



**AGENDA**  
**INFRASTRUCTURE COMMITTEE**  
**August 11, 2022 at 10:00 AM**

Call to Order

Approval of Minutes

1. Minutes: June 9, 2022

Old Business

New Business

2. DPW Project Update
3. Water Tower Maintenance
4. Jones Avenue Water/Sewer Repair

Public Comment

City Manager Comments

Adjournment

City of Tybee Island  
Infrastructure Committee  
June 9, 2022

Shawn Gillen called the meeting to order at 10:00AM. Those in attendance were Michelle Owens, Peter Gulbranson, Spec Hosti and Barry Brown.

Barry Brown made a motion to approve the minutes from May 12, 2022. Spec Hosti seconded. Motion to approve was unanimous.

**DPW Update:** Pete Gulbranson gave the following update:

- **Strand Bathrooms:** Mr. Gulbranson stated the bathrooms should open within a week based on the latest schedule. The changing rooms at Tybrisa and 17<sup>th</sup> Street are open as well as the shower at 18<sup>th</sup> Street. He confirmed there are towel racks and hooks in the changing rooms as well as outside the restrooms.
- **City Hall Remodel:** Mr. Gulbranson stated the quad has been delivered and the double module will be delivered the following week. The Contractor is working to set them up and leveling. He is scheduling for the sewer/water for the quad.
- **Lift Stations:** Mr. Gulbranson stated the City is moving forward with the new piping for the lift station, 12. There are back-up pumps for each lift stations and currently there are three lift stations that are hard piped, 7, 8, and 12.
- **Sewer Reconstruction:** Mr. Gulbranson stated Van Horn is completed to include paving.
- **Asphalt Paving:** Mr. Gulbranson stated 18<sup>th</sup> Street from the Strand to Butler has been paved and 18<sup>th</sup> from Butler to Chatham have also been paved. 2<sup>nd</sup> Avenue from Miller to Jones has been paved and stripped. 17<sup>th</sup> Street has been paved. Next when the pipe comes in, is from 15<sup>th</sup> to Butler to 2<sup>nd</sup>.
- **Polk Street:** Mr. Gulbranson stated with the Invitation to Bid there were no bids so they re-advertised with a Request for Proposal. With this, there is a mandatory pre-bid meeting June 21, 2022 and opening bids on July 5<sup>th</sup> and will be awarded at the July 14<sup>th</sup> City Council Meeting. He stated the original estimate was \$40,000.
- **Drainage Light House Lane:** Mr. Gulbranson stated the pipes were checked and cleared. They will keep a watch.
- **Modular Lab:** Mr. Gulbranson stated it is due by the weekend.
- **Clarifier:** Will hold off until fall.
- **Parking Poles:** Mr. Gulbranson stated the parking poles have been removed at City Hall and he is working with Parking Services with the removal of meters on 4<sup>th</sup> Street. Dr. Gillen stated he is working with Pete Ryerson on signage in regards to removing the coin meters.

**Barry Brown** made reference to the painting of the curbs on Butler/Highway 80. Mr. Gulbranson stated he has contractor doing this task.

**Spec Hosti** asked Dr. Gillen if there is anyone scheduled to do the signage at the Marine Science Center in regards to the tour buses as they are circling the parking lot which poses a public safety issue. Dr. Gillen stated they are working on a plan which will be provided to the bus companies.

**Barry Brown** asked Dr. Gillen if there is anything that can be done regarding drivers going through the yellow flashing lights at the crosswalks. Dr. Gillen stated he is working with GA DOT on a plan.

- **Backflow Preventers.** Mr. Gulbranson stated there is money in the budget for next year with locations to be determined based on the Storm Water Master Plan.
- **Trash Compactors:** Michelle Owens stated she has approached all the business owners on the south-end business district that use the compactors at Lovell and Atlantic to make them aware they will be moved to a more accessible location. The business owners are all in the affirmative with the move. Dr. Gillen stated a concrete pad will be installed for the large cardboard compactor and will be next to the trash compactor. This is scheduled for September or October.

**Jamey Raybun** approached to speak to the Rivers End Campground Project. Mr. Raybun stated currently the maintenance shop is extremely small and they are in need of a larger shop to safely secure all their equipment. The plan is to build a new maintenance shop which will be 36' x 48', two bays and a side door with a staff breakroom and bathroom. With this larger shop, the laundry room will be moved there where they wash the cabin linens as well as their equipment such as golf carts. It will be built between the TIPD impound lot and the cell tower and the space is currently vacant. Water and sewer will be nearby. Monty Parks asked if this was going to be self-funded. Mr. Raybun confirmed. Dr. Gillen stated when they can enlarge the plans, it will be before this committee for recommendation.

**Dr. Gillen** reminded everyone the FY2023 Budget will be heard by the City Council tonight and asked if there were questions from the Committee. **Barry Brown** asked if there is money in the budget for the "clean up" of the bathrooms at the YMCA. Mr. Gulbranson stated there will be some upgrades forthcoming.

**Jan Will** approached the Committee. Ms. Will thanked Mr. Gulbranson for all he does and appreciates his updates. The request she has is that Fort Screven has a designated sign. Dr. Gillen responded, he spoke with Ms. Will and she is asking for a sign at the entrance to Fort Screven and better signage for the Fort overall.

**Monty Parks** approached the Committee. He stated the businesses to the north need to be involved in the use of the dumpsters/compactors. Dr. Gillen confirmed.

**Spec Hosti** asked Dr. Gillen to address the sign at the Guard House. Dr. Gillen confirmed.

Being no further business, the meeting was adjourned.

Jan LeViner, MMC  
City Clerk