



Mayor Robert E. Simison

**City Council Members:**

Luke Cavener, President

Liz Strader, Vice President

Brian Whitlock

Doug Taylor

John Overton

Anne Little Roberts

## CITY COUNCIL WORK SESSION

City Council Chambers, 33 East Broadway Avenue Meridian, Idaho

Tuesday, August 20, 2024 at 4:30 PM

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All materials presented at public meetings become property of the City of Meridian. Anyone desiring accommodation for disabilities should contact the City Clerk's Office at 208-888-4433 at least 48 hours prior to the public meeting.

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## Agenda

### VIRTUAL MEETING OPTION

City Council meetings can also be attended online or by phone.

<https://bit.ly/meridianzoommeeting>

or dial 253-215-8782, webinar ID: 810 9527 6712

*Meridian City Council meetings are streamed live at <https://meridiancity.org/live>*

### ROLL CALL ATTENDANCE

### ADOPTION OF AGENDA

### CONSENT AGENDA [Action Item]

1. [Alamar Subdivision No. 1 Sanitary Sewer and Water Main Easement No. 1 \(ESMT-2024-0106\)](#)
2. [Alamar Subdivision No. 1 Temporary Utility Easement \(ESMT-2024-0107\)](#)
3. [Cole Valley Christian Schools Pedestrian Pathway Easement \(ESMT-2024-0105\)](#)
4. [La Vista Way Sanitary Sewer and Water Main Easement \(ESMT-2024-0080\)](#)
5. [Pine 43 Animal Farm Water Main Easement No. 1 \(ESMT-2024-0108\)](#)
6. [Sessions Parkway Sanitary Sewer and Water Main Easement \(ESMT-2024-0109\)](#)
7. [Approval of Subrecipient Agreement for City of Meridian Ninemile Creek Flood Mitigation Grant in the Amount of \\$130,000](#)

### ITEMS MOVED FROM THE CONSENT AGENDA [Action Item]

### DEPARTMENT / COMMISSION REPORTS [Action Item]

8. [Public Works Fiscal Year 2025 Republic Services Annual Rate Adjustment for Solid Waste Collection Services](#)

### ADJOURNMENT



## AGENDA ITEM

**ITEM TOPIC:** Alamar Subdivision No. 1 Sanitary Sewer and Water Main Easement No. 1  
(ESMT-2024-0106)









2251 S. Sumac Street, Boise, Idaho 83706

Telephone (208) 859-6032 mike@elsurveys.com

31 July 2024

ELS Project No. 220706 – Alamar Subdivision No. 1

**EXHIBIT A**  
**Sewer and Water Main Easement**

A tract of land being a portion of Warranty Deed recorded as Instrument No. 2021-084372 within the SE ¼ of the SW ¼ of Section 10, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, described as follows:

Commencing at an aluminum cap monument marking the southeast corner of said SW ¼ from which a found aluminum cap monument marking the southwest corner of said Section 10 bears N 89°15'34" W a distance of 2640.54 feet;

Thence along the southerly line of said SW ¼, N 89°15'34" W a distance of 975.92 feet to a point;

Thence leaving said southerly line N 00°34'27" E a distance of 33.88 feet to a found #5 bar with cap PLS 11779 on the northerly rights-of-way line of W. Franklin Road, said bar monumenting the southeast corner of said Deed;

Thence along said rights-of-way line, N 89°15'34" W a distance of 72.50 feet to the POINT OF BEGINNING.

Thence continuing along said rights-of-way line, N 89°15'34" W a distance of 75.03 feet to a point;

Thence leaving said line, N 00°44'26" E a distance of 27.34 feet to a point;

Thence S 89°25'33" E a distance of 40.45 feet to a point;

Thence S 00°34'27" W a distance of 2.50 feet to a point;

Thence N 89°25'33" W a distance of 5.00 feet to a point;

Thence S 00°34'27" W a distance of 6.00 feet to a point;

Thence S 89°25'33" E a distance of 39.50 feet to a point;

Thence S 00°34'27" W a distance of 19.06 feet to the POINT OF BEGINNING.

The above-described tract of land is subject to all existing easements and rights-of-way.

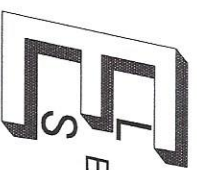
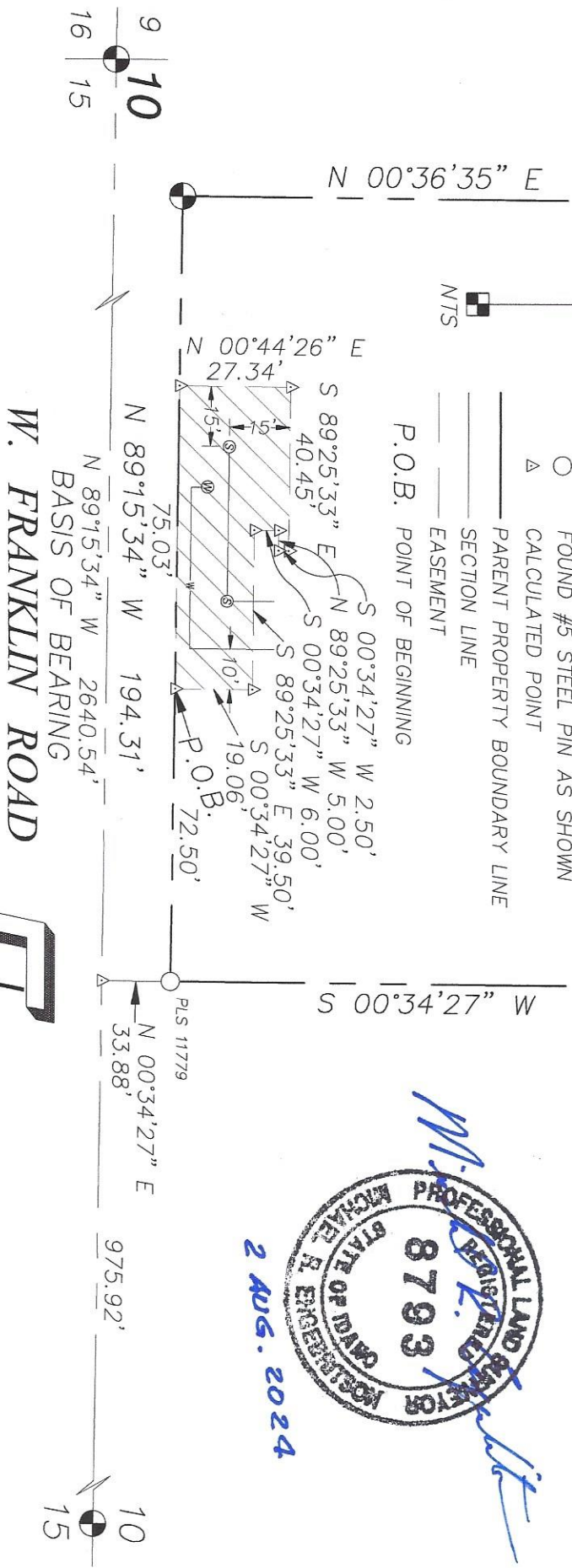
**See Exhibit B attached and made part of.**

# EXHIBIT B

## CITY OF MERIDIAN - ALAMAR SUBDIVISION NO. 1 SEWER & WATER MAIN EASEMENT

WITHIN A PORTION OF WARRANTY DEED  
INSTRUMENT NO. 2021-084372  
WITHIN A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 10  
TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN  
MERIDIAN, ADA COUNTY, IDAHO.  
2024

- LEGEND**
-  FOUND ALUMINUM CAP
  -  FOUND #5 STEEL PIN AS SHOWN
  -  CALCULATED POINT
  -  PARENT PROPERTY BOUNDARY LINE
  -  SECTION LINE
  -  EASEMENT
  -  P.O.B. POINT OF BEGINNING



**ENGBRITSON LAND SURVEYS, PLLC.**  
 2251 S. SUMAC STREET  
 BOISE, IDAHO 83706  
 PHONE (208) 859-6032 Mike@elsurveys.com



# AGENDA ITEM

**ITEM TOPIC:** Alamar Subdivision No. 1 Temporary Utility Easement (ESMT-2024-0107)

Project Name or Subdivision Name:

Alamar Subdivision No. 1, Temporary Utility Easement

Sanitary Sewer & Water Main Easement Number: 02

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only ESMT-2024-0107

Record Number: \_\_\_\_\_

**SANITARY SEWER AND WATER MAIN EASEMENT**

THIS Easement Agreement made this \_\_\_\_ day of \_\_\_\_\_ 20\_\_ between Mayala Investments LLC ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.







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Telephone (208) 859-6032 mike@elsurveys.com

31 July 2024

ELS Project No. 220706 – Alamar Subdivision No. 1

**EXHIBIT A**  
**Temporary Utility Easement**

A tract of land consisting of two parcels within a portion of Warranty Deed recorded as Instrument No. 2021-084372 within the SE ¼ of the SW ¼ of Section 10, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, described as follows:

Commencing at an aluminum cap monument marking the southeast corner of said SW ¼ from which a found aluminum cap monument marking the southwest corner of said Section 10 bears N 89°15'34" W a distance of 2640.54 feet;

Thence along the southerly line of said SW ¼, N 89°15'34" W a distance of 743.12 feet to a point;

Thence leaving said southerly line N 00°34'26" E a distance of 591.34 feet to a point here and for convenience called "Point A" from which a found #5 bar with cap PLS 8793 witness corner bears N 89°15'34" W a distance of 2.00 feet;

Thence continuing N 00°34'26" E a distance of 187.11 feet to a found #5 bar with cap PLS 8793;

Thence N 89°15'34" W a distance of 232.80 feet to a found #5 bar with cap PLS 8793;

Thence S 00°34'27" W a distance of 6.82 feet to a point;

Thence N 89°25'33" W a distance of 55.00 feet to the POINT OF BEGINNING.

Thence continuing N 89°25'33" W a distance of 52.00 feet to a point;  
Thence S 00°34'27" W a distance of 12.48 feet to a point;  
Thence N 89°25'33" W a distance of 15.00 feet to a point;  
Thence N 00°34'27" E a distance of 22.48 feet to a point;  
Thence S 89°25'33" E a distance of 67.00 feet to a point;  
Thence S 00°34'27" W a distance of 10.00 feet to the POINT OF BEGINNING.

Together with the following described parcel:

Commencing at said "Point A" thence N 89°15'34" W a distance of 168.80 feet to the POINT OF BEGINNING.

Thence N 00°34'27" E a distance of 41.47 feet to a point;  
Thence S 89°25'33" E a distance of 5.00 feet to a point;  
Thence S 00°34'27" W a distance of 41.48 feet to a point;  
Thence N 89°15'34" W a distance of 5.00 feet to the POINT OF BEGINNING.

The above-described tract of land is subject to all existing easements and rights-of-way.

**See Exhibit B attached and made part of.**



# EXHIBIT B

## CITY OF MERIDIAN - ALAMAR SUBDIVISION PH. 1 TEMPORARY UTILITY EASEMENT

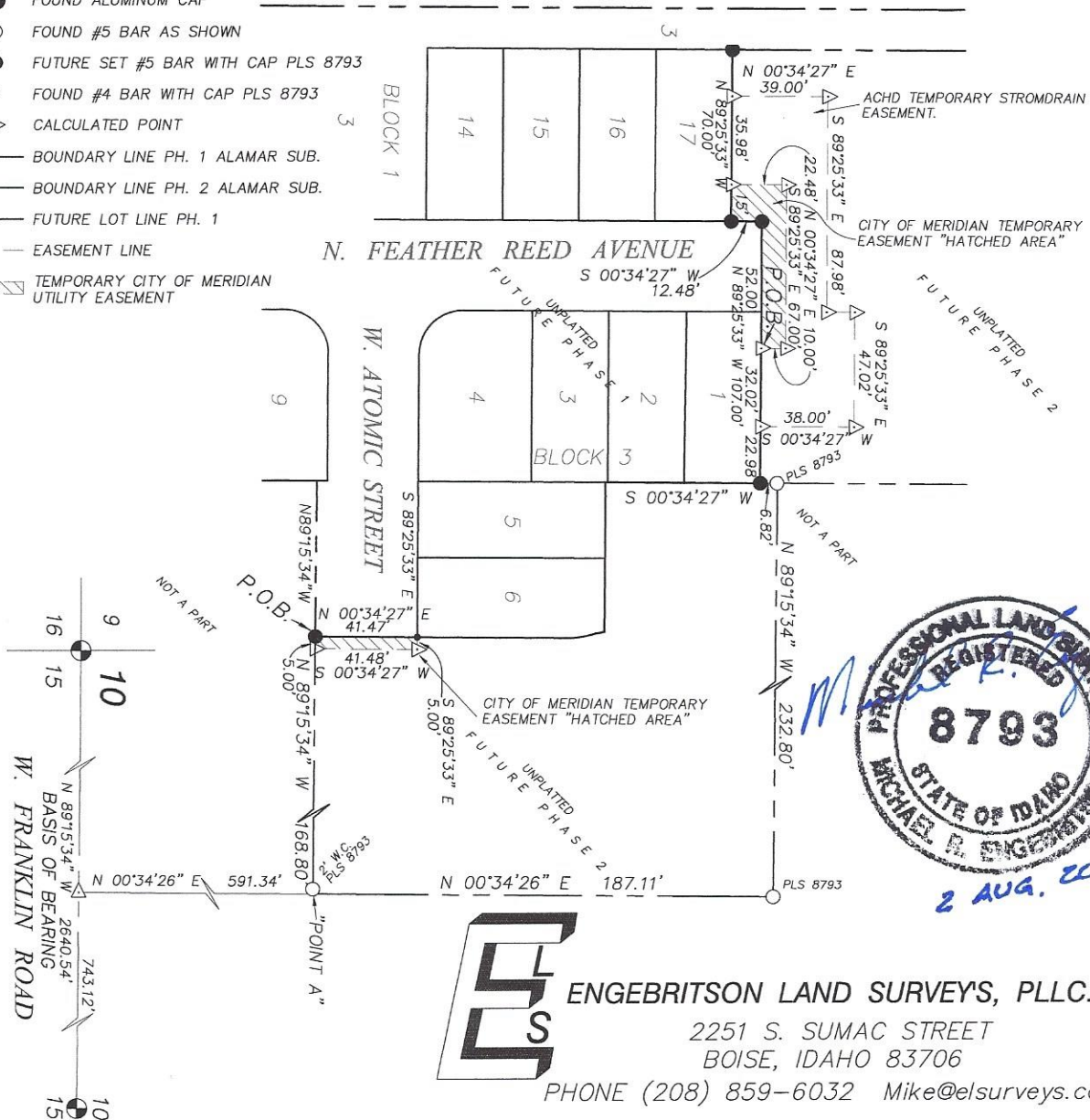
LOCATED IN THE SE 1/4 OF THE SW 1/4 OF SECTION 10  
T 3 N, R 1 W, B.M., ADA COUNTY, IDAHO

2024



### LEGEND

- FOUND ALUMINUM CAP
- FOUND #5 BAR AS SHOWN
- FUTURE SET #5 BAR WITH CAP PLS 8793
- FOUND #4 BAR WITH CAP PLS 8793
- CALCULATED POINT
- BOUNDARY LINE PH. 1 ALAMAR SUB.
- BOUNDARY LINE PH. 2 ALAMAR SUB.
- FUTURE LOT LINE PH. 1
- EASEMENT LINE
- TEMPORARY CITY OF MERIDIAN UTILITY EASEMENT



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 2251 S. SUMAC STREET  
 BOISE, IDAHO 83706  
 PHONE (208) 859-6032 Mike@elsurveys.com



## AGENDA ITEM

**ITEM TOPIC:** Cole Valley Christian Schools Pedestrian Pathway Easement (ESMT-2024-0105)

Project Name or Subdivision Name:

Cole Valley Christian School

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For Internal Use Only

Record Number: \_ESMT-2024-0105

**PEDESTRIAN PATHWAY EASEMENT**

THIS Easement Agreement made this \_\_\_\_ day of \_\_\_\_\_ 20\_\_ between  
Cole Valley Christian Schools, Inc \_\_\_\_\_ ("Grantor") and the City of Meridian, an Idaho Municipal  
Corporation ("Grantee");

WITNESSETH:

WHEREAS, Grantor is the owner of real property on portions of which the City of Meridian desires to establish a public pathway; and

WHEREAS, the Grantor desires to grant an easement to establish a public pathway and provide connectivity to present and future portions of the pathway; and

WHEREAS, Grantor shall construct the pathway improvements upon the easement described herein; and

NOW, THEREFORE, the parties agree as follows:

THE GRANTOR does hereby grant unto the Grantee an easement on the following property, described on Exhibit "A" and depicted on Exhibit "B" attached hereto and incorporated herein.

THE EASEMENT hereby granted is for the purpose of providing a public pedestrian pathway easement for multiple-use non-motorized recreation, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, said easement unto said Grantee, its successors and assigns forever.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or shrubs.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that the Grantor shall repair and maintain the pathway improvements.

THE GRANTOR hereby covenants and agrees with the Grantee that should any part of the easement hereby granted become part of, or lie within the boundaries of any public street,



GRANTEE: CITY OF MERIDIAN

\_\_\_\_\_  
Robert E. Simison, Mayor

\_\_\_\_\_  
Attest by Chris Johnson, City Clerk

STATE OF IDAHO, )

: ss.

County of Ada )

This record was acknowledged before me on \_\_\_\_\_ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

\_\_\_\_\_  
Notary Signature

My Commission Expires: \_\_\_\_\_



July 3, 2024  
Project No.: 121048

**EXHIBIT "A"**

COLE VALLEY CHRISTIAN SCHOOL  
CITY OF MERIDIAN  
EASEMENT DESCRIPTION

Easement No. 1

An easement located in Parcel A, as shown on Record of Survey No. 14284, Instrument No. 2024-005389 of Ada County Records, in the Southwest One Quarter of the Southeast One Quarter of Section 29, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast Corner of Section 29 of said Township 4 North, Range 1 West;  
Thence North 89°22'00" West, a distance of 1321.44 feet on the South line of said Section 29 to the Southeast Corner of said Parcel A of Record of Survey No. 14284;  
Thence North 00°56'00" East, a distance of 36.99 feet on the East boundary line of said Parcel A to the POINT OF BEGINNING;

Thence North 89° 21' 57" West, 454.52 feet to a point on the East boundary line of Parcel B of said Record of Survey No. 14284;  
Thence North 00° 56' 00" East, 14.00 feet on said East boundary line of Parcel B;  
Thence South 89° 21' 57" East, 454.52 feet to a point on the East boundary line of said Parcel A;  
Thence South 00° 56' 00" West, 14.00 feet on said East boundary line of said Parcel A to the POINT OF BEGINNING.

**TOGETHER WITH:**

Easement No. 2

An easement located in Parcel A, as shown on Record of Survey No. 14284, Instrument No. 2024-005389 of Ada County Records, in the Southwest One Quarter of the Southeast One Quarter of Section 29, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast Corner of Section 29 of said Township 4 North, Range 1 West;  
Thence North 89°22'00" West, a distance of 2642.71 feet on the South line of said Section 29 to the Southwest Corner of said Parcel A;  
Thence North 00°51'06" East, a distance of 506.29 feet on the West boundary line of said Parcel A;  
Thence leaving said West boundary line, South 89°08'54" East, a distance of 70.00 feet to the POINT OF BEGINNING;

Thence South 89° 08' 54" East, 26.13 feet;  
Thence South 22° 53' 56" West, 8.50 feet;

Thence South 00° 49' 18" West, 123.41 feet;  
Thence South 05° 16' 53" West, 116.53 feet;  
Thence South 00° 51' 06" West, 212.01 feet;  
Thence North 44° 15' 27" West, 19.76 feet;  
Thence North 00° 51' 06" East, 445.54 feet to the POINT OF BEGINNING.

**TOGETHER WITH:**

EASEMENT No. 3

An easement located in Parcel A, as shown on Record of Survey No. 14284, Instrument No. 2024-005389, of Ada County Records, in the Southwest One Quarter of the Southeast One Quarter of Section 29, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast Corner of Section 29 of said Township 4 North, Range 1 West;  
Thence North 89°22'00" West, a distance of 2642.71 feet on the South line of said Section 29 to the Southwest Corner of said Parcel A;  
Thence North 00°51'06" East, a distance of 1195.24 feet on the West boundary line of said Parcel A;  
Thence South 89°08'54" East, a distance of 70.00 feet to the POINT OF BEGINNING;

Thence South 89° 08' 54" East, 21.43 feet;  
Thence South 30° 38' 59" West, 12.94 feet;  
Thence South 00° 51' 06" West, 10.74 feet;  
Thence South 11° 02' 02" West, 5.65 feet;  
Thence South 00° 51' 06" West, 585.92 feet;  
Thence South 17° 35' 00" East, 18.83 feet;  
Thence South 00° 51' 06" West, 13.28 feet;  
Thence South 34° 41' 55" East, 11.33 feet;  
Thence North 89° 08' 54" West, 26.54 feet;  
Thence North 00° 51' 06" East, 653.81 feet to the POINT OF BEGINNING.

**TOGETHER WITH:**

EASEMENT No. 4

An easement located in Parcel A, same as shown on Record of Survey No. 14284, Instrument No. 2024-005389, Records of Ada County, in the West One Half of the Southeast One Quarter of Section 29, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southeast Corner of Section 29 of said Township 4 North, Range 1 West;  
Thence North 89°22'00" West, a distance of 2642.71 feet on the South line of said Section 29 to the Southwest Corner of said Parcel A;

Thence North 00°51'06" East, a distance of 2630.21 feet on said West boundary line to the Northwest corner of said Parcel A;  
Thence South 89°22'35" East, a distance of 70.00 feet on the North boundary line of said Parcel A to the POINT OF BEGINNING;

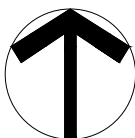
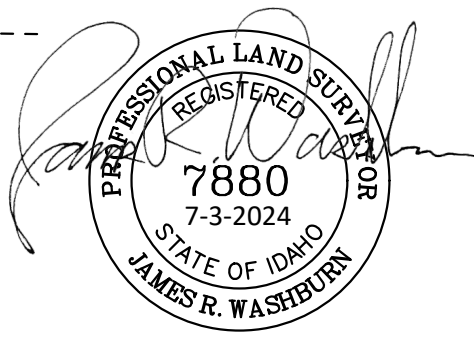
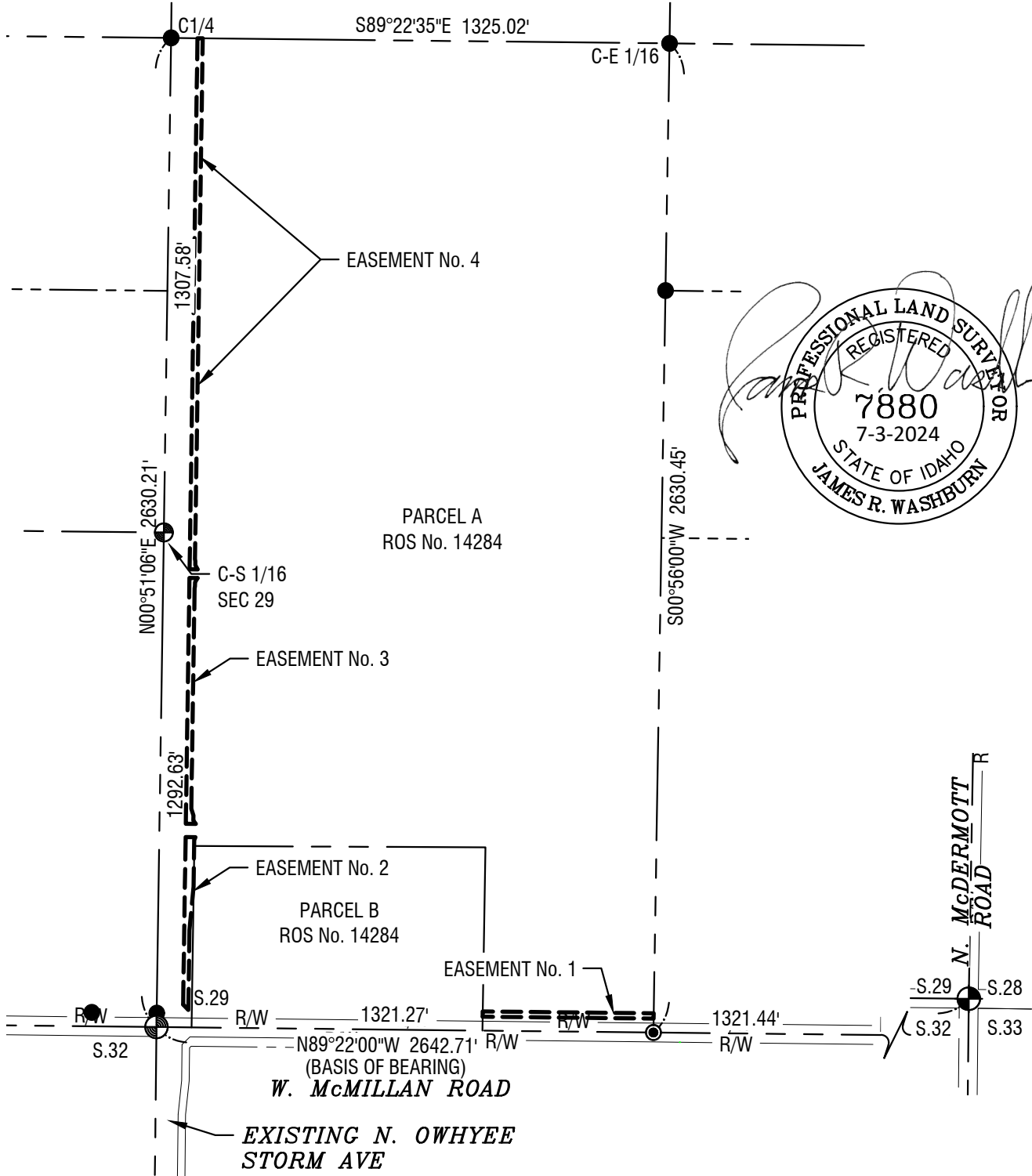
Thence continuing on said North boundary line, South 89° 22' 35" East, 14.00 feet;  
Thence South 00° 51' 06" West, 1384.77 feet;  
Thence South 09° 19' 50" East, 5.65 feet;  
Thence South 00° 51' 07" West, 10.74 feet;  
Thence South 28° 56' 47" East, 12.94 feet;  
Thence North 89° 08' 53" West, 21.43 feet;  
Thence North 00° 51' 06" East, 1412.25 feet to a point on said North boundary line of Parcel A to the POINT OF BEGINNING.

PREPARED BY:  
**The Land Group, Inc.**

James R. Washburn, PLS

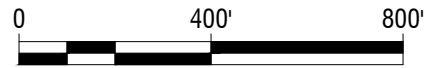






**Exhibit B**

Horizontal Scale: 1" = 400'

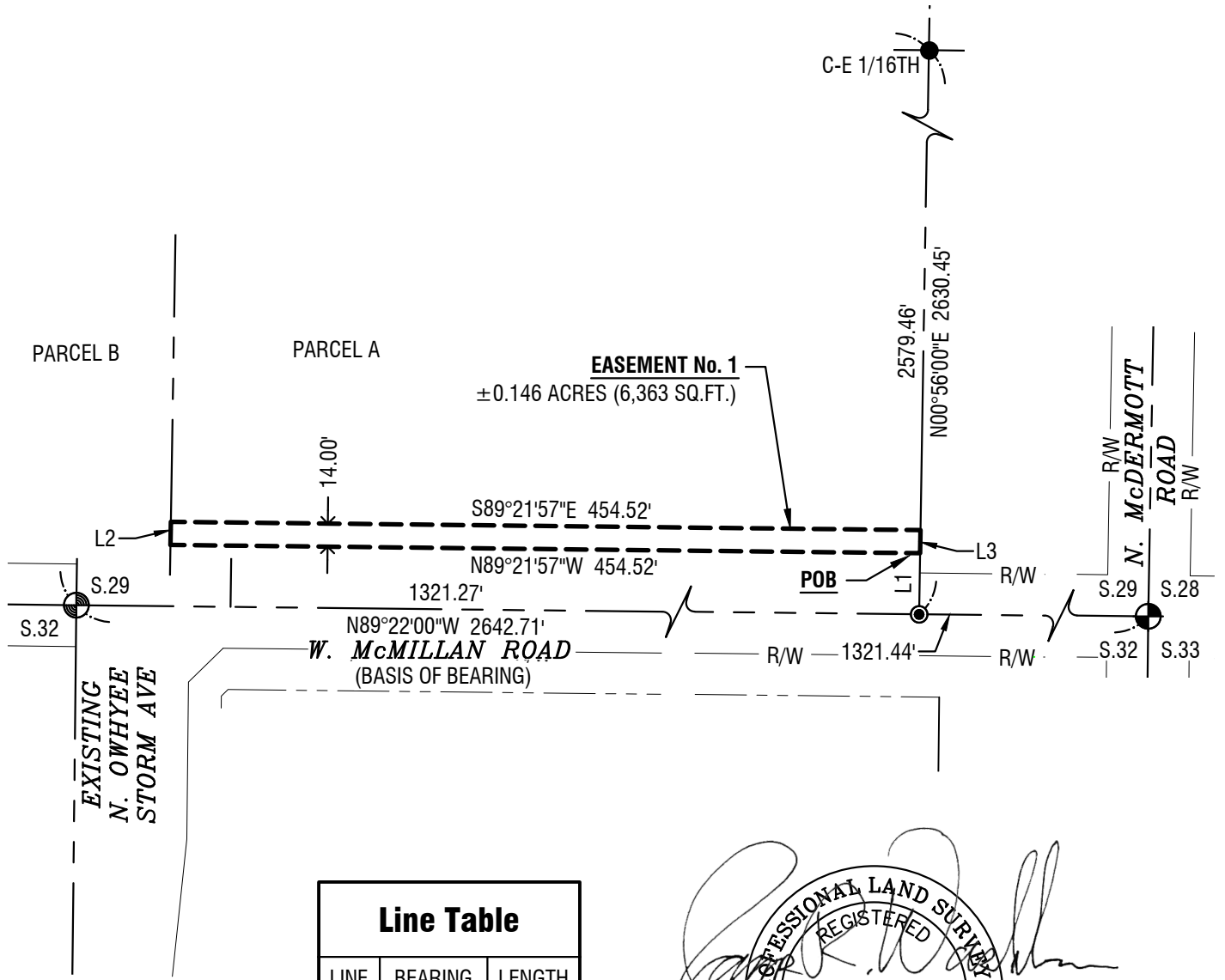


Project No.: 121048  
Date of Issuance: July 3, 2024

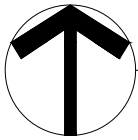
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Date Plotted: Wednesday, July 3, 2024 at 01:53 PM



**Easement  
Cole Valley Christian School  
City of Meridian**



Line Table		
LINE	BEARING	LENGTH
L1	N00°56'00\"E	36.99'
L2	N00°56'00\"E	14.00'
L3	S00°56'00\"W	14.00'



**Exhibit B**

Horizontal Scale: 1" = 100'

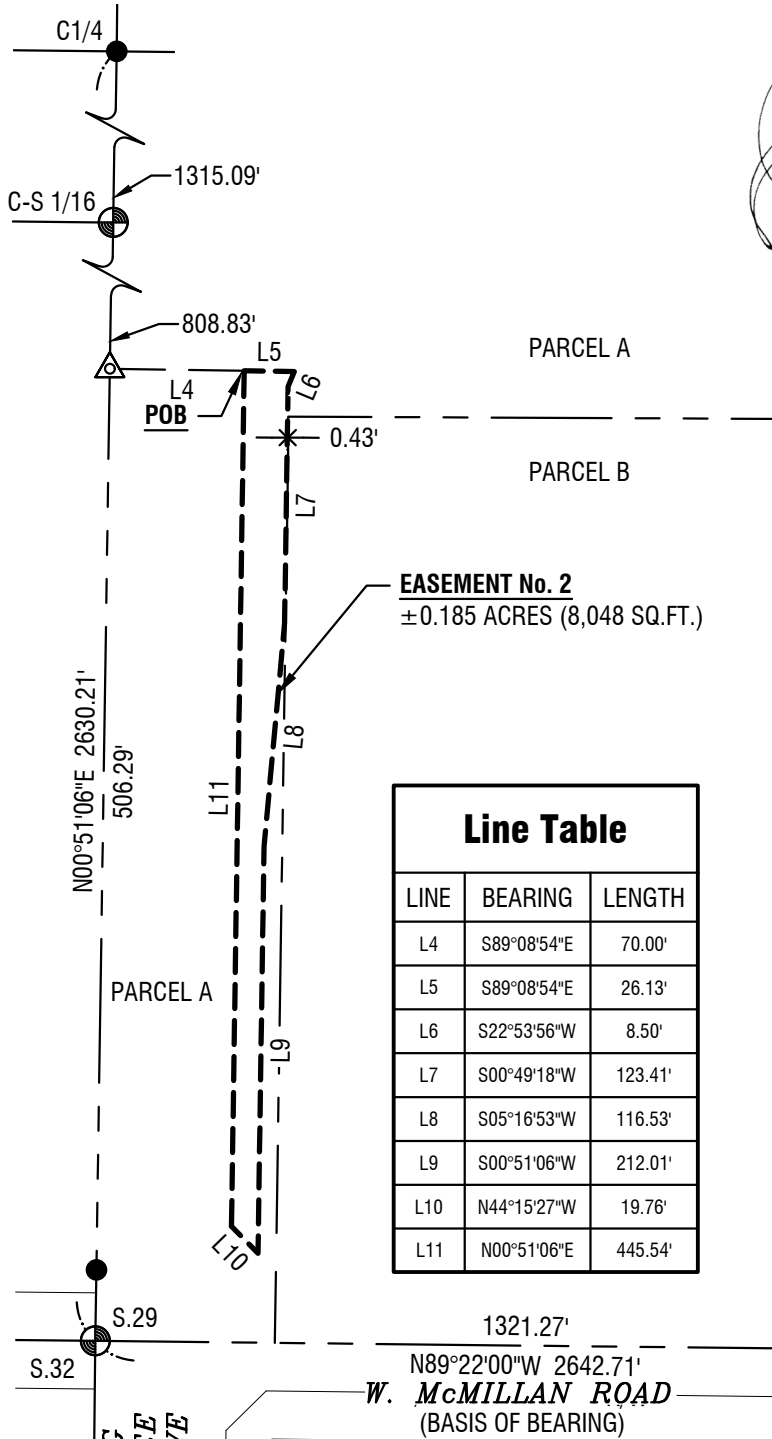


Project No.: 121048  
Date of Issuance: July 3, 2024

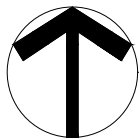


**Easement  
Cole Valley Christian School  
City of Meridian**

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Date Plotted: Wednesday, July 3, 2024 at 01:54 PM



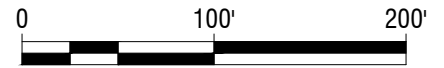
Line Table		
LINE	BEARING	LENGTH
L4	S89°08'54"E	70.00'
L5	S89°08'54"E	26.13'
L6	S22°53'56"W	8.50'
L7	S00°49'18"W	123.41'
L8	S05°16'53"W	116.53'
L9	S00°51'06"W	212.01'
L10	N44°15'27"W	19.76'
L11	N00°51'06"E	445.54'



**Exhibit B**

EXISTING  
N. OWHYEE  
STORM AVE

Horizontal Scale: 1" = 100'



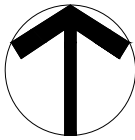
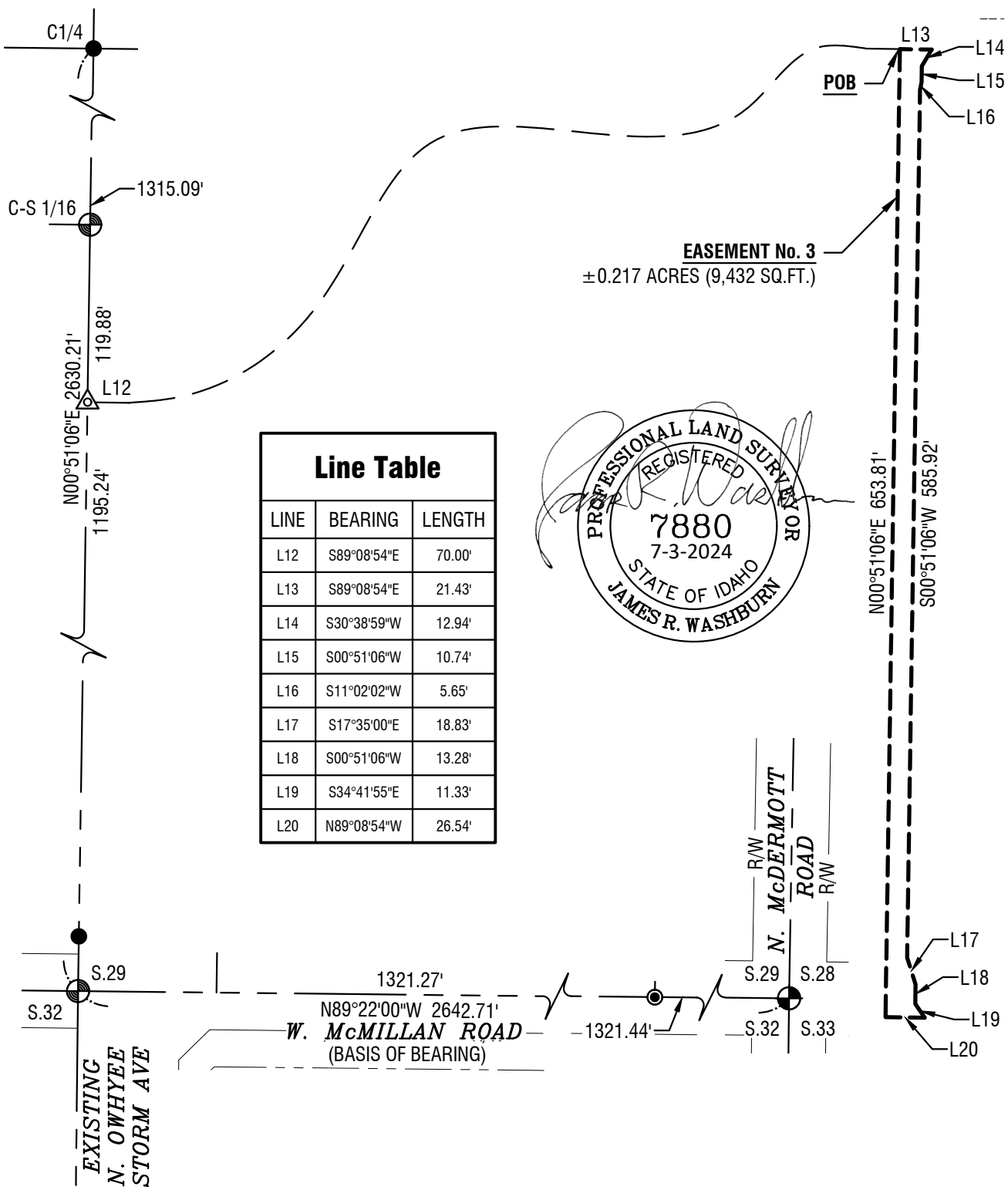
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Date of Issuance: July 3, 2024

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Date Plotted: Wednesday, July 3, 2024 at 01:55 PM



**Easement**  
**Cole Valley Christian School**  
**City of Meridian**

**3 of 5**



**Exhibit B**

Horizontal Scale: 1" = 100'

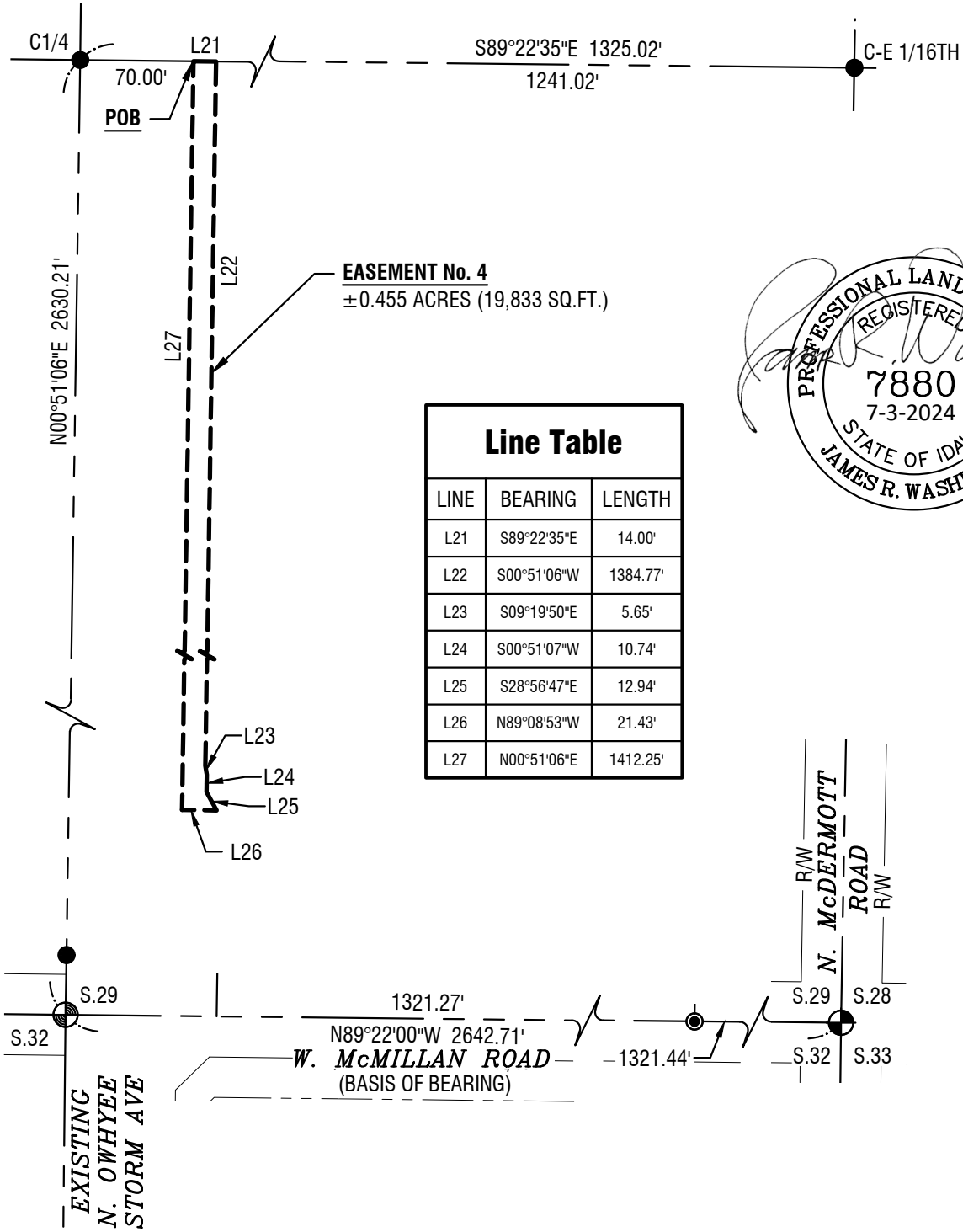


Project No.: 121048  
Date of Issuance: July 3, 2024

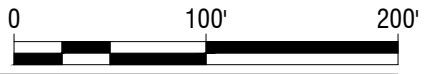
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Date Plotted: Wednesday, July 3, 2024 at 01:55 PM



**Easement**  
**Cole Valley Christian School**  
**City of Meridian**



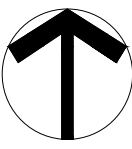
Line Table		
LINE	BEARING	LENGTH
L21	S89°22'35"E	14.00'
L22	S00°51'06"W	1384.77'
L23	S09°19'50"E	5.65'
L24	S00°51'07"W	10.74'
L25	S28°56'47"E	12.94'
L26	N89°08'53"W	21.43'
L27	N00°51'06"E	1412.25'



**Exhibit B**  
Horizontal Scale: 1" = 100'

Project No.: 121048  
Date of Issuance: July 3, 2024

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Date Plotted: Wednesday, July 3, 2024 at 01:56 PM



**Easement**  
**Cole Valley Christian School**  
**City of Meridian**



## AGENDA ITEM

**ITEM TOPIC:** La Vista Way Sanitary Sewer and Water Main Easement (ESMT-2024-0080)

Project Name or Subdivision Name:

La Vista Way

Sanitary Sewer & Water Main Easement Number: 01

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only **ESMT-2024-0080**

Record Number: \_\_\_\_\_

**SANITARY SEWER AND WATER MAIN EASEMENT**

THIS Easement Agreement made this 20th day of August 2024, between Ten Mile West Commercial, LLC (“Grantor”) and the City of Meridian, an Idaho Municipal Corporation (“Grantee”);

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A AND B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee’s use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of-way and easement hereby granted shall become part of, or lie within the boundaries of any public street, then, to such extent, such right-of-way and easement hereby granted which lies within such boundary thereof or which is a part thereof, shall cease and become null and void and of no further effect and shall be completely relinquished.

THE GRANTOR does hereby covenant and the Grantee that Grantor is lawfully seized and possessed of the aforementioned and described tract of land, and the Grantor has a good and lawful right to convey said easement, and that Grantor will warrant and forever defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

THE COVENANTS OF GRANTOR made herein shall be binding upon Grantor's successors, assigns, heirs, personal representatives, purchasers, or transferees of any kind.

IN WITNESS WHEREOF, the said parties of the first part have hereunto subscribed their signatures the day and year first herein above written.

GRANTOR: Ten Mile West Commercial, LLC

TEN MILE WEST COMMERCIAL, LLC  
an Idaho limited liability company,  
by its Operations Manager

BVA Development, LLC  
an Idaho limited liability company,  
by its Operations Manager

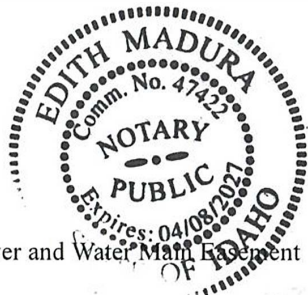
Ahlquist Development, LLC  
an Idaho limited liability company,

By: [Signature]  
Its: Manager  
Date: 8/9/24

STATE OF IDAHO )  
 ) ss.  
County of Ada )

This record was acknowledged before me on this 9<sup>th</sup> day of August, 2024, by Ryan Cleverley as Manager of Ahlquist Development, LLC, the Idaho limited liability company, the Operations Manager of BVA Development, LLC, an Idaho limited liability company, that is the Operations Manager of Ten Mile West Commercial, LLC, the Idaho limited liability company on behalf of which the foregoing is executed.

[Signature]  
Notary Signature  
My Commission Expires: 4/8/27





GRANTEE: City of Meridian

\_\_\_\_\_  
Robert E. Simison, Mayor 8-20-2024

\_\_\_\_\_  
Attest by Chris Johnson, City Clerk 8-20-2024

STATE OF IDAHO                    )  
  ) ss.  
County of Ada                        )

This record was acknowledged before me on this 20th day of August, 2024, by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

\_\_\_\_\_  
Notary Signature  
My Commission Expires: \_\_\_\_\_

**EXHIBIT A  
WATER & SANITARY SEWER EASEMENT  
DESCRIPTION**

A parcel of land located in the NE1/4 of the SW1/4 of Section 15, Township 3 North, Range 1 West, Boise Meridian, City of Meridian, Ada County, Idaho, more particularly described as follows:

**COMMENCING** at the center one-quarter corner of Section 15; thence, along the north boundary of said NE1/4 of the SW1/4,

- A. S.89°14'48"E., 539.99 feet; thence, leaving said north boundary,
- B. S.00°45'12"E., 26.50 feet to the **POINT OF BEGINNING**, thence,
  - 1. S.00°45'12"W., 186.95 feet; thence,
  - 2. S.89°14'48"E., 35.54 feet; thence,
  - 3. S.00°45'12"W., 35.00 feet; thence,
  - 4. N.89°14'48"W., 35.54 feet; thence,
  - 5. S.00°45'12"W., 156.00 feet; thence,
  - 6. S.89°14'48"E., 35.54 feet; thence,
  - 7. S.00°45'12"W., 20.00 feet; thence,
  - 8. N.89°14'48"W., 21.34 feet; thence,
  - 9. S.00°45'12"W., 27.38 feet; thence,
  - 10. N.89°14'48"W., 14.20 feet; thence,
  - 11. S.00°45'12"W., 281.37 feet; thence,
  - 12. S.89°14'48"E., 35.54 feet; thence,
  - 13. S.00°45'12"W., 32.00 feet; thence,
  - 14. N.89°14'48"W., 35.54 feet; thence,
  - 15. S.00°45'12"W., 28.50 feet; thence,
  - 16. S.89°14'48"E., 22.00 feet; thence,

17. S.00°45'12"W., 20.00 feet; thence,
18. N.89°14'48"W., 22.00 feet; thence,
19. S.00°45'12"W., 202.01 feet; thence,
20. S.89°14'48"E., 22.00 feet; thence,
21. S.00°45'12"W., 27.18 feet; thence,
22. S.81°11'28"E., 14.87 feet; thence,
23. S.08°48'32"W., 20.00 feet; thence,
24. N.81°11'28"W., 34.26 feet; thence,
25. S.00°45'12"W., 9.51 feet; thence,
26. N.85°19'53"W., 37.09 feet; thence,
27. N.00°45'12"E., 8.13 feet; thence,
28. N.89°14'48"W., 69.00 feet; thence,
29. N.00°45'12"E., 20.00 feet; thence,
30. S.89°14'48"E., 69.00 feet; thence,
31. N.00°45'12"E., 26.37 feet; thence,
32. N.89°14'48"W., 71.50 feet; thence,
33. N.00°45'12"E., 20.00 feet; thence,
34. S.89°14'48"E., 71.50 feet; thence,
35. N.00°45'12"E., 239.25 feet; thence,
36. N.89°14'48"W., 71.50 feet; thence,
37. N.00°45'12"E., 20.00 feet; thence,
38. S.89°14'48"E., 71.50 feet; thence,

Project No: 230734  
Date: May 24, 2024  
Page 3 of 3

- 39. N.00°45'12"E., 83.25 feet; thence,
- 40. N.89°14'48"W., 71.50 feet; thence,
- 41. N.00°45'12"E., 20.00 feet; thence,
- 42. S.89°14'48"E., 71.50 feet; thence,
- 43. N.00°45'12"E., 359.15 feet; thence,
- 44. N.89°14'48"W., 30.00 feet; thence,
- 45. N.00°45'12"E., 22.35 feet; thence,
- 46. N.89°14'48"W., 41.50 feet; thence,
- 47. N.00°45'12"E., 35.00 feet; thence,
- 48. S.89°14'48"E., 71.50 feet; thence,
- 49. N.00°45'12"E., 186.95 feet; thence,
- 50. S.89°14'48"E., 37.00 feet to the **POINT OF BEGINNING.**

**CONTAINING:** 1.21 Ac.



# EXHIBIT B- WATER & SEWER EASEMENT

LOCATED IN THE NE1/4 OF THE SW14 OF SECTION 15,

TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO  
2024

9 10  
16 15 **FRANKLIN ROAD**

N00°42'57"E 1328.65'

N1/16

N00°43'11"E 1328.61'

16 15 S89°14'36"E 1322.75'

CW1/16

**BASIS OF BEARINGS**

S89°14'48"E 1322.78'

S00°45'12"W

26.50'

782.79'

539.99'

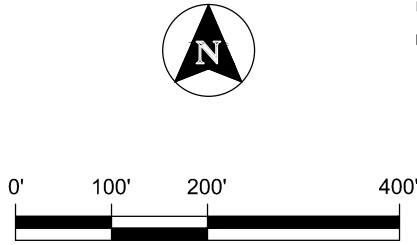
C1/4

**POINT OF BEGINNING**

**BLACK CAT ROAD**

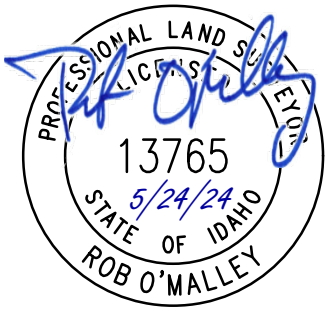
N00°43'41"E 1328.19'

N00°40'02"E 1328.41'



**EXHIBIT B**  
1.21 AC

N00°37'23"E 1328.70'



S1/16

N89°14'03"W 1324

SW1/16

N89°14'03"W 1323.80'

CS1/16

230734-V-XB-UTILITY\_ESMNTS.dwg

5/24/24



# ARDURRA

332 N. BROADMORE WAY  
NAMPA, IDAHO 83687  
208-442-6300 | WWW.ARDURRA.COM

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# AGENDA ITEM

**ITEM TOPIC:** Pine 43 Animal Farm Water Main Easement No. 1 (ESMT-2024-0108)

Project Name or Subdivision Name:

"Pine 43 Animal Farm", Water Main Easement

Water Main Easement Number: 01

Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only ESMT-2024-0108

Record Number: \_\_\_\_\_

**WATER MAIN EASEMENT**

THIS Easement Agreement made this \_\_\_\_ day of \_\_\_\_\_ 20\_\_ between  
Animal Farm Real Estate, LLC. ("Grantor") and the City of Meridian, an Idaho Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a water main right-of-way across the premises and property hereinafter particularly bounded and described; and

WHEREAS , the water main is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.

THE GRANTOR covenants and agrees that Grantor shall not place or allow to be placed any permanent structures or obstructions within the easement area that would interfere with Grantee's use of said easement, including, but not limited to, buildings, trash enclosures, carports, sheds, fences, trees, or deep-rooted shrubs.

THE GRANTOR covenants and agrees with the Grantee that should any part of the right-of- way and easement hereby granted shall become part of, or lie within the boundaries of any





GRANTEE: CITY OF MERIDIAN

\_\_\_\_\_  
Robert E. Simison, Mayor

\_\_\_\_\_  
Attest by Chris Johnson, City Clerk

STATE OF IDAHO, )

: ss.

County of Ada )

This record was acknowledged before me on \_\_\_\_\_ (date) by Robert E. Simison and Chris Johnson on behalf of the City of Meridian, in their capacities as Mayor and City Clerk, respectively.

Notary Stamp Below

\_\_\_\_\_  
Notary Signature

My Commission Expires: \_\_\_\_\_

**Exhibit "A"**  
**Pine 43 Animal Farm**  
**Waterline Easement Legal Description**  
*Project No. 10-24-049      July 29, 2024*

A tract of land situate in the northeast quarter of the southwest quarter of Section 8, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, County of Ada, State of Idaho, and being more particularly described as follows:

Commencing at the west quarter corner of said Section 8; thence from said Point of Commencement, South 89°54'57" East, coincident with the north line of the southwest quarter of said Section 8, a distance of 2,649.69 feet to the center quarter corner of said Section 8; thence leaving said north line, the following two (2) consecutive courses and distances:

1. South 00°32'12" West, a distance of 51.00 feet to the northeasterly corner of the tract of land described in the Quitclaim Deed to DRB Investments, LLC, recorded as Instrument No. 2021-182484, Official Records of Ada County, said tract being hereinafter referred to as the "DRB Tract", and
2. South 89°54'00" West, coincident with the northerly line of said DRB Tract, a distance of 534.03 feet to the northwesterly corner of said DRB Tract;

thence leaving said northerly line, coincident with the westerly line of said DRB Tract, the following two (2) consecutive courses and distances:

1. South 44°49'58" East, a distance of 28.15 feet, and
2. South 00°06'00" East, a distance of 174.29 feet to the **Point of Beginning** of this description;

thence from said **Point of Beginning**, continuing South 00°06'00" East, coincident with said westerly line, a distance of 40.50 feet; thence leaving said westerly line, the following twelve (12) consecutive courses and distances:

1. South 89°54'00" West, a distance of 11.00 feet,
2. North 00°06'00" West, a distance of 20.50 feet,
3. South 89°54'00" West, a distance of 13.62 feet,
4. South 59°52'48" West, a distance of 95.37 feet,
5. along the arc of a tangent curve to the right, concave northwesterly, having a radius of 55.00 feet, through a central angle of 11°56'59", an arc length of 11.47 feet, and a chord bearing South 65°51'18" West, a distance of 11.45 feet,
6. South 00°06'00" East, a distance of 36.63 feet,
7. South 89°54'00" West, a distance of 20.00 feet,
8. North 00°06'00" West, a distance of 34.00 feet,

9. along the arc of a non-tangent curve to the right, concave northerly, having a radius of 55.00 feet, through a central angle of 28°23'57", an arc length of 27.26 feet, and a chord bearing North 72°50'10" West, a distance of 26.98 feet,
10. along the arc of a reverse curve to the left, concave southwesterly, having a radius of 295.00 feet, through a central angle of 31°25'58", an arc length of 161.84 feet, and a chord bearing North 74°21'10" West, a distance of 159.82 feet,
11. South 89°55'51" West, a distance of 42.78 feet, and
12. along the arc of a tangent curve to the left, concave southeasterly, having a radius of 295.00 feet, through a central angle of 31°19'08", an arc length of 161.25 feet, and a chord bearing South 74°16'17" West, a distance of 159.25 feet to a point on the easterly right-of-way line of N. Webb Way;

thence coincident with said easterly right-of-way line, the following two (2) consecutive courses and distances:

1. North 30°35'56" West, a distance of 5.00 feet, and
2. along the arc of a tangent curve to the right, concave northeasterly, having a radius of 221.50 feet, through a central angle of 6°44'44", an arc length of 26.08 feet, and a chord bearing North 27°13'34" West, a distance of 26.06 feet;

thence leaving said easterly right-of-way line, the following eighteen (18) consecutive courses and distances:

1. along the arc of a non-tangent curve to the right, concave southeasterly, having a radius of 326.00 feet, through a central angle of 3°36'20", an arc length of 20.51 feet, and a chord bearing North 60°45'33" East, a distance of 20.51 feet,
2. South 27°26'17" East, a distance of 11.00 feet,
3. along the arc of a non-tangent curve to the right, concave southeasterly, having a radius of 315.00 feet, through a central angle of 27°22'08", an arc length of 150.47 feet, and a chord bearing North 76°14'47" East, a distance of 149.04 feet,
4. North 89°55'51" East, a distance of 42.78 feet,
5. along the arc of a tangent curve to the right, concave southerly, having a radius of 315.00 feet, through a central angle of 1°00'50", an arc length of 5.57 feet, and a chord bearing South 89°33'44" East, a distance of 5.57 feet,
6. North 00°06'00" West, a distance of 62.50 feet,
7. North 89°54'00" East, a distance of 22.50 feet,
8. North 00°06'00" West, a distance of 12.50 feet,
9. North 89°54'00" East, a distance of 20.00 feet,
10. South 00°06'00" East, a distance of 12.50 feet,
11. North 89°54'00" East, a distance of 11.00 feet,

12. South 00°06'00" East, a distance of 20.00 feet,
13. South 89°54'00" West, a distance of 33.50 feet,
14. South 00°06'00" East, a distance of 43.50 feet,
15. along the arc of a non-tangent curve to the right, concave southwesterly, having a radius of 315.00 feet, through a central angle of 26°46'33", an arc length of 147.21 feet, and a chord bearing South 72°01'28" East, a distance of 145.87 feet,
16. along the arc of a reverse curve to the left, concave northerly, having a radius of 35.00 feet, through a central angle of 61°29'00", an arc length of 37.56 feet, and a chord bearing South 89°22'42" East, a distance of 35.78 feet,
17. North 59°52'48" East, a distance of 100.74 feet, and
18. North 89°54'00" East, a distance of 29.98 feet to the **Point of Beginning**.

Containing an area of 14,328 square feet of land, more or less.

The above-described tract of land is shown on Exhibit "B" attached hereto and made a part hereof.

End of Description.

**J-U-B ENGINEERS, Inc.**

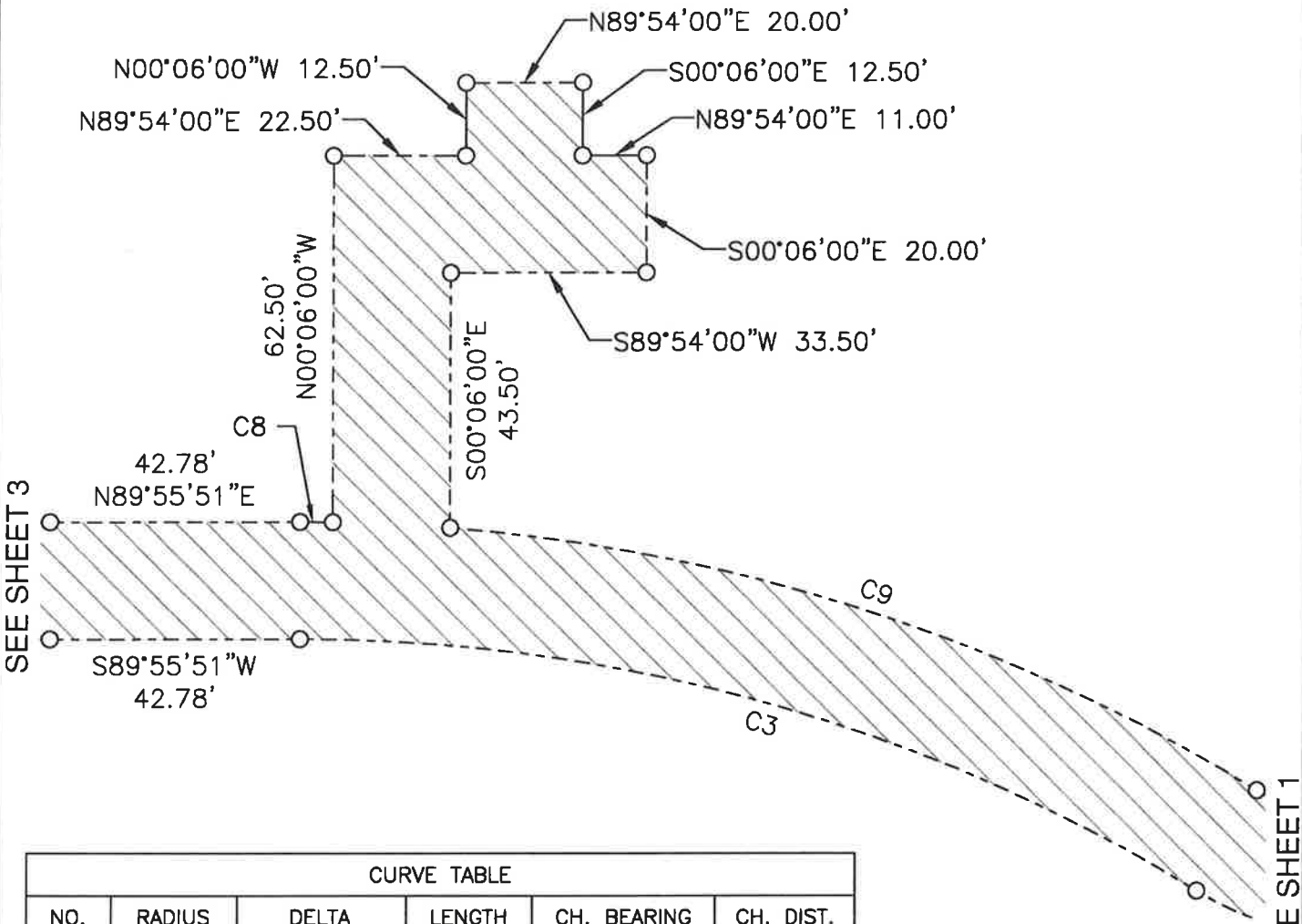
This description was prepared by me or under my supervision. If any portion of this description is modified or removed (including, but not limited to, the graphic portion shown on the attached Exhibit "B") without the written consent of Timothy Harrigan, PLS, all professional liability associated with this document is hereby declared null and void.

  
\_\_\_\_\_  
Timothy Harrigan, PLS 17665

7/29/2024  
Date







SEE SHEET 3

SEE SHEET 1

CURVE TABLE					
NO.	RADIUS	DELTA	LENGTH	CH. BEARING	CH. DIST.
C3	295.00'	31°25'58"	161.84'	N74°21'10"W	159.82'
C8	315.00'	1°00'50"	5.57'	S89°33'44"E	5.57'
C9	315.00'	26°46'33"	147.21'	S72°01'28"E	145.87'



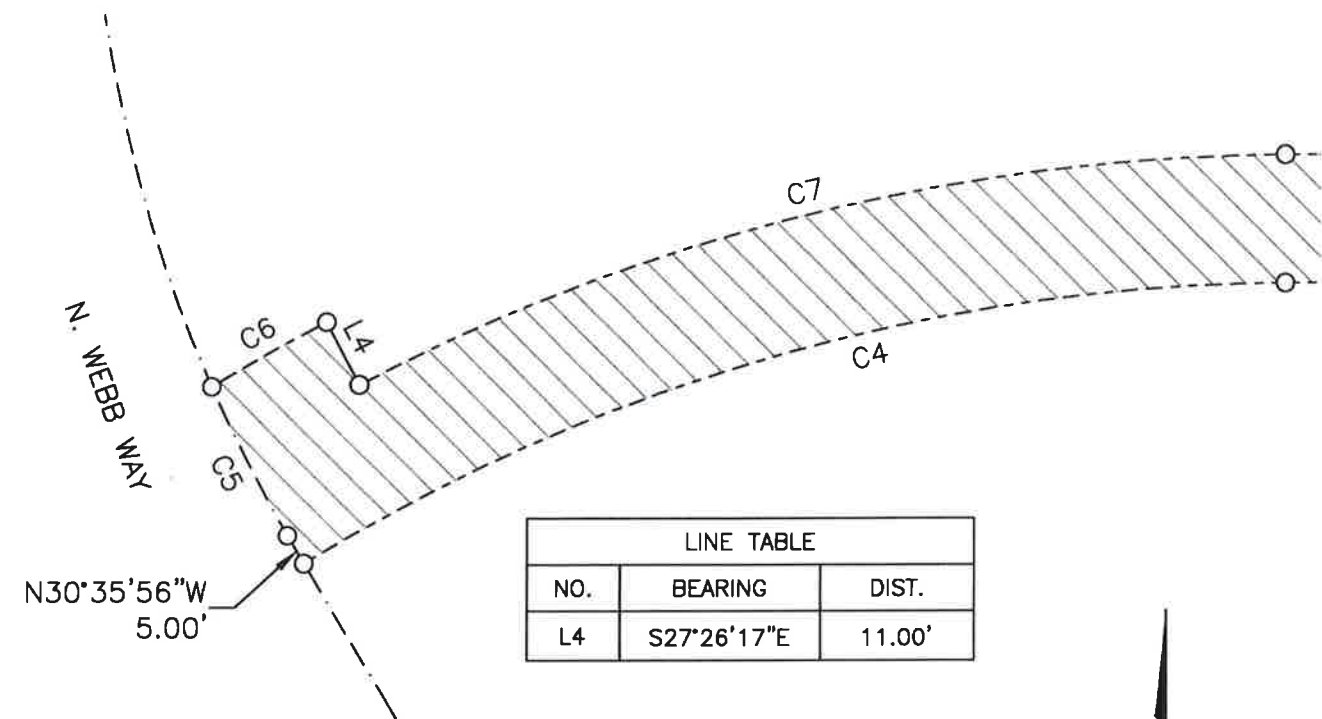
SEE SHEET 3  
FOR LEGEND



*[Handwritten Signature]*  
7/29/2024

**EXHIBIT "B"**

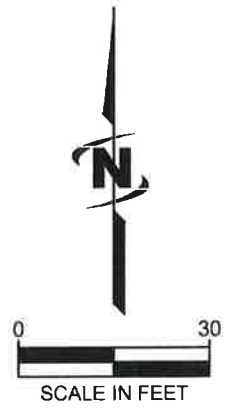










SEE SHEET 2

LINE TABLE		
NO.	BEARING	DIST.
L4	S27°26'17\"E	11.00'

CURVE TABLE					
NO.	RADIUS	DELTA	LENGTH	CH. BEARING	CH. DIST.
C4	295.00'	31°19'08\"	161.25'	S74°16'17\"W	159.25'
C5	221.50'	6°44'44\"	26.08'	N27°13'34\"W	26.06'
C6	326.00'	3°36'20\"	20.51'	N60°45'33\"E	20.51'
C7	315.00'	27°22'08\"	150.47'	N76°14'47\"E	149.04'



**LEGEND**

-  - QUARTER CORNER
-  - CENTER QUARTER CORNER
-  - DIMENSION POINT
- POC - POINT OF COMMENCEMENT
- POB - POINT OF BEGINNING
-  - SECTION LINE
-  - ADJACENT PARCEL
-  - EASEMENT AREA:  
14,328± SF OF LAND

PROFESSIONAL LAND SURVEYOR  
 LICENSED  
 17665  
 STATE OF IDAHO  
 TIMOTHY HARRIGAN

*[Signature]*  
 7/29/2024

**EXHIBIT "B"**

**PINE 43 ANIMAL FARM SUBDIVISION  
 EASEMENT - WATERLINE**

SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
 SECT. 8, T3N, R1E, BM, CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO

SHEET  
 3 OF 3



## AGENDA ITEM

**ITEM TOPIC:** Sessions Parkway Sanitary Sewer and Water Main Easement (ESMT-2024-0109)



Project Name or Subdivision Name:

Sessions Parkway Subdivision /

Sanitary Sewer & Water Main Easement Number: 1  
Identify this Easement by sequential number if the project contains more than one easement of this type. See instructions/checklist for additional information.

For Internal Use Only **ESMT-2024-0109**  
Record Number: \_\_\_\_\_

**SANITARY SEWER AND WATER MAIN EASEMENT**

THIS Easement Agreement made this \_\_\_\_ day of \_\_\_\_\_ 20\_\_ between  
GFI - Meridian Investments, LLC \_\_\_\_\_ ("Grantor") and the City of Meridian, an Idaho  
Municipal Corporation ("Grantee");

WHEREAS, the Grantor desires to provide a sanitary sewer and water main right-of- way across the premises and property hereinafter particularly bounded and described; and

WHEREAS, the sanitary sewer and water is to be provided for through underground pipelines to be constructed by others; and

WHEREAS, it will be necessary to maintain and service said pipelines from time to time by the Grantee;

NOW, THEREFORE, in consideration of the benefits to be received by the Grantor, and other good and valuable consideration, the Grantor does hereby give, grant and convey unto the Grantee the right-of-way for an easement for the operation and maintenance of sanitary sewer and water mains over and across the following described property:

(SEE ATTACHED EXHIBITS A and B)

The easement hereby granted is for the purpose of construction and operation of sanitary sewer and water mains and their allied facilities, together with their maintenance, repair and replacement at the convenience of the Grantee, with the free right of access to such facilities at any and all times.

TO HAVE AND TO HOLD, the said easement and right-of-way unto the said Grantee, its successors and assigns forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED, by and between the parties hereto, that after making repairs or performing other maintenance, Grantee shall restore the area of the easement and adjacent property to that existent prior to undertaking such repairs and maintenance. However, Grantee shall not be responsible for repairing, replacing or restoring anything placed within the area described in this easement that was placed there in violation of this easement.





August 6, 2024  
Project No. 23-021  
City of Meridian Sewer and Water Easement  
Legal Description

**Exhibit A**

A parcel of land for a City of Meridian Sewer and Water Easement situated in a portion of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 3 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho and being more particularly described as follows:

Commencing at a found brass cap marking the Northwest corner of said Section 4, which bears N00°36'00"E a distance of 2,611.39 feet from a found brass cap marking the West 1/4 corner of said Section 4, thence following the westerly line of said Northwest 1/4, S00°36'00"W a distance of 1,384.57 feet;  
Thence leaving said westerly line, S89°24'00"E a distance of 70.00 feet to the Southwest corner of Southeast Corner Marketplace Subdivision No. 1 (Book 101 of Plats, Pages 13253-13255);  
Thence following the southerly boundary of said Southeast Corner Marketplace Subdivision No. 1, S89°51'36"E a distance of 212.07 feet;  
Thence leaving said southerly subdivision boundary, S00°00'00"E a distance of 134.55 feet to an existing City of Meridian Sewer and Water Easement as described per Instrument No. 2023-056725 and being **POINT OF BEGINNING 1**.

Thence following said existing easement, S00°00'00"E a distance of 30.00 feet to a point hereinafter referred to as POINT "A";  
Thence leaving said existing easement, N90°00'00"W a distance of 5.00 feet;  
Thence N00°00'00"E a distance of 30.00 feet;  
Thence N90°00'00"E a distance of 5.00 feet to **POINT OF BEGINNING 1**.

Said parcel contains 150 square feet, more or less.

**TOGETHER WITH:**

Commencing at a point previously referred to as POINT "A", thence S27°34'39"E a distance of 122.69 feet to said existing easement and being **POINT OF BEGINNING 2**.

Thence N90°00'00"E a distance of 6.00 feet;  
Thence S00°00'00"E a distance of 20.00 feet;  
Thence N90°00'00"W a distance of 6.00 feet to said existing easement;  
Thence following said existing easement, N00°00'00"E a distance of 20.00 feet to **POINT OF BEGINNING 2**.

Said parcel contains 120 square feet, more or less.

**TOGETHER WITH:**

Commencing at **POINT OF BEGINNING 2**, thence S86°49'23"W a distance of 59.87 feet to said existing easement and being **POINT OF BEGINNING 3**.

Thence following said existing easement, S00°00'00"E a distance of 20.00 feet to a point hereinafter referred to as POINT "B";

Thence N90°00'00"W a distance of 9.00 feet;  
Thence N00°00'00"E a distance of 20.00 feet;  
Thence N90°00'00"E a distance of 9.00 feet to **POINT OF BEGINNING 3.**

Said parcel contains 180 square feet, more or less.

**TOGETHER WITH:**

Commencing at a point referred to as POINT "B", thence S65°30'04"E a distance of 65.70 feet to said existing easement and being **POINT OF BEGINNING 4.**

Thence N90°00'00"E a distance of 11.92 feet;  
Thence S00°00'00"E a distance of 20.97 feet to said existing easement;  
Thence following said existing easement the following two (2) courses:  
1. N90°00'00"W a distance of 11.92 feet to a point hereinafter referred to as POINT "C";  
2. N00°00'00"E a distance of 20.97 feet to **POINT OF BEGINNING 4.**

Said parcel contains 250 square feet, more or less.

**TOGETHER WITH:**

Commencing at a point previously referred to as POINT "C", thence S32°23'06"W a distance of 77.82 feet to said existing easement and being **POINT OF BEGINNING 5.**

Thence following said existing easement, 14.88 feet along the arc of a curve to the right, said curve having a radius of 27.50 feet, a delta angle of 31°00'34", a chord bearing of S23°57'17"W and a chord distance of 14.70 feet to an existing City of Meridian Sewer and Water Easement as described per Instrument No. 104048418;  
Thence leaving said existing easement per Instrument No. 2023-056725 and following said existing easement per Instrument No. 104048418, N62°08'43"W a distance of 1.00 feet;  
Thence leaving said existing easement, N27°51'17"E a distance of 14.67 feet to **POINT OF BEGINNING 5.**

Said parcel contains 17 square feet, more or less.

Said description contains a total of 717 square feet, more or less, and is subject to all existing easements and/or rights-of-way of record or implied.

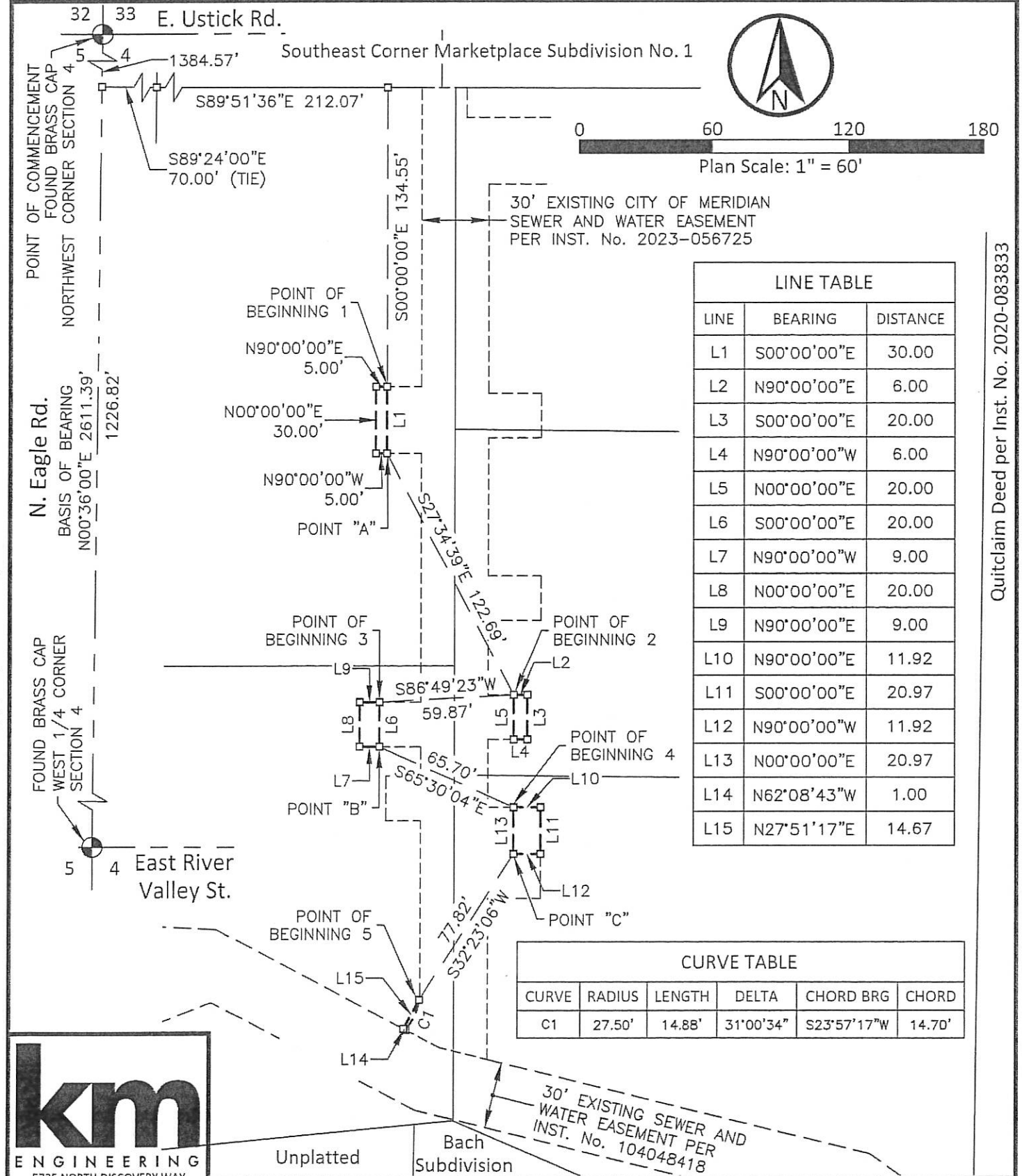
All subdivisions, deeds, records of surveys, and other instruments of record referenced herein are recorded documents of the county in which these described lands are situated.

Attached hereto is **Exhibit B** and by this reference is made a part hereof.



8/6/2024

P:\23-021\CAD\SURVEY\EXHIBITS\23-021\_ADD'L SEWER AND WATER EASEMENT 08.05.2024.DWG, KOBE ZIMMERMAN, 8/5/2024, DWG TO PDF.PC3, ....



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S00°00'00"E	30.00
L2	N90°00'00"E	6.00
L3	S00°00'00"E	20.00
L4	N90°00'00"W	6.00
L5	N00°00'00"E	20.00
L6	S00°00'00"E	20.00
L7	N90°00'00"W	9.00
L8	N00°00'00"E	20.00
L9	N90°00'00"E	9.00
L10	N90°00'00"E	11.92
L11	S00°00'00"E	20.97
L12	N90°00'00"W	11.92
L13	N00°00'00"E	20.97
L14	N62°08'43"W	1.00
L15	N27°51'17"E	14.67

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD BRG	CHORD
C1	27.50'	14.88'	31°00'34"	S23°57'17"W	14.70'

**km**  
**ENGINEERING**  
 5725 NORTH DISCOVERY WAY  
 BOISE, IDAHO 83713  
 PHONE (208) 639-6939  
 kmengllp.com

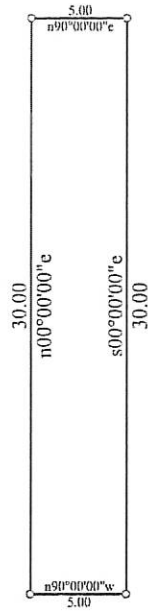
DATE: August, 2024  
 PROJECT: 23-021  
 SHEET: 1 OF 1

Unplatted  
 Bach Subdivision

**Exhibit B**  
**City of Meridian Sewer and Water Easement**

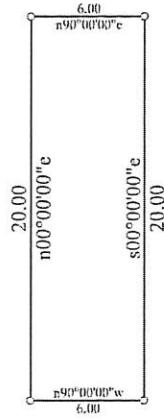
A portion of the SW 1/4 of the NW 1/4 of Section 4,  
 T3N., R1E., B.M., City of Meridian, Ada County, Idaho

Quitclaim Deed per Inst. No. 2020-083833



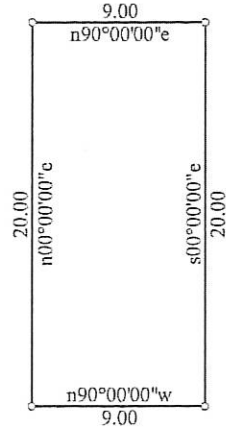
Title:		Date: 08-06-2024
Scale: 1 inch = 10 feet	File: Deed Plotter.des	
Tract 1: 0.003 Acres: 150 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 70 Feet		
001=s00.0000e 30.00	003=n00.0000e 30.00	
002=n90.0000w 5.00	004=n90.0000e 5.00	



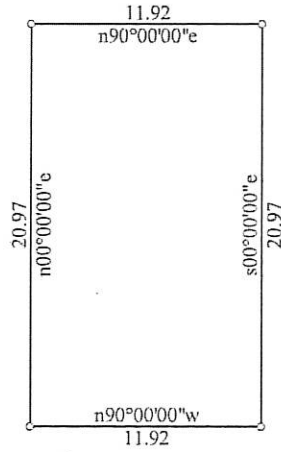


Title:		Date: 08-06-2024
Scale: 1 inch = 10 feet	File: Deed Plotter.des	
Tract 1: 0.003 Acres: 120 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 52 Feet		
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002=s00.0000e 20.00	004=n00.0000e 20.00	

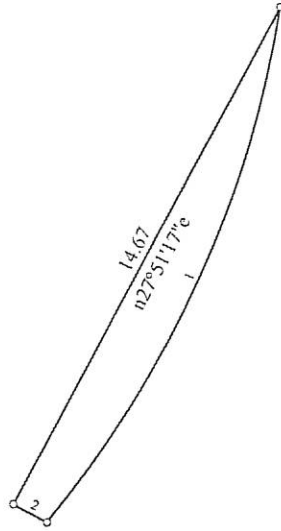




Title:		Date: 08-06-2024
Scale: 1 inch = 10 feet	File: Deed Plotter.des	
Tract 1: 0.004 Acres: 180 Sq Feet; Closure = n00.0000e 0.00 Feet; Precision >1/999999; Perimeter = 58 Feet		
001=s00.0000e 20.00	003=n00.0000e 20.00	
002=n90.0000w 9.00	004=n90.0000e 9.00	



Title:		Date: 08-06-2024
Scale: 1 inch = 10 feet	File: Deed Plotter.des	
Tract 1: 0.006 Acres: 250 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 66 Feet		
001=n90.0000e 11.92	003=n90.0000w 11.92	
002=s00.0000e 20.97	004=n00.0000e 20.97	



Title:		Date: 08-06-2024
Scale: 1 inch = 5 feet	File: Deed Plotter.des	
Tract 1: 0.000 Acres: 17 Sq Feet: Closure = s27.3645w 0.00 Feet: Precision = 1/19485: Perimeter = 31 Feet 001: Rt, R=27.50, Delta=31.0034 Bng=s23.5717w, Chd=14.70 002=n62.0843w 1.00 003=n27.5117e 14.67		



## AGENDA ITEM

**ITEM TOPIC:** Approval of Subrecipient Agreement for City of Meridian Ninemile Creek Flood Mitigation Grant in the Amount of \$130,000



Mayor Robert E. Simison

**City Council Members:**

Luke Cavener, President  
Liz Strader, Vice President  
Brian Whitlock  
Doug Taylor  
John Overton  
Anne Little Roberts

**TO:** Mayor Robert E. Simison  
Members of the City Council

**FROM:** Jason Korn, Environmental Program Coordinator

**DATE:** 8/14/2024

**SUBJECT: SUBRECIPIENT AGREEMENT FOR CITY OF MERIDIAN – NINEMILE CREEK FLOOD MITIGATION GRANT**

**REQUESTED COUNCIL DATE:** 8/20/2024

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**I. RECOMMENDED ACTION**

A. Move to:

1. Authorize the Mayor to sign the agreement

**II. DEPARTMENT CONTACT PERSONS**

Jason Korn, Environmental Program Coordinator	208-489-0364
Laurelei McVey, Director of Public Works	208-489-0365

**III. DESCRIPTION**

A. Background

The City of Meridian was awarded a Hazard Mitigation Grant Program (HMGP) grant in the amount of \$130,000 for Phase 1 final design and permitting of the Ninemile Creek Flood Mitigation Project through the Idaho Office of Emergency Management and FEMA. The HMGP has a 10% local match that will be met through MDC funds already expended. The City will be eligible to apply for a Phase 2 grant that covers construction costs currently estimated at \$3.8 million.

B. Proposed Project

The Phase 1 grant covers final design and environmental permitting of the Ninemile Creek Flood Mitigation Project from 75% to 100%.

IV. **IMPACT**

A. Strategic Impact: The project is identified in the City Strategic Plan Strategy to proactively manage floodplain concerns to maximize development potential in affected community areas.

B. Service/Delivery Impact:

The project when constructed will remove a large area of old town Meridian from the Special Flood Hazard area allowing it to develop or re-develop.

C. Fiscal Impact:

Project Costs: Phase 1 final design and environmental permitting will be fully reimbursable through the grant.

Fiscal Year 2024	Final Design Work	42,000
	Union Pacific App Fee	19,900
	Total	
Fiscal Year 2025	Final Design Report and Bid Documents	64,000
	Benefit Cost Analysis	4,100
	Total	130,000
	Total Project Cost	130,000

Project Funding

Fiscal Year	Account Code / Codes	
2024	1840-80150	1,500,000
	1840-80150	1,500,000
	Total Funding	3,000,000

VI. **TIME CONSTRAINTS**

The signed agreement must be returned to IOEM no later than 8/26/2024. The performance period of the grant goes through Dec 1, 2025.

VII. **LIST OF ATTACHMENTS**

IOEM 2023 Subrecipient Agreement for City of Meridian

Approved for Council Agenda:  8/14/24



# Idaho Office of Emergency Management

## 2023 Subrecipient Agreement

for  
**City of Meridian**

Date of Award

**July 8, 2024**

<b>1. Subrecipient Name and Address</b>	<b>2. Prepared by:</b> <i>Magdaleno, Luis</i>	<b>3. Award Number:</b> 23NONE862
City of Meridian 33 E. Broadway Ave Meridian, ID 83642	<b>4. Federal Grant Information</b>	
	<b>Federal Grant Title:</b>	<b>4534 HMGP - City of Meridian - Nine Mile Creek</b>
	<b>Federal Grant Award Number/CFDA Number:</b>	DR-4534-00007-ID / 97.039
	<b>Federal Granting Agency:</b>	Grant Programs Directorate Federal Emergency Management Agency U.S. Department of Homeland Security

### 5. Award Amount and Grant Breakdowns

<b>Subrecipient DUNS:</b>	<b>4534 HMGP - City of Meridian - Nine Mile Creek</b>  <b>Performance/ Budget Period:</b>  Jul 8, 2024 <i>through</i> Dec 1, 2025
<b>Award Amount This Action:</b> \$130,000.00	
<b>Subrecipient Match Amount:</b> \$135,321.36	
<b>Total Award Amount:</b> \$265,321.36	

**6. Requirements:** This Subaward is approved subject to such conditions or limitations as are set forth on the following pages of this document and in the General Terms and Conditions sent to support the Emergency Management Performance Grant Program. This is a not a Research & Development Subaward. Subrecipients must give the Idaho Office of Emergency Management (IOEM), Department of Homeland Security (DHS) and auditors access to and the right to examine and copy records, accounts, and other documents and sources of information related to the grant and permit access to facilities, personnel, and other individuals and information as may be necessary, as required by DHS regulations and other applicable laws or program guidance.

The Subrecipient certifies that the Subrecipient and its' contractors/vendors are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded by any federal department or agency and do not appear in the Debarred and Suspended list at <http://www.sam.gov>.

The Subrecipient certifies compliance with the 2CFR200 Subpart F – Audit Requirements and Idaho State Code 67-450B – Independent Financial Audits of Local Governmental Entities—Filing Requirements.

The Subrecipient certifies the indirect cost rate for the Federal Award (including if the de minimis rate is charged) per § 200.414.

Acceptance of subaward certifies compliance with requirements detailed above and attached terms and conditions.

### 7. Agency Approval

<b>Approving IOEM Official:</b>	<b>Signature of IOEM Official:</b>
<b>Brad Richy, Director</b>  <b>Idaho Office of Emergency Management</b>  <b>(208) 258-6501</b>	<b>Date:</b>

### 8. Subrecipient Acceptance

I have read and understand the attached Terms and Conditions. Signature certifies compliance with requirements detailed on subaward subrecipient agreement.

<b>Print name and title of Authorized Subrecipient official:</b>	<b>Signature of Authorized Subrecipient Official:</b>
Robert Simison, Mayor	

<b>9. Enter Employer Identification Number (EIN) / Federal Tax Identification Number:</b>	<b>10. Date Signed :</b>
82-6000225	

**11. DUE DATE:** 8/26/2024

Signed award and Direct Deposit Form (if applicable) must be returned to IOEM on or before the above due date.



# Standard Administrative Provisions for Hazard Mitigation Grant Program

## FEMA Region 10 – updated January 3, 2023

- The recipient agrees that all use of funds under this subaward will be in accordance with the **Hazard Mitigation Assistance Unified Guidance** in effect at the time of the Disaster Declaration, relevant Hazard Mitigation Grant Program (HMGP) guidance and policy memos and directives, as well as the HMGP in Code of Federal Regulations (CFR) Title 44 Part 206.
- The recipient may receive payment in advance from Payment Management System administered by U.S. Department of Health & Human Services' Program Support Center. The recipient may advance portions of the approved Federal share to the subrecipient provided the recipient maintain procedures to minimize the time elapsing between the transfer of funds from the U.S. Treasury and their disbursement to the subrecipient. Subrecipients must comply with the same payment requirement as the recipient and must comply with the requirements specified in the recipient's subaward agreement.
- The recipient shall follow regulations found in 2 CFR Part 200 and the FEMA/State/Tribe Agreement in effect for the subject Disaster Declaration.
- The Federal Funding Accountability and Transparency Act of 2006 (2 CFR Part 170) requires recipients to report their first tier subrecipients for each Federal award of \$30,000 or more awarded on or after October 1, 2010.
- The recipient must obtain prior approval from Region 10 before implementing changes to the approved project Scope of Work. FEMA must approve, in advance, a change in the Scope of Work regardless of the budget implications. Transfer of funds between total direct cost categories in the approved budget shall receive the prior approval of FEMA when such cumulative transfers among those direct cost categories exceed ten percent of the total budget. The recipient must fully document cost overrun requests; the project must remain cost-effective, and funds must be available within the HMGP ceiling for said disaster.
- The recipient must notify their assigned Regional Hazard Mitigation Assistance Specialist as soon as any significant developments become known.
- The recipient shall submit the Federal Financial Report (SF-425) to Region 10 Grant Programs Division within 30 days of the end of the first Federal quarter following the Award Letter. The recipient shall submit quarterly Federal Financial Reports thereafter until the grant ends. Reports are due at the end of each fiscal quarter. The recipient must submit a report for every quarter of the Period of Performance. Future awards and fund drawdowns withholdings may occur if these reports are delinquent.
- The recipient shall submit Quarterly Performance Reports in Excel format to the Regional Hazard Mitigation Assistant Specialist within 30 days of the end of each quarter. The Recipient shall submit Quarterly Performance Reports thereafter until the grant ends. Quarterly Performance Reports shall report the name, completion status, quarterly expenditures, and payment-to-date of each approved activity/subaward award under the Grant Award. • Unless otherwise approved by Region 10, the recipient must submit a closeout package with all financial, performance, and other reports and required documentation within **180 days** after subrecipient's notice of completion of the project, or expiration or termination of the project/sub-grant. The recipient must submit closeout documentation within the quarter following payment of the final reimbursement to the subrecipient.

- For closeout of this project, the Governor’s Authorized Representative or Tribal Authorized Representative shall send a letter of request to the Region 10 Mitigation Division Director, to close the project programmatically and financially. The letter will include the following:
  1. The date work on the project was fully completed, or for planning subawards, the date and copy of FEMA approval of the new or updated plan.
  2. The date and a copy of the recipient’s final site inspection for the project.
  3. The final total project cost and Federal share, any cost underrun, or overrun, including a Final Cost Line-Item budget, to enable any closeout deobligation or obligation of additional funds in National Emergency Management Information System.
  4. Certification that reported costs were incurred in the performance of eligible work, and that the approved work was completed, or if not, an explanation as to the final status of the project and why the project was not completed.
  5. Confirmation that the mitigation measure is in compliance with the provisions of the FEMA/State/Tribe Agreement and this approval letter.
  6. A memo from the subrecipient addressing how each required environmental and special programmatic condition was met (including attachment of any required documentation).
  7. Submittal of all required documentation relative to the specific project type, for example, acquisition/demolition, or elevation, including all necessary data to close the project in the Property Site Inventory in FEMA’s Hazard Mitigation Assistance grant systems.
- By acceptance of this subaward the recipient and subrecipient agree to abide by all laws and regulations required under the HMGP as outlined in 44 CFR 206.432 –.440, 44 CFR 80, 44 CFR 201, the Grants Management requirements contained in 44 CFR 13 and/or 2 CFR 200, and all applicable Federal, State, Tribal, or local laws.

**Environmental Conditions of Approval: May 2, 2023**

**Project – 4534-7 – Phase I**

- This review does not address all Federal, State, and local requirements. Acceptance of Federal funding requires recipient to comply with all Federal, State, and local laws. Failure to obtain all appropriate Federal, State, and local environmental permits and clearances may jeopardize Federal funding.
- Any change to the approved Scope of Work will require re-evaluation for compliance with the National Environmental Policy Act and other laws and Executive Orders.
- If ground disturbance occurs during construction, applicant will monitor ground disturbance and if any potential archaeological resources are discovered, will immediately cease construction in that area and notify the State and Federal Emergency Management Agency.
- The City of Meridian should coordinate with FEMA R10 EHP at the following project checkpoints. Skipping coordination at these checkpoints could result in delays and complications in the project development process.
  - 1) 30 percent design. This stage gives preliminary information on the project impacts and may include coordination with the U.S. Fish and Wildlife Service and Idaho Fish and Game and pre-consultation with U.S. Army Corps of Engineers and Idaho Department of Environmental Quality.
  - 2) 60 percent design. This is the point where Clean Water Act, Endangered Species Act, Special Flood Hazard Area public notice, floodplain development and/or National Historic

Preservation Act regulatory processes are initiated, when applicable. It should be noted that proposed project schedules may be needed for these.

3) 100 percent design/permitting completion. FEMA R10 EHP will review the deliverables from Phase I prior to project implementation. This would essentially complete the Phase I process.



## AGENDA ITEM

**ITEM TOPIC:** Public Works Fiscal Year 2025 Republic Services Annual Rate Adjustment for Solid Waste Collection Services



## Sustainability in Action

### MEMORANDUM

TO: Meridian City Council  
FROM: Cord Stanley, General Manager, and Margaret Mingura, Finance Manager, Republic Services of Idaho  
DATE: August 20, 2024  
SUBJECT: Annual Rate Adjustment for Solid Waste Collection Services

#### Introduction

Annually, solid waste collection rates are adjusted in accordance with Section 21 of our contract with the City of Meridian with an effective date of October 1.

#### High-level Summary by Category:

- CPI Adjustment Methodology – 3.387% increase, 90% of CPI
- Household Hazardous Waste (HHW) – \$0.01 increase per household per month
- Recycling Service Charge – 8.62% increase
- Volumetric Excise Tax Credit (VETC) – (\$0.01) reduction to residential rates, (\$0.14) credit will carry over for FY2025
- Labor – 1.6% increase

#### CPI Adjustment Methodology

Our contract allows non-disposal costs to be adjusted annually based upon Ninety (90) percent of the net percentage change for May in the Consumer Price Index (CPI) for Garbage Trash. This year's change in CPI (at 90%) is 3.387%. The average CPI adjustment is \$0.56 per household per month plus tax. The commercial and industrial impact varies and is based on container size and frequency of collection.

#### Household Hazardous Waste

Residential 2024 rates include an amount for household hazardous waste (HHW) of \$0.23 per household per month. A reconciliation of actual HHW costs and the amount collected from residents was performed. The May 2024 trailing-twelve-month (TTM) net result is an amount due to Republic Services of \$17,136.74. This amount will remain on account and be included in the ongoing reconciliation. The current run rate is \$0.24 per household per month and supports an increase of \$0.01 in residential rates for FY2025.

#### Recycling Service Charge

The recycling processing fee increased 8.62% (from \$112.14 to \$121.81) per ton and reflects the current economic impact on the recycling sector (i.e., increased transportation and labor costs). Republic Services sustained unreimbursed recycling cost of \$797,683.08 for Meridian City's residential recycling program over the prior 12 months (May 2024 TTM). Republic Services requests to increase the per household per month rate for residential by \$0.10. These charges include related Meridian City



## Sustainability in Action

franchise fees based on the total amount billed to customers and have been reviewed with the Meridian City staff.

### Volumetric Excise Tax Credit (VETC) on CNG Powered Trucks

The Federal Government once again awarded the alternative fuel tax credit for compressed natural gas as an alternative fuel source. This tax credit is shared with Meridian City residents as a credit to the monthly rate. The credit for the Meridian contract was \$72,641.00. This amount is reflected in the residential rate sheet as a credit of \$0.14 for 95-gallon, 65-gallon, and 48-gallon cart service. VETC was extended through December 31, 2023.

### Labor Increase

Meridian City and the Treasure Valley continue to operate in a constrained labor environment. The costs of living and conducting business in our area has been exponential these last few years. Specifically, labor and maintenance costs have been challenging. We've internalized as much of these costs as we can. However, to continue providing Meridian with excellent service, we recognize that a labor adjustment is necessary to retain our employees and pay them a competitive market rate. Republic Services therefore requests an additional 1.6% increase, which is a blended cart size average of \$0.23 per household per month for residential service. The commercial and industrial impact varies and is based on container size and frequency of collection.

### Residential Impact Per Customer

The total proposed monthly increase for residential customers with 95-gallon carts is \$1.03 comprised of:

- CPI – increased \$0.66
- HHW – increased \$0.01
- Recycling processing fee pass through – increased \$0.10
- VETC – decreased (\$0.01)
- Sales tax – increased \$0.01
- Labor – increase of \$0.26

Proposed Residential Collection Rate Structure CHANGE - FY 2025			
	48-gal	65-gal	95-gal
Service Cost	\$0.51	\$0.51	\$0.52
Transfer Station	\$0.00	\$0.05	\$0.09
VETC	(\$0.01)	(\$0.01)	(\$0.01)
Carts	\$0.05	\$0.05	\$0.05
Household Hazardous Waste	\$0.01	\$0.01	\$0.01
Recycling	\$0.10	\$0.10	\$0.10
Sales tax	\$0.01	\$0.01	\$0.01
Market Labor	\$0.20	\$0.23	\$0.26
<b>Customer Rate</b>	<b>\$0.87</b>	<b>\$0.95</b>	<b>\$1.03</b>

Republic Services of Idaho  
Meridian City Proposed Rates  
Effective October 1, 2024

Ninety Percent of Change in CPI **3.387%**  
Idaho Sales Tax **6.000%**

These fees add together into "TOTAL Service" fee

Row #	Description	2024											2025											Increase	% of increase	Min	Max								
		\$32 Disposal	Transfer Station	VETC	Service Trash	Recycle Service	Recycle Processing	HHW	Glass	Rental	Tax	Current	\$32 Disposal	Transfer Station	CPI Transfer Station	VETC	Service Trash	Recycle Service	Recycle Processing	HHW	Glass	Market Labor/Rate Adj	CPI Glass					TOTAL Service	Rental	CPI Rent	Rental	Tax	Proposed		
1	Residential 95 gallon service (includes 1 recycling cart)	\$3.45	\$2.77	(\$0.13)	\$10.19	\$5.07	\$1.20	\$0.23	\$0.02	\$1.38	\$0.08	\$24.27	\$3.45	\$2.77	\$0.09	\$ (0.14)	\$10.19	\$0.35	\$5.07	\$0.17	\$1.31	\$ 0.24	\$ 0.26	\$0.02	\$0.00	\$17.60	\$1.38	\$0.05	\$1.43	\$0.09	\$25.30	\$1.03	4.24%	3.39%	4.57%
2	Residential 65 gallon service (includes 1 recycling cart)	2.36	1.45	(0.13)	10.06	5.02	1.20	0.23	0.02	1.38	0.08	\$21.68	2.36	1.45	0.05	(0.14)	10.06	0.34	5.02	0.17	1.31	0.24	0.23	0.02	0.00	17.39	1.38	0.05	1.43	0.09	\$22.63	0.95	4.39%		
3	Residential 48 gallon service (includes 1 recycling cart)	1.27	0.13	(0.13)	9.95	4.97	1.20	0.23	0.02	1.38	0.08	\$19.11	1.27	0.13	0.00	(0.14)	9.95	0.34	4.97	0.17	1.31	0.24	0.20	0.02	0.00	17.20	1.38	0.05	1.43	0.09	\$19.98	0.87	4.57%		
4	Residential Extra Carts (per cart per month)				2.17					0.69	0.04	\$2.90				2.17	0.07	-				0.03			2.28	0.69	0.02	0.71	0.04	\$3.03	0.12	4.28%			
5	Residential Cart Pickup/ Upsize Exchange fee (per event)				17.28					-	-	\$17.28				17.28	0.59	-							17.86	-	-	-	-	\$17.86	0.59	3.39%			
6	Residential Cart Delivery (free)									-	-	\$0.00				-	-	-							-	-	-	-	\$0.00	-	-	-	-		
7	Residential Carry Out Service				40.69					-	-	\$40.69				40.69	1.38	-							42.07	-	-	-	-	\$42.07	1.38	3.39%			
8	COMMERCIAL PERMANENT TRASH																																		
9	Commercial Carts Delivery Charge				12.98					-	-	\$12.98				12.98	0.44	-					0.14		13.56	-	-	-	-	\$13.56	0.58	4.45%			
10	Commercial Carts 1.95 gallon cart (1 x per week)	2.39	3.61		30.71					0.69	0.04	\$37.44	2.39	3.61	0.12	30.71	1.04	-				0.40		32.15	0.69	0.02	0.71	0.04	\$39.02	1.58	4.23%	4.20%	5.75%		
11	Commercial Carts 1.95 gallon cart (2 x per week)	4.79	7.24		58.04					0.69	0.04	\$70.80	4.79	7.24	0.25	58.04	1.97	-				0.75		60.76	0.69	0.02	0.71	0.04	\$73.78	2.98	4.21%				
12	Commercial Carts 1.95 gallon cart (3 x per week)	7.19	10.88		85.33					0.69	0.04	\$104.14	7.19	10.88	0.37	85.33	2.89	-				1.10		89.32	0.69	0.02	0.71	0.04	\$108.51	4.38	4.20%				
13	Commercial Carts 2.95 gallon cart (1 x per week)	4.79	7.24		61.44					1.38	0.08	\$74.93	4.79	7.24	0.25	61.44	2.08	-				0.79		64.31	1.38	0.05	1.43	0.09	\$78.11	3.18	4.24%				
14	Commercial Carts 2.95 gallon cart (2 x per week)	9.59	14.51		116.09					1.38	0.08	\$141.64	9.59	14.51	0.49	116.09	3.93	-				1.50		121.52	1.38	0.05	1.43	0.09	\$147.63	5.98	4.23%				
15	Commercial Carts 2.95 gallon cart (3 x per week)	14.38	21.77		170.67					1.38	0.08	\$208.28	14.38	21.77	0.74	170.67	5.78	-				2.21		178.66	1.38	0.05	1.43	0.09	\$217.07	8.79	4.22%				
16	Commercial Carts 3.95 gallon cart (1 x per week)	7.19	10.88		92.15					2.06	0.12	\$112.40	7.19	10.88	0.37	92.15	3.12	-				1.19		96.48	2.06	0.07	2.13	0.13	\$117.16	4.76	4.24%				
17	Commercial Carts 3.95 gallon cart (2 x per week)	14.38	21.77		174.14					2.06	0.12	\$212.47	14.38	21.77	0.74	174.14	5.90	-				2.25		182.29	2.06	0.07	2.13	0.13	\$221.44	8.97	4.22%				
18	Commercial Carts 3.95 gallon cart (3 x per week)	21.57	32.67		256.01					2.06	0.12	\$312.43	21.57	32.67	1.11	256.01	8.67	-				3.31		267.99	2.06	0.07	2.13	0.13	\$325.60	13.17	4.22%				
19	Commercial Container Container Delivery Svc (2,3,6,8 yd options)				29.60					-	-	\$29.60				29.60	1.00	-				0.31		30.92	-	-	-	-	\$30.92	1.32	4.45%	3.39%	6.05%		
20	Commercial Container Lid Lock Installation (2,3,6,8 yd options)				55.75					-	-	\$55.75				55.75	1.89	-						57.64	-	-	-	-	\$57.64	1.89	3.39%				
21	Commercial Container Monthly Lock Service (2,3,6,8 yd options)				16.07					-	-	\$16.07				16.07	0.54	-						16.62	-	-	-	-	\$16.62	0.54	3.39%				
22	Commercial Container 2 yd (Extra Dump)	2.31	0.35		27.76					-	-	\$30.41	2.31	0.35	0.01	27.76	0.94	-				0.32		29.02	-	-	-	-	\$31.69	1.27	4.19%				
23	Commercial Container 3 yd (Extra Dump)	3.46	1.65		36.29					-	-	\$41.40	3.46	1.65	0.06	36.29	1.23	-				0.44		37.95	-	-	-	-	\$43.12	1.72	4.16%				
24	Commercial Container 6 yd (Extra Dump)	6.92	3.32		49.92					-	-	\$60.15	6.92	3.32	0.11	49.92	1.69	-				0.64		52.25	-	-	-	-	\$62.59	2.44	4.06%				
25	Commercial Container 8 yd (Extra Dump)	9.22	4.44		63.72					-	-	\$77.38	9.22	4.44	0.15	63.72	2.16	-				0.82		66.70	-	-	-	-	\$80.51	3.13	4.04%				
26	Commercial Containers 2 yd (1x per week)	9.99	1.59		86.50					24.71	1.48	\$124.26	9.99	1.59	0.05	86.50	2.93	-				1.32		90.74	24.71	0.84	25.55	1.53	\$129.45	5.19	4.18%				
27	Commercial Containers 2 yd (2x per week)	19.97	3.21		127.98					24.71	1.48	\$177.36	19.97	3.21	0.11	127.98	4.33	-				1.88		134.20	24.71	0.84	25.55	1.53	\$184.57	7.21	4.07%				
28	Commercial Containers 2 yd (3x per week)	29.96	4.82		168.56					24.71	1.48	\$229.53	29.96	4.82	0.16	168.56	5.71	-				2.43		176.70	24.71	0.84	25.55	1.53	\$238.73	9.20	4.01%				
29	Commercial Containers 2 yd (4x per week)	39.94	6.43		235.36					24.71	1.48	\$307.93	39.94	6.43	0.22	235.36	7.97	-				3.26		246.60	24.71	0.84	25.55	1.53	\$320.28	12.34	4.01%				
30	Commercial Containers 2 yd (5x per week)	49.94	8.05		301.98					24.71	1.48	\$386.17	49.94	8.05	0.27	301.98	10.23	-				4.09		316.30	24.71	0.84	25.55	1.53	\$401.65	15.48	4.01%				
31	Commercial Containers 2 yd (6x per week)	59.93	9.67		368.68					24.71	1.48	\$464.46	59.93	9.67	0.33	368.68	12.49	-				4.92		386.09	24.71	0.84	25.55	1.53	\$483.09	18.63	4.01%				
32	Commercial Containers 3 yd (1x per week)	14.98	7.21		76.89					29.36	1.76	\$129.21	14.98	7.21	0.24	76.89	2.57	-				1.37		79.83	29.36	0.99	30.35	1.82	\$134.45	5.23	4.05%				
33	Commercial Containers 3 yd (2x per week)	29.96	14.45		133.55					29.36	1.76	\$209.08	29.96	14.45	0.49	133.55	4.52	-				2.22		140.29	29.36	0.99	30.35	1.82	\$217.36	8.28	3.96%				
34	Commercial Containers 3 yd (3x per week)	44.94	21.69		191.34					29.36	1.76	\$289.09	44.94	21.69	0.73	191.34	6.48	-				3.06		200.89	29.36	0.99	30.35	1.82	\$300.42	11.33	3.92%				
35	Commercial Containers 3 yd (4x per week)	59.93	28.93		260.91					29.36	1.76	\$380.88	59.93	28.93	0.98	260.91	8.84	-				4.04		273.78	29.36	0.99	30.35	1.82	\$395.79	14.90	3.91%				
36	Commercial Containers 3 yd (5x per week)	74.90	36.16		358.69					29.36	1.76	\$500.87	74.90	36.16	1.22	358.69	12.15	-				5.31		376.14	29.36	0.99	30.35	1.82	\$520.60	19.73	3.94%				
37	Commercial Containers 3 yd (6x per week)	89.89	43.40		442.39					29.36	1.76	\$606.79	89.89	43.40	1.47	442.39	14.98	-				6.43		463.80	29.36	0.99	30.35	1.82	\$630.73	23.94	3.94%				
38	Commercial Containers 6 yd (1x per week)	29.96	14.45		122.35					32.64	1.96	\$201.36	29.96	14.45	0.49	122.35	4.14	-				2.13		128.63	32.64	1.11	33.75	2.03	\$209.31	7.95	3.95%				
39	Commercial Containers 6 yd (2x per week)	59.93	28.93		201.39					32.64	1.96	\$324.84	59.93	28.93	0.98	201.39	6.82	-				3.44		211.65	32.64	1.11	33.75	2.03	\$337.27	12.42	3.82%				
40	Commercial Containers 6 yd (3x per week)	89.89	43.40		280.32					32.64	1.96	\$448.20	89.89	43.40	1.47	280.32	9.49	-				4.75		294.56	32.64	1.11	33.75	2.03	\$465.10	16.90	3.77%				
41	Commercial Containers 6 yd (4x per week)	119.85																																	









## ATTACHMENT B. Residential Collection Rates: Current & Proposed

### Residential Collection Rate Structure - FY 2024

	48-gal	65-gal	95-gal
Service Cost	\$ 14.92	\$ 15.08	\$ 15.26
Ada County Disposal	\$ 1.27	\$ 2.36	\$ 3.45
Transfer Station	\$ 0.13	\$ 1.45	\$ 2.77
VETC	\$ (0.13)	\$ (0.13)	\$ (0.13)
Carts	\$ 1.38	\$ 1.38	\$ 1.38
Household Hazardous Waste	\$ 0.23	\$ 0.23	\$ 0.23
Recycling	\$ 1.20	\$ 1.20	\$ 1.20
Glass	\$ 0.02	\$ 0.02	\$0.02
Sales tax	\$ 0.08	\$ 0.08	\$ 0.08
<b>Customer Rate</b>	<b>\$ 19.11</b>	<b>\$ 21.68</b>	<b>\$ 24.27</b>

Meridian Franchise Fees (6%)	\$ 1.14	\$ 1.30	\$ 1.45
Net to Republic Services	\$ 17.89	\$ 20.30	\$ 22.74
Net to State of Idaho	\$ 0.08	\$ 0.08	\$ 0.08

### Proposed Residential Collection Rate Structure - FY 2025

Rate increase on Service Costs	3.387%
Rate increase on Recycle Processing	8.62%

	48-gal	65-gal	95-gal
Service Cost	\$ 15.43	\$ 15.59	\$15.77
Ada County Disposal	\$ 1.27	\$ 2.36	\$3.45
Transfer Station	\$ 0.13	\$ 1.50	\$2.86
Market Labor	\$ 0.20	\$ 0.23	\$ 0.26
VETC	\$ (0.14)	\$ (0.14)	\$ (0.14)
Carts	\$ 1.43	\$ 1.43	\$ 1.43
Household Hazardous Waste	\$ 0.24	\$ 0.24	\$ 0.24
Recycling	\$ 1.31	\$ 1.31	\$ 1.31
Glass	\$ 0.02	\$ 0.02	\$ 0.02
Sales tax	\$ 0.09	\$ 0.09	\$ 0.09
<b>Customer Rate</b>	<b>\$ 19.98</b>	<b>\$ 22.63</b>	<b>\$ 25.30</b>

Meridian Franchise Fees (6%)	\$ 1.19	\$ 1.35	\$ 1.51
Net to Republic Services	\$ 18.70	\$ 21.19	\$ 23.70
Net to State of Idaho	\$ 0.09	\$ 0.09	\$ 0.09

### Proposed Residential Collection Rate Structure CHANGE - FY 2025

	48-gal	65-gal	95-gal
Service Cost	\$ 0.51	\$ 0.51	\$0.52
Ada County Disposal	\$ -	\$ -	\$0.00
Transfer Station	\$ 0.00	\$ 0.05	\$0.09
Market Labor	\$ 0.20	\$ 0.23	\$ 0.26
VETC	\$ (0.01)	\$ (0.01)	\$ (0.01)
Carts	\$ 0.05	\$ 0.05	\$ 0.05
Household Hazardous Waste	\$ 0.01	\$ 0.01	\$ 0.01
Recycling	\$ 0.10	\$ 0.10	\$ 0.10
Glass	\$ 0.00	\$ 0.00	\$ 0.00
Sales tax	\$ 0.01	\$ 0.01	\$ 0.01
<b>Customer Rate</b>	<b>\$ 0.87</b>	<b>\$ 0.95</b>	<b>\$ 1.03</b>

Meridian Franchise Fees (6%)	\$ 0.05	\$ 0.06	\$ 0.06
Net to Ada County disposal	\$ -	\$ -	\$ -
Net To Republic Services	\$ 0.81	\$ 0.89	\$ 0.96
Net to State of Idaho	\$ 0.01	\$ 0.01	\$ 0.01

Net Price Increase	4.57%	4.39%	4.24%
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CPI for All Urban Consumers (CPI-U)

Series Title	Garbage and trash collection in U.S. city average, all urban consumers, not seasonally adjusted
Series ID	CUUR0000SEHG02
Seasonality	Not Seasonally Adjusted
Survey Name	CPI for All Urban Consumers (CPI-U)
Measure Data Type	Garbage and trash collection
Area	U.S. city average
Item	Garbage and trash collection
Link	Not available

Year	Period	Label	Observation Value
2022	M01	2022 Jan	533.078
2022	M02	2022 Feb	538.313
2022	M03	2022 Mar	540.719
2022	M04	2022 Apr	542.564
2022	M05	2022 May	544.546
2022	M06	2022 Jun	547.554
2022	M07	2022 Jul	548.187
2022	M08	2022 Aug	548.706
2022	M09	2022 Sep	558.254
2022	M10	2022 Oct	561.090
2022	M11	2022 Nov	563.816
2022	M12	2022 Dec	565.185
2023	M01	2023 Jan	570.412
2023	M02	2023 Feb	575.697
2023	M03	2023 Mar	576.773
2023	M04	2023 Apr	580.124
2023	M05	2023 May	587.431
2023	M06	2023 Jun	589.812
2023	M07	2023 Jul	596.167
2023	M08	2023 Aug	597.347
2023	M09	2023 Sep	596.997
2023	M10	2023 Oct	597.569
2023	M11	2023 Nov	601.631
2023	M12	2023 Dec	602.164
2024	M01	2024 Jan	606.773
2024	M02	2024 Feb	610.551
2024	M03	2024 Mar	610.015
2024	M04	2024 Apr	611.073
2024	M05	2024 May	609.538

**Index Change** 22.107  
**Percent Change** 3.763%

**Meridian Increase is 90% of CPI Impact** 3.387%

**Attachment A: Percentage of Rate Change by System**

	Range	
	Min	Max
Residential rates Overall	3.387%	4.572%
Residential Trash	2.634%	3.387%
Residential Recycling	4.340%	4.354%
Commercial cart rates (95 gallon)	4.205%	5.748%
Commercial container rates (1/2, 3, 6, 8 yds.)	3.387%	6.050%
Commercial compactor rates	3.907%	3.988%
Temporary commercial container rates (3, 6, 8 yds.)	2.913%	4.082%
Commercial Recycling	4.447%	6.050%
Roll off hauling services (rent and hauling)	3.175%	4.447%
Roll off Diversion services (rent and hauling)	3.165%	4.457%
Roll off Recycling hauling services (rent and hauling)	3.165%	4.457%
Miscellaneous collection services	3.387%	55.019%