



Mayor and City Council of Cumberland

Mayor Raymond M. Morriss
Councilman Seth D. Bernard
Councilman Richard J. "Rock" Cioni
Councilman Eugene T. Frazier
Councilwoman Laurie P. Marchini

City Administrator Jeffrey D. Rhodes
City Solicitor Michael S. Cohen
City Clerk Marjorie A. Woodring

AGENDA

M&CC Regular Public Meeting
Cumberland City Hall Council Chambers, 57 N. Liberty St.

DATE: July 06, 2021

CLOSED SESSION

1. **5:45 p.m.** - Convene in open session for the purpose of closing the meeting pursuant to Section 3-305(b)(7) of the General Provisions Article of the Annotated Code of Maryland to receive legal advice regarding a social media policy
2. Enter into closed session

OPEN SESSION

1. 6:15 p.m. - Reconvene into open session

Pledge of Allegiance

Roll Call

Proclamations

1. Proclaiming August 3, 2021 as "National Night Out" in Cumberland

Director's Reports

(A) Public Works

1. Maintenance Division monthly report for May, 2021

Approval of Minutes

1. Approval of the Closed Session Minutes of April 27 and May 11, 2021, and the Regular Session Minutes of May 18, 2021

Unfinished Business

(A) Ordinances

1. Ordinance 3892 (*2nd and 3rd readings*) - accepting bids for the purchase of eight (8) parcels of real property solicited through the 2021 Surplus Properties Round II Request for Bids and authorizing transfer of those properties to the successful bidders

New Business

(A) Ordinances

1. Ordinance No. 3893 (*1st reading*) - accepting the bid from Robert B. Williams for the purchase of 500 Kingsley Avenue for the amount of \$300, and authorizing conveyance of the property and execution of a deed to effect the conveyance

(B) Orders (Consent Agenda)

1. Order 26,822 - authorizing the Chief of Police to enter into a Memorandum of Understanding (MOU) with the Allegany County Health Department for grant funding in the amount of \$10,000.00, to be used to conduct drug interdiction events throughout the city in hopes of reducing the illicit supply of opioids into the City
2. Order 26,823 - accepting the bid of American Hardwood Industries, LLC for the "Evitts Creek Water Company 2021 Watershed Timber Sale" (7-21-WFP) in the lump sum amount of \$130,555.60
3. Order 26,824 - declaring City-owned property at 322 S. Central Avenue (Tax No. 22-00934) to be surplus and authorizing it for sale through a closed bid process after the passage of 20 (twenty) days from the date of this Order
4. Order 26,825 - authorizing execution of a Loan Agreement with the Allegany Museum for the loan of the City of Cumberland Gateway to the West banner commemorating the City's Bicentennial
5. Order 26,826 - declaring a 2000 Jeep Cherokee (VIN #1J4FF48S5YL217120) and two (2) MX-Pro R3 manual ambulance cots to be surplus equipment and authority them for sale or trade-in
6. Order 26,827 - appointing Garland Kearney, Sr., to the Housing Authority of the City of Cumberland to fill the remaining term of Robert Godfrey, to be effective July 6, 2021, through October 31, 2024
7. Order 26,828 - declaring certain computer equipment and electronics to be surplus and authorizing them to be scrapped or e-cycled
8. Order 26,829 - authorizing the City Comptroller to allocate the use of funding for revenue loss recovery in accordance with calculations provided by the Treasury Interim Final Rule, which governs the use of ARPA funds; and approving the allocation of \$1,224,869.64 in ARPA eligible revenue loss funding for Calendar Year 2020

- [9.](#) Order 26,830 - lifting the provisions of Section 11-113 of the City Code, entitled "Open Containers of Alcohol," in Constitution Park from 6:00 PM until 10:30 PM on Saturday, July 31, 2021, to accommodate the "Rock N Ribs in the Park" event; notwithstanding that open glass containers shall not be permitted
- [10.](#) Order 26,831 - extending the current Collective Bargaining Agreements with the IAFF Local #1715 and the UFCW Local #1994 retroactively from July 1, 2021 through August 31, 2021
- [11.](#) Order 26,832 - authorizing the Mayor to cast a vote on behalf of the Mayor and City Council to approve the Purdue Pharma, L.P. Bankruptcy Plan

Public Comments

All public comments are limited to 5 minutes per person

Adjournment

File Attachments for Item:

1. Proclaiming August 3, 2021 as National Night Out in Cumberland

City of Cumberland
~ MARYLAND ~

Proclamation

- WHEREAS,** *the National Association of Town Watch (NATW) sponsors a national community-building campaign on Tuesday, August 3, 2021 entitled "National Night Out"; and*
- WHEREAS,** *the National Night Out campaign provides a unique opportunity for neighbors in Cumberland to join over 38 million neighbors across 16 thousand communities from all 50 states, US territories and military bases worldwide; and*
- WHEREAS,** *National Night Out is an annual community-building campaign that promotes strong police-community partnerships and neighborhood camaraderie to make our neighborhoods safer, more caring places to live and work; and*
- WHEREAS,** *neighbors in Cumberland assist the Cumberland Police Department and local law enforcement agencies through joint community-building efforts and support National Night Out 2021; and*
- WHEREAS,** *it is essential that all neighbors of Cumberland come together with police and work together to build a safer, more caring community.*

Now, Therefore, the Mayor and City Council of Cumberland,
do hereby proclaim Tuesday, August 3, 2021 in Cumberland as

"National Night Out"

and do hereby call upon all neighbors of Cumberland to join with the City of Cumberland, the Cumberland Police Department, and the National Association of Town Watch in support of "National Night Out 2021".

**Given under our Hands and Seals this 6th day of July, in the year 2021,
with the Corporate Seal of the City of Cumberland hereto attached,
duly attested by the City Clerk.**

ATTEST:

**MAYOR AND CITY COUNCIL
OF CUMBERLAND**

Marjorie A. Woodring
City Clerk

Raymond M. Morriss
Mayor

File Attachments for Item:

. Maintenance Division monthly report for May, 2021

MAINTENANCE DIVISION REPORT
May 2021

Street Maintenance Report

Parks & Recreation Maintenance Report

Fleet Maintenance Report

**PUBLIC WORKS/MAINTENANCE
STREET BRANCH
MONTHLY REPORT
MAY 2021**

- **POTHoles AND COMPLAINTS**
 - Patched potholes on 18 streets and 6 alleys using 36 tons of hot mix asphalt

- **UTILITY HOLES**
 - Performed repair of 1 Water Dept. utility hole with 3.5 tons of hot mix asphalt
 - Performed repair of 1 Water Dept. utility holes using 1.25 cy of concrete
 - Performed repair of 1 Sewer Dept. utility hole using 4 tons of hot mix asphalt

- **TRAFFIC CONTROL SIGNS/STREET NAME SIGNS/CURB PAINTING**
 - Installed or repaired 20 traffic control signs
 - Repaired 4 Street Name signs
 - Installed 1 and removed 2 Handicap Parking signs
 - Painted 2 curbs red & 3 curbs blue

- **STREET SWEEPING**
 - 45 Loads
 - 567 miles

- **MISCELLANEOUS**
 - Completed 30 Work Orders
 - Added stone to end of Troy St for drainage repair
 - Cleaned Underpass, McMullen Bridge, Washington St Bridge, Fayette St Bridge, Cumberland St Bridge & Welch Ave. drainage ditch 4 times.
 - Picked up 8 dead animals
 - Picked up trash/discarded items on 5 occasions
 - Cleaned Municipal Center shop twice a week
 - Cleaned up and hauled away fallen concrete retaining wall on Woodside Ave
 - Installed many thermo pavement markings on Pennsylvania Ave, Frederick St, City Hall
 - Participated in Day of Caring & Sharing
 - Performed preventative maintenance on Loader
 - Mowed many right-of-ways with Street tractor

| STREET MAINTENANCE - MAY 2021 | | 5/3-5/7 | 5/10-5/14 | 5/17-5/21 | 5/24-5/28 | TOTAL |
|--|----------|---------|-----------|-----------|-----------|--------|
| SERVICE REQUEST COMPLETED | | 5 | 9 | 7 | 9 | 30 |
| PAVING PERFORMED | Tons | | | | | 0 |
| CONCRETE WORK | Cy | | | | | 0 |
| UTILITY HOLES REPAIRED | Water | 1 | 1 | | | 2 |
| | Sewer | 1 | | | | 1 |
| | Cy | | 1.25cy | | | 1.25cy |
| | Tons | 7.5t | | | | 7.5t |
| POTHoles FILLED | Streets | 2 | 10 | 1 | 5 | 18 |
| | Alleys | | 2 | | 4 | 6 |
| | Days | 1 | 4 | 1 | 4 | 10 |
| | Cold Mix | | | | | 0 |
| | Tons | 2.5t | 13.5t | 1.5t | 18.5t | 36t |
| PERMANENT PATCH | Cy | | | | | 0 |
| | Tons | 6.5t | | | | 6.5t |
| COMPLAINTS COMPLETED | | | | | | 0 |
| | Cy | | | | | 0 |
| | Tons | | | | | 0 |
| | | | | | | 0 |
| TRAFFIC CONTROL SIGNS REPAIRED/INSTALLED | | | 5 | | 15 | 20 |
| STREET NAME SIGNS REPAIRED/INSTALLED | | | 3 | | 1 | 4 |
| HANDICAPPED SIGNS REPAIRED/INSTALLED/REMOVED | | | | | | 0 |
| | | | 1 | | | 1 |
| | | | 1 | | 1 | 2 |
| PAINTING PERFORMED | Blue | | 3 | | | 3 |
| | Yellow | | | | | 0 |
| | Red | | 2 | | | 2 |
| PAVEMENT MARKINGS INSTALLED | No. | | | 5 | 2 | 7 |
| STREET CLEANING | Loads | 6 | 14 | 11 | 14 | 45 |
| | Miles | 120 | 169 | 118 | 160 | 567 |
| SWEEPER DUMPS HAULED TO LANDFILL | Tons | 12.84t | | | 18.7t | 31.54t |
| STREET MILLING | Days | | | | | 0 |
| CLEANED BALTIMORE ST. UNDERPASS | Days | 1 | 1 | 1 | 1 | 4 |
| SALT BARRELS | Days | | | | | 0 |
| SNOW REMOVAL | Days | | | | | 0 |
| CLEAN SNOW EQUIPMENT | Days | | | | | 0 |
| SHOVEL & SALT SIDEWALKS | Days | | | | | 0 |
| BRUSH REMOVAL/TREE WORK | Areas | | 2 | | 1 | 3 |
| CHECK DRAINS/CLEAR DEBRIS | Days | 1 | | | | 1 |
| STREET TRACTOR MOWING | Days | 2 | 5 | 4 | | 11 |
| LEAF PICK UP | Loads | | | | | 0 |

Picked up trash/discarded furniture on 5 occasions
Picked up 8 dead animals
Added stone to end of Troy St for drainage repair
Cleaned up fallen concrete retaining wall on Woodside Ave
Performed preventative maintenance and cleaned Loader @ Municipal Center
Assisted County United Way in all aspects of Day of Caring & Sharing
Installed many thermo pavement markings (crosswalks, stop bars, turn arrows)
Cleaned Municipal Center shop twice a week

**PUBLIC WORKS/MAINTENANCE
PARKS & RECREATION
MONTHLY REPORT
MAY 2021**

- Constitution Park , Mason's Complex and Area Parklets
 - Cleaned up garbage 3 times a week

- Parks & Parklets Mowing
 - Constitution Park
 - Mowed 12 days
 - Mason's Complex
 - Mowed 9 days
 - Parklets
 - Mowed 13 days

- Ball Fields
 - Flynn Field
 - Mowed 4 times
 - Drug 2 times
 - Lined 6 times
 - Northcraft Field
 - Mowed 4 times
 - Drug 3 times
 - Lined 6 times
 - Nonneman Field
 - Mowed 3 times
 - Drug 2 times
 - Lined 4 times
 - Cavanaugh Field
 - Mowed 3 times
 - Drug 2 times
 - Lined 5 times
 - Abrams Field
 - Mowed 3 times
 - Long Field
 - Mowed 3 times
 - Drug 1 time
 - Lined 2 times

- JC Field
 - Mowed 3 times
- Bowers Field
 - Mowed 4 times
 - Lined 2 times
- Galaxy Field
 - Mowed 4 times
 - Lined 3 times
- United Field
 - Mowed 2 times

- Miscellaneous Work
 - Performed basic housekeeping @ Municipal Building
 - Cleaned & disinfected the Craft House & Activities Building several times
 - Performed preventative maintenance on mowers, trimmers & blowers
 - Prepared feed & bedding for ducks & geese @ the Duck Pond
 - Cleaned & performed preventative maintenance on Park & Rec vehicles
 - Made repairs to bathrooms @ Mason's Complex & Constitution Park
 - Cleaned up graffiti and fixed vandalized equipment @ Constitution Park, Mason's Complex, JC Field
 - Worked OT on weekends for trash pick-up & pavilion readiness
 - Participated in Day of Caring & Sharing

**Fleet Maintenance
May 2021**

| | |
|---|------------|
| Total Fleet Maintenance Projects | 167 |
| Central Services | 0 |
| Community Development | 6 |
| DDC | 1 |
| Engineering | 9 |
| Fire | 19 |
| Flood | 2 |
| MPA | 0 |
| P & R Maintenance | 9 |
| Police | 37 |
| Public Works | 2 |
| Sewer | 12 |
| Snow Removal | 1 |
| Street Maintenance | 20 |
| Vehicle Maintenance | 11 |
| Water Distribution | 14 |
| Water Filtration | 0 |
| WWTP | 4 |
| Scheduled Preventive Maintenance | 15 |
| Service Calls | 5 |
| | |
| Total Work Orders Submitted | 27 |
| | |
| Risk Management Claims | 0 |
| | |
| Fork Lift Inspections | 0 |

File Attachments for Item:

1. Approval of the Closed Session Minutes of April 27 and May 11, 2021, and the Regular Session Minutes of May 18, 2021

Mayor and City Council of Cumberland

Closed Session Minutes

City Hall, 57 N. Liberty Street, Cumberland, MD 21502

Council Chambers

Tuesday, April 27, 2021, 6:35 p.m.

The Mayor and City Council convened in open session at 6:35 p.m. for the purpose of closing the meeting for an executive session pursuant to Section 3-305 (b) (7) of the General Provisions Article of the Annotated Code of Maryland to receive legal advice regarding matters pertaining to CSX.

MOTION: Motion to enter into Closed Session was made by Council Member Frazier, seconded by Council Member Cioni, and was passed on a vote of 5-0.

PRESENT: Raymond M. Morriss, President; Council Members Seth Bernard, Richard Cioni, Eugene Frazier, and Laurie Marchini.

ALSO PRESENT: Jeffrey D. Rhodes, City Administrator; Michael S. Cohen, City Solicitor; Marjorie Woodring, City Clerk; Robert Smith, City Engineer

Mayor and City Council of Cumberland

Closed Session Minutes

City Hall, 57 N. Liberty Street, Cumberland, MD 21502

Council Chambers

Tuesday, May 11, 2021, 5:15 p.m.

The Mayor and City Council convened in open session at 5:15 p.m. for the purpose of closing the meeting for an executive session pursuant to Section 3-305 (b) (1) of the General Provisions Article of the Annotated Code of Maryland to discuss a personnel matter regarding the appointment of an Interim City Administrator and the appointment of a new City Administrator.

MOTION: Motion to enter into Closed Session was made by Council Member Cioni, seconded by Council Member Bernard, and was passed on a vote of 5-0.

PRESENT: Raymond M. Morriss, President; Council Members Seth Bernard, Richard Cioni, Eugene Frazier, and Laurie Marchini.

ALSO PRESENT: Michael Cohen, City Solicitor; Marjorie Woodring, City Clerk



Mayor and City Council of Cumberland

Mayor Raymond M. Morriss
Councilman Seth D. Bernard
Councilman Richard J. "Rock" Cioni
Councilman Eugene T. Frazier
Councilwoman Laurie P. Marchini

City Administrator Jeffrey D. Rhodes
City Solicitor Michael S. Cohen
City Clerk Marjorie A. Woodring

MINUTES

M&CC Regular Public Meeting
Video Conference

DATE: May 18, 2021

I. OPEN SESSION

II. Roll Call

Councilman Seth Bernard
Councilman Richard J. "Rock" Cioni
Councilman Eugene T. Frazier
Councilwoman Laurie P. Marchini
President Raymond M. Morriss

Also Present: Jeffrey D. Rhodes, City Administrator; Marjorie A. Woodring, City Clerk; Ken Tressler, Director of Administrative Services; Mark Gandolfi, City Comptroller; Robert Smith, City Engineer; Kathy McKenney, Community Development Program Manager

III. Statement of Closed Meeting

1. Summary Statement of the closed meeting held May 11, 2021

Mayor Morriss announce that a Closed Session had been held on May 11, 2021 at 5:15 p.m. and read into the record a summary of that meeting which is attached hereto and made a part of these minutes as required under Section 3-306 (c) (2) of the General Provisions Article of the Annotated Code of Maryland.

IV. Director's Reports

Motion to approve the reports was made by Councilman Frazier, seconded by Councilman Bernard, and was passed on a vote of 5-0

(A) Public Works

1. Maintenance Division monthly report for April, 2021

(B) Fire

1. Fire Department monthly report for April, 2021

(C) Police

1. Police Department monthly report for April, 2021

(D) Utilities - Treatment Plants

1. Utilities Division-Treatment Plants monthly report for March, 2021

(E) Utilities - Flood, Water, Sewer

1. Utilities Division F/W/S monthly report for April, 2021

V. Approval of Minutes

Motion to approve the minutes was made by Councilman Cioni, seconded by Councilman Bernard, and was passed on a vote of 5-0.

1. Approval of the Work and Closed Session Minutes of April 13, 2021, and the Regular Session Minutes of April 20, 2021

VI. New Business

(A) Ordinances

1. **Ordinance 3886** (*1st reading*) - providing for the closure of a portion of a street known as Riverside Avenue, as requested by Northbranch Properties, LLC

Mr. Rhodes provided background Ordinance No. 3886, saying this a proposed road closure to accommodate the Grow West (Northbranch Properties, LLC) expansion, and advised that property on either side of the proposed closure is owned by either Allegany County or Grow West, and both sides are in agreement, and affected property owners have been notified. Mr. Rhodes provided map images of the area.

FIRST READING: The ordinance was presented in title only for its first reading. **Motion** to approve the reading and table until next meeting was made by Councilman Frazier, seconded by Councilman Bernard, and was passed on a vote of 5-0.

2. **Ordinance No. 3887** (*1st reading*) - providing for the City Tax Levy for FY22. Real Estate tax rate to remain at \$1.0595 per \$100 of assessed value. Personal Property tax rate to remain at \$2.648 per \$100 of assessed value.

~PowerPoint slides for the budget were available and presented online during the video-conference~

Mr. Rhodes provided background on the Ordinance and said this ordinance will set the tax rate for the upcoming year.

FIRST READING: The ordinance was presented in title only for its first reading. **Motion** to approve the reading and table until next meeting was made by Councilman Frazier, seconded by Councilman Cioni, and was passed on a vote of 5-0.

3. **Ordinance No. 3888** (*1st reading*) - providing for the annual appropriation for the FY22 General Fund.

Mr. Rhodes provided background on the Ordinance, and advised that the GF appropriation budget is approximately \$28M. Mr. Tressler wanted to remind everyone that this information was reviewed in two previous work sessions, and advised that the City is basically at a break-even budget, with \$1K surplus in unassigned fund balance.

FIRST READING: The ordinance was presented in title only for its first reading.

Motion to approve the reading and table until next meeting was made by Councilman Bernard, seconded by Councilman Cioni, and was passed on a vote of 5-0.

4. **Ordinance No. 3889** (*1st reading*) - providing for an appropriation for the FY22 Water Fund.

Mr. Rhodes provided background on the ordinance, and Mr. Tressler added a reminder that the water service is holding at the same rate as last year, as well as sewer and trash rates.

FIRST READING: The ordinance was presented in title only for its first reading.

Motion to approve the reading and table until next meeting was made by Councilman Bernard, seconded by Councilman Frazier, and was passed on a vote of 5-0.

5. **Ordinance No. 3890** (*1st reading*) - providing for an appropriation for the FY22 Sewer Fund.

Mr. Rhodes provided background on the ordinance, and advised that the budget is approximately \$30M. Mr. Tressler advised that Capital Expenditures is primarily associated with the \$50M 78" Pipeline project, which will be spread over three and a half (3½) years. He added a reminder that the City has just completed the \$30M CSO project, and advised that they did receive almost 88% of the cost in grant funding for both of those projects.

FIRST READING: The ordinance was presented in title only for its first reading.

Motion to approve the reading and table until next meeting was made by Councilman Cioni, seconded by Councilman Frazier, and was passed on a vote of 5-0.

6. **Ordinance No. 3891** (*1st reading*) - providing for the annual appropriations for the FY22 Special Purpose Funds.

Mr. Rhodes reviewed the ordinance and said there were a number of small funds. Mr. Tressler advised that for the Housing Assistance, that's a straight pass-through, as the City gets the money from the State and passes it on to HRDC. He advised that for Capital Expenditures, the Baltimore Street Access project is expected to start up, along with the Carver Center, and several recreation projects as well.

FIRST READING: The ordinance was presented in title only for its first reading.

Motion to approve the reading and table until next meeting was made by Councilwoman Marchini, seconded by Councilman Frazier, and was passed on a vote of 5-0.

(B) Orders (Consent Agenda)

Mr. Rhodes reviewed all Consent Agenda items, and Mayor Morriss called for questions or comments. **Motion** to approve Consent Agenda Order Nos. 26,790 – 26,799 was made by Councilman Bernard, seconded by Councilwoman Marchini, and was passed on a vote of 5-0. **Motion** to approve Consent Agenda Order No. 26,800 *only* was made by Councilman Bernard, seconded by Councilwoman Marchini, and was passed on a vote of 4-1, with Councilman Cioni voting No.

Order 26,790 - accepting the bid from Gwin, Dobson & Foreman, Inc. for the "Influent Screening System Upgrade Project" (2-21-WWTP) in the lump sum cost of \$70,000.

Mr. Rhodes advised that this is the engineering work that will screen the front end of the WWTP's operations, catching debris approximately a half inch in diameter, or larger. Mr. Smith stated that as this is just the engineering work, the final solution will be determined during the design phase.

Order 26,791 - authorizing the execution of Change Order No. 5 to the "Residential Mowing Contract" (10-19-M) with Casey Smith, LLC, dba Service Pro, for the added amount of \$700, making the new contract value \$58,685.00. This change order will add and remove properties recently acquired by and sold by the City to the current contract through the end of the fiscal year.

Mr. Rhodes advised that the City was able to eliminate nine properties on the blight program list, but they also picked up 9 new properties which are slightly larger in size, which is the reason for the increase in the mowing contract.

Order 26,792 - authorizing the Chief of Police to accept a FY22 State Aid for Police Protection Fund Grant in the amount of Four Hundred Fifty-Eight Thousand, Seven Hundred Fifteen Dollars (\$458,715.00) to be used exclusively to provide adequate police protection in the City of Cumberland.

Mr. Rhodes advised that this is the annual allocation of State Aid, and is formula-based aid that the CPD receives each year.

Order 26,793 - Authorizing execution of a Joint Use Agreement with Allegany College of Maryland acknowledging that the City is applying for Community Parks and Playground Program funding for the construction of a sand volleyball court for public use that is to be located on land owned by ACM, and outlining the terms for the operation and maintenance of that facility should the funding be granted.

Mr. Rhodes advised that the Joint Use Agreement is necessary because the City is the eligible jurisdiction to receive the funds, but does not own the property. Ms. McKenney advised that the decision is pending, but does look favorable that the funds will be allocated, and said the next step is with the Board of Public Works at the State.

Order 26,794 - accepting the proposal from Carl Belt, Inc. for the Long Field Upgrades Project /Phase I (12-20-RE) in the estimated unit cost of \$117,758.26 obtained through

NJPA competitive pricing. This project will be funded through Program Open Space with a 10% cash match from the City.

Mr. Rhodes advised that this was bid through the National Joint Powers Alliance which is a purchasing co-op. He said that improvements would be made to concessions for ADA accessibility, as well as improvements to the infield. Mr. Smith advised that replacing the infield will use most of the money, followed by concessions, and then drainage improvements on the field. Councilman Cioni inquired about cost for lighting on the field. Mr. Smith advised that they would base that on the Cavanaugh Field cost, and said that when they go for funding they can buy the lights through the NJPA. He stated it would probably be a \$125K project.

Order 26,795 - authorizing execution of Lease Agreements with Corner Tavern and Cafe LLC, the Embassy Theatre Corporation, Coaches Entertainment Enterprises (Mezzo's), City Lights American Grill & Bar, and the Baltimore Street Grill for the use of the public right-of-way adjacent to each establishment for the purposes of outdoor dining and entertainment for a one-year term, effective June 1, 2021 through May 31, 2022.

Mr. Rhodes advised that these are the City's yearly lease agreements for outdoor dining.

Order 26,796 - declaring a 2011 Honda Accord to be surplus property and authorized for donation to the Allegany County Narcotics Task Force to be sold at Sheriff's auction.

Order 26,797 - authorizing execution of a Copyright Use / Permission Agreement with V. L. Cox to allow the Human Relations Commission to use the concept of her copyrighted "Opening Doors" art installation to create a Fair Housing Act display to be used at various events.

Mr. Rhodes advised that HUD has used this same artwork, and Lee Borrer, Senior Community Development Specialist wanted to use it also. He stated that there is no cost, but it is necessary to obtain the artist's permission.

Order 26,798 - approving a Historic District Tax Incentive Program credit and assessment freeze for property at 66 Pershing Street (Tax No. 04-084171) owned by CG Enterprises LLC, based on total eligible projects costs of \$187,836.32 Property Tax Credit = \$18,783.63 valid for 5 years, Property Tax Assessment Freeze - 7 years, Special Taxing District Tax Assessment Freeze - 7 years.

Mr. Rhodes advised that these credits and assessments freezes are based on the amount of investment, and stated that if the credits aren't used in 5 years they do expire.

Order 26,799 - accepting the proposal from Turnbull Hoover & Kahl, P.A., to provide an audit of the City's financial statements for the year ended June 30, 2021, for the amount not to exceed \$111,200.

Mr. Rhodes advised that normally on these audits they typically see the cost coming in under the "not-to-exceed" amount. Councilman Cioni inquired if the cost for the audit each year has remained pretty stable, considering all the grants.

Mr. Gandolfi advised that it has remained relatively stable with \$108K - \$109K the last two years. Mr. Tressler advised that there is a single audit that audits federal grant programs.

Order 26,800 - Accepting the proposal from The Mercer Group, Inc. to provide services and support in the search for a city administrator for the amount of \$21,500 for professional services and expenses not to exceed \$6,500.

VII. Public Comments

Mayor Morriss spoke on Mr. Rhodes' career at the City, and advised that although he will be in the next Work Session, tonight is his last M&CC meeting after 23 years of service, with the last 10 years as City Administrator. The Mayor stated that Mr. Rhodes has had an exceptional career working for the City, and said looking back when he started as City Administrator the City had just gone through a recession and was looking at serious financial issues – almost on the verge of bankruptcy. He stated that Mr. Rhodes will be leaving the City in good financial shape, as Mr. Gandolfi and Mr. Tressler explained during the FY22 budget reviews, which showed a non-restricted fund balance of over \$3.7M, which he said was a fantastic turn-around during Mr. Rhodes' tenure. He added that Mr. Rhodes' leadership definitely helped the entire team. The Mayor said that Mr. Rhodes was able to do his job as a man known to be very honest and having the highest level of integrity, and did a wonderful job handling issues with the public and the City. Mayor Morriss advised that Mr. Rhodes had planned to retire at his current age of 62, and said he was leaving on a high note. He added that Mr. Rhodes has already found other work, as a guest speaker at this year's MML Summer Conference.

The Mayor thanked Mr. Rhodes for his many years of dedicated service, and stated that the previous Mayor, Brian Grim, had said the best decision he ever made was making Mr. Rhodes the City Administrator for Cumberland, and Mayor Morriss said that's one thing they can agree upon – the selection of Mr. Rhodes was an excellent decision. He wished him well going forward.

Mr. Rhodes said he appreciated all the support he's had at the City, and wished all the staff and M&CC the very best.

Councilman Bernard stated that Mr. Rhodes is one of the most knowledgeable people when it comes to the City, and he always got an answer. He said that a lot of positive changes have occurred in the City, and without Mr. Rhodes' hands on the wheel, they wouldn't have come as far as they have today. He added that regardless of differences of opinion, he has never questioned Mr. Rhodes' commitment to the overall vision they all share which is making the City a better place to live.

Councilman Marchini wished Mr. Rhodes the best of luck on his retirement and everything else he does moving forward. She said she's sure they will all be asking him tons of questions after he's gone, and thanked him for all of his service to the community.

Councilman Frazier stated that Mr. Rhodes has helped him out immensely, and said he always answered his questions, and always got back to him about anything he inquired about. The Councilman spoke on how well Mr. Rhodes has dealt with the public and

with every administration he has worked with, and wished Mr. Rhodes well in all of his endeavors.

Councilman Cioni thanked Mr. Rhodes, and spoke about him, with staff's help, pulling the City through its bad financial shape, which was very tenuous at the time. He stated that under Mr. Rhodes' leadership the City got back on track financially. The Councilman also thanked Mr. Rhodes for leading them through the process of hiring a new chief of police, said that he always appreciated Mr. Rhodes' "open-door" policy, and wished him well on his retirement.

Mr. Rhodes thanked everyone for the well-wishes, and said that looking around the video-conference screen and seeing the staff, he knows the City is in good hands. Mr. Rhodes mentioned Kathy McKenney, saying she has been there as long as he has, and stated that she is the best grant writer in the business, and added that the community has done well thanks to her efforts.

All public comments are limited to 5 minutes per person

VIII. Adjournment

With no further business at hand, the meeting adjourned at 6:58 p.m.

Minutes approved on _____

Raymond M. Morriss, Mayor _____

ATTEST: Marjorie A. Woodring, City Clerk _____

Mayor and City Council of Cumberland

Closed Session Summary

May 11, 2021

Video Conference

On May 11, 2021, the Mayor and City Council met in closed session at 5:15 p.m. by video conference to discuss a personnel matter regarding the appointment of an interim city administrator and the appointment of a new city administrator. Authority to close this session is provided by Section 3-305(b)(1) of the General Provisions Article of the Annotated Code of Maryland.

Persons in attendance included Mayor Raymond Morriss; Council Members Seth Bernard, Richard Cioni, Eugene Frazier, and Laurie Marchini; Mike Cohen, City Solicitor; Marjorie Woodring, City Clerk

On a motion made by Council Member Cioni and seconded by Council Member Bernard, Council voted 5-0 to close the session.

No actions were voted upon and the meeting was adjourned at 6:01 p.m.



Raymond M. Morriss, Mayor

MAY 18 2021

Entered into the public record on _____

File Attachments for Item:

1. Ordinance 3892 (*2nd and 3rd readings*) - accepting bids for the purchase of eight (8) parcels of real property solicited through the 2021 Surplus Properties Round II Request for Bids and authorizing transfer of those properties to the successful bidders

ORDINANCE NO. 3892

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND ENTITLED "AN ORDINANCE TO ACCEPT BIDS FOR THE PURCHASE OF EIGHT (8) PARCELS OF REAL PROPERTY IN THE CITY OF CUMBERLAND AND TO AUTHORIZE THE CONVEYANCE OF THOSE PROPERTIES TO THE SUCCESSFUL BIDDERS, SUBJECT TO THE TERMS SET FORTH HEREINAFTER."

WHEREAS, Mayor and City Council of Cumberland is the fee simple owner of the properties listed in the Exhibit A attached hereto (individually, a "Property" and, collectively, the "Properties");

WHEREAS, the Properties were declared surplus under the terms of Order No. 26,757, passed by the Mayor and City Council on February 16, 2021;

WHEREAS, bids for the purchase of the Properties and other parcels of real property were solicited by means of the 2021 Request for Bids Surplus Properties Round II;

WHEREAS, the City received bids for the Properties, but did not receive bids for any of the other parcels of real property;

WHEREAS, staff is recommending that the Mayor and City Council award the bids for the each of the Properties as provided for in the Exhibit A attached hereto; and

WHEREAS, subject to the hereinafter set forth terms, the Mayor and City Council deem the acceptance of those bids to be in the City's best interests.

NOW, THEREFORE

SECTION 1: BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, that the Mayor and City Council accept the bids set forth in the Exhibit A attached hereto subject to the following terms:

- A. Each purchaser shall pay all recordation and transfer taxes required to record the deed effecting the conveyance of the Property successfully bid upon; although it is expected that no such taxes will be due.
- B. Each purchaser will pay the City and County real estate taxes due from the date of the deed through the remainder of the tax year and will assume responsibility for the payment of those taxes thereafter. The amount of pro-rated City and County taxes will be conveyed to the purchaser and shall be paid by cashier's check, personal check, or money order.
- C. The Properties will be conveyed to the purchasers by means of quitclaim deeds containing no warranties or representations of any kind, the form of which is set forth in the Exhibit B attached hereto;
- D. The City will record all deeds for the purchasers, who in turn shall pay the City's \$100.00 deed recordation fee.
- E. The purchase price, the pro-rated City and County taxes, and the City's \$100.00 recording fee shall be paid by cashiers check or money order made payable to "City of Cumberland" and shall be hand-delivered or mailed to:

City Clerk
City Hall
57 N. Liberty Street
Cumberland, MD 21502

A purchaser's deed shall be released upon the payment of these sums and final recordation of the deed.

- F. Failure to remit the aforesaid payments to the City Clerk within sixty (60) days from the date of the passage of this Ordinance shall result in the rejection of a purchaser's bid, unless said deadline is extended by the City Administrator or City Solicitor for good cause shown.

SECTION 2: AND BE IT FURTHER ORDAINED, that the Mayor and City Clerk be and they are hereby authorized to execute and deliver deeds effecting the aforesaid conveyances subject to the aforesaid requirements;

SECTION 3: AND BE IT FURTHER ORDAINED, that this Ordinance shall take effect from the date of its passage.

Passed this ____ day of July, 2021.

Raymond M. Morriss, Mayor

ATTEST:

Marjorie A. Woodring, City Clerk

EXHIBIT A

| <i>Address</i> | <i>Tax ID No.</i> | <i>Deed References – Book/Page</i> | <i>Successful Bidder</i> | <i>Bid Amount</i> |
|-----------------------|-------------------|------------------------------------|--------------------------------|-------------------|
| 249 Columbia Street | 05-027144 | 02119/00303 | Wyatt, Theresa | \$ 500.00 |
| 251 Columbia Street | 05-014379 | 02062/00348 | Wyatt, Theresa | \$ 100.00 |
| 450-452 Goethe Street | 23-012995 | 02095/00302 | Hendrix, Edward | \$ 250.00 |
| 231 Henderson Avenue | 05-020778 | 01882/00014 | Broadwater, Cynthia | \$ 2,500.00 |
| 723 Lafayette Avenue | 04-013360 | 00710/00416 | Swanson, LaMarr & Dufresne LLC | \$ 1,000.00 |
| 909 Maryland Avenue | 04-041828 | 00532/00273 | D'Atri, Sean | \$ 801.00 |
| 910 Maryland Avenue | 04-047168 | 01905/00281 | D'Atri, Sean | \$ 201.00 |
| 850 Sperry Terrace | 04-014550 | 02390/00008 | Cross, Krista & Alan Arnone | \$ 3,500.00 |
| | | | | |

EXHIBIT B

QUITCLAIM DEED

THIS QUITCLAIM DEED, made this ____ day of _____, 2021, by and between **Mayor and City Council of Cumberland** (the “Grantor”), a Maryland municipal corporation, and _____ (the “Grantee”), _____, party of the second part.

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) cash in hand paid and for other good and valuable considerations, the receipt of all of which is hereby acknowledged, the Grantor does hereby grant, bargain and sell, release, confirm and convey unto the Grantee, _____ [personal representatives, administrators, heirs or successors] and assigns, forever in fee simple:

IT BEING the same property which was conveyed from _____ to the Grantor by deed dated _____ and recorded among the Land Records of Allegany County, Maryland in Book _____, Page _____.

TOGETHER with the buildings and improvements thereon, and the rights, roads, ways, waters, privileges and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the above-described property unto the Grantee, _____ [personal representatives, administrators, heirs or successors] and assigns in fee simple forever.

PROVIDED, HOWEVER, that this deed shall be null and void and of no force and effect if it is not recorded within ninety (90) days of its date.

WITNESS/ATTEST:

6
**MAYOR AND CITY COUNCIL
OF CUMBERLAND**

Marjorie A. Woodring, City Clerk

By: _____ (SEAL)
Raymond M. Morriss, Mayor

**STATE OF MARYLAND,
ALLEGANY COUNTY, TO WIT:**

I HEREBY CERTIFY, that on this ____ day of _____, 2021, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared **Raymond M. Morriss**, known to me or satisfactorily identified to be the person whose name is subscribed to the within instrument, the Mayor of Mayor and City Council of Cumberland, a municipal corporation of the State of Maryland, and acknowledged the foregoing to be the act and deed of the said Mayor and City Council of Cumberland; and at the same time made oath he is duly authorized by it to make this acknowledgment; and he further certified under the penalties of perjury that the actual consideration for the foregoing conveyance is \$ _____ and he further made oath in due form of law that this transaction is not subject to the provisions of Section 10-912 of the Tax General Article of the Maryland Annotated Code as the grantor is a resident entity of the State of Maryland.

WITNESS my hand and Notarial Seal.

NOTARY PUBLIC

My Commission Expires: _____

I HEREBY CERTIFY that the within and foregoing document was prepared by, or under the supervision of, the undersigned, a Maryland attorney, and that no title search was performed in connection with its preparation.

MICHAEL SCOTT COHEN

File Attachments for Item:

. Ordinance No. 3893 (*1st reading*) - accepting the bid from Robert B. Williams for the purchase of 500 Kingsley Avenue for the amount of \$300, and authorizing conveyance of the property and execution of a deed to effect the conveyance

ORDINANCE NO. 3893

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF CUMBERLAND ENTITLED "AN ORDINANCE TO ACCEPT BID FOR THE PURCHASE OF A PARCEL OF REAL PROPERTY IN THE CITY OF CUMBERLAND KNOWN AS 500 KINGLSEY AVENUE AND TO AUTHORIZE THE CONVEYANCE OF THIS PROPERTY TO ROBERT B. WILLIAMS, SUBJECT TO THE TERMS SET FORTH HEREINAFTER, AND TO AUTHORIZE THE EXECUTION OF A DEED TO EFFECT THAT CONVEYANCE."

WHEREAS, Mayor and City Council of Cumberland is the fee simple owner of a certain parcel of real property located at 500 Kingsley Place, Cumberland MD (the "Property");

WHEREAS, the Property was declared surplus under the terms of Order No. 26,757, passed by the Mayor and City Council on February 16, 2021;

WHEREAS, bids for the purchase of the Properties and other parcels of real property were solicited by means of the 2020 Request for Bids Surplus Properties Round II;

WHEREAS, the City has received bids for twelve (12) of the remaining properties and passed Ordinance No. 3877 on November 4, 2020, and Ordinance No. 3884 on February 2, 2021, to accept the bids and authorize conveyance to the successful bidders;

WHEREAS, the City has received one (1) additional bid on the remaining properties and staff is recommending that the Mayor and City Council award the bid for this property to Robert B. Williams ("Purchaser") for the amount of \$300.00 (Three Hundred Dollars); and

WHEREAS, subject to the hereinafter set forth terms, the Mayor and City Council deem the acceptance of this bid to be in the City's best interests.

NOW, THEREFORE

SECTION 1: BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND, MARYLAND, that the Mayor and City Council accept the

bid of Robert B. Williams for the sum of \$300.00 (Three Hundred Dollars) subject to the following terms and conditions:

- A. Purchaser shall pay all recordation and transfer taxes required to record the deed effecting the conveyance of the Property successfully bid upon; although it is expected that no such taxes will be due.
- B. Purchaser will pay the City and County real estate taxes due from the date of the deed through the remainder of the tax year and will assume responsibility for the payment of those taxes thereafter. The amount of pro-rated City and County taxes will be conveyed to the purchaser and shall be paid by cashier's check, personal check, or money order.
- C. The Properties will be conveyed to the Purchaser by means of a quitclaim deed containing no warranties or representations of any kind, the form of which is set forth in the Exhibit B attached hereto;
- D. The City will record the deed for the Purchaser, who in turn shall pay the City's \$100.00 deed recordation fee.
- E. The purchase price, the pro-rated City and County taxes, and the City's \$100.00 recording fee shall be paid by cashiers check or money order made payable to "City of Cumberland" and shall be hand-delivered or mailed to:

City Clerk
City Hall
57 N. Liberty Street
Cumberland, MD 21502

A purchaser's deed shall be released upon the payment of these sums and final recordation of the deed.

- F. Failure to remit the aforesaid payments to the City Clerk within sixty (60) days from the date of the passage of this Ordinance shall result in the rejection of a purchaser's bid, unless said deadline is extended by the City Administrator or City Solicitor for good cause shown.

SECTION 2: AND BE IT FURTHER ORDAINED, that the Mayor and City Clerk be and they are hereby authorized to execute and deliver deeds effecting the aforesaid conveyances subject to the aforesaid requirements;

SECTION 3: AND BE IT FURTHER ORDAINED, that this Ordinance shall take effect from the date of its passage.

Passed this ____ day of _____, 2021.

Raymond M. Morriss, Mayor

ATTEST:

Marjorie A. Woodring, City Clerk

EXHIBIT A

QUITCLAIM DEED

THIS QUITCLAIM DEED, made this ____ day of _____, 2021, by and between **Mayor and City Council of Cumberland** (the “Grantor”), a Maryland municipal corporation, and _____ (the “Grantee”), _____, party of the second part.

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) cash in hand paid and for other good and valuable considerations, the receipt of all of which is hereby acknowledged, the Grantor does hereby grant, bargain and sell, release, confirm and convey unto the Grantee, _____ [personal representatives, administrators, heirs or successors] and assigns, forever in fee simple:

IT BEING the same property which was conveyed from _____ to the Grantor by deed dated _____ and recorded among the Land Records of Allegany County, Maryland in Book _____, Page _____.

TOGETHER with the buildings and improvements thereon, and the rights, roads, ways, waters, privileges and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the above-described property unto the Grantee, _____ [personal representatives, administrators, heirs or successors] and assigns in fee simple forever.

PROVIDED, HOWEVER, that this deed shall be null and void and of no force and effect if it is not recorded within ninety (90) days of its date.

WITNESS/ATTEST:

**MAYOR AND CITY COUNCIL
OF CUMBERLAND**

By: _____ (SEAL)

Marjorie A. Woodring, City Clerk

Raymond M. Morriss, Mayor

**STATE OF MARYLAND,
ALLEGANY COUNTY, TO WIT:**

I HEREBY CERTIFY, that on this ____ day of _____, 2021, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared **Raymond M. Morriss**, known to me or satisfactorily identified to be the person whose name is subscribed to the within instrument, the Mayor of Mayor and City Council of Cumberland, a municipal corporation of the State of Maryland, and acknowledged the foregoing to be the act and deed of the said Mayor and City Council of Cumberland; and at the same time made oath he is duly authorized by it to make this acknowledgment; and he further certified under the penalties of perjury that the actual consideration for the foregoing conveyance is \$ _____ and he further made oath in due form of law that this transaction is not subject to the provisions of Section 10-912 of the Tax General Article of the Maryland Annotated Code as the grantor is a resident entity of the State of Maryland.

WITNESS my hand and Notarial Seal.

NOTARY PUBLIC

My Commission Expires: _____

I HEREBY CERTIFY that the within and foregoing document was prepared by, or under the supervision of, the undersigned, a Maryland attorney, and that no title search was performed in connection with its preparation.

MICHAEL SCOTT COHEN

File Attachments for Item:

. Order 26,822 - authorizing the Chief of Police to enter into a Memorandum of Understanding (MOU) with the Allegany County Health Department for grant funding in the amount of \$10,000.00, to be used to conduct drug interdiction events throughout the city in hopes of reducing the illicit supply of opioids into the City

- Order -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,822

DATE: July 6, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland

THAT, the Chief of Police be and is hereby authorized to enter into a Memorandum of Understanding (M.O.U.) with the Allegany County Health Department on behalf of the City of Cumberland Police Department to receive grant monies for officer overtime in the amount of Ten Thousand Dollars and No Cents (\$10,000.00), and to partner with other local agencies, as appropriate, to conduct eight (8) drug interdiction events by June 24, 2022, with the goal of reducing the illicit supply of opioids in Cumberland.

Raymond M. Morriss, Mayor

Grant Award No. F511N

MEMORANDUM OF UNDERSTANDING

between

ALLEGANY COUNTY HEALTH DEPARTMENT

12501 Willowbrook Road SE
Cumberland, MD 21502

and

CUMBERLAND CITY POLICE DEPARTMENT

20 Bedford Street
Cumberland, Maryland 21502

This agreement is funded through grant monies made available from the Maryland Department of Health, Opioid Operational Command Center, grant award number F511N, fiscal year 2022, award period July 1, 2021 to June 30, 2022. The Allegany County Health Department agrees to pay the **Cumberland City Police Department** a total of **\$10,000.00** to conduct eight drug interdiction events by June 24, 2022 with the goal of reducing the illicit supply of opioids in Allegany County. This is a cost-reimbursement contract.

Cumberland City Police Department agrees to complete the following:

1. Conduct eight drug interdiction events by June 24, 2022.
2. Partner with the Allegany County Sheriff's Office, Frostburg City Police Department and Maryland State Police on interdiction events, as appropriate.
3. Use funding for officer overtime
4. Document the number of interdiction events completed.

The **Cumberland City Police Department** agrees to submit reports (attached) and invoices (including overtime vouchers, and receipts) for the above stated services on a monthly basis. Invoices and reports should only reflect the services and expenses from this grant award and should not be combined with any other Health Department grant funding (if applicable). Deadline for monthly report is the 5th of every month.

The activities of this agreement must be completed by June 24, 2022 and the final report must be completed by June 24, 2022. The Allegany County Health Department will remit reimbursement only after the above services are purchased and/or rendered, and proper invoices with overtime vouchers are submitted.

Date:

Date

Chief Chuck Ternent
Cumberland City Police Department

The Cumberland City Police Department agrees to follow the policies of the Human Services Agreements Manual (HSAM) of the Maryland Department of Health that is sent via email.

Allegany County Health Department

File Attachments for Item:

. Order 26,823 - accepting the bid of American Hardwood Industries, LLC for the "Evitts Creek Water Company 2021 Watershed Timber Sale" (7-21-WFP) in the lump sum amount of \$130,555.60

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,823

DATE: July 6, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland,

THAT, the bid from American Hardwood Industries, LLC, 567 N. Charlotte Avenue, Waynesboro, VA, 22980 for the “2021 ECWC Watershed Timber Sale” (7-21-WFP) is hereby accepted in the lump sum amount of One Hundred Thirty Thousand, Five Hundred Fifty-five Dollars and Sixty Cents (\$130,555.60); and

BE IT FURTHER ORDERED, that all other bids for this project be and are hereby rejected.

Raymond M. Morriss, Mayor

| ECWC 2021 Timber Watershed Sale | Amount |
|--|---------------|
| American Hardwood Industries, LLC | \$130,555.60 |
| Northwest Hardwoods, Inc. | \$110,409.20 |
| Logue Bros. Lumber | \$110,101.00 |
| Allegany Wood Products | \$ 97,639.00 |
| Cessna Bros. | \$ 89,978.00 |

Council Agenda Summary

Meeting Date: 7/6/2021

Key Staff Contact: Anita Simmons

Item Title:

Award 2021 ECWC Watershed Timber Sale

Summary of project/issue/purchase/contract, etc for Council:

Award 2021 ECWC Watershed Timber Sale to the highest responsive bidder, American Hardwood Industries, LLC, in the lump sum of \$130,555.60. Five bids were received in total. The project includes the sale of approximately 211,713 Board Feet (1/4" International Form Class 78 Tree Scale) of timber at the Evitts Creek Watershed.

Amount of Award: \$130,555.60

Budget number: N/A

Grant, bond, etc. reference: N/A

| PROJECT INFORMATION | |
|---------------------|--|
| Project Title: | 2021 ECWC Watershed Timber Sale |
| City Project: | 7-21-WFP |
| Contract Length: | 730 Calendar Days |
| BID OPENING | |
| Date & Time: | June 16, 2021 2:30 PM EDT |
| Location: | Council Chambers, City Hall Cumberland, MD 21502 |

CERTIFIED BID TABULATION

| BIDDER | BIDDER | BIDDER | BIDDER | BIDDER |
|--|---|---|---|---|
| Allegany Wood Products | Cessna Bros | Northwest Hardwoods Inc. | Logue Bros. Lumber | American Hardwood Industries LLC |
| 240 Airport Rd Petersburg, WV 26847 | 150 Cessna Sawmill Rd Clearville, PA 15535 | 1152 National Pike Hopwood, PA 15445 | 1043 Beanscove Rd Clearville, PA 15535 | 567 N. Charlotte Ave. Waynesboro, VA 22980 |

| | | | | |
|------------------------|-------------|--------------------------|--------------------|----------------------------------|
| Allegany Wood Products | Cessna Bros | Northwest Hardwoods Inc. | Logue Bros. Lumber | American Hardwood Industries LLC |
|------------------------|-------------|--------------------------|--------------------|----------------------------------|

| BIDS AND ALTERNATES | | | | | | | | | | | | | |
|---------------------|---|-------|------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| BID NO. | DESCRIPTION OF BID | UNITS | QTY. | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT | UNIT PRICE | AMOUNT |
| 1 | Saw Timber - 211,713 Bd. Ft - International 1/4" Form Class 7B Tree Scale | LS | 1 | \$ 97,639.00 | \$ 97,639.00 | \$ 89,978.00 | \$ 89,978.00 | \$ 110,409.20 | \$ 110,409.20 | \$ 110,101.00 | \$ 110,101.00 | \$ 130,555.60 | \$ 130,555.60 |

Note:

| Bid Summary | | | | | | | | | | | |
|------------------------|---|---------------|---|--------------------------|---|--------------------|---|----------------------------------|---|---------------|--|
| Allegany Wood Products | | Cessna Bros | | Northwest Hardwoods Inc. | | Logue Bros. Lumber | | American Hardwood Industries LLC | | | |
| Bid | ✓ | Bid | ✓ | Bid | ✓ | Bid | ✓ | Bid | ✓ | | |
| AcQIB | ✓ | AcQIB | ✓ | AcQIB | ✓ | AcQIB | ✓ | AcQIB | ✓ | | |
| ARVF | ✓ | ARVF | ✓ | ARVF | ✓ | ARVF | ✓ | ARVF | ✓ | | |
| Water Quality | ✓ | Water Quality | ✓ | Water Quality | ✓ | Water Quality | ✓ | Water Quality | ✓ | | |
| MAXIMUM BID | | \$ 97,639.00 | | \$ 89,978.00 | | \$ 110,409.20 | | \$ 110,101.00 | | \$ 130,555.60 | |

I HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT SUMMARY OF THE PROPOSALS RECEIVED:


 Robert Smith, PE
 Director of Engineering

File Attachments for Item:

. Order 26,824 - declaring City-owned property at 322 S. Central Avenue (Tax No. 22-00934) to be surplus and authorizing it for sale through a closed bid process after the passage of 20 (twenty) days from the date of this Order

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,824

DATE: July 6, 2021

WHEREAS, The Mayor and City Council of Cumberland is the record owner of a parcel of property identified as 322 S. Central Avenue; and

WHEREAS, the Mayor and City Council have determined that this property is no longer needed for any public use and will be offered for sale to the general public through a closed bid process;

IT IS, THEREFORE, ORDERED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND, THAT:

1. The following property is hereby declared to be surplus in accordance with the provisions of Section 1 of the Charter of the City of Cumberland:

322 S. Central Avenue

Tax ID No. 22-00934

Liber folio - 00695/00735

2. After the passage of twenty (20) days from the date of this Order, the Mayor and City Council may pass an Ordinance authorizing the execution of a deed effecting the conveyance of the Property to the winning bidder, and the City may proceed with the transfer of the Property in accordance with the terms of said Ordinance

Raymond M. Morriss, Mayor

Real Property Data Search

Search Result for ALLEGANY COUNTY

[View Map](#)[View GroundRent Redemption](#)[View GroundRent Registration](#)**Special Tax Recapture: None****Account Identifier:** District - 22 Account Number - 000934

Owner Information

| | | | |
|-------------------------|---------------------|-----------------------------|---------------|
| Owner Name: | CUMBERLAND CITY OF | Use: | EXEMPT |
| Mailing Address: | CUMBERLAND MD 21502 | Principal Residence: | NO |
| | | Deed Reference: | /00695/ 00735 |

Location & Structure Information

| | | | |
|--------------------------|--|---------------------------|------------------------------------|
| Premises Address: | 322 S CENTRAL AVE CUMBERLAND 21502-0000 | Legal Description: | S/S ESTELLA ST 118X 3 150X93 |
|--------------------------|--|---------------------------|------------------------------------|

| | | | | | | | | | |
|-------------|--------------|----------------|----------------------|---------------------|-----------------|---------------|-------------|-------------------------|-----------------|
| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No: |
| 0105 | 0000 | 0163 | 6050001.01 | 0000 | | | | 2021 | Plat Ref: |

Town: CUMBERLAND

| | | | | |
|--------------------------------|--------------------------------|-------------------------------|---------------------------|-------------------|
| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
| | | | 5,705 SF | |

| | | | | | | | |
|----------------|-----------------|-------------|-----------------|----------------|-----------------------|---------------|--|
| Stories | Basement | Type | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
| | | / | | | | | |

Value Information

| | Base Value | Value | Phase-in Assessments | |
|---------------------------|-------------------|--------------|-----------------------------|------------|
| | | As of | As of | As of |
| | | 01/01/2021 | 07/01/2020 | 07/01/2021 |
| Land: | 3,500 | 3,500 | | |
| Improvements | 0 | 0 | | |
| Total: | 3,500 | 3,500 | 3,500 | 3,500 |
| Preferential Land: | 0 | 0 | | |

Transfer Information

| | | |
|--|-----------------------------|-------------------|
| Seller: SMITH, RITA JEAN MANN | Date: 08/06/2001 | Price: \$0 |
| Type: NON-ARMS LENGTH OTHER | Deed1: /00695/ 00735 | Deed2: |
| Seller: SMITH, WILLIAM G SR ET UX | Date: 04/28/1995 | Price: \$0 |
| Type: NON-ARMS LENGTH OTHER | Deed1: /00625/ 00906 | Deed2: |
| Seller: | Date: | Price: |
| Type: | Deed1: | Deed2: |

Exemption Information

| | | | |
|------------------------------------|--------------|-------------------|-------------------|
| Partial Exempt Assessments: | Class | 07/01/2020 | 07/01/2021 |
| County: | 670 | 3,500.00 | 3,500.00 |
| State: | 670 | 3,500.00 | 3,500.00 |
| Municipal: | 670 | 3,500.00 3,500.00 | 3,500.00 3,500.00 |

Special Tax Recapture: None

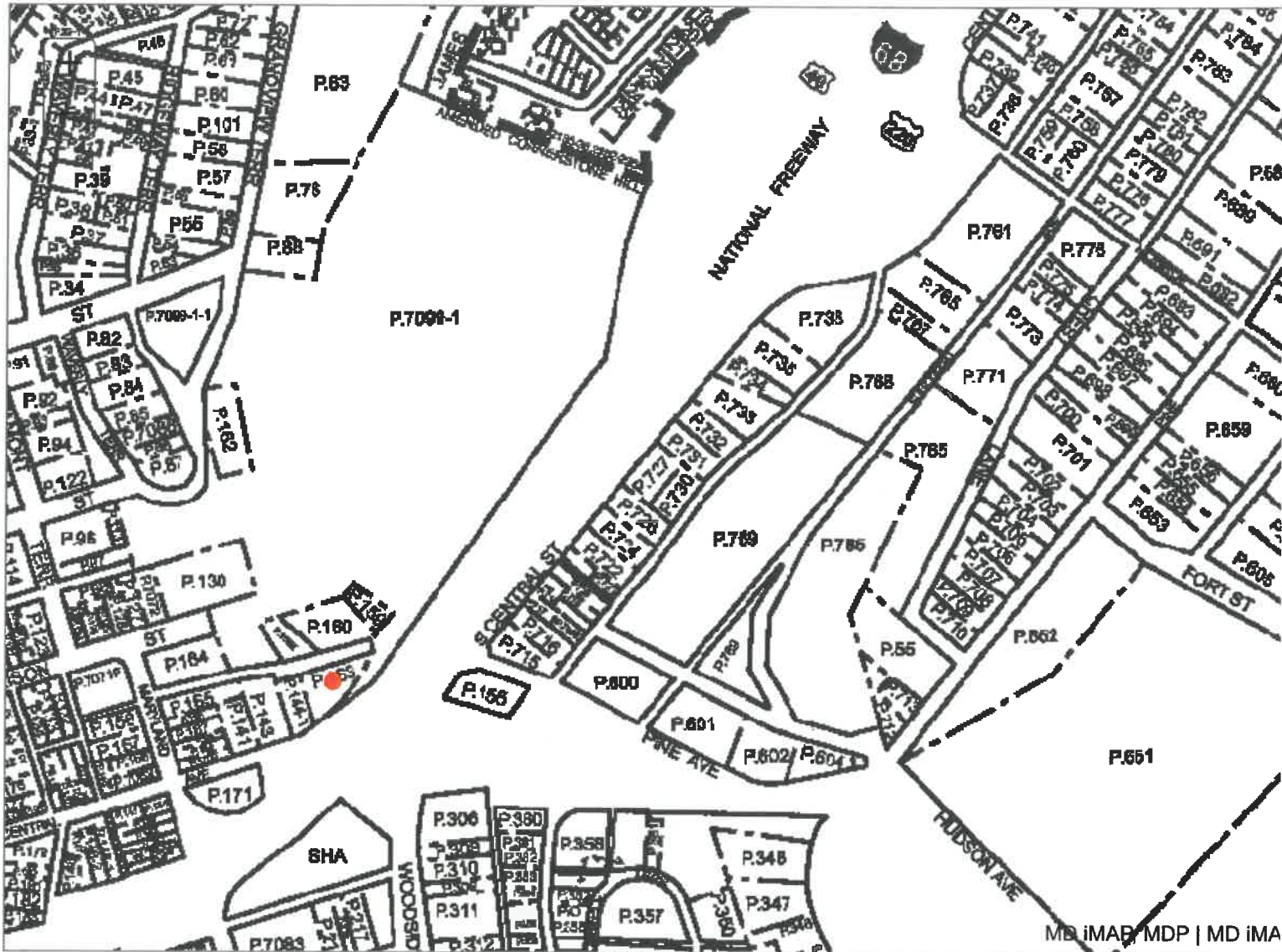
Homestead Application Information

Homestead Application Status: No Application

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application **Date:**

District: **22** Account Number: **000934**



The information shown on this map has been compiled from deed descriptions and plats and is not a property survey. The map should not be used for legal descriptions. Users noting errors are urged to notify the Maryland Department of Planning Mapping, 301 W. Preston Street, Baltimore MD 21201.

If a plat for a property is needed, contact the local Land Records office where the property is located. Plats are also available online through the Maryland State Archives at www.plats.net (<http://www.plats.net>).

Property maps provided courtesy of the Maryland Department of Planning.

For more information on electronic mapping applications, visit the Maryland Department of Planning web site at <http://planning.maryland.gov/Pages/OurProducts/OurProducts.aspx> (<http://planning.maryland.gov/Pages/OurProducts/OurProducts.aspx>).

File Attachments for Item:

. Order 26,825 - authorizing execution of a Loan Agreement with the Allegany Museum for the loan of the City of Cumberland Gateway to the West banner commemorating the City's Bicentennial

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,825

DATE: July 6, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland,

THAT, the Mayor be and is hereby authorized to execute a Loan Agreement by and between the Allegany Museum and the Mayor and City Council of Cumberland, stating that a large banner entitled City of Cumberland Gateway to the West, commemorating the City's Bicentennial, shall be on loan to the Allegany Museum for a period of one (1) year.

Raymond M. Morriss, Mayor

Loan Agreement
With
Allegany Museum

Lender Name & Address:

...herein after referred to As the "Owner" of the property described below, places the property described below on loan with the Allegany County Museum, subject to the conditions listed below,

Dated this _____ *day of* _____, 20_____

Terminating in a period of **One (1) Year**

(Signature of Lender)

Description of property:

[or Attached inventory]

Large Banner:

**City of Cumberland Gateway to the West
Commemorating the City's Bicentennial**

Other conditions: retrieval, packing and transport of item(s) will be the responsibility of the Lender

The Allegany County Museum hereby accepts the above property under the conditions specified.

Dated this _____ *day of* _____, 20_____

By _____
Allegany Museum

File Attachments for Item:

. Order 26,827 - appointing Garland Kearney, Sr., to the Housing Authority of the City of Cumberland to fill the remaining term of Robert Godfrey, to be effective July 6, 2021, through October 31, 2024

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,827

DATE: July 6, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland,

THAT, Garland Kearney, Sr., be and is hereby appointed to the Housing Authority of the City of Cumberland to fill the remaining term of Robert A. Godfrey, to be effective July 6, 2021, through October 31, 2024.

Raymond M. Morriss, Mayor



The Cumberland Housing Group

Cumberland Housing Alliance, Inc.
Housing Authority of the City of Cumberland
Cumberland Neighborhood Housing Services, Inc.

June 22, 2021

City of Cumberland
P.O. Box 1702
57 North Liberty Street
Cumberland, Maryland 21502

Ken Tressler;

On May 24, 2021 the Housing Authority Board of Commissioners received a notice from Commissioner Robert Godfrey that he would no longer be able to serve on our Board due to an employment change and therefore resigned. Mr. Godfrey was active and offered many positive elements to our Board.

According to Maryland State Law and HUD guidelines, housing authority commissioners are to be appointed by the chief officer of the jurisdiction upon recommendation from the Housing Authority Board of Commissioners. The Housing Authority Board of Commissioners has unanimously voted to recommend Garland Kearney, Sr. to the Cumberland Mayor and City Council for an immediate appointment to the Housing Authority of the City of Cumberland Board of Commissioners replacing the midterm vacancy created by Robert Godfrey.

Mr. Garland Kearney, Sr. previously resided in Baltimore MD and moved to Cumberland over 26 years ago. He resided in our public housing community in the 1990's as a model tenant. He later purchased a home at 1011 Bedford Street where he continues to reside. Garland was employed with Garrett College as a software support technician from 2000 until 2015 when he retired. He is a member of the Metropolitan A.M.E. Church and serves on their Steward Board.

Mr. Kearney has been on the Cumberland Housing Alliance Board of Directors (part of the Cumberland Housing Group) since May of 2009. As such, he has been a part of our Joint Board meetings for many years and is already skilled in the specifics of our operations especially at this busy time in our agency and will immediately be able to provide informed decision making.

Since our by-laws require staggered five-year terms, the Board of Commissioners are requesting that Garland Kearney, Sr. be appointed to the Housing Authority Board of Commissioners as soon as possible for a term to expire October 31, 2024 which coincides with the vacated term of Mr. Godfrey.

Should you have any questions concerning this request, please contact me at (301) 724-6606, ext.111.

Sincerely,

Steven J. Kesner

Steven J. Kesner
President/CEO
Board of Commissioners Secretary



635 East First Street, Cumberland, MD 21502-4362
Office 301-724-6606 Fax 301-724-8731

www.CumberlandHousing.org

 Cumberland Housing



File Attachments for Item:

. Order 26,826 - declaring a 2000 Jeep Cherokee (VIN #1J4FF48S5YL217120) and two (2) MX-Pro R3 manual ambulance cots to be surplus equipment and authority them for sale or trade-in

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,826

DATE: July 06, 2021

WHEREAS, the Mayor and City Council of Cumberland is the record owner of certain vehicles and equipment that have been determined to be of no further value to the City; and

WHEREAS, the Mayor and City Council authorize these vehicles and equipment for sale or trade-in;

IT IS THEREFORE ORDERED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND, THAT, the following vehicles and equipment are hereby declared to be surplus property and authorized for sale or trade-in.

1. 2000 Jeep Cherokee VIN 1J4FF48S5YL217120
2. Two (2) MX-PRO R3 manual ambulance cots

Raymond M. Morriss, Mayor

Council Agenda Summary

Meeting Date: June 6, 2021

Key Staff Contact: Shannon Adams

Item Title:

Order 26,826 - surplus vehicles and equipment

Summary of project/issue/purchase/contract, etc for Council:

The Fire Department has requested that a 2000 Jeep Cherokee with 142,863 miles as of March 1st be declared surplus as it is beyond its useful life. The Fire Department also requested that two (2) MX-Pro R3 manual ambulance cots be declared surplus as their condition is beyond usable. Both items will be included in the City's upcoming surplus vehicle and equipment sale.

Amount of Award:

Budget number:

Grant, bond, etc. reference:

File Attachments for Item:

. Order 26,828 - declaring certain computer equipment and electronics to be surplus and authorizing them to be scrapped or e-cycled

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,828

DATE: July 06, 2021

WHEREAS, the Mayor and City Council of Cumberland is the record owner of certain equipment that have been determined to be of no further value to the City; and

WHEREAS, the Mayor and City Council authorize this equipment to be scraped or e-cycled;

IT IS THEREFORE ORDERED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND, THAT, the attached list of equipment is hereby declared to be surplus property and authorized for to be scraped or e-cycled.

Raymond M. Morriss, Mayor

**Attachment*

Surplus Equipment Going to Allegany Scrap- July, 2021

LAPTOPS/NOTEBOOKS

| | |
|----------------------------------|------------------------|
| Acer TravelMate 4200 Laptop | LXTHA020097210F53F1601 |
| Acer TravelMate 4200 Laptop | N/A* (Serial removed) |
| Acer TravelMate 4200 Laptop | illegible |
| Dell Latitude E5400 | BKC5MJ1 |
| HP ProBook 4530s Laptop | CNU21902YQ |
| HP ProBook 650G1 Laptop | 5CG53818JN |
| HP ProBook 65406 | CND0062H2T |
| HP Elitebook 8540w | CND0251V29 |
| HP Elitebook 8540w | CND1199CJK |
| HP Elitebook 8540w | CND02727SY |
| IBM Think Pad A21p | 78-FC178 |
| Panasonic CF-52 Toughbook Laptop | 1BTYA96309 |
| Panasonic CF-52 Laptop | 1BTYA96263 |
| Panasonic CF-52 Toughbook | 4GTSA16792 |
| Sony VAIO PCG-9Z1L Laptop | 3102205 |

PC/SERVERS

| | |
|-----------------------|------------------------|
| Acer Veriton PC | PSVB10300102118F2E2700 |
| Acer Veriton M430G PC | PSVB10300102118F242700 |
| Dell Optiplex 3010 PC | FSFM9R1 |
| Dell Optiplex 3020 PC | 58VXS12 |
| Dell Optiplex 3010 PC | IT0H8Y1 |
| Dell Optiplex 3010 PC | 3H24PW1 |

| | |
|-------------------------------------|--------------------|
| Dell Optiplex 3010 PC | 3J26PW1 |
| Dell Optiplex 3010 PC | 3HB3PW1 |
| Dell Optiplex 390 PC | 2MKC8V1 |
| Dell Optiplex 755 PC | DOHSMH1 |
| Dell Optiplex 3010 PC | 4J50032 |
| Dell Optiplex 755 PC | DOHSMH1 |
| Dell Optiplex 3010 PC | 4J50032 |
| Dell Optiplex 3010 PC | 3HD3PW1 |
| Dell OptiPlex 360 PC | 96QTYH1 |
| Dell OptiPlex 3010 PC | 522YDZ1 |
| Dell OptiPlex 390 PC | 36XQXV1 |
| Dell OptiPlex 3010 PC | 3J65PW1 |
| Dell Vostro PC | C4B6KS1 |
| Dell Vostro PC | C315KS1 |
| Dell Precision T3500 PC | 4XTRCP1 |
| Dell Poweredge 2900 Server | 6ND1TB1 |
| Gateway E-9510T Server | N/A |
| HP Pavilion | 4CE24301X8 |
| Lenovo ThinkCentre E73 | PC09EXB5 |
| Lenovo ThinkCentre M Series | MJ356VE |
| Lenovo ThinkCentre Edge | 153484BGUPBHAKPF |
| Thermaltake PC | VP300A1W2NED000670 |
| Antec PC | N/A |
| OTHER | |
| Enterasys B5G124-48p2 | 14442137916E |
| 3COM VCX7111 VoIP Gateway | TFSGXX20000221 |
| 3COM VCX7122 | TFYDXXZ0000067 |
| Defeway 4.264 Hybrid Video Recorder | N/A |

| | |
|--------------------------------|-----------------|
| Juniper Networks SSG20 Gateway | 164042007000964 |
| TRENDnet TE100-S800 Switch | NT0716Si00360 |
| TRENDnet TE100-S800 Switch | 99800060300062 |
| Dell PowerConnect 2024 Switch | FTSSJ11 |

Surplus Equipment Going to PennMar Recycling - July, 2021

| | | | |
|----------------------------------|-----------------|--|--|
| Alvarion 900 SU-M Internet Radio | 6285142 | | |
| Alvarion 900 SU-M Internet Radio | s3147783 | | |
| Alvarion 900 SU-M Internet Radio | s3219194 | | |
| Alvarion 900 SU-M Internet Radio | s3252537 | | |
| Alvarion 900 SU-M Internet Radio | s3252816 | | |
| Alvarion 900 SU-M Internet Radio | s3219195 | | |
| Alvarion 900 SU-M Internet Radio | 6309345 | | |
| Alvarion 900 SU-M Internet Radio | 6309335 | | |
| Alvarion 900 SU-M Internet Radio | 6309219 | | |
| Alvarion 900 SU-M Internet Radio | s3252534 | | |
| Alvarion 900 SU-M Internet Radio | s3252820 | | |
| Alvarion 900 SU-M Internet Radio | s3252779 | | |
| Alvarion 900 SU-M Internet Radio | s3252268 | | |
| Alvarion 900 SU-M Internet Radio | e3252839 | | |
| Alvarion 900 SU-M Internet Radio | s3252548 | | |
| Alvarion 900 SU-M Internet Radio | s3252571 | | |
| Alvarion 900 SU-M Internet Radio | s3252322 | | |
| M-S Cash Drawer | A010377R1700943 | | |
| EnGenius | 148209185 | | |
| Datalax Tracer | N/A | | |
| HP R120 Router | CN4AGM005J | | |
| HP R120 Router | CN4AGM001Y | | |
| Rack Hubbell Premise Wiring | N/A | | |
| Pelco DX 8100 DVR | 612KVRG007070 | | |
| PowerBeam M2 dish | N/A | | |
| MONITORS | | | |
| Gateway FPD1765 Monitor | MG46A70P04909 | | |
| Gateway FPD1765 Monitor | | | |
| Gateway FPD1765 Monitor | | | |
| Gateway FPD1765 Monitor | | | |
| Gateway FPD1765 Monitor | A5LMTF089594 | | |

| | | | |
|-------------------------|--|--------------------------|--|
| Gateway FPD1765 Monitor | | MX-OHF730-46634-66M-26NL | |
| Gateway FPD1765 Monitor | | B8210634895548 | |
| Dell E2011Hc Monitor | | CN-02H2VM-64180-24D-4TJU | |
| Acer AL1715 | | ETL170A228512018F4PY02 | |
| | | | |
| Cisco UC Phone | | WZP20211CS8 | |
| | | | |
| Samsung Galaxy S8 | | R38M40A8LKE | |

File Attachments for Item:

. Order 26,829 - authorizing the City Comptroller to allocate the use of funding for revenue loss recovery in accordance with calculations provided by the Treasury Interim Final Rule, which governs the use of ARPA funds; and approving the allocation of \$1,224,869.64 in ARPA eligible revenue loss funding for Calendar Year 2020

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,829

DATE: July 06, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland,

THAT, the City Comptroller be and is hereby authorized to allocate the use of funding for revenue loss recovery in accordance with calculations provided by the Treasury Interim Final Rule, which governs the guidance provided for the use of American Rescue Plan Act (ARPA) funds; and

BE IT FURTHER ORDERED, that ARPA eligible revenue loss funding for Calendar Year 2020 is approve for allocation in the following manner:

| ARPA Eligible Revenue Loss Funding | |
|---|------------------------|
| Calendar Year 2020 | |
| Total Reduction in Revenue: | \$ 1,224,869.64 |
| <hr/> | |
| <i>General Fund</i> | <i>\$ 1,071,514.71</i> |
| <i>MPA</i> | <i>\$ 120,093.16</i> |
| <i>DDC</i> | <i>\$ 33,261.77</i> |

Raymond M. Morriss, Mayor

Council Agenda Summary

Meeting Date: July 2021

Key Staff Contact: Ken Tressler and Mark Gandolfi

Item Title:

American Rescue Plan Act (ARPA) – Confirmation of Revenue Loss Valued at December 31, 2020 to be Booked in FY21

Summary of project/issue/purchase/contract, etc. for Council:

The American Rescue Plan Act (ARPA) allows for revenue loss recovery. The Treasury Interim Final Rule, that governs the guidance provided for the use of ARPA funds, provides four valuation dates at calendar year end of December 31, 2020, December 31, 2021, December 31, 2022, and December 31, 2023. Following its written guidance to calculate each of the four steps to determine lost revenue, the following revenue loss is allowable under ARPA to provide for government services and is recommended to confirm and record.

| ARPA Eligible Revenue Loss Funding | |
|------------------------------------|--------------------|
| | Calendar Year 2020 |
| Total Reduction in Revenue: | \$ 1,224,869.64 |
| | |
| General Fund | \$ 1,071,514.71 |
| MPA | \$ 120,093.16 |
| DDC | \$ 33,261.77 |

Amount of Award:

Budget number:

Grant, bond, etc. reference:

File Attachments for Item:

. Order 26,830 - lifting the provisions of Section 11-113 of the City Code, entitled "Open Containers of Alcohol," in Constitution Park from 6:00 PM until 10:30 PM on Saturday, July 31, 2021, to accommodate the "Rock N Ribs in the Park" event; notwithstanding that open glass containers shall not be permitted

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,830

DATE: July 06, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland,

THAT, the provisions of Section 11-113 of the City Code, entitled "Open Containers of Alcohol," be and are hereby lifted in Constitution Park from 6:00 PM until 10:30 PM on Saturday, July 31, 2021, to accommodate the "Rock N Ribs in the Park" event;

NOTWITHSTANDING THE FOREGOING, open glass containers shall not be permitted.

Raymond M. Morriss, Mayor

File Attachments for Item:

. Order 26,831 - extending the current Collective Bargaining Agreements with the IAFF Local #1715 and the UFCW Local #1994 retroactively from July 1, 2021 through August 31, 2021

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,831

DATE: July 06, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland,

THAT, the Collective Bargaining Agreements with the United Food and Commercial Workers (UFCW) Local 1994, effective July 1, 2018 to June 30, 2021, be and is hereby extended retroactively from July 1, 2021, through August 31, 2021; and

BE IT FURTHER ORDERED, that the Collective Bargaining Agreement with the International Association of Fire Fighters (IAFF) Local #1715, effective July 1, 2017, through June 30, 2021, be and is hereby extended retroactively from July 1, 2021, through August 31, 2021.

Raymond M. Morriss, Mayor

File Attachments for Item:

. Order 26,832 - authorizing the Mayor to cast a vote on behalf of the Mayor and City Council to approve the Purdue Pharma, L.P. Bankruptcy Plan

- ORDER -
of the
Mayor and City Council of Cumberland
MARYLAND

ORDER NO. 26,832

DATE: July 06, 2021

ORDERED, By the Mayor and City Council of Cumberland, Maryland,

THAT, the Mayor be and is hereby authorized to cast a vote on behalf of the Mayor and City Council of Cumberland to approve the Purdue Pharma, L.P. Bankruptcy Plan.

Raymond M. Morriss, Mayor