



OROVILLE EXECUTIVE COMMITTEE

Oroville City Hall – Fireside Room
1735 Montgomery Street
Oroville, CA. 95965

May 20, 2024
REGULAR MEETING
OPEN SESSION 1:00 PM
AGENDA

REQUESTS TO ADDRESS COMMITTEE

Council has established time limitations of two (2) minutes per speaker on all items. (**California Government Code §54954.3(b)**). Pursuant to Government Code Section 54954.2, the Committee is prohibited from taking action except for a brief response to statements or questions relating to a non-agenda item.

CALL TO ORDER / ROLL CALL

Committee Members: David Pittman, Eric Smith and Janet Goodson

OPEN SESSION

1. Pledge of Allegiance

PUBLIC COMMUNICATION – HEARING OF NON-AGENDA ITEMS

This is the time to address the Committee about any item not listed on the agenda. If you wish to address the Committee on an item listed or not listed on the on the agenda, please follow the directions listed above.

REGULAR BUSINESS

1. CURTAILING SPEEDING WITHIN THE OROVILLE CITY LIMITS

The Executive Committee will discuss actions the City could pursue to help curtail speeding within the City limits.

RECOMMENDATION

PROVIDE DIRECTION TO STAFF / ACCEPT FOR INFORMATION.

2. COMMITTEE APPOINTMENTS

The Executive Committee will review applications for Committees and Commissions and make a recommendation to City Council for appointment.

RECOMMENDATION

REVIEW APPLICATIONS RECEIVED FOR THE PLANNING COMMISSION AND PARK COMMISSION VACANCIES AND SELECT RECOMMENDATIONS TO BE PRESENTED TO CITY COUNCIL FOR POTENTIAL APPOINTMENT.

ADJOURN THE MEETING

The meeting will be adjourned.

Accommodating Those Individuals with Special Needs – In compliance with the Americans with Disabilities Act, the City of Oroville encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the City Clerk at (530) 538-2535, well in advance of the regular meeting you wish to attend, so that we may make every reasonable effort to accommodate you. Documents distributed for public session items, less than 72 hours prior to meeting, are available for public inspection at City Hall, 1735 Montgomery Street, Oroville, California.



CITY OF OROVILLE STAFF REPORT

TO: EXECUTIVE COMMITTEE
FROM: BRIAN RING, CITY ADMINISTRATOR
RE: CURTAILING SPEEDING WITHIN THE OROVILLE CITY LIMITS
DATE: 05/20/2024

SUMMARY

The Executive Committee will discuss actions the City could pursue to help curtail speeding within the City limits.

FISCAL IMPACT

None

RECOMMENDATION

PROVIDE DIRECTION TO STAFF / ACCEPT FOR INFORMATION.

ATTACHMENTS

None



CITY OF OROVILLE

APPLICATION FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION
(Please Read Instructions)

RETURN TO: CITY CLERK'S OFFICE, 1735 MONTGOMERY STREET, OROVILLE, CA 95965
Completed applications are considered public records per Government Code §6252.

Name of committee/commission you are applying for:

Planning Commission

Note: If you are applying for more than one committee/commission, number in order of preference.

- Planning Commission
- Housing Loan Advisory Committee
- Arts Commission
- Economic Development Loan Advisory Committee
- 2 Park Commission
- Southside Community Center Advisory Committee
- Arts, Cultural Entertainment District Advisory Committee
- Mosquito Abatement District Committee
- 3 Other: Measure U

APPLICANT INFORMATION

Name (print): Sor Thao

Residence Address: [REDACTED]

Mailing Address (if different): same as above

Telephone: [REDACTED]

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Employment Case Manager

Current Employer: Butte County Department of Employment & Social Services

Current Employer Address: 78 Table Mountain Blvd, Oroville, Ca 95965

Telephone: (530) 552.6182

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: Master of Arts Degree in Collaborative Educational Leader

Memberships of Organizations: Laos Verterans/Hmong United Community

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: _____

How did you hear about this recruitment? (Optional)

I looked at the City Hall

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 09/07/2022

Signature: _____

Please use this space for any other additional information that you would like to provide in support of your application.

I am interested in volunteering to serve on the planning commission committee in the city of Oroville. I am Hmong and bilingual. I have worked with diverse groups of people from cultural, socioeconomic statuses, and backgrounds. With the education and work experiences I possess, I am able to make effective decisions with considerations for diverse groups of people and ensure inclusiveness and representation. I will bring diverse instructional methods and tools in the delivery of public and non-profit agency partners. I have been working with Butte County Department of Employment & Social Services as an Employment Case Manager for 23 years and provided career services to people and job search opportunities within the county. Therefore, I enjoy people contact and the opportunity to work as part of a team in City Of Oroville Planning Commission. I have enclosed my resume to you for review. If you need more additional information, please feel free to contact me by email or call me.

CLERK
CITY OF OROVILLE

Sor Thao

[REDACTED]
Oroville, CA. 95965

[REDACTED]
(530) 552-6182 Work
tsavsorthao@hotmail.com

OBJECTIVE: My professional work experience .

**County of Butte Dept. of Employment &
 Social Services
 78 Table Mountain Blvd
 Oroville, CA**

May 2000 to Present

Employment Case Manager, Senior: Currently I have 38 caseloads, as levels 3 to handle some of the clients are barriers to employment and physical problems. I do provide support for client in recognizing and resolving problems of substance abuse, domestic violence, house stability, physical disabilities, lack of education, and lack of work experience. I also conduct home-visits weekly and do chronological notes all for clients. I then develop an individualized case management plan, which may include specialized social services.

**Poplar Elementary School
 2027 Polar Avenue
 Oroville, CA 95965**

August 2004 to December 2006

Site Council: My duty is meeting with Principal and Site Council Members to discuss the issues in the school to get improve. We also reviewed the school budgets and how to determine that all school money have been utilized more appropriately. School Site Council should have once a month for a meeting.

**Community Action Agency
 Of Butte County, Inc.
 Oroville, CA.**

**September 1999
 May 2000**

Community Worker: Working with Head Start to support families in determining their goals and how they will meet their children's needs. I helped parents to receive the services needed to strengthen the family, meet personal objectives, and get through a crisis. I conducted a lot of home visits with the families, with objective that their families will remain strong after involvement in Head Start. Responsible for designing, implementing and teaching an ESL class to Hmong Head Start parents.

**Stanly County Department
 Of Social Services
 Albemarle, NC**

**September 1997
 January 1999**

Social Worker II/CaseWorker I (Work First Employment Services) worked with clients on Temporary Assistance for Needed Family (TANF) program to become self-sufficient through finding employment, and provided services needed in obtaining and retaining employment. Analyzed and determined potential, and realistic goals, and developed employability plans. Also recruit community agencies as sponsors for work experience. Interviewing applicants for child day care subsidy, explaining child day care services, taking applications and conducting periodic reviews to re-determine continuing eligibility, and referring clients to day care facilities. Also conducted pre-conferences with TANF recipients to determine eligibility and re-determined eligibility for Cash Assistance, Medicaid, and/or Food Stamp program.

**Lutheran Family Services
Salisbury, NC**

**May 1997 to
May 1998**

Residential Counselor I: Supervised youth age 7 to 17 and ensured their safety; worked with youths to establish treatment goals; monitored progress toward their achievement of goals.

**Butte County Department
Of Social Welfare (GAIN Program)
Oroville, CA.**

**December 1995
to August 1996**

Social Services Aide and Social Worker I: Assisted Southeast Asian populations through the Greater Avenue of Independence (GAIN) Program – managed 70 caseloads and co-facilitated employment/training workshops; monitored GAIN participants to develop goals, formulate plans to move clients into the workforce, and followed-up with clients employers.

**Butte County Office of Education
Oroville, CA**

**August 1994 to
May 1995**

Intern: Worked with students who qualified for the Oroville Area Stay in School Program (OASIS) –caseloads of 7 at-risk students, some with mental retardation, facilitated friendship groups, met with students individually, presented training and workshops to students regarding conflict management and also home visit with parents.

**ZOA Refugee Care Netherlands
Vluchthelingszorg, Ban Vinai Camp, Thailand.**

**March 1986 to
April 1988**

Nursing Assistant: worked in the hospital, in Pakchom, Hmong Refugee Camp, Loei, Thailand, as a Nursing Assistant to assist Hmong populations in the Ban Vinai Camp in Thailand to giving medications to both out patients and inpatients; did all the hourly health check-up with inpatients. Also taught the Hmong populations about how to eat a good nutrition during pregnancy/pre-natal care/labor/delivery, and care of the newborn.

EDUCATION

Master of Art in Collaborative Educational Leadership
Fielding Graduate University, Santa Barbara, CA

December 2004

Bachelor of Arts in Social Work
California State University, Chico

December 1995

Associate Degree in Liberal Arts
Associate Degree in Social and Behavioral Science
Both Degrees awarded from Butte Community College, CA.

May 1995

May 1993

Skills

- Adept at receive problem-solving and spontaneous objective decision-making
- Speak, read and write Hmong, Lao, Thai, and English
- Function well in four multicultural settings
- Experienced in teaching, designing and supervision of ESL class
- Function well in a team/community environment
- Proficient in WordPerfect 5.1 for DOS/ computer system such as: Internet, excel, spreadsheet, data, window 95.
- Experienced in counseling, scheduling, organizing and directing
- Experience coordinating in-service training

REFERENCE:

Available upon request:

CITY OF OROVILLE

CITY OF OROVILLE

JUN 08 2023

JUN 08 2023

CITY CLERK DEPT.

CITY CLERK DEPT.



CITY OF OROVILLE

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Parks Commission & Planning Commission

Note: If you are applying for more than one committee/commission, number in order of preference.

- Planning Commission
- Arts Commission
- Housing Loan Advisory Committee
- Economic Development Loan Advisory Committee
- Park Commission
- Southside Community Center Advisory Committee
- Arts, Cultural Entertainment District Advisory Committee
- Mosquito Abatement District Committee
- Other _____

APPLICANT INFORMATION

Name (print): Chris Hix

Residence Address: [REDACTED]

Mailing Address (if different): _____

Telephone: [REDACTED]

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Superintendent Light Rail Transportation

Current Employer: Sacramento Regional Transit

Current Employer Address: 2700 Broadway Way Sacramento

Telephone: 916-556-0232

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: Masters degree Cybersecurity and leadership

Memberships of Organizations: _____

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: Electron Committee 2009 + 2012
ATU 957



CITY CLERK DEPT. CITY OF OROVILLE
BASIC SUPPLEMENTAL INFORMATION QUESTIONNAIRE

This supplemental questionnaire is a required part of your application package and must be returned along with your "Application for Appointment" to the City Clerk's Office. If you have any questions, please call the City Clerk's Office at 538-2535.

1. Why would you want to serve on the Committee/Commission?

This is my home town and I would like to help guide it as it is one of the few expanding communities in CA. I possess the skills and vision to be a valuable contributor.

2. What unique qualifications and/or skills would you bring to the Committee/Commission?

Through education and experience I have been able to visualize, plan, and execute large scale operations. My education has positioned me to be a key source for technology as well.

3. Do you have any conflicts or potential conflicts that would make you ineligible to vote on any items? How often do you think these conflicts might arise?

NO.

Date: 06/08/2023

Signature: _____

How did you hear about this recruitment? (Optional)

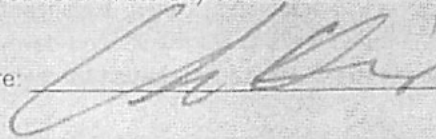
City website

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 06/08/2023

Signature:



Please use this space for any other additional information that you would like to provide in support of your application.

Having 20 years in transit experience I have a Keen eye for transit based development. Born in Oroville and spending thirty years in Portland OR has given me a great perspective of whats good / bad and what can be.

Chris Hix

linkedin.com/in/ChrisHixMCL • Oroville, CA

Operations Leader

Detail-oriented tech-savvy professional with extensive experience reviewing procedures and policies, guidelines, tools, methods, and technologies. Instrumental in spearheading multiple projects from conception to completion within given time and resources.

Master-level educated Leadership Professional with a broad set of skills, including comprehensive knowledge of operational management. Skilled in providing leadership during significant events or disruptions and leading the day-to-day. An enthusiastic leader with fine-tuned skills to get results and develop department infrastructure, personnel and customer. An interdisciplinary communicator that fosters collaboration across the organization.

Areas of Expertise

- Union contracts
- Project Management
- Information & Quality Assurance
- CPUC General Orders
- Strategic Planning & Execution
- Team Training & Development
- Incident Response Management
- Policy and SOP Development
- Change Management
- KPI Monitoring
- Stakeholder Management
- New initiatives

Accomplishments

- Project completion of AIM2, SCADA upgrade and TOSI (Train orders, Special Instruction)
- Assessed CSRs / CXA queues from ~70% handle rates to over 95% without any degradation in the CSR quality rating.
- Accomplished maximum client satisfaction by formulating robust policies and procedures.
- Designed and built specialty (SP) tools to sustain 750VDC overhead traction power catenary system effectively.
- Implemented Zendesk iteration that increased the number of communication channels from two to four.
- Created real-time in-field notifications by reapplying application of existing resources revenue maintenance and Facilities maintenance that reduced redundancy of work tickets by 66%.

Education & Credentials

Masters Cybersecurity and Leadership | 3.9 GPA
University of Washington, Tacoma WA

Course work: Principles of Cybersecurity, Cybersecurity Management, Network, and Internet Security, Leadership and Team Dynamics, Organizational Change and Strategy, Business Essentials, and Project Management

Bachelor of Science Business Management and Leadership | 3.78 GPA
Concordia University, Portland

Associates Industrial Trades | 3.75 GPA
MT. Hood Community College, Gresham

Basic Incident Command System for Initial Response IS-00200.C
NIMS guidelines and meets the National Incident Management System (NIMS) Baseline Training requirements

Introduction to Incident Command System IS-00100.C

This course describes the history, features and principles, and organizational structure of Incident Command System

Career Experience

Sacramento Regional Transit District, CA

2021 – Present

Transportation Superintendent (Light Rail)

Deliver supervisory and administrative oversight to daily work activities of operators, supervisors, and transit officers. Define and review employee performance standards and perform evaluations with supervisory staff. Conduct investigation and holding grievance hearings by communicating with personnel and risk management department. Facilitate day-to-day management of department, such as monitoring operations and ensuring effective and consistent operating practices, preparing, and monitoring schedules, controlling departmental budget, and representing department with labor unions, all departments, and outside agencies. Supervise train operations, resolved track issues, and responded to emergency situations.

- Analyzed and addressed passenger services complaints and emergencies to ensure maximum satisfaction.
- Designed and executed departmental policies, procedures, and quality standards to achieve organizational objectives.
- Carried out program, policy, and procedure analysis by executing strategic programs to enhance light rail operations in compliance with CPUC general orders 143B and 172.

TriMet, Portland

2003 – 2021

Office Supervisor (2011 – 2021)

Led overall activities of fourteen union customer service office staff, while developing PCI-DSS compliance across contact center. Directed service improvement process program (SIP) by acting as system administrator. Supported C-level executives to make informed decisions by examining and extracting data from SIP. Coordinated legal department to release information for public record requests. Provided customer support services by researching and executing innovative solutions for field equipment maintenance. Hired and selected new agents by conducting interviews, while driving customer success to improve service center communication channels.

- Established customer service center successfully for new multiagency electronic fare / Hop Fastpass in coordination with contractors, system engineers, and fare revenue management.
- Deployed skill-based call routing in Cisco VoIP system that utilized agent resources efficiently and improved handle rate for 50% to over 95%
- Improved the skill set of managers on customer service processes by conducting effective training sessions.
- Supported new electronic fare program by increasing staff from 3 CXAs to 11 CXAs.
- Arranged training program for two agents that won the APTA national call center challenged.

Assistant Manager of Operations Command Center (2013 – 2014)

Oversaw operations command center (OCC) to control and direct real-time service delivery for the fixed-route bus system and MAX light rail system. Examined and interpreted real-time data that fostered informed decisions proactively in fast-paced environment. Maintained infrastructure and met employee/customer needs, while assuring proper allocation/utilization of resources. Assured smooth flow of critical functions during major special events/disasters, while serving as OCC Operations Chief. Recovered and maintained customer service by deploying and directing OCC personnel and other resources. Supervised emergency response management, delivered operational orders, and aligned team to manage service disruptions, natural disasters, and special events.

- Interviewed and hired staff, including operators, controllers, dispatchers, and administrative employees in effective manner.
- Analyzed overall performance of thirty-seven union employees including rail controllers/bus dispatchers, while performing vendor management regarding TOSI, AIM, SCADA and INIT rebuilds.
- Improved outside agency notifications from below 75% to over 95%.

Overhead Catenary System Journeyman Maintainer (2003 - 2011)

Maintained OCS, including hoists, lockout tag-out procedures, power removal and restoration, boom truck, megger test of insulated bucket and platform trucks, flagging for train movements, and job planning by using wide range of tools/procedures. Played a key role in driving re-railing operations and managing emergencies.

- Initiated standard maintenance practices to inspect and test TriMet 750v DC Electrification Overhead Catenary System.
- Delivered on-the-job training for Overhead Traction Electrification Apprentices in successful manner.
- Upgraded all formal training material for the Overhead Catenary Traction power apprenticeship program, while training 12 apprentice OCS maintainers.

Additional Experience

Lead Specialist III, Fujitsu GMD, Gresham

Pepsi Sales Merchandiser, Portland, OR

Kentucky Fried Chicken Supervisor, Portland, OR

Projects

AIM2 and TOSI

- Worked with IT to implement the AIM2 SCADA upgrade and overhead graphic redesign
- Engaged with frontline staff to identify key functionality improvements
- Coordinated acquisition of hardware, infrastructure improvements and final installation and launch
- Oversaw training program development and release for controls

Hop FastPass TriMet

- Built customer service center to implement Hop Fastpass.
- Streamlined customer service operation by devising and executing effective procedures/policies.
- Contributed to space planning, oversaw acquisition, and set up of hardware.
- Developed PCI procedures in coordination with finance department, while executing SOPs to align agents with PCI-DSS regulations.

Technical Proficiencies

NMAP, ZENDESK Admin II, Microsoft Office (Excel, Project, PowerPoint, Word), MS Outlook, Database, CRM,; Bayes Theorem.

Conferences and Presentations

1. Introduction and conference overview, Keynote Video (Representative Derek Kilmer, WA), Cybersecurity Panel, Focus Session with SME, CWSSP Scholar Research Presentation, Survey | Colorado-Washington Security Scholar Program (CWSSP) 2021.
2. First annual Pacific Northwest AppSec organized by PNWSEC
3. SMS Principles for Transit , Presented by the Department of Transportation.



APR 25 2024

CITY CLERK DEPT.

CITY OF OROVILLE

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Planning Commission

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- Mosquito Abatement District Committee
- Arts Commission
- Economic Development Loan Advisory Committee
- Southside Community Center Advisory Committee
- Other: _____

APPLICANT INFORMATION

Name (print): John Zilich II

Residence Address: [REDACTED]

Mailing Address (if different): [REDACTED]

Telephone: [REDACTED]

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Estimator/Project Manager

Current Employer: Lamon Construction Co., Inc.

Current Employer Address: 871 Von Geldern Way, Yuba City, CA 95991

Telephone: 530-671-1370

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: High School, Completed Operating Engineers Apprenticeship

Memberships of Organizations: Operating Engineers Local #3, Oroville Community Development Coalition, Palermo Community Council.

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: _____

Page 2 APPLICATIONS FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION

How did you hear about this recruitment? (Optional)

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 4/25/24

Signature: John Zilich II

Digitally signed by John Zilich II
Date: 2024.04.25 12:13:04 -07'00'

Please use this space for any other additional information that you would like to provide in support of your application.

I have lived in the Oroville area since 1982, and within the city limits for over 20 years. I believe this community is on an upward trend and growing. I have been unable to apply for any committees or commissions in the past due to how far I had to travel for work. However, I have been working locally for 8 years now, and feel that is not going to change. I believe my 25 years of heavy construction experience would be useful to the planning commission. I have worked in the field and in a management position over many projects through the years and I have a good idea of what costs are involved with a wide range of projects. I also tend to use a good amount of common sense, and I stay grounded in the reality of different situations. I appreciate you considering my application.



CITY OF OROVILLE

APR 26 2024

CITY CLERK DEPT.

CITY OF OROVILLE
APPLICATION FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION
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- Southside Community Center Advisory Committee
- Other: _____

APPLICANT INFORMATION

Name (print): Joshua Hamilton

Residence Address: [REDACTED]

Mailing Address (if different): [REDACTED]

Telephone: [REDACTED]

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Cardiopulmonary Director

Current Employer: Oroville Hospital

Current Employer Address: 2767 Olive Hwy Oroville Ca

Telephone: (530) 532-3336

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: Butte College graduate. AS degree

Memberships of Organizations: OCDL Board member of the Table Church

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: _____

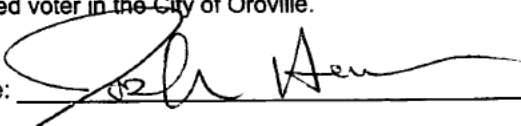
How did you hear about this recruitment? (Optional)

Shawn Webber

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 4/26/2024

Signature: 

Please use this space for any other additional information that you would like to provide in support of your application.

I moved from Chico to the wonderful community of Oroville two years ago. I am passionate and excited about the future of this beautiful town. I have two small children and I would love to help build their future and the future of other children here in this growing community. I've been employed at Oroville Hospital for the last 17 years and I can't say enough about how blessed I am to be a part of the Oroville Hospital Family. It was my pleasure to help the hospital expand and grow. In the last 5 months I've been a member of the OCDC where I worked with local business owners to improve and help grow the local economy.



BASIC SUPPLEMENTAL INFORMATION QUESTIONNAIRE

This supplemental questionnaire is a required part of your application package and must be returned along with your "Application for Appointment" to the City Clerk's Office. If you have any questions, please call the City Clerk's Office at 538-2535.

- 1. Why would you want to serve on the Committee/Commission?

I believe our community is growing and expanding in many exciting ways. It has been a blessing to see it blossom lately. I feel as an individual who has been involved with the construction industry my entire life, that I have experience and knowledge I could share and work with the other members of the planning commission to help Oroville continue to grow. Until around 8 years ago I simply worked to far away to be able to join any commission or committee. But now, I am sure I can be of use.

- 2. What unique qualifications and/or skills would you bring to the Committee/Commission?

I am a third generation member of Operating Engineer's Local #3. I completed the apprenticeship program in 2004 and fast-tracked my career from an operator, to foreman, to superintendent, to general superintendent. Then I moved into an estimator/project manager role at my current job 8 years ago. This has allowed me to be involved in projects at every stage of their construction and also given me insights on costs, productivity, as well as real-time schedules. I also have a heart for this community, and I want to see it continue to develop and become even more successful as it grows. I also understand Right of Ways, Boundries, Utility Easements, Construction Easements, Traffic Counts, Storm Drain-Water-Sewer Systems, ect ect. I believe we have to work together with a common goal to achieve the greatest result for all.

- 3. Do you have any conflicts or potential conflicts that would make you ineligible to vote on any items? How often do you think these conflicts might arise?

I do not believe I have any conflicts that would make me ineligible to vote.

Date: 4/25/24

Signature: 



CITY OF OROVILLE

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- Southside Community Center Advisory Committee
- Other: _____

APPLICANT INFORMATION

Name (print): Gilberto Reynoso

Residence Address: _____

Mailing Address (if diff): _____

Telephone: _____

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Contractor

Current Employer: Reynoso Brothers Construction Inc.

Current Employer Address: 2050 Veatch St Oroville CA

Telephone: 530 990 9010

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: Highschool Diploma

Memberships of Organizations: _____

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: _____

Page 2 APPLICATIONS FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION

How did you hear about this recruitment? (Optional)

Heard online, spoke to Wes.

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 05-01-24

Signature: 

Please use this space for any other additional information that you would like to provide in support of your application.

I grew up in Oroville, we have a construction business in Oroville, I believe I can contribute my experience and perspective on issues facing our growing community.

CITY OF OROVILLE

MAY 03 2024

CITY CLERK DEPT.
CITY OF OROVILLE



Item 2.

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- | | |
|---|--|
| <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Arts Commission |
| <input type="checkbox"/> Housing Loan Advisory Committee | <input type="checkbox"/> Economic Development Loan Advisory Committee |
| <input type="checkbox"/> Park Commission | <input type="checkbox"/> Southside Community Center Advisory Committee |
| <input type="checkbox"/> Arts, Cultural Entertainment District Advisory Committee | |
| <input type="checkbox"/> Mosquito Abatement District Committee | <input type="checkbox"/> Other: _____ |

APPLICANT INFORMATION

Name (print): **Kimberly Bjork**

Residence Address: _____

Mailing Address (if different): _____

Telephone: _____

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: **Disaster Program Manager**

Current Employer: **American Red Cross**

Current Employer Address: **3609 Bechelli Lane, Redding, CA, 96002**

Telephone: **530-599-0955**

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: **Bachelor of Science Public Service & Public Policy (Emergency Management and Homeland Security)**

Memberships of Organizations: **IAEM, PMI, YPO Chico Chamber of Commerce, CESA**

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: _____

CESA Conference Committee-January 2023-May 2023, Public Affairs Committee- CESA Current, Executive Committee Shas

How did you hear about this recruitment? (Optional)

Through Facebook

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 05/03/2024

Signature: *[Handwritten Signature]*

Please use this space for any other additional information that you would like to provide in support of your application.

I believe I'd be a fantastic Planning Commission appointee for the City of Oroville due to my extensive experience and involvement in various committees and associations related to emergency services and public affairs.

California Emergency Services Association Conference Committee: My participation in this committee demonstrates my commitment to emergency preparedness and response. Serving on this committee involves organizing conferences, workshops, and events aimed at enhancing the knowledge and skills of emergency services professionals. My experience here brings valuable insight into disaster mitigation strategies, which is crucial for a Planning Commission member in a city prone to natural disasters like Oroville.

California Emergency Services Association Public Affairs Committee: As a member of this committee, I work on communication strategies, public outreach campaigns, and advocacy efforts related to emergency services. My understanding of public relations and community engagement would be invaluable for the Planning Commission, especially when it comes to communicating planning decisions effectively to the residents of Oroville and fostering public participation in the planning process.

Shasta/Tehama County VOAD Executive Committee (Secretary): Serving as the secretary on the executive committee of the Shasta/Tehama County VOAD indicates my organizational skills and attention to detail. The Volunteer Organizations Active in Disaster (VOAD) play a critical role in coordinating disaster response efforts involving various non-profit organizations, government agencies, and community groups. My experience in this role would provide a comprehensive understanding of emergency management at the local level, including the importance of collaborative decision-making and resource allocation.



BASIC SUPPLEMENTAL INFORMATION QUESTIONNAIRE

This supplemental questionnaire is a required part of your application package and must be returned along with your "Application for Appointment" to the City Clerk's Office. If you have any questions, please call the City Clerk's Office at 538-2535.

1. Why would you want to serve on the Committee/Commission?

~~With~~ As a five-year resident deeply rooted in Oroville's community fabric, I'm compelled to serve on its Planning Commission. My background as a planner in emergency management equips me with invaluable insight into anticipating and mitigating risks. Oroville faces diverse challenges, from natural disasters to urban development, and my experience uniquely positions me to address them. I'm passionate about fostering resilience and sustainable growth, ensuring our city thrives in the face of adversity. Serving on the Planning Commission offers me a platform to enact positive change, safeguarding Oroville's future.

2. What unique qualifications and/or skills would you bring to the Committee/Commission? With a multifaceted

background in program management, emergency services, and executive leadership, I bring a unique blend of skills to the commission. My expertise lies in orchestrating complex initiatives, leveraging strategic communication, and fostering collaboration across diverse stakeholders. Serving on emergency services committees has honed my ability to navigate high pressure situations with composure and effectiveness. Additionally, my experience in executive leadership as a secretary has equipped me with keen organizational acumen and a knack for synthesizing into actionable insights. These skills, coupled with my unwavering dedication to community betterment, enable me to contribute meaningfully.

3. Do you have any conflicts or potential conflicts that would make you ineligible to vote on any items? How often do you think these conflicts might arise? I don't have any conflicts that would render

me ineligible to vote on Planning Commission items. My commitment to impartiality and ethical conduct ensures that I can fulfill my duties without bias or conflicts of interest arising.

Date: 5/3/2024

Signature: Kenny Bjork

www.linkedin.com/in/kimberlybjork

Summary of Qualifications:

Accomplished leader with extensive Program/Project Management background and pivotal role in emergency response coordination seeking to leverage expertise as a Planning Commissioner for the City of Oroville.

Essential Skills:

- | | | |
|-------------------------------|------------------------------|----------------------|
| ✓ Financial Acumen | ✓ Executive Committee | ✓ Supervision |
| ✓ Interpersonal Communication | ✓ Coaching/Mentoring | ✓ Training |
| ✓ Problem Solving | ✓ Legal Document Preparation | ✓ Time Management |
| ✓ Project Management | ✓ Board Management | ✓ Ethical Leadership |

Professional Experience:

American Red Cross | Redding, CA

March 2022 - Present

Disaster Program Manager

- Develop and enhance capabilities of a 50-member volunteer team through ongoing training aligned with the Incident Command System (ICS) and the Homeland Security Exercise Evaluation Program (HSEEP)
- Working with community partners to develop strategies for risk reduction to lessen the impact of disasters and identifying areas of vulnerability which involves educational Home Fire Campaign Events.
- Lead, mentor, and support volunteers through cross-functional initiatives as the Job Director, Operational and Planning Section Chief during disasters
- Developing strategic plans with the Northern CA Board on disaster response and recovery efforts that involves identifying areas of high risk in Shasta, Lassen, Modoc and Siskiyou counties and, setting goals for response capabilities, and allocating resources effectively due to the large rural areas covered
- Monitor volunteer involvement in Mass Care, External Relations, Logistics, and Preparedness functions within the four-county region, utilizing Power BI for monthly tracking
- Maintain up-to-date Volunteer Connection profiles for volunteers, ensuring completion of training, shift scheduling, hour logging, personal information updates, availability for disaster response
- Manage and authorize budget allocations for volunteer-related expenses via JP Morgan Chase, ensuring steady-state and operational financial oversight
- Works closely with Health and Human Services Agencies and Office of Emergency Services for four counties (Shasta, Lassen, Modoc, Siskiyou) under Emergency Support Function 6-Mass Care in the EOC during the Peter, Mountain, Mills Fire in 2022 and the Happy Camp Complex in 2023.
- Implementing robust financial management practices as the secretary of the Shasta Tehama VOAD to track expenditures, maintain transparency, and comply with grant requirements for unmet needs for the Carr Fire, Salt Fire, and Dixie Fires
- Providing regular reports monthly to the Board on disaster preparedness activities, response efforts, and outcomes. These reports include information on the number of disasters responded to, services provided, and challenges faced

American Red Cross, AmeriCorps| Sacramento, CA

September 2021 - March 2022

Team Lead Community Disaster Preparedness Specialist

- Delivered American Red Cross preparedness curricula: "Prepare with Pedro," "The Pillowcase Project," "Be Red Cross Ready," and "Ready Rating," employing a comprehensive community approach
- Mentored 8 AmeriCorps members, offering guidance, feedback, and addressing queries about their roles; aided with capstone projects, professional growth, career counsel, and post-service transitions
- Developed a comprehensive GIS map for the Home Fire Campaign in the Gold Country Region, detailing served neighborhood locations and installed fire alarm quantities
- Working with the Northern CA Board with the Disaster Program Manager covering Butte, Glenn, Tehama, and Plumas counties on advocacy efforts to raise awareness of disaster-related issues and promote policies that support effective disaster response and recovery. This could involve engaging with government officials, community leaders, and other stakeholders.
- Supported the Disaster Program Manager for Butte, Glenn, Tehama, and Plumas Counties in composing an Event Action Plan for the Home Fire Campaign, managed urgent responses to local home fires, maintained volunteer records, scheduled quarterly training, and conducted bi-weekly check-ins with 42 volunteers
- Served as an Information and Planning Generalist to assist in writing an Incident Action Plan during the Dixie Fire for 2 weeks and supported the team with operational objectives, open trackers, agendas, and additional planning initiatives.

Butte County Department of Employment and Social Service | Oroville

August 2020 - June 30, 2021

Disaster Case Manager

- Conducted outreach via email and telephone to aid 25 survivors of the Paradise Camp Fire, offering disaster recovery services encompassing financial aid, advocacy, housing, and social programs.

- Devised recovery strategies for 16 clients, evaluating unaddressed necessities, expenses, and living arrangements to reinstate stability.
- Prepared briefings for clients, staff, and external entities like Camp Fire Long Term Recovery Group Unmet Needs Roundtable, American Red Cross, and United Way of Northern California on topics including temporary housing, document replacement, claim filing, and housing provisions.

Public Safety Management Group | Remote

October 2020 - May 2021

Public Health and Safety Research Manager Intern

- Supervised a team of 10 interns in executing Emergency Management and Public Health initiatives, such as compiling contact details for nursing homes in an Excel spreadsheet for CEO-led PPE shortage outreach.
- Developed a PowerPoint Presentation, coordinating intern assignments to support the Chief Executive Officer's presentation to the New Orleans Saints President in preparation for the January 2021 playoffs and Super Bowl, aiming to curb SARS-CoV-2 transmission.
- Conducted weekly intern meetings for task review, encompassing newsletter contributions on COVID-19 trends, rapid testing, PPE, disaster relief, vaccines, and grant funding for healthcare and public service personnel, accessible via the PSMG website.

Education:

Master of Public Administration- Project Management Concentration
Columbia Southern University

Anticipated Graduation Date: June 2024

Bachelor of Science Public Service and Public Policy (Emergency Management and Homeland Security)
Arizona State University

December 2022

Professional Certifications:

Six Sigma Global Institute

- Lean Six Sigma Black Belt (LSSBB) December 2022
- Scrum Master Certified (SMC) January 2023
- International Association of Emergency Managers (IAEM)
 - Certified Emergency Manager (CEM) In Progress
 - CEM Test Passed December 5, 2023
- Associate Business Continuity Practitioner (ABCP) In Progress
 - 2023 WBCM Scholarship Award May 16, 2023



CITY OF OROVILLE

MAY 06 2024

CITY OF OROVILLE
APPLICATION FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION CITY CLERK DEPT.
(Please Read Instructions)

RETURN TO: CITY CLERK'S OFFICE, 1735 MONTGOMERY STREET, OROVILLE, CA 95965
Completed applications are considered public records per Government Code §6252.

Name of committee/commission you are applying for:
Planning Commission/Historic Advisory Committee

Note: If you are applying for more than one committee/commission, number in order of preference

- Planning Commission
- Housing Loan Advisory Committee
- Park Commission
- Arts, Cultural Entertainment District Advisory Committee
- Mosquito Abatement District Committee
- Arts Commission
- Economic Development Loan Advisory Committee
- Southside Community Center Advisory Committee
- Other: _____

APPLICANT INFORMATION

Name (print): Natalie Sheard

Residence Address: [REDACTED]

Mailing Address (if different): [REDACTED]

Telephone: [REDACTED]

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Senior Estimator

Current Employer: Urban Design

Current Employer Address: 4742 Skyway Road, Paradise CA

Telephone: 530-345-0005

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: High School

Memberships of Organizations: Butte County Historical Society, OBDA

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: 2020 to 2024 Planning Commission

Page 2 APPLICATIONS FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION

How did you hear about this recruitment? (Optional)

My current term expires in June 2024.

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 5/6/24

Signature: Natalie Sheard

Please use this space for any other additional information that you would like to provide in support of your application.

My husband Luke and I ran Sheard Custom Construction from 1988 to 1997 and Sheard Development Corporation from 1997 to 2020 in California AND in the Washington State. We specialized in custom residential new builds and remodeling.

We have also owned two small businesses, a retail dance wear store in Agoura Hills, CA and cafe on Vashon Island in Washington state. My passion is to find the balance in supporting entrepreneurial endeavors (which are so necessary for the successful economy of Oroville) and the honoring smart city zoning and code regulations that help us realize the goals of our General Plan.

Upon moving to Oroville in 2020, we have pursued the restoration of two historic Victorian homes downtown. We live in one and the other is an Airbnb.

I am passionate about the incredible resources the city of Oroville has been blessed with and want to continue to work hard to see the city reach its potential.

As a planning commission and member of the Historic Advisory Committee I have realized how important community involvement is in order to represent the citizens of Oroville. City regulations can often be cumbersome to homeowners, builders and entrepreneurs. I will continue to work hard to encourage smart development and simplify the permitting process to promote positive projects in Oroville.

Thank you for your consideration.

Natalie Sheard





CITY OF OROVILLE
APPLICATION FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION
(Please Read Instructions)

RETURN TO: CITY CLERK'S OFFICE, 1735 MONTGOMERY STREET, OROVILLE, CA 95965
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Name of committee/commission you are applying for:
Planning Commission

Note: If you are applying for more than one committee/commission, number in order of preference.

- | | |
|---|--|
| <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Arts Commission |
| <input type="checkbox"/> Housing Loan Advisory Committee | <input type="checkbox"/> Economic Development Loan Advisory Committee |
| <input type="checkbox"/> Park Commission | <input type="checkbox"/> Southside Community Center Advisory Committee |
| <input type="checkbox"/> Arts, Cultural Entertainment District Advisory Committee | |
| <input type="checkbox"/> Mosquito Abatement District Committee | <input type="checkbox"/> Other: _____ |

APPLICANT INFORMATION

Name (print): Glenn Arace
Residence Address: [REDACTED]
Mailing Address: [REDACTED]
Telephone: [REDACTED]
Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Real Estate Broker/Certified Real Estate Appraiser
Current Employer: Table Mountain Realty/Signature Appraisals
Current Employer Address: 3400 Oro Dam Blvd E.
Telephone: 925.895.3315

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: College level real estate and appraisal courses and economics.
Memberships of Organizations: CAR/NAR
Have you served on any committee/commission in the past? Yes No
If yes, list committee/commission and dates served: Oroville Planning Commission 2020-Present

Page 2 APPLICATIONS FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION

How did you hear about this recruitment? (Optional)

Current Planning Commissioner City of Oroville

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: May 8, 2024

Signature: 

Please use this space for any other additional information that you would like to provide in support of your application.

In the past 4 years on the Planning Commission I've strived to help move the city forward. I feel that, if given the chance, I can continue to help the city grow in a positive way.

MAY 13 2024



CITY OF OROVILLE

APPLICATION FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION
(Please Read Instructions)

RETURN TO: CITY CLERK'S OFFICE, 1735 MONTGOMERY STREET, OROVILLE, CA 95965
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Name of committee/commission you are applying for:

Planning Commission

Note: If you are applying for more than one committee/commission, number in order of preference.

- Planning Commission
- Housing Loan Advisory Committee
- Park Commission
- Arts, Cultural Entertainment District Advisory Committee
- Mosquito Abatement District Committee
- Arts Commission
- Economic Development Loan Advisory Committee
- Southside Community Center Advisory Committee
- Other: _____

APPLICANT INFORMATION

Name (print): Sean Rivera

Residence Address: [Redacted]
Mailing Address: [Redacted]
Telephone: 53 [Redacted]

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: General Manager
Current Employer: Lord's Gym
Current Employer Address: 2120 Bird St Oroville Ca 95965
Telephone: 530-534-1249

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: some college

Memberships of Organizations: The Father's House Church

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: _____

Page 2 APPLICATIONS FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION

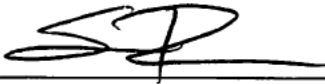
How did you hear about this recruitment? (Optional)

facebook post

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 5-13-24

Signature:  _____

Please use this space for any other additional information that you would like to provide in support of your application.



BASIC SUPPLEMENTAL INFORMATION QUESTIONNAIRE

This supplemental questionnaire is a required part of your application package and must be returned along with your "Application for Appointment" to the City Clerk's Office. If you have any questions, please call the City Clerk's Office at 538-2535.

1. Why would you want to serve on the Committee/Commission?

I am a born and raised citizen of Oroville. I am raising my family of 6 children here with my wife. I care deeply about what happens in my town. I am looking to get my foot in the door to be involved in city government. My business is also a part of the Oroville Downtown Business Association because we care about what happens in downtown Oroville.

2. What unique qualifications and/or skills would you bring to the Committee/Commission?

My community involvement runs deep. I am a senior staff member of my church called The Father's House Church. We have many community programs and outreaches that happen throughout the year. The Lord's Gym Madron and The Lights of Hope are the two largest events we do throughout the year. (continued)

3. Do you have any conflicts or potential conflicts that would make you ineligible to vote on any items? How often do you think these conflicts might arise?

(over) →

No conflicts

Date: 5/13/24

Signature: [Handwritten Signature]

I am the overseer of the lights of hope event that runs through the month of December. For the months of November and December I am overseeing all operations of this event along with managing the Lord's Gym. I am a very capable manager of people and handling many tasks at once. Please consider me for the Planning Commission. I look forward to this opportunity.

MAY 16



CITY OF OROVILLE
APPLICATION FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION
(Please Read Instructions)

RETURN TO: CITY CLERK'S OFFICE, 1735 MONTGOMERY STREET, OROVILLE, CA 95965
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Name of committee/commission you are applying for:

Note: If you are applying for more than one committee/commission, number in order of preference.

- Planning Commission
- Housing Loan Advisory Committee
- Park Commission
- Arts, Cultural Entertainment District Advisory Committee
- Mosquito Abatement District Committee
- Arts Commission
- Economic Development Loan Advisory Committee
- Southside Community Center Advisory Committee
- Other: _____

APPLICANT INFORMATION

Name (print): Susan Sears

Residence Address: _____

Mailing Address (if different): _____

Telephone: _____

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Retired

Current Employer: _____

Current Employer Address: _____

Telephone: _____

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: _____

Memberships of Organizations: _____

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: 1984-1992 City Council
2020-? Planning Commission

Page 2 APPLICATIONS FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION

How did you hear about this recruitment? (Optional)

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 5/16/24

Signature: *Amy J. Deato*

Please use this space for any other additional information that you would like to provide in support of your application.



BASIC SUPPLEMENTAL INFORMATION QUESTIONNAIRE

This supplemental questionnaire is a required part of your application package and must be returned along with your "Application for Appointment" to the City Clerk's Office. If you have any questions, please call the City Clerk's Office at 538-2535.

1. Why would you want to serve on the Committee/Commission?

I've served before and enjoyed it!

2. What unique qualifications and/or skills would you bring to the Committee/Commission?

Prior experience as Commissioner

1984-1988 employed by Butte County Planning Dept.

1984-1992 City Council Member

Mayor (1990-92)

3. Do you have any conflicts or potential conflicts that would make you ineligible to vote on any items? How often do you think these conflicts might arise?

Hospital - perhaps.

Date: 5/16/24

Signature: *Amy J. Sears*



CITY OF OROVILLE
APPLICATION FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION
(Please Read Instructions)

RETURN TO: CITY CLERK'S OFFICE, 1735 MONTGOMERY STREET, OROVILLE, CA 95965
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Name of committee/commission you are applying for:

~~Dacoda~~ Park commission

Note: If you are applying for more than one committee/commission, number in order of preference.

- 2 Planning Commission
- 5 Housing Loan Advisory Committee
- 1 Park Commission
- 4 Arts, Cultural Entertainment District Advisory Committee
- 3 Mosquito Abatement District Committee
- 6 Arts Commission
- 7 Economic Development Loan Advisory Committee
- 8 Southside Community Center Advisory Committee
- Other: _____

APPLICANT INFORMATION

Name (print): Dacoda E. Quinn

Residence Address: [REDACTED]

Mailing Address (if different): _____

Telephone: [REDACTED]

Are you a qualified elector** of the City? Yes No

EMPLOYMENT INFORMATION

Occupation: Pest control

Current Employer: Gecko Pest control

Current Employer Address: 185 East Ave Chico, CA

Telephone: 530-342-3050

EXPERIENCE/BACKGROUND

(Additional information/resume may be provided on page 2 of this application)

Education: Shasta college

Memberships of Organizations: FFA, UWTA, AAU

Have you served on any committee/commission in the past? Yes No

If yes, list committee/commission and dates served: _____

Page 2 APPLICATIONS FOR APPOINTMENT TO CITY COMMITTEE OR COMMISSION

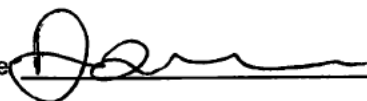
How did you hear about this recruitment? (Optional)

Richard Smith _____

VERIFICATION

By signing this application, I certify that I am a registered voter in the City of Oroville.

Date: 5/1/24 _____

Signature:  _____

Please use this space for any other additional information that you would like to provide in support of your application.