOHANTY, SANJAY CHAND, SUNITA 2547 WINDING BRANCH TRL APEX NC 27523-8504

NARAYANA SETTY, PRASANNA KUMAR PRASANNA KUMAR, RAJESHWARI 2581 VINING BRANCH WAY APEX NC 27523-8520

NEWTON, THOMAS JR NEWTON, AMANDA 2500 SIDEWINDER CT APEX NC 27523-8503

OVERTON, STEVEN KITCHEL-OVERTON, KARA JOAN 611 VINE POND CT APEX NC 27523-8519

PEABODY, SANDRA 1513 OLD IVEY RD APEX NC 27523-5998

RAJAGOPAL, SARAVANAPERUMAL RENGASAMY, VIJAYALAKSHMI 2552 WINDING BRANCH TRL APEX NC 27523-8504

SANKO, ANNA 712 VINE POND CT APEX NC 27523-8500

SINGH, PRASHANT BAMIL, RENU 2585 VINING BRANCH WAY APEX NC 27523-8520

THE PRESERVE AT WHITE OAK CREEK HOMEOWNERS ASSOCIA 15501 WESTON PKWY STE 100 CARY NC 27513-8636

VADHERA, GIRIK MEHRISHI, APOORVA 2548 WINDING BRANCH TRL APEX NC 27523-8504 MOOLENAAR, GWEN MARIE BERNIER, JAMES JR 2557 WINDING BRANCH TRL APEX NC 27523-8504

NARREDDI, SATESH PAVAN KUMAR KASIREDDI, CHANDRA KALA 620 VINE POND CT APEX NC 27523-8519

NGUYEN, NGHI CUONG CAO, JOLENE HA 2580 WINING BRANCH WAY APEX NC 27523-8520

PATEL, DHARMESHKUMAR PATEL, HIMA 2539 WINDING BRANCH TRL APEX NC 27523-8504

PENLEY, SARAH G PENLEY, FRED WINSTON 1013 SUNSET MEADOWS DR APEX NC 27523-6742

REDDY, PRATHAP AMERVAI DEVI, RAMA AMERWAI 729 VINE POND CT APEX NC 27523-8500

SCHULZ, JANE B 1453 OLD IVEY RD APEX NC 27523-8506

SUBRAMANIAN, ANAND SIVARAMAKRISHNAN, AARTHY 2579 WINDING BRANCH TRL APEX NC 27523-8504

TRUNKWALA, ABBASALI TRUNKWALA, SHABNAM 701 VINE POND CT APEX NC 27523-8500

WANG, ZHAOQIANG 2544 WINDING BRANCH TRL APEX NC 27523-8504 YAO, JING 2501 SIDEWINDER CT APEX NC 27523-8503

CURRENT TENANT 1516 OLD IVEY RD APEX NC 27523

CURRENT TENANT 1537 OLD IVEY RD APEX NC 27523

ALLURI, PRUDHVI KARUTURI, SRI HARSHITHA 708 VINE POND CT APEX NC 27523-8500 YIN, JIE YANG, CHEN 2584 VINING BRANCH WAY APEX NC 27523-8520

CURRENT TENANT 1524 OLD IVEY RD APEX NC 27523

CURRENT TENANT 2505 SIDEWINDER CT APEX NC 27523

AMBALAVANAN, SUBBIAH 2564 WINDING BRANCH TRL APEX NC 27523-8504 TOWN OF APEX PO BOX 250 APEX NC 27502

CURRENT TENANT 1533 OLD IVEY RD APEX NC 27523

CURRENT TENANT 775 WHITE OAK GROVE WAY APEX NC 27523

APEX PROPERTIES & RENTALS LLC 11725 RANBURNE RD MINT HILL NC 27227-5647

# NOTICE OF NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

#### 8/10/2021

Date

Dear Neighbor:

You are invited to a neighborhood meeting to review and discuss the development proposal at 1516 OLD IVEY RD, APEX, NC 27523 0722-89-3526 0722-89-0666 7620 MCQUEENS DR. APEX. NC 27523 Address(es) PIN(s)

in accordance with the Town of Apex Neighborhood Meeting procedures. This meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of an application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before it is officially submitted. If you are unable to attend, please refer to the Project Contact Information page for ways to contact the applicant. Notified neighbors may request that the applicant provide updates and send plans via email or mail. Once an application has been submitted to the Town, it may be tracked using the Interactive Development Map or the Apex Development Report located on the Town of Apex website at http://www.apexnc.org/180/Planning-Community-Development.

A Neighborhood Meeting is required because this project includes (check all that apply):

| Арр | lication Type  | Approving Authority                   |  |
|-----|--|---------------------------------------|--|
| ~   | Rezoning (including Planned Unit Development)                      | Town Council                          |  |
|     | Major Site Plan  | Town Council (QJPH*)                  |  |
|     | Special Use Permit   | Town Council (QJPH*)                  |  |
|     | Residential Master Subdivision Plan (excludes exempt subdivisions) | Technical Review<br>Committee (staff) |  |

\*Quasi-Judicial Public Hearing: The Town Council cannot discuss the project prior to the public hearing.

The following is a description of the proposal (also see attached map(s) and/or plan sheet(s)): Rezoning for the 8.82 acres owned by Daniel M. and Susan D. McMains. The development will be new single family residential homes.

| Estimated submittal date: | September 1, 2021 |
|---------------------------|-------------------|
|---------------------------|-------------------|

Property Owner(s) name(s):

# Daniel M. and Susan D. McMains

Contact information (email/phone):

Meeting Address:

Applicant(s):

| Abdul Kamalpasha (Estates at White Oak, LLC)           |
|--|
| Jeff Roach, jroach@peakengineering.com, (919) 439-0100 |
| Meeting held via zoom. Refer to other sheet for link   |
| August 26, 2021 @ 5:30                                 |

# **MEETING AGENDA TIMES:**

Date/Time of meeting\*\*:

Welcome: 5:30

Project Presentation: 5:40-5:55 Question & Answer5:55-

\*\*Meetings shall occur between 5:00 p.m.-9:00 p.m. on a Monday through Thursday (excluding Town recognized holidays). If you have questions about the general process for this application, please contact the Planning and Community Development Department at 919-249-3426. You may also find information about the Apex Planning Department and on-going planning efforts at http://www.apexnc.org/180/Planning-Community-Development.

# **PROJECT CONTACT INFORMATION**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Development Contacts:                            |                                      |
|--|--------------------------------------|
| Project Name: Old Ivey Road Res                  | sidential zoning: RR to LD-CZ        |
| Location: 7620 McQueen Dr, 1516 Old              | Ivey Rd                              |
| Property PIN(s): 0722-89-066, 0722-89-3526Acreag | e/Square Feet: 8.82                  |
| Property Owner: Daniel M. and Susar              | n D. McMains                         |
| Address: 7825 Green Level Church                 |                                      |
| City: Apex                                       | State: NC Zip: 27523                 |
| Phone: Email:                                    |                                      |
| Developer: Spectrum Investment So                | lutions, LLC, Attn: Abdul Kamalpasha |
| Address: 109 Elway Drive                         |                                      |
| City: Clayton State                              | : <u>NC</u> zip: <u>27560</u>        |
| Phone: (919) 333-0701 Fax:                       | Email:kamalcat@gmail.com             |
| Engineer: Peak Engineering & Des                 | ign, attn: Jeff Roach                |
| Address: 1125 Apex Peakway                       |                                      |
| City: Apex                                       | _ State: <u>NC</u> Zip: <u>27502</u> |
| Phone: 919-439-0100 Fax:                         | Email: jroach@peakengineering.com    |
| Builder (if known): UNKNOWN                      |                                      |
| Address:   |                                      |
| City:  | State: Zip:                          |
| Phone: Fax:                                      | Email:                               |

Please note that Town staff will not have complete information about a proposed development until the application is submitted for review. If you have a question about Town development standards and how they relate to the proposed development, please contact the appropriate staff person listed below.

| Town of Apex Department Contacts  |                |
|---|----------------|
| Planning and Community Development Department Main Number                     |                |
| (Provide development name or location to be routed to correct planner)        | (919) 249-3426 |
| Parks, Recreation & Cultural Resources Department                             |                |
| Angela Reincke, Parks and Greenways Planner                                   | (919) 249-7468 |
| Public Works - Transportation   |                |
| Russell Dalton, Senior Transportation Engineer                                | (919) 249-3358 |
| Water Resources Department  |                |
| Jessica Bolin, Environmental Engineering Manager (Stormwater, Sedimentation & | (919) 249-3537 |
| Erosion Control)  |                |
| James Gregg, Utility Engineering Manager (Water & Sewer)                      | (919) 249-3324 |
| Electric Utilities Division   |                |
| Rodney Smith, Electric Technical Services Manager                             | (919) 249-3342 |

# **NEIGHBORHOOD MEETING SIGN-IN SHEET**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Meeting Address: Meeting held via zoom. Refer to other sheet for link |                          |  |
|---|--------------------------|--|
| Date of meeting: 8/26/2021  | Time of meeting: 5:30 pm |  |
| Property Owner(s) name(s): Daniel M. and Susan D. McMains             |                          |  |
| Applicant(s): Abdul Kamalpasha (Estates at White Oak, LLC)            |                          |  |

Please <u>print</u> your name below, state your address and/or affiliation with a neighborhood group, and provide your phone number and email address. Providing your name below does not represent support or opposition to the project; it is for documentation purposes only. For virtual meetings, applicants must include all known participants and request the information below.

|     | NAME/ORGANIZATION                   | ADDRESS                             | PHONE #            | EMAIL | SEND PLANS<br>& UPDATES |
|-----|-------------------------------------|-------------------------------------|--------------------|-------|-------------------------|
| 1.  |                                     |                                     |                    |       |                         |
| 2.  | A list of the residents in attendar | ce is included within the neighborh | ood meeting report |       |                         |
| 3.  |                                     |                                     |                    |       |                         |
| 4.  |                                     |                                     |                    |       |                         |
| 5.  |                                     |                                     |                    |       |                         |
| 6.  |                                     |                                     |                    |       |                         |
| 7.  |                                     |                                     |                    |       |                         |
| 8.  |                                     |                                     |                    |       |                         |
| 9.  |                                     |                                     |                    |       |                         |
| 10. |                                     |                                     |                    |       |                         |
| 11. |                                     |                                     |                    |       |                         |
| 12. |                                     |                                     |                    |       |                         |
| 13. |                                     |                                     |                    |       |                         |
| 14. |                                     |                                     |                    |       |                         |

Use additional sheets, if necessary.

# SUMMARY OF DISCUSSION FROM THE NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Property Owner(s) name(s): Danie   | el M. and Susan D. McMains                             |
|------------------------------------|--|
|                                    | asha (Estates at White Oak, LLC)                       |
| Contact information (email/phone): | Jeff Roach, jroach@peakengineering.com, (919) 439-0100 |
| Meeting Address: Meeting hel       | d via zoom. Refer to other sheet for link              |
| Date of meeting: 8/26/2021         | Time of meeting: 5:30 pm                               |

Please summarize the questions/comments and your responses from the Neighborhood Meeting or emails/phone calls received in the spaces below (attach additional sheets, if necessary). Please state if/how the project has been modified in response to any concerns. The response should not be "Noted" or "No Response". There has to be documentation of what consideration the neighbor's concern was given and justification for why no change was deemed warranted.

Question/Concern #1: A neighborhood meeting report is attached with the questions and answers provided.

Applicant's Response:

Question/Concern #2:

Applicant's Response:

Question/Concern #3:

Applicant's Response:

Question/Concern #4:

Applicant's Response:

# AFFIDAVIT OF CONDUCTING A NEIGHBORHOOD MEETING, SIGN-IN SHEET AND ISSUES/RESPONSES SUBMITTAL

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

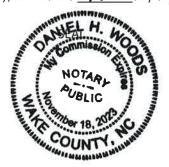
I, Jeffrey A. Roach do hereby declare as follows:

Print Name

- 1. I have conducted a Neighborhood Meeting for the proposed Rezoning, Major Site Plan, Residential Master Subdivision Plan, or Special Use Permit in accordance with UDO Sec. 2.2.7 *Neighborhood Meeting*.
- 2. The meeting invitations were mailed to the Apex Department of Planning and Community Development, all property owners and tenants abutting and within 300 feet of the subject property and any neighborhood association that represents citizens in the notification area via first class mail a minimum of 14 days in advance of the Neighborhood Meeting.
- 3. The meeting was conducted at virtual meeting (ZOOM) (location/address) on 8/26/2021 (date) from 5:30 pm (start time) to 7:30 pm (end time).
- 4. I have included the mailing list, meeting invitation, sign-in sheet, issue/response summary, and zoning map/reduced plans with the application.
- 5. I have prepared these materials in good faith and to the best of my ability.

STATE OF NORTH CAROLINA COUNTY OF WAKE

Sworn and subscribed before me,  $\underline{DANIEL H}$ ,  $\underline{VOODS}$ , a Notary Public for the above State and County, on this the **36** day of AVVOST, 20 **31**.



Daniel Stulos

Notary Public

DANIEL H. WOODS Print Name

My Commission Expires: 11/18/2023

## Old Ivey Road Residential Neighborhood Meeting for the Rezoning and Master Subdivision Plan 5:30 pm August 26, 2021

The ZOOM meeting for the Old Ivey Road Residential began at 5:32 pm and was hosted by Jeff Roach with Peak Engineering & Design. A brief introduction was made for everyone on the call, the participants were directed to the CHAT BOX function in ZOOM to type questions, and the virtual meeting protocol was discussed to try and keep the meeting moving along.

A project introduction was then provided, the location within Wake County GIS' website was shared for all to see. After the location of the property was identified for everyone on the call, we walked through the existing site conditions, the existing zoning, the purpose of the 2045 Land Use Plan, the current sketch plan showing the residential layout (SP-5 to be exact). Everyone was informed that the sketch plan is not a final design for the site and is used to show buffers, access points, lot locations, preliminary lot sizes, and other site-specific items for the property. Following a discussion related to the above items, the list of permitted uses was shown to all with Single Family Residential Lots being the primary (accessory apartment, utility minor, parks, and private recreation facility were also included). The discussion centered around the proposed buffers and access points.

After showing the different items, the presentation switched to address the questions which had been entered in the CHAT BOX. Below are the questions as well as a summary of the answer that was provided with each question. Additional questions were voiced by the adjacent property owners and were answered to the best of our knowledge at this point.

After answering the CHAT BOX questions, the verbal questions, and reviewing the project timeline with everyone on the call, Peak's email address and phone number was again provided to assist with any follow up questions post-meeting. The adjacent property owners dropped off the call around 6:30 pm and the ZOOM meeting was terminated around 7:30 pm.

Below is a summary of the questions and discussions which were had. There were a number of discussions which were had, many of them answering multiple questions or bringing up additional questions. This summary tries to highlight the presentation and discussions as accurately as possible. A copy of this meeting summary will be emailed to the participants once the zoning package is submitted.

#### Following are the questions which were provide through the ZOOM meeting CHAT BOX features. Answers were provided verbally and summarized below.

Good evening everyone. This is the chat box to type any questions you may have. This makes is easier and more orderly to ask questions and for me to record the questions/answers as well.

#### From bbuckingham

With the addition of these homes, would they be proposing sidewalks on Old Ivey? *Yes, sidewalk will be added along the property's frontage on Old Ivey Road.* 

#### From Sanjay's

Do they have their own community center? We have set aside a small area but it is likely too small to support a large pool or clubhouse.

#### From bbuckingham

With the increased traffic resulting from the larger neighborhood, are there proposed changes to the intersection of Jenks or Jenks Road itself?

There are no proposed changes to the intersection of Old Ivey and Jenks Road.

#### From Andre

The barrier states 10ft between the property. Can we increase that to 25 ft? We are unable to increase the buffer to 25'. With the existing 20' buffer and proposed 10' buffer, there will be a 30' preserved area between the existing Preserve at White Oak lots and the new lots.

#### From Girik

What kind of barrier/s are you going to place for privacy- Trees, fencing, etc.? Landscaping is proposed to the Town's standard between uses. This includes the preservation of existing vegetation and supplementing to "fill gaps" in the existing vegetation – fences are not proposed.

From Sanjay's How many opening roads into Preserve at White Oak? Just the one extension of Vining Branch Way into the development.

#### From Devanshi

What will be total buffer between the lots on Vine Pond Ct and new community? How many trees will be removed? Will there be a tree buffer between this community and PWO? The total buffer width will be 30' (20' existing and 10' additional between the lots). The buffers are undisturbed and only work in the area will be to supplement the existing vegetation.

#### From bbuckingham

I saw online that the 2 lots across the street on Old Ivey went through Apex annexation. Is that in any way connected to this neighborhood extension? Curious if it will become a similar use. The two lots on the east side of Old Ivey Road are not part of the proposed development. They have been annexed but the reason is unknow.

### From Padmabhushan Korhale

How much buffer will there be between existing houses near vining branch way house & a storm water pond? And will there be any fence around storm water pond?

A proposed 10' buffer along with the existing 20' buffer will be adjacent to the lots and the SCM. We are looking into a fence around the top of the pond.

From Carol Li What is "proposed RCA on the right lower lots? *RCA stands for Resource Conservation Area [an explanation of RCA was then provided]* 

From KT\_iPhone

Would Vinning Branch kept closed to construction traffic? That is the plan during construction. Once the streets are accepted, the opening of the street will be the Town's decision.

#### From Eura

For those who asked about the 2 acres near the deal..NO. I am building a food forest and sanctuary for REAL FOOD. Could you please walk through how this will impact the property at 1537 Old Ivey...the 2 acre corner property?

*The project will not impact the existing 2 acres in SW corner of the proposed development (PIN 0722-89-5121) as this lot is adjacent to proposed RCA.* 

Please talk through the buffers and protections my food forest and sanctuary will receive? *Discussed the proposed site buffer and what they are.* 

In addition to a sidewalk, what are the other uses the little strip along ivey?

The only items along Old Ivey is the sidewalk, curb and gutter, and improvement to ½ of the pavement section to bring it up to Town of Apex standards.

What about mcqueens road? will there be traffic on that?

There may be temporary construction traffic until the access to Old Ivey Road is constructed. Once the main entrance to Old Ivey is complete, McQueens Road will be abandoned/left in place for the adjacent property owner (if they want it).

great question about mosquitoes! I always notice how FEW mosquitoes I deal with in Apex versus here in Charlotte. Probably because my 2 acres is a natural area...and enough beneficial insects exist to eat the mosquitoes. I have a good ecosystem working on that property.

### From Pareen Patel

Within the 10-foot buffer that will be provided, you mentioned existing vegetation, and Type B shrubland. Is there a possibility to supplement with fast-growing privacy trees (Leyland cypress, green giant etc) to ensure privacy and the maintain the integrity of a wooded lot?

Yes. The existing vegetation in the 10' buffer will be evaluated during Master Subdivision and Construction Document design to supplement as needed to meet the Type B standards. If evergreens are required, we will specify fast growing within the Town's "list of native species" within the development. But not Leyland cypresses.

From bbuckingham

(Pareen, You may not want Leylands. We planted over a dozen and none survived) But there are some nice fast growing trees that may be more disease resistant. From Pareen Patel Excellent point, it's the only fast-growing privacy tree I could think of from the top of my head From KT\_iPhone What is the timeline for construction? Went through the entire timeline from zoning submittal, to Master Subdivision Plan, to CDs, construction and the start of home construction. The overall time line was very high level to avoid confusion.

From Eura

NO TO LELANDS!!!! THEY ARE NOT THE RIGHT TREES FOR NC...THEY DIE!!!! USE YAUPON HOLLIES...GREAT FOR TEA...only native tree for US with caffeine lelands ALWAYS turn into EYESORES...every aborist KNOWS THIS... Agree with Eura and will not specify Leylands within the development.

From KT\_iPhone Has a traffic study been done for impact on existing community? A TIA has not be completed as the project does not meet Town or NCDOT thresholds for a study.

From bbuckingham

I like the idea of close park and fire station! A side conversation began with the future phases of the Preserve at White Oak, the Town's plan for a park, a future fire station, and eventually access to the American Tobacco Trail.

From Pareen Patel

Could you go over the proposed lot sizes of the new community again? Reviewed the sketch plan with the neighbors from the 6,000 SF lots to the 13,000 Sf lot within the development.

From KT\_iPhone Who is the builder? A builder has not been included in the development. The buyers are going to decide if they want a "family compound" or sell to a local building or deal with Toll Brothers/Taylor Morrison next door.

From Pareen Patel Appreciate the info

From KT\_iPhone Thank you! Appreciate all the answers.

# Following are questions asked after the presentation and/or during the review of the above "CHAT BOX" questions.

A discussion was held about reasonable traffic patterns and possible cut through traffic from The Preserve at White Oak through the new development to Old Ivey Road.

*By providing multiple access points with plenty of twists and turns, no one route should be traveled by all. Stop signs and turns will also help to control traffic speed.* 

Following are emails which were received prior to or after the neighborhood meeting

No emails were received prior to submittal to the Town of Apex for the Rezoning Package.

### OLD IVEY ROAD RESIDENTIAL REZONING AND MASTER SUBDIVISION NEIGHBORHOOD ATTENDANCE SHEET

| Name                      | Email address/contact information | Address                 | City          |
|---------------------------|-----------------------------------|-------------------------|---------------|
|                           | (if provided)                     | (if known)              | (if known)    |
| Ketankumar Thakker        |                                   | 627 Vine Pond Road      | Apex, NC      |
| Padmabhushan Korhale      |                                   | 623 Vine Pond Road      | Apex, NC      |
| Devanshi Prajapati        |                                   | 721 Vine Pond Road      | Apex, NC      |
| Girik Vadehra             |                                   | 2548 Winding Branch Tr  | Apex, NC      |
| Pareen Patel              |                                   | 2560 Winding Branch Tr  | Apex, NC      |
| Sanjay Mohanti            |                                   | 2547 Winding Branch Tr  | Apex, NC      |
| Andre Le Roux             |                                   | 2531 Winding Branch Tr  | Apex, NC      |
| Hsiang Li                 |                                   | 2535 Winding Branch Tr  | Apex, NC      |
| Christopher Reder         |                                   | 1028 Sunset Meadows Dr  | Apex, NC      |
| Brad Buckingham           |                                   | 7721 Jenks Road         | Apex, NC      |
| Eura Tunstall             |                                   | 11725 Ranburne Rd       | Mint Hill, NC |
|                           |                                   | 1533 Old Ivey Rd        | Apex, NC      |
|                           |                                   |                         |               |
|                           |                                   |                         |               |
| Jeff Roach                |                                   | 1125 Apex Peakway       | Apex, NC      |
| Peak Engineering & Design |                                   |                         |               |
| Ranjeet Agarwala          |                                   | 2500 Stonington Drive   | Cary, NC      |
| Abdul Kamalpasha          |                                   | 101 Lonesome Pine Drive | Cary, NC      |
|                           |                                   |                         |               |

# PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ22 Old Ivey Road Residential

Planning Board Meeting Date: November 8, 2021

### **Report Requirements:**

Per NCGS §160D-604(b), all proposed amendments to the zoning ordinance or zoning map shall be submitted to the Planning Board for review and comment. If no written report is received from the Planning Board within 30 days of referral of the amendment to the Planning Board, the Town Council may act on the amendment without the Planning Board report. The Town Council is not bound by the recommendations, if any, of the Planning Board.

Per NCGS §160D-604(d), the Planning Board shall advise and comment on whether the proposed action is consistent with all applicable officially adopted plans, and provide a written recommendation to the Town Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with the officially adopted plans shall not preclude consideration or approval of the proposed amendment by the Town Council.

#### **PROJECT DESCRIPTION:**

| Acreage:<br>PIN(s): | ± 8.82<br>0722890666 & 0722893526                  |
|---------------------|--|
| Current Zoning:     | Rural Residential (RR)                             |
| Proposed Zoning:    | Low Density Residential-Conditional Zoning (LD-CZ) |
| 2045 Land Use Map:  | Low Density Residential                            |
| Town Limits:        | ETJ  |

### **Applicable Officially Adopted Plans:**

The Board must state whether the project is consistent or inconsistent with the following officially adopted plans, if applicable. Applicable plans have a check mark next to them.

| $\checkmark$ | 2045 Land Use Map Consistent                        | Inconsistent         | Reason: |
|--------------|---|----------------------|---------|
|              |   |                      |         |
| V            | Apex Transportation Plan          Image: Consistent | Inconsistent         | Reason: |
|              |   |                      |         |
| <b>V</b>     | Parks, Recreation, Open Space,                      | , and Greenways Plan | Reason: |
|              |   |                      |         |
|              |   |                      |         |

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| Rez                 | ANNING BOARD REPORT TO<br>coning Case: 21CZ22 Old Ivey F<br>nning Board Meeting Date: Novemb | Road Residential   | A PEA<br>1873<br>CARO  |
|---------------------|--|--|--|
| The<br>cons<br>prop | iderations, which are considerati  | ions that are relevant to the<br>ezoning request is in the pul | nditions that take into account the following<br>e legislative determination of whether or not the<br>olic interest. These considerations do not exclude<br>o the public interest.     |
|                     | -  |  | onal Zoning (CZ) District use's appropriateness for<br>bals, objectives, and policies of the 2045 Land Use<br>Reason:  |
| 2.                  | Compatibility. The proposed Co<br>and compatibility with the char<br>☑ Consistent            |  | ct use's appropriateness for its proposed location<br>ses.<br>Reason:  |
| 3.                  | Zoning district supplemental sto<br>Sec. 4.4 Supplemental Standard<br>☑ Consistent           |  | ditional Zoning (CZ) District use's compliance with<br>Reason:   |
| 4.                  | minimization of adverse effect   | ts, including visual impact se impacts on surrounding          | roposed Conditional Zoning (CZ) District use's<br>of the proposed use on adjacent lands; and<br>lands regarding trash, traffic, service delivery,<br>not create a nuisance.<br>Reason: |
| 5.                  | -  | otection from significant d                                    | Conditional Zoning District use's minimization of eterioration of water and air resources, wildlife Reason:  |
|                     |  |  |  |

| Re  | ANNING BOARD REPORT TO TOWN COUNCIL<br>oning Case: 21CZ22 Old Ivey Road Residential<br>ning Board Meeting Date: November 8, 2021   |
|-----|--|
| 6.  | Impact on public facilities. The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.   |
| 7.  | <i>Health, safety, and welfare.</i> The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.<br>✓ Consistent Inconsistent Reason:   |
| 8.  | Detrimental to adjacent properties.       Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.         ✓       Consistent       Inconsistent       Reason:   |
| 9.  | Not constitute nuisance or hazard.       Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.         ✓       Consistent       Inconsistent       Reason:                      |
| 10. | Other relevant standards of this Ordinance.       Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.         Image: Consistent       Inconsistent         Reason:       Inconsistent |

# PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ22 Old Ivey Road Residential

Planning Board Meeting Date: November 8, 2021



# Planning Board Recommendation:

|              | Motion:   | To recommend ap             | proval as presented.   |
|--------------|---|-----------------------------|--|
| l            | Introduced by Planning Board member:  | Ryan Akers                  |  |
|              | Seconded by Planning Board member:  | Reginald Skinner            |  |
|              | <i>Approval</i> : the project is consistent wit considerations listed above.          | h all applicable offici     | ally adopted plans and the applicable legislative  |
| $\checkmark$ |   | s noted above, so th        | all applicable officially adopted plans and/or the<br>e following conditions are recommended to be |
| Conc         | litions as offered by the applicant.  |                             |  |
|              |   |                             |  |
|              |   |                             |  |
|              | <i>Denial</i> : the project is not consistent legislative considerations as noted abo | ••                          | officially adopted plans and/or the applicable   |
|              |   | With <sup>5*</sup> Planning | g Board Member(s) voting "aye"   |
|              |   |                             | g Board Member(s) voting "no"  |
|              | Reasons for dissenting votes:<br>*NOTE: Keith Braswell was recused                    | as he represented 1         | he property owner who sold the property to   |
|              | the applicant.  |                             |  |
|              |   |                             |  |
| This         | report reflects the recommendation of   | the Planning Board, t       | his the <u>8th</u> day of <u>November</u> 2021.  |
| Atte         | st:   |                             |  |
| Mic          | chael Marks Digitally signed by Michae  | el Marks<br>32 -05'00'      | Dianne Khin Digitally signed by Dianne Khin Date: 2021.11.08 18:01:05                              |
| Mich         | nael Marks, Planning Board Chair  |                             | Dianne Khin, Director of Planning and<br>Community Development                                     |
| Рав          | ge 4  | - Page 440 -                | Planning Board Report to Town Council  |

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|  | related documents on-line: <u>https://www.apewnc.org/DocumentCenter/View/36740</u><br>Dianne F. Khin, AICP   | ^                          |
|  | Director of Planning and Community Development Published Dates: October 23 – November 8, 2021  |                            |
|  |  |                            |
|  | TOWN OF APEX<br>PO DOX 200<br>APEX, MOTHI CAROLINA 27502<br>TELEFOND 918-349-349-349-349-349-349-349-349-349-349   |                            |
|  | De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte \$1600-602 y con la Sección 2.2.11<br>de la Ordenanza de Deservollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias<br>públicas ante la Junta de Planificación de Apex. El propósito de estas audiencias es considerar lo siguiente:   |                            |
|  | Solicitante: Ranjeet Agarwala, Estates at White Oak, LLC<br>Agente autorizado: Jeff Roach, Peak Engineering & Design, PLLC<br>Dirección de las propiedades: 1316 Old Ivey Road & 7620 McQueens Drive<br>Superficie: ±8.82 acres<br>Números de identificación de las propiedades: 0722890666 & 0722893326<br>Designación actual en el Mapa de Uso Territorial para 2045: Low Density Residential<br>Ordenamiento territorial existente de las propiedades: Rural Residential (RR)<br>Ordenamiento territorial propuesto para las propiedades: Low Density Residential-Conditional Zoning (LD-CZ)  |                            |
|  | Lugar de la audiencia pública: Ayuntamiento de Apex<br>Cámara del Consejo, 2º piso<br>73 Hunter Street, Apex, Carolina del Norte   |                            |
|  | Fecha y hora de la audiencia pública de la Junta de Planificación: 8 de noviembre, 2021 4:30 P.M.<br>Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente<br>eniace: <u>https://www.youtube.com/c/townofapexgov</u> . Por favor visite <u>www.apexnc.org</u> el día de la reunión para<br>confirmar si la reunión se llevaría a cabo de manera presencial o remotamente.  |                            |
|  | Si no puede asistir, puede enviar una declaración escrita por correo electrónico a <u>public.hearing@apexnc.org</u> , o<br>presentaria a la secretaría de la Junta de Planificación, Amanda Bunce (73 Hunter Street o por correo USPS a P.O.<br>Box 230, Apex, NC 27502), al menos dos días hábiles antes de la votación de la Junta de Planificación. Debe<br>proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán a la<br>Junta de Planificación antes de la votación. No olvide incluir el nombre de la audiencia pública en el asunto.  |                            |
|  | En caso de que la reunión de la Junta de Planificación se lleve a cabo remotamente o que por lo menos uno de los<br>miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora<br>programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos<br>especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a<br>través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u> .   |                            |
|  | De conformidad con los requisitos estatales de notificaciones públicas, se enviará por correo y se publicará<br>por separado una notificación de la audiencia pública del Consejo Municipal sobre este proyecto.   |                            |
|  | Mape de las immediaciones:         Importante |                            |
|  | Directora de Planificación y Desarrollo Comunitario<br>Fechas de publicación: 25 de Octubre- 8 de Noviemento 2004  |                            |

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POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ22 Old Ivey Road Residential

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Planning Board of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Ranjeet Agarwala, Estates at White Oak, LLC Authorized Agent: Jeff Roach, Peak Engineering & Design, PLLC Property Addresses: 1516 Old Ivey Road & 7620 McQueens Drive Acreage: ±8.82 acres Property Identification Numbers (PINs): 0722890666 & 0722893526 2045 Land Use Map Designation: Low Density Residential Existing Zoning of Properties: Rural Residential (RR) Proposed Zoning of Properties: Low Density Residential-Conditional Zoning (LD-CZ)

## Public Hearing Location: Apex Town Hall

Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

### Planning Board Public Hearing Date and Time: November 8, 2021 4:30 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexnc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the clerk of the Planning Board, Amanda Bunce (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Planning Board vote. You must provide your name and address for the record. The written statements will be delivered to the Planning Board prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Planning Board meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <a href="https://www.youtube.com/c/townofapexgov">https://www.youtube.com/c/townofapexgov</a>.

A separate notice of the Town Council public hearing on this project will be mailed and posted in order to comply with State public notice requirements.

#### Vicinity Map:



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. The 2045 Land Use Map may be viewed online at <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: <a href="https://www.apexnc.org/DocumentCenter/View/36740">https://www.apexnc.org/DocumentCenter/View/478</a>.

Dianne F. Khin, AICP Director of Planning and Community Development

- Page 443 -



TOWN OF APEX PO BOX 250

APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426

NOTIFICACIÓN PÚBLICA DE AUDIENCIAS PÚBLICAS

**ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ22** Old Ivey Road Residential

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante la Junta de Planificación de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: Ranjeet Agarwala, Estates at White Oak, LLC Agente autorizado: Jeff Roach, Peak Engineering & Design, PLLC Dirección de las propiedades: 1516 Old Ivey Road & 7620 McQueens Drive Superficie: ±8.82 acres Números de identificación de las propiedades: 0722890666 & 0722893526 Designación actual en el Mapa de Uso Territorial para 2045: Low Density Residential Ordenamiento territorial existente de las propiedades: Rural Residential (RR) Ordenamiento territorial propuesto para las propiedades: Low Density Residential-Conditional Zoning (LD-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex Cámara del Consejo, 2º piso

73 Hunter Street, Apex, Carolina del Norte

# Fecha y hora de la audiencia pública de la Junta de Planificación: 8 de noviembre, 2021 4:30 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>. Por favor visite <u>www.apexnc.org</u> el día de la reunión para confirmar si la reunión se llevará a cabo de manera presencial o remotamente.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a public.hearing@apexnc.org, o presentarla a la secretaría de la Junta de Planificación, Amanda Bunce (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación de la Junta de Planificación. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán a la Junta de Planificación antes de la votación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión de la Junta de Planificación se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: https://www.youtube.com/c/townofapexgov.

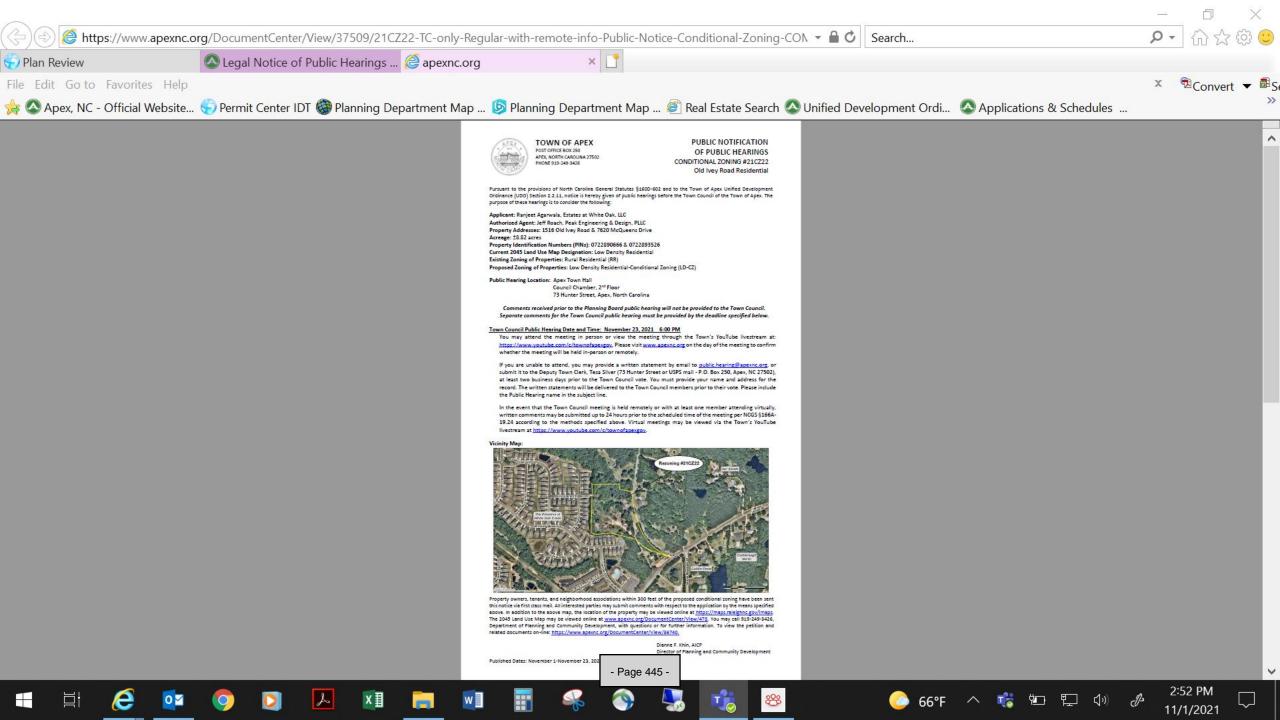
## De conformidad con los requisitos estatales de notificaciones públicas, se enviará por correo y se publicará por separado una notificación de la audiencia pública del Consejo Municipal sobre este proyecto.

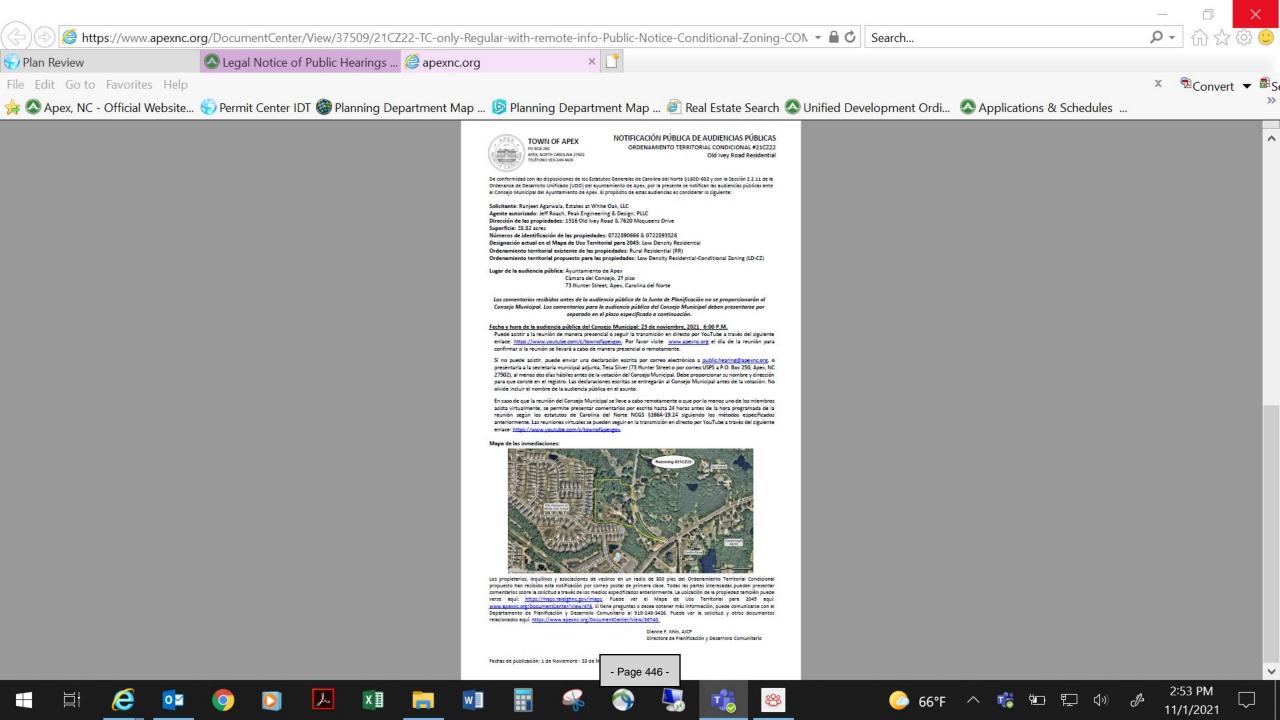


Mapa de las inmediaciones:

Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <u>https://maps.raleighnc.gov/imaps</u>. Puede ver el Mapa de Uso Territorial para 2045 aquí: www.apexnc.org/DocumentCenter/View/478. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: https://www.apexnc.org/DocumentCenter/View/36740.

> Dianne F. Khin, AICP Directora de Planificación y Desarrollo Comunitario







POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ22

Old Ivey Road Residential

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Town Council of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Ranjeet Agarwala, Estates at White Oak, LLC Authorized Agent: Jeff Roach, Peak Engineering & Design, PLLC Property Addresses: 1516 Old Ivey Road & 7620 McQueens Drive Acreage: ±8.82 acres Property Identification Numbers (PINs): 0722890666 & 0722893526 Current 2045 Land Use Map Designation: Low Density Residential Existing Zoning of Properties: Rural Residential (RR) Proposed Zoning of Properties: Low Density Residential-Conditional Zoning (LD-CZ)

Public Hearing Location: Apex Town Hall Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

# Comments received prior to the Planning Board public hearing will not be provided to the Town Council. Separate comments for the Town Council public hearing must be provided by the deadline specified below.

# Town Council Public Hearing Date and Time: November 23, 2021 6:00 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexnc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the Deputy Town Clerk, Tesa Silver (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Town Council vote. You must provide your name and address for the record. The written statements will be delivered to the Town Council members prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Town Council meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <a href="https://www.youtube.com/c/townofapexgov">https://www.youtube.com/c/townofapexgov</a>.

## Vicinity Map:



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. The 2045 Land Use Map may be viewed online at <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: <a href="https://www.apexnc.org/DocumentCenter/View/36740">https://www.apexnc.org/DocumentCenter/View/478</a>.



Dianne F. Khin, AICP Director of Planning and Community Development



PO BOX 250 APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426

# NOTIFICACIÓN PÚBLICA DE AUDIENCIAS PÚBLICAS

ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ22 Old Ivey Road Residential

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante el Consejo Municipal del Ayuntamiento de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: Ranjeet Agarwala, Estates at White Oak, LLC Agente autorizado: Jeff Roach, Peak Engineering & Design, PLLC Dirección de las propiedades: 1516 Old Ivey Road & 7620 Mcqueens Drive Superficie: ±8.82 acres Números de identificación de las propiedades: 0722890666 & 0722893526 Designación actual en el Mapa de Uso Territorial para 2045: Low Density Residential Ordenamiento territorial existente de las propiedades: Rural Residential (RR) Ordenamiento territorial propuesto para las propiedades: Low Density Residential-Conditional Zoning (LD-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex

Cámara del Consejo, 2º piso 73 Hunter Street, Apex, Carolina del Norte

# Los comentarios recibidos antes de la audiencia pública de la Junta de Planificación no se proporcionarán al Consejo Municipal. Los comentarios para la audiencia pública del Consejo Municipal deben presentarse por separado en el plazo especificado a continuación.

# Fecha y hora de la audiencia pública del Consejo Municipal: 23 de noviembre, 2021 6:00 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>. Por favor visite <u>www.apexnc.org</u> el día de la reunión para confirmar si la reunión se llevará a cabo de manera presencial o remotamente.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a <u>public.hearing@apexnc.org</u>, o presentarla a la secretaría municipal adjunta, Tesa Silver (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación del Consejo Municipal. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán al Consejo Municipal antes de la votación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión del Consejo Municipal se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: <a href="https://www.youtube.com/c/townofapexgov">https://www.youtube.com/c/townofapexgov</a>.



# Mapa de las inmediaciones:

Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <u>https://maps.raleighnc.gov/imaps</u>. Puede ver el Mapa de Uso Territorial para 2045 aquí: <u>www.apexnc.org/DocumentCenter/View/478</u>. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: <u>https://www.apexnc.org/DocumentCenter/View/36740.</u>

Dianne F. Khin, AICP Directora de Planificación y Desarrollo Comunitario





POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# AFFIDAVIT CERTIFYING Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

| Project Name:                  | Conditional Zoning #21CZ22<br>Old Ivey Road Residential               |
|--------------------------------|---|
| Project Location:              | 1516 Old Ivey Road & 7620 McQueens Drive                              |
| Applicant or Authorized Agent: | Estates at White Oak, LLC/Jeff Roach, Peak Engineering & Design, PLLC |
| Firm:                          | Peak Engineering & Design, LLC  |

This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on October 25, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

25/2021

STATE OF NORTH CAROLINA

Director of Planning and Community Development

| COUNTY OF WAKE  |   |
|---|---|
| Sworn and subscribed before me,   | Paralee J Smith , a Notary Public for the above |
| State and County, this the  | 25 day of October, 202).                        |
|   | Paralee D Anit                                  |
| Summe PARALEE MILLING   | Notary Public                                   |
| NOAPRY  | My Commission Expires: $9/2/2023$               |
| COLINEY NUMBER  | - Page 450 -                                    |
| and a second and a second a se |   |



POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# AFFIDAVIT CERTIFYING Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

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|--------------------------------|---|
| Project Location:              | 1516 Old Ivey Road & 7620 McQueens Drive                              |
| Applicant or Authorized Agent: | Estates at White Oak, LLC/Jeff Roach, Peak Engineering & Design, PLLC |
| Firm:                          | Peak Engineering & Design, LLC  |

This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on November 1, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

or of Planning and Community Development

STATE OF NORTH CAROLINA COUNTY OF WAKE

Sworn and subscribed before me,

Paralee J. Smith, a Notary Public for the above day of November, 202]. State and County, this the JOT IN JOT My Commission Expires: (1, 12, 2023)- Page 451 -



**Glenn Carrozza** 5625 Dillard Drive Cary, NC, 27518 studentassignment@wcpss.net

October 8, 2021

Dianne Khin, AICP Director, Department of Planning and Community Development Town of Apex <u>Dianne.Khin@apexnc.org</u>

Dear Dianne,

The Wake County Public School System (WCPSS) Office of School Assignment received information about a proposed rezoning/development within the Town of Apex planning area. We are providing this letter to share information about WCPSS's capacity related to the proposal. The following information about the proposed rezoning/development was provided through the Wake County Residential Development Notification database:

- Date of application: September 1, 2021
- Name of development: 21CZ22 Old Ivey Rd Residential
- Address of rezoning/development: 1516 Old Ivey Rd & 7620 McQueens Dr.
- Total number of proposed residential units: 26
- Type(s) of residential units proposed: Single-family detached

Based on the information received at the time of application, the Office of School Assignment is providing the following assessment of possible impacts to the Wake County Public School System:

- Schools at <u>all grade levels</u> within the current assignment area for the proposed rezoning/development are anticipated to have <u>sufficient</u> capacity for future students.
- □ Schools at <u>the following</u> grade levels within the current assignment area for the proposed rezoning/development are anticipated to have <u>insufficient</u> capacity for future students; transportation to schools outside of the current assignment area should be anticipated:
- □ Elementary

Middle

High

The following mitigation of capacity concerns due to school construction or expansion is anticipated:

- ☑ Not applicable existing school capacity is anticipated to be sufficient.
- □ School expansion or construction within the next five years is not anticipated to address concerns.
- □ School expansion or construction within the next five years may address concerns at these grade levels:

|  | Elementary |  | Middle | 🗌 High |
|--|------------|--|--------|--------|
|--|------------|--|--------|--------|

Thank you for sharing this information with the Town of Apex Planning Board and Town Council as they consider the proposed rezoning/development.

Sincerely, lenn Carrozza

tel: (919) 431-7333 fax: (919) 694-7753

# |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: PUBLIC HEARING Meeting Date: November 23, 2021

# <u>Item Details</u>

Presenter(s):Sarah Van Every, Senior PlannerDepartment(s):Planning and Community Development

# Requested Motion

Public Hearing and possible motion to approve Rezoning Application #21CZ23 Scotts Ridge Office and Veterinary Hospital. The applicant, Jeff Roach, Peak Engineering and Design, LLC., seeks to rezone approximately 1.45 acres from Residential Agricultural (RA) to Neighborhood Business-Conditional Zoning (B1-CZ). The proposed rezoning is located at 0 & 6633 Apex Barbecue Road.

# Approval Recommended?

The Planning and Community Development Department recommends approval.

The Planning Board held a public hearing on November 8, 2021 and recommended approval, with the conditions as offered by the applicant (applicant committed to offer buffer along southern boundary with final wording to be provided in writing for Town Council meeting), by a vote of 6-0.

# <u>Item Details</u>

The properties to be rezoned are identified as PINs 0731487012 & 0731475977.

<u>Attachments</u>

- Staff Report
- Vicinity Map
- Application





All property owners, tenants, and neighborhood associations within 300 feet of this rezoning have been notified per UDO Sec. 2.2.11 *Public Notification*.

#### **BACKGROUND INFORMATION:**

Location:0 & 6633 Apex Barbecue RoadApplicant/Owner:Jeff Roach, PE, Peak Engineering & Design, LLC./Kethamakka & Emmadi Properties, LLC.

#### PROJECT DESCRIPTION:

| Acreage:                   | +1.45  |
|----------------------------|--|
| PINs:                      | 0731487012 & 0731475977                          |
| Current Zoning:            | Residential Agricultural (RA)                    |
| Proposed Zoning:           | Neighborhood Business-Conditional Zoning (B1-CZ) |
| Current 2045 Land Use Map: | Medium Density Residential                       |
| Town Limits:               | Corporate Limits and ETJ                         |

#### Adjacent Zoning & Land Uses:

|                                      | Zoning   | Land Use                                 |
|--------------------------------------|--|--|
| North:                               | High Density Multi-Family-Conditional Use<br>(HDMF-CU #97CU11) | Townhomes (Bungalow Park at Scotts Mill) |
| C. the Desidential Assisultural (DA) |  | School, Public or Private (Scotts Ridge  |
| South: Residential A                 | Residential Agricultural (RA)                                  | Elementary School)                       |
| <b>Fact</b>                          | Posidontial Agricultural (PA)                                  | School, Public or Private (Scotts Ridge  |
| East:                                | East: Residential Agricultural (RA)                            | Elementary School)                       |
| West: Residential Agricultural (RA)  | School, Public or Private (Scotts Ridge                        |  |
|                                      | Residential Agricultural (RA)                                  | Elementary School)                       |

### **Existing Conditions:**

The subject properties total +/-1.45 acres and are located on the south side of Apex Barbecue Road and surrounded by Scotts Ridge Elementary School on all other sides. There is a single-family residence and related structures on the larger property.

### **Neighborhood Meeting:**

The applicant conducted a neighborhood meeting on August 30, 2021. The neighborhood meeting report is attached.

#### 2045 LAND USE MAP:

The 2045 Land Use Map identifies the subject properties as Medium Density Residential. The proposed rezoning to Neighborhood Business-Conditional Zoning (B1-CZ) is not consistent with that land use classification. The subject site is surrounded by School, public or private, which is allowed in most zoning districts and the uses proposed in the rezoning are compatible with such use. If the properties are rezoned as proposed, the 2045 LUM will automatically be amended to Commercial Services per NCGS 160D-605(a).



### **PROPOSED ZONING CONDITIONS:**

#### Limitation of Uses:

The Rezoned Lands may be used for, and only for, the uses listed immediately below. The permitted uses are subject to the limitations and regulations stated in the UDO and any additional limitations or regulations stated below. For convenience, some relevant sections of the UDO may be referenced; such references do not imply that other sections of the UDO do not apply.

#### Permitted Uses and Limitations:

- 1. School, public or private\*
- 2. Veterinary clinic or hospital
- 3. Vocational school\*
- 4. Utility, minor
- 5. Botanical garden
- 6. Greenway
- 7. Park, active
- 8. Park, passive
- 9. Medical or dental office or clinic
- 10. Medical or dental laboratory (S)
- 11. Office, business or professional
- 12. Barber and beauty shop
- 13. Book store

- 14. Financial institution
- 15. Floral shop
- 16. Greenhouse or nursery, retail
- 17. Health/fitness center or spa
- 18. Newsstand or gift shop
- 19. Personal service
- 20. Printing and copying services
- 21. Real estate sales
- 22. Retail sales, general
- 23. Studio for art
- 24. Tailor shop
- 25. Upholstery service
- 26. Pet services

### Conditions:

- The building exterior shall be high quality materials, including but not limited to brick, wood, stacked stone, other native stone, and tinted/textures concrete masonry units. Standards shall comply with UDO Section 9.3.5
- 2. EIFS or synthetic stucco shall not be used in the first forty inches (40") above grade.
- 3. The building exterior shall have more than one material color.
- 4. The building shall have more than one parapet height.
- 5. Only full cut-off lighting fixtures and fixtures with external house-side shields shall be allowed where non-residential properties are adjacent to residential properties.
- 6. The parcels shall be served exclusively by a single right-in/right-out access to Apex Barbecue Road. The access shall be subject to approval by the Town of Apex and NCDOT.
- 7. All non-residential building shall provide a solar conduit for the future installation of rooftop solar panels.
- 8. A 10' wide landscape area shall be provided along the southern boundary of the property abutting the Scotts Ridge Elementary School property. This planting area shall be to a Type 'B' buffer standard.

\*The property may be used as a "School, public or private" or "Vocational school" land use only if recombined with the Scotts Ridge Elementary School site.



November 23, 2021 Town Council Meeting

The following conditions are provided as a result of the Environmental Advisory Board (EAB) meeting and have been incorporated in the rezoning request for the development:

- 1. Existing large trees onsite shall be evaluated for possible preservation. Tree canopy shall be prioritized medium to large, healthy, desirable species. Preservation will be coordinated with staff during the Minor Site Plan review.
- 2. Plant trees as designed for efficiency, including:
  - a. Plant deciduous shade trees on southern side of buildings.
  - b. Plant evergreen trees as a windbreak on northern side of buildings.
- 3. Increase biodiversity
  - a. Plant native flora (Refer to the Apex Design& Development Manual for approved native species).
- 4. Include landscaping that requires less irrigation and chemical use.
  - a. Plant warm season grasses for drought-resistance.
- 5. Install one (1) pet waste station within the development.
- 6. Include solar conduit in building design.
- 7. Lighting with a color temperature of 3000K or less shall be used for outside installations.

### EAB RECOMMENDATIONS:

The Apex Environmental Advisory Board (EAB) held a pre-application meeting for this rezoning on August 19, 2021. The zoning conditions suggested by the EAB are listed below along with the applicant's response to each condition.

| EAB Suggested Condition  | Applicant's Response         |
|--|------------------------------|
| Preserve tree canopy and prioritize medium to large, healthy, desirable    | Added modified condition     |
| species.   |                              |
| Option 1: Preserve existing trees (percentage-based).                      |                              |
| Plant trees as designed for efficiency.                                    | Added                        |
| Increase biodiversity.   | Added                        |
| Option 1: Plant pollinator-friendly flora.                                 |                              |
| Include landscaping that requires less irrigation and chemical use.        | Added                        |
| Option 1: Plant warm season grasses for drought resistance.                |                              |
| Install pet waste stations.  | Added                        |
| Include solar conduit in building design.                                  | Added                        |
| Include International Dark Sky Association compliance standards.           | Added Option 2               |
| Option 1: Lighting that minimizes the emission of blue light to reduce     |                              |
| glare shall be used.   |                              |
| Option 2: Lighting with color temperature of 3000K or less shall be used   |                              |
| for outside installations.   |                              |
| Install a minimum of 14-kW rooftop solar PV system on the office building, | Not added. Existing tree     |
| subject to shading requirements.   | canopy may compete with      |
|  | system. Will evaluate during |
|  | building & site design.      |



### PLANNING BOARD RECOMMENDATION:

The Planning Board held a Public Hearing on November 8, 2021 and unanimously voted to recommend approval of the rezoning with the conditions offered by the applicant (applicant committed to offer buffer along southern boundary with final wording to be provided in writing for Town Council meeting).

#### PLANNING STAFF RECOMMENDATION:

Planning staff recommends approval of Rezoning #21CZ23 with conditions offered by the applicant.

#### ANALYSIS STATEMENT OF THE REASONABLENESS OF THE PROPOSED REZONING:

This Statement will address consistency with the Town's comprehensive and other applicable plans, reasonableness, and effect on public interest:

The 2045 Land Use Map designates the subject properties as Medium Density Residential. If the properties are rezoned as proposed, the 2045 LUM will automatically be amended to Commercial Services per NCGS 160D-605(a). The proposed amendment is reasonable as it is consistent with the surrounding uses.

Approval of the rezoning is reasonable and in the public interest because the proposed Neighborhood Business-Conditional Zoning (B1-CZ) district will allow for non-residential development that will serve the surrounding neighborhoods and will increase the tax base.

#### CONDITIONAL ZONING STANDARDS:

The Town Council shall find the B1-CZ designation demonstrates compliance with the following standards. 2.3.3.F:

#### **Legislative Considerations**

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest.

- 1) *Consistency with 2045 Land Use Map.* The proposed Conditional Zoning District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.
- 2) *Compatibility.* The proposed Conditional Zoning District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.
- 3) *Zoning district supplemental standards.* The proposed Conditional Zoning District use's compliance with Sec 4.4 *Supplemental Standards,* if applicable.
- 4) Design minimizes adverse impact. The design of the proposed Conditional Zoning District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.



- November 23, 2021 Town Council Meeting
- 5) *Design minimizes environmental impact.* The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.
- 6) *Impact on public facilities.* The proposed Conditional Zoning District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.
- 7) *Health, safety, and welfare.* The proposed Conditional Zoning District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.
- 8) *Detrimental to adjacent properties.* Whether the proposed Conditional Zoning District use is substantially detrimental to adjacent properties.
- 9) Not constitute nuisance or hazard. Whether the proposed Conditional Zoning District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.
- 10) *Other relevant standards of this Ordinance.* Whether the proposed Conditional Zoning District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.



- Page 459 -

| PETITION 1                    |                    | ND THE OFFICIAL       | ZONING MAP         |                |              |                |               |                            |
|-------------------------------|--------------------|-----------------------|--------------------|----------------|--------------|----------------|---------------|----------------------------|
| This docume<br>third parties. | nt is a publ       | ic record under the N | North Carolina Pub | lic Records Ac | t and may be | published on t | he Town's web | site or disclosed to       |
| Application                   | #:                 | #21CZ23               |                    | Subm           | ittal Date:  | 09/01/2021     | L             |                            |
|                               |                    |                       |                    | Fee P          | aid:         |                |               |                            |
| Project Info                  | ormation           | 1                     |                    |                |              |                |               |                            |
| Project Nan                   | ne: Sc             | otts Ridge Of         | fice and Vet       | erinary H      | ospital      |                |               |                            |
| Address(es)                   | : 66               | 33 & 0 Apex I         | Barbecue Ro        | bad            |              |                |               |                            |
| PIN(s): 0                     | 731-48             | 3-7012                |                    |                |              |                |               |                            |
| 0                             | 731-47             | <b>'</b> -5977        |                    |                |              |                | Acreage:      | 1.448 ac                   |
| Current Zor                   | <sub>ning:</sub> R | A                     |                    | Proposed       | Zoning:      | B1 - CZ        | -             |                            |
| Current 204                   | 5 LUM C            | lassification(s):     | Medium De          | nsity Res      | sidential    |                |               |                            |
| Is the propo                  | osed rezo          | ning consistent wi    | ith the 2045 LUN   | √ Classificat  | ion(s)? Y    | 'es            | No            | ✓                          |
| If any port                   | ion of the         | e project is shown    | as mixed use (3    | or more str    | ipes on the  | 2045 Land L    | Jse Map) prov | vide the following:        |
| Are                           | a classifie        | ed as mixed use:      |                    |                |              | Acreage:       |               |                            |
| Are                           | a propos           | ed as non-residen     | tial developmen    | it:            |              | Acreage:       |               |                            |
| Perc                          | cent of m          | ixed use area prop    | oosed as non-re    | sidential:     |              | Percent:       |               |                            |
| Applicant I                   | nformati           | on                    |                    |                |              |                |               |                            |
| Name:                         | Peak               | Engineering a         | & Design for       | Kethama        | akka & E     | mmadi Pı       | roperties,    | LLC                        |
| Address:                      | 1125               | Apex Peakwa           | ay                 |                |              |                |               |                            |
| City:                         | Apex               |                       |                    | State:         | NC           |                | Zip           | 27502                      |
| Phone:                        | (919)              | 439-0100              |                    | E-mail:        | jroach@      | 2 peakeng      | gineering.c   | com                        |
| Owner Info                    | ormation           |                       |                    |                |              |                |               |                            |
| Name:                         | Ketha              | ımakka & Emi          | madi Proper        | ties, LLC      |              |                |               |                            |
| Address:                      | 6633               | Apex Barbecu          | ue Road            |                |              |                |               |                            |
| City:                         | Apex               |                       |                    | State:         | NC           |                | Zip           | 27502                      |
| Phone:                        |                    |                       |                    | E-mail:        |              |                | r             |                            |
| Agent Info                    | rmation            |                       |                    |                |              |                |               |                            |
| Name:                         |                    | Engineering           | & Desian. Pl       | LC - Jef       | f Roach      |                |               |                            |
| Address:                      |                    | Apex Peakwa           |                    |                |              |                |               |                            |
| City:                         | Apex               | <u> </u>              | ·· <b>·</b>        | State:         | NC           |                | Zip           | 27502                      |
| Phone:                        |                    | 439-0100              |                    | E-mail:        |              | peakenc        | gineering.c   | ·                          |
| Other cont                    | <u> </u>           | -                     |                    |                | <u> </u>     |                | ,             |                            |
| 2                             | -                  | Sudhir Ketha          | makka (sket        | hama@r         | ne.com)      |                |               |                            |
|                               | -                  | Dhanu Emma            | •                  |                |              | m)             |               |                            |
|                               | -                  | dwoods@pea            | akengineerin       | a com          |              |                |               |                            |
| 2 of 11                       | -                  | •                     | -                  | - Page 460 -   |              |                |               | Last Updated: July 1, 2021 |

Rezoning Application

## **PETITION INFORMATION**

Application #:#21CZ23

Submittal Date:

An application has been duly filed requesting that the property described in this application be rezoned from to <sup>B1-CZ</sup> . It is understood and acknowledged that if the property is rezoned as requested, the property described in this request will be perpetually bound to the use(s) authorized and subject to such conditions as imposed, unless subsequently changed or amended as provided for in the Unified Development Ordinance (UDO). It is further understood and acknowledged that final plans for any specific development to be made pursuant to any such Conditional Zoning shall be submitted for site or subdivision plan approval, as required by the UDO. Use additional pages as needed.

#### **PROPOSED USES:**

The Rezoned Lands may be used for, and only for, the uses listed immediately below. The permitted uses are subject to the limitations and regulations stated in the UDO and any additional limitations or regulations stated below. For convenience, some relevant sections of the UDO may be referenced; such references do not imply that other sections of the UDO do not apply.

| School, public or private **       |
|------------------------------------|
| Veterinary clinic or hospital      |
| Vocational school **               |
| Utility, minor                     |
| Botanical garden                   |
| Greenway                           |
| Park, active                       |
| Park, passive                      |
|                                    |
| Medical or dental office or clinic |
| Medical or dental laboratory (S)   |
| Office, business or professional   |
| Barber and beauty shop             |
| Book store                         |
| Financial institution              |
| Floral shop                        |
| Greenhouse or nursery, retail      |
| Health/fitness center or spa       |
|                                    |

- Newsstand or gift shop 21
- Personal service 22
- Printing and copying services 23
- Real estate sales 24
- Retail sales, general 25
- Studio for art 26
- Tailor shop 27

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- Upholstery service 28
- Pet services 29
- 31 32

# \*\* with a condition

33

- Page 461 -

| PETITION INFORMATION |  |
|----------------------|--|
|----------------------|--|

Application #:

Submittal Date:

### PROPOSED CONDITIONS:

The applicant hereby requests that the Town Council of the Town of Apex, pursuant to the Unified Development Ordinance, approve the Conditional Zoning for the above listed use(s) subject to the following condition(s). Use additional pages as needed.

# See attached list of conditions

#21CZ23

# LEGISLATIVE CONSIDERATIONS - CONDITIONAL ZONING

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest. Use additional pages as needed.

1) Consistency with 2045 Land Use Map. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.

The proposed non-residential development is not consistent with the 2045 LUM.

Surrounded by Scotts Ridge Elementary School with limited access, the long-term

use as residential is not appropriate. The change to the non-residential with the

restricted uses is compatible with a neighborhood business and is appropriate for the area.

2) *Compatibility.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.

The proposed neighborhood business on the small site is in keeping with the surrounding

developments. The proposed buffers and other conditions will provide a property

which will serve the surrounding communities.

# Scotts Ridge Office & Veterinary Hospital

Conditions of Zoning

- The building exterior shall be high quality materials, including but not limited to brick, wood, stacked stone, other native stone, and tinted/textured concrete masonry units. Standards shall comply with UDO Section 9.3.5.
- 2. EIFS or synthetic stucco shall not be used in the first forty inches (40") above grade.
- 3. The building exterior shall have more than one material color.
- 4. The building shall have more than one parapet height.
- 5. Only full cut-off lighting fixtures and fixtures with external house-side shields shall be allowed where non-residential properties are adjacent to residential properties.
- 6. The parcels shall be served exclusively by a single right-in/right-out access to Apex Barbecue Road. The access shall be subject to approval by the Town of Apex and NCDOT.
- 7. All non-residential buildings shall provide solar conduit for future installation of rooftop solar panels.
- 8. The property may be used as a "School, public or private" or "Vocation school" land use only if recombined with the Scotts Ridge Elementary School site.
- 9. A 10' wide landscape area shall be provided along the southern boundary of the property abutting the Scotts Ridge Elementary School property. This planting area shall be to a Type 'B' buffer standard.

The following conditions are being added per discussions with the Environmental Advisory Board (EAB): <u>Planting and Landscaping</u>

- 1. Existing large trees onsite shall be evaluated for possible preservation. Tree canopy shall be prioritized medium to large, healthy, desirable species. Preservation will be coordinated with staff during the Minor Site Plan review.
- 2. Plant trees as designed for efficiency, including:
  - o Plant deciduous shade trees on southern side of buildings.
  - Plant evergreen trees as a windbreak on northern side of buildings.
- 3. Increase biodiversity.
  - Plant native flora (Refer to the Apex Design & Development Manual for approved native species).
- 4. Include landscaping that requires less irrigation and chemical use.
  - o Plant warm season grasses for drought-resistance.

# Scotts Ridge Office & Veterinary Hospital

Conditions of Zoning (cont.)

Waste Reduction

5. Install one (1) pet waste station within the development.

Clean Energy

6. Include solar conduit in building design.

# Lighting Efficiency

7. Lighting with a color temperature of 3000K or less shall be used for outside installations.

Application #: #21CZ23

Submittal Date:

3) Zoning district supplemental standards. The proposed Conditional Zoning (CZ) District use's compliance with Sec 4.4 *Supplemental Standards*, if applicable.

The proposed use(s) will comply with UDO Section 4.4 - Supplemental Standards - as they apply.

4) *Design minimizes adverse impact.* The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.

The design will provide perimeter buffers, limited uses, architectural conditions, and utility connections to avoid negative impacts on surrounding properties.

5) *Design minimizes environmental impact.* The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.

The site will meet UDO standards for design controls including the minimization of

grading/clearing of site, installation of perimeter landscaping to supplement existing landscape materials, and will coordinate with staff to provide certain lighting controls

to minimize spill-over for neighbors.

6) Impact on public facilities. The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.

The is located adjacent to or within a reasonable distance to existing public facilities including water, sewer, gas, electric, and communications. The site is also located

along Apex Barbecue Road provide quick response options for Town emergency

service providers.

7) *Health, safety, and welfare.* The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.

The proposed use(s) will not be detrimental to the health, safety, and welfare of Apex

residents and will provide community service(s) needed adjacent to residential

homes and a large WCPSS elementary school.



| PETITION INFORMATION |  |
|----------------------|--|
|----------------------|--|

Application #:

8) *Detrimental to adjacent properties.* Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.

The proposed uses are all neighborhood non-residential businesses which do not

have significant impact on surrounding property owners.

#21CZ23

9) Not constitute nuisance or hazard. Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.

The proposed list of uses within the B1-CZ request has been evaluated to remove any possible nuisance or hazardous uses for either residential uses or the existing elementary school.

10) Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.

The proposed development will meet the standards outlined within various sections

of the Town of Apex Unified Development Ordinance unless specifically noted within

the zoning conditions.

- Page 466 -R<del>ezoning Applicatio</del>n

| AGENT AUTH  | DRIZATION FORM   | Culomittal Data:  |
|---|--|---|
| Application #:  | #21CZ23  | Submittal Date:   |
| Sudhir Kethama  | kka and Dhanu Emmadi   | is the owner* of the property for which the attached  |
| application is be   | eing submitted:  |   |
| Land  | Use Amendment  | at the termine environmentions this   |
| ⊡ Rezor   | ning: For Conditional Zoning and<br>authorization includes exp | d Planned Development rezoning applications, this<br>press consent to zoning conditions that are agreed to by the<br>the application is approved. |
| □ Site P  |  |   |
| 🗆 Subdi   | ivision  |   |
| 🗆 Variar  | nce  |   |
| □ Other   |  |   |
| The property ad   | uiess is.  | ex Barbecue Road  |
| The agent for th  | Durk Engineerin  | ng & Design, PLLC (Jeff Roach)  |
| the second se | m the owner of the property an                                 | nd will be acting as my own agent   |
| Agent Name:   | Jeff Roach, P.E Pea  | ak Engineering & Design, PLLC   |
| Address:  | 1125 Apex Peakway, A   | Apex, NC 27502  |
|   | (010) 420 0100   |   |
| Telephone Num   | iroach@neakengineer  | ing.com   |
| E-Mail Address:   | Joach@peakenginee  |   |
|   | Signature(s) of Owne   | Arange  |
|   | DHANVAN  |   |
|   |  | Type or print name Date   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  | Type or print name Da   |

Attach additional sheets if there are additional owners.

\*Owner of record as shown on the latest equalized assessment rolls of Wake County. An option to purchase does not constitute ownership. If ownership has been recently transferred, a copy of the deed must accompany this authorization.

Pursuant to Article 40 of Chapter 66 of the North Carolina General Statutes (the Uniform Electronic Transactions Act) this application and all documents related hereto containing an electronic or digitized signature are legally binding in the same manner as are hard copy documents executed by hand signature. The parties hereby consent to use electronic or digitized signatures in accordance with the Town's Electronic Signature Policy and intend to be bound by the application and any related documents. If electronic signatures are used the application shall be delivered in an electronic record capable of retention by the recipient at the time of receipt.

**Rezoning Application** 

- Page 467 -

Application #: 21CZ23

Submittal Date:

The undersigned, DHANVANTHARI EMMADI (the "Affiant") first being duly sworn, hereby swears or affirms as follows:

- 1. Affiant is over eighteen (18) years of age and authorized to make this Affidavit. The Affiant is the sole owner, or is the authorized agent of all owners, of the property located at 6633 and 0 Apex Barbecue Road incorporated herein (the "Property").
- 2. This Affidavit of Ownership is made for the purpose of filing an application for development approval with the Town of Apex.
- 3. If Affiant is the owner of the Property, Affiant acquired ownership by deed, dated 7/16/2021 and recorded in the Wake County Register of Deeds Office on 7/21/2021, in Book 18609 Page 855-857
- 4. If Affiant is the authorized agent of the owner(s) of the Property, Affiant possesses documentation indicating the agency relationship granting the Affiant the authority to apply for development approval on behalf of the owner(s).
- 5. If Affiant is the owner of the Property, from the time Affiant was deeded the Property on 7/21/2021 \_\_\_\_\_\_, Affiant has claimed sole ownership of the Property. Affiant or Affiant's predecessors in interest have been in sole and undisturbed possession and use of the property during the period of ownership. Since taking possession of the Property on 7/21/2021 \_\_\_\_\_\_, no one has questioned Affiant's ownership or right to possession nor demanded any rents or profits. To Affiant's knowledge, no claim or action has been brought against Affiant (if Affiant is the owner), or against owner(s) (if Affiant is acting as an authorized agent for owner(s)), which questions title or right to possession of the property, nor is any claim or action pending against Affiant or owner(s) in court regarding possession of the Property.

This the 26 day of on furty 202 (seal) DHANVANTHART EMMADE Type or print name

# STATE OF NORTH CAROLINA

I, the undersigned, a Notary Public in and for the County of Forsyth, hereby certify that DHAWANTHARI EMMOD Affiant, personally known to me or known to me by said Affiant's presentation of said Affiant's <u>NCDL</u>, personally appeared before me this day and acknowledged the

due and voluntary execution of the foregoing Affidavit.

ra Mirisa Notary Public

State of North Carolina My Commission Expires: 01-2



**Rezoning Application** 

- Page 468 -

| AGENT AUTHO       | RIZATION FORM                           |  |        |
|-------------------|---|--|--------|
| Application #:    | <u>21CZ23</u>                           | Submittal Date:  |        |
| Sudhir Kethamak   | ka and Dhanu Emmadi                     | is the owner* of the property for which the at   | tached |
| application is be | ing submitted:                          |  |        |
| Land Land         | Jse Amendment                           |  |        |
| Rezon             |   | d Development rezoning applications, this<br>isent to zoning conditions that are agreed to by<br>cation is approved. | the    |
| 🗆 Site P          | an                                      |  |        |
| 🗆 Subdi           | vision                                  |  |        |
| 🗆 Variai          | ice                                     |  |        |
| Other             |   |  |        |
| The property ad   | dress is: 6633 and 0 Apex Barbec        | ue Road  |        |
| The agent for th  | is project is: Peak Engineering & Desi  | ign, PLLC (Jeff Roach)   |        |
| 🗆 l ar            | n the owner of the property and will be | acting as my own agent   |        |
| Agent Name:       | Jeff Roach, P.E Peak Engine             | ering & Design, PLLC   |        |
| Address:          | 1125 Apex Peakway, Apex, NC             | 27502  |        |
| Telephone Num     | ber: (919) 439-0100                     |  |        |
| E-Mail Address:   | jroach@peakengineering.com              |  |        |
|                   | Signature(s) of Owner(s)*               |  |        |
|                   | Judh Ketta                              | Type or print name<br>Turalen<br>KETHAMAKKA 08/2   | Dat    |
|                   | SUDAR                                   | KETHAMAKKA 08/2  | 8/2    |
|                   | <u></u>                                 | Type or print name   | Dat    |

Attach additional sheets if there are additional owners.

\*Owner of record as shown on the latest equalized assessment rolls of Wake County. An option to purchase does not constitute ownership. If ownership has been recently transferred, a copy of the deed must accompany this authorization.

Pursuant to Article 40 of Chapter 66 of the North Carolina General Statutes (the Uniform Electronic Transactions Act) this application and all documents related hereto containing an electronic or digitized signature are legally binding in the same manner as are hard copy documents executed by hand signature. The parties hereby consent to use electronic or digitized signatures in accordance with the Town's Electronic Signature Policy and intend to be bound by the application and any related documents. If electronic signatures are used the application shall be delivered in an electronic record capable of retention by the recipient at the time of receipt.

**Rezoning Application** 

Last Updated: August 30, 2019

| 100 |      |      |    | A DECEMBER OF A |         |
|-----|------|------|----|---|---------|
| A   | FFID | AVIT | OF | OWN   | VERSHIP |

21CZ23

Application #:

Submittal Date:

The undersigned, <u>SUPHIR KETHAMAKEA</u> (the "Affiant") first being duly sworn, hereby swears or affirms as follows:

- 1. Affiant is over eighteen (18) years of age and authorized to make this Affidavit. The Affiant is the sole owner, or is the authorized agent of all owners, of the property located at 6633 and 0 Apex Barbecue Road and legally described in **Exhibit "A"** attached hereto and incorporated herein (the "Property").
- 2. This Affidavit of Ownership is made for the purpose of filing an application for development approval with the Town of Apex.
- 3. If Affiant is the owner of the Property, Affiant acquired ownership by deed, dated 7/16/2021 and recorded in the Wake County Register of Deeds Office on 7/21/2021, in Book 18609 Page 855-857
- 4. If Affiant is the authorized agent of the owner(s) of the Property, Affiant possesses documentation indicating the agency relationship granting the Affiant the authority to apply for development approval on behalf of the owner(s).
- 5. If Affiant is the owner of the Property, from the time Affiant was deeded the Property on <u>7/21/2021</u> Affiant has claimed sole ownership of the Property. Affiant or Affiant's predecessors in interest have been in sole and undisturbed possession and use of the property during the period of ownership. Since taking possession of the Property on <u>7/21/2021</u> no one has questioned Affiant's ownership or right to possession nor demanded any rents or profits. To Affiant's knowledge, no claim or action has been brought against Affiant (if Affiant is the owner), or against owner(s) (if Affiant is acting as an authorized agent for owner(s)), which questions title or right to possession of the property, nor is any claim or action pending against Affiant or owner(s) in court regarding possession of the Property.

This the 28 day of August ,2021. Inthe lathamaker(seal) SUDHIR KETHAMAKKA Type or print name

STATE OF NORTH CAROLINA COUNTY OF <u>CHATHAM</u>

I, the undersigned, a Notary Public in and for the County of <u>Chatham</u>, hereby certify that SUDHIR KETHAMAKKA, Affiant, personally known to me or known to me by said Affiant's presentation of said Affiant's <u>Driver License</u>, personally appeared before me this day and acknowledged the due and voluntary execution of the foregoing Affidavit.

9 of 11 9 of 11 Notary Public Notary Public Date 08/28/2021 State of North Carolina My Commission Expires: 11/24/2024 Last Updated: August 30, 2019

- Page 470 -

#### AFFIDAVIT OF OWNERSHIP: EXHIBIT A – LEGAL DESCRIPTION

Application #: 21CZ23

Submittal Date:

#### Insert legal description below.

Information from Wake County Registry Deed Book 018609 Pages 0855 - 0857

Tract 1:

Address: 6633 Apex Barbecue Road, Apex, NC 27502 REID: 0052359

BEGINNING at a point in the center of State Road #1162, said point being 286 feet East, measured along the center line of said State Road, Robert Wade Clark's northwest comer, said point also being referenced by a stake in the southern right of way of said State Road; runs thence South 7 degrees 20 minutes East 210.0 feet to a stake, a new corner for said Clark; thence North 82 degrees 40 minutes East 210.0 feet to a stake, another new comer for said Clark; thence North 07 degrees 20 minutes West, another new line for said Clark, 210.00 feet to a point in the center line of said State Road #1162; this point also being referenced by a stake in the southern right of way line of said State Road; thence South 82 degrees 40 minutes West 210.0 feet along the center of said State Road; to the point of BEGINNING, containing 1.01 acres, according to survey by Smith and Smith Surveyors, dated November 13, 1961, and being a part of the lands conveyed to Robert Wade Clark and wife, Metta B. Clark, by W. E. Morgan and wife, Bessie S. Morgan, by deed dated April 17, 1961, and recorded in Book 1450, page 237, Wake County Registry.

Tract 2:

Address: 0 Apex Barbecue Road, Apex, NC 27502

REID 0440557

That certain tract or parcel of land lying and being situate in White Oak Township, Wake County, North Carolina:

COMMENCING at NGS "FUNERAL 2", said point having (NAO 83-2011) PUBLISHED NC Grid Coordinates of Northing = 722,875.90 feet, and Easting = 2,040,786.12 feet; thence from said point,

S51°23'40"W a distance of 7,629.39 feet (a grid distance) to an Iron Rebar Set (5/8") (IRS) CONTROL CORNER, said point having (NAO 83/2011) NC Grid Coordinates of Northing: 718,115.50 feet, and Easting: 2,034,824.05 feet, said point being in the southern right-of-way of Apex Barbeque Road (S.R. 1162) and the northeastern most comer of the tract herein described, and the POINT AND PLACE OF BEGINNING.

Thence, from said POINT OF BEGINNING, leaving Apex Barbecue Road, S10°28'09"E a distance of 114.89 feet to an IRS; thence, S31°11'06"W, a distance of 68.79 feet to an IRS; thence, S79°11'06"W a distance of 256.70 feet to an IRS; thence, N50°48'54"W a distance of 98.85 feet to an IRS; thence, N35°05'54"E a distance of 49.58 feet to an IRS; thence, N10°25'42"W a distance of 32.25 feet to an IRS in the southern right-of-way of Apex Barbeque Road (S.R. 1162); thence, with said right-of-way N77°27'03"E a distance of 67 .00 feet to an IRS; thence, continuing with said right-of-way N62°36'05"E a distance of 3.19 feet to an Existing Iron Pin (EIP); thence, S10°25'42"E a distance of 140.41 feet to an EIP; thence, N79°11'06"E a distance of 21 1.08 feet to an EIP; thence, N10°28'09"W a distance of 159.65 feet to an IRS in the southern right-of-way of Apex Barbeque Road (S.R. 1162); thence, of 50.03 feet to the POINT OF BEGINNING, and containing  $\pm$  0.438 acres (19,070 square feet), all as shown on that certain plat prepared by SEPI Engineering & Construction dated 7/27/2016, and entitled "Recombination Plat, on the Properties of David F. Marshall and wife Karen G. Marshall and The Wake County Board of Education, for Scotts Ridge Elementary School, Prepared for The Wake County Board of Education", said survey plat being recorded in Book of Maps 2016, Pages 1658-1659, Wake County Registry.



# Instruction Packet and Affidavit for Neighborhood Meetings

Town of Apex Dept of Planning and Community Development PO Box 250 Apex, NC 27502

T: 919-249-3426 F: 919-249-3338 This packet consists of instructions and templates for conducting a required Neighborhood Meeting. Planning staff are available to advise you in the preparation of these materials. Call the Department of Planning and Community Development at (919) 249-3426 for more information.

### WHAT IS THE PURPOSE OF A NEIGHBORHOOD MEETING?

A neighborhood meeting is a required form of community outreach to receive initial feedback regarding certain project types prior to submittal to the Department of Planning and Community Development per the standards found in UDO Sec. 2.2.7. The intention of the meeting is to initiate neighbor communication and identify issues and concerns early on and provide the applicant an opportunity to address neighbor concerns about the potential impacts of the project prior to submitting an application. A neighborhood meeting is valid for six (6) months prior to the submission of an application; a delay in submission requires a new neighborhood meeting.

#### WHEN IS A NEIGHBORHOOD MEETING REQUIRED?

- Rezonings (including Planned Unit Developments);
- Major Site Plans;
- Residential Master Subdivision Plans (excluding exempt subdivisions); or
- Special Use Permits

#### INSTRUCTIONS

Prior to submitting an application for a Rezoning, Major Site Plan, residential Master Subdivision Plan (excluding exempt subdivisions), or Special Use Permit, the applicant must conduct at least one (1) Neighborhood Meeting. This meeting may be held in-person or virtually. Virtual meetings shall provide a dial-in option in addition to a link to participate by internet. The applicant shall submit all forms included in this packet with the initial application submittal.

The Neighborhood Meeting must be held in accordance with the following rules:

#### These groups and individuals must be invited to the meeting:

- The applicant is required to notify the Department of Planning and Community Development, all property owners and tenants abutting and within 300 feet of the subject property, and any neighborhood association that represents citizens in the notification area via first class mail a minimum of 14 days in advance of the neighborhood meeting, not including the day of mailing. The applicant shall send an email to addressing.team@apexnc.org to request the notification list as early as possible in order to receive the list in time for the mailing. The list will be provided within 5-10 business days of the initial request. The applicant shall use their own return address on the envelopes as the meeting is a private meeting between the applicant and the neighbors.
- The applicant shall include with the meeting notice a vicinity map in addition to the materials listed under "Mailing and handout requirements" below.

#### The meeting must be held within specific timeframes and meet certain requirements:

- The meeting must be held for a minimum of two (2) hours, Monday through Thursday, during the 5:00 p.m. 9:00 p.m. time period. The meeting cannot be held on Town recognized holidays (https://www.apexnc.org/DocumentCenter/View/34245/).
- In-person meetings:
  - Meeting shall be held at a place that is generally accessible to neighbors that reside in close proximity to the land subject to the application.
  - A sign-in sheet must be used in order to verify attendance. Ensure each attendee signs in. Please note if any person(s) refuses to sign in. Note if no one attended.
- Virtual meetings:
  - Meeting shall be held via an interactive online video conferencing software such as Microsoft Teams, Zoom, WebEx, or any similar platform of the applicant's choice. A dialin option shall be provided.
  - An attendance sheet must be used to log known attendees at the virtual meeting. Note if no one attended.
- Mailing and handout requirements:
  - For rezonings (excluding rezonings to PUD-CZ, TND-CZ and MEC-CZ): a vicinity map and existing zoning map of the area must be provided to help facilitate discussion.
  - For rezonings to PUD-CZ, TND-CZ and MEC-CZ; Major Site Plans; residential Master Subdivision Plans; and Special Use Permits: a vicinity map and preliminary plans of the proposed development must be provided to help facilitate discussion. Neighbors may request emailed/mailed copies of the maps or plans from the applicant by checking the "send plans" box on the sign-in sheet; applicant shall provide reduced copies upon request. For virtual meetings, the applicant must ask meeting participants if they would like any materials mailed to them.
  - $\circ$   $\;$  Printed copies must equal the number of notices required to be sent.
  - Contact information for the applicant's representative and Town Staff must be provided on the attached "Project Contact Information" form.
  - "Common Construction Issues & Who to Call" sheet (attached) must be included as part of the handout.
  - A copy of the handout must be included as part of the Neighborhood Meeting report.
- The agenda of the meeting shall include:
  - Explanation of all processes the meeting is being held for (rezoning, subdivision, etc.).
  - Explanation of future meetings (additional neighborhood meetings, Planning Board, Town Council, etc.).
  - Explanation of development proposal uses and conditions for rezonings, layout for subdivision and site plans, and builder/end user if known/public knowledge.
- Questions or concerns by attendees, and responses by the applicant, if any, must be noted. For in person meetings, provide blank comment sheets or notecards for neighbors to submit written comments. For virtual meetings, copy all questions and answers entered into the meeting's chat feature before closing the meeting and save them into a document. The applicant shall also include any questions and concerns received via written correspondence (such as email) or phone call along with responses provided by the applicant.
- The applicant shall be responsible for notifying any neighbors who check the "Send Plans & Updates" box on the sign-in sheet of any additional neighborhood meetings and the actual submittal date to the Town with a link to the Town of Apex's Interactive Development Map.

#### For accountability purposes, please submit the following with your application:

- A copy of the letter mailed to neighbors and neighborhood organizations (use attached invitation template);
- A list of those persons and neighborhood organizations invited to the meeting;
- A copy of the sign-in sheet (use attached sign-in sheet template);
- A summary of the meeting and a list of any changes made to the project as a result of the neighborhood comments (use attached meeting summary template);
- The affidavit, signed, dated, and notarized (use attached affidavit template); and
- One (1) reduced copy of the maps and/or plans presented to the neighbors at the Neighborhood Meeting.

# NOTICE OF NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

#### August 10, 2021

Date

| Dear Neighbor:  |                                     |
|---|-------------------------------------|
| You are invited to a neighborhood meeting to review and | discuss the development proposal at |
| 6633 Apex Barbecue Road                                 | 0731-48-7012                        |
| 0 Apex Barbecue Road                                    | 0731-47-5977                        |
| Address(es)   | PIN(s)                              |

in accordance with the Town of Apex Neighborhood Meeting procedures. This meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of an application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before it is officially submitted. If you are unable to attend, please refer to the Project Contact Information page for ways to contact the applicant. Notified neighbors may request that the applicant provide updates and send plans via email or mail. Once an application has been submitted to the Town, it may be tracked using the <u>Interactive Development Map</u> or the <u>Apex Development Report</u> located on the Town of Apex website at <u>http://www.apexnc.org/180/Planning-Community-Development</u>.

A Neighborhood Meeting is required because this project includes (check all that apply):

| Application Type |  | Approving Authority                   |
|------------------|--|---------------------------------------|
| ~                | Rezoning (including Planned Unit Development)                      | Town Council                          |
|                  | Major Site Plan  | Town Council (QJPH*)                  |
|                  | Special Use Permit   | Town Council (QJPH*)                  |
|                  | Residential Master Subdivision Plan (excludes exempt subdivisions) | Technical Review<br>Committee (staff) |

\*Quasi-Judicial Public Hearing: The Town Council cannot discuss the project prior to the public hearing.

The following is a description of the proposal (also see attached map(s) and/or plan sheet(s)):

Development of a new office building to house office space with a veterinary hospital/clinic on

the 1.22 acre assembly.

| Estimated submittal date: | September 1, 2021                       |
|---------------------------|---|
|                           | 000000000000000000000000000000000000000 |

| MEETING INFORMATION:               |  |
|------------------------------------|--|
| Property Owner(s) name(s):         | Sudhir Kethamakka and Dhanu Emmadi           |
| Applicant(s):                      | same   |
| Contact information (email/phone): | Peak Engineering & Design, PLLC (Jeff Roach) |
| Meeting Address:                   | ZOOM meeting                                 |
| Date/Time of meeting**:            | August 30, 2021                              |
|                                    |  |
| MEETING AGENDA TIMES:              |  |

Welcome: 5:30 Proi

Project Presentation: 5:30 - 5:45

Question & Answer: 5:45 -

\*\*Meetings shall occur between 5:00 p.m.-9:00 p.m. on a Monday through Thursday (excluding Town recognized holidays). If you have questions about the general process for this application, please contact the Planning and Community Development Department at 919-249-3426. You may also find information about the Apex Planning Department and on-going planning efforts at <a href="http://www.apexnc.org/180/Planning-Community-Development">http://www.apexnc.org/180/Planning-Community-Development</a>.



August 10, 2021

Dear Neighbor,

You are invited to a neighborhood meeting on August 30, 2021 to review and discuss the rezoning proposal at:

6633 Apex Barbecue Rd, Apex, NC 27502 0731-48-7012 0731-47-5977

in accordance with the Town of Apex Neighborhood Meeting Procedures. This meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of an application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before it is officially submitted.

### **Description of Proposal:**

This meeting will discuss the rezoning of the above parcels from Residential Agriculture (RA) to B1 Conditional Zoning (B1-CZ) to support the development of the proposed office building and veterinary hospital.

Due to COVID-19, the neighborhood meeting will be held via Zoom, see link below. If you have any questions, please email or call Jeff Roach at <u>iroach@peakengineering.com</u> or (919) 439-0100. You may also email Jeff for the link to the meeting.

### LINK:

https://us02web.zoom.us/j/87086232477?pwd=QnBMSk93QmJRTWFzbzJCdU01b2Jxdz

Estimated Submittal Date: September 1, 2021



# NOTICE OF NEIGHBORHOOD MEETING

### LINK:

https://us02web.zoom.us/j/87086232477?pwd=QnBMSk93QmJRTWFzbzJCdU01b2Jxdz 09

### **Meeting Information**

| Property Owners Names: | Kethamakka & Emmadi Properties, LLC                          |
|------------------------|--|
| Applicants:            | Brandon Lucas – Guru Realty                                  |
| Contact Information:   | Jeff Roach, <u>iroach@peakengineering.com</u> , 919-439-0100 |
| Meeting Address:       | Meeting being held via Zoom                                  |
| Date of Meeting:       | August 30, 2021  |
| Time of Meeting:       | 5:30   |
|                        |  |

### Meeting Agenda Times

| Welcome:              | 5:30-5:40 |
|-----------------------|-----------|
| Project Presentation: | 5:40-5:55 |
| Question & Answer:    | 5:55-     |

### Scott's Ridge Office and Veterinary Hospital

List of Adjacent Property Owners (provided by the Town of Apex)

CRANEY, CHELSEA 1104 MILK PAINT ALY APEX NC 27502-8489

DECESS, DENNIS W 1102 MILK PAINT ALY APEX NC 27502-8489

HUGHES, ANGELA K 1054 MILK PAINT ALY APEX NC 27502-4977

IVANOVA, SVETLANA 2309 REDBUD TREE DR APEX NC 27539-6254

MAHER, DENNIS MAHER, MILA 1156 BUNGALOW PARK DR APEX NC 27502-4981 D'ALESSANDRO, PHILIP A D'ALESSANDRO, ANNA MARIA 311 WIDDINGTON LN CARY NC 27519-6698

DEMCOVICI, MERI ANN 1220 SCOTTS RIDGE TRL APEX NC 27502-3912

IMLER, ANDREW JOEL VINIKOOR-IMLER, LISA CAROLYN 1202 BUNGALOW PARK DR APEX NC 27502-8098

LEVIN, ANNA 2415 MADIERA CT BUFFALO GROVE IL 60089-4672

MAJKOWSKI, KAREN ANN 1208 BUNGALOW PARK DR APEX NC 27502-8098 DAPKEVICH, JASON 1210 BUNGALOW PARK DR APEX NC 27502-8489

HUDNETT, NANCY E 1207 BUNGALOW PARK DR APEX NC 27502-8099

IRONS, KATHRINE 1226 SCOTTS RIDGE TRL APEX NC 27502-3912

LOFTIN, LARRY SCOTT LOFTIN, JOAN TAYLOR 2700 SOUTHWINDS RUN APEX NC 27502-6515

MARSHALL, DAVID F MARSHALL, KAREN G 6633 APEX BARBECUE RD APEX NC 27502-7776

# **NEIGHBORHOOD MEETING SIGN-IN SHEET**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Meeting Address: ZOOM meeting                                 |                           |  |  |  |
|---|---------------------------|--|--|--|
| Date of meeting: <u>8/30/2021</u>                             | Time of meeting: _5:30 pm |  |  |  |
| Property Owner(s) name(s): Sudhir Kethamakka and Dhanu Emmadi |                           |  |  |  |
| Applicant(s): Same  |                           |  |  |  |

Please <u>print</u> your name below, state your address and/or affiliation with a neighborhood group, and provide your phone number and email address. Providing your name below does not represent support or opposition to the project; it is for documentation purposes only. For virtual meetings, applicants must include all known participants and request the information below.

|     | NAME/ORGANIZATION                     | ADDRESS                               | PHONE # | EMAIL | SEND PLANS<br>& UPDATES |
|-----|---------------------------------------|---------------------------------------|---------|-------|-------------------------|
| 1.  |                                       |                                       |         |       |                         |
| 2.  | A list of attendees is provided as pa | rt of the neighborhood meeting report |         |       |                         |
| 3.  |                                       |                                       |         |       |                         |
| 4.  |                                       |                                       |         |       |                         |
| 5.  |                                       |                                       |         |       |                         |
| 6.  |                                       |                                       |         |       |                         |
| 7.  |                                       |                                       |         |       |                         |
| 8.  |                                       |                                       |         |       |                         |
| 9.  |                                       |                                       |         |       |                         |
| 10. |                                       |                                       |         |       |                         |
| 11. |                                       |                                       |         |       |                         |
| 12. |                                       |                                       |         |       |                         |
| 13. |                                       |                                       |         |       |                         |
| 14. |                                       |                                       |         |       |                         |

Use additional sheets, if necessary.

### Scott's Ridge Office and Veterinary Hospital

MCKINNON, DARREN MICHAEL MCKINNON, JANETTE L 1001 HANDHEWN ST APEX NC 27502-4985

MFALILA, CHELU 1209 BUNGALOW PARKS DR APEX NC 27502-8099

PFITZNER, DEBORAH A 1056 MILK PAINT ALY APEX NC 27502-4977

THISTLE, LINDA L 1154 BUNGALOW PARK DR APEX NC 27502-4981

WAKE COUNTY BOARD OF EDUCATION RE SERVICES DIRECTOR 1551 ROCK QUARRY RD RALEIGH NC 27610-4145

ZAROW, EMILY N 1152 BUNGALOW PARK DR APEX NC 27502-4981

CURRENT TENANT 6601 APEX BARBECUE RD APEX NC 27502

CURRENT TENANT 1206 BUNGALOW PARK DR APEX NC 27502

CURRENT TENANT 1100 MILK PAINT ALY APEX NC 27502 List of Adjacent Property Owners (provided by the Town of Apex) MCMANUS, CHRISTOPHER C 1052 MILK PAINT ALY APEX NC 27502-4977

NC DEPT OF TRANSPORTATION TURNPIKE AUTHORITY LAUREN M CLEMMONS, ASST ATTY GEN 1505 MAIL SERVICE CTR RALEIGH, NC 27699-1505

SCHAEFER, JOHN M 1050 MILK PAINT ALY APEX NC 27502-4977

TUCKER, SHIRLEY F TUCKER, JOHN 1215 BUNGALOW PARK DR APEX NC 27502-8099

WHITE, ROBIN K 1005 HANDHEWN ST APEX NC 27502-4985

TOWN OF APEX PO BOX 250 APEX NC 27502

CURRENT TENANT 6633 APEX BARBECUE RD APEX NC 27502

CURRENT TENANT 1211 BUNGALOW PARK DR APEX NC 27502

CURRENT TENANT 1106 MILK PAINT ALY APEX NC 27502 MCMANUS, LISA RODRIGUEZ, NICHOLAS 1216 SCOTTS RIDGE TRL APEX NC 27502-3912

PALENICK, AMANDA 1203 BUNGALOW PARK DR APEX NC 27502-8099

CURRENT TENANT 1222 SCOTTS RIDGE TRL APEX NC 27502

WAGEMAKER, MARINA WAGEMAKER, ANDREW 1204 BUNGALOW PARK DR APEX NC 27502-8098

WHITEHEAD, CHRISTOPHER WHITEHEAD, JOELLE 1205 BUNGALOW PARK DR APEX NC 27502-8099

CURRENT TENANT 6600 APEX BARBECUE RD APEX NC 27502

CURRENT TENANT 1201 BUNGALOW PARK DR APEX NC 27502

CURRENT TENANT 1217 BUNGALOW PARK DR APEX NC 27502

CURRENT TENANT 1218 SCOTTS RIDGE TRL APEX NC 27502

### Scott's Ridge Office and Veterinary Hospital

AADCOX, LORETTA 1150 BUNGALOW PARK DR APEX NC 27502-4981

BHASI, NAIR SAARIKA RAMACHANDRAN, VASUDEV 1003 HANDHWEN ST APEX NC 27502-4985

BRAUCKMULLER, BROOKE RIAN 1214 SCOTTS RIDGE TRL APEX NC 27502-3912

CIRASOLE, PETER CIRASOLE, CAROLYN 2921 LANDON RIDGE DR NEW HILL NC 27562-9305 List of Adjacent Property Owners (provided by the Town of Apex) ALLEN, SUSAN RICE, MATTHEW LINDA RICE 1106 MILK PAINT ALY APEX NC 27502-8489

BOHLIG, MARY A

APEX NC 27502-8099

**1213 BUNGALOW PARK DR** 

AMICO, SARAH M 1212 SCOTTS RIDGE TRL APEX NC 27502-3912

BONIN, WILLIAM O JR 1224 SCOTTS RIDGE TRL APEX NC 27502-3912

BUNGALOW PARK TOWNHOME OWNERS ASSN INC OMEGA ASSOCIATION MANAGEMENT INC 160 NE MAYNARD RD STE 210 CARY NC 27513-9676

CLEMENTS, DEBRA ROWLAND 719 VINCENT LN HENRICO NC 27842-9299 BUNGALOW PARK TWNHM OWNERS ASSOC INC 201 SCOTTS RIDGE TRL APEX NC 27502-6578

CORTEZ, RAFAEL CORTEZ, ANNA MARIA 1120 WOODLANDS CREEK WAY APEX NC 27502-5247

# **PROJECT CONTACT INFORMATION**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Development Contacts:                                |  |
|--|--|
| Project Name: Scotts Ridge Office and Ve             | eterinary Hospital Zoning: RA to B1-CZ |
| Location: 6633 & 0 Apex Barbecue Road, Ape           |  |
| Property PIN(s): <u>0731-48-7012 / -47-5977</u> Acre | eage/Square Feet: ~ 1.448 acres        |
| Property Owner: Sudhir Kethamakka and                | Dhanu Emmadi                           |
| Address: 6633 Apex Barbecue Road                     |  |
| City: Apex   | State: NC Zip: 27502                   |
| Phone: Email:  |  |
| Developer: Same                                      |  |
| Address:   |  |
| City: Sta  | ate: Zip:                              |
| Phone: Fax:  | Email:                                 |
| Engineer: Peak Engineering & Design, F               | PLLC                                   |
| Address: 1125 Apex Peakway                           |  |
| <sub>City:</sub> Apex                                | State: NC Zip: 27502                   |
| Phone: (919) 439-0100 Fax:                           | Email: jroach@peakengineering.com      |
| Builder (if known): Unknown                          |  |
| Address:   |  |
| City:  | State: Zip:                            |
| Phone: Fax:  | Email:                                 |

Please note that Town staff will not have complete information about a proposed development until the application is submitted for review. If you have a question about Town development standards and how they relate to the proposed development, please contact the appropriate staff person listed below.

| Town of Apex Department Contacts  |                |
|---|----------------|
| Planning and Community Development Department Main Number                     |                |
| (Provide development name or location to be routed to correct planner)        | (919) 249-3426 |
| Parks, Recreation & Cultural Resources Department                             |                |
| Angela Reincke, Parks and Greenways Planner                                   | (919) 249-7468 |
| Public Works - Transportation   |                |
| Russell Dalton, Senior Transportation Engineer                                | (919) 249-3358 |
| Water Resources Department  |                |
| Jessica Bolin, Environmental Engineering Manager (Stormwater, Sedimentation & | (919) 249-3537 |
| Erosion Control)  |                |
| James Gregg, Utility Engineering Manager (Water & Sewer)                      | (919) 249-3324 |
| Electric Utilities Division   |                |
| Rodney Smith, Electric Technical Services Manager                             | (919) 249-3342 |

#### Providing Input to Town Council:

Each Town Council meeting agenda includes a Public Forum time when anyone is permitted to speak for three (3) minutes on any topic with the exception of items listed as Public Hearings for that meeting. The Town Council meets on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month at 6:00 p.m. (except for holidays, see schedule of meetings at <u>http://www.apexnc.org/838/Agendas-Minutes</u>). You may also contact Town Council by e-mail at <u>AllCouncil@apexnc.org</u>.

#### Private Agreements and Easement Negotiation:

The Town of Apex cannot enforce private agreements between developers and neighbors and is not a party to the easement and right-of-way negotiation that occurs between developers and neighboring property owners for easements or rights-of-way that are necessary to build the project.

It is recommended that all private agreements be made in writing and that if a property owner feels it necessary, they should obtain private legal counsel in order to protect their interests in both private agreements and during easement negotiations. The only conditions that the Town of Apex can enforce are those conditions that are made a part of the conditional zoning of the property by agreement of the developer and the Town.

As an example, if a developer offers to build a fence for a neighbor to mitigate some impact, the Town can only enforce the construction of the fence if the fence becomes a condition of the rezoning. This would occur by the developer offering the condition as part of their conditional zoning application package or at the Town Council public hearing on the conditional zoning and the Town accepting it as a condition. Private agreements regarding a fence being constructed will not be enforced by the Town.

To request that any agreement with a developer is made a part of the conditional zoning at the time of approval, you may ask at the Town Council public hearing if the agreement is included in the conditions. If it is not, you may request that the Town Council not approve the rezoning without the agreement being included in the conditions (note that it is up to Town Council whether to approve or deny the rezoning but they cannot impose conditions that the applicant does not agree to add). The developer's proposed conditions can be viewed any time after a rezoning is submitted on the Interactive Development Map at: <a href="http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d">http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d</a> <a href="http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d">http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d</a> <a href="http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d">http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d</a> <a href="http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d">http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d</a>

#### **Documentation:**

Neighbors to a requested new development and/or rezoning are strongly encouraged to fully document (such as through dated photographs) the condition of their property before any work is initiated for the new development. Stormwater controls installed on developed property are not designed to and will likely not remove 100% of the soil particles transported by stormwater runoff. As a result, creeks and ponds could become cloudy for a period of time after rain events.

# **COMMON CONSTRUCTION ISSUES & WHO TO CALL**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Noise & Hours of Construction:   |  | 919-362-8661  |
|--|--|---|
|  | ling, excavating, paving, and building struct  |   |
| construction process. The Town   | generally limits construction hours from 7:00  | a.m. to 8:30 p.m. so that there   |
| are quiet times even during th   | ne construction process. Note that construct   | ion outside of these hours is   |
| allowed with special permission  | from the Town when it makes more sense to  | have the construction occur at  |
| night, often to avoid traffic issu   | ues. In addition, the Town limits hours of blas  | sting rock to Monday through  |
| -  | m. Report violations of construction hours and   |   |
| Non-Emergency Police phone nu  | •  |   |
| Construction Traffic:  | James Misciagno  | 919-372-7470  |
| Construction truck traffic will b  | e heavy throughout the development process   |   |
|  | s of dirt coming in and/or out of the site, const  | -   |
|  | asphalt and concrete trucks come in to pa  |   |
| -  | aveled to try to prevent as much dirt from leaveled  | •   |
| -  | n can require they clean the street (see "Dirt ir  |   |
| Road Damage & Traffic Control  | · · · ·  | -   |
|  | way damage, roadway improvements, and tra  | -   |
|  | , poor traffic control, blocked sidewalks/paths ar   |   |
|  | - Infrastructure Inspections at 919-249-3427. The  |   |
| if needed.   |  |   |
| Parking Violations:  | Non-Emergency Police   | 919-362-8661  |
|  | on, there should be no construction parking in n   |   |
|  | e right-of-way is allowed, but Town regulations p  |   |
|  | t triangles. Trespassing and parking complaints  |   |
| Emergency Police phone number  |  |   |
| Dirt in the Road:  | James Misciagno  | 919-372-7470  |
|  | to the existing roads due to rain events and/or  | vehicle traffic. These incidents  |
|  | ciagno. He will coordinate the cleaning of the roa   |   |
|  |  |   |
| Dirt on Properties or in Streams   | s: James Misciagno   | 919-372-7470  |
| Dirt on Properties or in Streams   | s: James Misciagno<br>Danny Smith  | 919-372-7470<br><u>Danny.Smith@ncdenr.gov</u>   |
|  |  | <u>Danny.Smith@ncdenr.gov</u>   |
| Sediment (dirt) can leave the site a   | Danny Smith  | <u>Danny.Smith@ncdenr.gov</u><br>and stream buffers; it is typically  |
| Sediment (dirt) can leave the site a transported off-site by rain event  | Danny Smith<br>and get onto adjacent properties or into streams  | Danny.Smith@ncdenr.gov<br>and stream buffers; it is typically<br>s Misciagno at 919-372-7470 so   |
| Sediment (dirt) can leave the site a<br>transported off-site by rain event<br>that he can coordinate the appro   | Danny Smith<br>and get onto adjacent properties or into streams a<br>ts. These incidents should be reported to James   | Danny.Smith@ncdenr.gov<br>and stream buffers; it is typically<br>s Misciagno at 919-372-7470 so<br>the streams and stream buffers<br>e.   |
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| Sediment (dirt) can leave the site a<br>transported off-site by rain event<br>that he can coordinate the appro<br>should also be reported to Danny<br><b>Dust:</b><br>During dry weather dust often b  | Danny Smith<br>and get onto adjacent properties or into streams of<br>ts. These incidents should be reported to James<br>opriate repairs with the developer. Impacts to t<br>Smith ( <u>danny.smith@ncdenr.gov</u> ) with the State<br>James Misciagno<br>becomes a problem blowing into existing neigh  | Danny.Smith@ncdenr.gov<br>and stream buffers; it is typically<br>s Misciagno at 919-372-7470 so<br>the streams and stream buffers<br>e.<br>919-372-7470<br>hborhoods or roadways. These   |
| Sediment (dirt) can leave the site a<br>transported off-site by rain event<br>that he can coordinate the appro-<br>should also be reported to Danny<br><b>Dust:</b><br>During dry weather dust often be<br>incidents should be reported to be  | Danny Smith<br>and get onto adjacent properties or into streams a<br>ts. These incidents should be reported to James<br>opriate repairs with the developer. Impacts to t<br>Smith ( <u>danny.smith@ncdenr.gov</u> ) with the State<br>James Misciagno<br>becomes a problem blowing into existing neigh<br>James Misciagno at 919-372-7470 so that he ca  | Danny.Smith@ncdenr.gov<br>and stream buffers; it is typically<br>s Misciagno at 919-372-7470 so<br>the streams and stream buffers<br>e.<br>919-372-7470<br>hborhoods or roadways. These   |
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| Sediment (dirt) can leave the site a<br>transported off-site by rain event<br>that he can coordinate the appro-<br>should also be reported to Danny<br><b>Dust:</b><br>During dry weather dust often be<br>incidents should be reported to a<br>trucks onsite with the grading cor<br><b>Trash:</b>  | Danny Smith<br>and get onto adjacent properties or into streams a<br>ts. These incidents should be reported to James<br>opriate repairs with the developer. Impacts to t<br>Smith ( <u>danny.smith@ncdenr.gov</u> ) with the State<br>James Misciagno<br>becomes a problem blowing into existing neigh<br>James Misciagno at 919-372-7470 so that he can<br>intractor to help control the dust.<br>James Misciagno   | Danny.Smith@ncdenr.gov<br>and stream buffers; it is typically<br>5 Misciagno at 919-372-7470 so<br>the streams and stream buffers<br>e.<br>919-372-7470<br>hborhoods or roadways. These<br>an coordinate the use of water<br>919-372-7470   |
| Sediment (dirt) can leave the site a<br>transported off-site by rain event<br>that he can coordinate the appro-<br>should also be reported to Danny<br><b>Dust:</b><br>During dry weather dust often be<br>incidents should be reported to a<br>trucks onsite with the grading cor<br><b>Trash:</b><br>Excessive garbage and construction  | Danny Smith<br>and get onto adjacent properties or into streams of<br>ts. These incidents should be reported to James<br>opriate repairs with the developer. Impacts to the<br>Smith (danny.smith@ncdenr.gov) with the State<br>James Misciagno<br>becomes a problem blowing into existing neigh<br>James Misciagno at 919-372-7470 so that he can<br>intractor to help control the dust.<br>James Misciagno<br>on debris can blow around on a site or even off of   | Danny.Smith@ncdenr.gov<br>and stream buffers; it is typically<br>s Misciagno at 919-372-7470 so<br>the streams and stream buffers<br>e.<br>919-372-7470<br>hborhoods or roadways. These<br>an coordinate the use of water<br>919-372-7470<br>the site. These incidents should   |
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## SUMMARY OF DISCUSSION FROM THE NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

Property Owner(s) name(s): Sudhir Kethamakka and Dhanu Emmadi

| Applicant(s): Same                 |  |
|------------------------------------|--|
| Contact information (email/phone): | Peak Engineering & Design, PLLC (Jeff Roach) |
| Meeting Address: ZOOM meeting      |  |
| Date of meeting: 8/30/2021         | Time of meeting: 5:30 pm                     |

Please summarize the questions/comments and your responses from the Neighborhood Meeting or emails/phone calls received in the spaces below (attach additional sheets, if necessary). Please state if/how the project has been modified in response to any concerns. The response should not be "Noted" or "No Response". There has to be documentation of what consideration the neighbor's concern was given and justification for why no change was deemed warranted.

Question/Concern #1:

A meeting report is attached

Applicant's Response:

Question/Concern #2:

Applicant's Response:

Question/Concern #3:

Applicant's Response:

Question/Concern #4:

Applicant's Response:

# AFFIDAVIT OF CONDUCTING A NEIGHBORHOOD MEETING, SIGN-IN SHEET AND ISSUES/RESPONSES SUBMITTAL

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

L Jeffrey A. Roach , do hereby declare as follows:

Print Name

- 1. I have conducted a Neighborhood Meeting for the proposed Rezoning, Major Site Plan, Residential Master Subdivision Plan, or Special Use Permit in accordance with UDO Sec. 2.2.7 *Neighborhood Meeting*.
- 2. The meeting invitations were mailed to the Apex Department of Planning and Community Development, all property owners and tenants abutting and within 300 feet of the subject property and any neighborhood association that represents citizens in the notification area via first class mail a minimum of 14 days in advance of the Neighborhood Meeting.
- 3. The meeting was conducted at virtual (ZOOM meeting) (location/address) on 8/30/2021 (date) from 5:30 pm (start time) to 7:30 pm (end time).
- 4. I have included the mailing list, meeting invitation, sign-in sheet, issue/response summary, and zoning map/reduced plans with the application.
- 5. I have prepared these materials in good faith and to the best of my ability.

STATE OF NORTH CAROLINA COUNTY OF WAKE

Bv:

Sworn and subscribed before me, <u>**DANIEL WOODS</u></u>, a Notary Public for the above State and County, on this the <u><b>30**</u> day of <u>**AUBUST**</u>, 20<u>21</u>.</u>

Daniel Aturals

Notary Public

Print Name

My Commission Expires: 11/18/2023



### Scott's Ridge Office & Veterinary Hospital Rezoning Neighborhood Meeting 5:30 pm August 30, 2021

The ZOOM meeting for the Scott's Ridge Office & Veterinary Hospital began at 5:30 pm and was hosted by Jeff Roach with Peak Engineering & Design. A brief introduction was made for the people on the call, the participants were directed to the CHAT BOX function in ZOOM to type questions, and the virtual meeting protocol was discussed to keep the meeting moving along smoothly.

A project introduction was then provided, the location within Wake County GIS' website was shared for all to see. After the location of the property was identified for everyone on the call, we walked through the existing site conditions, the existing zoning, the purpose of the 2045 Land Use Plan, the current sketch plan showing a possible location for the non-residential building and parking areas. Everyone was informed that the sketch plan is not a final design for the site and is used to show buffers, access points, , and other site-specific items for the property. Following a discussion related to the above items, the list of permitted uses was shown related to the non-residential zoning for the property. The discussion centered around the location of the new building located between driveways to Scott's Ridge Elementary School.

Below are the questions as well as a summary of the answer that was provided with each question. Additional questions were voiced by the adjacent property owners and were answered to the best of our knowledge at this point.

After answering questions from the neighbors on the call, the adjacent property owners dropped off the call around 7:10 pm and the ZOOM meeting was terminated around 7:30 pm.

Below is a summary of the questions and discussions which were had. There were discussions which were had, many of them answering multiple questions or bringing up additional questions. This summary tries to highlight the presentation and discussions as accurately as possible.

#### Following are questions asked after the presentation and/or during the review of the above "CHAT BOX" questions.

- 1. What is the plan for lighting on the property?
  - To protect surrounding properties, house side shields will be provided on all lighting. There are also conditions from the Environmental Advisory Board (EAB) to reduce lighting spillover as well as color at or below 3,000 K. This will be coordinated with the Town of Apex and lighting design team.
- 2. What are the uses which are being proposed? The list of uses was shown to the attendees. The B1 non-residential zoning district is a wide range of uses. We have removed businesses which would not fit within this location (specifically the microbrewery).
- 3. What is the timing of the business? Typical Vet hours are 7:00 am – 7:00 pm but that fluctuates. The Vet Hospital hours was also discussed that they are required to have "overnight hours" or provide a reference to overnight emergency care facilities. Any other business at this location would follow normal business hours for that specific use (no adult businesses are proposed at this site).
- 4. Will landscaping being installed on the site? What around a fence along Apex Barbecue Road? Perimeter landscaping and buffers will be installed along all sides of the property abutting Scott's Ridge Elementary Schools as well as the frontage along Apex Barbecue Road.
- 5. Does the veterinarian have cremation services on-site? *They do not have cremation services onsite.*
- 6. What is the access onto Apex Barbecue Road and how does that conflict with the Scott's Ridge Elementary School?

A right-in/right-out onto Apex Barbecue Road is proposed as part of the development. This restriction avoids conflict with school traffic.

7. Will the sign be a blinking neon sign? The sign will NOT be a blinking neon sign. The UDO controls the type of sign and we referenced other commercial/office buildings in the area which are reasonable expectations of what the UDO would permit.

The timing of the project was also discussed with a typical zoning taking  $\sim$ 3-1/2 months; engineering designs taking  $\sim$  6 months; and site/building construction taking 12 months.

After the timing discussion, various other sites in and around Apex were discussed, and the neighbors left the call. No changes have been made to the zoning application based upon the neighborhood meeting on August 30, 2021.

#### SCOTT'S RIDGE OFFICE & VETERINARY HOSPITAL REZONING NEIGHBORHOOD ATTENDANCE SHEET

| Name                                    | Email address/contact information | Address               | City       |
|---|-----------------------------------|-----------------------|------------|
|   | (if provided)                     | (if known)            | (if known) |
| Deborah Pfitzner                        |                                   | 1056 Milk Paint Alley | Apex       |
| Linda Rice                              |                                   | 1106 Milk Paint Alley | Apex       |
| Jeff Roach<br>Peak Engineering & Design | jroach@peakengineering.com        | 1125 Apex Peakway     | Apex, NC   |

### PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ23 Scotts Ridge Office & Veterinary Hospital

Planning Board Meeting Date: November 8, 2021

#### **Report Requirements:**

Per NCGS §160D-604(b), all proposed amendments to the zoning ordinance or zoning map shall be submitted to the Planning Board for review and comment. If no written report is received from the Planning Board within 30 days of referral of the amendment to the Planning Board, the Town Council may act on the amendment without the Planning Board report. The Town Council is not bound by the recommendations, if any, of the Planning Board.

Per NCGS §160D-604(d), the Planning Board shall advise and comment on whether the proposed action is consistent with all applicable officially adopted plans, and provide a written recommendation to the Town Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with the officially adopted plans shall not preclude consideration or approval of the proposed amendment by the Town Council.

| <u>PROJECT DESCRIPTION:</u><br>Acreage:                         | +/- 1.45  |  |       |
|---|---|--|-------|
| PIN(s):   | 0731487012 & 0731475977   |  |       |
| Current Zoning:   | Residential Agricultural (RA)                                       |  |       |
| Proposed Zoning:  | Neighborhood Business-Conditional Zoning (B1-CZ)                    |  |       |
| Current 2045 Land Use Map:                                      | Medium Density Residential  |  |       |
| If rezoned as proposed, the 2                                   | 2045 Land Use Map Designatio  | on will change to: Commercial Services |       |
| Town Limits:  | Corporate Limits & ETJ  |  |       |
|   | the project is consistent or inco<br>have a check mark next to ther | Reason: 2045 LUM would change w        |       |
| <ul> <li>Apex Transportation Pla</li> <li>Consistent</li> </ul> | n   | Reason:                                |       |
| <ul> <li>Parks, Recreation, Open</li> <li>Consistent</li> </ul> | Space, and Greenways Plan   | Reason:                                |       |
|   |   |  |       |
| Page 1  | - Page 490 -  | Planning Board Penart to Town Co       | uncil |

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| Rezo<br>Plan         | ANNING BOARD REPORT TO TOWN COUNCIL<br>oning Case: 21CZ23 Scotts Ridge Office & Veterinary Hospital<br>ning Board Meeting Date: November 8, 2021   |
|----------------------|--|
| The<br>consi<br>prop | slative Considerations:<br>applicant shall propose site-specific standards and conditions that take into account the following<br>iderations, which are considerations that are relevant to the legislative determination of whether or not the<br>osed conditional zoning district rezoning request is in the public interest. These considerations do not<br>ide the legislative consideration of any other factor that is relevant to the public interest.                              |
|                      | Consistency with 2045 Land Use Plan. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Plan.   |
| this r               | ezoning to Commercial Services, making it consistent once rezoned.   |
| 11151                | כבסווווק נס כסווווובורומו שביאוכש, וומגוווץ זו נסוושוגובות טווכב ובנטוופט.   |
| 2.                   | Compatibility. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.  |
|                      |  |
| 3.                   | Zoning district supplemental standards. The proposed Conditional Zoning (CZ) District use's compliance         with Sec. 4.4 Supplemental Standards, if applicable.         Image: Consistent       Inconsistent         Reason:   |
|                      |  |
| 4.                   | Design minimizes adverse impact. The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.         Image: Markov consistent       Inconsistent         Reason:       Inconsistent |
|                      |  |
| 5.                   | Design minimizes environmental impact. The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.         Image: Consistent       Inconsistent         Reason:       Inconsistent   |
|                      |  |
|                      |  |

| Rez | ANNING BOARD REPORT TO TOWN COUNCIL<br>coning Case: 21CZ23 Scotts Ridge Office & Veterinary Hospital  |
|-----|---|
| 6.  | Impact on public facilities. The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.         Impact On public facilities and services including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.         Impact On public facilities and services including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.         Impact On public facilities and EMS facilities and EMS facilities.         Impact On public facilities and EMS facilities and EMS facilities and EMS facilities and EMS facilities and E   |
| 7.  | Health, safety, and welfare. The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.         Image: Second constraint of the Constraint of the Constraint of the Constraint of  |
| 8.  | Detrimental to adjacent properties.       Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.         ✓       Consistent       Inconsistent         Reason:  |
| 9.  | Not constitute nuisance or hazard. Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.         Image: March Consistent       Image: Consistent         Image: Consistent       Image: Consistent   |
| 10. | Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.         Image: Imag |

## PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ23 Scotts Ridge Office & Veterinary Hospital

Planning Board Meeting Date: November 8, 2021



### **Planning Board Recommendation:**

|              | Motion: <u>To</u>   | recommend     | approval as presented.   |
|--------------|---|---------------|--|
| I            |   |               |  |
|              | Seconded by Planning Board member: Ke   | ith Braswell  |  |
|              |   |               | fficially adopted plans and the applicable legislative   |
| $\checkmark$ |   | oted above, s | vith all applicable officially adopted plans and/or the o the following conditions are recommended to be nt: |
| Cond         | itions as proposed by applicant (applica  | nt committee  | d to offer buffer along southern boundary  |
| with         | final wording to be provided in writing f   | or Town Cou   | ncil meeting).   |
|              |   |               |  |
|              |   |               |  |
|              |   |               |  |
|              |   |               |  |
|              | <i>Denial</i> : the project is not consistent will legislative considerations as noted above. | • •           | ble officially adopted plans and/or the applicable   |
|              | W   | /ith_6_Plani  | ning Board Member(s) voting "aye"  |
|              |   |               | ning Board Member(s) voting "no"   |
|              | Reasons for dissenting votes:   |               |  |
|              |   |               |  |
|              |   |               |  |
|              |   |               |  |
| This         | report reflects the recommendation of the   | Planning Boar | d, this the <u>8th</u> day of <u>November</u> 2021.  |
| Attes        | st:   |               |  |
| Mic          | hael Marks Digitally signed by Michael Marks Date: 2021.11.09 11:13:55 -09                    | arks<br>5'00' | Digitally signed by Dianne Khin<br>Date: 2021.11.08 18:18:12<br>-05'00'                                      |
| Mich         | ael Marks, Planning Board Chair   |               | Dianne Khin, Director of Planning and<br>Community Development   |
| Page         | 4   | - Page 493 -  | Planning Board Report to Town Council  |

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TOWN OF APEX POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

#### PUBLIC NOTIFICATION OF PUBLIC HEARINGS CONDITIONAL ZONING #21CZ23

Scotts Ridge Office & Veterinary Hospital

Pursuant to the provisions of North Carolina General Statutes \$160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Planning Board of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Jeff Roach, Peak Engineering and Design, LLC Authorized Agent: Jeff Roach, Peak Engineering and Design, LLC Property Addresses: 0.8.6633 Apex Barbecue Road Acreage: ±1.45 acres Property Identification Numbers (PINs): 0731487012 & 0731475977 Current 2045 Land Use Map Designation: Medium Density Residential If rezoned as proposed, the 2045 Land Use Map Designation will change to: Commercial Services Existing Zoning of Properties: Residential Agricultural (RA) Proposed Zoning of Properties: Neighborhood Business-Conditional Zoning (B1-C2)

Public Hearing Location: Apex Town Hall Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

Planning Board Public Hearing Date and Time: November 8, 2021 4:30 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: https://www.youtube.com/c/townofapexgov.

If you are unable to attend, you may provide a written statement by email to <u>public hearing@apexnc.org</u>, or submit it to the cierk of the Planning Board, Amanda Bunce (73 Hunter Street or USPS mail – P.O. Box 250, Apex, NC 27502), at least two business days prior to the Planning Board vote. You must provide your name and address for the record. The written statements will be delivered to the Planning Board prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Planning Board meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <u>https://www.youtube.com/c/townofapexpov</u>.

A separate notice of the Town Council public hearing on this project will be mailed and posted in order to comply with State public notice requirements.

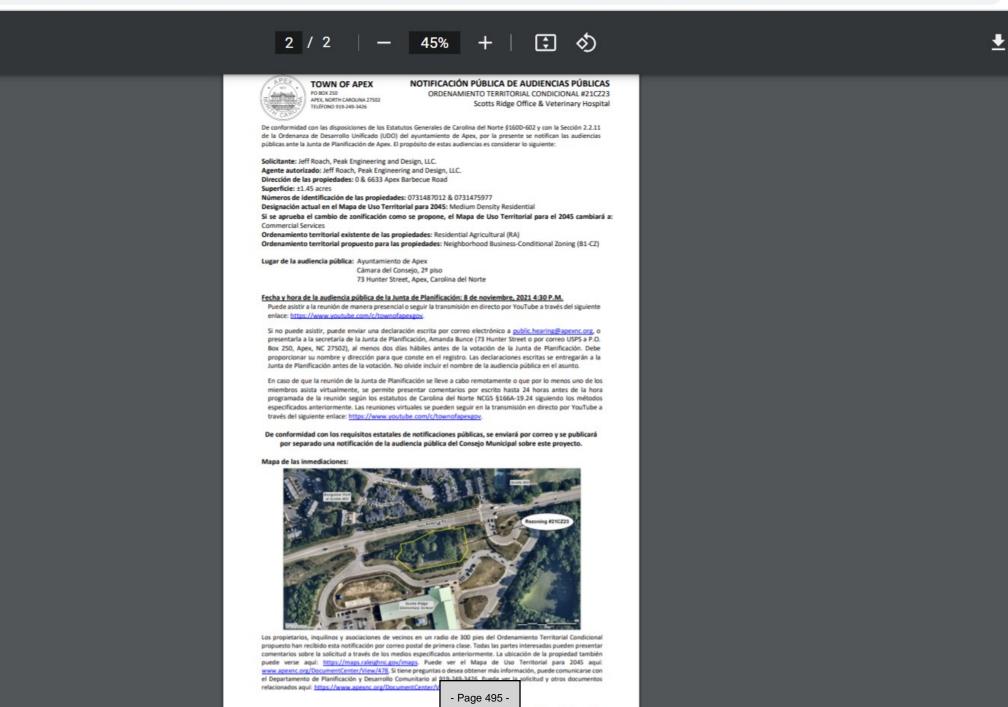
Vicinity Map



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at thos://maps.raleighnc.gov/maps. The 2045 Land the section of the property may be viewed online at www.appenc.org/DocumentCenter/View/322. You may call Development, with questions or for further information. https://www.appenc.org/DocumentCenter/View/321.

**Director of Planning and Community Development** 

Published Dates: October 25 - November 8, 2021



Fechas de publicación: 25 de octubre - 8 de noviembre de 2021

ción y Desarrollo Comunitario



POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ23

Scotts Ridge Office & Veterinary Hospital

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Planning Board of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Jeff Roach, Peak Engineering and Design, LLC
Authorized Agent: Jeff Roach, Peak Engineering and Design, LLC
Property Addresses: 0 & 6633 Apex Barbecue Road
Acreage: ±1.45 acres
Property Identification Numbers (PINs): 0731487012 & 0731475977
Current 2045 Land Use Map Designation: Medium Density Residential
If rezoned as proposed, the 2045 Land Use Map Designation will change to: Commercial Services
Existing Zoning of Properties: Residential Agricultural (RA)
Proposed Zoning of Properties: Neighborhood Business-Conditional Zoning (B1-CZ)

Public Hearing Location:Apex Town Hall<br/>Council Chamber, 2<sup>nd</sup> Floor<br/>73 Hunter Street, Apex, North Carolina

### Planning Board Public Hearing Date and Time: November 8, 2021 4:30 PM

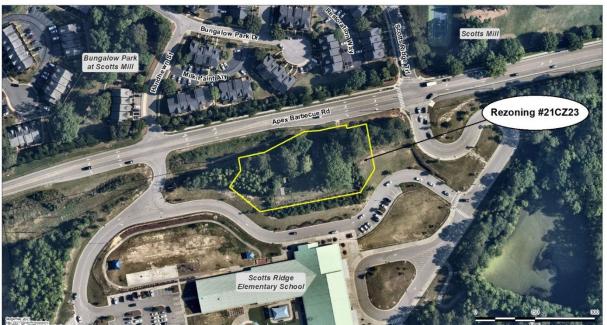
You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the clerk of the Planning Board, Amanda Bunce (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Planning Board vote. You must provide your name and address for the record. The written statements will be delivered to the Planning Board prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Planning Board meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <u>https://www.youtube.com/c/townofapexgov</u>.

A separate notice of the Town Council public hearing on this project will be mailed and posted in order to comply with State public notice requirements.

#### Vicinity Map:



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at https://maps.raleighnc.gov/imaps. The 2045 Land Use Map may be viewed online at www.apexnc.org/DocumentCenter/View/478. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: https://www.apexnc.org/DocumentCenter/View/36741.

Dianne F. Khin, AICP Director of Planning and Community Development

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TOWN OF APEX PO BOX 250

APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426 NOTIFICACIÓN PÚBLICA DE AUDIENCIAS PÚBLICAS

ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ23 Scotts Ridge Office & Veterinary Hospital

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante la Junta de Planificación de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: Jeff Roach, Peak Engineering and Design, LLC. Agente autorizado: Jeff Roach, Peak Engineering and Design, LLC. Dirección de las propiedades: 0 & 6633 Apex Barbecue Road Superficie: ±1.45 acres Números de identificación de las propiedades: 0731487012 & 0731475977 Designación actual en el Mapa de Uso Territorial para 2045: Medium Density Residential Si se aprueba el cambio de zonificación como se propone, el Mapa de Uso Territorial para el 2045 cambiará a: Commercial Services Ordenamiento territorial existente de las propiedades: Residential Agricultural (RA) Ordenamiento territorial propuesto para las propiedades: Neighborhood Business-Conditional Zoning (B1-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex Cámara del Consejo, 2º piso 73 Hunter Street, Apex, Carolina del Norte

Fecha y hora de la audiencia pública de la Junta de Planificación: 8 de noviembre, 2021 4:30 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a <u>public.hearing@apexnc.org</u>, o presentarla a la secretaría de la Junta de Planificación, Amanda Bunce (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación de la Junta de Planificación. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán a la Junta de Planificación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión de la Junta de Planificación se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>.

# De conformidad con los requisitos estatales de notificaciones públicas, se enviará por correo y se publicará por separado una notificación de la audiencia pública del Consejo Municipal sobre este proyecto.

### Mapa de las inmediaciones:



Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <u>https://maps.raleighnc.gov/imaps</u>. Puede ver el Mapa de Uso Territorial para 2045 aquí: <u>www.apexnc.org/DocumentCenter/View/478</u>. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: <u>https://www.apexnc.org/DocumentCenter/View/36741</u>.

Fechas de publicación: 25 de octubre - 8 de noviembr - Page 497 -

Dianne F. Khin, AICP Directora de Planificación y Desarrollo Comunitario



POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# AFFIDAVIT CERTIFYING Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

| Project Name:                  | Conditional Zoning #21CZ23<br>Scotts Ridge Office & Veterinary Hospital |
|--------------------------------|---|
| Project Location:              | 0 & 6633 Apex Barbecue Road   |
| Applicant or Authorized Agent: | Jeff Roach, PE  |

Firm:

Peak Engineering & Design, PLLC

This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on October 25, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

10 25 2021

Difector of Planning and Community Development

STATE OF NORTH CAROLINA COUNTY OF WAKE

Sworn and subscribed before me, <u>faralee J Smith</u>, a Notary Public for the above State and County, this the <u>25</u> day of <u>October</u>, 202 <u>1</u>. *Paralee D Amed* Notary Public My Commission Expires: <u>9,12,2023</u> - Page 498×

/DocumentCenter/View/37510/21CZ23-Scotts-Ridge-Vet-HospTC-only-Regular-w-remote-info-PN-CZ-COMBINED?bidId=

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#### PUBLIC NOTIFICATION OF PUBLIC HEARINGS CONDITIONAL ZONING #21CZ23 Scotts Ridge Veterinary Hospital & Office

Pursuant to the provisions of North Carolina General Statutes §1600-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.13, notice is hereby given of public hearings before the Town Council of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Jeff Roach, Peak Engineering and Design, LLC Authorized Agent: Jeff Roach, Peak Engineering and Design, LLC Property Addresses: 0.8 & 6633 Apex Barbecue Road Acreage: ±1.45 acres Property Identification Numbers (PINs): 0731487012 & 0731475977 Current 2045 Land Use Map Designation: Medlum Density Residential If reconed as proposed, the 2045 Land Use Map Designation will change to: Commercial Services Existing Zoning of Properties: Residential Agricultural (RA) Proposed Zoning of Properties: Neighborhood Business-Conditional Zoning (B1-CZ)

Public Hearing Location: Apex Town Hall Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

Comments received prior to the Planning Board public hearing will not be provided to the Town Council. Separate comments for the Town Council public hearing must be provided by the deadline specified below.

#### Town Council Public Hearing Date and Time: November 23, 2021 6:00 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexrc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

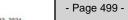
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Vicinity Map



Property owners, tenants, and neighborhood associations within 300 feat of the proposed confilional aning have been sant this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.claighnc.gov/maps.claighn

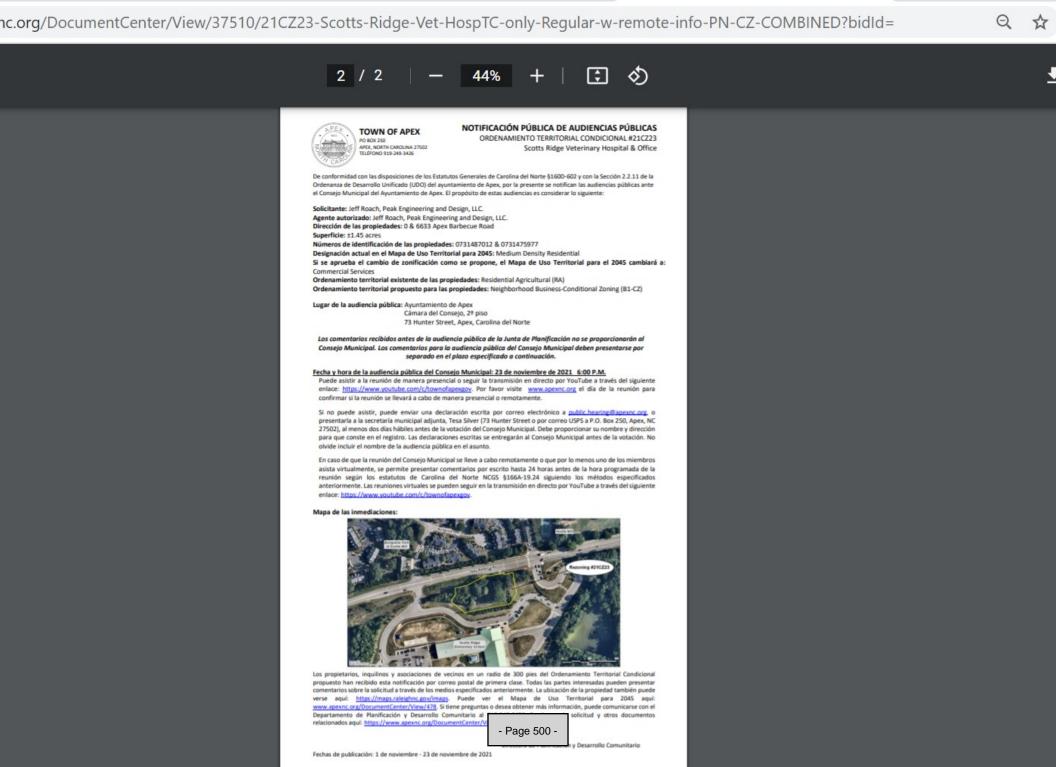


99 - r of Planning and Community Development

Khin AICP

Published Dates: November 1 - 23, 2021

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POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ23

Scotts Ridge Veterinary Hospital & Office

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Town Council of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Jeff Roach, Peak Engineering and Design, LLC Authorized Agent: Jeff Roach, Peak Engineering and Design, LLC Property Addresses: 0 & 6633 Apex Barbecue Road Acreage: ±1.45 acres Property Identification Numbers (PINs): 0731487012 & 0731475977 Current 2045 Land Use Map Designation: Medium Density Residential If rezoned as proposed, the 2045 Land Use Map Designation will change to: Commercial Services Existing Zoning of Properties: Residential Agricultural (RA) Proposed Zoning of Properties: Neighborhood Business–Conditional Zoning (B1-CZ)

Public Hearing Location: Apex Town Hall Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

*Comments received prior to the Planning Board public hearing will not be provided to the Town Council. Separate comments for the Town Council public hearing must be provided by the deadline specified below.* 

#### Town Council Public Hearing Date and Time: November 23, 2021 6:00 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexnc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the Deputy Town Clerk, Tesa Silver (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Town Council vote. You must provide your name and address for the record. The written statements will be delivered to the Town Council members prior to their vote. Please include the Public Hearing name in the subject line.

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### Vicinity Map:



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. The 2045 Land Use Map may be viewed online at <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: <a href="https://www.apexnc.org/DocumentCenter/View/36741">https://www.apexnc.org/DocumentCenter/View/478</a>.

- Page 501 -

Dianne F. Khin, AICP Director of Planning and Community Development



PO BOX 250 APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426

### NOTIFICACIÓN PÚBLICA DE AUDIENCIAS PÚBLICAS

ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ23

Scotts Ridge Veterinary Hospital & Office

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante el Consejo Municipal del Ayuntamiento de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: Jeff Roach, Peak Engineering and Design, LLC. Agente autorizado: Jeff Roach, Peak Engineering and Design, LLC. Dirección de las propiedades: 0 & 6633 Apex Barbecue Road Superficie: ±1.45 acres Números de identificación de las propiedades: 0731487012 & 0731475977

Designación actual en el Mapa de Uso Territorial para 2045: Medium Density Residential

Si se aprueba el cambio de zonificación como se propone, el Mapa de Uso Territorial para el 2045 cambiará a: Commercial Services

Ordenamiento territorial existente de las propiedades: Residential Agricultural (RA)

Ordenamiento territorial propuesto para las propiedades: Neighborhood Business-Conditional Zoning (B1-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex

Cámara del Consejo, 2º piso 73 Hunter Street, Apex, Carolina del Norte

Los comentarios recibidos antes de la audiencia pública de la Junta de Planificación no se proporcionarán al Consejo Municipal. Los comentarios para la audiencia pública del Consejo Municipal deben presentarse por separado en el plazo especificado a continuación.

#### Fecha y hora de la audiencia pública del Consejo Municipal: 23 de noviembre de 2021 6:00 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>. Por favor visite <u>www.apexnc.org</u> el día de la reunión para confirmar si la reunión se llevará a cabo de manera presencial o remotamente.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a <u>public.hearing@apexnc.org</u>, o presentarla a la secretaría municipal adjunta, Tesa Silver (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación del Consejo Municipal. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán al Consejo Municipal antes de la votación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión del Consejo Municipal se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>.

#### Mapa de las inmediaciones:



Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <u>https://maps.raleighnc.gov/imaps</u>. Puede ver el Mapa de Uso Territorial para 2045 aquí: <u>www.apexnc.org/DocumentCenter/View/478</u>. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: <u>https://www.apexnc.org/DocumentCenter/View/36741</u>.

#### Dianne F. Khin, AICP — Directora de Planificación y Desarrollo (

Pirectora de Planificación y Desarrollo Comunitario



POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

### AFFIDAVIT CERTIFYING Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

| Project Name:                  | Conditional Zoning #21CZ23<br>Scotts Ridge Office & Veterinary Hospital |
|--------------------------------|---|
| Project Location:              | 0 & 6633 Apex Barbecue Road   |
| Applicant or Authorized Agent: | Jeff Roach, PE  |

Firm:

Peak Engineering & Design, PLLC

This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on November 1, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

11/1/2021

Director of Planning and Community Development

| STATE OF NORTH CAROLINA |
|-------------------------|
| COUNTY OF WAKE          |

Paralee J Smith , a Notary Public for the above day of <u>November</u>, 202 ]. Sworn and subscribed before me, State and County, this the Manna J.C. Parder Smit My Commission Expires: 9 12 2023 - Page 503 -



## |Agenda Item | cover sheet

for consideration by the Apex Town Council

Item Type: PUBLIC HEARING Meeting Date: November 23, 2021

## <u>Item Details</u>

Presenter(s):Shelly Mayo, Planner IIDepartment(s):Planning and Community Development

#### Requested Motion

Public hearing and possible motion to approve Rezoning Application #21CZ25 Villages of Apex PUD Amendment. The applicant, Curteis Calhoun with Enclave Holdings, LLC, seeks to rezone approximately 3.62 acres from Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11) to Planned Unit Development-Conditional Zoning (PUD-CZ). The proposed rezoning is located at 0 Laura Duncan Road.

### Approval Recommended?

The Planning and Community Development Department recommends approval.

The Planning Board held a Public Hearing on November 8, 2021 and unanimously voted to recommend approval of the rezoning with the conditions offered by the applicant, except the height should be limited to 4 stories as currently allowed and frontages along Hunter Street and Laura Duncan Road should be nonresidential land uses only.

#### <u>Item Details</u>

The property to be rezoned is identified as PIN 0742621488. <u>Attachments</u>

- Staff Report
- Application





All property owners, tenants, and neighborhood associations within 300 feet of this rezoning have been notified per UDO Sec. 2.2.11 *Public Notification*.

| BACKGROUND INFORMATI                   | ON:   |
|--|---|
| Location:                              | 0 Laura Duncan Road   |
| Applicant:                             | Enclave Holdings, LLC.  |
| Authorized Agent:                      | Curteis Calhoun   |
| Owner:                                 | Hunter Street, LLC.   |
| PROJECT DESCRIPTION:                   |   |
| Acreage:                               | +/- 3.62 acres  |
| PIN:                                   | 0742621488  |
| Current Zoning:                        | Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11)  |
| Proposed Zoning:<br>2045 Land Use Map: | Planned Unit Development-Conditional Zoning (PUD-CZ)<br>Mixed Use: High Density Residential/Medium Density Residential/Office |
|  | Employment/Commercial Services  |

| ADJACENT ZONING & LAND USES:  |   |  |  |  |
|-------------------------------|---|--|--|--|
|                               | Zoning  | Land Use   |  |  |
| North:                        | Planned Unit Development-Conditional Zoning<br>(PUD-CZ #14CZ04) | Villages of Apex Townhomes                           |  |  |
| South:                        | Downtown Business (B2)  | Hunter St; Town Hall and Community Center            |  |  |
| East: Planned Commercial (PC) |   | Laura Duncan Rd;<br>Vineyard Station Shopping Center |  |  |
| West:                         | Planned Unit Development-Conditional Zoning<br>(PUD-CZ #14CZ04) | Office; Retail; Villages of Apex Townhomes           |  |  |

Inside Corporate Limits

#### **EXISTING CONDITIONS:**

Town Limits:

The site consists of one (1) parcel totaling +/-3.62 acres. The site is an undeveloped parcel of land that is bounded by Hunter Street to the south, Laura Duncan Road to the east and the Villages of Apex South subdivision to the north and west. It is directly across the street from the Town of Apex Community Center. It is primarily wooded and includes several large wetland areas. South of the wetlands, there is also an existing 20' Town of Apex sewer easement on the property.

#### **NEIGHBORHOOD MEETING:**

The applicant conducted a neighborhood meeting on August 25, 2021. The meeting report is attached to the staff report.

#### 2045 LAND USE MAP:

The 2045 Land Use Map designates the site as Mixed Use: High Density Residential/Medium Density Residential/Office Employment/Commercial Services. The proposed rezoning is consistent with the 2045 Land Use Map designations.

#### WCPSS COORDINATION:

An increase in density is not proposed with this PUD amendment. A Letter of Impact from Wake County Public School System (WCPSS) was received for this rezoning and is included in the staff report packet. WCPSS indicates that elementary and high schools within the current assignment area for this rezoning/development are

## STAFF REPORT Rezoning #21CZ25 Villages of Apex PUD Amendment



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anticipated to have insufficient capacity for future students; transportation to schools outside of the current assignment area should be anticipated.

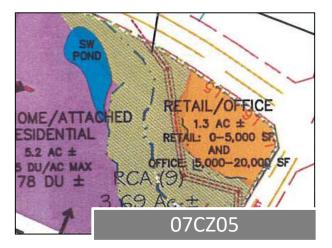
School expansion or construction within the next five years may address concerns at the elementary and high school levels. Possible long-term solutions may include bussing students out to schools with available seats (not very proximate), reassignments, or calendar changes.

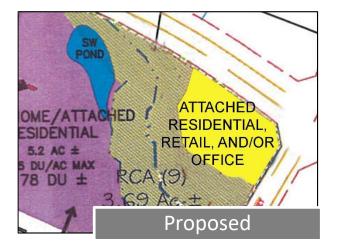
#### PLANNED UNIT DEVELOPMENT PLAN:

The applicant is not requesting increased density from the original approval. Under the original PUD approval, Villages of Apex South could provide another 164 dwelling units.

The intent of this PUD amendment is to amend Rezoning Case #17CZ11 Villages of Apex PUD (fka Trackside PUD) in the following ways:

1. From Rezoning Case #17CZ11 Attachment B, Site Layout Plan sheets C2.1 and C2.3 are amended to designate this property as Attached Residential, Retail, and/or Office.





- 2. Any multi-family units shall have a maximum of 2 bedrooms.
- 3. The parking and loading requirements on page 8 of the "PD Plan for PUD-CZ Trackside Development" are amended to state:
  - a. Notwithstanding the foregoing, the parking and loading requirements applicable to the attached residential section of Trackside South shall be calculated at 1.5 spaces per residential unit. This shall not apply to townhomes.
- 4. The project shall install light timers, motion sensors, or other smart lighting technology for all lighting within the parking lot.
- 5. The maximum height for mixed-use buildings with a combination of residential and nonresidential uses shall be 5 stories (65').
- 6. First floor residential shall be prohibited along Hunter Street.
- 7. In order to help meet the Town's affordable housing goals, the applicant proposes to comply with either:
  - a. Donate \$250.00 per residential unit to the Town's Affordable Housing Fund prior to Site Plan Final Plat approval; or
  - b. At least 5 apartments shall be rented to and initially occupied by low income households earning up to 60% of the Area Median Income as published by the U.S. Department of Housing and Urban Development for a minimum of 2 years.

The applicant will continue to work with the Town's Affordable Housing staff throughout the development review process to determine which of these options will work for both the Town and the



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developer. A decision shall be made prior to the approval of the Site Plan Final Plat.

- 8. The project commits to planting only native plants. Landscaping shall be coordinated with and approved by the Planning Department at site or subdivision plan review.
- 9. Parks and Recreation condition #7 is removed. It stated: "A section of public greenway at the corner of Hunter and Laura Duncan will be constructed within the existing 20' sewer easement. A building credit will be provided to the developer as part of the recreation requirement." This will comply with the current Bicycle and Pedestrian System Plan Map and Parks and Recreation Master Plan Map.

| Mixed Use, Condominiums, A | Mixed Use, Condominiums, Apartments & Non-Residential Design Controls   |  |  |
|----------------------------|---|--|--|
| Front Setback:             | <ul> <li>3' from public right-of-way<br/>(steps/stoops/awnings may extend into setback)</li> <li>5' from back of curb along private street/parking</li> </ul> |  |  |
| Side Setback:              | 0' (3' per Uniform Building Code for walls with openings)   |  |  |
| Corner Side:               | <ul> <li>3' from public right-of-way<br/>(steps/stoops/awnings may extend into setback)</li> <li>5' from back of curb along private street/parking</li> </ul> |  |  |
| Rear Setback:              | 0' (3' per Uniform Building Code for walls with openings)   |  |  |
| Buffer (Internal):         | 0'  |  |  |
| Max Height:                | Hotels and any use fronting Highway 64 - 5 stories (75')<br>All other uses - 4 Stories (60')  |  |  |
| Impervious Coverage:       | 70% of Gross Project Area   |  |  |
| Max Density:               | 30 dwelling units per acre  |  |  |

#### 17CZ11 DESIGN CONTROLS AND ARCHITECTURAL CONDITIONS:

#### Architectural Conditions:

The PUD-CZ will follow the architectural guideline outlined in the UDO. Designs for all buildings, including singlefamily homes, will be overseen by an architectural review committee. Buildings will vary between one and four stories (except hotel use or uses fronting US 64 may be five stories) and will have varied roof types. All singlefamily homes and townhomes will be on crawl space, basement or elevated slab foundations with a minimum of three steps at the front entrance.

Materials will consist of brick, masonry, stucco, wood, Hardiboard (or equal), glass and architectural metals will form the building materials palette. Potential retail and commercial uses may feature glass, brick and/or aluminum storefronts. A varied color palette will be utilized.

Townhome units will step forward and backward, as well as up and down. The side elevations of townhome end units and corner single-family homes will incorporate unique architectural elements, such as bay windows, porches and decorative trim. Retaining walls, if necessary, will have a brick or stone veneer or be composed of precast segmental concrete block, in a complementary color.

The project will be pedestrian friendly with sidewalks connecting the different uses. To minimize the effects of on-site lighting, down lighting and shielded fixtures will be utilized. Electrical transformers and HVAC units will be screened in accordance with the UDO. For transformers, screening will maintain a 3' distance on the sides for heat dissipation and 10' clearance in front for safe operation.



#### AFFORDABLE HOUSING:

The applicant met with Planner II Shelly Mayo and Housing Program Manager Christopher Valenzuela to discuss possible options to contribute to affordable housing. At this point in the development process, the applicant is certain they will be able to meet one of the proposed options but they're unable to identify which. Staff believes that this condition allows more time for the applicant to determine which option is viable during project review.

#### APEX TRANSPORTATION PLAN/ACCESS AND CIRCULATION:

The current PUD complies with the Apex Thoroughfare and Collector Street Plan. The proposed amendment to the PUD that eliminates the greenway along the sewer easement will bring the project into compliance with the Bicycle and Pedestrian System Plan map.

A Traffic Impact Analysis has been performed as part of this PUD review consistent with the Town's standards. Based upon the Traffic Impact Analysis, the applicant proposes the following traffic improvements for this development:

- 1. Along Laura Duncan Road and proposed site drive:
  - a. Restripe Laura Duncan Road to provide a two-way left turn lane from the signalized intersection up to the site driveway,
    - i. Provide the northbound left turn lane with a 75-foot taper and 50 feet of storage.
    - ii. Maintain the existing storage and taper length for the southbound left turn lane at the signalized intersection.
  - b. Provide the southbound right turn lane with 50 feet of storage and appropriate deceleration length and taper per NCDOT guidance.

Additionally, the applicant agreed to the following:

2. The site shall be served exclusively by a single driveway access to Laura Duncan Road.

#### PARKS, RECREATION, AND CULTURAL RESOURCES ADVISORY COMMISSION:

At the time of the original rezoning, a future greenway was shown near the corner of Hunter Street and Laura Duncan Road along an existing sewer easement. Since that approval, that alignment was removed from the Parks and Recreation Greenways and Open Space Master Plan. This amendment proposes removing that condition (#7) of the original approval. This removal was recommended by the PRCR Advisory Commission.

The Parks, Recreation, and Cultural Resources Advisory Commission reviewed the Villages of Apex PUD Amendment at their September 29, 2021 meeting. The Advisory Commission unanimously recommended a feein-lieu of dedication for 90 multi-family units.

| # of Units | Fee per Unit | Total Fee    |
|------------|--------------|--------------|
| 90         | \$2,072.67   | \$186,540.30 |

#### APEX DOWNTOWN MASTER PLAN AND PARKING STUDY:

This parcel is a part of the 2.5 square mile area within the Apex Peakway that was studied by the 2019 Apex Downtown Master Plan and Parking Study. The study recommended increasing the number and mixture of housing units within the Peakway by 850 units and the number within 0.5 miles of downtown by 340 units. This property is within 0.5 mile of downtown and the rezoning proposes to add attached residential as a permitted use in this part of the PUD.

The Downtown Plan also recommended increasing retail, office, and restaurant opportunities within the Peakway. This project proposes a vertical mixed use building with a prohibition on first floor residential units

## STAFF REPORT Rezoning #21CZ25 Villages of Apex PUD Amendment

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along Hunter Street. This condition has been offered in order to keep the street level vibrant and encourage surrounding residents to walk to local amenities.

This proposal complies with the Apex Downtown Master Plan and Parking Study.

#### **ENVIRONMENTAL ADVISORY BOARD:**

Per UDO Sec. 2.1.9.A.2, this rezoning was exempt from review by the Environmental Advisory Board because it falls under the category of:

Rezonings to amend zoning conditions which have no environmental impact on a site including but not limited to revisions to architectural standards, building height, setbacks, and uses;

#### PLANNING BOARD RECOMMENDATION:

Planning Board heard this proposal at their November 8, 2021 meeting. They unanimously voted to recommend approval of the conditions as proposed by applicant, except that the height should be limited to 4 stories as currently allowed and frontages along Hunter Street and Laura Duncan Road should be non-residential land uses only.

#### PLANNING STAFF RECOMMENDATION:

Planning staff recommends approval of Rezoning #21CZ25 Villages of Apex PUD Amendment as proposed by the applicant.

Planning staff does not recommend limiting the Laura Duncan Road frontage to non-residential uses only. Laura Duncan is not set up for on-street parking the way Hunter Street is. Without that on-street parking, it's likely that the businesses will be primarily accessed from the parking lot and not Laura Duncan Road; staff believes it is just as appropriate to have the apartment office, tenant mailboxes, common rooms, and apartments on the first floor along that frontage.

#### ANALYSIS STATEMENT OF THE REASONABLENESS OF THE PROPOSED REZONING:

This Statement will address consistency with the Town's comprehensive and other applicable plans, reasonableness, and effect on public interest:

The 2045 Land Use Map designates the site as Mixed Use: High Density Residential/Medium Density Residential/Office Employment/Commercial Services. The proposed rezoning is consistent with the 2045 Land Use Map designations and the Apex Downtown Master Plan and Parking Study because it seeks to provide a vertical mixed use building. The proposed rezoning to Planned Unit Development-Conditional Zoning (PUD-CZ) will maintain the character and appearance of the area and provide the flexibility to accommodate the growth in population, economy, and infrastructure consistent with that contemplated by the 2045 Land Use Map.

The proposed rezoning is reasonable and in the public interest because it will encourage infill development and mixed use development where Town services are present as well as encouraging walkability. The proposed increase in height is mitigated by the existing wetlands.

#### PLANNED UNIT DEVELOPMENT DISTRICT AND CONDITIONAL ZONING STANDARDS:

#### Standards

In return for greater flexibility in site design requirements, Planned Development (PD) Districts are expected to deliver exceptional quality community designs that preserve critical environmental resources; provide high quality community amenities; incorporate creative design in the layout of buildings, Resource Conservation Area and circulation; ensure compatibility with surrounding land uses and neighborhood character; provide high quality architecture; and provide greater efficiency in the layout and provision of roads, utilities, and other



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infrastructure. The Planned Development (PD) Districts shall not be used as a means of circumventing the Town's adopted land development regulations for routine developments.

1) Planned Unit Development (PUD-CZ) District

In approving a Planned Development (PD) Zoning District designation for a PUD-CZ, the Town Council shall find the PUD-CZ district designation and PD Plan for PUD-CZ demonstrates compliance with the following standards:

- a) Development parameters
  - (i) The uses proposed to be developed in the PD Plan for PUD-CZ are those uses permitted in Sec. 4.2.2 *Use Table.*
  - (ii) The uses proposed in the PD Plan for PUD-CZ can be entirely residential, entirely non-residential, or a mix of residential and non-residential uses, provided a minimum percentage of non-residential land area is included in certain mixed use areas as specified on the 2045 Land Use Map. The location of uses proposed by the PUD-CZ must be shown in the PD Plan with a maximum density for each type of residential use and a maximum square footage for each type of non-residential use.
  - (iii) The dimensional standards in Sec. 5.1.3 *Table of Intensity and Dimensional Standards, Planned Development Districts* may be varied in the PD Plan for PUD-CZ. The PUD-CZ shall demonstrate compliance with all other dimensional standards of the UDO, North Carolina Building Code, and North Carolina Fire Code.
  - (iv) The development proposed in the PD Plan for PUD-CZ encourages cluster and compact development to the greatest extent possible that is interrelated and linked by pedestrian ways, bikeways and other transportation systems. At a minimum, the PD Plan must show sidewalk improvements as required by the Apex Transportation Plan and the *Town of Apex Standard Specifications and Standard Details*, and greenway improvements as required by the Town of Apex Parks, Recreation, Greenways, and Open Space Plan and the Apex Transportation Plan. In addition, sidewalks shall be provided on both sides of all streets for single-family detached homes.
  - (v) The design of development in the PD Plan for PUD-CZ results in land use patterns that promote and expand opportunities for walkability, connectivity, public transportation, and an efficient compact network of streets. Cul-de-sacs shall be avoided unless the design of the subdivision and the existing or proposed street system in the surrounding area indicate that a through street is not essential in the location of the proposed cul-de-sac, or where sensitive environmental areas such as streams, floodplains, and wetlands would be substantially disturbed by making road connections.
  - (vi) The development proposed in the PD Plan for PUD-CZ is compatible with the character of surrounding land uses and maintains and enhances the value of surrounding properties.
  - (vii) The development proposed in the PD Plan for PUD-CZ has architectural and design standards that are exceptional and provide higher quality than routine developments. All residential uses proposed in a PD Plan for PUD-CZ shall provide architectural elevations representative of the residential structures to be built to ensure the Standards of this Section are met.
- b) *Off-street parking and loading*. The PD Plan for PUD-CZ shall demonstrate compliance with the standards of Sec. 8.3 *Off-Street Parking and Loading*, except that variations from these standards may be permitted if a comprehensive parking and loading plan for the PUD-CZ is submitted as part of the PD Plan that is determined to be suitable for the PUD-CZ, and generally consistent with the intent and purpose of the off-street parking and loading standards.
- c) RCA. The PD Plan for PUD-CZ shall demonstrate compliance with Sec. 8.1.2 Resource Conservation Area, except that the percentage of RCA required under Sec. 8.1.2 may be reduced by the Town



Council by no more than 10% provided that the PD Plan for PUD-CZ includes one or more of the following:

- (i) A non-residential component;
- (ii) (ii) An overall density of 7 residential units per acre or more; or
- (iii) (iii) Environmental measures including but not limited to the following:
  - a. The installation of a solar photovoltaic (PV) system on a certain number or percentage of single-family or townhouse lots or on a certain number or percentage of multifamily, mixed-use, or nonresidential buildings. All required solar installation shall be completed or under construction prior to 90% of the building permits being issued for the approved number of lots or buildings. For single-family or townhouse installations, the lots on which these homes are located shall be identified on the Master Subdivision Plat, which may be amended;
  - b. The installation of a geothermal system for a certain number or percentage of units within the development; or
  - c. Energy efficiency standards that exceed minimum Building Code requirements (i.e. SEER rating for HVAC).
- d) Landscaping. The PD Plan for PUD-CZ shall demonstrate compliance with the standards of Sec. 8.2 Landscaping, Buffering and Screening, except that variations from these standards may be permitted where it is demonstrated that the proposed landscaping sufficiently buffers uses from each other, ensures compatibility with land uses on surrounding properties, creates attractive streetscapes and parking areas and is consistent with the character of the area. In no case shall a buffer be less than one half of the width required by Sec. 8.2 or 10 feet in width, whichever is greater.
- e) Signs. Signage in the PD Plan for PUD-CZ shall demonstrate compliance with Sec. 8.7 Signs, except that the standards can be varied if a master signage plan is submitted for review and approval concurrent with the PD plan and is determined by the Town Council to be suitable for the PUD-CZ and generally consistent with the intent and purpose of the sign standards of the UDO. The master signage plan shall have design standards that are exceptional and provide for higher quality signs than those in routine developments and shall comply with Sec. 8.7.2 *Prohibited Signs*.
- f) *Public facilities.* The improvements standards and guarantees applicable to the public facilities that will serve the site shall comply with Article 7: *Subdivision and* Article 14: *Parks, Recreation, Greenways, and Open Space.* 
  - (i) The PD Plan for PUD-CZ demonstrates a safe and adequate on-site transportation circulation system. The on-site transportation circulation system shall be integrated with the off-site transportation circulation system of the Town. The PD Plan for PUD-CZ shall be consistent with the Apex Transportation Plan and the *Town of Apex Standard Specifications and Standard Details* and show required right-of-way widths and road sections. A Traffic Impact Analysis (TIA) shall be required per Sec. 13.19.
  - (ii) The PD Plan for PUD-CZ demonstrates a safe and adequate on-site system of potable water and wastewater lines that can accommodate the proposed development, and are efficiently integrated into off-site potable water and wastewater public improvement plans. The PD Plan shall include a proposed water and wastewater plan.
  - (iii) Adequate off-site facilities for potable water supply, sewage disposal, solid waste disposal, electrical supply, fire protection and roads shall be planned and programmed for the development proposed in the PD Plan for PUD-CZ, and the development is conveniently located in relation to schools and police protection services.



- (iv) The PD Plan shall demonstrate compliance with the parks and recreation requirements of Sec. Article 14: *Parks, Recreation, Greenways, and Open Space* and Sec. 7.3.1 *Privately-owned Play Lawns* if there is a residential component in the PUD-CZ.
- g) Natural resource and environmental protection. The PD Plan for PUD-CZ demonstrates compliance with the current regulatory standards of this Ordinance related to natural resource and environmental protection in Sec. 6.1 Watershed Protection Overlay District, Sec. 6.2 Flood Damage Prevention Overlay District, and Sec. 8.1 Resource Conservation.
- h) *Storm water management.* The PD Plan shall demonstrate that the post-development rate of onsite storm water discharge from the entire site shall not exceed pre-development levels in accordance with Sec. 6.1.7 of the UDO.
- i) *Phasing.* The PD Plan for PUD-CZ shall include a phasing plan for the development. If development of the PUD-CZ is proposed to occur in more than one phase, then guarantees shall be provided that project improvements and amenities that are necessary and desirable for residents of the project, or that are of benefit to the Town, are constructed with the first phase of the project, or, if this is not possible, then as early in the project as is technically feasible.
- j) *Consistency with 2045 Land Use Map.* The PD Plan for PUD-CZ demonstrates consistency with the goals and policies established in the Town's 2045 Land Use.
- k) *Complies with the UDO.* The PD Plan for PUD-CZ demonstrates compliance with all other relevant portions of the UDO.

#### **Legislative Considerations**

The Town Council shall find the Planned Unit Development-Conditional Zoning (PUD-CZ) designation demonstrates compliance with the following standards. 2.3.3.F:

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest.

- 1) *Consistency with 2045 Land Use Map.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.
- 2) *Compatibility.* The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and compatibility with the character of surrounding land uses.
- 3) *Zoning district supplemental standards.* The proposed Conditional Zoning (CZ) District use's compliance with Sec 4.4 *Supplemental Standards,* if applicable.
- 4) *Design minimizes adverse impact.* The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.
- 5) *Design minimizes environmental impact.* The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.
- 6) *Impact on public facilities.* The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.



- 7) *Health, safety, and welfare.* The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.
- 8) *Detrimental to adjacent properties.* Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.
- 9) Not constitute nuisance or hazard. Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.
- 10) Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.



October 15, 2021

Nathan Bouquin, PE Ramey Kemp & Associates 5808 Faringdon Place, Suite 100 Raleigh, NC 27609

#### Subject: Staff summary and comments for Trackside South – Moorhous Building Traffic Assessment, 09/01/2021

Mr. Bouquin:

Please review the following summary of my comments and recommendations. You may schedule a meeting with me and your client to discuss at your convenience.

#### Study Area

The Traffic Assessment proposes to study access to Parcel 3 of the development through a single full movement driveway on Laura Duncan Road, approximately 400 feet north of the Laura Duncan Road and the Hunter Street intersection. The Traffic Assessment also studies the intersection of Laura Duncan Road and Hunter Street.

#### Trip Generation

The proposed development is anticipated to be a mixed use building with 95 rental apartment units and 30,000 square feet of retail. It's projected to generate approximately 113 new trips entering and 99 new trips exiting the site during the weekday AM peak hour and 104 new trips entering and 99 new trips exiting the site during the weekday PM peak hour. The development is projected to add a total of 3,400 new weekday trips to the adjacent roadway network.

#### Existing Traffic

Due to changes in traffic during Covid-19, 2021 Existing Traffic was determined based on traffic counts collected in 2019 and a 2% growth rate.

#### Background traffic

Background traffic consists of 2% annual background traffic growth compounded to build out year 2023, and the addition of traffic from the following approved developments that were not captured in the 2019 traffic counts:

- Villages of Apex South Phase
- Apex High School (not at their typical campus when counts were collected)
- Apex Peakway Lidl
- Eagles Convenience Store
- Primrose Childcare

#### Trip Distribution and Assignment

- 10% to/from the east on Old Raleigh Road
- 15% to/from the west on Hunter Street
- 70% to/from the north on Laura Duncan Road
- 5% to/from the south on N Mason Street

#### Traffic Capacity Analysis and Recommendations

Level of Service (LOS) is a grade of A through F assigned to an intersection, approach, or movement to describe how well or how poorly it operates. LOS A through D is considered acceptable for peak hour operation. LOS E or F describes potentially unacceptable operation and developers may be required to mitigate their anticipated traffic impact to improve LOS based on the Apex Unified Development Ordinance (UDO).

Tables 1 through 2 describe the levels of service (LOS) for the scenarios analyzed in the Traffic Assessment. "*NA*" is shown when the scenario does not apply. The scenarios are as follows:

- Existing 2021 Existing year (2021) traffic adjusted to account for pandemic conditions.
- **No Build 2023** Projected year (2023) with background traffic growth, background development traffic and committed improvements.
- **Build 2023** Projected year (2023) with background traffic, background improvements, and site build-out conditions including recommended improvements where applicable.

| Table 1: Weekday A.M. / P.M. Signalized Peak Hour Levels of Service<br>Laura Duncan Road/N. Mason Street and Hunter Street/Old Raleigh Road |              |              |              |  |
|---|--------------|--------------|--------------|--|
| Existing 2021 No Build 2023 Build 2023  |              |              |              |  |
| <u>Overall</u>  | <u>B / B</u> | <u>B / B</u> | <u>B / B</u> |  |
| Eastbound (Hunter Street)   | A/A          | B/A          | B/A          |  |
| Westbound (Old Raleigh Road)  | B/B          | B/B          | B/B          |  |
| Northbound (Mason Street)   | C/B          | C/B          | C/B          |  |
| Southbound (Laura Duncan Road)  | B/C          | B/C          | B/C          |  |

Laura Duncan Road/N. Mason Street and Hunter Street/Old Raleigh Road

Traffic Assessment recommendations:

• The Traffic Assessment recommends no improvements at this intersection.

Apex staff recommendations:

• Apex staff concur with the recommendation. The intersection level of services is anticipated to be LOS B in both peak hours and the turning movement storage bay capacities are not anticipated to be exceeded by 95<sup>th</sup> percentile queues at the intersection.

Laura Duncan Road and Site Drive

| Table 2: Weekday A.M. / P.M. Peak Hour Unsignalized Levels of Service         Laura Duncan Road and Site Drive |                    |  |
|--|--------------------|--|
| Build 2023   |                    |  |
| <u>Overall</u> <u>NA</u>   |                    |  |
| Eastbound (Site Drive)   | B / C <sup>2</sup> |  |
| Northbound (Laura Duncan Road)   | $A / A^1$          |  |
| Southbound (Laura Duncan Road)   | NA                 |  |

1. Level of service for major-street left turning vehicles

2. Level of service for minor-street stop controlled

TIA recommendations:

 The Traffic Assessment recommends construction of Site Drive as a full movement, stop-controlled driveway with one entering and one exiting lane, approximately 400 feet north of the signalized intersection of Laura Duncan Road/North Mason Street and Old Raleigh Road/Hunter Street. Additionally, it recommends restriping of Laura Duncan Road to provide a two-way left turn (TWLT) lane from the signalized intersection up to the site driveway, and a southbound right turn lane with 50 feet of storage and appropriate deceleration length and taper per NCDOT guidance.

Apex staff recommendations:

 Apex staff concurs with the recommendation to restripe Laura Duncan with a TWLT lane from the signalized intersection to the Site Drive. Staff recommends that the existing storage length of 167 feet and the existing taper length of 100 feet be maintained for the southbound left turn lane at the signalized intersection. Staff recommends a 75-foot taper and 50 feet of storage be striped in the TWLT lane for the northbound left turn at the Site Drive. Staff concurs with the recommendation for the southbound right turn lane. The stop-controlled Site Drive is projected to operate al LOS C or better. 95<sup>th</sup> percentile queues are not anticipated to exceed 50 feet for the northbound left turn movement or for the eastbound stop-controlled approach during both peaks. Please coordinate with the NCDOT District Engineer's Office concerning recommended improvements. Town staff will be available for meetings with agency staff to discuss improvements on state maintained roadways as needed.

Sincerely,

one toute in

Serge Grebenschikov Traffic Engineer 919-372-7448



- Page 520 -

| PLANNED                    | UNIT DEVELOPMENT APPLICATION                         |               |                          |                               |               |
|----------------------------|--|---------------|--------------------------|-------------------------------|---------------|
| This docume third parties. | nt is a public record under the North Carolina Publi | c Records Ac  | t and may be published o | n the Town's website or discl | osed to       |
| Application                | 040705   |               | Submittal Date:          | 9/1/2021                      |               |
| Fee Paid                   | Fee Paid \$  |               | Check #                  |                               |               |
| PETITION <sup>·</sup>      | TO AMEND THE OFFICIAL ZONING DISTRI                  | ст мар        |                          |                               |               |
| Project Nai                | <sub>ne:</sub> Villages of Apex PUD Amen             | Idment        |                          |                               |               |
| Address(es                 | ): 0 Laura Duncan Road Apex;                         | , NC 275      | 02                       |                               |               |
| PIN(s)                     | 0742621488   |               |                          |                               |               |
| _                          |  |               |                          | Acreage: 3.62                 |               |
| Current Zo                 | ning: PUD-CZ   | Propo         | osed Zoning: PUD-        | CZ attached residential, re   | etail, office |
| Current 20                 | 45 LUM Designation: Mixed Use: Hig                   | h Density R   | esidential/Medium De     | nsity Residential/Office/Co   | ommercial     |
| Is the prop                | osed rezoning consistent with the 2045 LUM           | 1 Classificat | ion(s)? Yes 🔳            | No 🗆                          |               |
| If any port                | ion of the project is shown as mixed use (3 o        | or more stri  | ipes on the 2045 Lanc    | Use Map) provide the fo       | llowing:      |
| Ar                         | ea classified as mixed use:                          |               | Acreage:                 | 3.62                          |               |
| Ar                         | ea proposed as non-residential developmer            | it:           | Acreage:                 |                               |               |
| Pe                         | rcent of mixed use area proposed as non-re           | sidential:    | Percent:                 | 22%                           |               |
| Applicant I                | nformation   |               |                          |                               |               |
| Name:                      | Enclave Holdings LLC                                 |               |                          |                               |               |
| Address:                   | 3700 Western Boulevard Suite I                       | В             |                          |                               |               |
| City:                      | Raleigh  | State:        | NC                       | <sub>Zip:</sub> 2760          | 06            |
| Phone:                     | 919-924-1553   | –<br>E-mail:  | curteis@encla            | ve-holdings.com               |               |
| Owner Info                 | Owner Information                                    |               |                          |                               |               |
| Name:                      | Hunter Street LLC                                    |               |                          |                               |               |
| Address:                   | 227 Franconia Way                                    |               |                          |                               |               |
| City:                      | Арех   | State:        | NC                       | Zip: 2750                     | )2            |
| ,<br>Phone:                | 415-710-0462   | E-mail:       | lisa.allencc@gr          | ·                             |               |
| Agent Info                 | rmation  |               |                          |                               |               |
| Name:                      | Curteis Calhoun                                      |               |                          |                               |               |
| Address:                   | 3700 Western Boulevard Suite I                       | В             |                          |                               |               |
| City:                      | Raleigh  | State:        | NC                       | <sub>Zip:</sub> 2760          | )6            |
| Phone:                     | 919-924-1553   | –<br>E-mail:  | curteis@encla            | e-holdings.com                |               |
| Other cont                 | acts:  |               |                          |                               |               |
|                            |  |               |                          |                               |               |
|                            |  |               |                          |                               |               |

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Planned Unit Develoment-conditional Zoning Application

3 of 20

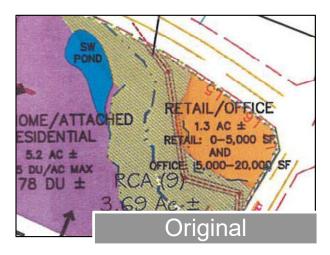


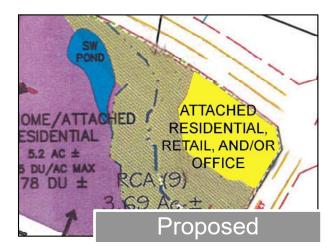
September 1, 2021

To Whom It May Concern:

This application proposes to amend Rezoning Case #17CZ11 Trackside PUD in the following ways:

1. From Rezoning Case #17CZ11 Attachment B, Site Layout Plan sheets C2.1 and C2.3 are amended to designate this property as Attached Residential, Retail, and/or Office.





- 2. Any multi-family units shall have a maximum of 2 bedrooms.
- 3. The parking and loading requirements on page 8 of the "PD Plan for PUD-CZ Trackside Development" are amended to state:
  - a. Notwithstanding the foregoing, the parking and loading requirements applicable to the attached residential section of Trackside South shall be calculated at 1.5 spaces per residential unit. This shall not apply to townhomes.
- 4. The project shall install light timers, motion sensors, or other smart lighting technology for all lighting within the parking lot.
- 5. The maximum height for mixed-use buildings with a combination of residential and non-residential uses shall be 5 stories (65').
  - a. Please see Attachment A for sample architectural elevations.
- 6. First floor residential shall be prohibited along Hunter Street.
- 7. The project commits to planting only native plants. Landscaping shall be coordinated with and approved by the Planning Department at site or subdivision plan review.
- 8. In order to help meet the Town's affordable housing goals, the applicant proposes to comply with either:
  - a. Donate \$250.00 per residential unit to the Town's Affordable Housing Fund prior to Site Plan Final Plat approval.
  - Or
  - b. At least 5 apartments shall be rented to and initially occupied by low income households earning up to 60% of the Area Median Income as published by the U.S. Department of Housing and Urban Development for at least 2 years.

The applicant will continue to work with the Town's Affordable housing staff throughout the development review process to determine which of these options will work for both the Town and the developer. A decision shall be made prior to the approval of the Site Plan Final Plat.

9. Parks and Recreation condition #7 is removed. It stated: "A section of public greenway at the corner of Hunter and Laura Duncan will be constructed within the existing 20' sewer easement. A building credit will be provided to the developer as part of the recreation requirement." This will comply with the current Bicycle and Pedestrian System Plan Map and



Parks and Recreation Master Plan Map.

- 10. Based on a review of the Traffic Impact Analysis update, the following conditions are proposed:
  - Along Laura Duncan Road and proposed site drive:
    - Restripe Laura Duncan Road to provide a two-way left turn lane from the signalized intersection up to the site driveway,
      - Provide the northbound left turn lane with a 75-foot taper and 50 feet of storage.
      - Maintain the existing storage and taper length for the southbound left turn lane at the signalized intersection.
    - Provide the southbound right turn lane with 50 feet of storage and appropriate deceleration length and taper per NCDOT guidance.
- 11. The site shall be exclusively served by a single driveway access to Laura Duncan Road.

No further changes are proposed.

Sincerely,

le

Curteis Calhoun Managing Partner, Enclave Holdings



# Attachment A: NEW DEVELOPMENT PROPOSED STYLE



#### PLANNED UNIT DEVELOPMENT APPLICATION

Application #:

21CZ25

## - Page 525 -

**Zoning Application** 

Yes the uses are in compliance with the Supplemental Standards in particular

multifamily, retail and office uses.

Supplemental Standards, if applicable.

4 of 20

Submittal Date:

9/1/2021

#### PLANNED UNIT DEVELOPMENT DISTRICT STANDARDS:

In return for greater flexibility in site design requirements, Planned Development (PD) Districts are expected to deliver exceptional quality community designs that preserve critical environmental resources; provide high quality community amenities; incorporate creative design in the layout of buildings, Resource Conservation Area and circulation; ensure compatibility with surrounding land uses and neighborhood character; provide high quality architecture; and provide greater efficiency in the layout and provision of roads, utilities, and other infrastructure. The Planned Development (PD) Districts shall not be used as a means of circumventing the Town's adopted land development regulations for routine developments. The PD text and plan should demonstrate how the standards of Sec. 2.3.4.F are met be the proposed rezoning.

#### **LEGISLATIVE CONSIDERATIONS - CONDITIONAL ZONING**

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest. Use additional pages as needed.

1) Consistency with 2045 Land Use Map. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Map.

### Yes. The proposed zoning is consistent with the 2045 land use map of

commercial, high density residential, medium density residential, and office.

2) Compatibility. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and

3) Zoning district supplemental standards. The proposed Conditional Zoning (CZ) District use's compliance with Sec 4.4

#### Yes, the proposed zoning is surrounded by commercial uses and

medium density residential town homes.

compatibility with the character of surrounding land uses.

#### **PETITION PROCESS INFORMATION**

4) Design minimizes adverse impact. The design of the proposed Conditional Zoning (CZ) District use's minimization of adverse effects, including visual impact of the proposed use on adjacent lands; and avoidance of significant adverse impacts on surrounding lands regarding trash, traffic, service delivery, parking and loading, odors, noise, glare, and vibration and not create a nuisance.

Yes, this specific design of uses is proposed due to the commercial intersection upon which it is located. Design has taken into consideration the ingress/egress, placement of trash receptacles and overall aesthetics of the surrounding area.

5) *Design minimizes environmental impact.* The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources.

Yes. There are a stream buffer and wetlands that are being protected in the proposed use.

6) *Impact on public facilities.* The proposed Conditional Zoning (CZ) District use's avoidance of having adverse impacts on public facilities and services, including roads, potable water and wastewater facilities, parks, schools, police, fire and EMS facilities.

Yes, with the proposed density impact on public facilities will be minimized to a central building location as opposed to a larger land footprint.

7) *Health, safety, and welfare.* The proposed Conditional Zoning (CZ) District use's effect on the health, safety, or welfare of the residents of the Town or its ETJ.

Yes, the health safety and welfare will be enhanced and protected given the

proposed use of access to walkable services and recreation.

8) *Detrimental to adjacent properties.* Whether the proposed Conditional Zoning (CZ) District use is substantially detrimental to adjacent properties.

No. The proposed use is consistent with surrounding uses and does not have a

detrimental affect of adjacent uses.

#### **PETITION PROCESS INFORMATION**

9) Not constitute nuisance or hazard. Whether the proposed Conditional Zoning (CZ) District use constitutes a nuisance or hazard due to traffic impact or noise, or because of the number of persons who will be using the Conditional Zoning (CZ) District use.

No, the proposed use does not pose a nuisance or hazard as traffic impact and noise has been minimized in the proposed use. Although increased number of persons will be occupying the site it is not to the level of a hazard.

10) Other relevant standards of this Ordinance. Whether the proposed Conditional Zoning (CZ) District use complies with all standards imposed on it by all other applicable provisions of this Ordinance for use, layout, and general development characteristics.

Yes, we are seeking to contribute to the general development and consistency of the surrounding downtown plan and create a space that is mutually beneficial to Apex residents as well as those in use of the proposed development.

| DEVELOPMENT NAME APPROVAL APPLICATION  |  |  |  |  |
|--|--|--|--|--|
| Application #: 21CZ25 Submittal Date: 9/1/2021   |  |  |  |  |
| Proposed Subdivision/Development Information   |  |  |  |  |
| Description of location: Northwest corner of Laura Duncan & Hunter Street consisting of 3.62 acres |  |  |  |  |
| Nearest intersecting roads: Laura Duncan and Hunter Street   |  |  |  |  |
| Wake County PIN(s):0742621488  |  |  |  |  |
| Township: White Oak  |  |  |  |  |
|  |  |  |  |  |
| Contact Information (as appropriate)   |  |  |  |  |
| Contact person: Curteis Calhoun  |  |  |  |  |
| Phone number: 919-924-1553 Fax number:   |  |  |  |  |
| Address: 3700 Western Boulevard Suite B Raleigh, NC 27606  |  |  |  |  |
| E-mail address: curteis@enclave-holdings.com   |  |  |  |  |
| Owner: Hunter Street LLC   |  |  |  |  |
| Phone number: 415-710-0462 Fax number:   |  |  |  |  |
| Address: 227 Franconia Way Apex, NC 27502  |  |  |  |  |
| E-mail address: lisa.allencc@gmail.com   |  |  |  |  |
|  |  |  |  |  |

#### Proposed Subdivision/Development Name

1<sup>st</sup> Choice: Peak City Lofts

2<sup>nd</sup> Choice (Optional):

#### Town of Apex Staff Approval:

Town of Apex Planning Department Staff

Date

| AGENT    | AUTHORIZATI       | on Form   |
|----------|-------------------|---|
| Applic   | ation #:          | 21CZ25 Submittal Date: 9/1/2021   |
| Hunter S | Street LLC        | is the owner* of the property for which the attached  |
| applicat | tion is being sul | pmitted:  |
|          | Land Use Am       | iendment  |
| Ø        | a                 | r Conditional Zoning and Planned Development rezoning applications, this<br>uthorization includes express consent to zoning conditions that are agreed to by the<br>gent which will apply if the application is approved. |
|          | Site Plan         |   |
|          | Subdivision       |   |
|          | Variance          |   |
|          | Other:            |   |
| The pro  | perty address i   | s: 0 Laura Duncan Road Apex, NC 27502   |
| The age  | ent for this proj | ect is: Curteis Calhoun   |
|          | 🗆 I am the d      | owner of the property and will be acting as my own agent  |
| Agent I  | Name:             | Curteis Calhoun   |
| Addres   | s:                | 3700 Western Boulevard Suite B Raleigh, NC 27606  |
| Teleph   | one Number:       | 919-924-1553  |
| E-Mail   | Address:          | curteis@enclave-holdings.com  |
|          |                   | Signature/s) of Owner(s)*   |
|          |                   | Type or print name Date   |
|          |                   | Type or print name Date   |

Attach additional sheets if there are additional owners.

\*Owner of record as shown on the latest equalized assessment rolls of Wake County. An option to purchase does not constitute ownership. If ownership has been recently transferred, a copy of the deed must accompany this authorization.

Pursuant to Article 40 of Chapter 66 of the North Carolina General Statutes (the Uniform Electronic Transactions Act) this application and all documents related hereto containing an electronic or digitized signature are legally binding in the same manner as are hard copy documents executed by hand signature. The parties hereby consent to use electronic or digitized signatures in accordance with the Town's Electronic Signature Policy and intend to be bound by the application and any related documents. If electronic signatures are used the application shall be delivered in an electronic record capable of retention by the recipient at the time of receipt.

Planned Unit Develoment-Conditional Zoning Application

AFFIDAVIT OF OWNERSHIP

21CZ25

Application #:

Submittal Date: 9/1/2021

The undersigned, <u>James Curteis Calhoun</u> (the "Affiant") first being duly sworn, hereby swears or affirms as follows:

- Affiant is over eighteen (18) years of age and authorized to make this Affidavit. The Affiant is the sole owner, or is the authorized agent of all owners, of the property located at <u>0 Laura Duncan Rd, Apex, NC 27502</u> and legally described in Exhibit "A" attached hereto and incorporated herein (the "Property").
- 2. This Affidavit of Ownership is made for the purpose of filing an application for development approval with the Town of Apex.
- If Affiant is the owner of the Property, Affiant acquired ownership by deed, dated <u>NA</u>, and recorded in the Wake County Register of Deeds Office on <u>NA</u>, in Book <u>NA</u> Page <u>NA</u>.
- 4. If Affiant is the authorized agent of the owner(s) of the Property, Affiant possesses documentation indicating the agency relationship granting the Affiant the authority to apply for development approval on behalf of the owner(s).
- 5. If Affiant is the owner of the Property, from the time Affiant was deeded the Property on <u>NA</u>\_\_\_\_\_\_, Affiant has claimed sole ownership of the Property. Affiant or Affiant's predecessors in interest have been in sole and undisturbed possession and use of the property during the period of ownership. Since taking possession of the Property on <u>NA</u>\_\_\_\_\_\_, no one has questioned Affiant's ownership or right to possession nor demanded any rents or profits. To Affiant's knowledge, no claim or action has been brought against Affiant (if Affiant is the owner), or against owner(s) (if Affiant is acting as an authorized agent for owner(s)), which questions title or right to possession of the property, nor is any claim or action pending against Affiant or owner(s) in court regarding possession of the Property.

day of LIVGUST This the (seal) Type or print name

STATE OF NORTH CAROLINA COUNTY OF

I, the undersigned, a Notary Public in and for the County of <u>Wake</u>, hereby certify that <u>James. C. Calhoun</u>, Affiant, personally known to me or known to me by said Affiant's presentation of said Affiant's <u>NC Drvers</u> <u>Greens</u> personally appeared before me this day and acknowledged the due and voluntary execution of the foregoing Affidavit.

Notary Public / State of North Carolina My Commission Expires:



#### AFFIDAVIT OF OWNERSHIP: EXHIBIT A – LEGAL DESCRIPTION

Application #:

Submittal Date:

#### Insert legal description below.

Please see attached.

Smith & Smith Surveyors, P.A. P.O. Box 457 Apex, N.C. 27502 (919) 362-7111 Firm License No. C-0155

Lying and being in Town of Apex, White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at an iron pipe set at the northern public right of way of Hunter Street located South 26° 51' 01" East, 255.74 feet from a control existing iron pipe #2 bearing NAD 83 (2011) coordinate values of North 722,604.05 feet, East 2,045,781.07 feet (B.M. 2017, PG. 707); thence South 56° 29' 51" East, 271.13 feet to an existing iron pipe; thence North 81° 02' 24" East, 63.21 feet to an existing iron pipe at the western public right of way of Laura Duncan Road (NCSR 1308); thence North 39° 08' 49" East, 215.00 feet to an iron pipe set; thence a curve to the left North 29° 47' 45" East, 490.16 feet (chord), 1761.82 feet (radius) to an iron pipe set at the western public right of way of Laura Duncan Road; thence leaving the western public right of way of Laura Duncan Road South 49° 25' 18" West, 350.11 feet to an iron pipe set; thence North 79° 37' 44" West, 169.41 feet to an iron pipe set; thence South 75° 09' 54" West, 183.13 feet to an iron pipe set; thence South 15° 37' 53" West, 216.16 feet to the BEGINNING, containing 3.6242 total acres more or less (157,870 square feet more or less) as shown on a map prepared by Smith & Smith Surveyors, P.A. entitled "Major Subdivision Final Plat Villages Of Apex South, Phase 1 ~ Section 3A ~ Lots 1, 167-168, 177-188, & 204-211", dated June 5, 2015, recorded in B.M. 2017, PG. 707.



### Wake County Residential Development Notification

| Developer Company Information                               |              |  |
|---|--------------|--|
| Company Name Enclave Holdings LLC                           |              |  |
| Company Phone Number  | 919-924-1553 |  |
| Developer Representative Name Curteis Calhoun               |              |  |
| Developer Representative Phone Number 919-924-1553          |              |  |
| Developer Representative Email curteis@enclave-holdings.com |              |  |

| New Residential Subdivision Information                         |                                     |  |
|---|-------------------------------------|--|
| Date of Application for Subdivision                             | September 1, 2021                   |  |
| City, Town or Wake County Jurisdiction                          | Арех                                |  |
| Name of Subdivision   | Peak City Lofts                     |  |
| Address of Subdivision (if unknown enter nearest cross streets) | 0 Laura Duncan Road, Apex, NC 27502 |  |
| REID(s)   | 0445618                             |  |
| PIN(s)  | 0742621488                          |  |

Please complete each section of this form and submit with your application.

Town of Apex staff will enter this information into the online WCPSS form.

Please send any questions about this form to:

studentassignment-gisgroup@wcpss.net

| Projected Dates Information                          |  |  |  |
|--|--|--|--|
| Subdivision Completion Date May 2023                 |  |  |  |
| Subdivision Projected First Occupancy Date June 2023 |  |  |  |

|               | Lot by Lot Development Information |               |        |           |           |           |           |     |               |       |         |      |            |         |            |          |         |
|---------------|------------------------------------|---------------|--------|-----------|-----------|-----------|-----------|-----|---------------|-------|---------|------|------------|---------|------------|----------|---------|
| Unit Type     | Total # of<br>Units                | Senior Living | Studio | 1 Bedroom | 2 Bedroom | 3 Bedroom | 4 Bedroom |     | e Foot<br>nge | Price | Range   |      | Anticipate | ed Comp | letion Uni | ts & Dat | es      |
|               |                                    |               |        |           |           |           |           | Min | Max           | Low   | High    | Year | # Units    | Year    | # Units    | Year     | # Units |
| Single Family |                                    |               |        |           |           |           |           |     |               |       |         |      |            |         |            |          |         |
| Townhomes     |                                    |               |        |           |           |           |           |     |               |       | A       |      |            |         |            |          |         |
| Condos        |                                    |               |        |           |           |           |           |     |               |       |         |      |            |         |            |          |         |
| Apartments    | 90                                 |               | 10     | 20        | 60        |           |           | 500 | 1,100         | \$995 | \$2,250 | 2023 | 90         |         |            |          |         |
| Other         |                                    |               |        |           |           |           |           |     |               |       |         |      |            |         |            |          |         |

Revised 08/10/2018



August 11, 2021

Dear Neighbor,

You are invited to a neighborhood meeting to review and discuss the development proposal at 0 Laura Duncan Road, Apex North Carolina 27502 with PIN # 0742621488.

In accordance with the Town of Apex Neighborhood Meeting procedures, this meeting is intended to be a way for the applicant to discuss the project and review the proposed plans with adjacent neighbors and neighborhood organizations before the submittal of an application to the Town. This provides neighbors an opportunity to raise questions and discuss any concerns about the impacts of the project before it is officially submitted. If you are unable to attend, please refer to the Project Contact Information page for ways to contact the applicant. Notified neighbors may request that the applicant provide updates and send plans via email or mail.

Once an application has been submitted to the Town, it may be tracked using the Interactive Development Map or the Apex Development Report located on the Town of Apex website at <a href="http://www.apexnc.org/180/Planning-Community-Development">http://www.apexnc.org/180/Planning-Community-Development</a>

A Neighborhood Meeting is required because this project includes (check all that apply):

#### Application Type

- x Rezoning (including Planned Unit Development)
- □ Major Site Plan
- □ Special Use Permit
- Residential Master Subdivision Plan (excludes exempt subdivisions)

Approving Authority Town Council Town Council (QJPH\*) Town Council (QJPH\*) Technical Review Committee (staff)

The proposed development will be a four to five story mixed residential and commercial building consistent with the style and construction in the surrounding area. Estimated submittal date: September 1, 2021

#### **MEETING INFORMATION:**

Property Owner name: Hunter Street LLC Applicant: Curteis Calhoun, Enclave Holdings LLC Contact information: <u>curteis@enclave-holdings.com</u> 919.924.1553 Meeting Address: 53 Hunter Street, Apex, NC 27502 held in the Summit Room Date/Time of meeting: August 25, 2021 at 5:00PM EST

MEETING AGENDA TIMES: Welcome: <u>5:00pm to 5:30pm</u> Project Presentation: <u>5:30pm to 6:15pm</u> Q&A: <u>6:15pm to 7:00pm</u>

Sincerely,

Curteis Calhoun

Managing Partner, Enclave Holdings

3700 Western Boulevard, Suite B | Raleigh, NC 27606 www.epclaye-boldings.com

- Page 534 -

SITE\_ADDRESS 0 LAURA DUNCAN RD 0742612827 73 HUNTER ST 0742525172 720 LAURA DUNCAN RD 0742628855 610 LAURA DUNCAN RD 0742629439 530 GRAND CENTRAL STA 0742528634 353 GREAT NORTHERN STA 0742635067 355 GREAT NORTHERN STA 0742635086 0742621910 565 CHESSIE STA 350 GREAT NORTHERN STA 0742624966 554 GRAND CENTRAL STA 0742529960 343 GREAT NORTHERN STA 0742634171 534 GRAND CENTRAL STA 0742528658 554 CHESSIE STA 0742529795 582 CHESSIE STA 0742623858 566 CHESSIE STA 0742621768 0742622903 575 CHESSIE STA 563 CHESSIE STA 0742620889 533 GRAND CENTRAL STA 0742527713 531 GRAND CENTRAL STA 0742526790 620 CHESSIE STA 0742636321 352 GREAT NORTHERN STA 0742624985 0742623814 578 CHESSIE STA 348 GREAT NORTHERN STA 0742624947 544 GRAND CENTRAL STA 0742529709 542 GRAND CENTRAL STA 0742528797 345 GREAT NORTHERN STA 0742634190 0 LAURA DUNCAN RD 0742621488 76 HUNTER ST 0742525643 346 GREAT NORTHERN STA 0742624928 0742529858 552 GRAND CENTRAL STA 536 GRAND CENTRAL STA 0742528761 584 CHESSIE STA 0742623970 349 GREAT NORTHERN STA 0742635028 568 CHESSIE STA 0742621789 **570 CHESSIE STA** 0742622810 541 GRAND CENTRAL STA 0742527851 580 CHESSIE STA 0742623836 561 CHESSIE STA 0742620868 540 GRAND CENTRAL STA 0742528774 0742622831 **572 CHESSIE STA** 0742621737 564 CHESSIE STA 537 GRAND CENTRAL STA 0742527737 576 CHESSIE STA 0742622893 0742620836 0 CHESSIE STA 344 GREAT NORTHERN STA 0742624919 0742528501 56 HUNTER ST 0742622934 **577 CHESSIE STA** 330 GREAT NORTHERN STA 0742633023 562 CHESSIE STA 0742621716 **579 CHESSIE STA** 0742622956 556 GRAND CENTRAL STA 0742529972 341 GREAT NORTHERN STA 0742634152 567 CHESSIE STA 0742621941 351 GREAT NORTHERN STA 0742635048 **573 CHESSIE STA** 0742621972 **0 GRAND CENTRAL STA** 0742527801 0742527725 535 GRAND CENTRAL STA 545 GRAND CENTRAL STA 0742527875 801 OLD RALEIGH RD 0742624236 556 CHESSIE STA 0742620725 347 GREAT NORTHERN STA 0742635009 543 GRAND CENTRAL STA 0742527863 342 GREAT NORTHERN STA 0742633090 546 GRAND CENTRAL STA 0742529811

PIN NUM

APEX FIRST DEVELOPMENT LLC APEX TOWN OF BROOKFIELD PROPERTIES LLC BROOKFIELD VINEYARD STATION, LLC BURLEIGH, MARK A BURLEIGH, SYLVIA D BUTLER, DANIEL C CAPUTO, DEAN A CARR, ROBERT CATES, ELIZABETH BROOKS NESBITT, GARY KENNETH CHAUDHARY, VINITA CHAUDHRY, RAJAT CHAUDHRY, PUJA SACHDEV CHIGURUPATI, BHAVANA CHIGURUPATI, SRINIVAS CHOI, CHRIS C CHOI, SUSAN R DAIGLE, RYAN DAY, ANISHA DAY, AARON DE SOUZA, CLAUDIO DE SOUZA, DENISE DILEN, GREGG R DILEN, LYNN L ENCARNACION, LEONAIRA ANABEL MEJIA, RAFAEL FU, XIAOMING SHU, YI GB APEX, LLC GOYENA, JACQUELINE YUMUL GUCCIARDO, KAYREEN HABARADAS, ROMEO SOLINAP, MARIA HAIDER, NOREEN HAIDER, AIZAZ HOUGHTON, KEVIN HOUGHTON, MANDY HUNT, HAL ANDREW HUNT, KRISTIN HUNTER STREET LLC HUNTER STREET STATION LLC KADAKIA, SUMIT AJAY BASNYAT, ASHAYA KASTELLEC, MICHAEL HAHN, HEATHER KELTON, HORACE ANDREW KELTON, GINA ROBINSON KRAMER, PATRICIA EILEEN KRAMER, DAVID JOHN KUO, HUNG-CHIEH LIU, HSIN-YI LAMB, MICHAEL KENT LAMB, AMY DANE LEAP, KRISTA ELLEN LEE, KENNETH LEE, DAISY LIU, JUN XIAO, CHUNYU LUGIANO, JOSEPH LUGIANO, HANNAH MARTIN TIMOTHY MARTIN ROSEMARIE MCLAIN, ADAM BRUCE MILLER, ANGELA L. MILLER, PAUL HOWARD MOLLIN DANIEL J NAEHRING, DAVID NAEHRING, MARY NC II LP LTD PTNRSP NGUYEN BINH NORTH CAROLINA OFFICE I LP NSUBUGA, PETER NSUBUGA, REBECCA JOY OWUSU-AFRIYIE, ABENA PISCITELLI, DARCY Q PISCITELLI, SCOTT R PULIALS DAISY SHUE, DANIEL SHUE, JENNIFER SUN, XIAOCHUN GUAN, CHUNHONG SUNDERMAN, PATSY A TAFT, JEFFREY PIERCE TAFT, ROSANNE DE VERA THE PETER AND CHERYL CHRISTOPOULOS TRUST THE VILLAGES OF APEX MASTER ASSOCIATION INC THUNMAN ANH THU VALENTA, LIBOR VINEYARD DEVELOPMENT LLC VISHWAKARMA, DINESH VISHWAKARMA, SUNITA WHITE, XIOMARA WIGGINS, WILLIAM ROBERT II WILSON, DARLENE A YE, WEIMIN MA, XUEFANG

OWNER

56 HUNTER ST STE 110 APEX NC 27502-2325 PO BOX 250 APEX NC 27502-0250 PO BOX 17102 RALEIGH NC 27619-7102 PO BOX 17102 RALEIGH NC 27619-7102 530 GRAND CENTRAL STA APEX NC 27502-1678 353 GREAT NORTHERN STA APEX NC 27502-2473 355 GREAT NORTHERN STA APEX NC 27502-2473 565 CHESSIE STA APEX NC 27502-1677 350 GREAT NORTHERN STA APEX NC 27502-2473 3321 OGLE DR CARY NC 27518-6412 343 GREAT NORTHERN STA APEX NC 27502-2473 534 GRAND CENTRAL STA APEX NC 27502-1678 554 CHESSIE STA APEX NC 27502-1677 582 CHESSIE STA APEX NC 27502-1677 4201 ADMIRALS WALK DR COHOES NY 12047-3658 575 CHESSIE STA APEX NC 27502-1677 563 CHESSIE STA APEX NC 27502-1677 533 GRAND CENTRAL STA APEX NC 27502-1678 531 GRAND CENTRAL STA APEX NC 27502-1678 ST PETERSBURG FL 33707-1720 5858 CENTRAL AVE 352 GREAT NORTHERN STA APEX NC 27502-2473 578 CHESSIE STA APEX NC 27502-1677 348 GREAT NORTHERN STA APEX NC 27502-2473 5616 VIRGINIA CHASE DR CENTREVILLE VA 20120-3443 542 GRAND CENTRAL STA APEX NC 27502-1678 345 GREAT NORTHERN STA APEX NC 27502-2473 227 FRANCONIA WAY APEX NC 27502-8601 106 PINEDALE SPRINGS WAY CARY NC 27511-5679 2330 WEBSTER ST APT 455 OAKLAND CA 94612-3176 552 GRAND CENTRAL STA APEX NC 27502-1678 536 GRAND CENTRAL STA APEX NC 27502-1678 584 CHESSIE STA APEX NC 27502-1677 4616 CORAL DR DURHAM NC 27713-3131 568 CHESSIE STA APEX NC 27502-1677 570 CHESSIE STA APEX NC 27502-1677 541 GRAND CENTRAL STA APEX NC 27502-1678 580 CHESSIE STA APEX NC 27502-1677 561 CHESSIE STA APEX NC 27502-1677 APEX NC 27502-1678 540 GRAND CENTRAL STA 209 E WIND LN CARY NC 27518-9720 564 CHESSIE STA APEX NC 27502-1677 537 GRAND CENTRAL STA APEX NC 27502-1678 576 CHESSIE STA APEX NC 27502-1677 THE HALLE COMPANIES 2900 LINDEN LN STE 300 1114 MAGIC HOLLOW RD DURHAM NC 27713-5862 2900 LINDEN LN STE 300 THE HALLE COMPANIES 577 CHESSIE STA APEX NC 27502-1677 330 GREAT NORTHERN STA APEX NC 27502-2473 6024 BATTLEFORD DR RALEIGH NC 27612-6628 9 SOUTH ST MADISON NJ 07940-1509 556 GRAND CENTRAL STA APEX NC 27502-1678 341 GREAT NORTHERN STA APEX NC 27502-2473 APEX NC 27502-1677 567 CHESSIE STA 351 GREAT NORTHERN STA APEX NC 27502-2473 6205 HEATHERSTONE DR RAI FIGH NC 27606-8704 4700 HOMEWOOD CT STE 380 RALEIGH NC 27609-5732 535 GRAND CENTRAL STA APEX NC 27502-1678 4721 CORRALES DR SAN JOSE CA 95136-2613 PO BOX 17102 RALEIGH NC 27619-7102 556 CHESSIE STA APEX NC 27502-1677 347 GREAT NORTHERN STA APEX NC 27502-2473 543 GRAND CENTRAL STA APEX NC 27502-1678 342 GREAT NORTHERN STA APEX NC 27502-2473 800 NOWELL RIDGE RD RALEIGH NC 27607-5176

SILVER SPRING MD 20910-1265

SILVER SPRING MD 20910-1265

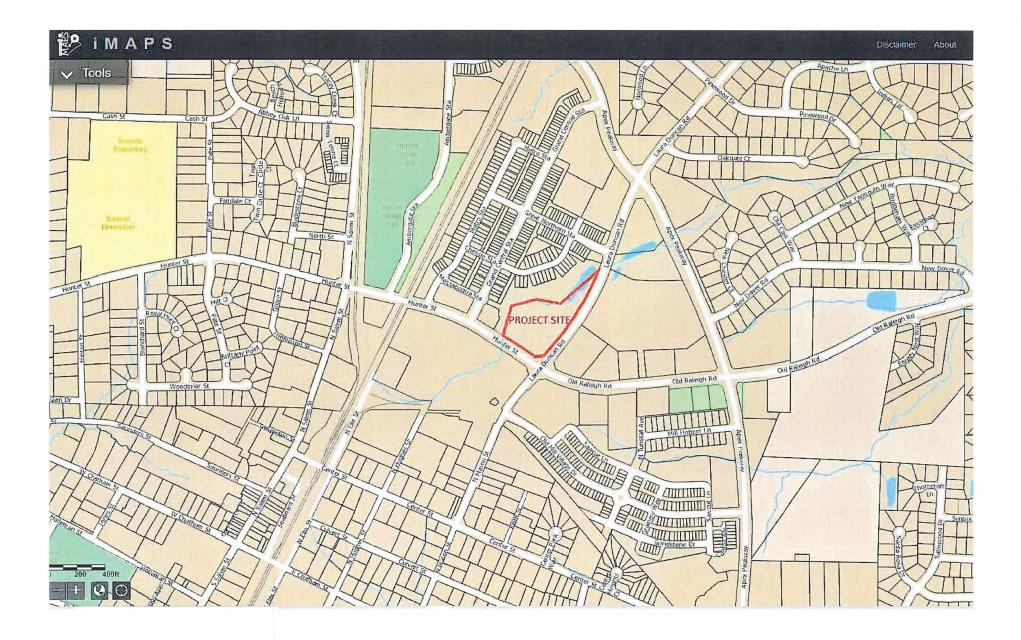
MAILING ADDRESS

| 532 GRAND CENTRAL STA | 0742528646 |
|-----------------------|------------|
| 558 CHESSIE STA       | 0742620755 |

YE, ZHONG HAO, LIFENG YERDEN, ROBIN H Current Tenant Current Tenant

| 102 MAGNOLIA SONG CT   | CARY NC 27519-9119 |
|------------------------|--------------------|
| 558 CHESSIE STA        | APEX NC 27502-1677 |
| 562 Chessie STA        | APEX NC 27502      |
| 566 Chessie STA        | APEX NC 27502      |
| 572 Chessie STA        | APEX NC 27502      |
| 573 Chessie STA        | APEX NC 27502      |
| 579 Chessie STA        | APEX NC 27502      |
| 532 Grand Central STA  | APEX NC 27502      |
| 544 Grand Central STA  | APEX NC 27502      |
| 545 Grand Central STA  | APEX NC 27502      |
| 546 Grand Central STA  | APEX NC 27502      |
| 554 Grand Central STA  | APEX NC 27502      |
| 344 Great Northern STA | APEX NC 27502      |
| 346 Great Northern STA | APEX NC 27502      |
| 349 Great Northern STA | APEX NC 27502      |
| 10 Hunter ST           | APEX NC 27502      |
| 56 Hunter ST           | APEX NC 27502      |
| 610 Laura Duncan RD    | APEX NC 27502      |
| 750 Laura Duncan RD    | APEX NC 27502      |
|                        |                    |

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## **NEIGHBORHOOD MEETING SIGN-IN SHEET**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Meeting Address: 53 Hunter Street, Apex North Carolina | a 27502 (Summit Room)       |
|--|-----------------------------|
| Date of meeting: August 25, 2021                       | Time of meeting: 5:00PM EST |
| Property Owner(s) name(s): Hunter Street LLC           | -                           |
| Applicant(s): Enclave Holdings LLC (Curteis Calhour    | 1)                          |

Please <u>print</u> your name below, state your address and/or affiliation with a neighborhood group, and provide your phone number and email address. Providing your name below does not represent support or opposition to the project; it is for documentation purposes only. For virtual meetings, applicants must include all known participants and request the information below.

|     | NAME/ORGANIZATION     | ADDRESS                               | PHONE # | EMAIL  | SEND PLANS<br>& UPDATES |
|-----|-----------------------|---------------------------------------|---------|--------|-------------------------|
| 1.  | RISHI GANDHI (EAGLES) | 750 LAURA DUNLAH RD<br>APEX NL        |         |        |                         |
| 2.  | Kevin Houghton        | 542 Grand Central St                  | _       |        | V                       |
| 3.  | DAVID WAEHRING        | ST6 Chass, Station                    | ~       |        | V                       |
| 4.  | MARX NAChring         | 1.6                                   |         |        | L                       |
| 5.  | Silvia Burleigh       | 530 Grand Central &                   | _       |        |                         |
| 6.  | Mark Burlech          |                                       |         |        | ~/                      |
| 7.  | Kert Lows             | \$64 chessie Sta                      |         |        | -                       |
| 8.  | An los                | 1.)                                   |         |        |                         |
| 9.  | Andela Miller         | 564 Chessie Sta                       |         |        | L                       |
| 10. | Par Miller            | · · · · · · · · · · · · · · · · · · · |         |        | -                       |
| 11. | Robin Verden          | 558 Chessile Sta                      |         |        |                         |
| 12. | Hannah hugian         | 541 Chessie SHA                       |         |        | L                       |
| 13. |                       |                                       |         |        |                         |
| 14. |                       |                                       | 1       | 5.<br> |                         |

Use additional sheets, if necessary.

## **PROJECT CONTACT INFORMATION**

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Development Contacts:                      |                                     |
|--|-------------------------------------|
| Project Name: Moorhous Site                | Zoning: PUD-CZ                      |
| Location: 0 Laura Duncan Road Apex, NC 27  | 502                                 |
| Property PIN(s): 0742621488 Acro           | eage/Square Feet: 3.62/157,687      |
| Property Owner: Hunter Street LLC          |                                     |
| Address: 227 Fanconia Way                  |                                     |
| City: Apex                                 | State: NC Zip: 27502                |
| Phone: <u>415-710-0462</u> Email: <u> </u> | sa.allencc@gmail.com                |
| Developer: Enclave Holdings LLC            |                                     |
| Address: 3700 Western Boulevard Suite      | B                                   |
| City: Raleigh St.                          | ate: NC Zip: 27606                  |
| Phone: 919-924-1553 Fax:                   | Email: curteis@enclave-holdings.com |
| Engineer: Jones & Cnossen                  |                                     |
| Address: 221 N. Salem Street Suite 001     |                                     |
| City: Apex                                 | State: NC Zip: 27502                |
| Phone: 919-387-1174 Fax:                   | Email: peter@jonescnossen.com       |
| Builder (if known): NA                     |                                     |
| Address:                                   |                                     |
| City:                                      | State: Zip:                         |
| Phone: Fax:                                | Email:                              |

Please note that Town staff will not have complete information about a proposed development until the application is submitted for review. If you have a question about Town development standards and how they relate to the proposed development, please contact the appropriate staff person listed below.

| Town of Apex Department Contacts  |                                  |
|---|----------------------------------|
| Planning and Community Development Department Main Number<br>(Provide development name or location to be routed to correct planner)   | (919) 249-3426                   |
| Parks, Recreation & Cultural Resources Department<br>Angela Reincke, Parks and Greenways Planner  | (919) 249-7468                   |
| Public Works - Transportation<br>Russell Dalton, Senior Transportation Engineer   | (919) 249-3358                   |
| Water Resources Department<br>Jessica Bolin, Environmental Engineering Manager (Stormwater, Sedimentation &<br>Erosion Control)<br>James Gregg, Utility Engineering Manager (Water & Sewer) | (919) 249-3537<br>(919) 249-3324 |
| Electric Utilities Division<br>Rodney Smith, Electric Technical Services Manager  | (919) 249-3342                   |

#### Providing Input to Town Council:

Each Town Council meeting agenda includes a Public Forum time when anyone is permitted to speak for three (3) minutes on any topic with the exception of items listed as Public Hearings for that meeting. The Town Council meets on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month at 6:00 p.m. (except for holidays, see schedule of meetings at <u>http://www.apexnc.org/838/Agendas-Minutes</u>). You may also contact Town Council by e-mail at <u>AllCouncil@apexnc.org</u>.

#### Private Agreements and Easement Negotiation:

The Town of Apex cannot enforce private agreements between developers and neighbors and is not a party to the easement and right-of-way negotiation that occurs between developers and neighboring property owners for easements or rights-of-way that are necessary to build the project.

It is recommended that all private agreements be made in writing and that if a property owner feels it necessary, they should obtain private legal counsel in order to protect their interests in both private agreements and during easement negotiations. The only conditions that the Town of Apex can enforce are those conditions that are made a part of the conditional zoning of the property by agreement of the developer and the Town.

As an example, if a developer offers to build a fence for a neighbor to mitigate some impact, the Town can only enforce the construction of the fence if the fence becomes a condition of the rezoning. This would occur by the developer offering the condition as part of their conditional zoning application package or at the Town Council public hearing on the conditional zoning and the Town accepting it as a condition. Private agreements regarding a fence being constructed will not be enforced by the Town.

To request that any agreement with a developer is made a part of the conditional zoning at the time of approval, you may ask at the Town Council public hearing if the agreement is included in the conditions. If it is not, you may request that the Town Council not approve the rezoning without the agreement being included in the conditions (note that it is up to Town Council whether to approve or deny the rezoning but they cannot impose conditions that the applicant does not agree to add). The developer's proposed conditions can be viewed any time after a rezoning is submitted on the Interactive Development Map at: <a href="http://apexnc.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=fa9ba2017b784030b15ef4d">http://appid=fa9ba2017b784030b15ef4d</a> <a href="http://appid=fa9ba2017b784030b15ef4d">a27d9e795</a>

#### **Documentation:**

Neighbors to a requested new development and/or rezoning are strongly encouraged to fully document (such as through dated photographs) the condition of their property before any work is initiated for the new development. Stormwater controls installed on developed property are not designed to and will likely not remove 100% of the soil particles transported by stormwater runoff. As a result, creeks and ponds could become cloudy for a period of time after rain events.

## SUMMARY OF DISCUSSION FROM THE NEIGHBORHOOD MEETING

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

| Property Owner(s) name(s): Hunter Street LLC                                 |                              |  |  |  |  |
|--|------------------------------|--|--|--|--|
| Applicant(s): Enclave Holdings LLC   |                              |  |  |  |  |
| Contact information (email/phone): curteis@enclave-holdings.com/919-924-1553 |                              |  |  |  |  |
| Meeting Address: 53 Hunter Stree   | t, Apex NC 27502             |  |  |  |  |
| Date of meeting: August 25, 2021   | Time of meeting: _5:00PM EST |  |  |  |  |

Please summarize the questions/comments and your responses from the Neighborhood Meeting or emails/phone calls received in the spaces below (attach additional sheets, if necessary). Please state if/how the project has been modified in response to any concerns. The response should not be "Noted" or "No Response". There has to be documentation of what consideration the neighbor's concern was given and justification for why no change was deemed warranted.

Question/Concern #1:

The height of the building 4-5 stories seems high and would be taller than surrounding properties and the amount of units seems to be a lot.

Applicant's Response:

We will try to maintain the height to 4 stories which the previous development was approved at this height. If we can get the desired

amount of units in 4 stories we would like to do that. We are also aware of parking requirements and if we need to increase parking

and reduce the building footprint we are allowing for the possibility of 5 stories to accommodate parking. The number of units is dictated by the cost for land.

Question/Concern #2:

Water run-off is a concern given the low point of the property at Laura Duncan. What will be done to mitigate the saturation?

Applicant's Response:

The previous development has a retention pond and we will be consistent with the requirements for the water run-off requirements provided by the Water Resource Management engineers. The property is also naturally wet due to a stream and wetlands located on the back portion which we will preserve.

Question/Concern #3:

Lighting from the parking lot is a concern into windows facing the property from the north. What will be done to mitigate light spreading from the area?

Applicant's Response:

We are more than happy to look into down lighting and dark sky lighting and any other technologies that are available to limit the amount of light shed on the area that is feasible for the project.

Question/Concern #4:

Limiting tree removal is a desire from the neighbors and traffic is a concern.

Applicant's Response:

We will do our best to conserve as many trees as possible and will not be cutting any trees in the wetlands area or stream buffer. We are having a traffic impact analysis conducted and will follow all procedure to accommodate for the increased amount of traffic at the site.

# AFFIDAVIT OF CONDUCTING A NEIGHBORHOOD MEETING, SIGN-IN SHEET AND ISSUES/RESPONSES SUBMITTAL

This document is a public record under the North Carolina Public Records Act and may be published on the Town's website or disclosed to third parties.

AMan, do hereby declare as follows: VIZTER

- 1. I have conducted a Neighborhood Meeting for the proposed Rezoning, Major Site Plan, Residential Master Subdivision Plan, or Special Use Permit in accordance with UDO Sec. 2.2.7 *Neighborhood Meeting*.
- 2. The meeting invitations were mailed to the Apex Department of Planning and Community Development, all property owners and tenants abutting and within 300 feet of the subject property and any neighborhood association that represents citizens in the notification area via first class mail a minimum of 14 days in advance of the Neighborhood Meeting.
- 3. The meeting was conducted at 53 HUNTER ST, APEX NC 27502 (location/address) on AUGUST 25, 2021 (date) from 5:00 PM (start time) to 7:00 PM (end time).
- 4. I have included the mailing list, meeting invitation, sign-in sheet, issue/response summary, and zoning map/reduced plans with the application.
- 5. I have prepared these materials in good faith and to the best of my ability.

STATE OF NORTH CAROLINA

By: \_\_\_\_\_

COUNTY OF WAKE Sworn and subscribed before me, Notary Public for the above State and County, on this the 27 day of SEAL Notary Public SEKHAR PINAPAKA Notary Public Wake Co., North Carolina My Commission Expires: My Commission Expires May 23, 2026

Neighborhood Me cket & Affidavit

Last Updated: June 21, 2021

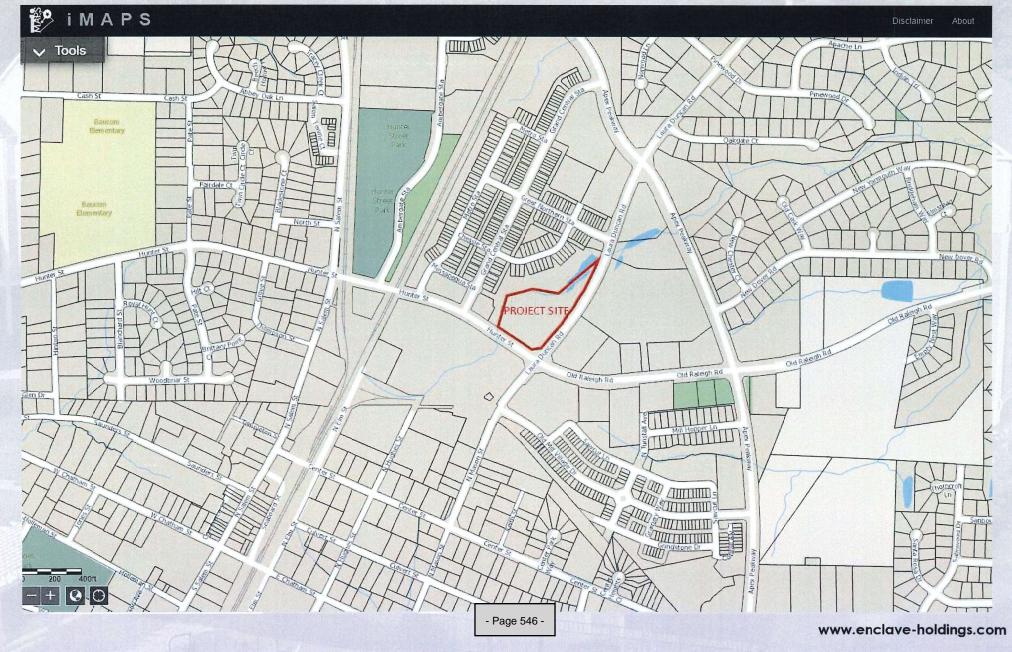


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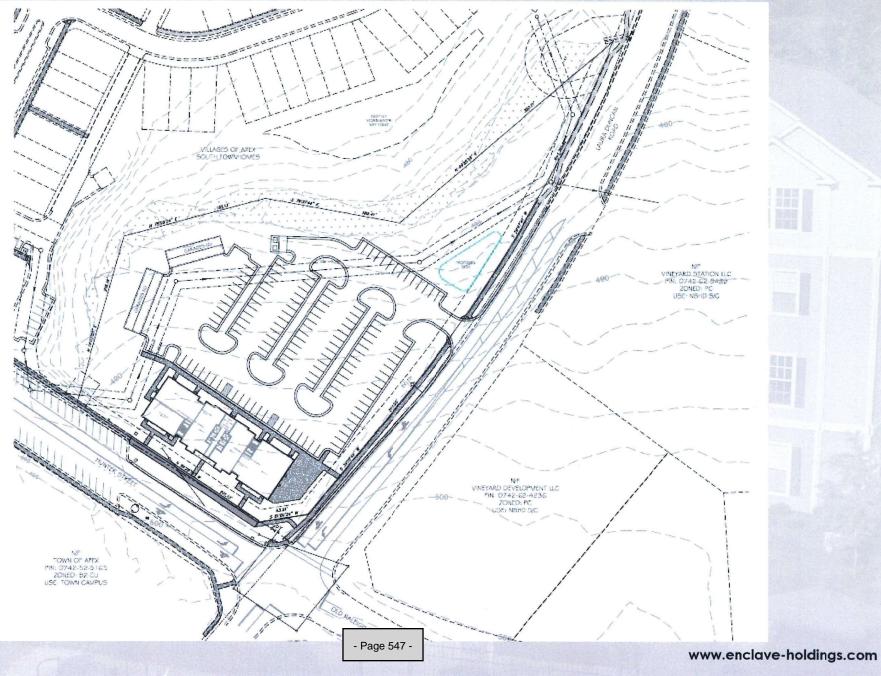


# SITE LOCATION











# **PREVIOUSLY APPROVED/PERMITTED DEVELOPMENT**





-

# **NEW DEVELOPMENT PROPOSAL**





# **NEW DEVELOPMENT PROPOSED STYLE**



RAMEY KEMP ASSOCIATES

Moving forward.

#### T 919 872 5115

5808 Faringdon Place Raleigh, NC 27609

August 30, 2021

Russell Dalton, PE Town of Apex 73 Hunter Street Apex, NC 27502

#### Subject: Moorhous Building – Traffic Study Update Apex, North Carolina

Dear Mr. Dalton,

This letter provides a revised capacity analysis and queuing summary for the proposed Moorhous Building development located in the northwest quadrant of the intersection of Laura Duncan Road / Mason Street and Old Raleigh Road / Hunter Street in Apex, North Carolina. The previous Traffic Impact Analysis (TIA) report was completed by Ramey Kemp & Associates (RKA) in July of 2016. Additionally, a TIA addendum was completed by RKA in February of 2018. This traffic study update is provided to summarize the impacts of the change in density of the site.

The 2018 TIA addendum assumed that the proposed development would consist of 22,600 square feet (s.f.) of office space, 11,300 s.f. of retail, and 8 apartments in a four-story building. The proposed development is now expected to consist of a maximum of 95 rental apartments above 30,000 s.f. of retail. Site access for the proposed development is expected to match that of the 2018 TIA addendum: one (1) full movement driveway along Laura Duncan Road.

#### Study Area

Based on coordination with the Town of Apex (Town) and North Carolina Department of Transportation (NCDOT), the study area consists of the intersection of Laura Duncan Road / Mason Street and Old Raleigh Road / Hunter Street. It should be noted that this study area matches that of the 2018 TIA addendum completed for this site.

Refer to the attachments for the approved scope. Refer to Figure 1 in the attachments for the site location map and Figure 2 for the existing lane configuration figure.

#### **Analysis Scenarios**

All capacity analyses were performed utilizing Synchro (Version 10.3). All study intersections were analyzed during the weekday AM and PM peak hours under the following traffic scenarios:

- 2021 Existing Traffic Conditions
- 2023 No-Build Traffic Conditions
- 2023 Build Traffic Conditions



### RAMEY KEMP ASSOCIATES Moving forward.

#### 2021 Existing Traffic Volumes

Peak hour traffic counts from the year 2019 were grown to the year 2021 using a 2% annually compounded growth rate. This methodology was coordinated with the Town and NCDOT during scoping and was used in other traffic studies for adjacent developments in the area (Primrose Childcare).

Signal information was obtained from NCDOT and the Town and can be found in the attachments. Refer to Figure 3 in the attachments for the 2021 existing traffic volume figure.

#### 2023 No-Build Traffic Volumes

Per coordination with the Town and NCDOT, no-build peak hour traffic volumes were determined according to the methodology and rationale contained within the Primrose Childcare TIA. A growth rate of 2% was used to project 2021 existing traffic volumes to the build year of 2023. Refer to Figure 4 in the attachments for the 2023 projected traffic volume figure.

Based on coordination with the Town and NCDOT, the following adjacent developments are included in this study:

- Villages of Apex South Phase\*
- Apex High School (not at their typical campus when counts were collected) \*\*
- Apex Peakway Lidl
- Eagles Convenience Store
- Primrose Childcare

\*The Villages of Apex South is a mixed-use development that was expected to be build out by 2019. At the time the traffic data was collected in the year 2019, the Villages at Apex South development was approximately 20% complete and operational, so only 80% of the site traffic associated with the development was included in this study.

\*\*Apex High School was undergoing renovations and was therefore not in session at their typical campus at the time traffic data was collected. Trips were generated for the high school using the NCDOT Municipal School Transportation (MSTA) School Traffic Calculator for a high school with 2,262 students and distributed to the roadway network appropriately. Trips were only applied to the weekday AM peak hour, as the school PM peak hour is anticipated to occur outside of the weekday PM peak hour assumed for this study. It should be noted that this methodology provides a conservative estimation because a portion of these trips exist on the roadway network for students attending the temporary school in place of Apex High School and would have been captured in the existing counts.

Although these developments may be partially built under 2021 existing conditions, the counts were collected in March of 2019. Including these developments in no-build conditions is expected to provide a conservative estimate under future traffic conditions as compared to existing conditions. Additionally, there is anticipated to be interaction between the adjacent developments, as well as between the adjacent developments and the proposed development. Residential uses are anticipated to utilize school/ daycare uses; however, no reductions in adjacent development trips were assumed to provide conservative future traffic results. Refer to Figure 5 in the attachments for adjacent development trips and Figure 6 for the 2023 no-build traffic volume figure.



# RAMEY KEMP ASSOCIATES

Moving forward.

#### **Trip Generation**

The proposed development is now expected to consist of a maximum of 95 rental apartments above 30,000 s.f. of retail. Average weekday daily, AM, and PM peak hour trips for the development were estimated using methodology contained within the ITE *Trip Generation Manual*, 10<sup>th</sup> Edition. A summary of trip generation potential for the proposed development is shown in Table 1, on the following page.

| Tab                            | le 1: Trip G            | eneration Sum | mary                                   |      |  |      |
|--------------------------------|-------------------------|---------------|--|------|--|------|
| Land Use<br>(ITE Code)         | Intensity Daily Traffic |               | Weekday AM<br>Peak Hour<br>Trips (vph) |      | Weekday PM<br>Peak Hour<br>Trips (vph) |      |
|                                |                         | (vpd)         | Enter                                  | Exit | Enter                                  | Exit |
| Multifamily Housing<br>(220)   | 95<br>units             | 700           | 10                                     | 35   | 35                                     | 21   |
| Shopping Center<br>(820)       | 30,000<br>sq. ft.       | 2,700         | 103                                    | 64   | 107                                    | 116  |
| Total Trips                    |                         | 3,400         | 113                                    | 99   | 142                                    | 137  |
| Pass-By Trips: Shop<br>(34% PN |                         |               |  | -38  | -38                                    |      |
| Total Primary Trips            |                         | 3,400         | 113                                    | 99   | 104                                    | 99   |

It is estimated that the proposed development will generate approximately 3,400 total site trips on the roadway during a typical 24-hour weekday period. Of the daily traffic volume, it is anticipated that 212 trips (113 entering and 99 exiting) will occur during the weekday AM peak hour and 279 trips (142 entering and 137 exiting) are expected to occur during the weekday PM peak hour.

Pass-by trips were taken into consideration in this study. Pass-by trips are made by the traffic already using the adjacent roadway, entering the site as an intermediate stop on their way to another destination. Pass-by percentages are applied to site trips after adjustments for internal capture. Pass-by trips are expected to account for approximately 76 trips (38 entering and 38 exiting) during the weekday PM peak hour. It should be noted that the pass-by trips were balanced, as it is likely that these trips would enter and exit in the same hour. Additionally, internal capture for the site would also be expected; however, this was omitted for a conservative analysis.

The total primary site trips are the calculated site trips after the reduction for internal capture and pass-by trips. Primary site trips are expected to generate approximately 212 trips (113 entering and 99 exiting) during the weekday AM peak hour and 203 trips (104 entering and 99 exiting) during the weekday PM peak hour. It should be noted that this updated density is expected to generate less weekday daily, AM, and PM traffic than what was proposed in the TIA addendum.



#### **Trip Distribution**

Based on coordination with the Town, the regional site trip distribution percentages used in the previous TIA addendum were used for this traffic study.

Refer to Figure 7 in the attachments for the site trip distribution and Figures 8a and 8b for the residential site trip assignment and retail site trip assignment figures, respectively.

Refer to Figure 9 for the pass-by trip distribution figure and Figure 10 for the pass-by assignment figure. The total site trip assignment volumes are shown in Figure 11.

#### 2023 Build Traffic Volumes

To estimate the 2023 build traffic conditions, the total site trips were added to the 2023 no-build traffic volumes. Refer to Figure 12 in the attachments for the 2023 build traffic volume figure.

#### **Capacity Analysis**

The study intersections were analyzed under 2021 existing, 2023 no-build and 2023 build traffic conditions to determine the potential impact of the proposed development under full buildout. Analysis was performed using the methodology outlined in the Highway Capacity Manual (HCM), 6th Edition published by the Transportation Research Board. Capacity and level of service are the design criteria for this traffic study. A computer software package, Synchro (Version 10.3), was used to complete the analyses for the study intersection. Please note that the unsignalized capacity analysis does not provide an overall level of service for an intersection; only delay for an approach with a conflicting movement. Refer to Table 2 for HCM levels of service and related average control delay per vehicle for unsignalized and signalized intersections. Control delay as defined by the HCM includes "initial deceleration delay, queue move-up time, stopped delay, and final acceleration delay".

| UNSIGNAL            | IZED INTERSECTION                                 | SIGNALIZED INTERSECTION |   |  |
|---------------------|---|-------------------------|---|--|
| LEVEL OF<br>SERVICE | AVERAGE CONTROL<br>DELAY PER VEHICLE<br>(SECONDS) | LEVEL OF<br>SERVICE     | AVERAGE CONTROL<br>DELAY PER VEHICLE<br>(SECONDS) |  |
| А                   | 0-10  | А                       | 0-10  |  |
| В                   | 10-15   | В                       | 10-20   |  |
| С                   | 15-25   | C                       | 20-35   |  |
| D                   | 25-35   | D                       | 35-55   |  |
| E                   | 35-50   | Е                       | 55-80   |  |
| F                   | >50   | F                       | >80   |  |

#### Table 2: Highway Capacity Manual – Levels-of-Service and Delay

Capacity analysis at all study intersections was completed according to the NCDOT Congestion Management Guidelines and Town of Apex UDO guidelines.



# RAMEY KEMP ASSOCIATES

Moving forward.

#### Laura Duncan Road / Mason Street and Old Raleigh Road / Hunter Street

The existing signalized intersection of Laura Duncan Road / Mason Street and Old Raleigh Road / Hunter Street was analyzed under 2021 existing, 2023 no-build and 2023 build traffic conditions with the lane configurations and traffic control shown in Table 3. Refer to Table 3 for a summary of the capacity analysis results. The Synchro capacity analysis reports are included in the attachments.

| Table 3: Analysis Summary of Laura Duncan Road / Mason Street and Old Raleigh Road / | 1 |
|--|---|
| Hunter Street  |   |

| ANALYSIS      | A<br>P<br>P<br>R     | LANE   | PEAK             | DAY AM<br>HOUR<br>SERVICE | PEAK             | DAY PM<br>HOUR<br>SERVICE |
|---------------|----------------------|--|------------------|---------------------------|------------------|---------------------------|
| SCENARIO      | O<br>A<br>C<br>H     | CONFIGURATIONS   | Approach         | Overall<br>(seconds)      | Approach         | Overall<br>(seconds)      |
| 2021 Existing | EB<br>WB<br>NB<br>SB | 1 LT, 1 TH-RT<br>1 LT, 1 TH, 1 RT<br>1 LT, 1 TH-RT<br>1 LT, 1 TH-RT<br>1 LT, 1 TH-RT | A<br>B<br>C<br>B | B<br>(15)                 | A<br>B<br>B<br>C | B<br>(14)                 |
| 2023 No-Build | EB<br>WB<br>NB<br>SB | 1 LT, 1 TH-RT<br>1 LT, 1 TH, 1 RT<br>1 LT, 1 TH-RT<br>1 LT, 1 TH-RT<br>1 LT, 1 TH-RT | B<br>B<br>C<br>B | B<br>(19)                 | A<br>B<br>B<br>C | B<br>(17)                 |
| 2023 Build    | EB<br>WB<br>NB<br>SB | 1 LT, 1 TH-RT<br>1 LT, 1 TH, 1 RT<br>1 LT, 1 TH-RT<br>1 LT, 1 TH-RT                  | B<br>B<br>C<br>B | B<br>(19)                 | A<br>B<br>B<br>C | B<br>(17)                 |

Capacity analysis of 2021 existing, 2023 no-build and 2023 build traffic conditions indicates the intersection of Laura Duncan Road / Mason Street and Old Raleigh Road / Hunter Street is expected to operate at an overall LOS B during the weekday AM and PM peak hours. From 2023 no-build to 2023 build traffic conditions, there are expected to be no changes to the movement levels of service. Additionally, from 2021 existing to 2023 build traffic conditions only minor increases in the overall delay (4 seconds in the weekday AM peak hour and 3 seconds in the weekday PM peak hour) are expected. Based on SimTraffic, the southbound queues along Laura Duncan Road are not expected to impact the proposed driveway as the max queue observed at that approach is approximately 217 feet during the weekday PM peak hour. Due to the minimal increase in delay and acceptable overall levels of service at this intersection, no improvements are recommended by the developer.



### RAMEY KEMP ASSOCIATES Moving forward.

#### Laura Duncan Road and Site Drive

The proposed unsignalized intersection of Laura Duncan Road and Site Drive was analyzed under 2023 build traffic conditions with the lane configurations and traffic control shown in Table 4. Refer to Table 4 for a summary of the capacity analysis results. The Synchro capacity analysis reports are included in the attachments.

| ANALYSIS   | A<br>P<br>P<br>R | LANE WEEKDAY AM<br>PEAK HOUR<br>LEVEL OF SERVICE |                                  | HOUR                 | WEEKDAY PM<br>PEAK HOUR<br>LEVEL OF SERVICE |                      |
|------------|------------------|--|----------------------------------|----------------------|---|----------------------|
| SCENARIO   | O<br>A<br>C<br>H | CONFIGURATIONS                                   | Approach                         | Overall<br>(seconds) | Approach                                    | Overall<br>(seconds) |
| 2023 Build | EB<br>NB         | 1 LT-RT<br>1 LT, 1 TH                            | B <sup>2</sup><br>A <sup>1</sup> | N/A                  | C <sup>2</sup><br>A <sup>1</sup>            | N/A                  |
|            | SB               | 1 TH, <b>1 RT</b>                                | -                                | 11/1                 | -   | IN/A                 |

#### Table 4: Analysis Summary of Laura Duncan Road and Site Drive

Improvements by developer are shown in **bold**.

1. Level of service for major-street left-turn movement.

2. Level of service for minor-street approach.

Capacity analysis of 2023 build traffic conditions indicate the major-street left-turn movement and minor-street approach at the proposed intersection of Laura Duncan Road and Site Drive are expected to operate at LOS C or better during the weekday AM and PM peak hours.

Turn lanes were considered based on the NCDOT *Policy on Street and Driveway Access to North Carolina Highways.* A two-way left-turn lane (TWLTL) between this site drive and Laura Duncan Road / Mason Street and Old Raleigh Road / Hunter Street is recommended at this intersection. A southbound right-turn lane with at least 50 feet of storage is also recommended.

It should be noted that queues from the southbound left-turn at the intersection of Laura Duncan Road / Mason Street and Old Raleigh Road / Hunter Street are not expected to impact the northbound left-turn at this site drive as the maximum southbound left-turn queue length is 217 feet, the maximum northbound left-turn queue length is 51 feet, and the distance between these intersections is approximately 400 feet.



# RAMEY KEMP ASSOCIATES

Moving forward.

#### **Conclusions and Recommendations**

Based on the capacity analysis results, the proposed development is not expected to have a significant impact on the study area. Refer to Figure 13 in the attachments for the recommended lane configuration figure.

The recommended roadway improvements are summarized below.

#### **Recommended Improvements by Developer**

Laura Duncan Road and Site Drive

- Construct eastbound approach with one ingress and one egress lane. •
- Construct a TWLTL from this proposed intersection to the existing intersection of Laura Duncan Road • / Mason Street and Old Raleigh Road / Hunter Street.
- Construct a southbound right-turn lane with at least 50 feet of storage and appropriate decel and taper. •
- Provide stop control at eastbound approach.

If you should have any questions or comments regarding this letter, please feel free to contact me at (919) 872-5115.

Sincerely,

mathin My

Nate Bouquin, P.E. Traffic Engineering Project Manager RAMEY KEMP & ASSOCIATES, INC.

NC Corporate License #C-0910

Attachments: Scope

Figures Signal Plans Synchro Reports





### PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ25 Villages of Apex PUD Amendment

Planning Board Meeting Date: November 8, 2021

#### **Report Requirements:**

Per NCGS §160D-604(b), all proposed amendments to the zoning ordinance or zoning map shall be submitted to the Planning Board for review and comment. If no written report is received from the Planning Board within 30 days of referral of the amendment to the Planning Board, the Town Council may act on the amendment without the Planning Board report. The Town Council is not bound by the recommendations, if any, of the Planning Board.

Per NCGS §160D-604(d), the Planning Board shall advise and comment on whether the proposed action is consistent with all applicable officially adopted plans, and provide a written recommendation to the Town Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with the officially adopted plans shall not preclude consideration or approval of the proposed amendment by the Town Council.

#### **PROJECT DESCRIPTION:**

| Acreage:<br>PIN(s): | +/- 3.62<br>0742621488   |   |
|---------------------|--|---|
| Current Zoning:     | Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11)   |   |
| Proposed Zoning:    | Planned Unit Development-Conditional Zoning (PUD-CZ)   |   |
| 2045 Land Use Map:  | Mixed Use: High Density Residential/Medium Density Residential/Office Employment/<br>Commercial Services | ٥ |
| Town Limits:        | Inside Corporate Limits  |   |

#### **Applicable Officially Adopted Plans:**

The Board must state whether the project is consistent or inconsistent with the following officially adopted plans, if applicable. Applicable plans have a check mark next to them.

| V        | 2045 Land Use Map Consistent             | Inconsistent         | Reason: |
|----------|--|----------------------|---------|
|          |  |                      |         |
| <b>√</b> | Apex Transportation Plan<br>✓ Consistent | Inconsistent         | Reason: |
|          |  |                      |         |
| <b>V</b> | Parks, Recreation, Open Space            | , and Greenways Plan | Reason: |
|          |  |                      |         |
|          |  |                      |         |

# PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ25 Villages of Apex PUD Amendment



Planning Board Meeting Date: November 8, 2021

#### Legislative Considerations:

The applicant shall propose site-specific standards and conditions that take into account the following considerations, which are considerations that are relevant to the legislative determination of whether or not the proposed conditional zoning district rezoning request is in the public interest. These considerations do not exclude the legislative consideration of any other factor that is relevant to the public interest.

1. Consistency with 2045 Land Use Plan. The proposed Conditional Zoning (CZ) District use's appropriateness for its proposed location and consistency with the purposes, goals, objectives, and policies of the 2045 Land Use Plan.

|    | ✓ Consistent   | Inconsistent  | Reason:   |
|----|--|---|---|
|    |  |   |   |
|    |  |   |   |
| 2. | Compatibility. The proposed Co<br>and compatibility with the char<br>Consistent    |   | ct use's appropriateness for its proposed location<br>ises.<br>Reason:  |
|    |  |   |   |
|    |  |   |   |
| 3. | Zoning district supplemental sta<br>Sec. 4.4 Supplemental Standard<br>I Consistent | • •   | ditional Zoning (CZ) District use's compliance with<br>Reason:  |
|    |  |   |   |
|    |  |   |   |
| 4. | minimization of adverse effect   | cts, including visual impactive se impacts on surrounding | proposed Conditional Zoning (CZ) District use's<br>t of the proposed use on adjacent lands; and<br>g lands regarding trash, traffic, service delivery,<br>not create a nuisance.<br>Reason: |
|    |  |   |   |
|    |  |   |   |
|    |  |   |   |

5. Design minimizes environmental impact. The proposed Conditional Zoning District use's minimization of environmental impacts and protection from significant deterioration of water and air resources, wildlife habitat, scenic resources, and other natural resources. Inconsistent

Consistent

Reason:

| Re  | PLANNING BOARD REPORT TO TOWN COUNCIL<br>Rezoning Case:21CZ25 Villages of Apex PUD Amendment<br>Planning Board Meeting Date:November 8, 2021   | A PE +<br>1873<br>20<br>A<br>A<br>A<br>CAROL |
|-----|--|--|
| 6.  | Impact on public facilities. The proposed Conditional Zoning (CZ) Dis<br>impacts on public facilities and services, including roads, potable<br>schools, police, fire and EMS facilities.<br>Consistent Inconsistent Reason:                 | water and wastewater facilities, parks,      |
|     |  |  |
| 7.  | Health, safety, and welfare. The proposed Conditional Zoning (CZ) D<br>or welfare of the residents of the Town or its ETJ.<br>Consistent Reason:   |  |
|     |  |  |
|     |  |  |
| 8.  | Detrimental to adjacent properties. Whether the proposed Co<br>substantially detrimental to adjacent properties.<br>Consistent Reason:   |  |
|     |  |  |
|     |  |  |
| 9.  | Not constitute nuisance or hazard. Whether the proposed Condition<br>nuisance or hazard due to traffic impact or noise, or because of the r<br>Conditional Zoning (CZ) District use.<br>Consistent Inconsistent Reason:                      | umber of persons who will be using the       |
|     |  |  |
| 10. | <ul> <li>Other relevant standards of this Ordinance. Whether the propose complies with all standards imposed on it by all other applicable propand general development characteristics.</li> <li>Consistent</li> <li>Inconsistent</li> </ul> | visions of this Ordinance for use, layout,   |
|     |  |  |
|     |  |  |

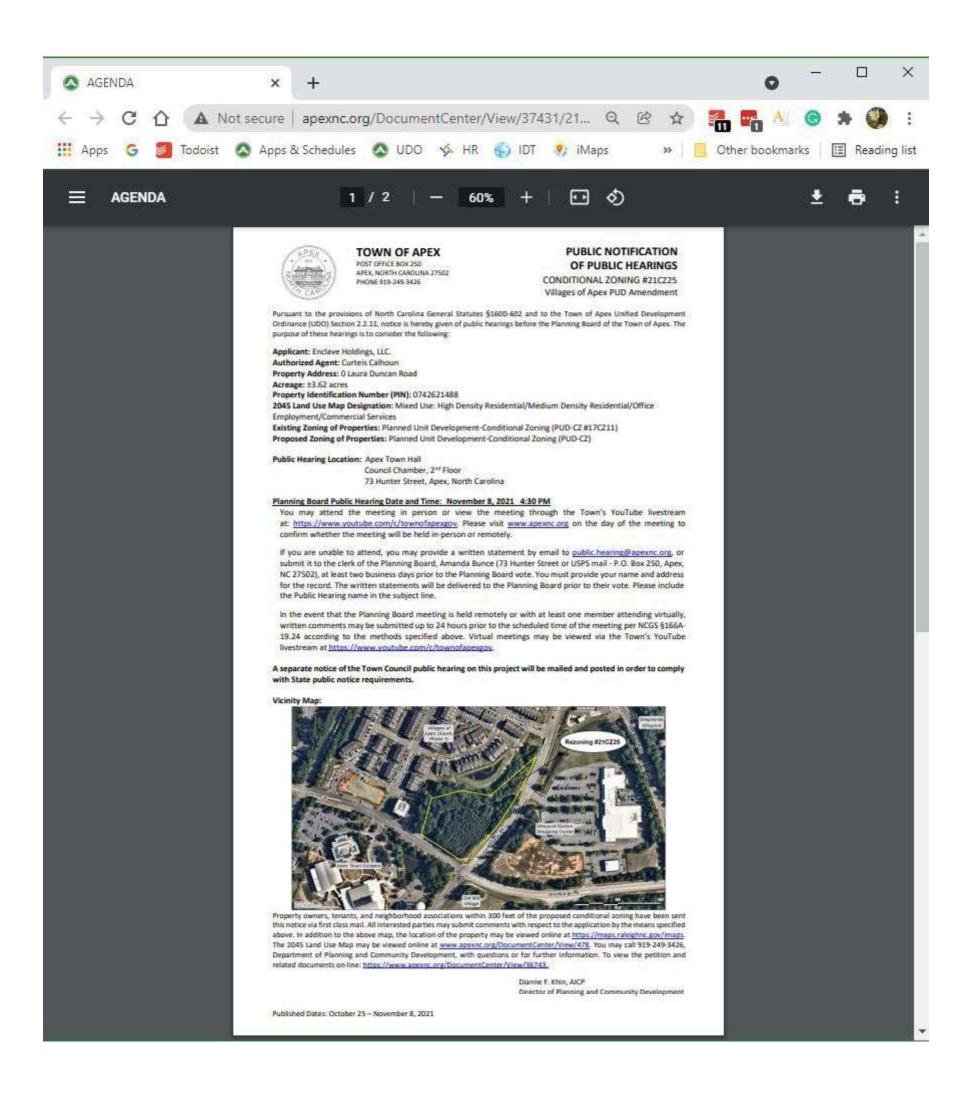
## PLANNING BOARD REPORT TO TOWN COUNCIL Rezoning Case: 21CZ25 Villages of Apex PUD Amendment

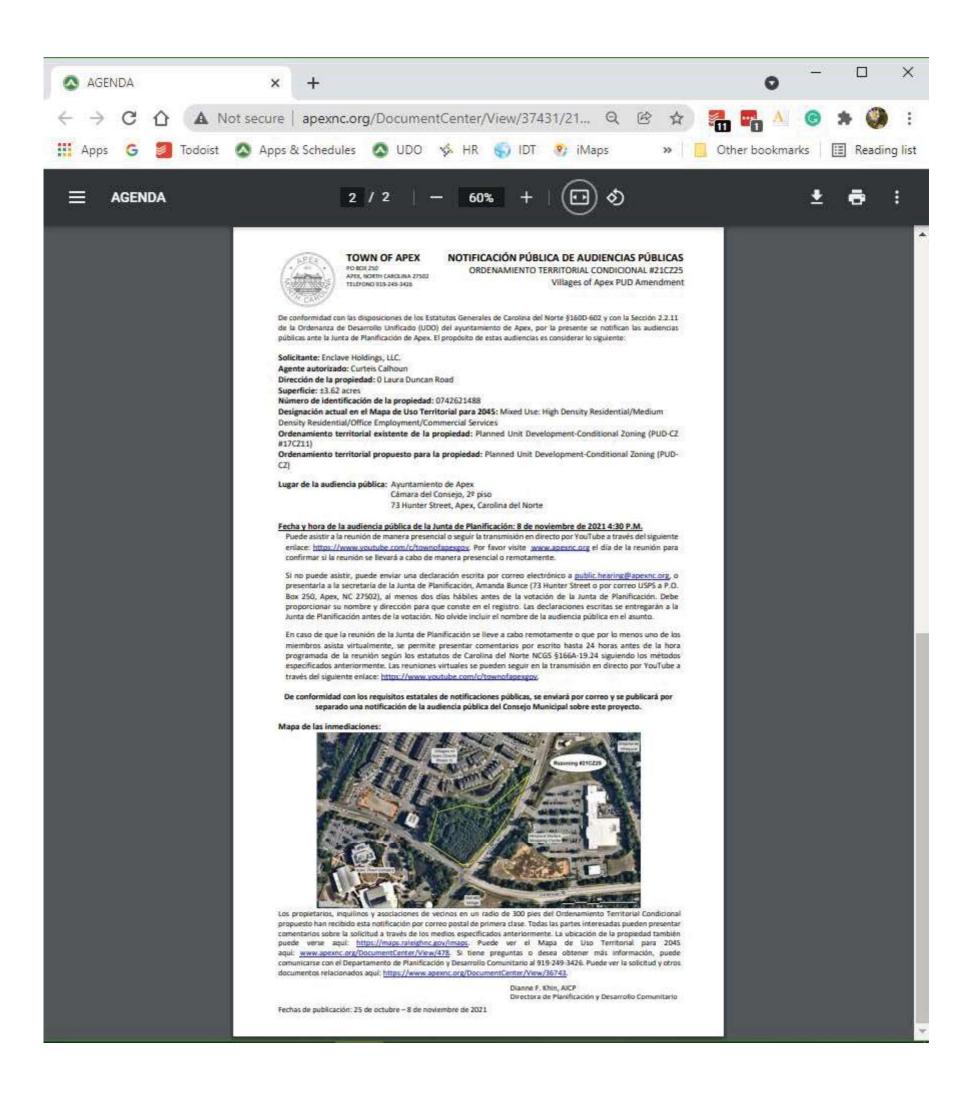
Planning Board Meeting Date: November 8, 2021



### Planning Board Recommendation:

|              | Motion: <u>To</u>   | recommend a     | pproval as proposed except as noted below.                               |  |  |  |  |
|--------------|---|-----------------|--|--|--|--|--|
| I            | ntroduced by Planning Board member: <u>Tin</u>  | n Royal         |  |  |  |  |  |
|              | Seconded by Planning Board member: <u>Tin</u>   | a Sherman       |  |  |  |  |  |
|              | <i>Approval</i> : the project is consistent with all considerations listed above.   | applicable offi | cially adopted plans and the applicable legislative                      |  |  |  |  |
| $\checkmark$ | Approval with conditions: the project is not consistent with all applicable officially adopted plans and/or the applicable legislative considerations as noted above, so the following conditions are recommended to be included in the project in order to make it fully consistent: |                 |  |  |  |  |  |
| Cond         | litions as proposed by applicant, except t  | the height sho  | uld be limited to 4 stories as currently                                 |  |  |  |  |
| allow        | ved and frontages along Hunter Street ar  | nd Laura Dunc   | an Road should be non-residential land                                   |  |  |  |  |
| uses         | only.   |                 |  |  |  |  |  |
|              |   |                 |  |  |  |  |  |
|              |   |                 |  |  |  |  |  |
|              | <i>Denial</i> : the project is not consistent wit legislative considerations as noted above.  | h all applicabl | e officially adopted plans and/or the applicable                         |  |  |  |  |
|              | ۸۸/   | ith 6 Planni    | ng Board Member(s) voting "aye"  |  |  |  |  |
|              |   |                 | ng Board Member(s) voting "no"   |  |  |  |  |
|              | v   |                 |  |  |  |  |  |
|              | Reasons for dissenting votes:   |                 |  |  |  |  |  |
|              |   |                 |  |  |  |  |  |
|              | <u> </u>  |                 |  |  |  |  |  |
|              |   |                 |  |  |  |  |  |
| This         | report reflects the recommendation of the I   | Planning Board, | this the <u>8th</u> day of <u>November</u> 2021.                         |  |  |  |  |
| Atte         | st:   |                 |  |  |  |  |  |
|              | chael Marks Digitally signed by Michael Ma<br>Date: 2021.11.09 11:15:08 -05   | rks<br>'00'     | Dianne Khin Digitally signed by Dianne Khin<br>Date: 2021.11.08 19:25:31 |  |  |  |  |
| Mich         | ael Marks, Planning Board Chair   |                 | Dianne Khin, Director of Planning and<br>Community Development           |  |  |  |  |
| Pag          | e 4   | - Page 561 -    | Planning Board Report to Town Council                                    |  |  |  |  |









POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ25 Villages of Apex PUD Amendment

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Planning Board of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Enclave Holdings, LLC.
Authorized Agent: Curteis Calhoun
Property Address: 0 Laura Duncan Road
Acreage: ±3.62 acres
Property Identification Number (PIN): 0742621488
2045 Land Use Map Designation: Mixed Use: High Density Residential/Medium Density Residential/Office
Employment/Commercial Services
Existing Zoning of Properties: Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11)
Proposed Zoning of Properties: Planned Unit Development-Conditional Zoning (PUD-CZ)
Public Hearing Location: Apex Town Hall

Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

### Planning Board Public Hearing Date and Time: November 8, 2021 4:30 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexnc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the clerk of the Planning Board, Amanda Bunce (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Planning Board vote. You must provide your name and address for the record. The written statements will be delivered to the Planning Board prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Planning Board meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <a href="https://www.youtube.com/c/townofapexgov">https://www.youtube.com/c/townofapexgov</a>.

A separate notice of the Town Council public hearing on this project will be mailed and posted in order to comply with State public notice requirements.

Vicinity Map:



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. The 2045 Land Use Map may be viewed online at <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: <a href="https://www.apexnc.org/DocumentCenter/View/36743">https://www.apexnc.org/DocumentCenter/View/478</a>.

- Page 564 -

Dianne F. Khin, AICP Director of Planning and Community Development





PO BOX 250 APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426

ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ25 Villages of Apex PUD Amendment

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante la Junta de Planificación de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: Enclave Holdings, LLC.

Agente autorizado: Curteis Calhoun

Dirección de la propiedad: O Laura Duncan Road

Superficie: ±3.62 acres

Número de identificación de la propiedad: 0742621488

**Designación actual en el Mapa de Uso Territorial para 2045:** Mixed Use: High Density Residential/Medium Density Residential/Office Employment/Commercial Services

**Ordenamiento territorial existente de la propiedad:** Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11)

**Ordenamiento territorial propuesto para la propiedad:** Planned Unit Development-Conditional Zoning (PUD-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex

Cámara del Consejo, 2º piso 73 Hunter Street, Apex, Carolina del Norte

### Fecha y hora de la audiencia pública de la Junta de Planificación: 8 de noviembre de 2021 4:30 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>. Por favor visite <u>www.apexnc.org</u> el día de la reunión para confirmar si la reunión se llevará a cabo de manera presencial o remotamente.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a <u>public.hearing@apexnc.org</u>, o presentarla a la secretaría de la Junta de Planificación, Amanda Bunce (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación de la Junta de Planificación. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán a la Junta de Planificación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión de la Junta de Planificación se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>.

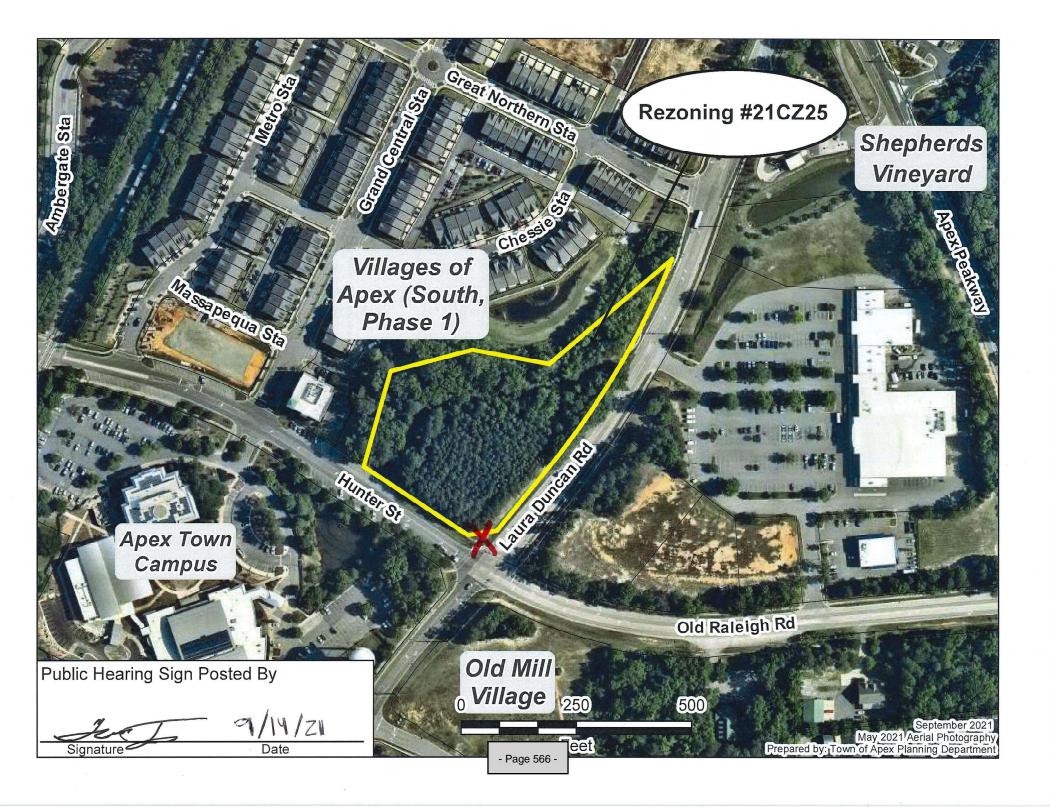
# De conformidad con los requisitos estatales de notificaciones públicas, se enviará por correo y se publicará por separado una notificación de la audiencia pública del Consejo Municipal sobre este proyecto.





Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <u>https://maps.raleighnc.gov/imaps</u>. Puede ver el Mapa de Uso Territorial para 2045 aquí: <u>www.apexnc.org/DocumentCenter/View/478</u>. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: <u>https://www.apexnc.org/DocumentCenter/View/36743</u>.

Dianne F. Khin, AICP Directora de Planificación y Desarrollo Comunitario





POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

## AFFIDAVIT CERTIFYING Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

| Project Name:                  | Conditional Zoning #21CZ25<br>Villages of Apex PUD Amendment |
|--------------------------------|--|
| Project Location:              | 0 Laura Duncan Road  |
| Applicant or Authorized Agent: | Curteis Calhoun  |

Firm:

Enclave Holdings, LLC.

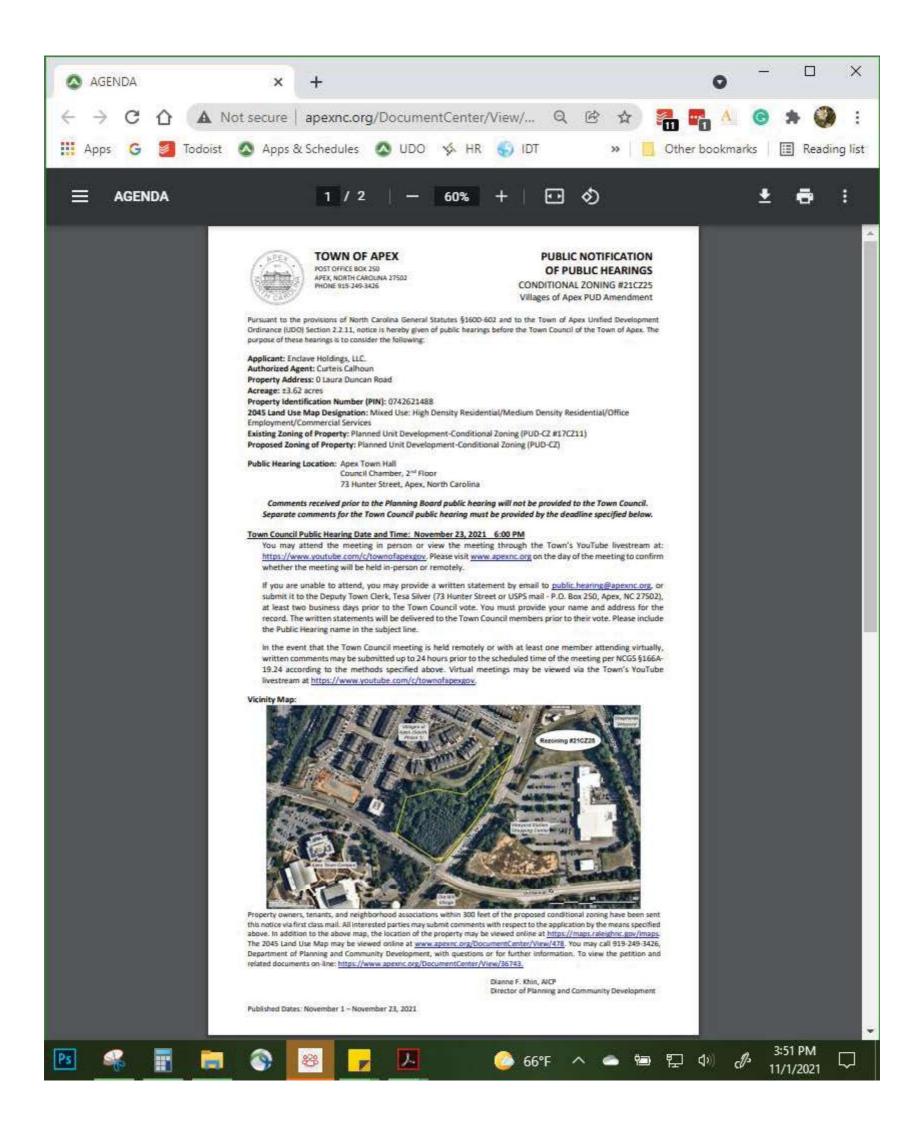
This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on October 25, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

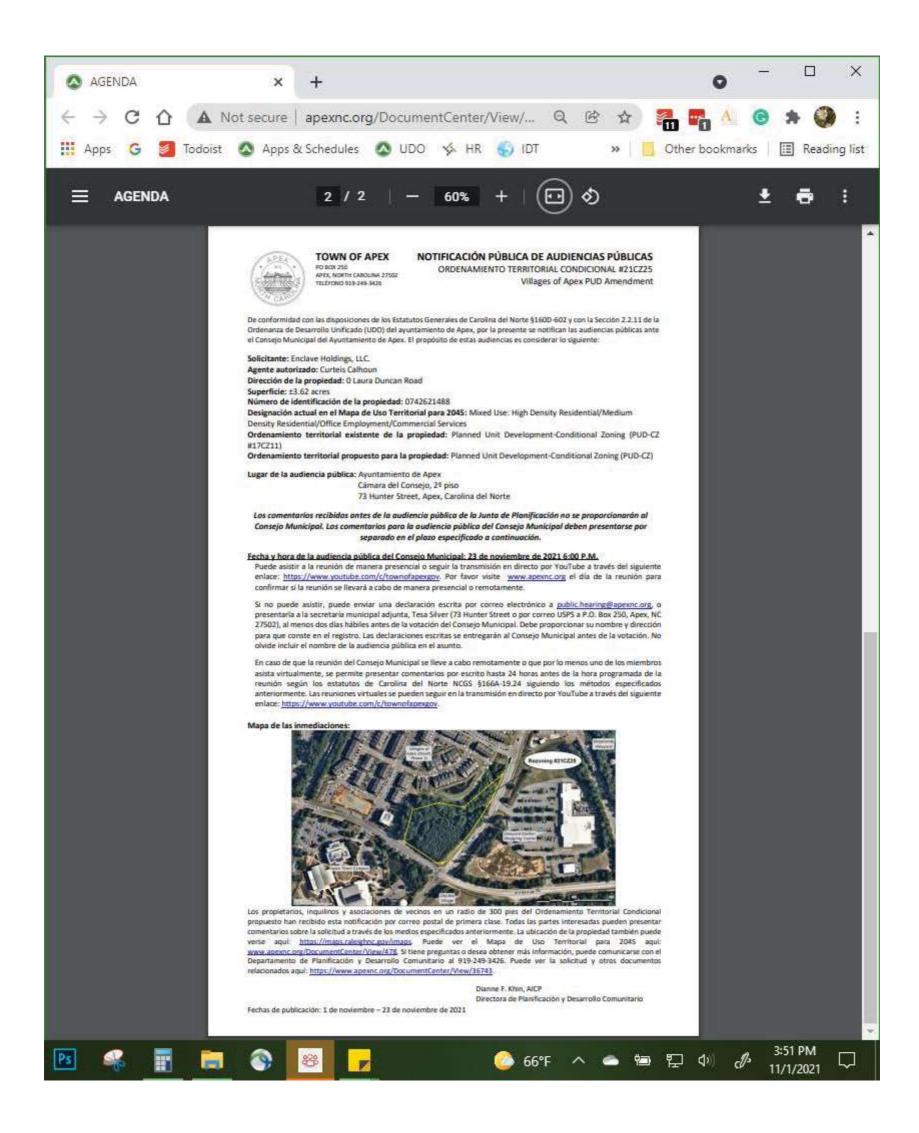
25/2021

STATE OF NORTH CAROLINA

| COUNTY OF WAKE                  |  |
|---------------------------------|--|
| Sworn and subscribed before me, | Paralee J Smith, a Notary Public for the above |
| State and County, this the      | 25 day of October , 202 1.                     |
| PARAL                           | Paralee D Smith<br>Notary Public               |
| NO ARY<br>SMITH                 | My Commission Expires: $9 12 2023$             |
| The RECOUNTY NOULUN             | - Page 567 -                                   |

Director of Planning and Community Development







POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# PUBLIC NOTIFICATION OF PUBLIC HEARINGS

CONDITIONAL ZONING #21CZ25 Villages of Apex PUD Amendment

Pursuant to the provisions of North Carolina General Statutes §160D-602 and to the Town of Apex Unified Development Ordinance (UDO) Section 2.2.11, notice is hereby given of public hearings before the Town Council of the Town of Apex. The purpose of these hearings is to consider the following:

Applicant: Enclave Holdings, LLC.
Authorized Agent: Curteis Calhoun
Property Address: 0 Laura Duncan Road
Acreage: ±3.62 acres
Property Identification Number (PIN): 0742621488
2045 Land Use Map Designation: Mixed Use: High Density Residential/Medium Density Residential/Office
Employment/Commercial Services
Existing Zoning of Property: Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11)
Proposed Zoning of Property: Planned Unit Development-Conditional Zoning (PUD-CZ)

Public Hearing Location: Apex Town Hall Council Chamber, 2<sup>nd</sup> Floor 73 Hunter Street, Apex, North Carolina

#### Comments received prior to the Planning Board public hearing will not be provided to the Town Council. Separate comments for the Town Council public hearing must be provided by the deadline specified below.

### Town Council Public Hearing Date and Time: November 23, 2021 6:00 PM

You may attend the meeting in person or view the meeting through the Town's YouTube livestream at: <u>https://www.youtube.com/c/townofapexgov</u>. Please visit <u>www.apexnc.org</u> on the day of the meeting to confirm whether the meeting will be held in-person or remotely.

If you are unable to attend, you may provide a written statement by email to <u>public.hearing@apexnc.org</u>, or submit it to the Deputy Town Clerk, Tesa Silver (73 Hunter Street or USPS mail - P.O. Box 250, Apex, NC 27502), at least two business days prior to the Town Council vote. You must provide your name and address for the record. The written statements will be delivered to the Town Council members prior to their vote. Please include the Public Hearing name in the subject line.

In the event that the Town Council meeting is held remotely or with at least one member attending virtually, written comments may be submitted up to 24 hours prior to the scheduled time of the meeting per NCGS §166A-19.24 according to the methods specified above. Virtual meetings may be viewed via the Town's YouTube livestream at <a href="https://www.youtube.com/c/townofapexgov">https://www.youtube.com/c/townofapexgov</a>.

### Vicinity Map:



Property owners, tenants, and neighborhood associations within 300 feet of the proposed conditional zoning have been sent this notice via first class mail. All interested parties may submit comments with respect to the application by the means specified above. In addition to the above map, the location of the property may be viewed online at <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. The 2045 Land Use Map may be viewed online at <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. You may call 919-249-3426, Department of Planning and Community Development, with questions or for further information. To view the petition and related documents on-line: <a href="https://www.apexnc.org/DocumentCenter/View/36743">https://www.apexnc.org/DocumentCenter/View/478</a>.

Published Dates: November 1 – November 23, 2021

- Page 570 -

Dianne F. Khin, AICP Director of Planning and Community Development



PO BOX 250 APEX, NORTH CAROLINA 27502 TELÉFONO 919-249-3426

### NOTIFICACIÓN PÚBLICA DE AUDIENCIAS PÚBLICAS

ORDENAMIENTO TERRITORIAL CONDICIONAL #21CZ25 Villages of Apex PUD Amendment

De conformidad con las disposiciones de los Estatutos Generales de Carolina del Norte §160D-602 y con la Sección 2.2.11 de la Ordenanza de Desarrollo Unificado (UDO) del ayuntamiento de Apex, por la presente se notifican las audiencias públicas ante el Consejo Municipal del Ayuntamiento de Apex. El propósito de estas audiencias es considerar lo siguiente:

Solicitante: Enclave Holdings, LLC. Agente autorizado: Curteis Calhoun Dirección de la propiedad: O Laura Duncan Road Superficie: ±3.62 acres Número de identificación de la propiedad: 0742621488 Designación actual en el Mapa de Uso Territorial para 2045: Mixed Use: High Density Residential/Medium Density Residential/Office Employment/Commercial Services Ordenamiento territorial existente de la propiedad: Planned Unit Development-Conditional Zoning (PUD-CZ #17CZ11) Ordenamiento territorial propuesto para la propiedad: Planned Unit Development-Conditional Zoning (PUD-CZ)

Lugar de la audiencia pública: Ayuntamiento de Apex

Cámara del Consejo, 2º piso 73 Hunter Street, Apex, Carolina del Norte

Los comentarios recibidos antes de la audiencia pública de la Junta de Planificación no se proporcionarán al Consejo Municipal. Los comentarios para la audiencia pública del Consejo Municipal deben presentarse por separado en el plazo especificado a continuación.

#### Fecha y hora de la audiencia pública del Consejo Municipal: 23 de noviembre de 2021 6:00 P.M.

Puede asistir a la reunión de manera presencial o seguir la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>. Por favor visite <u>www.apexnc.org</u> el día de la reunión para confirmar si la reunión se llevará a cabo de manera presencial o remotamente.

Si no puede asistir, puede enviar una declaración escrita por correo electrónico a <u>public.hearing@apexnc.org</u>, o presentarla a la secretaría municipal adjunta, Tesa Silver (73 Hunter Street o por correo USPS a P.O. Box 250, Apex, NC 27502), al menos dos días hábiles antes de la votación del Consejo Municipal. Debe proporcionar su nombre y dirección para que conste en el registro. Las declaraciones escritas se entregarán al Consejo Municipal antes de la votación. No olvide incluir el nombre de la audiencia pública en el asunto.

En caso de que la reunión del Consejo Municipal se lleve a cabo remotamente o que por lo menos uno de los miembros asista virtualmente, se permite presentar comentarios por escrito hasta 24 horas antes de la hora programada de la reunión según los estatutos de Carolina del Norte NCGS §166A-19.24 siguiendo los métodos especificados anteriormente. Las reuniones virtuales se pueden seguir en la transmisión en directo por YouTube a través del siguiente enlace: <u>https://www.youtube.com/c/townofapexgov</u>.

#### Mapa de las inmediaciones:



Los propietarios, inquilinos y asociaciones de vecinos en un radio de 300 pies del Ordenamiento Territorial Condicional propuesto han recibido esta notificación por correo postal de primera clase. Todas las partes interesadas pueden presentar comentarios sobre la solicitud a través de los medios especificados anteriormente. La ubicación de la propiedad también puede verse aquí: <a href="https://maps.raleighnc.gov/imaps">https://maps.raleighnc.gov/imaps</a>. Puede ver el Mapa de Uso Territorial para 2045 aquí: <a href="https://www.apexnc.org/DocumentCenter/View/478">www.apexnc.org/DocumentCenter/View/478</a>. Si tiene preguntas o desea obtener más información, puede comunicarse con el Departamento de Planificación y Desarrollo Comunitario al 919-249-3426. Puede ver la solicitud y otros documentos relacionados aquí: <a href="https://www.apexnc.org/DocumentCenter/View/36743">https://www.apexnc.org/DocumentCenter/View/478</a>.

Dianne F. Khin, AICP

Fechas de publicación: 1 de noviembre – 23 de noviemt - Page 571 -

Pirectora de Planificación y Desarrollo Comunitario



POST OFFICE BOX 250 APEX, NORTH CAROLINA 27502 PHONE 919-249-3426

# **AFFIDAVIT CERTIFYING** Public Notification – Written (Mailed) Notice

Section 2.2.11 Town of Apex Unified Development Ordinance

| Project Name:                  | Conditional Zoning #21CZ25<br>Villages of Apex PUD Amendment |
|--------------------------------|--|
| Project Location:              | 0 Laura Duncan Road  |
| Applicant or Authorized Agent: | Curteis Calhoun  |

Firm:

Enclave Holdings, LLC.

This is to certify that I, as Director of Planning and Community Development, mailed or caused to have mailed by first class postage for the above mentioned project on November 1, 2021, a notice containing the time and place, location, nature and scope of the application, where additional information may be obtained, and the opportunity for interested parties to be heard, to the property owners and tenants within 300' of the land subject to notification. I further certify that I relied on information from the Wake County Tax Assessor and the Town of Apex Master Address Repository provided to me by Town of Apex GIS Staff as to accuracy of the list and accuracy of mailing addresses of property owners and tenants within 300' of the land subject to notification.

1/2021

Director of Planning and Community Development

STATE OF NORTH CAROLINA COUNTY OF WAKE

Sworn and subscribed before me,

Paralee J Smith, a Notary Public for the above day of November , 202 State and County, this the Notary Public ,12, 2023 My Commission Expires: - Page 572 -

tel: (919) 694-7708



**Glenn Carrozza** 5625 Dillard Drive Cary, NC 27518

November 9, 2021

Dianne Khin, AICP Director, Department of Planning and Community Development Town of Apex <u>Dianne.Khin@apexnc.org</u>

Dear Dianne,

The Wake County Public School System (WCPSS) Office of School Assignment received information about a proposed rezoning/development within the Town of Apex planning area. We are providing this letter to share information about WCPSS's capacity related to the proposal. The following information about the proposed rezoning/development was provided through the Wake County Residential Development Notification database:

- Date of application: September 1, 2021
- Name of development: 21CZ25 Villages of Apex PUD Amendment
- Address of rezoning/development: o Laura Duncan Rd (NW corner-Hunter St and Laura Duncan Rd)
- Total number of proposed residential units: 90 (no increase from the approved PUD)
- Type(s) of residential units proposed: Apartments above commercial

Based on the information received at the time of application, the Office of School Assignment is providing the following assessment of possible impacts to the Wake County Public School System:

- □ Schools at <u>all</u> grade levels within the current assignment area for the proposed rezoning/development are anticipated to have <u>sufficient</u> capacity for future students.
- Schools at <u>the following</u> grade levels within the current assignment area for the proposed rezoning/development are anticipated to have <u>insufficient</u> capacity for future students; transportation to schools outside of the current assignment area should be anticipated:
- Elementary

□ Middle

High

 $\nabla$ 

The following mitigation of capacity concerns due to school construction or expansion is anticipated:

- □ Not applicable existing school capacity is anticipated to be sufficient.
- □ School expansion or construction within the next five years is not anticipated to address concerns.
- School expansion or construction within the next five years may address concerns at these grade levels:

Thank you for sharing this information with the Town of Apex Planning Board and Town Council as they consider the proposed rezoning/development.

Sincerely, lenn Carro Glenn Carrozza

#### ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE TOWN OF APEX TO CHANGE THE ZONING OF APPROXIMATELY 12.3599 ACRES LOCATED ON 76 HUNTER STREET, 0 LAURA DUNCAN ROAD, 1960 APEX PEAKWAY FROM PLANNED UNIT DEVELOPMENT-CONDITIONAL ZONING (PUD-CZ #14CZ04) TO PLANNED UNIT DEVELOPMENT CONDITIONAL ZONING

#### #17CZ11

**WHEREAS**, the application of Jones & Cnossen Engineering, PLLC, petitioner, for the rezoning of lands hereinafter described was duly filed with the office of the Planning Director and thereafter public hearings were held hereon on the 10<sup>th</sup> day of July 2017 before the Planning Board. Thereafter, the Planning Board submitted its final report to the Town Council recommending approval of said application for the rezoning of the lands hereinafter descripbed, all in accordance with the requirements of the Town of Apex Unified Development Ordinance and the provisions of Chapter 160A, Article 19, of the North Carolina General Statutes. A public hearing was held on the 18<sup>th</sup> day of July 2017, before the Town Council. All public hearings were held pursuant to due notice mailed and published pursuant to G.S. § 160A-384; **NOW, THEREFORE,** 

#### BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF APEX

**Section 1**: The lands that are the subject of the Ordinance are those certain lands described in Attachment "A" – Legal Description which is incorporated herein by reference, and said lands are hereafter referred to as the "Rezoned Lands."

<u>Section 2</u>: The Town of Apex Unified Development Ordinance, including the Town of Apex North Carolina Official Zoning District Map which is a part of said Ordinance, is hereby amended by changing the zoning classification of the "Rezoned Lands" from Planned Unit Development-Conditional Zoning (PUD-CZ #14CZ04) to Planning Unit Development-Conditional Zoning (PUD-CZ) District, subject to the conditions stated herein.

<u>Section 3:</u> The Planning Director is hereby authorized and directed to cause the said Official Zoning District Map for the Town of Apex, North Carolina, to be physically revised and amended to reflect the zoning changes ordained by this Ordinance.

<u>Section 4:</u> The "Rezoned Lands" are subject to the conditions in Attachment "B" PUD Amendment Letter which are imposed as part of this rezoning.

<u>Section 5:</u> The "Rezoned Lands" shall be perpetually bound to the conditions imposed including the uses authorized, unless subsequently changed or amended as provided for in the Unified Development Ordinance. Site plans for any development to be made pursuant to this amendment to the Official Zoning District Map shall be submitted for site plan approval as provided for in the Unified Development Ordinance.

Section 6: This ordinance shall be in full force and effect from and after its adoption.

Motion by Council Member SCH Seconded by Council Member\_\_\_\_\_\_ With 3 Council Member(s) voting "aye." With O\_\_ Council Member(s) voting "no."

This the 15th day of August 2017.

TOWN OF APEX Mayor Town Clerk

PPROVED AS TO FORM own Attorney

#### Attachment "A"

Lying and being in the Town of Apex, White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at an existing iron pipe on the western variable width public right of way for Grand Central Station (B.M. 2009, PG. 821); existing iron pipe also located South 26° 13' 14" West, 61.63 feet from control existing iron pipe #1 (B.M. 2016, PG. 854) with NAD(83/2011) coordinate values of North 722,678.93 feet, East 2.045,719.55 feet; thence from BEGINNING existing iron pipe South 26° 13' 14" West, 103.92 feet to a mathematical point on the northern 90' public right of way for Hunter Street (D.B. 5747, PG. 651); thence South 26° 22' 14" West, 45.00 feet to a mathematical point in the center of 90' public right of way for Hunter Street; thence with the center of 90' public right of way for Hunter Street a curve to the left North 69° 23' 31" West, 230.11 feet (chord) 1,145.92 feet (radius) to a mathematical point in the center of 90' public right of way for Hunter Street; thence North 14° 50' 45" East, 45.00 feet to a mathematical point on the northern 90' public right of way for Hunter Street; thence with the eastern 50' public right of way for Metro Station (B.M. 2016, PG. 934) a curve to the right North 09° 00' 06" West, 39.29 feet (chord) 34.00 feet (radius) to a mathematical point; thence with the eastern 50' public right of way for Metro Station North 26° 17' 55" East, 85.84 feet to a mathematical point; thence a curve to the right North 75° 06' 26" East, 37.63 feet (chord) 25.00 feet (radius) to a mathematical point; thence with the southern 45' public right of way for Massapequa Station a curve to the left South 59° 53' 08" East, 22.87 feet (chord) 172.50 feet (radius) to a mathematical point; thence with the southern 45' public right of way for Massapequa Station South 63° 41' 12" East, 195.89 feet to a mathematical point; thence a curve to the right South 18° 43' 59" East, 19.08 feet (chord) 13.50 feet (radius) to the BEGINNING containing 0.9933 acre (43,267 sq. ft.) more or less.

PIN 0742-52-5643

Lying and being in the Town of Apex, White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at an iron pipe set on the northern 90' public right of way for Hunter Street (D.B. 5747, PG. 651); iron pipe set also located South 63° 46' 41" East, 97.56 feet from control existing iron pipe #2 (B.M. 2017, PG. 707) with NAD(83/2011) coordinate values of North 722,604.05 feet, East 2,045,781.07 feet; thence South 04° 22' 38" West, 47.76 feet to an existing iron pipe; thence South 63° 46' 46' East, 13.40 feet to an existing iron pipe; thence South 26° 13' 12" West, 99.65 feet to an existing punch hole in sidewalk; thence South 56° 29' 51" East, 76.32 feet to an iron pipe set; thence from BEGINNING iron pipe set North 15° 37' 53" East, 216.16 feet to an iron pipe set; thence North 75° 09' 54" East, 183.13 feet to an iron pipe set; thence South 79° 37' 44" East, 169.41 feet to an iron pipe set; thence North 49° 25' 18" East, 350.11 feet to an iron pipe set on the western variable width public right of way for Laura Duncan Road; thence South 68° 12' 01" East, 30.00 feet to a mathematical point in the public right of way for Laura Duncan Road; thence a curve to the right South 29° 48' 06" West, 498.86 feet (chord) 1,791.82 feet (radius) to a mathematical point in the public right of way for Laura Duncan Road; thence South 39° 08' 49" West, 300.50 feet to a mathematical point in the public right of way for Laura Duncan Road & the center of 90' public right of way for Hunter Street (D.B. 5747, PG. 651); thence with the center of 90' public right of way for Hunter Street North 56° 29' 51" West, 339.24 feet to a mathematical point in the center of 90' public right of way for Hunter Street; thence North 33° 30' 09" East, 45.00 feet to the BEGINNING containing 4.5162 acres (196,725 sq. ft.) more or less.

PIN 0742-62-1488

Lying and being in the Town of Apex, White Oak Township, Wake County, North Carolina and described more fully as follows to wit:

BEGINNING at a mathematical point on the western 100' public right of way for Apex Peakway (D.B. 13953, PG. 2190); mathematical point also located South 58° 14' 54" East, 98.42 feet from an existing iron stake (B.M. 2016, PG. 935) on the eastern 100' railroad right of way for CSX Transportation, INC. (D.B. 24, PG. 162), and on the southern 100' public right of way for Apex Peakway (D.B. 13953, PG. 2190) to a mathematical point; thence a curve to the right South 33° 51' 53" East, 550.09 feet (chord) 666.20 feet (radius) to an existing iron stake on the western 100' public right of way for Apex Peakway; thence South 09° 28' 40" East, 1.79 feet to a mathematical point; thence from BEGINNING mathematical point North 80° 31' 20" East, 50.00 feet to a mathematical point in the center of 100' public right of way for Apex Peakway; thence with the center of 100' public right of way for Apex Peakway South 09° 28' 40" East, 47.71 feet to a mathematical point in the center of 100' public right of way for Apex Peakway; thence a curve to the left South 29° 34' 15" East, 482.05 feet (chord) 701.58 feet (radius) to a mathematical point in the center of 100' public right of way for Apex Peakway & being in the public right of way for Laura Duncan Road; thence a curve to the left South 25° 35' 47" West, 186.25 feet (chord) 1,359.94 feet (radius) to a mathematical point in the public right of way for Laura Duncan Road; thence South 20° 13' 56" West, 159.30 feet to a mathematical point in the public right of way for Laura Duncan Road; thence South 18° 00' 22" West, 63.17 feet to an mathematical point in the public right of way for Laura Duncan Road; thence North 71° 59' 38" West, 30.00 feet to a mathematical point on the western public right of way for Laura Duncan Road; thence leaving the western public right of way for Laura Duncan Road North 63° 46' 48" West, 455.54 feet to a mathematical point; thence a curve to the right North 18° 46' 48" West, 21.21 feet (chord) 15.00 feet (radius) to a mathematical point; thence North 26° 13' 12" East, 284.61 feet to a mathematical point; thence North 63° 46' 48" West, 106.50 feet to a mathematical point on the eastern future public right of way; thence North 26° 13' 12" East, 255.61 feet to a mathematical point; thence a curve to the right North 53° 21' 14" East, 155.06 feet (chord) 170.00 feet (radius) to a mathematical point; thence North 80° 29' 16" East, 7.81 feet to a mathematical point; thence a curve to the right South 54° 29' 42" East 35.37 feet (chord) 25.00' feet (radius) to the BEGINNING containing 6.8504 acres (298,403 sq. ft.) more or less.

Portion of PIN 0742-63-2414

Attachment "B"



221 N. SALEM ST, SUITE 001 PO BOX 1062 APEX, NC 27502 Office: 919-387-1174 Fax: 919-387-3375 www.jonescnossen.com

July 24, 2017

Liz Lofton – Planner Town of Apex Planning Department P.O. Box 250 Apex, North Carolina 27502

RE: PUD Amendment Letter Trackside South (Pin No.'s 0742-52-5643, 0742-63-2414 partial \$ 0742-62-1448)

This letter is submitted to the Town of Apex for the purpose of amending Conditional Zoning #07CZ05, Trackside Development, by the following:

- 1. The PD Plan for the Trackside Development shows uses for the remaining three vacant tracts in Trackside South as follows:
  - O Metro Station (Pin No. 0742-52-5643 on Hunter Street) Streetfront Mixed-Use
  - 1960 Apex Peakway (Pin No. 0742-63-2414 partial) Mixed-Use (Retail/Office/Attached Residential)
  - O Chessie Station (Pin No. 0742-62-1488 at Hunter Street and Laura Duncan) Retail/Office

The Owner requests that the uses for these remaining three vacant tracts be as follows:

Mixed Use – Retail/Office/Public and Civic/Attached Residential. All residential to be on 2<sup>nd</sup> story or higher over retail/office.

2. The PD Plan for the Trackside Development shows Commercial Density as follows:

| Description | Office    | Retail     | Total      |
|-------------|-----------|------------|------------|
| Minimum     | 20,000 sf | 60,000 sf  | 80,000 sf  |
| Maximum     | 80,000 sf | 140,000 sf | 220,000 sf |

Commercial Density (Trackside South)

The Owner requests that the Commercial Density be revised as follows: TABLE  $\ensuremath{\mathsf{I}}$ 

|               | Grand Total | ٦ |
|---------------|-------------|---|
| Gross Minimum | 80,000 sf   |   |
| Gross Maximum | 220,000 sf  |   |

The Commercial Density may not be less than the Gross Minimum square footage or greater than the Gross Maximum square footage.

- Page 579 -

The Commercial Density is further restricted by requiring minimum square footages by Use Category as follows:

TABLE 2

| Use Category: | Office      | Retail    | Public & Civic |
|---------------|-------------|-----------|----------------|
| Use Minimum   | 20,000 sf * | 18,000 sf | No Minimum     |

The Commercial Density may not be less than the Use Minimum square footages under each Use Category.

The Commercial Density must meet or exceed the Gross Minimum square footage in Table 1.

\*Note 1: there is currently over 20,000 square feet of office completed or under construction within the PUD.

The Commercial Density is further restricted by maximum square footages by Use Category as follows:

| Т | ' ^ | R                  | L | F   | 3 |
|---|-----|--------------------|---|-----|---|
| 1 | A   | $\boldsymbol{\nu}$ | L | L., | 0 |

| Use Category:  | Office     | Retail     | Public & Civic |
|----------------|------------|------------|----------------|
| Use Maximum ** | 202,000 sf | 200,000 sf | 182,000 sf     |

The Commercial Density may not be greater than the Use Maximum square footages under each Use Category.

The Commercial Density may not exceed the Gross Maximum square footage in Table 1.

\*\*Note 2: The Use Maximum square footage is determined for each Use Category by taking the Gross Maximum square footage in Table 1, and subtracting the Use Minimum square footages of the other Use Categories in Table 2.

For example, to determine the Use Maximum for the Office Use Category: Office Use Maximum sf = Gross Maximum sf - Retail Use Minimum sf - Public  $\notin$  Civic Use Minimum sf Office Use Maximum sf = 220,000 sf - 18,000 sf - 0 sf Office Use Maximum sf = 202,000 sf

This PUD Amendment is requested to provide additional uses to create more development opportunity for the three remaining tracts in Trackside South. We will continue to work with Staff in the rezoning process and look forward to receiving your input regarding these requested changes to the PUD.

If you have any questions, please feel free to contact our office at any time.

Regards,

Peter D. Cnossen, P.E. Jones & Cnossen Engineering, PLLC

Cc: Apex First Development, LLC

#### STATEMENT OF THE APEX TOWN COUNCIL PURSUANT TO G.S. 160A-383 ADDRESSING ACTION ON ZONING PETITION #14CZ04

NC II LP LTD Partnership, owners/applicants (the "Applicant"), submitted a completed application for a conditional zoning on the 4<sup>th</sup> day of March, 2014 (the "Application"). The proposed conditional zoning is designated #14CZ04.

The Planning Director for the Town of Apex, Dianne Khin, caused proper notice to be given (by publication and posting) of a public hearing on #14CZ04 before the Planning Board held on the 14<sup>th</sup> day of April, 2014.

Pursuant to G.S. §160A-384 and Sec. 2.2.11(E) of the Unified Development Ordinance, the Planning Director caused proper notice to be given (by publication and posting), of a public hearing on #14CZ04 before the Town Council on the 6<sup>th</sup> day of May, 2014.

The Apex Planning Board held a public hearing on the 14<sup>th</sup> day of April, 2014, gathered facts, received public comments and formulated a recommendation regarding the application for conditional zoning #14CZ04. A motion was made at the Apex Planning Board to recommend approval; the motion passed unanimously for the application for #14CZ04.

The Apex Town Council held a public hearing on the 6<sup>th</sup> day of May, 2014. Lauren Simmons, Planner, presented the Planning Board's recommendation at the public hearing.

All persons who desired to present information relevant to the application for #14CZ04 and who were residents of Apex or its extraterritorial jurisdiction, or who owned property adjoining the property for which the conditional zoning is sought, were allowed to present evidence at the public hearing before the Apex Town Council. No one who wanted to speak was turned away.

The Town Council by a vote of 5 and 0 approved Application #14CZ04.

Rezoning the subject tract at 1960 Apex Peakway, amending the previously approve zoning case #07CZ05 to remove the requirement of "live/work" townhomes, amend the "Parking and Loading Requirements" from 2 per unit to 1.8 spaces per non-townhome, attached-residential unit, add a condition to require TIA at site or subdivision plan submission, and add a condition to require additional vegetation along the Brookfield-Norwood side

The Apex Town Council finds that the approval of the rezoning is consistent with the 2030 Land Use Plan and other adopted plans in that: The 2030 Land Use Map designates this area as Mixed Use and the condition changes are consistent with the parking requirement already in place on the apartments in Trackside North.

The Apex Town Council finds that the approval of the rezoning is reasonable and in the public interest in that: The property is directly adjacent to property fronting a major thoroughfare (US Highway 64) and is designated at Mixed Use (High Density Residential, Medium Density Residential, Office Employment and Commercial Services) on the 2030 Land Use Map. The rezoning adds buffers for the neighbors, makes parking more flexible within the development and removes a specific use (live/work units) that the developer stated they could not market.

William M. Sutton Mayor

ATTEST:

Donna B. Hosch, CMC, NCCMC Town Clerk

Date

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#### #14CZ04

#### AN ORDINANCE TO AMEND REZONING ORDINANCE #07CZ05 TO REMOVE A CONDITION RELATED TO "LIVE/WORK" TOWNHOMES AND TO MODIFY A CONDITION RELATED TO PARKING AND LOADING REQUIREMENTS

WHEREAS, the application of NC II LP LDT Partnership, petitioner, to amend Rezoning Ordinance #07CZ05, which is applicable to lands hereinafter described, was duly filed with the office of the Planning Director and thereafter public hearings were held thereon on the 14<sup>th</sup> day of April, 2014 before the Planning Board and the 6<sup>th</sup> day of May, 2014, before the Town Council, respectively, pursuant to due notice mailed and published pursuant to G.S. § 160A-384. Thereafter, the Planning Board submitted its final report to the Town Council recommending approval of said application for the rezoning of the lands hereinafter described, all in accordance with the requirements of the Town of Apex Unified Development Ordinance and the provisions of Chapter 160A, Article 19, of the North Carolina General Statutes;

#### NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF APEX

**Section 1**: The lands that are the subject of this Ordinance are those certain lands described in Attachment "A" – Legal Description which is incorporated herein by reference, and said lands are hereafter referred to as the "Rezoned Lands."

**Section 2**: Rezoning Ordinance #07CZ05 is amended as follows:

- 1. Condition No. 2 on the first page of Attachment B to Rezoning Ordinance #07CZ05, which requires certain townhomes in Trackside South to be "live/work" townhomes, is hereby deleted.
- 2. The following text is added at the end of the first paragraph in the "Parking and Loading Requirements" on page 8 of the "PD Plan for PUD CZ Trackside Development" which is part of Exhibit B to Rezoning Ordinance #07CZ05:

Nothwithstanding the foregoing, the parking and loading requirements applicable to the attached-residential section of Trackside South, but not the townhomes, shall be calculated at 1.8 spaces per residential unit.

- 3. Applications for site and subdivision plans within Trackside South submitted to the Town subsequent to the adoption of this Ordinance are subject to the requirement of preparation of individual Traffic Impact Analyses in accordance with the UDO requirements.
- 4. Vegetation will be planted along the Brookfield-Norwood side be agreeable and reasonable to the developer, the planning staff and the neighbors to which the pond abuts.

<u>Section 3:</u> The "Rezoned Lands" shall be perpetually bound to the conditions imposed, including the uses authorized, imposed by Rezoning Ordinance #07CZ05 as amended hereby, unless subsequently changed or amended as provided for in the Unified Development Ordinance. Rezoning Ordinance #07CZ05 shall remain in full force and effect except as amended hereby.

Section 4: This Ordinance will not affect vested rights, if any exist, related to the lands described in Attachment A.

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Section 5: This ordinance is effective upon adoption.

ZE Motion by Council Member\_SCHU Seconded by Council Member

With <u></u>Council Member(s) voting "aye."

With *O* Council Member(s) voting "no."

This the 18<sup>th</sup> day of November 2014.

**TOWN OF APEX** Zilliam Mayor

ATTEST: Town Clerk

APPROVED AS TO FORM Town Attorney

#### Attachment "A"

#### LEGAL DESCRIPTION FOR REZONING TRACTSIDE APEX, NORTH CAROLINA

BEGINNING AT AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE ON THE EASTERN RIGHT OF WAY LINE OF CSX TRANSPORTATION RAILROAD (100' PRIVATE RIGHT OF WAY), SAID IRON BEING SOUTH 54 DEGREES 23 MINUTES 11 SECONDS EAST 1,686.83 FEET FROM NORTH CAROLINA GRID MONUMENT "EARL SMITH" (NAD 83), (REFERENCED TO BOOK OF MAPS 1997, PAGE 956, AND ALL DISTANCES ARE HORIZONTAL GROUND UNLESS OTHERWISE STATED), THENCE NORTH 04 DEGREES 06 MINUTES 58 SECONDS EAST ALONG THE EASTERN LINE OF SAID RIGHT OF WAY A DISTANCE OF 325.90 FEET TO AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE; THENCE CONTINUING ALONG SAID RIGHT OF WAY NORTH 04 DEGREES 21 MINUTES 00 SECONDS EAST 65.65 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE COMMON WITH WILLIAM J. BOOTH CELL TOWER TRACT; THENCE LEAVING SAID RIGHT OF WAY AND FOLLOWING SAID COMMON LINE SOUTH 88 DEGREES 27 MINUTES 54 SECONDS EAST 53.72 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 06 DEGREES 25 MINUTES 15 SECONDS EAST 294.10 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 80 DEGREES 43 MINUTES 17 SECONDS EAST 37.21 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 12 DEGREES 23 MINUTES 38 SECONDS EAST 91.26 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 77 DEGREES 36 MINUTES 22 SECONDS WEST 79.92 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN SAID EASTERN CSX RAILROAD RIGHT OF WAY; THENCE WITH SAID EASTERN CSX RIGHT OF WAY, NORTH 13 DEGREES 32 MINUTES 45 SECONDS EAST 47.93 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN THE SOUTHERN RIGHT OF WAY LINE OF US HIGHWAY 64; THENCE WITH SAID SOUTHERN RIGHT OF WAY, SOUTH 78 DEGREES 03 MINUTES 54 SECONDS EAST, 225.15 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 11 DEGREES 56 MINUTES 06 SECONDS EAST, 10.00 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 78 DEGREES 03 MINUTES 54 SECONDS EAST, 92.68 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 79 DEGREES 04 MINUTES 10 SECONDS EAST, 290.21 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 81 DEGREES 33 MINUTES 58 SECONDS EAST, 124.01 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN A COMMON LINE WITH EXTRA ATTIC SELF STORAGE TRACT; THENCE LEAVING SAID SOUTHERN RIGHT OF WAY LINE US HIGHWAY 654 ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE, SOUTH 01 DEGREES 08 MINUTES 27 SECONDS WEST, 392.74 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMONLINE WITH EXTRA ATTIC SELF STORAGE, NORTH 89 DEGREES 01 MINUTES 08 SECONDS WEST, 49.91 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE, SOUTH 01 DEGREE 06 MINUTES 56 SECONDS WEST, 409.03 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE, SOUTH 88 DEGREES 52 MINUTES 17 SECONDS EAST, 225.93 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE COMMON WITH KC2 ENTERPRISES TRACT; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES TRACT, SOUTH 01 DEGREES 36 MINUTES 13 SECONDS WEST 137.57 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES TRACT, SOUTH 85 DEGREES 38 MINUTES 25 SECONDS EAST 255.73 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES, NORTH 01 DEGREES 05 MINUTES 59 SECONDS EAST 479.22 FEET TO A COMPUTED CORNER THAT FALLS IN THE INSIDE OF A DILAPIDATED STRUCTURE; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERISES, NORTH 01 DEGREES 05 MINUTES 59 SECONDS EAST, 437.55 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN THE SOUTHERN RIGHT OF WAY LINE OF SAID U.S. HIGHWAY 64; THENCE ALONG SAID SOUTHERN RIGHT OF WAY LINE, SOUTH 87 DEGREES 19 MINUTES 41 SECONDS EAST, 178.54 FEET TO AN EXISTING 1/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 88 DEGREES 02 MINUTES 01 SECONDS, 80.70 FEET TO AN EXISTING 1/2" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 01 DEGREES 14 MINUTES 01 SECONDS EAST, 35.00 FEET TO AN EXISTING ¾" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 88 DEGREES 53 MINUTES 52 SECONDS EAST, 515.47 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 88 DEGREES 45 MINUTES 24 SECONDS EAST, 58.28 FEET TO AN EXISTING 3/2" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 89 DEGREES 22 MINUTES 04 SECONDS EAST, 192.77 FEET TO AN EXISTING ¼" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, 109.17 FEET ALONG A CURVE TO THE LEFT HAVING ARADIUS OF 2,204.90 FEET, CHORD BEARING OF SOUTH 89 DEGREES 59 MINUTES 55 SECONDS EAST AND CHORD DISTANCE OF 109.16 FEET TO AN

EXISTING 3/2" (O.D.) IRON PIPE IN THE WESTERN RIGHT OF WAY OF CSX TRANSPORTATION (100' WIDE PRIVATE RIGHT OF WAY); THENCE LEAVING SAID SOUTHERN RIGHT OF WAY LINE U.S. HIGHWAY 64 THE SAID WESTERN RIGHT OF WAY OF CSX TRANSPORTATION, SOUTH 27 DEGREES 55 MINUTES 47 SECONDS WEST, 406.54 FEET TO AN EXISTING 1/4" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY LINE CSX TRANSPORTATION AS IT WIDENS TO A 200 FOOT WIDE PRIVATE RIGHT OF WAY, NORTH 86 DEGREES 53 MINUTES 29 SECONDS WEST, 55.14 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY CSX TRANSPORTATION, SOUTH 27 DEGREES 58 MINUTES 37 SECONDS WEST, 107.24 FEET TO AN EXISTING 1/4" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY LINE CSX TRANSPORTATION, SOUTH 27 DEGREES 55 MINUTES 32 SECONDS WEST, 2,356.25 FEET TO AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE, SAID IRON ALSO BEING IN A COMMON LINE WITH F.BRENT NEAL, MARION HAYES MCNAIR, AND DOUGLAS W. DUNCAN TRUSTEES PROPERTY; THENCE ALONG SAID WESTERN RIGHT OF WAY CSX AS IT NARROWS TO A 100 FOOT WIDE PRIVATE RIGHT OF WAY AND A COMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 85 DEGREES 59 MINUTES 31 SECONDS EAST, 54.40 FEET OT AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE LEAVING SAID WESTERN CSX RIGHT OF WAY AND CROSSING SAID 100 FOOT WIDE PRIVATE RIGHT OF WAY, NORTH 89 DEGREES 09 MINUTES 10 SECONDS EAST, 114.09 FEET TO AN EXISTING CONCRETE MONUMENT IN THE EASTERN RIGHT OF WAY OF SAID CSX AND ALSO A COMMON LINE WITH SAID NEAL, MCNAIR, AND DUNCAN; THENCE ALONG SAID COMMON LINE WITH CSX TRANSPORTATION AND NEAL, MCNAIR, AND DUNCAN, SOUTH 82 DEGREES 51 MINUTES 12 SECONDS EAST, 53.60 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE LEAVING EASTERN RIGHT OF WAY LINE CSX TRANSPORTATION ALONG A COMMON LINE WITH SAID NEAL, MCNAIR, AND DUNCAN, SOUTH 82 DEGREES 51 MINUTES 12 SECONDS EAST, 324.17 FEET TO AN EXISITING 3/2" (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 01 DEGREES 51 MINUTES 50 SECONDS WEST, 990.53 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 87 DEGREES 18 MINUTES 31 SECONDS EAST, 322.06 FEET TO AN EXISTING ¼" (O.D.) IRON PIPE IN THE WESTERN RIGHT OF WAY OF LAURA DUNCAN ROAD (VARIABLE WIDTH PUBLIC RIGHT OF WAY); THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN, SOUTH 42 DEGREES 48 MINUTES 01 SECONDS WEST, 66.41 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 41 DEGREES 00 MINUTES 51 SECONDS WEST, 92.40 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, 399.08 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1,346.23 FEET, CHORD BEARING OF SOUTH 31 DEGREES 54 MINUTES 07 SECONDS WEST AND CHORD DISTANCE OF 397.62 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 22 DEGREES 00 MINUTES 26 SECONDS WEST, 110.60 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURUA DUNCAN ROAD; SOUTH 19 DEGREES 48 MINUTES 39 SECONDS WEST, 283.01 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, 557.87 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,682.93 FEET, CHORD BEARING OF SOUTH 28 DEGREES 46 MINUTES 59 SECONDS WEST AND CHORD DISTANCE OF 555.32 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 37 DEGREES 44 MINUTES 51 SECONDS WEST, 132.33 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 41 DEGREES 48 MINUTES 03 SECONDS WEST, 136.59 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD AS IT INTERSECTS WITH HUNTER STREET (90 FOOT WIDE PUBLIC RIGHT OF WAY), SOUTH 83 DEGREES 27 MINUTES 19 SECONDS WEST, 64.37 FEET TO A POINT IN THE SAID NORTHERN RIGHT OF WAY HUNTER STREET; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 54 DEGREES 46 MINUTES 45 SECONDS WEST, 417.20 FEET TO A POINT; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, 404.74 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 1,190.92 FEET, CHORD BEARING OF NORTH 64 DEGREES 30 MINUTES 30 SECONDS WEST AND CHORD DISTANCE OF 402.79 FEET TO AN EXISITNG 1/2" REBAR; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 74 DEGREES 08 MINUTES 12 SECONDS WEST, 135.61 FEET TO A POINT IN THE EASTERN RIGHT OF WAY OF SAID CSX TRANSPORTATION 100 FOOT WIDE PRIVAT RIGHT OF WAY; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET AND CROSSING SAID CSX TRANSPORTATION RIGHT OF WAY, NORTH 72 DEGREES 43 MINUTES 23 SECONDS WEST, 101.75 FEET TO A POINT IN THE WESTERN RIGHT OF WAY SAID CSX TRANSPORTATION; THENCE LEAVING SAID WESTERN RIGHT OF WAY CSX TRANSPORTATION 100 FOOT WIDE RIGHT OF WAY ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 74 DEGREES 36 MINUTES 48 SECONDS WEST, 249.84 FEET TO A POINT IN THE EASTERN RIGHT OF WAY OF A 100 FOOT WIDE CSX TRANSPORTATION PRIVATE RIGHT OF WAY; THENCE ALONG

SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION AND A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, NORTH 03 DEGREES 58 MINUTES 59 SECONDS, 1,095.49 FEET TO A POINT; THENCE LEAVING SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN AND LAMPE ENTERPRISES 1995 LTD PARTNERSHIP, SOUTH 87 DEGREES 43 MINUTES 16 SECONDS EAST, 500.77 FEET TO A POINT; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN AND LAMPE ENTERPRISES 1995 LTD PARTNERSHIP, NORTH 03 DEGREES 59 MINUTES 46 SECONDS EAST, 1,022.07 FEET TO AN EXISTING <sup>3</sup>/<sup>4</sup> (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID LAMPE ENTERPRISES 1995 LTD PARTNERSHIP; NORTH 85 DEGREES 59 MINUTES 31 SECONDS WEST, 499.97 FEET TO AN EXISTING <sup>4</sup>/<sup>4</sup> (O.D.) IRON PIPE IN THE EASTERN RIGHT OF WAY OF SAID CSX TRANSPORTATION 100 FOOT WIDE PRIVATE RIGHT OF WAY; THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 36 SECONDS EAST, 1,021.63 FEET TO A EXISITING <sup>3</sup>/<sup>4</sup> (O.D.) RION PIPE, SAID PIPE ALSO BEING NORTH 32 DEGREES 16 MINUTES 29 SECONDS EAST, 146.51 FEET FROM CSX RAIL ROAD MILE MARKER 20 POST; THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 52 SECONDS EAST, 804.57 FEET TO AN EXISTING <sup>3</sup>/<sup>4</sup> (O.D.) IRON PIPE, THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 173.39 ACRES FROM WHICH 5.484 ACRES IS TO BE EXCLUDED FOR BING CSX RAIL RIGHT OF WAY. TOTAL PARCEL ACRES FOR REZONING IS 167.903 ACRES.

THIS BOUNDARY DESCRIPTION WAS PREPARED BY TIMOTHY E. BOWES, PLS L-3455 OF BBM ASSOCIATES, INC. OUR ADDRESS IS 407 GORMAN STREET, SUITE 101 RALEIGH NC 27607. OUR TELEPHONE NUMBER IS (919) 833-7336 AND OUR FAX NUMBER IS (919) 833-7337. THE DESCRIPTION PREPARED EMBODIES THE SURVEYOR'S OPINION OF THE LOCATION OF THE BOUNDARY LINES OF THE TRACT AND IS NOT TO BE CONSTRUED AS A CERTIFICATION TO QUALITY OF TITLE TO THE PROPERTY.

#### BEFORE THE TOWN COUNCIL OF THE TOWN OF APEX APPLICATION FOR CONDITIONAL ZONING PERMIT #07CZ05

#### FINDINGS OF FACT

Apex First Development, LLC and F. Brent Neal, Marion Hays McNair, and Douglas W. Duncan, Trustees of the Laura T. Duncan Family Trust, owner/applicant (the "Applicant"), submitted a completed application for a conditional zoning permit on the 5<sup>th</sup> day of February, 2007. The proposed conditional zoning permit is designated #07CZ05.

The Planning Director for the Town of Apex, Dianne Khin, caused proper notice to be given (by publication and posting) of a public hearing on #07CZ05 before the Planning Board held on the 9<sup>th</sup> day of April, 2007.

Pursuant to G.S. §160A-384 and Sec. 2.2.11(E) of the Unified Development Ordinance, the Planning Director caused proper notice to be given (by publication and posting), of a public hearing on #07CZ05 before the Town Council on the 1<sup>st</sup> day of May, 2007.

The Apex Planning Board held a public hearing on the 9<sup>th</sup> day of April, 2007, gathered facts, received public comments and formulated a recommendation regarding the application for conditional zoning permit #07CZ05. The Apex Planning Board unanimously recommended approval of the application for #07CZ05.

The Apex Town Council held a public hearing on the 1<sup>st</sup> and 15<sup>th</sup> day of May, 2007.. The Applicant established by testifying all matters in the application for the proposed conditional zoning and established that granting the proposed conditional zoning is in the public interest. Dianne Khin presented the Planning Board's recommendation at the public hearing.

All persons who desired to present evidence relevant to the application for #07CZ05 and who were residents of Apex or its extraterritorial jurisdiction, or who owned property adjoining the property for which the conditional zoning permit is sought, were allowed to present evidence at the public hearing before the Apex Town Council.

Based on the competent and material evidence in the record, the Town Council finds that the proposed use reflected in conditional zoning application #07CZ05 is reasonable and in the public interest because it:

- 1. Is appropriate for its location and is consistent with the 2025 Land Use Plan;
- 2. Is appropriate for its location and is compatible with the character of surrounding land uses;
- 3. Complies with Section 4.4 of the Unified Development Ordinance;
- 4. Will have minimal adverse effects on surrounding lands and will not create or constitute a nuisance;
- 5. Will have minimal environmental impacts and will not cause significant deterioration of water and air resources, wildlife habitat, scenic and other natural resources;
- 6. Will not have a significant adverse impact on public facilities and services;
- 7. Will not adversely affect the health, safety or welfare of the residents of the Town or its extraterritorial jurisdiction;

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# Town of Apex/Findings of Fact - #07CZ05 Page Two

- 8. Will not be substantially detrimental to adjacent properties;
- 9. Will not constitute a nuisance or hazard due to traffic impact or noise because of the number of persons who will be using the conditional use; and
- 10. Complies with all applicable provisions of the Unified Development Ordinance for use and general development characteristics.
- 11. Is consistent with the Apex Transportation Plan, the Apex Parks, Recreation, Open Space, and Greenways Plan, and all other applicable officially adopted plans.

# **CONCLUSIONS OF LAW**

- 1. The Applicant submitted a completed application for the conditional zoning permit;
- 2. The matters stated in the application are supported by competent and substantial evidence;
- 3. Granting conditional zoning permit #07CZ05 is in the public interest;
- 4. Granting conditional zoning permit #07CZ05 will not adversely affect the health, safety or welfare of the residents of Apex or its extraterritorial jurisdiction, will not be substantially detrimental to the use of or development of adjacent properties, and will not create or constitute a nuisance or hazard; and
- 5. The Applicant is entitled in law and in fact to the granting of conditional zoning permit #07CZ05.

#### **DECISION**

The Apex Town Council hereby grants conditional zoning permit #07CZ05. A certified copy of the pertinent minutes of the Apex Town Council meeting of May 1<sup>st</sup> & 15<sup>th</sup> 2007, including the findings of fact and conclusions of law herein, shall constitute conditional zoning permit #07CZ05.

#### ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP #07CZ05

WHEREAS, the application of Apex First Development, LLC and F. Brent Neal, Marion Hays McNair, and Douglas W. Duncan, Trustees of the Laura T. Duncan Family Trust, petitioner, for the rezoning of lands hereinafter described was duly filed with the office of the Planning Director and thereafter public hearings were held hereon on the 9<sup>th</sup> day of April, 2007 before the Planning Board and the 1<sup>st</sup> & 15<sup>th</sup> day of May, 2007, before the Town Council, respectively, pursuant to due notice mailed and published pursuant to G.S. § 160A-384. Thereafter, the Planning Board submitted its final report to the Town Council recommending approval of said application for the rezoning of the lands hereinafter described, all in accordance with the requirements of the Town of Apex Unified Development Ordinance and the provisions of Chapter 160A, Article 19, of the North Carolina General Statutes; NOW, THEREFORE,

#### **BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF APEX**

<u>Section 1</u>: The Town of Apex Unified Development Ordinance, including the Town of Apex North Carolina Official Zoning District Map which is a part of said Ordinance, is hereby amended by changing the zoning classification of the lands hereinafter described from LI, MD & RA (Light Industrial, Medium Density Residential, and Residential Agricultural) to PUD-CZ (Planned Unit Development Conditional Zoning) District, said lands so rezoned being described as follows:

#### See Attachment "A"

<u>Section 2:</u> The Planning Director is hereby authorized and directed to cause the said Official Zoning District Map for the Town of Apex, North Carolina, to be physically revised and amended to reflect the zoning changes directed by this Ordinance.

<u>Section 3:</u> A Conditional Zoning Permit is hereby issued whereby the previously described property and the subject of the previously mentioned change in zoning classification is subject to the following limitations:

#### See Attachment "B"

<u>Section 4:</u> This property shall be perpetually bound to the uses authorized, unless subsequently changed or amended as provided for in the Unified Development Ordinance. Site plans for any development to be made pursuant to this rezoning permit shall be submitted for site plan approval as provided for in the Unified Development Ordinance.

#### Ordinance Amending the Official Zoning District Map #07CZ05 Page Two

Section 5: This ordinance shall be in full force and effect from and after its adoption.

Motion by Council Member <u>Cene</u> <u>Schulze</u> Seconded by Council Member <u>Mike</u> Jones With <u>5</u> Council Member(s) voting "aye." With <u>0</u> Council Member(s) voting "no." This the <u>5th</u> day of <u>June</u>, 2007. ATTEST: Mayor WHELET UNA Town

**APPROVED AS TO FORM:** C, Jul Town Attorney

#### LEGAL DESCRIPTION FOR REZONING TRACTSIDE APEX, NORTH CAROLINA

BEGINNING AT AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE ON THE EASTERN RIGHT OF WAY LINE OF CSX TRANSPORTATION RAILROAD (100' PRIVATE RIGHT OF WAY), SAID IRON BEING SOUTH 54 DEGREES 23 MINUTES 11 SECONDS EAST 1.686.83 FEET FROM NORTH CAROLINA GRID MONUMENT "EARL SMITH" (NAD 83), (REFERENCED TO BOOK OF MAPS 1997, PAGE 956, AND ALL DISTANCES ARE HORIZONTAL GROUND UNLESS OTHERWISE STATED), THENCE NORTH 04 DEGREES 06 MINUTES 58 SECONDS EAST ALONG THE EASTERN LINE OF SAID RIGHT OF WAY A DISTANCE OF 325.90 FEET TO AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE; THENCE CONTINUING ALONG SAID RIGHT OF WAY NORTH 04 DEGREES 21 MINUTES 00 SECONDS EAST 65.65 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE COMMON WITH WILLIAM J. BOOTH CELL TOWER TRACT; THENCE LEAVING SAID RIGHT OF WAY AND FOLLOWING SAID COMMON LINE SOUTH 88 DEGREES 27 MINUTES 54 SECONDS EAST 53.72 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 06 DEGREES 25 MINUTES 15 SECONDS EAST 294.10 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE: THENCE NORTH 80 DEGREES 43 MINUTES 17 SECONDS EAST 37.21 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 12 DEGREES 23 MINUTES 38 SECONDS EAST 91.26 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE: THENCE NORTH 77 DEGREES 36 MINUTES 22 SECONDS WEST 79.92 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN SAID EASTERN CSX RAILROAD RIGHT OF WAY; THENCE WITH SAID EASTERN CSX RIGHT OF WAY, NORTH 13 DEGREES 32 MINUTES 45 SECONDS EAST 47.93 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN THE SOUTHERN RIGHT OF WAY LINE OF US HIGHWAY 64; THENCE WITH SAID SOUTHERN RIGHT OF WAY, SOUTH 78 DEGREES 03 MINUTES 54 SECONDS EAST, 225.15 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 11 DEGREES 56 MINUTES 06 SECONDS EAST, 10.00 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 78 DEGREES 03 MINUTES 54 SECONDS EAST, 92,68 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 79 DEGREES 04 MINUTES 10 SECONDS EAST, 290.21 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 81 DEGREES 33 MINUTES 58 SECONDS EAST, 124.01 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN A COMMON LINE WITH EXTRA ATTIC SELF STORAGE TRACT; THENCE LEAVING SAID SOUTHERN RIGHT OF WAY LINE US HIGHWAY 654 ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE, SOUTH 01 DEGREES 08 MINUTES 27 SECONDS WEST, 392.74 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMONLINE WITH EXTRA ATTIC SELF STORAGE, NORTH 89 DEGREES 01 MINUTES 08 SECONDS WEST, 49.91 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE, SOUTH 01 DEGREE 06 MINUTES 56 SECONDS WEST, 409.03 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE. SOUTH 88 DEGREES 52 MINUTES 17 SECONDS EAST, 225.93 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE COMMON WITH KC2 ENTERPRISES TRACT; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES TRACT, SOUTH 01 DEGREES 36 MINUTES 13 SECONDS WEST 137.57 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES TRACT, SOUTH 85 DEGREES 38 MINUTES 25 SECONDS EAST 255.73 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE: THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES, NORTH 01 DEGREES 05 MINUTES 59 SECONDS EAST 479.22 FEET TO A COMPUTED CORNER THAT FALLS IN THE INSIDE OF A DILAPIDATED STRUCTURE; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERISES, NORTH 01 DEGREES 05 MINUTES 59 SECONDS EAST, 437.55 FEET TO AN EXISTING 3/2" (O.D.) IRON PIPE IN THE SOUTHERN RIGHT OF WAY LINE OF SAID U.S. HIGHWAY 64; THENCE ALONG SAID SOUTHERN RIGHT OF WAY LINE, SOUTH 87 DEGREES 19 MINUTES 41 SECONDS EAST, 178.54 FEET TO AN EXISTING ¼" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 88 DEGREES 02 MINUTES 01 SECONDS, 80.70 FEET TO AN EXISTING 3/2" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 01 DEGREES 14 MINUTES 01 SECONDS EAST, 35.00 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 88 DEGREES 53 MINUTES 52 SECONDS EAST, 515.47 FEET TO AN EXISTING 3/" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 88 DEGREES 45 MINUTES 24 SECONDS EAST, 58.28 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 89 DEGREES 22 MINUTES 04 SECONDS EAST, 192.77 FEET TO AN EXISTING ¾" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, 109.17 FEET ALONG A CURVE TO THE LEFT HAVING ARADIUS OF 2.204.90 FEET, CHORD BEARING OF SOUTH 89 DEGREES 59 MINUTES 55 SECONDS EAST AND CHORD DISTANCE OF 109.16 FEET TO AN

EXISTING 3/2" (O.D.) IRON PIPE IN THE WESTERN RIGHT OF WAY OF CSX TRANSPORTATION (100' WIDE PRIVATE RIGHT OF WAY); THENCE LEAVING SAID SOUTHERN RIGHT OF WAY LINE U.S. HIGHWAY 64 THE SAID WESTERN RIGHT OF WAY OF CSX TRANSPORTATION, SOUTH 27 DEGREES 55 MINUTES 47 SECONDS WEST, 406.54 FEET TO AN EXISTING X" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY LINE CSX TRANSPORTATION AS IT WIDENS TO A 200 FOOT WIDE PRIVATE RIGHT OF WAY, NORTH 86 DEGREES 53 MINUTES 29 SECONDS WEST, 55.14 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY CSX TRANSPORTATION, SOUTH 27 DEGREES 58 MINUTES 37 SECONDS WEST, 107.24 FEET TO AN EXISTING 'A" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY LINE CSX TRANSPORTATION, SOUTH 27 DEGREES 55 MINUTES 32 SECONDS WEST, 2,356.25 FEET TO AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE, SAID IRON ALSO BEING IN A COMMON LINE WITH F.BRENT NEAL, MARION HAYES MCNAIR, AND DOUGLAS W. DUNCAN TRUSTEES PROPERTY; THENCE ALONG SAID WESTERN RIGHT OF WAY CSX AS IT NARROWS TO A 100 FOOT WIDE PRIVATE RIGHT OF WAY AND A COMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 85 DEGREES 59 MINUTES 31 SECONDS EAST, 54.40 FEET OT AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE LEAVING SAID WESTERN CSX RIGHT OF WAY AND CROSSING SAID 100 FOOT WIDE PRIVATE RIGHT OF WAY, NORTH 89 DEGREES 09 MINUTES 10 SECONDS EAST, 114.09 FEET TO AN EXISTING CONCRETE MONUMENT IN THE EASTERN RIGHT OF WAY OF SAID CSX AND ALSO A COMMON LINE WITH SAID NEAL, MCNAIR, AND DUNCAN; THENCE ALONG SAID COMMON LINE WITH CSX TRANSPORTATION AND NEAL, MCNAIR, AND DUNCAN, SOUTH 82 DEGREES 51 MINUTES 12 SECONDS EAST, 53.60 FEET TO AN EXISTING <sup>3</sup>/<sub>4</sub>" (O.D.) IRON PIPE; THENCE LEAVING EASTERN RIGHT OF WAY LINE CSX TRANSPORTATION ALONG A COMMON LINE WITH SAID NEAL, MCNAIR, AND DUNCAN, SOUTH 82 DEGREES 51 MINUTES 12 SECONDS EAST, 324.17 FEET TO AN EXISITING 3/2" (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 01 DEGREES 51 MINUTES 50 SECONDS WEST, 990.53 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 87 DEGREES 18 MINUTES 31 SECONDS EAST, 322.06 FEET TO AN EXISTING <sup>4</sup>/<sub>4</sub>" (O.D.) IRON PIPE IN THE WESTERN RIGHT OF WAY OF LAURA DUNCAN ROAD (VARIABLE WIDTH PUBLIC RIGHT OF WAY); THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN, SOUTH 42 DEGREES 48 MINUTES 01 SECONDS WEST, 66.41 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 41 DEGREES 00 MINUTES 51 SECONDS WEST, 92.40 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, 399.08 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1,346.23 FEET, CHORD BEARING OF SOUTH 31 DEGREES 54 MINUTES 07 SECONDS WEST AND CHORD DISTANCE OF 397.62 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 22 DEGREES 00 MINUTES 26 SECONDS WEST, 110.60 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURUA DUNCAN ROAD; SOUTH 19 DEGREES 48 MINUTES 39 SECONDS WEST, 283.01 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, 557.87 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,682.93 FEET, CHORD BEARING OF SOUTH 28 DEGREES 46 MINUTES 59 SECONDS WEST AND CHORD DISTANCE OF 555.32 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 37 DEGREES 44 MINUTES 51 SECONDS WEST, 132.33 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 41 DEGREES 48 MINUTES 03 SECONDS WEST, 136.59 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD AS IT INTERSECTS WITH HUNTER STREET (90 FOOT WIDE PUBLIC RIGHT OF WAY), SOUTH 83 DEGREES 27 MINUTES 19 SECONDS WEST, 64.37 FEET TO A POINT IN THE SAID NORTHERN RIGHT OF WAY HUNTER STREET; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 54 DEGREES 46 MINUTES 45 SECONDS WEST, 417.20 FEET TO A POINT; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, 404.74 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 1,190.92 FEET, CHORD BEARING OF NORTH 64 DEGREES 30 MINUTES 30 SECONDS WEST AND CHORD DISTANCE OF 402.79 FEET TO AN EXISITING 1/2" REBAR; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 74 DEGREES 08 MINUTES 12 SECONDS WEST, 135.61 FEET TO A POINT IN THE EASTERN RIGHT OF WAY OF SAID CSX TRANSPORTATION 100 FOOT WIDE PRIVAT RIGHT OF WAY; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET AND CROSSING SAID CSX TRANSPORTATION RIGHT OF WAY, NORTH 72 DEGREES 43 MINUTES 23 SECONDS WEST, 101.75 FEET TO A POINT IN THE WESTERN RIGHT OF WAY SAID CSX TRANSPORTATION; THENCE LEAVING SAID WESTERN RIGHT OF WAY CSX TRANSPORTATION 100 FOOT WIDE RIGHT OF WAY ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 74 DEGREES 36 MINUTES 48 SECONDS WEST, 249.84 FEET TO A POINT IN THE EASTERN RIGHT OF WAY OF A 100 FOOT WIDE CSX TRANSPORTATION PRIVATE RIGHT OF WAY; THENCE ALONG

SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION AND A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, NORTH 03 DEGREES 58 MINUTES 59 SECONDS, 1,095.49 FEET TO A POINT; THENCE LEAVING SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN AND LAMPE ENTERPRISES 1995 LTD PARTNERSHIP, SOUTH 87 DEGREES 43 MINUTES 16 SECONDS EAST, 500.77 FEET TO A POINT; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN AND LAMPE ENTERPRISES 1995 LTD PARTNERSHIP, NORTH 03 DEGREES 59 MINUTES 46 SECONDS EAST, 1,022.07 FEET TO AN EXISTING ¾" (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID LAMPE ENTERPRISES 1995 LTD PARTNERSHIP; NORTH 85 DEGREES 59 MINUTES 31 SECONDS WEST, 499.97 FEET TO AN EXISTING ¾" (O.D.) IRON PIPE IN THE EASTERN RIGHT OF WAY OF SAID CSX TRANSPORTATION 100 FOOT WIDE PRIVATE RIGHT OF WAY; THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 36 SECONDS EAST, 1,021.63 FEET TO A EXISITING ¾" (O.D.) RION PIPE, SAID PIPE ALSO BEING NORTH 32 DEGREES 16 MINUTES 29 SECONDS EAST, 146.51 FEET FROM CSX RAIL ROAD MILE MARKER 20 POST; THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 52 SECONDS EAST, 804.57 FEET TO AN EXISTING ¾" (O.D.) IRON PIPE, THENCE ALONG SAID EASTERN RIGHT OF WAY CSX

SAID PARCEL CONTAINS 173.39 ACRES FROM WHICH 5.484 ACRES IS TO BE EXCLUDED FOR BING CSX RAIL RIGHT OF WAY. TOTAL PARCEL ACRES FOR REZONING IS 167.903 ACRES.

THIS BOUNDARY DESCRIPTION WAS PREPARED BY TIMOTHY E. BOWES, PLS L-3455 OF BBM ASSOCIATES, INC. OUR ADDRESS IS 407 GORMAN STREET, SUITE 101 RALEIGH NC 27607. OUR TELEPHONE NUMBER IS (919) 833-7336 AND OUR FAX NUMBER IS (919) 833-7337. THE DESCRIPTION PREPARED EMBODIES THE SURVEYOR'S OPINION OF THE LOCATION OF THE BOUNDARY LINES OF THE TRACT AND IS NOT TO BE CONSTRUED AS A CERTIFICATION TO QUALITY OF TITLE TO THE PROPERTY.

Attachment "B"



May 22, 2007

Ms. Dianne Khin Planning Director Town of Apex 73 Hunter Street Apex, NC 27502

#### SUBJECT: CONDITIONS OF REZONING TRACKSIDE DEVELOPMENT- APEX, NORTH CAROLINA BBM PROJECT # AFD001.000

Dear Dianne:

BBM Associates, authorized agent for Apex First Development, respectfully requests the following additional zoning conditions be added to the PUD-CZ request for the Trackside Development.

- 1. The 8-acre tract between the Guy C. Lee property and the eastern rail line will be designated mixed-use and have a maximum residential density of 10 dwelling units/acre.
- 2. Within Trackside South, all townhomes fronting the western side of Town Hall Drive will be "live/work" townhomes. For purposes of this zoning document, live/work townhomes are defined as individually owned townhomes that have a first floor business space with a second and third floor residence, each with a separate street-front entrance.
- 3. Gasoline sales shall be prohibited.
- 4. Freestanding restaurants with drive-thru windows shall be prohibited, with the exception of a coffee house. For purposes of this zoning document, a coffee house is defined as a retail outlet that sells coffee/tea and ancillary products, breads and desserts as more than 50% of their sales. Restaurants with drive-thru windows shall be allowed in-line with other commercial space.
- 5. The 40' Type-A buffers fronting Highway 64 will be supplemented with additional plantings of loblolly pines and magnolias in the Highway 64 right-of-way, subject to the approval of an encroachment agreement by NCDOT.

1.051

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Ms. Dianne Khin May 22, 2007 Page No. 2

- 6. The pond in the southeastern corner of Trackside South will be sized to provide volume control for the 10-year, 24-hour storm.
- 7. A 10-ft. wide, asphalt multi-use path will be constructed along the eastern side of the road connecting the public park to the Apex Peakway.

We trust this information is sufficient to be considered by the Town Council. Please feel free to contact me at 919-833-7336 or <u>amaness@bbmassociates.com</u> with any questions.

Sincerely,

Afan M. Maness, PE President

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# PD PLAN for PUD-CZ Trackside Development Apex, North Carolina

# Prepared for:

Apex First Development, LLC 733 Center Street Apex, NC 27502 Phone: 919-363-0404 Fax: 919-362-7822

# Prepared by:

BBM Associates, Inc. 407 Gorman Street, Suite 101 Raleigh, NC 27607 Phone: 919-833-7336 Fax: 919-833-7337

February 5, 2007 Revised: March 16, 2007 Revised: April 02, 2007 Revised: May 15, 2007



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#### PROJECT DATA

Trackside North PIN: 0742-55-5453 PIN: 0742-56-4866

Owner (1): Apex First Development, LLC 315 S. Salem Street, Suite 200 B Apex, NC 27502 Ph: 919-363-0404 Fax: 919-362-7822 Trackside South PIN: 0742-54-7499 PIN: 0742-63-0040

Owner (2): F. Brent Neal, Marion Hays McNair, and Douglas W. Duncan, Trustees of the Laura T. Duncan Family Trust, Douglass W. Duncan, Trustee Suite 806, 11 Piedmont Center 3495 Piedmont Road Atlanta, GA 30305 Ph: 404-262-2000 Fax: 404-262-2897

Area of Tract: 93.25

Current Zoning: LI & MD Proposed Zoning: PUD-CZ

Current Land Use: Agriculture Proposed Land Use: Mixed-Use & Residential

Current 2025 Land Use Designation: Mixed Use – Office & Institutional, Commercial, High and Medium Density Residential Area of Tract: 76.38 Ac

Current Zoning: RA Proposed Zoning: PUD-CZ

Current Land Use: Agriculture Proposed Land Use: Mixed-Use & Residential

Current 2025 Land Use Designation: Mixed Use – Office & Institutional, Commercial, High and Medium Density Residential

#### **Residential Density**

| Maximum Density*  | Acreage                                | Units  |
|---|--|--|
| 6.84 du/ac  | 93.25 Ac.                              | 638 units                                    |
| 5.96 du/ac  | 76.38 Ac.                              | 455 units**                                  |
| 6.44 du/ac  | 169.63 Ac.                             | 1093 units                                   |
| A second s |  | 117.06.40.1.81.0.1.81.0.                     |
|   | 6.84 du/ac<br>5.96 du/ac<br>6.44 du/ac | 6.84 du/ac 93.25 Ac.<br>5.96 du/ac 76.38 Ac. |

minimum of 80,000 S.F. and a maximum of 220,000 S.F. of commercial space.

#### Commercial Density (Trackside South)

| Description | Office    | Retail      | Total      |
|-------------|-----------|-------------|------------|
| Minimum     | 20,000 SF | 60,000 SF   | 80,000 SF  |
| Maximum     | 80,000 SF | 140,000 SF. | 220,000 SF |

#### PURPOSE

Trackside is a 169.63-acre Planned Unit Development in Apex, North Carolina. The property is bounded by US Highway 64 to the north, a CSX rail line to the west, Laura Duncan Road to the east and Hunter Street to the south. The property is divided into Trackside North and Trackside South by the future Apex Peakway.

The subject properties, which comprise 4 parcels, are under a single unified control. The owner or contract option holder of all of parcels is Apex First Development, LLC. This single entity will be the sole party from which the Town will accept decisions regarding the Planned Unit Development and PD Plan.

The development plan incorporates a mixture of single family residential, attached residential, retail and office uses. The request is to change the zoning from LI - Light Industrial, MD - Medium Density Residential and RA – Residential Agricultural to PUD-CZ, Planned Unit Development, Conditional Zoning.

Trackside North is a 93.25-acre development located between US Highway 64 and the future Apex Peakway. Trackside South is a 76.38-acre development located between the future Apex Peakway and Hunter Street. The Trackside property was designated as a mixed-use node on the 2025 Land Use Plan.

The Trackside Development was designed to meet the development parameters found in UDO Sec. 2.3.4(F)(1)(a)(iv)-(vi). As such, the development incorporates sidewalk improvements as required by the Apex Transportation Plan and the Town of Apex Standard Specifications and Construction Details. Furthermore, the planning of a 12.98acre park area south of the future Apex Peakway will be coordinated with the Town of Apex Parks, Recreation, Greenways, and Open Space Plan and the Apex Transportation Plan.

Trackside's land use patterns promote pedestrian connectivity. This has been stressed in order to link all parts of the neighborhood to the planned public park, as well as the open space provided to meet Parks and Recreation's requirements. Trackside North and Trackside South will be connected in order to promote pedestrian connectivity. The proposed development also has been designed to provide an efficient compact network of streets that are efficient in distributing all traffic. The design of the Trackside Development promotes interconnectivity within the tract and land use patterns that promote expanded opportunities for public transportation. Planned roadways are consistent with the Town's thoroughfare plan. Cul-de-sacs have been limited, and have only been provided where environmental constraints have deemed necessary. These environmental factors include wetlands and streams, which would be significantly impacted by further roadway development.

The Trackside Development is compatible with the character of the surrounding land uses. The proposed mixed-use development provides a place where residents can shop, work and recreate within walking distance of their home. It is also consistent with residential neighborhoods located to the east and west of the proposed site. There is no question that the development would enhance the value of surrounding properties.

# PERMITTED USES

Proposed Uses shall be limited to those approved for PUD-CZ districts as specified in Sec. 4.2.2 of the Town of Apex Unified Development Ordinance, except for the following:

Water and Wastewater Treatment

# DESIGN CONTROLS

## Single-Family & Townhomes

| Front Setback:      | 5' from public right-of-way<br>(steps/stoops/awnings may extend into setback) |
|---------------------|---|
|                     | 10' from back of curb along private street/parking                            |
| Side Setback:       | 0' (3' per Uniform Building Code for walls w/ openings)                       |
| Corner Side         | 5' from public right-of-way<br>(steps/stoops/awnings may extend into setback) |
|                     | 10' from back of curb along private street/parking                            |
| Rear Setback        | 5' (3' per Uniform Building Code for walls w/ openings)                       |
| Buffer (Internal)   | 0'  |
| Max Height          | 3 Stories (45')   |
| Impervious Coverage | 70% of Gross Project Area   |
| Max Density         | 15 du/ac  |

Additional design controls for the residential portion of Trackside North include:

- 1. Steps, stoops and awnings must be a minimum of 3' from the property line.
- 2. All houses will be a minimum of 3 steps up to the front door.
- 3. Neo-Traditional homes will have rear garages, either detached or attached. Garages for the Neo-Traditional homes will be accessed from a rear alley.

# Mixed Use, Condominiums, Apartments, & Non-Residential

| Front Setback: | 3' from public right-of-way<br>(steps/stoops/awnings may extend into setback) |
|----------------|---|
|                | 5' from back of curb along private street/parking                             |
| Side Setback:  | 0' (3' per Uniform Building Code for walls w/ openings)                       |

| Corner Side         | 3' from public right-of-way<br>(steps/stoops/awnings may extend into setback)                |
|---------------------|--|
|                     | 5' from back of curb along private street/parking  |
| Rear Setback        | 0' (3' per Uniform Building Code for walls w/ openings)                                      |
| Buffer (Internal)   | 0'   |
| Max Height          | Hotels and any use fronting Highway 64 - 5 stories (75')<br>All other uses - 4 Stories (60') |
| Impervious Coverage | 70% of Gross Project Area  |
| Max Density         | 30 du/ac   |

# ARCHITECTURAL STANDARDS

The PUD-CZ will follow the architectural guideline outlined in the UDO. Designs for all buildings, including single-family homes, will be overseen by an architectural review committee. Buildings will vary between one and four stories (except hotel use or uses fronting US 64 may be five stories) and will have varied roof types. All single-family homes and townhomes will be on crawl space, basement or elevated slab foundations with a minimum of three steps at the front entrance.

Materials will consist of brick, masonry, stucco, wood, Hardi-board (or equal), glass and architectural metals will form the building materials palette. Potential retail and commercial uses may feature glass, brick and/or aluminum storefronts. A varied color palette will be utilized.

Townhome units will step forward and backward, as well as up and down. The side elevations of townhome end units and corner single-family homes will incorporate unique architectural elements, such as bay windows, porches and decorative trim. Retaining walls, if necessary, will have a brick or stone veneer or be composed of precast segmental concrete block, in a complementary color.

The project will be pedestrian friendly with sidewalks connecting the different uses. To minimize the affects of on-site lighting, down lighting and shielded fixtures will be utilized. Electrical transformers and HVAC units will be screened in accordance with the UDO. For transformers, screening will maintain a 3' distance on the sides for heat dissipation and 10' clearance in front for safe operation.

# ACCESS AND CIRCULATION

The design of the Trackside development allows for a safe and adequate on-site transportation circulation system. Plans will promote interconnectivity within the tract and land use patterns that promote expanded opportunities for public transportation. Planned roadways are consistent with the Town's Transportation Plan and Standard Specifications and Construction Details and show required right-of-way widths and road sections.

Please see the accompanying Traffic Impact Analysis prepared for the development by Ramey Kemp & Associates. All recommendations as set forth in the Addendum to the Traffic Impact Analysis addressing Town of Apex review comments will be incorporated into future site plans.

The Town of Apex plans to construct the Apex Peakway from North Salem Street to New Dover Road east of Laura Duncan Road. This project in combination with the active project to construct the Peakway from Hillcrest Road to North Salem Street (right-of-way being acquired) and the active project to construct the Peakway from Olive Chapel Road to South Salem Street (under construction) will provide a minimum 2-lane contiguous section of the Peakway from South Salem Street in the west to Center Street in the east. The completion of these projects cumulatively is anticipated prior to 2009.

The Trackside project shall dedicate a 100' right-of-way corridor and permanent slope easements and construction easements required to provide the grade separation of the Apex Peakway over the railroad tracks based on the ultimate four-lane divided section. This includes the portion of the Peakway through the proposed Trackside development from the western railroad track (immediately east of Guy C. Lee) to Laura Duncan Road.

Trackside North includes collector streets on 60' right-of-way from the Apex Peakway in the south to US 64 in the north. This project will upgrade the existing access at US 64 including:

- lengthen the existing right-turn deceleration lane on US 64 to 300' plus a 100' taper and meet all additional NCDOT requirements in the driveway permit issued August 22, 2005
- (2) dedicate 40' additional right-of-way (for a total 60') along the existing paved access road currently serving Bradley Carpets
- (3) upgrade that access road to collector street standards.

The remainder of the roadway is designated as a new location collector street on 60' right-of-way. Right-of-way will be increased to both north and south of the future Apex Peakway to accommodate turn bays on the minor street approaches to the Peakway.

Trackside South will involve the construction of a new Town of Apex Public street from a point opposite the Hunter Street entrance to the Town Hall campus north to a full access intersection with the Apex Peakway. Another public street will connect this new road to Laura Duncan Road in the east. Other minor street construction is anticipated as the site plans are finalized. The development will also provide the following:

- improvements on Laura Duncan Road. These include left turn lanes serving all site driveways and curb and gutter with sidewalk along the development frontage based on the Transportation Plan.
- the dedication of additional right-of-way as needed along the property frontage to provide at least half of a 65' R/W north of the Apex Peakway and half of a 75' R/W south of the Peakway.
- improvements on Hunter Street to provide diagonal parking along the street. Half of a 43' back-to-back roadway with curb and gutter and sidewalk with dedication of half of an 80' right-of-way will be provided along the property frontage on Hunter Street.
- turn lanes and signalization at the intersection of North Salem Street and the Apex Peakway according to the recommendations in the Traffic Impact Analysis when in excess of the Town's scope of work.
- The development will contribute to design and construction of a roundabout, subject to a development agreement with the Town of Apex, at the intersection of Laura Duncan Road and Hunter Street prior to or during development of the outparcel on the northwest corner of the intersection.
- turn lanes and signalization at the intersection of Laura Duncan Road and the Apex Peakway according to the recommendations in the Traffic Impact Analysis when in excess of the Town's scope of work.
- geometric improvements at the intersection of US 64 and Laura Duncan Road during the first phase of the southern site according to the recommendations in the Traffic Impact Analysis.

# PARKING AND LOADING REQUIREMENTS

Parking and loading requirements will meet or exceed the requirements of Sec 8.3 of the Apex UDO. All townhomes will be provided with a minimum ratio of 2 parking spaces per unit with an additional 0.25 spaces per unit for guests.

Parking will be demonstrated in detail during Site Plan approval.

# SIGNS

All signage will comply with Sec. 8.7 of the Apex UDO.

# NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION

The site lies within the Williams Creek Basin (Neuse River Basin) and therefore is part of the Primary Watershed Protection Overlay District. As such, the proposed development will comply with all state and local Watershed Protection Overlay District regulations. There is no FEMA designated 100-year floodplain within the property. There is no "Historic Structure" located on the site as defined by UDO Sec 12.2. Furthermore, this plan will comply with all riparian buffer rules enforced by the State of North Carolina (Neuse Rules) and the Town of Apex.

## STORMWATER MANAGEMENT

Trackside North will comply with the Town's requirements for stormwater management. The developers will maintain all storm water facilities. Stormwater conditions shall meet Sec. 2.3.4(F)(1)(h) and Sec. 6.1.7 of the Apex UDO. All stormwater will drain to proposed stormwater BMPs located throughout the site. The BMPs will capture and settle 85% of the Total Suspended Solids (TSS) for the site, treat for Nitrogen, and limit the post-development runoff rates to pre-development runoff rates for the 1-year, 10-year and 25-year design storms.

## PARKS AND RECREATION

Trackside will incorporate the following amenities for active and passive recreation:

- 1. A Public Park dedication of 12.98 acres, as shown on the development plan
- Provision of a 20 foot public greenway easement around the existing on-site pond within RCA area 5 and construction of a 10 foot wide public greenway trail built to Town standards within that public greenway easement.
- Work with staff to design the park and greenway trail previously mentioned. Prior to construction, the developer will present to the Town / Construction Mgt. a cost estimate for the project to be certified by the Town and upon completion, the developer will present invoices for the construction for certification by Construction Management.
- Based on maximum anticipated densities, the developer would receive a credit for 454 units (12.98 acres divided by <sup>1</sup>/<sub>35</sub> acre) and pay a fee-in-lieu of \$691,361.76 for 769 remaining units. The fee will be adjusted based on actual number of units permitted.
- The fee in lieu would then be used to design and construct a new public park on the 12.98 acres and the planned greenway trails. Once completed, the Town would then be responsible for the maintenance of the completed public park and the public greenway trail.
- The developer, builder or Home Owner's Association will maintain two flat open space areas within Trackside North (.75 and .43 acres) to lawn quality. Both areas are to be approved by the Town.
- A section of public greenway at the corner of Hunter and Laura Duncan will be constructed within the existing 20' sewer easement. A building credit will be provided to developer as part of recreation requirement.
- All public park requirements and public greenway construction must be completed at the time 50% of the Certificates of Occupancy for the entire development are issued.

The Apex Parks and Recreation Advisory Committee unanimously approved the preceding conditions at their February 28, 2007 meeting.

- Page 605 -

# PUBLIC FACILITIES

All improvements standards applicable to the public facilities that will serve the Trackside site shall comply with Article 7: *Subdivision* of the UDO. All on-site potable water and wastewater lines will be designed according to sound engineering standards and provided by the developer. All easement acquisition will occur at the construction document submittal stage. Routing of other utilities, to include electricity, phone, cable and gas, will be in keeping with the Town of Apex standards, Sec. 2.3.4.(F)(1)(f) of the UDO.

The Trackside North development will be served by the proposed sewer system extension and pump station, which will eventually serve the upper portion of the William's Creek drainage basin. The sanitary sewer system extension and pump station are currently under design. The developer will be responsible for designing and constructing the sanitary sewer outfall from the Trackside site to the existing Laura Village pump station. The Town will be responsible for constructing the sanitary sewer outfall from the trackside site to the existing Laura Village pump station. The Town will be responsible for constructing the sanitary sewer outfall from the existing Laura Village pump station. Construction of the sanitary sewer infrastructure is anticipated to begin around February 2007, with a completion date of February 2008. Offsite potable water will be supplied by an existing 12" DI water line located to the north of Highway 64 and a new 12" DI water line to be constructed under the new Apex Peakway.

The Trackside South development will be served primarily by an existing Town of Apex sanitary sewer outfall running through the southeast corner of the property. Portions of the site will be served by existing sanitary sewer lines along Laura Duncan Road and new mains to be extended from the Trackside North development. Offsite potable water will be supplied by an existing 16" DI water line located under Hunter Street, an existing 12" DI water line under Laura Duncan Road and a new 12" DI water line to be constructed under the new Apex Peakway.

The Applicant acknowledges that approval of this application does not indicate, imply or otherwise suggest that sewer, water or other municipal utilities are or will be available to the property. In addition, applicant acknowledges that any references in this application, which anticipate completion of such utilities, do not imply or otherwise suggest that the Town will build such utilities on any particular schedule or that the utilities will be built at all. The applicant assumes all risk that utilities will not be completed on schedule or may never be completed.

#### PHASING

A Master Subdivision Plan has been submitted along with this rezoning request for Trackside North. It is anticipated that the completion of Trackside North will occur in year 2011. Build out of Trackside North will take place in four phases. Phase 1 includes collector streets on 60' right-of-way from the Apex Peakway in the south to US 64 in the north and the private recreation facility.

Completion of Trackside South is anticipated to occur by 2015. The Applicant is prepared to proceed with site plan submittal for Trackside South upon approval of rezoning. Trackside South will not proceed to site plan approval stage until the Town of Apex is ready to proceed with the approval and construction of the Apex Peakway.

## CONSISTENCY WITH LAND USE PLANS

Trackside North is consistent with the 2025 Land Use Plan of the Town of Apex.

#### COMPLIES WITH THE UDO

Trackside North complies with all relevant sections of the Town of Apex UDO.

#### RESOURCE CONSERVATION AREA

The Resource Conservation Area is as identified on the PD Plan. The required RCA and buffers (equal to 20% of the total site acreage) is 33.58 acres. The provided RCA and buffers is 37.78 acres or 22.5% of the site. The PD Plan for PUD is in compliance with Sec 8.1.2, *Resource Conservation Area* of the UDO.

#### LANDSCAPING

The Landscape Plan, which will be submitted at the Site Plan stage, will demonstrate compliance with the standards set forth in Sections 8.1 Resource Conservation and 8.2 Landscaping, Buffering and Screening, of the Town of Apex's Unified Development Ordinance. Specifically as follows:

 Resource Conservation Area - Undisturbed forested area has been set aside, delineated and described on the plans. It meets the required percentage of overall land area. Proposed conceptual storm water retention ponds, while not in the RCA, will be planted according to the Town's standards.

 Landscape Buffers – The east and west property lines, which are adjacent to railroad tracks, will be provided with a 30' deep revegetated buffer planting consisting of oak, maple, elm, pine, cedar, redbud, dogwood and wax myrtle located in the Trackside property. The railroads' common boundary with our property is vegetated as well. The existing Highway 64 buffer will be supplemented in similar fashion. Trees of various installation sizes will be randomly planted on 8-10' centers.

 Streetscape Buffers – The Apex Peakway will be planted according to code for a thoroughfare. Large maturing trees will be planted 30' o/c and will be interplanted with small growing trees. Internal streetscapes without lot frontage will be planted 50' o/c with large maturing trees. These locations will be typically adjacent to forested RCA's.

 Buffers along Hunter Street will be Pedestrian-oriented streetscape buffers per UDO Section 8.2.6 (Article 8, Page 31):

> "Pedestrian-oriented streetscape buffers shall be allowed in lieu of standard landscaped thoroughfare buffers when such buffers are located inside the Apex Peakway. Pedestrian-oriented streetscape buffers shall contain both hardscape elements (such as but not limited to sidewalks, decorative lighting, street furniture, and fountains) and street tree plantings which do not have to meet typical minimum island widths or sizes."

 Building Landscaping Requirements – The streetscape for each building lot will contain one tree per lot, and two trees for corner lots. In almost all cases the



small lot size requires the use of a small maturing tree. Larger trees are used where room allows. It is noted at the site plan submittal stage that all mechanical units and utilities will be screened with evergreen shrubs.

 Single-Family Residential Grading and Topography Conservation- The application of Section 8.1.5 of the UDO to the Subdivision Plan will be required and fulfilled by the plan. Specifically, should Subsection (D) on Select Grading apply to the proposed grading methodology, generic details will be provided, as per code, showing supplemental plantings to be done on each residential lot impacted by select grading.

Standards for residential unit plantings will meet the UDO requirements.

# PD PLAN for PUD-CZ Trackside Development Apex, North Carolina

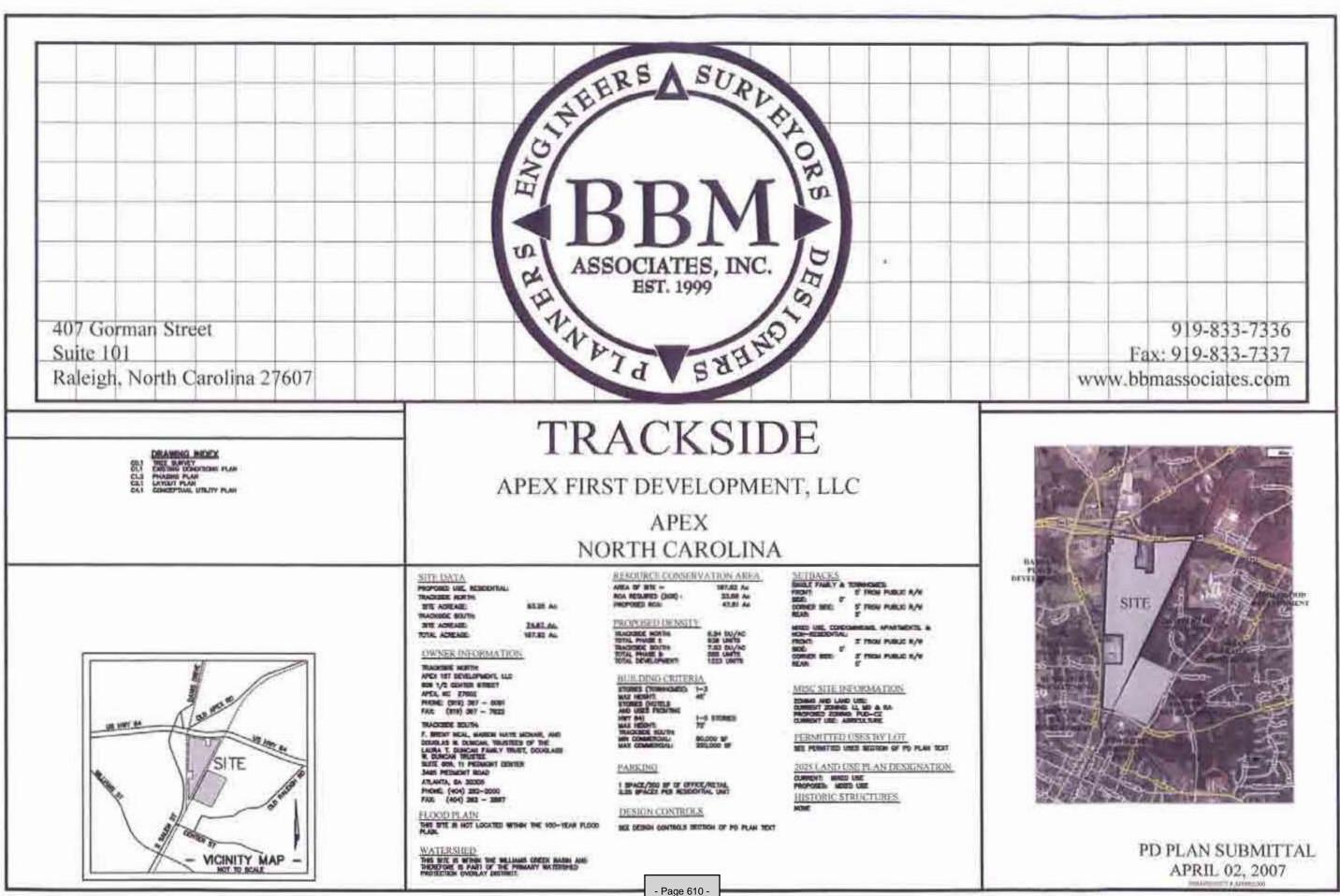
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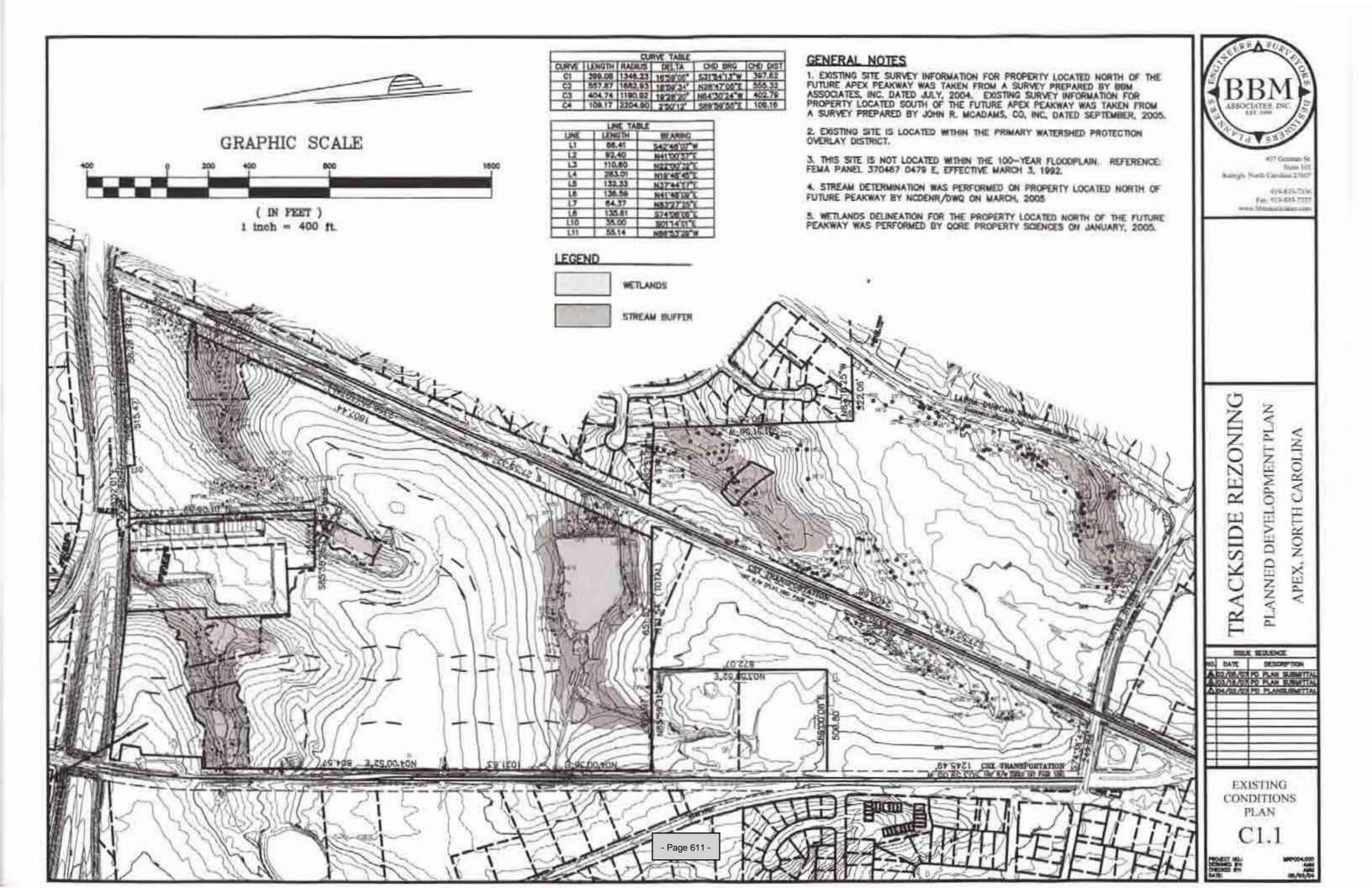
Apex First Development, LLC 733 Center Street Apex, NC 27502 Phone: 919-363-0404 Fax: 919-362-7822

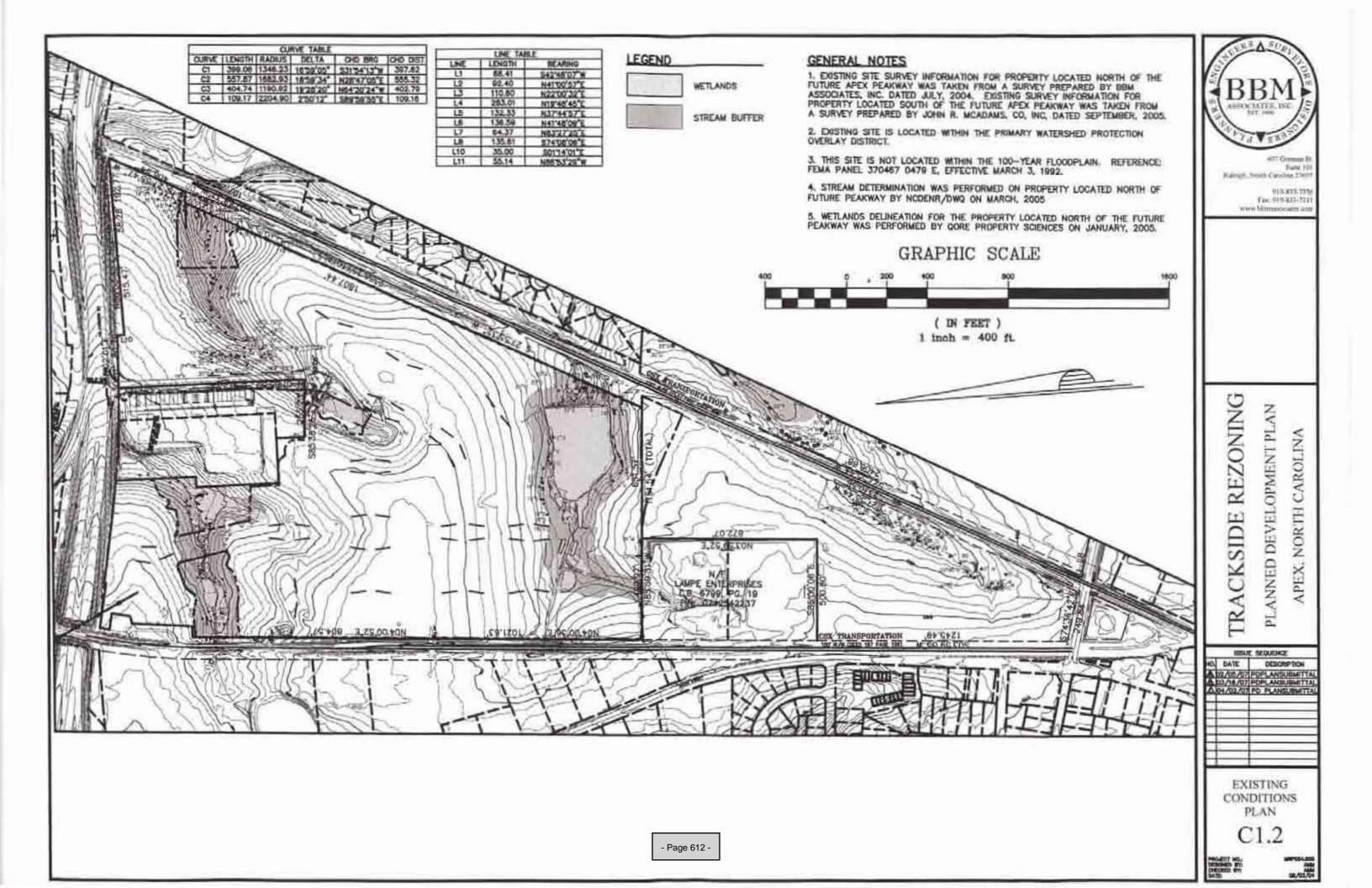
# Prepared by:

BBM Associates, Inc. 407 Gorman Street, Suite 101 Raleigh, NC 27607 Phone: 919-833-7336 Fax: 919-833-7337

February 5, 2007 Revised: March 16, 2007 Revised: April 02, 2007 Revised: May 15, 2007







#### GENERAL NOTES

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1. EXISTING SITE SURVEY INFORMATION FOR PROPERTY LOCATED NORTH OF THE FUTURE APEX PEAKWAY WAS TAKEN FROM A SURVEY PREPARED BY BBM ASSOCIATES, INC. DATED JULY, 2004, EXISTING SURVEY INFORMATION FOR PROPERTY LOCATED SOUTH OF THE FUTURE APEX PEAKWAY WAS TAKEN FROM A SURVEY PREPARED BY JOHN R. MCADAMS, CO. INC. DATED SEPTEMBER, 2005.

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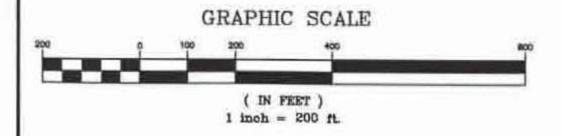
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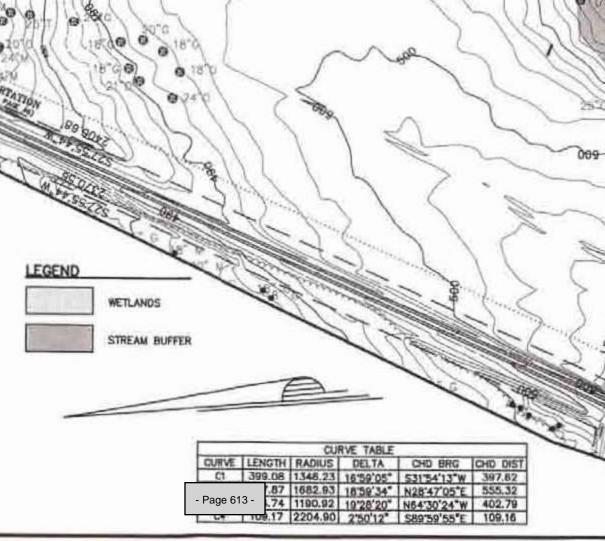
2. EXISTING SITE IS LOCATED WITHIN THE PRIMARY WATERSHED PROTECTION OVERLAY DISTRICT.

3. THIS SITE IS NOT LOCATED WITHIN THE 100-YEAR FLOODPLAIN. REFERENCE: FEMA PANEL 370467 0479 E, EFFECTIVE MARCH 3, 1992.

4. STREAM DETERMINATION WAS PERFORMED ON PROPERTY LOCATED NORTH OF FUTURE PEAKWAY BY NCDENR/DWO ON MARCH, 2005

5. WETLANDS DELINEATION FOR THE PROPERTY LOCATED NORTH OF THE FUTURE PEAKWAY WAS PERFORMED BY GORE PROPERTY SCIENCES ON JANUARY, 2005.





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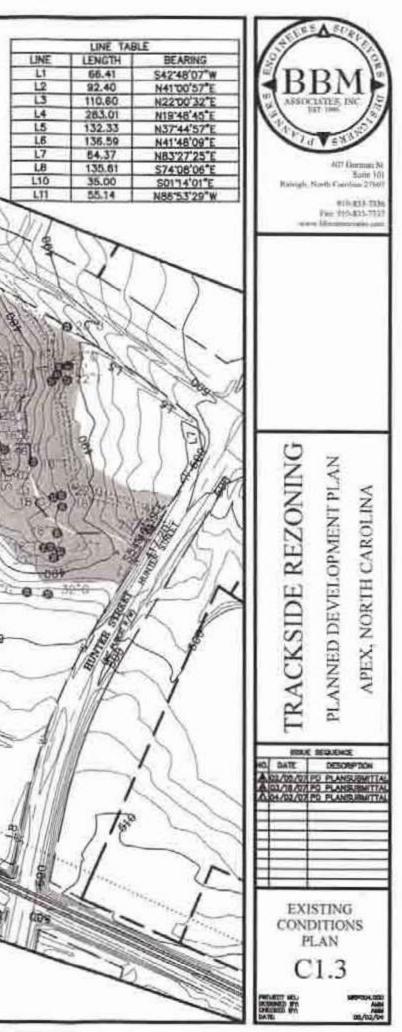
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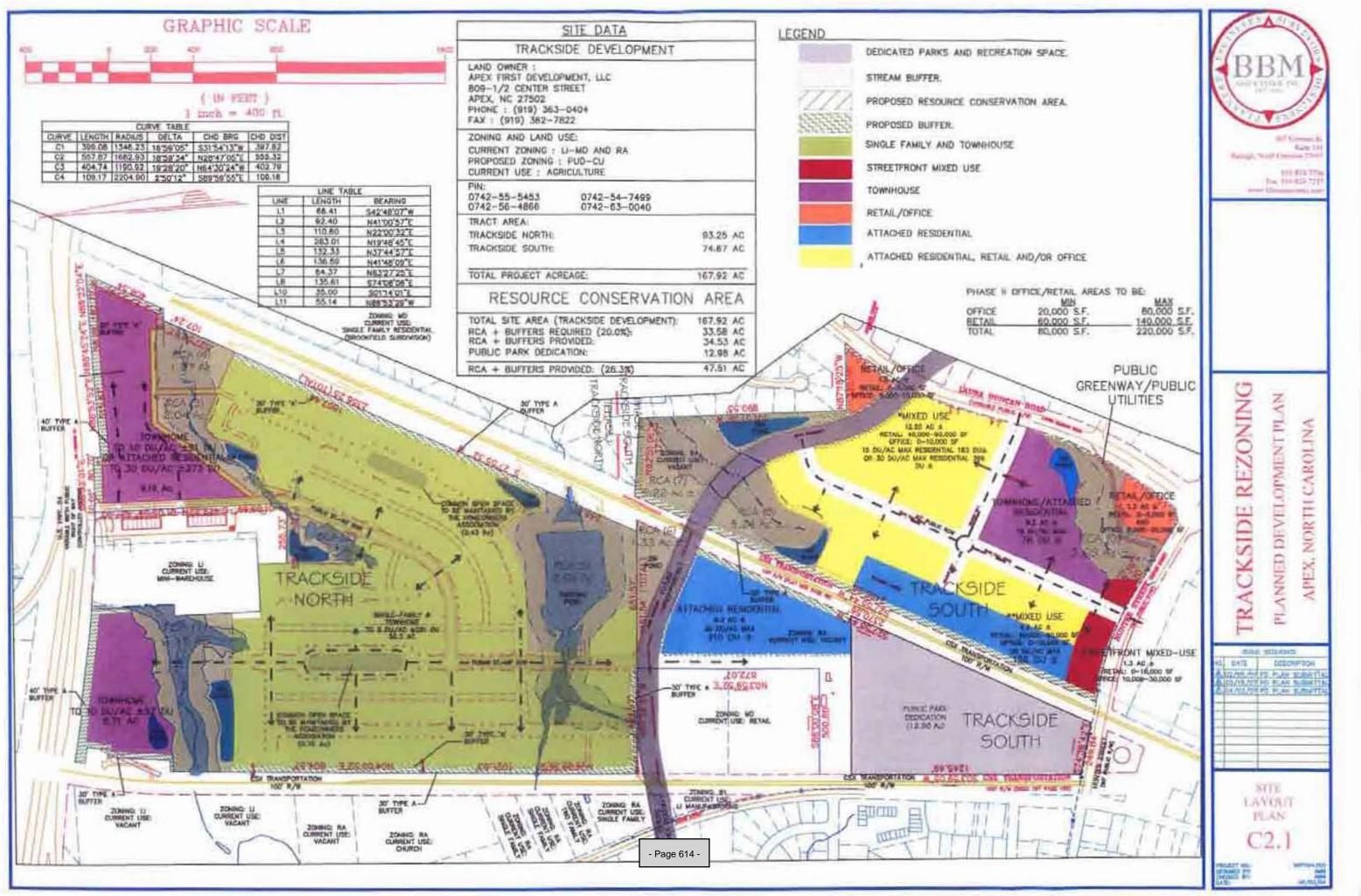
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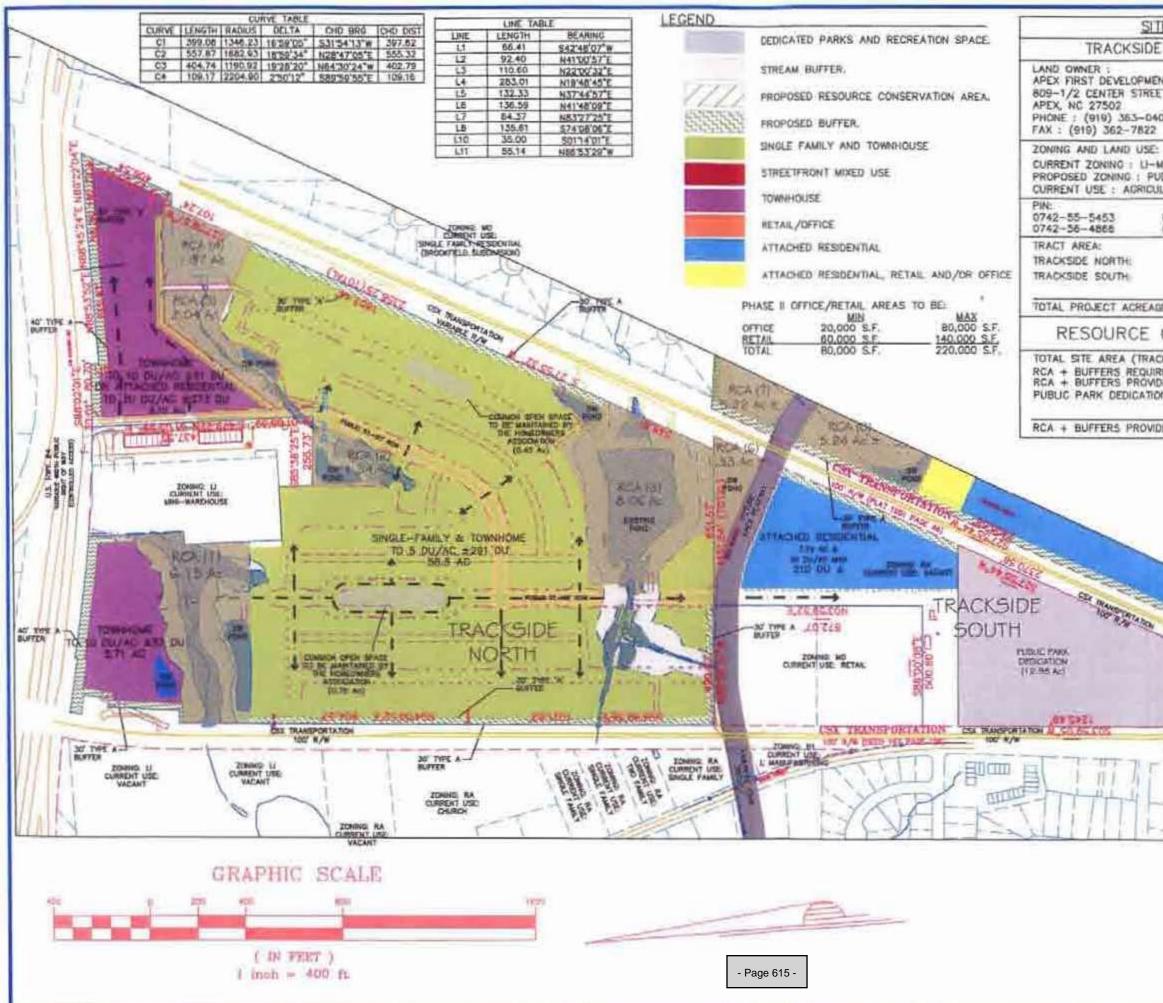
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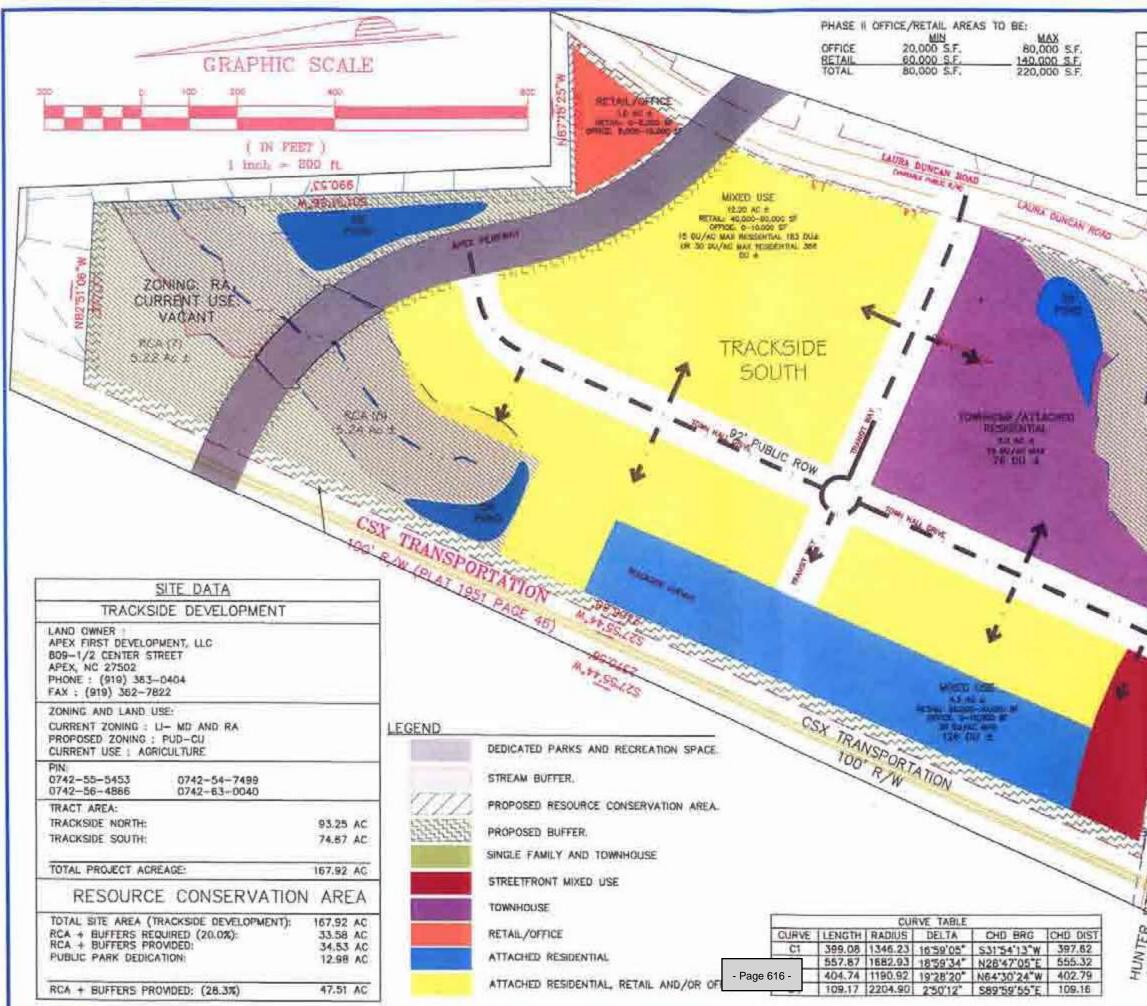
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#### GENERAL NOTES

- 1. THIS SITE IS NOT LOCATED WITHIN THE 100-YEAR FLOODPLAIN. REFERENCE: FEMA PANEL 370487 0479 E, EFFECTIVE MARCH 3, 1992
- 2. STREAM DETERMINATION WAS PERFORMED ON PROPERTY LOCATED NORTH OF FUTURE PEAKWAY BY NODENR/DWQ ON MARCH, 2005.
- 3. WETLANDS DELINEATION FOR THE PROPERTY LOCATED NORTH OF THE FUTURE PEAKWAY WAS PERFORMED BY QORE PROPERTY SCIENCES ON JANUARY, 2005.
- GRAY/DASHED LINES REPRESENT SECONDARY CIRCULATION WHICH MAY BE PUBLIC OR PRIVATE STREETS.
- 5. ALL INTERNAL PEDESTRIAN TRAFFIC WILL CONNECT WITH PUBLIC STREET RIGHT-OF-WAY. SIDEWALK TO BE 5' IN WIDTH AND BE LOCATED ON BOTH SIDES OF ALL STREETS. SIDEWALK ALONG HUNTER STREET WILL BE IN ACCORDANCE WITH THE URBAN LANDSCAPE PLAN.
- 6. MAIL KIOSK LOCATIONS WILL BE DETERMINED AT SITE PLAN SUBMITTAL STAGE.
- WITHIN MIXED-USE DISTRICTS IDENTIFIED, IT IS ENVISIONED THAT RESIDENTIAL, OFFICE AND RETAIL WILL BE PLANNED IN CLOSE JUXTAPOSITION TO ONE ANOTHER. VERTICAL MIXING OF USES WILL BE REQUIRED IN THE STREETFRONT MIXED USE AREAS. RETAIL FLOOR AREA SHOWN MAY CONVERT TO OFFICE DEPENDING ON MARKET DEMAND. RESIDENTIAL DENSITY WILL BE PROPORTIONATELY LESS IF RETAIL/OFFICE USES ARE LESS THAN THE MAXIMUM SPECIFIED. THE INTENT OF THE MIXED-USE DISTRICT IS TO MAXIMIZE THE YIELD/INTENSITY ON THE SITE WITHIN THE LIMITS OF THE MAXIMUM HEIGHT SPECIFIED.
- 8. BUIDLING FOOTPRINTS WILL GENERALLY FRONT STREETS CREATING AN ARCHITECTURAL EDGE AND HELPING TO SCREEN LARGER PARKING AND SERVICE AREAS ORIENTED TO THE REAR.
- 9. STREETS MAY BE PUBLIC OR PRIVATE AND MAY HAVE ON-STREET PARKING.

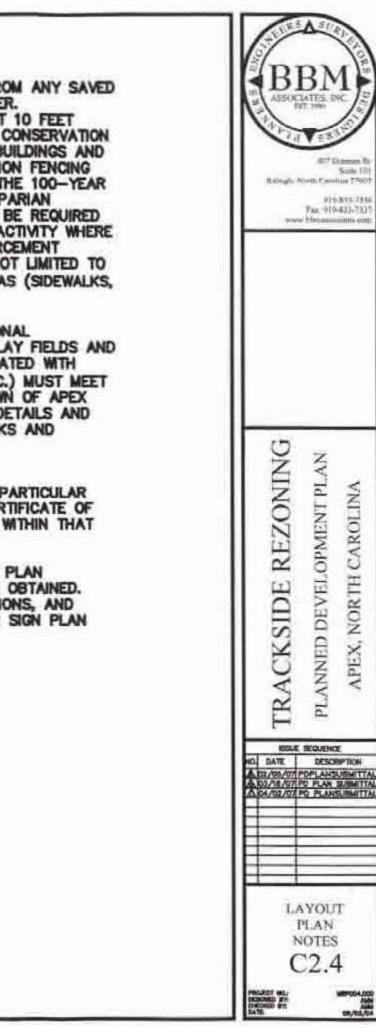
"NOTE: RESIDENTIAL MAY INCREASE TO 700 DU IN LIEU OF OFFICE OR COMMERCIAL SPACE WITHIN TRACKSIDE SOUTH. THERE WILL BE A MINIMUM OF 80,000 S.F. AND A MAXMUM OF 220,000 S.F. OF COMMERCIAL SPACE.

**PRESIDENTIAL FLOOR AREA SHOWN MAY BE CONVERTED TO OFFICE OR** RESIDENTIAL PROVIDING THAT THE TOTAL TRAFFIC IMPACT AND THAT ON OTHER UTILITIES DOES NOT TRIGGER ADDITIONAL IMPROVEMENTS AND THE REQUESTED CHANGE MEETS WITH THE APPROVAL OF THE TOWN MANAGER.

## TOWN GENERAL NOTES

- PROTECTION FENCING MUST BE PLACED AWAY FROM ANY SAVED TREE ONE FOOT FOR EACH INCH OF TREE CALIPER. PROTECTION FENCING MUST BE PLACED AT LEAST 10 FEET AWAY FROM ANY OTHER DESIGNATED RESOURCE CONSERVATION AREA, SUCH AS BUT NOT LIMITED TO HISTORIC BUILDINGS AND STRUCTURES, WETLANDS, AND PONDS. PROTECTION FENCING MUST BE PLACED ALONG THE OUTSIDE LINE OF THE 100-YEAR FLOODPLAIN, AND THE OUTSIDE EDGE OF ANY RIPARIAN BUFFER. ADDITIONAL PROTECTION FENCING MAY BE REQUIRED IN OTHER LOCATIONS CLOSE TO CONSTRUCTION ACTIVITY WHERE IT IS DEEMED NECESSARY BY THE ZONING ENFORCEMENT OFFICER: SUCH AREAS MAY INCLUDE BUT ARE NOT LIMITED TO COMMON PROPERTY LINES OR NEAR PUBLIC AREAS (SIDEWALKS, ETC.)
- 2 SITE ELEMENTS REQUIRED TO SATISFY RECREATIONAL REQUIREMENTS SUCH AS BUT NOT LIMITED TO PLAY FIELDS AND GREENWAY TRAILS AND ITEMS TYPICALLY ASSOCIATED WITH THEM (BENCHES, TRASH CONTAINERS, SIGNS, ETC.) MUST MEET ANY APPLICABLE STANDARDS FOUND IN THE TOWN OF APEX STANDARD SPECIFICATIONS AND CONSTRUCTION DETAILS AND THE REQUIREMENTS OF THE TOWN OF APEX PARKS AND RECREATION DEPARTMENT.
- ALL REQUIRED SITE ELEMENTS SHOWN WITHIN A PARTICULAR 3. PHASE MUST BE INSTALLED BEFORE A FINAL CERTIFICATE OF OCCUPANCY MAY BE ISSUED FOR ANY BUILDING WITHIN THAT PHASE.
- NO SIGNS ARE APPROVED AS PART OF PUD-CU PLAN APPROVAL. A SEPARATE SIGN PERMIT MUST BE OBTAINED. MULTIPLE USE LOTS, NON-RESIDENTIAL SUBDIVISIONS, AND MULTIPLE TENANT LOTS MUST SUBMIT A MASTER SIGN PLAN FOR APPROVAL

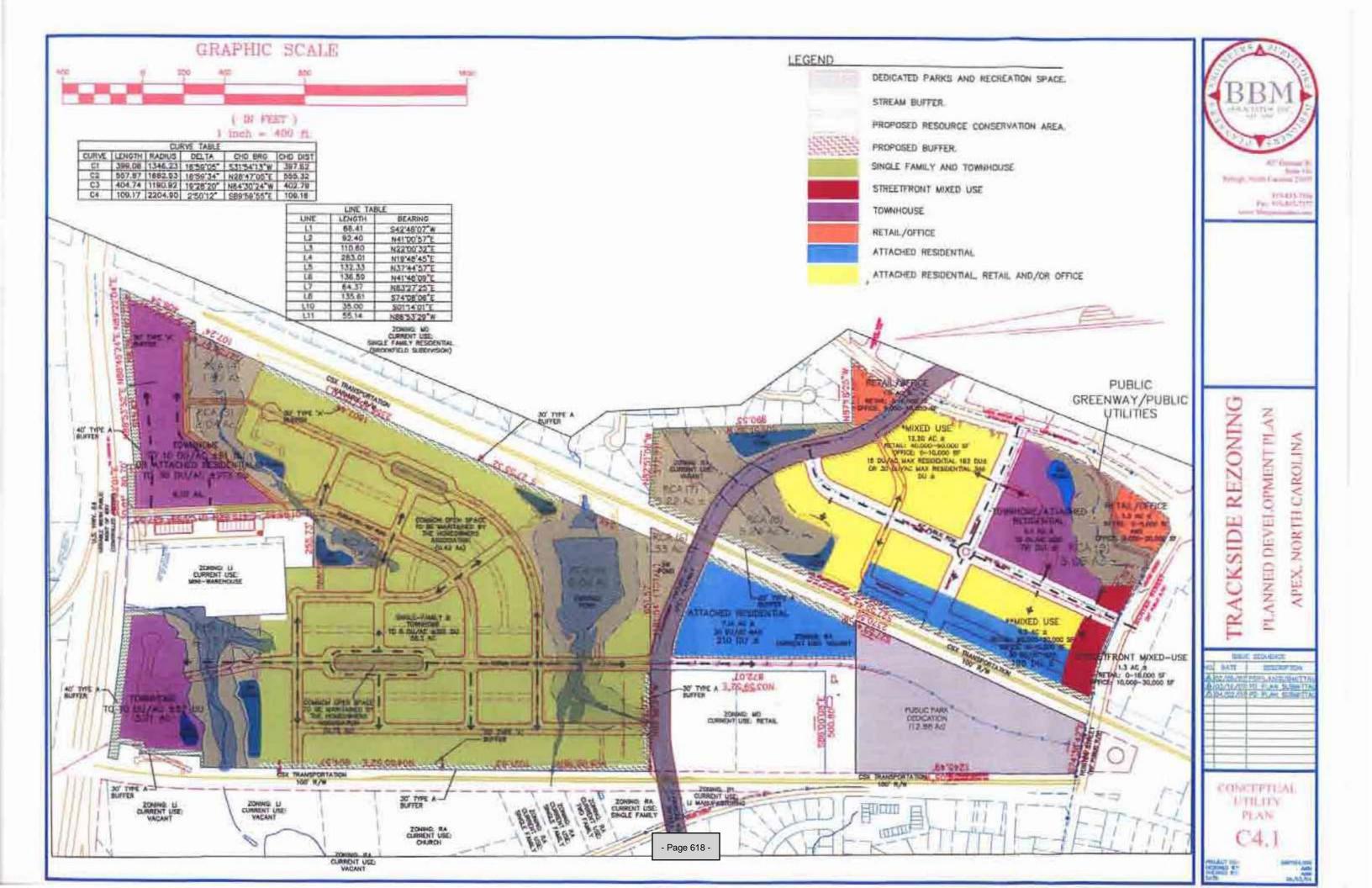
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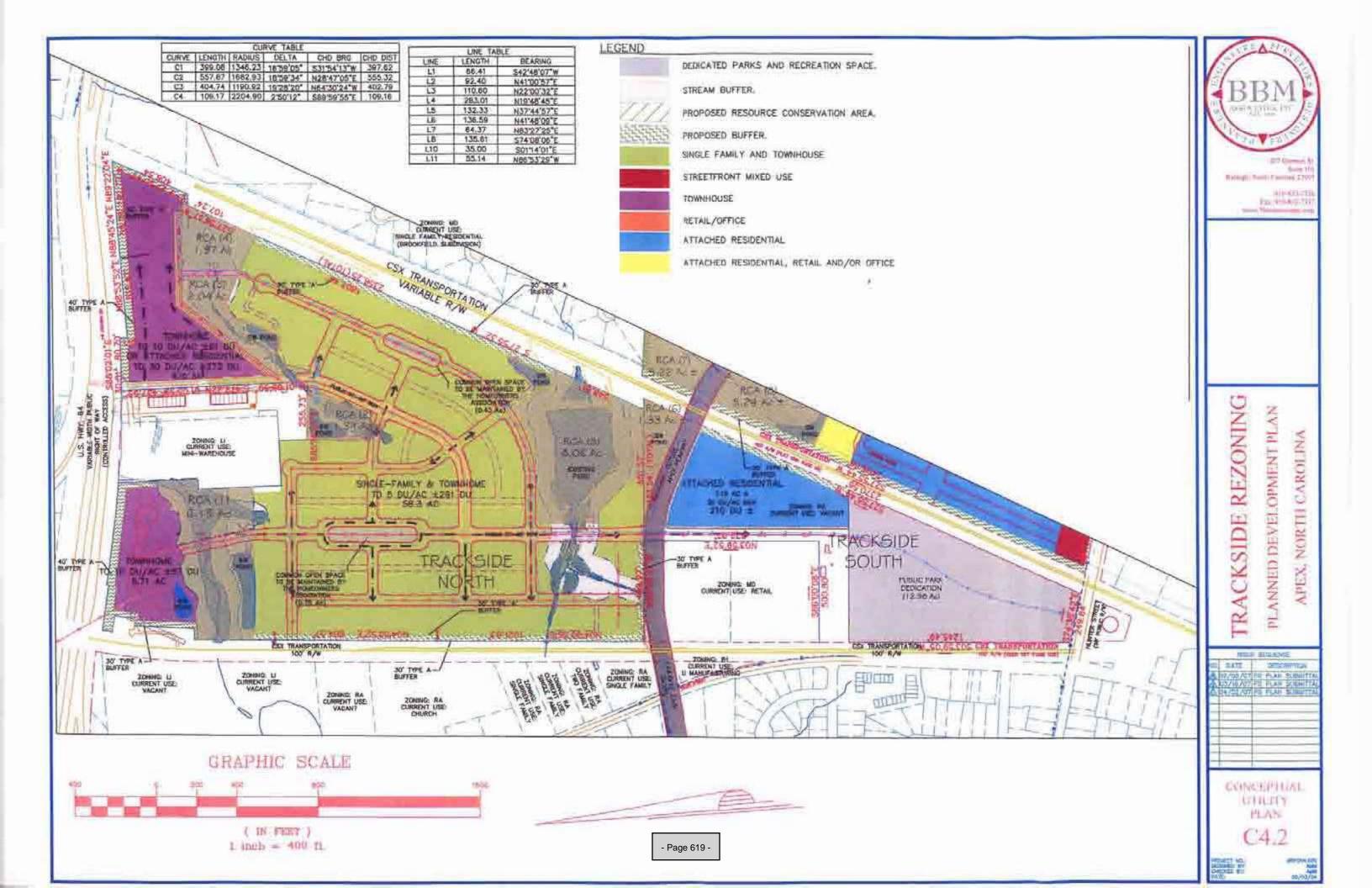


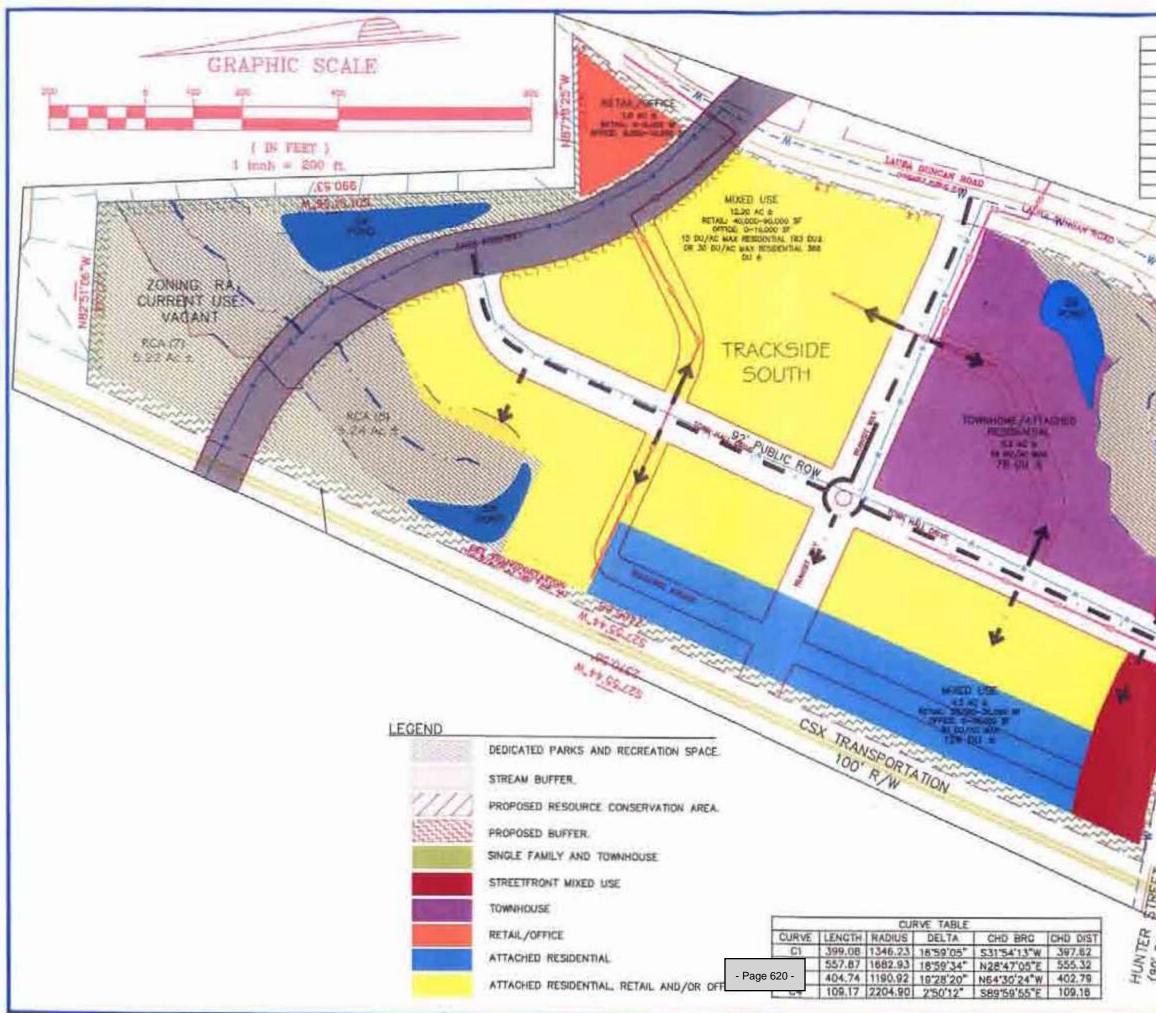
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APEX, NORTH CAROLINA

WEP-004.000 ------







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| 12           | 92.40          | N4100'57"E  | DDTI  |
| 13           | 110.60         | N22'00'32"E   | And manual to an and  |
| 15           | 283.01         | N19'48'45"E   |   |
| LB           | 136.59         | N37'44'57"E   |   |
| 17           | 64.37          | N41'48'09"E<br>NB3'27'25"E  |   |
| LB           | 135.61         | \$74'08'06"E  | art.German St.  |
| L10          | 35.00          | S0114'01'E  | Autoration Transition Print   |
| 611          | 55.14          | N86'53'29"W   | NIF-AS-THE  |
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| a la         | HETAL 0-10.000 | 5 SF<br>5000 SF   | INC. NOT TRADUCTION   |
| yo R.        |                | 1   | CONCEPTUAL<br>UTILITY<br>PLAN   |
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Condominiums over Retail or Residential

Trackside Apex, North Carolina

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Perry Cox architect



Entry at Hunter Street

Trackside Apex, North Carolina

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Entry at Hunter Street

Trackside Apex, North Carolina

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Townhouses

# Trackside Apex, North Carolina

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Perry Cox architeci ...









#### LEGAL DESCRIPTION FOR REZONING TRACTSIDE APEX, NORTH CAROLINA

BEGINNING AT AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE ON THE EASTERN RIGHT OF WAY LINE OF CSX TRANSPORTATION RAILROAD (100' PRIVATE RIGHT OF WAY), SAID IRON BEING SOUTH 54 DEGREES 23 MINUTES 11 SECONDS EAST 1.686.83 FEET FROM NORTH CAROLINA GRID MONUMENT "EARL SMITH" (NAD 83), (REFERENCED TO BOOK OF MAPS 1997, PAGE 956, AND ALL DISTANCES ARE HORIZONTAL GROUND UNLESS OTHERWISE STATED), THENCE NORTH 04 DEGREES 06 MINUTES 58 SECONDS EAST ALONG THE EASTERN LINE OF SAID RIGHT OF WAY A DISTANCE OF 325.90 FEET TO AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE; THENCE CONTINUING ALONG SAID RIGHT OF WAY NORTH 64 DEGREES 21 MINUTES 00 SECONDS EAST 65.65 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE COMMON WITH WILLIAM J. BOOTH CELL TOWER TRACT: THENCE LEAVING SAID RIGHT OF WAY AND FOLLOWING SAID COMMON LINE SOUTH 88 DEGREES 27 MINUTES 54 SECONDS EAST 53.72 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 06 DEGREES 25 MINUTES 15 SECONDS EAST 294.10 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE: THENCE NORTH 80 DEGREES 43 MINUTES 17 SECONDS EAST 37.21 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 12 DEGREES 23 MINUTES 38 SECONDS EAST 91.26 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE NORTH 77 DEGREES 36 MINUTES 22 SECONDS WEST 79.92 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN SAID EASTERN CSX RAILROAD RIGHT OF WAY; THENCE WITH SAID EASTERN CSX RIGHT OF WAY, NORTH 13 DEGREES 32 MINUTES 45 SECONDS EAST 47.93 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN THE SOUTHERN RIGHT OF WAY LINE OF US HIGHWAY 64: THENCE WITH SAID SOUTHERN RIGHT OF WAY, SOUTH 78 DEGREES 03 MINUTES 54 SECONDS EAST, 225.15 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE: THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 11 DEGREES 56 MINUTES 06 SECONDS EAST, 10.00 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 78 DEGREES 03 MINUTES 54 SECONDS EAST, 92 68 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE, THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 79 DEGREES 04 MINUTES 10 SECONDS EAST, 290.21 FEET TO AN EXISTING 3/4" (C.D.) IRON PIPE: THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH &I DEGREES 33 MINUTES 58 SECONDS EAST, 124.01 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE IN A COMMON LINE WITH EXTRA ATTIC SELF STORAGE TRACT: THENCE LEAVING SAID SOUTHERN RIGHT OF WAY LINE US HIGHWAY 654 ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE. SOUTH 01 DEGREES 08 MINUTES 27 SECONDS WEST, 392/74 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMONLINE WITH EXTRA ATTIC SELF STORAGE, NORTH 89 DEGREES 01 MINUTES 08 SECONDS WEST, 49.91 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE, SOUTH 01 DEGREE 06 MINUTES 56 SECONDS WEST, 409.03 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE, THENCE ALONG SAID COMMON LINE WITH EXTRA ATTIC SELF STORAGE. SOUTH 88 DEGREES 52 MINUTES 17 SECONDS EAST, 225.93 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE COMMON WITH KC2 ENTERPRISES TRACT. THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES TRACT, SOUTH 01 DEGREES 36 MINUTES 13 SECONDS WEST 137.57 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE: THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES TRACT, SOUTH 85 DEGREES 38 MINUTES 25 SECONDS EAST 255.73 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERPRISES, NORTH 01 DEGREES 05 MINUTES 59 SECONDS EAST 479.22 FEET TO A COMPUTED CORNER THAT FALLS IN THE INSIDE OF A DILAPIDATED STRUCTURE; THENCE ALONG SAID COMMON LINE WITH KC2 ENTERISES, NORTH 01 DEGREES 05 MINUTES 59 SECONDS EAST, 437.55 FEET TO AN EXISTING 5" (O.D.) IRON PIPE IN THE SOUTHERN RIGHT OF WAY LINE OF SAID U.S. HIGHWAY 64; THENCE ALONG SAID SOUTHERN RIGHT OF WAY LINE, SOUTH \$7 DEGREES 19 MINUTES 41 SECONDS EAST. 178.54 FEET TO AN EXISTING 5/ (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 88 DEGREES 02 MINUTES 01 SECONDS, 80.70 FEET TO AN EXISTING 3/1 (O.D.) IRON PIPE, THENCE ALONG SAID SOUTHERN RIGHT OF WAY, SOUTH 01 DEGREES 14 MINUTES 01 SECONDS EAST, 35.00 FEET TO AN EXISTING 1/4" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 88 DEGREES 53 MINUTES 52 SECONDS EAST, 515.47 FEET TO AN EXISTING 3/" (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 88 DEGREES 45 MINUTES 24 SECONDS EAST, 58:28 FEET TO AN EXISTING 167 (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, NORTH 89 DEGREES 22 MINUTES 04 SECONDS EAST, 192.77 FEET TO AN EXISTING 3/1 (O.D.) IRON PIPE; THENCE ALONG SAID SOUTHERN RIGHT OF WAY, 109.17 FEET ALONG A CURVE TO THE LEFT HAVING ARADIUS OF 2.204.90 FEET, CHORD BEARING OF SOUTH 89 DEGREES 59 MINUTES 55 SECONDS EAST AND CHORD DISTANCE OF 109.16 FEET TO AN

EXISTING 52" (O.D.) IRON PIPE IN THE WESTERN RIGHT OF WAY OF CSX TRANSPORTATION (100' WIDE PRIVATE RIGHT OF WAY); THENCE LEAVING SAID SOUTHERN RIGHT OF WAY LINE U.S. HIGHWAY 64 THE SAID WESTERN RIGHT OF WAY OF CSX TRANSPORTATION, SOUTH 27 DEGREES 55 MINUTES 47 SECONDS WEST, 406.54 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY LINE CSX TRANSPORTATION AS IT WIDENS TO A 200 FOOT WIDE PRIVATE RIGHT OF WAY, NORTH 86 DEGREES 53 MINUTES 29 SECONDS WEST, 55 14 FEET TO AN EXISTING 3/11 (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY CSX TRANSPORTATION, SOUTH 27 DEGREES 58 MINUTES 37 SECONDS WEST, 107.24 FEET TO AN EXISTING 52" (O.D.) IRON PIPE; THENCE ALONG SAID WESTERN RIGHT OF WAY LINE CSX TRANSPORTATION, SOUTH 27 DEGREES 55 MINUTES 32 SECONDS WEST, 2,356.25 FEET TO AN EXISTING 3/4" OUTSIDE DIAMETER (O.D.) IRON PIPE, SAID IRON ALSO BEING IN A COMMON LINE WITH F.BRENT NEAL, MARION HAYES MCNAIR, AND DOUGLAS W. DUNCAN TRUSTEES PROPERTY; THENCE ALONG SAID WESTERN RIGHT OF WAY CSX AS IT NARROWS TO A 100 FOOT WIDE PRIVATE RIGHT OF WAY AND A COMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 85 DEGREES 59 MINUTES 31 SECONDS EAST, 54.40 FEET OT AN EXISTING 3/1" (O.D.) IRON PIPE: THENCE LEAVING SAID WESTERN CSX. RIGHT OF WAY AND CROSSING SAID 100 FOOT WIDE PRIVATE RIGHT OF WAY, NORTH 89 DEGREES 09 MINUTES 10 SECONDS EAST, 114.09 FEET TO AN EXISTING CONCRETE MONUMENT IN THE EASTERN RIGHT OF WAY OF SAID CSX AND ALSO A COMMON LINE WITH SAID NEAL, MCNAIR, AND DUNCAN; THENCE ALONG SAID COMMON LINE WITH CSX TRANSPORTATION AND NEAL, MCNAIR, AND DUNCAN, SOUTH \$2 DEGREES 51 MINUTES 12 SECONDS EAST, 53.60 FEET TO AN EXISTING 3/4" (O.D.) IRON PIPE, THENCE LEAVING EASTERN RIGHT OF WAY LINE CSX TRANSPORTATION ALONG A COMMON LINE WITH SAID NEAL, MCNAIR, AND DUNCAN, SOUTH \$2 DEGREES 51 MINUTES 12 SECONDS EAST, 324 17 FEET TO AN EXISITING 3/11 (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 01 DEGREES 51 MINUTES 50 SECONDS WEST, 990.53 FEET TO AN EXISTING 1/2" (O.D.) IRON PIPE: THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, SOUTH 87 DEGREES 18 MINUTES 31 SECONDS EAST, 322.06 FEET TO AN EXISTING 54" (O.D.) IRON PIPE IN THE WESTERN RIGHT OF WAY OF LAURA DUNCAN ROAD (VARIABLE WIDTH PUBLIC RIGHT OF WAY); THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN, SOUTH 42 DEGREES 48 MINUTES 01 SECONDS WEST, 66.41 FEET TO A POINT: THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 41 DEGREES 00 MINUTES 51 SECONDS WEST, 92.40 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, 399.08 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1,346.23 FEET. CHORD BEARING OF SOUTH 31 DEGREES 54 MINUTES 07 SECONDS WEST AND CHORD DISTANCE OF 397.62 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 22 DEGREES 00 MINUTES 26 SECONDS WEST, 110.60 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURUA DUNCAN ROAD; SOUTH 19 DEGREES 48 MINUTES 39 SECONDS WEST, 283.01 FEET TO A POINT: THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, 557.87 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,682.93 FEET, CHORD BEARING OF SOUTH 28 DEGREES 46 MINUTES 59 SECONDS WEST AND CHORD DISTANCE OF 555.32 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 37 DEGREES 44 MINUTES 51 SECONDS WEST, 132.33 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD, SOUTH 41 DEGREES 48 MINUTES 03 SECONDS WEST, 136.59 FEET TO A POINT; THENCE ALONG SAID WESTERN RIGHT OF WAY LAURA DUNCAN ROAD AS IT INTERSECTS WITH HUNTER STREET (90 FOOT WIDE PUBLIC RIGHT OF WAY), SOUTH 83 DEGREES 27 MINUTES 19 SECONDS WEST, 64.37 FEET TO A POINT IN THE SAID NORTHERN RIGHT OF WAY HUNTER STREET; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 54 DEGREES 46 MINUTES 45 SECONDS WEST, 417.20 FEET TO A POINT; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, 404.74 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 1,190.92 FEET, CHORD BEARING OF NORTH 64 DEGREES 30 MINUTES 30 SECONDS WEST AND CHORD DISTANCE OF 402 79 FEET TO AN EXISITING 12" REBAR: THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 74 DEGREES 08 MINUTES 12 SECONDS WEST, 135.61 FEET TO A POINT IN THE EASTERN RIGHT OF WAY OF SAID CSX TRANSPORTATION 100 FOOT WIDE PRIVAT RIGHT OF WAY; THENCE ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET AND CROSSING SAID CSX TRANSPORTATION RIGHT OF WAY, NORTH 72 DEGREES 43 MINUTES 23 SECONDS WEST, 101.75 FEET TO A POINT IN THE WESTERN RIGHT OF WAY SAID CSX TRANSPORTATION, THENCE LEAVING SAID WESTERN RIGHT OF WAY CSX TRANSPORTATION 100 FOOT WIDE RIGHT OF WAY ALONG SAID NORTHERN RIGHT OF WAY HUNTER STREET, NORTH 74 DEGREES 36 MINUTES 48 SECONDS WEST, 249.84 FEET TO A POINT IN THE EASTERN RIGHT OF WAY OF A 100 FOOT WIDE CSX TRANSPORTATION PRIVATE RIGHT OF WAY: THENCE ALONG

SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION AND A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN, NORTH 03 DEGREES 58 MINUTES 59 SECONDS, 1,095.49 FEET TO A POINT; THENCE LEAVING SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN AND LAMPE ENTERPRISES 1995 LTD PARTNERSHIP, SOUTH 87 DEGREES 43 MINUTES 16 SECONDS EAST, 500.77 FEET TO A POINT; THENCE ALONG A COMMON LINE WITH SAID NEAL, MCNAIR AND DUNCAN AND LAMPE ENTERPRISES 1995 LTD PARTNERSHIP, NORTH 03 DEGREES 59 MINUTES 46 SECONDS EAST, 1,022.07 FEET TO AN EXISTING 57 (O.D.) IRON PIPE; THENCE ALONG A COMMON LINE WITH SAID LAMPE ENTERPRISES 1995 LTD PARTNERSHIP; NORTH 85 DEGREES 59 MINUTES 31 SECONDS WEST, 499.97 FEET TO AN EXISTING 57 (O.D.) IRON PIPE IN THE EASTERN RIGHT OF WAY OF SAID CSX TRANSPORTATION 100 FOOT WIDE PRIVATE RIGHT OF WAY; THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 36 SECONDS EAST, 1,021.63 FEET TO A EXISITING 57 (O.D.) RION PIPE, SAID PIPE ALSO BEING NORTH 32 DEGREES 16 MINUTES 29 SECONDS EAST, 146.51 FEET FROM CSX RAIL ROAD MILE MARKER 20 POST; THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 52 SECONDS EAST, 804.57 FEET TO AN EXISTING 54" (O.D.) IRON PIPE, THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 36 SECONDS EAST, 1,021.63 FEET TO A EXISTING 54" (O.D.) RION PIPE, SAID PIPE ALSO BEING NORTH 32 DEGREES 16 MINUTES 29 SECONDS EAST, 146.51 FEET FROM CSX RAIL ROAD MILE MARKER 20 POST; THENCE ALONG SAID EASTERN RIGHT OF WAY CSX TRANSPORTATION, NORTH 04 DEGREES 00 MINUTES 52 SECONDS EAST, 804.57 FEET TO AN EXISTING 54" (O.D.) IRON PIPE, THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 173.39 ACRES FROM WHICH 5:484 ACRES IS TO BE EXCLUDED FOR BING CSX RAIL RIGHT OF WAY. TOTAL PARCEL ACRES FOR REZONING IS 167.903 ACRES.

THIS BOUNDARY DESCRIPTION WAS PREPARED BY TIMOTHY E. BOWES, PLS L-3455 OF BBM ASSOCIATES, INC. OUR ADDRESS IS 407 GORMAN STREET, SUITE 101 RALEIGH NC 27607. OUR TELEPHONE NUMBER IS (919) 833-7336 AND OUR FAX NUMBER IS (919) 833-7337. THE DESCRIPTION PREPARED EMBODIES THE SURVEYOR'S OPINION OF THE LOCATION OF THE BOUNDARY LINES OF THE TRACT AND IS NOT TO BE CONSTRUED AS A CERTIFICATION TO QUALITY OF TITLE TO THE PROPERTY.

| Agenda Item   cover sheet<br>for consideration by the Apex Town Council   |               |   |  |  |  |  |
|---|---------------|---|--|--|--|--|
|   | Item Type:    | CLOSED SESSION  |  |  |  |  |
| <u>Item Details</u>   | Meeting Date: | November 23, 2021   |  |  |  |  |
| Presenter(s): Steve Adams, Real Estate & Public Utilities   | ~             |   |  |  |  |  |
| Department(s): Administration   | 5             |   |  |  |  |  |
| Requested Motio   | <u>n</u>      |   |  |  |  |  |
| Possible motion to go into closed session pursuant to NCGS 1 negotiating position with respect to acquisition of real propert |               | liscuss the town's  |  |  |  |  |
| Approval Recommen   | ded?          |   |  |  |  |  |
| N/A   |               |   |  |  |  |  |
| <u>Item Details</u>   |               |   |  |  |  |  |
| N/A   |               |   |  |  |  |  |
| Attachments   |               |   |  |  |  |  |
| N/A   |               |   |  |  |  |  |
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