



**REPUBLIC**  
MISSOURI

## AGENDA

**City Council Meeting**  
**Municipal Court Building, 540 Civic Blvd**  
**October 04, 2022 at 6:00 PM**

**Matt Russell, Mayor**  
Eric Gerke, Ward I  
Garry Wilson, Ward II  
Christopher Updike, Ward III  
Jennifer Mitchell, Ward IV  
  
Eric Franklin, Ward I  
Gerry Pool, Ward II  
Brandon Self, Ward III  
Clint Gerlek, Ward IV

### Call Meeting to Order

### Opening Prayer

### Pledge of Allegiance to the United States Flag

### Citizen Participation

### Consent Agenda

- [1.](#) Approve September 20, 2022 City Council Minutes.
- [2.](#) Approve September 20, 2022 City Council Workshop Minutes.
- [3.](#) 22-R-61 A Resolution of the City Council Approving the 2023 City Council and Other 2023 Meeting Dates.
- [4.](#) 22-R-62 A Resolution of the City Council Authorizing the City Administrator to Submit a Renewal Application for Hall Provider of Bingo Premises.
- [5.](#) 22-R-63 A Resolution of the City Council Approving a List of Qualified Professional Engineering Firms for As-Needed Use From 2023 to 2024.
- [6.](#) 22-R-64 A Resolution of the City Council Authorizing the Purchase of a 2007 Water Tender for the Republic Fire Department.

### Board, Commission, and Committee Schedule

Board of Adjustment Meeting	October 6, 2022 (Cancelled)
City Council Meeting	October 18, 2022
City Council Budget Workshop	November 1, 2022
Board of Adjustment Meeting	November 3, 2022 (Cancelled)
City Council Meeting	November 8, 2022

### Old Business and Tabled Items

- [7.](#) 22-54 An Ordinance of the City Council Approving an Application to Change the Zoning Classification of Approximately Ten Point Two-Three (10.23) Acres, Located at the 904-924 Block of North Main Street, from Zero Lot Line Residential (R1-Z) to Trinity-Republic Self Storage Planned Development District (PDD).
- [8.](#) 22-55 An Ordinance of the City Council Approving a Special Use Permit for Timberline Land Co LLC to Operate a Boat, Vehicle, and Self-Storage Facility at the 3400 Block of East U.S. Highway 60.
- [9.](#) 22-56 An Ordinance of the City Council Approving the Final Plat of the Westbury Gardens Phase One Subdivision.

### New Business (First Reading of Ordinances)

- [10.](#) A Public Hearing of the City Council Regarding Amending Title VIII, Fees, Chapter 805, Fee Schedule.

Individuals addressing the Council are asked to step to the microphone and clearly state their name and address before speaking. In accordance with ADA guidelines, if you need special accommodations to attend any city meeting, please notify the City Clerk's Office at 417-732-3101 at least three days prior to the scheduled meeting. **All meetings are recorded for public viewing.**

[11.22-57](#) An Ordinance of the City Council Amending the Municipal Code of the City of Republic, Missouri, Title VIII, Fees, Chapter 805, Fee Schedule, Section 805.030 “Alcoholic Beverages”, Section 805.040 “Animals”, Section 805.050 “Buildings And Zoning”, Section 805.060 “Business”, Section 805.070 “ Fire Protection And Prevention”, Section 805.080 “Parks And Recreation Fees”, Section 805.090 “Special Event Fees”, and Section 805.100 “Utility Administration”.

[12.22-58](#) An Ordinance of the City Council Approving Amendment of the Zoning Classification of Approximately Ten Point Four-Four (10.44) Acres, Located at 688 South Kansas Avenue, from Agricultural (AG) and Medium Density Single-Family (R1-M) to Multi-Family Residential (R-3).

#### **Other Business (Resolutions)**

[13.22-R-65](#) A Resolution of the City Council Authorizing the City Administrator to Negotiate an Agreement with the Empire District Electric Company for the Dedication of a Parking Area at the Future Joshua Morris Park.

[14.22-R-66](#) A Resolution of the City Council Authorizing the City Administrator to Execute a Second Addendum to the Agreement for Financial Consulting Services with Maximist, LLC.

#### **Reports from Staff**

**Executive Session:** *No further action, other than announcing adjournment by the Mayor, shall take place after an Executive Session that is scheduled as the last matter on the Agenda unless otherwise stated on the Agenda or as allowed per RSMo. 610.02.*

1. RSMo 610.021.1 Pending and/or potential litigation. Closed session. Closed vote. Closed record.
2. RSMo 610.021.2 Real estate acquisition. Closed session. Closed vote. Closed record.
3. RSMo 610.021.3 Hiring, firing, promotion, or disciplining personnel. Closed session. Closed vote. Closed record.

#### **Adjournment**



# MINUTES

## City Council Meeting Municipal Court Building, 540 Civic Blvd September 20, 2022 at 6:00 PM

- Matt Russell, Mayor**
- Eric Gerke, Ward I
- Garry Wilson, Ward II
- Christopher Updike, Ward III
- Jennifer Mitchell, Ward IV
- Eric Franklin, Ward I
- Gerry Pool, Ward II
- Brandon Self, Ward III
- Clint Gerlek, Ward IV

### Call Meeting to Order

The regular session meeting of the City Council of the City of Republic, Greene County, Missouri, was called to order by Mayor Matt Russell at 6:01 p.m. Council Members present included Eric Franklin, Garry Wilson, Eric Gerke, Gerry Pool, Chris Updike, Clint Gerlek, Brandon Self, and Jennifer Mitchell. Others in attendance were: City Administrator David Cameron, City Attorney Megan McCullough, Assistant City Administrator Jared Keeling, Police Sergeant Zach Richards, Finance Director Meghan Cook, BUILDS Administrator Andrew Nelson, Assistant BUILDS Administrator Karen Haynes, Fire Chief Duane Compton, Engineering Manager Garrett Brickner, Chief of Staff Lisa Addington, IT Director Chris Crosby, Executive Assistant Steffi Weaver, and City Clerk Laura Burbridge.

### Opening Prayer

Opening prayer was led by City Administrator David Cameron.

### Pledge of Allegiance to the United States Flag

The Pledge of Allegiance was led by Mayor Matt Russell.

### Proclamations

1. Missouri Good Neighbor Week

Mayor Russell presented the proclamation to David Burton.

### Citizen Participation

Mayor Russell opened citizen participation at 6:06 p.m. No one came forward so Mayor Russell closed citizen participation at 6:06 p.m.

### Consent Agenda

Motion was made by Council Member Updike and seconded by Council Member Pool to approve the consent agenda. The vote was 8 Aye-Franklin, Gerke, Gerlek, Pool, Mitchell, Self, Updike, and Wilson. 0 Nay. Motion Carried.

2. Approve September 6, 2022 City Council Minutes.
3. Approve Vendor List.

### Board, Commission, and Committee Schedule

Planning & Zoning Meeting	October 3, 2022
City Council Meeting	October 4, 2022
Board of Adjustment Meeting	October 6, 2022-Cancelled
City Council Meeting	October 18, 2022

### Old Business and Tabled Items

4. **22-51 An Ordinance of the City Council Amending the Municipal Code of the City of Republic, Missouri by Amending Title I, Government Code, Chapter 105, Elections, Section 105.030, Declaration of Candidacy-Dates for Filing, Section 105.040, Declaration of Candidacy-Notice to Public, and Section 105.060, Notice of Elections.**



Motion was made by Council Member Updike and seconded by Council Member Wilson to have the second reading of Bill 22-51 by title only. The vote was 8 Aye-Franklin, Gerke, Gerlek, Pool, Mitchell, Self, Updike, and Wilson. 0 Nay. Motion Carried. Laura Burbridge was available for questions from Council. Council Member Updike motioned for the passage of Bill 22-51. Council Member Pool seconded. A roll call vote was taken digitally. The vote was 8 Aye-Franklin, Gerke, Gerlek, Mitchell, Pool, Self, Updike, and Wilson. 0 Nay. Motion Carried.

5. **22-52 An Ordinance of the City Council Amending Title I, Government Code, Chapter 150, Fraud Prevention and Detection Policy, Section 150.010, Adoption of Policy, Adopting a Revised Policy Entitled City of Republic's Fraud Prevention and Detection Policy.**

Motion was made by Council Member Pool and seconded by Council Member Updike to have the second reading of Bill 22-52 by title only. The vote was 8 Aye-Franklin, Gerke, Gerlek, Pool, Mitchell, Self, Updike, and Wilson. 0 Nay. Motion Carried. Meghan Cook was available for questions from Council. Council Member Pool motioned for the passage of Bill 22-52. Council Member Updike seconded. A roll call vote was taken digitally. The vote was 8 Aye-Franklin, Gerke, Gerlek, Mitchell, Pool, Self, Updike, and Wilson. 0 Nay. Motion Carried.

6. **22-53 An Ordinance of the City Council Amending Title I, Government Code, Chapter 110, Administration Policies, Article II, Purchasing and Surplus Property Disposal, Section 110.020.01 Purchasing Policy and Procedures, and Adopting a Revised Policy Entitled City Of Republic's Purchasing & Disposal Policy.**

Motion was made by Council Member Updike and seconded by Council Member Pool to have the second reading of Bill 22-53 by title only. The vote was 8 Aye-Franklin, Gerke, Gerlek, Pool, Mitchell, Self, Updike, and Wilson. 0 Nay. Motion Carried. Meghan Cook was available for questions from Council. Council Member Updike motioned for the passage of Bill 22-53. Council Member Franklin seconded. A roll call vote was taken digitally. The vote was 8 Aye-Franklin, Gerke, Gerlek, Mitchell, Pool, Self, Updike, and Wilson. 0 Nay. Motion Carried.

**New Business (First Reading of Ordinances)**

7. **22-54 An Ordinance of the City Council Approving an Application to Change the Zoning Classification of Approximately Ten Point Two-Three (10.23) Acres, Located at the 904-924 Block of North Main Street, from Zero Lot Line Residential (R1-Z) to Trinity-Republic Self Storage Planned Development District (PDD).**

Motion was made by Council Member Wilson and seconded by Council Member Pool to have the first reading of Bill 22-54 by title only. The vote was 8 Aye-Franklin, Gerke, Gerlek, Pool, Mitchell, Self, Updike, and Wilson. 0 Nay. Motion Carried. Karen Haynes provided an overview of the bill. Will Hoey with Olsson, 550 St. Louis St., spoke in favor of the bill. Mayor Russell reminded Council that this is a first read and to get with staff before the next meeting with any questions.

8. **22-55 An Ordinance of the City Council Approving a Special Use Permit for Timberline Land Co LLC to Operate a Boat, Vehicle, and Self-Storage Facility at the 3400 Block of East U.S. Highway 60.**

Motion was made by Council Member Pool and seconded by Council Member Franklin to have the first reading of Bill 22-55 by title only. The vote was 8 Aye-Franklin, Gerke, Gerlek, Pool, Mitchell, Self, Updike, and Wilson. 0 Nay. Motion Carried. Karen Haynes provided an overview of the bill. Mayor Russell reminded Council that this is a first read and to get with staff before the next meeting with any questions.



9. **22-56 An Ordinance of the City Council Approving the Final Plat of the Westbury Gardens Phase One Subdivision.**

Motion was made by Council Member Franklin and seconded by Council Member Pool to have the first reading of Bill 22-56 by title only. The vote was 8 Aye-Franklin, Gerke, Gerlek, Pool, Mitchell, Self, Updike, and Wilson. 0 Nay. Motion Carried. Karen Haynes provided an overview of the bill. Mayor Russell reminded Council that this is a first read and to get with staff before the next meeting with any questions.

**Other Business (Resolutions)**

10. **22-R-58 A Resolution of the City Council Awarding the Bid for Independent Auditing Services for a Five-Year Term to KPM CPAs, PC.**

Motion was made by Council Member Wilson and seconded by Council Member Pool to approve Resolution 22-R-58. Meghin Cook provided an overview of the Resolution. The vote was 8 Aye-Franklin, Gerke, Gerlek, Mitchell, Pool, Self, Updike, and Wilson. 0 Nay. Motion Carried.

11. **22-R-59 A Resolution of the City Council Adopting a Cash Handling Policy.**

Motion was made by Council Member Pool and seconded by Council Member Franklin approve Resolution 22-R-59. Meghin Cook provided an overview of the Resolution. The vote was 8 Aye-Franklin, Gerke, Gerlek, Mitchell, Pool, Self, Updike, and Wilson. 0 Nay. Motion Carried.

12. **22-R-60 A Resolution of the City Council Adopting an Anti-Bribery and Corruption Policy.**

Motion was made by Council Member Updike and seconded by Council Member Pool to approve Resolution 22-R-60. Meghin Cook provided an overview of the Resolution. The vote was 8 Aye-Franklin, Gerke, Gerlek, Mitchell, Pool, Self, Updike, and Wilson. 0 Nay. Motion Carried.

**Reports from Staff**

City Administrator David Cameron thanked Meghin Cook for the great job with her reports and pulling all the information together for the policies. Mr. Cameron added as Mrs. Cook noted, we did an S & P rating call in January or February and made note at that time we would need those policies by October. Meghin got them done early and did a fantastic job to improve our internal controls. Mr. Cameron also thanked Megan McCullough for her work on these policies, adding he looks forward to rolling these out with staff.

City Administrator David Cameron thanked David Burton for his work and noted that the administrative team had the opportunity to meet with him a week or two ago. Mr. Cameron praised the work Mr. Burton has done in this neighboring program, adding it is really what life is all about. Mr. Cameron noted the unselfish work of Mr. Burton in these neighborhood meetings, adding 72 people showed up, which is more than the meetings for the ballot measure. Mr. Cameron recalled the incredible stories of people in the neighborhood. Mr. Cameron acknowledged Mr. Burton doesn't look for notoriety, but the shirts, hats, and awards show he is the salt and light and very inspirational.

City Administrator David Cameron shared the topic of self-storage was in his notes to discuss so he was waiting to engage in the conversation. Mr. Cameron reminded Council we changed the ordinance regarding self-storage facilities several months ago to come for a vote due to Mr. Cameron and Mr. Nelson's concern on location. Mr. Cameron added the one by the school and the one on Highway 60 are the highest and best use, adding the access to the school was something we have been working on. Mr. Cameron acknowledged the volume of self-storage facilities is a topic of discussion, adding these are now subject to Council approval and Council has the ability to deny the applications. Mr. Cameron shared we have been clear with potential applicants in commercial areas where there is a higher and better use over

self-storage facilities, he will not be recommending approval. Mr. Cameron shared we are working to make the best use of land as identified in our Comprehensive Plan, adding there are better uses for some locations. Mr. Cameron emphasized he doesn't believe the city should do a blanket decision to stop approving self-storage facilities as it did with apartments years ago. However, we do need to look at it and slow down to get a better answer on what is a good number for the city. There are a lot of storage units, and we want to know why and determine if the city is getting over-saturated. Mr. Cameron shared we will continue to work on these moving forward, adding this is nothing against the projects presented tonight. We do need the highest and best use of the land that is in the best interests of the community. Mr. Cameron added the Police have to come work thefts at these facilities and there is a cost to the community for that. Mr. Cameron also noted there are self-storage facilities planned for the Iron Grain District, but that project has multi-family housing along with retail. Mr. Cameron clarified the outlying lots with self-storage popping up doesn't always match up.

City Administrator David Cameron thanked everyone for the discussion tonight during the Wastewater 101 workshop held prior to this meeting. Mr. Cameron noted the work session was recorded for the community to watch. Mr. Cameron announced that the meeting on October 4th will include discussion about sewer rate increases. Mr. Cameron noted we streamed the meeting to provide information to the community. Mr. Cameron thanked Council for coming to the workshop.

City Administrator David Cameron directed Council to the documents at each seat, including OTO handouts with information on the state of transportation. Mr. Cameron made note of page 5, which indicated the commute times are 25.5 minutes in Republic which are up from 21 minutes. Mr. Cameron noted that this is how funding is scored when looking at how to reduce commute time. Mr. Cameron announced we will also provide a link to this on our website.

City Administrator David Cameron notified Council of the Legislative Breakfast at the OTO to talk about the state of infrastructure in the region and invited them to attend. Mr. Cameron noted Council Member Franklin and Mayor Russell attended last year. Senator Hawley and Senator Blunt will have representatives in attendance. This will be on October 20th and Council can get with Laura, Lisa or David to RSVP by October 7th. Mr. Cameron added he loves seeing our representatives at the meeting.

Council Member Mitchell referenced the discussion on self-storage, adding she would love to sit and have a roundtable discussion on the future of development. Mr. Cameron responded that we want to talk about several topics long-term like we did in January or February 2020 regarding concerns we hear and have as staff. Mr. Cameron shared we need a Housing 101, pointing out R1-Z is a scary zoning as it is high density. Mr. Cameron noted we plan to have a workshop regarding Charter updates and Council 101 tentatively on November 17th. We will also find out when the best time would be for longer versions of these meetings, and we still have a budget meeting coming up.

Council Member Franklin shared he would love to have the discussion in the future while pointing out we need to be mindful of private property rights. Mr. Franklin noted he attended the MML conference last week, adding it was a great opportunity for Council to attend classes, learn a lot, and have a lot of great conversations. Mr. Franklin shared it was a great networking opportunity, adding he had a great 20 minute conversation with the City Administrator of Strafford, Martha Smart, who has attended one of our meetings. She and Mayor Ashley French had great things to say about the city as well as Mr. Cameron. Mr. Franklin thanked everyone at the city for their great work.

Mayor Russell shared he is a bit old school as he likes to read a lot of books and subscribes to 2 newspapers. Mayor Russell noted he reads Mr. Burton's article every week, adding his first job was at the Lawrence County Record. Mayor Russell noted the only time he has cut out an article was the Leadership article Mr. Burton wrote two years ago and he still has it hung up. Mayor Russell shared he was glad he

had the opportunity to do the proclamation because there are people in neighborhoods making a difference and Mr. Burton is on the top of that list because he cares. Mayor Russell thanked Mr. Burton for his service and for helping to make the community better.

**Adjournment**

Mayor Russell adjourned the meeting at 6:53 p.m.

ATTEST:

\_\_\_\_\_  
Laura Burbridge, City Clerk

\_\_\_\_\_  
Matt Russell, Mayor

DRAFT



# MINUTES

## City Council Workshop Municipal Court Building, 540 Civic Blvd September 20, 2022 at 5:00 PM

- Matt Russell, Mayor**
- Eric Gerke, Ward I
- Garry Wilson, Ward II
- Christopher Updike, Ward III
- Jennifer Mitchell, Ward IV
- Eric Franklin, Ward I
- Gerry Pool, Ward II
- Brandon Self, Ward III
- Clint Gerlek, Ward IV

### Call Meeting to Order

The work session meeting of the City Council of the City of Republic, Greene County, Missouri, was called to order by Mayor Matt Russell at 5:00 p.m. Council Members present included Eric Franklin, Garry Wilson, Eric Gerke, Gerry Pool, Chris Updike, Clint Gerlek, Brandon Self, and Jennifer Mitchell. Others in attendance were: City Administrator David Cameron, City Attorney Megan McCullough, Assistant City Administrator Jared Keeling, Police Sergeant Zach Richards, Finance Director Meghan Cook, BUILDS Administrator Andrew Nelson, Assistant BUILDS Administrator Karen Haynes, Engineering Manager Garrett Brickner, Chief of Staff Lisa Addington, IT Director Chris Crosby, Executive Assistant Steffi Weaver, and City Clerk Laura Burbridge.

### Presentations and Discussions

City Administrator David Cameron presented the history of the Wastewater Treatment Plant. Mr. Cameron explained the three elections held to expand the facility and why it is located at a higher elevation. Mr. Cameron explained the pumping and treatment process.

City Administrator David Cameron reviewed the timeline of previous Voluntary Compliance Agreements in 2011 and 2016 and reminded Council that we entered into an Abatement Order on Consent (AOC) in 2021. Mr. Cameron explained the timeline we are required to complete the project under the AOC. He also reviewed cost and plans provided by Burns and McDonnell for the project and the funding obtained to date.

Mr. Cameron answered questions of Council.

Fire Chief Duane Compton arrived 5:34 p.m.

### Adjournment

Mayor Russell adjourned the meeting at 5:55 p.m.

ATTEST:

\_\_\_\_\_  
Laura Burbridge, City Clerk

\_\_\_\_\_  
Matt Russell, Mayor



## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-R-61 A Resolution of the City Council Approving the 2023 City Council and Other 2023 Meeting Dates.  
Submitted By: Laura Burbridge, City Clerk  
Date: October 4, 2022

### Issue Statement

To review and approve the City Council and other meeting dates for 2023.

### Discussion and/or Analysis

Council Meetings will remain on the first and third Tuesdays of each month except for the following meetings:

Only 1 meeting in July (July 18<sup>th</sup>)

August meetings are moved due to the tax levy to August 15<sup>th</sup> and August 22<sup>nd</sup>

December will have 1 meeting (December 12<sup>th</sup>)

Planning and Zoning Commission will remain on the second Monday except for the following meetings:

October is moved to October 2nd due to a conflict with the Columbus Day holiday.

December is moved up a week to provide time between Planning and Zoning and the Council Meeting.

After the meeting dates have been approved by City Council, the dates will be published in The Greene County Commonwealth newspaper. Holidays have been taken into consideration.

### Recommended Action

Staff recommends approval.

RESOLUTION NO. 22-R-61

**A RESOLUTION OF THE CITY COUNCIL APPROVING THE 2023 CITY COUNCIL AND OTHER 2023 MEETING DATES**

**WHEREAS**, the City of Republic, Missouri, (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, the City Council generally meets twice per month; and

**WHEREAS**, other City Commissions and Committees generally meet monthly; and

**WHEREAS**, in order to provide the Citizens with information on meeting dates with as much advance notice as possible, and to encourage Citizen participation at those meetings, the City Council finds it in the best interest of the Citizens to publish a list of the dates for all City Council meetings, and other City Commissions and Committees, for the upcoming calendar year.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1.** The attached list of the 2023 City Council and other 2023 City Committees and Commissions meeting dates is hereby approved.

**Section 2.** The City Clerk is hereby authorized and directed to publish the 2023 City Council and other 2023 meeting dates in *The Greene County Commonwealth* newspaper and on the City's website.

**Section 3.** This Resolution shall become effective on and after the date of passage and approval.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri this \_\_\_\_ day of October, 2022.

**ATTEST:**

\_\_\_\_\_  
Matt Russell, Mayor

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**



Megan McCullough, City Attorney

**Final Passage and Vote:**



## 2023 Council Meeting Dates

<b>January 2023</b>	
January 3, 2023	City Council Meeting
January 5, 2023	Board of Adjustment Meeting
January 9, 2023	Planning and Zoning Meeting
January 17, 2023	City Council Meeting
<b>February 2023</b>	
February 2, 2023	Board of Adjustment Meeting
February 7, 2023	City Council Meeting
February 13, 2023	Planning & Zoning Meeting
February 21, 2023	City Council Meeting
<b>March 2023</b>	
March 2, 2023	Board of Adjustment Meeting
March 7, 2023	City Council Meeting
March 13, 2023	Planning & Zoning Meeting
March 21, 2023	City Council Meeting
<b>April 2023</b>	
April 4, 2023	City Council Meeting
April 6, 2023	Board of Adjustment Meeting
April 10, 2023	Planning & Zoning Meeting
April 18, 2023	City Council Meeting
<b>May 2023</b>	
May 2, 2023	City Council Meeting
May 4, 2023	Board of Adjustment Meeting
May 8, 2023	Planning & Zoning Meeting
May 16, 2023	City Council Meeting
<b>June 2023</b>	
June 1, 2023	Board of Adjustment Meeting
June 6, 2023	City Council Meeting
June 12, 2023	Planning & Zoning Meeting
June 20, 2023	City Council Meeting
<b>July 2023</b>	
July 6, 2023	Board of Adjustment Meeting



July 10, 2023	Planning & Zoning Meeting
July 18, 2023	City Council Meeting
<b>August 2023</b>	
August 3, 2023	Board of Adjustment Meeting
August 14, 2023	Planning & Zoning Meeting
August 15, 2023	City Council Meeting (Meeting moved in consideration of setting 2023 Tax Levy)
August 22, 2023	City Council Meeting (Meeting moved in consideration of setting 2023 Tax Levy)
<b>September 2023</b>	
September 5, 2023	City Council Meeting
September 7, 2023	Board of Adjustment Meeting
September 11, 2023	Planning & Zoning Meeting
September 19, 2023	City Council Meeting
<b>October 2023</b>	
October 2, 2023	Planning & Zoning Meeting (Moved due to Columbus Day)
October 3, 2023	City Council Meeting
October 5, 2023	Board of Adjustment Meeting
October 17, 2023	City Council Meeting
<b>November 2023</b>	
November 2, 2023	Board of Adjustment Meeting
November 7, 2023	City Council Meeting
November 13, 2023	Planning & Zoning Meeting
November 21, 2023	City Council Meeting
<b>December 2023</b>	
December 7, 2023	Board of Adjustment Meeting
December 4, 2023	Planning & Zoning Meeting (Moved due to one Council Meeting in December)
December 12, 2023	City Council Meeting (Meeting moved due to only one meeting in December)



## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-R-62 A Resolution of the City Council Authorizing the City Administrator to Submit a Renewal Application for Hall Provider of Bingo Premises.

Submitted By: Laura Burbridge, City Clerk

Date: October 4, 2022

### Issue Statement

To approve and authorize the renewal application for the Hall Provider of Bingo Premises.

### Discussion and/or Analysis

The Gerry Pool Senior Friendship Center plays bingo every Monday at 12:45 p.m. The City of Republic is required to submit the annual renewal application as the Hall Provider to the Missouri Gaming Commission. There is no fee for the application.

### Recommended Action

Staff recommends approval.

**A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE CITY ADMINISTRATOR TO SUBMIT A RENEWAL APPLICATION FOR HALL PROVIDER OF BINGO PREMISES**

**WHEREAS**, the City of Republic, Missouri (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly organized and existing under the laws of the State of Missouri; and

**WHEREAS**, the Republic Seniors Friendship Center hosts bingo at the Republic Seniors Friendship Center located at 210 E. Hines Street (“Property” and/or “Premises”), open to the public, every Monday at 12:45 p.m.; and

**WHEREAS**, the Missouri Gaming Commission requires the City, as the owner of the Property, to submit an application annually to allow for bingo to be played on the Premises; and

**WHEREAS**, members of the City Council are listed as officers for the City of Republic, and therefore, are included in the annual application; and

**WHEREAS**, there is no fee charged for the application.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

- Section 1.** The submitted Annual Renewal Application for Hall Provider of Bingo Premises, included with this Resolution and labeled “Attachment 1”, is approved.
- Section 2.** The City Administrator, and/or his designee, is authorized to sign and execute the Application for Hall Provider of Bingo Premises and any other required documentation for submission of such Application to the Missouri Gaming Commission.
- Section 3.** This Resolution shall become effective on and after the date of passage and approval.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri this \_\_\_ day of October 2022.

\_\_\_\_\_  
Matt Russell, Mayor

Attest:

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

A handwritten signature in blue ink, appearing to read 'Megan McCullough', is written over a horizontal line.

Megan McCullough, City Attorney

Final Passage and Vote:



# MISSOURI GAMING COMMISSION Annual Renewal Application for Hall Provider of Bingo Premises

Application and fee due **October 31, 2022**

Toll Free: 1-(866) 801-8643 Fax: (573) 526-5374

**Instructions:** All information must be reviewed for accuracy. Corrections should be made directly on the renewal application. Any misrepresentation or omission can result in the denial, suspension or revocation of your application and/or license. When information is unknown, so indicate. You must make a reasonable inquiry to determine the answers to all questions. Any statement that is not true or not disclosed, which becomes known at any later date, is cause for revocation of the organization's bingo license. **Provide missing information as applicable.**

### H-251 City of Republic

**Physical location of Hall:**

**Contact Name:**  
**Address:** 210 E Hines St  
**City State Zip:** Republic MO 65738  
**Email Address:**

**Mailing address of Hall:**

**Contact Name:**  
**Address 1:** 213 N Main  
**Address 2:**  
**City State Zip:** Republic MO 65738  
**Email Address:**

FEIN number: 44-6000250

Hall phone number: (417) 732-7672

Business Type: Government

Seating capacity: 301

Has any of the information, (ie: Certificate of Incorporation, General Warranty Deed, ect...), submitted with the original Hall Provider Application changed? Yes  No  (If yes, please **attach** copies of the changes.)

### Organization Occasions:

Org License No: **B-2343**      Org Name: **Republic Seniors Friendship Center**  
Start Time: **12:45 pm**  
Occurance: **Every**      Lease Amount: **\$0.00**  
Day of Week: **Monday**      Auxiliary Play:       Hall Play:

**FEES PER BINGO OCCASION :** Based on current information, please remit the amount indicated.  
**Amount Due: 0.00**      1 = \$100.00 2 = \$200.00 3 = \$300.00 4 = \$400.00 5 or more = \$500.00

Individuals listed as officers for your company: Do the titles listed still accurately reflect the office held? Mark through the names of individuals who are no longer in office. Update any information as needed.

Name	DOB	Title
CAMERON, DAVID W	[REDACTED]	CITY ADMIN
DEICHMAN, JAMES LEO *Remove*	[REDACTED]	COUNCIL MEM
FRANKLIN, ERIC MONROE	[REDACTED]	COUNCIL MEM
GROOMS, MICHEAL SHANE *Remove*	[REDACTED]	COUNCIL MEM
MITCHELL, JENNIFER LYNNE	[REDACTED]	COUNCIL MEM
POOL, GERALDINE	[REDACTED]	COUNCIL MEM



RUSSELL, MATTHEW ALLEN  
 UPDIKE, CHRISTOPHER SHAWN  
 WILSON, GARRY E



MAYOR  
 CPUNCIL MEN  
 WARD II

Item 4.

If you wish to request approval for new officers list them in the space below: Include the individual's full name as shown on driver license or state-issued identification, social security number, date of birth, and a clear photocopy of the driver license or state-issued identification. If you have more than 10, please attach a sheet and provide all the pertinent information.

Name (Last, First, Middle) Gerke, Eric		SSN	Name (Last, First, Middle)		SSN
DOB	Title Council Member Ward I		DOB	Title	
Name (Last, First, Middle) Gerlek, Clint		SSN	Name (Last, First, Middle)		SSN
DOB	Title Council Member Ward IV		DOB	Title	
Name (Last, First, Middle) Self, Brandon		SSN	Name (Last, First, Middle)		SSN
DOB	Title Council Member Ward III		DOB	Title	
Name (Last, First, Middle)		SSN	Name (Last, First, Middle)		SSN
DOB	Title		DOB	Title	
Name (Last, First, Middle)		SSN	Name (Last, First, Middle)		SSN
DOB	Title		DOB	Title	

**This application must be returned to the Missouri Gaming Commission on or before **October 31, 2022** along with the application fee.** Pursuant to Section 313.052 and Regulation 11 CSR 45-30.535, failure to submit the renewal application by this date will result in a penalty, in the amount of \$5.00 per day for each day the application is late. The United States Postal Service Postmark determines date received. **Please make the penalty check payable to the treasurer of the County where your organization is located and forward it to the Charitable Games Division.**

The company/organization acknowledges that any license granted by the Commission is subject to the provisions of Chapter 313 RSMo and the Regulations promulgated thereunder. Failure to comply thereto will subject its license to suspension or revocation. Further, the company/organization agrees to allow inspections by the Commission made in accordance with the above and authorizes the Commission or its agents to examine and secure copies of any records or documents in connection with any bingo games.

Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is correct and complete. I will comply with all of the provisions of Chapter 313 and the regulations adopted thereunder.

Print Name of owner, partner, officer or person authorized by attached Power of Attorney

Signature of owner, partner, officer or person authorized by attached Power of Attorney

Title

Date

Daytime Phone No

**Mail Application and Supporting Documents to**

Missouri Gaming Commission  
Charitable Games Division  
PO Box 1847  
3417 Knipp Drive  
Jefferson City, MO 65102





## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-R-63 A Resolution of the City Council Approving a List of Qualified Professional Engineering Firms for As-Needed Use From 2023 to 2024.

Submitted By: Garrett Brickner, Assistant BUILDS Administrator

Date: October 4, 2022

### Issue Statement

A resolution to Approve List of Qualified Engineering Firms for As-Needed Use in 2022.

### Discussion and/or Analysis

The City released a Request for Qualifications (RFQ) to engineering firms in the region in September 2022. A total of sixteen firms submitted qualifications for review, each with varying qualifications for specific needs. The City would like to keep each firm as an option to use on an as-needed basis for projects throughout 2023 and 2024, ending on December 31<sup>st</sup>,2024. Staff will select 3-4 firms for each project and score them based on the specific needs of that project. The highest scoring firm will be selected for that project. Firms submitting qualifications are:

- Anderson Engineering
- Bartlett and West
- Burns & McDonnell
- CFS Engineers
- CJW
- Cochran
- Garver
- Great River Engineering
- Lee Engineering
- Milestone Engineering & BHC
- Olsson
- Palmerton and Parrish
- Terracon
- Toth and Associates
- Trekk Design Group
- Wilson & Company

### Recommended Action

Staff recommends approval.

**A RESOLUTION OF THE CITY COUNCIL APPROVING A LIST OF QUALIFIED PROFESSIONAL ENGINEERING FIRMS FOR AS-NEEDED USE FROM 2023 TO 2024**

**WHEREAS**, the City of Republic, Missouri (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, the City issued a Request for Qualifications (RFQ) to engineering firms in September of 2022; and

**WHEREAS**, the City received submissions from sixteen (16) professional engineering firms (“Firms”), all of which were determined to be qualified bidders, able to meet the City’s needs as set forth in the RFQ; and

**WHEREAS**, the City desires to place all Firms on an approved vendor list for providing the City with engineering services, on an as-needed basis, until December 31, 2024; and

**WHEREAS**, based upon staff recommendations, the Council finds it in the best interest of the City and its citizens to approve the list of professional engineering firms demonstrating the qualifications to meet the City’s needs, as defined in its RFQ, on an as-needed basis until December 31, 2024.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1:** The City Administrator, and/or his/her designee(s), is hereby authorized to approve a list of professional engineering firms demonstrating the qualifications to meet the City’s needs as defined in its RFQ, on an as-needed basis for the years 2023 and 2024, to include the following: Anderson Engineering, Bartlett and West, Burns & McDonnell, CFS Engineers, CJW, Cochran, Garver, Great River Engineering, Lee Engineering, Milestone Engineering & BHC, Olsson, Palmerton and Parrish, Terracon, Toth and Associates, Trekk Design Group, and Wilson & Company.

**Section 2:** The City Administrator, and/or his/her designee, is authorized to take the necessary steps to execute this Resolution.

**Section 3:** The WHEREAS clauses are hereby specifically incorporated herein by reference.

**Section 4:** This Resolution shall become effective on and after the date of passage and approval as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.


\_\_\_\_\_  
Matt Russell, Mayor

**Attest:**

---

Laura Burbridge, City Clerk

**Approved as to Form:**



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Megan McCullough, City Attorney

**Final Passage and Vote:**



**REQUEST FOR QUALIFICATIONS, RFQ 004,  
AS-NEEDED PROFESSIONAL  
ENGINEERING & ARCHITECTURAL SERVICES**

**FOR THE  
BUILDS DEPARTMENT  
CITY OF REPUBLIC, MISSOURI**

Garrett Brickner  
Engineering Manager  
204 North Main Street  
Republic, MO 65738  
(417) 732-3405


**NOTICE TO PROPOSERS**

It is the intent of the City of Republic to receive statements of qualifications from professional firms/consultants to assist with **A) General Civil Engineering Services, B) Engineering review, C) Architectural Reviews, D) Geotechnical Engineering, E) Construction Management, F) Infrastructure Inspection and Testing G) Building Inspections.** The City will score applicants based on qualifications submitted and generate a list of firms that may be used for the listed services when the need arises. This on-call list will serve as the City’s pre-qualified engineers list from date of council acceptance, through December 31,2024.

Any documents submitted in response to this RFQ must provide sufficient detail and information to allow a complete evaluation of its merit. The instructions contained herein should be followed for responses to be considered responsive to this RFQ. The City reserves the right to cancel this solicitation at any time.

**Qualification Submittals for A, B, C, D, E, F, G, or any combination, may be made separately or as a combination of any or all of the services. Qualification Submittals must be received by the City of Republic City Clerk’s Office** via Demandstar or in a sealed envelope that is clearly marked, **“RFQ 004, PROFESSIONAL ENGINEERING & ARCHITECTURAL SERVICES”** no later than **3:00 PM CST WEDNESDAY, SEPTEMBER 21, 2022.** Physical submittals must also include a digital copy of the submittal as well (e.g. a flash drive in the envelope). City staff will review the submittals for completeness and send out notification to all firms/individuals to be added to the on-call list. As projects are identified in the subject area, the selection team will evaluate and score the firms, and select the highest scoring for that particular project.

**The City of Republic reserves the right to reject any and all Qualification Submittals, in whole or in part, to waive minor defects in the process, with or without cause, and to accept the Qualification Submittal deemed by the City to be in the City’s best interest.** There is no expressed or implied obligation for the City of Republic to reimburse responding firms for any expenses incurred through the preparation of responses to this Request for Qualification and no reimbursement will be made. Each selected firm will be required to enter into an agreement with the City for professional services which will be drafted by the City.

  
\_\_\_\_\_  
Garrett Brickner, Engineering Manager 8/31/2022  
Date

## **SCOPE OF SERVICES**

### **A) General Civil Engineering Services**

- The Consultant, or their approved sub consultant, shall provide general Civil Engineering Support at the request of the BUILDS Administrator, Assistant BUILDS Administrator, or their designee including:
  - Transportation
    - Evaluation of existing and/or proposed transportation systems, including but not limited to roads, intersections, interchanges, overpasses/underpasses, traffic capacities, sidewalks, multi-use paths, trails, bike lanes, parking capacity, etc.
  - Hydrology
    - Evaluation of existing and/or proposed stormwater conveyance systems such as box culverts, channels, swales, etc. and retention and/or detention areas.
  - Infrastructure/drafting
    - Design and drafting of plans for watermains, gravity sanitary sewer, forced sanitary sewer, and/or stormwater main extensions, roads, intersections, sidewalks, multi-use paths, trails, bike lanes, etc.
  - Surveying
    - Providing survey data such as coordinates of infrastructure, topographic information, elevations, bearing & distances, etc.

### **B) Engineering Reviews**

- The Consultant, or their approved Sub-Consultant, shall provide development and commercial construction plan review for the City's Technical Review Team (TRT), including infrastructure plan review, attendance at Pre-Application Meetings (as requested), and responding to code questions or plan review comments by the City and/or the Applicant or their Design Team.
  - Perform infrastructure plan review for the City's Technical Review Team. Plan review shall be performed in compliance with the Ordinances, Specifications, and adopted Building Codes of the City of Republic or other applicable governing and/or regulating bodies specifically excluding the Zoning Code and portions of the International Fire Code addressed through the City's Fire Department review of the project.
  - Submit written plan review comments to the Assistant BUILDS Administrator, or as otherwise directed, within the specified timeframe.
    - Plan review comments are due within 7-10 business days for first submittal, as specified by the Assistant BUILDS Administrator.

- Plan review comments are due within 3-5 business days for subsequent submittals, as specified by the Assistant BUILDS Administrator.
      - Subsequent plan reviews by the Consultant are at the discretion of the Assistant BUILDS Administrator.
  - Provide further verbal or written explanation of comments, as requested.

### **C) Architectural Review**

- The Consultant, or their approved sub consultant, shall provide development and commercial building plan review for the City's Technical Review Team (TRT), including architectural plan review, attendance at Pre-Application Meetings (as requested), and responding to code questions or plan review comments by the City and/or the Applicant or their Design Team.
  - Perform commercial plan review for the City's Technical Review Team. Plan review shall be performed in compliance with the Ordinances, Specifications, and adopted Building Codes of the City of Republic or other applicable governing and/or regulating bodies specifically excluding the Zoning Code and portions of the International Fire Code addressed through the City's Fire Department review of the project.
  - Submit written plan review comments to the Assistant BUILDS Administrator, or as otherwise directed, within the specified timeframe.
    - Plan review comments are due within 7-10 business days for first submittal, as specified by the Assistant BUILDS Administrator.
    - Plan review comments are due within 3-5 business days for subsequent submittals, as specified by the Assistant BUILDS Administrator.
      - Subsequent plan reviews by the Consultant at the discretion of the Assistant BUILDS Administrator.
  - Provide further verbal or written explanation of comments, as requested.

### **D) Geotechnical Engineering Services**

- The Consultant shall provide geotechnical engineering and/or geological services including:
  - Sinkhole Evaluations in accordance with Section 410.700 of the City of Republic Ordinance and BUILDS Construction Specifications.
  - Geotechnical Investigation
    - Investigate and research potential development sites for potential hazards such as sinkholes, hazardous materials, unsuitable soil, springs, etc.
  - Subgrade Investigation
    - Investigate subsurface qualities such as voids, rock, density of soil, etc.
    - Analyze soil to determine engineering qualities for compaction, bearing capacity, voids, etc.
  - Foundation
    - Assess soil/rock mechanics and provide recommendation on foundation type, depth, and size.



### **E) Construction Management**

- The Consultant, or their approved sub consultant, as requested by the BUILDS Administrator, Assistant BUILDS Administrator, or their designee, shall provide construction management services including:
  - Assistance in the management of buildings, developments, and infrastructure construction throughout the City of Republic
    - Tracking of projects and their status and coordinating with the City and contractors/builders for testing and approval of installed infrastructure
    - Capturing Infrastructure data as it is installed relating to the location, type, size, etc. in accordance with the procedures of the City in order to maintain up to date information on the city utility map. tracking progress and making sure they install stuff correctly
  - Attendance at Pre-Construction Meetings as requested
  - Provide accurate inspection records and reports from inspections in conformance to City inspection reports, noting all discovered discrepancies, citing violations, and recommending corrective or stop-work notices, if warranted.
  - Meet with the City's Technical Review Team to discuss project status, as requested.

### **F) Infrastructure Inspection and Testing**

- The Consultant, or their approved sub consultant, as requested by the BUILDS Administrator, Assistant BUILDS Administrator, or their designee, shall inspect and test for conformity with the Ordinances and Specifications of the City, various types of infrastructure including:
  - Water main
  - Sanitary Sewer main and manholes
  - Stormwater conveyance systems (pipes, ditches, swales, riprap, etc.) and detention/retention areas. concrete testing, asphalt testing, water, sewer testing. Fog/smoke testing.
  - Roadways including compaction of subgrade, compaction of base rock, aggregate, asphalt, concrete, oil, etc.
  - Perform commercial plan review for the City's Technical Review Team. Plan review shall be performed in compliance with the Ordinances, Specifications, and adopted Building Codes of the City of Republic or other applicable governing and/or regulating bodies
  - Perform erosion and sediment control inspections
  - Provide accurate inspection records and reports from inspections in conformance to city inspection reports, noting all discovered discrepancies, citing violations, and recommending corrective or stop-work notices, if warranted.

### **G) Commercial and Residential Building Inspections**

- The BUILDS Administrator, Assistant BUILDS Administrator, or their designee will notify the Consultant, with as much advance notice as practical, requesting services; services performed based on the Consultant's availability.
  - Perform on-site inspections of buildings and/or infrastructure required for development projects, as requested, in accordance with the City's Ordinances, Specifications, and adopted Building Codes.
    - Provide accurate inspection records and reports from inspections in conformance to city inspection reports, noting all discovered discrepancies, citing violations, and recommending corrective or stop-work notices, if warranted.
    - Review permit applications and associated plan and permit documents to verify on-site conditions are compliant with the appropriate records and conditions subject to the permit.
    - Consult with City Staff, the International Code Council, or other authorities and resources as required or directed, to clarify understanding of code-related issues.

## QUALIFICATIONS/REQUIREMENTS

- (1) Individual and/or firm is expected to possess adequate organization, facilities, and personnel to ensure that services are provided to the City of Republic in a prompt and efficient manner.
- (2) Provide a description and the history of the individual and/or firm.
- (3) Provide a description of individual personnel qualifications relevant to this project.
- (4) Individual and/or firm must be available to the BUILDS Department Staff and/or Technical Review Team as needed, including email communication, conference calls, and special presentations conducted in-person or by conference calls as directed by the BUILDS Administrator, Assistant BUILDS Administrator, or their designee.
- (5) Provide recent experience from the last ten (10) years demonstrating current capacity, familiarity, and expertise in best practices. Experience that is similar in nature to the Scope of Services will be most useful.
- (6) Provide three (3) references for which the individual and/or firm has performed services within the past two (2) years that are similar in nature to the Scope of Services.

## SUBMITTAL REQUIREMENTS

Qualification Submittals should be in the format stated below:

- One (1) original submission consisting of:
  - **Title Page:** Name of individual/firm, address, telephone number, name, email, and phone number of firm/individuals point of contact, and the date of the submission.
  - **Transmittal Letter:** Addressed letter including a subject label identifying which service qualifications have been submitted.
  - **Qualifications:** Include the requirements as listed in Qualification/Requirements.
  - **References:** Include references as listed in Qualification/Requirements.
  - **Sample Documents:** Applicants are encouraged to include examples of previous work that bears similarity to that of the Scope of Services.

## SELECTION

All Qualification Submittals will be evaluated with respect to the completeness of the information provided, support for all claims made, and the overall approach taken. The following criteria shall be utilized in the evaluation of Qualification Submittals, in order of no importance: Firm Qualifications Experience with Similar Projects; Reports from References.

If a firm/individual is selected to perform work for the City, an Engineering Services Contract will be entered into by the City and the selected Consultant with a maximum Not to Exceed Agreement.



## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-R-64 A Resolution of the City Council Authorizing the Purchase of a 2007 Water Tender for the Republic Fire Department.

Submitted By: Duane Compton, Fire Chief

Date: October 4, 2022

### Issue Statement

The Fire Department is requesting to purchase a used 2007 Water Tender.

### Discussion and/or Analysis

Shortly after the consolidation vote with the former Village of Brookline the Fire Department was given a limited budget to buy the needed fire equipment to protect the newly consolidated area. At that time, we purchased two (2) used 1994 GMC Top Kick water tenders from Deep South Fire Equipment. The plan from the administration at that time was to use these trucks 5 to 7 years and then sell them because we would have enough new growth in the area to support buying new equipment. However, we didn't account for or foresee the recession that occurred that stagnated the City's growth for several years.

It's now time to replace one of the two 1994 model trucks as it has reached the end of its service life as an emergency vehicle. It should be noted that we drive these trucks less than 500 miles per year. However, we are required to have the water tenders because we have approximately 1/3 of the city or 5.27 square miles of the 15.95 square miles of the city's footprint that is not protected by fire hydrants. When we respond to those areas of the city, we must transport water to the fire scene. Vehicle fires along our roadways also require us to transport water to the fire scene to extinguish the vehicle.

We have been in the market for a used good quality used truck for several years and have recently found one that fits our needs. This is a 2007 Deep South water tender with a 1,250 gallon a minute pump, 1,900-gallon tank mounted on Kenworth chassis. The truck has just under 33,000 miles on the chassis and 1,824 hours on the engine. This truck is for sale from Brindlee Mountain Fire Apparatus in Alabama. The truck was originally located in central Florida. This truck will be repainted, has all new tires, and will come with a one-year warranty from the seller. I have inspected and driven this truck and can find nothing wrong with it.

The cost of this truck is \$202,000.00 and falls within our budget of \$225,000.00. The funds for this will come from the Fire Sales Tax account. Once the truck arrives in December, we will have it striped and lettered to match the rest of the fleet. We expect to get at least 15 years of service out of this truck.

A list of comparable trucks for sale or that have sold is included for reference. If we were to buy a new water tender it would cost a city a minimum of \$330,000.00 and be late 2024 or spring of 2025 before the truck would arrive. Given the fact that we drive these trucks less than 500 miles a year, it is hard to justify purchasing a brand-new truck.



The 1994 water tender that we are removing from the fire service will be transferred to the Park's Department and BUILDS to fill a need within those two organizations for a water truck. The truck will be used on construction sites and to support the functions within the Parks Department programs throughout the year.

**Recommended Action**

Staff recommends approval.

RESOLUTION NO. 22-R-64

**A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE PURCHASE OF A 2007 WATER TENDER FOR THE REPUBLIC FIRE DEPARTMENT**

**WHEREAS**, the City of Republic, Missouri, (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, the City has identified a need to replace one of the City’s current water tender trucks used by the Fire Department, as it has reached the end of its service life to adequately perform as an emergency vehicle; and

**WHEREAS**, the Fire Department has identified a used water tender for sale by Brindlee Mountain Fire Apparatus (“New Apparatus”) that fits the needs of the Fire Department and could be delivered to the City ready-for-use by December of 2022; and

**WHEREAS**, the Fire Department has allocated funds in the City’s 2022 budget for the New Apparatus; and

**WHEREAS**, City staff identified other, comparable water tenders for sale that would have cost the City approximately \$120,000 more than the New Apparatus, and would not have been available to the City until late 2024 or early 2025; and

**WHEREAS**, the Council finds the purchase of the New Apparatus will improve the scope and quality of services the Fire Department is able to provide the citizens of Republic, and thus is in the best interests of the citizens.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

- Section 1.** The City Administrator, or his designee, is authorized to execute a contract with Brindlee Mountain Fire Apparatus for the purchase of the 2007 Deep South/Kenworth Pumper/Tanker, Stock #16114, from Brindlee Mountain Fire Apparatus, at a price not to exceed \$202,000 (exclusive of applicable taxes), in substantially the same form as the Sales Agreement attached hereto as “Attachment 1.”
- Section 2.** The City Administrator, or his designee, on behalf of the City, is authorized to take the necessary steps to implement this Resolution.
- Section 3.** The WHEREAS clauses are hereby specifically incorporated herein by reference.
- Section 4.** This Resolution shall become effective on and after the date of passage and approval as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.


RESOLUTION NO. 22-R-64

\_\_\_\_\_  
Matt Russell, Mayor

**Attest:**

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

  
\_\_\_\_\_  
Megan McCullough, City Attorney

**Final Passage and Vote:**





## Sales Agreement

Brindlee Mountain Fire Apparatus (“Seller”) hereby agrees to sell one 2007 Deep South/ Kenworth Commercial Pumper/ Tanker (Apparatus) to City of Republic, Missouri Fire Department (“Buyer”) for the sum of Two-Hundred Two Thousand Dollars and Zero Cents (\$202,000.00) (“Sales Price”), and Buyer agrees to purchase the Apparatus, both parties to acknowledge and comply with the terms of such transaction as detailed herein below.

**Apparatus:** 2007 Deep South/ Kenworth Pumper/ Tanker, Stock #16114  
VIN: 2NKMHZ8X87M138803

**Buyer:** City of Republic Fire Department, 213 N. Main Ave., Republic, MO 65738

**Seller:** Brindlee Mountain Fire Apparatus, 15410 Highway 231, Union Grove, AL 35175

### Terms and Conditions of Sale:

1. **Services Included:** Seller shall complete all items listed on the attached Addendum.
2. **Warranty:** Apparatus is covered by a limited one (1) year warranty, commencing on the date of delivery of Apparatus to Buyer (“Warranty”). Warranty shall cover any and all repairs to the engine, transmission, pump, electrical system, axles, driveline and body structure, and tank components (together, “Apparatus Component[s]”), due to workmanship or mechanical defects or catastrophic failure, up to a total of Twelve Thousand Dollars and Zero Cents (\$12,000), unless such failure of the Apparatus Component[s] is due to operator error, equipment misuse, or sub-standard maintenance. All Warranty repairs will be made at a local repair facility to be mutually agreed upon by Buyer and Seller. Apparatus must be maintained to manufacturer’s recommended standards, otherwise, the Warranty shall be void.
3. **Buyer Inspection, Payment, Transfer of Title:**
  - a. Buyer reserves the right to inspect the Apparatus at the Seller location before delivery is made, at Buyer’s expense.
  - b. Buyer shall remit a 25% down payment of the Sales Price (“Down Payment”) upon execution of this Sales Agreement and provision of invoice for the same from Seller.
  - c. Seller shall provide Buyer with an invoice for the remaining balance owed on the Sales Price upon delivery of Apparatus to Buyer.
  - d. Seller shall provide title to the Apparatus, free of lien(s) or other encumbrance(s) or claim(s), to Buyer within five (5) days of Buyer’s remittance of final payment on the Sales Price. The title may be sent via United States mail, return receipt

requested, to the attention of Laura Burbridge, City Clerk, City of Republic, at 213 N. Main Avenue, Republic, Missouri 65738. Buyer must sign upon delivery of the Apparatus title in order for such delivery to be considered valid and complete.

- e. Buyer shall remit payment of the Sales Price in full to Seller within ten (10) business days after delivery of Apparatus to Buyer.
  - f. If, following delivery of Apparatus to Buyer, Buyer discovers that Seller has failed to properly or otherwise adequately complete any items listed on the Addendum as required herein, or that Apparatus has sustained damage in freight, Seller shall be responsible for making any repairs necessary to properly complete the item(s) omitted or correct the damage(s) sustained, at Seller's cost. In such event, Seller has the right to send technicians from Seller's location, or, alternatively, to contract with a service provider in the geographical area local to Buyer.
4. **FOB Seller-Destination, Freight Prepaid, Delivery Deadline:**
- a. Seller is responsible for delivery of Apparatus to Buyer at 701 U.S. Hwy 60 East Republic, Missouri 65738, at Seller's cost, until such time Seller shall be liable for any damage to or caused by Apparatus.
  - b. Buyer shall assume ownership of and responsibility for Apparatus upon delivery of Apparatus to Buyer's possession at the address noted above, or other location mutually agreed upon by the parties.
  - c. Seller shall make reasonable efforts to deliver the Apparatus to Buyer by December 31, 2022; however, the parties mutually recognize there is a potential for supply chain challenges, and thus, Seller shall have until March 31, 2023 to complete delivery of Apparatus to Buyer, after which time Buyer has the right to void this Sales Agreement and to recover all monies it has remitted to Seller under this Sales Agreement.
  - d. In the event Seller fails to make delivery during by March 31, 2023, Seller shall refund the Down Payment, and any other monies Buyer has remitted to Seller under this Sales Agreement, to Buyer by no later than April 10, 2023.
  - e. If Seller fails to refund the Down Payment and any other monies Buyer has remitted to Seller under this Sales Agreement by April 10, 2023, Buyer has the right to take appropriate legal action against Seller to collect its monies and recover any other damages or losses it has incurred, as permitted by law.
5. **Jurisdiction, Venue and Dispute Costs/Attorney Fees:** This Sales Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Missouri. By executing this Sales Agreement, the parties mutually acknowledge that proper venue for any and all disputes arising under this Sales Agreement or a breach thereof shall be in the Circuit Court of Greene County, Missouri. In the event Buyer has to take any legal action to enforce its rights under this Sales Agreement, Seller shall be liable to Buyer for all costs, including reasonable attorneys' fees, incurred in connection with the enforcement of its rights under this Sales Agreement.

*[The remainder of this page is intentionally left blank. Signatures follow on next page]*

**Brindlee Mountain Fire Apparatus, Seller**

By: \_\_\_\_\_

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

Date: \_\_\_\_\_



**The City of Republic, MO, Buyer**

By: \_\_\_\_\_  
David Cameron, City Administrator

**Approved as to Finance/Budget:**

\_\_\_\_\_  
Meghin Cook, Finance Director

**Approved as to Form:**

\_\_\_\_\_  
Megan McCullough, City Attorney



### **Addendum to September 15, 2022 Sales Agreement**

Addendum for the contract between Brindlee Mountain Fire Apparatus (Seller) and City of Republic Fire Department, MO (Buyer). This addendum names the specific items to be completed on the Apparatus (Stock #16114) by the Seller.

1. Full chassis service of all fluids and filters.
2. Current pump service test, including pump transfer case.
3. Install pump test tag to indicate the correct pump testing pressure and GPM. This tag should indicate the pump GPM as well. Currently missing and required per ISO.
4. Test all valves and drains for functionality and leaks and repair as needed.
5. Provide test results of motor oil sample.
6. Repaint apparatus per department specifications. Paint to city colors along the same paint break as now painted. Red PPG 70852, White PPG 2185 paint codes.
7. Remove all stripping on red painted surfaces
8. Repair the front fender cracks in the fiberglass when in the body shop.
9. Do not paint wheels owner will supply wheel simulators for the dealer to install.
10. Remove all striping on stainless surfaces and aluminum surfaces. Buff to match existing stainless steel and aluminum under striping and decals. Do not remove the white reflective striping under the fold-a- tank mounting bracket.
11. Spot treat rust on undercarriage with POR15. Noted at point where compartments are mounted to subframe.
12. Repair engine front main seal leak. Check for other leaks.
13. Repair rear axle (driver's side) seal leak.
14. Replace end of exhaust due to rust.
15. Recharge air conditioning system
16. Driver's seat losing air. Repair as needed.
17. Verify all DOT, emergency, compartment and ground lighting is in proper working condition. Multiple emergency lights have LEDs that are inoperable, lenses faded, cracked, or containing moisture.
18. Buff all plastic lenses with a headlight restoration product to remove haze. Headlights, park lights, turn signals, and taillights, and the light bar.
19. Install battery indicator to the right side of the battery compartment - facing the pump panel.
20. Install plate to cover hole in battery compartment
21. Chevron rear bumper
22. Repair rear dump leak
23. Replace rear brakes
24. Replace front tires.
25. Verify pressure governor is in proper working condition.
26. Verify a full complement of hard suction and caps for intakes and discharges are included. Remove piston intake valve.

27. Officer's side door rattles. Adjust as necessary.
28. Replace any missing pump panel tags.
29. Remove Kenwood radio equipment. And fill holed with plugs or low profile bolts. Do not leave holes open.
30. Remove GPS tracking antenna and seal the hole with a metal plate. Note it is very likely the RFD will mount an antenna into this replacement plate for our radios.
31. Remove radios antenna mounts on door mirrors and all coaxial cables. These are not needed.

Comparable truck and prices.

Comparable #1

New 2022 2,000-gallon water tender with a 1,250-gallon per minute pump manufactured by Fire Master of Springfield MO. Sold for \$325,000.00



Comparable #2

2018 model, 4,000-gallon water tender with a 1,250-gallon per minute pump on a 2018 Peterbilt asking price is \$345,000.00. For sale through Jon's Mid America



Comparable #3

2001 model 2,500 gallons water tender with a 1,250 gallon per minute pump on a 2001 Peterbilt asking price is \$197,000.00. For Sale through Fenton Fire Apparatus



Comparable #4

2008 model 1,800 gallons water tender with a 1,000 gallon per minute pump on a 2008 International sold for \$249,000.00. Sold through the Fire Truck Mall in June 2021.





This is the truck we are requesting to buy.

2007 model 2,000 gallons water tender with a 1,250 gallon per minute pump on a 2007 Kenworth sell price is \$202,000.00. For Sale through Brindlee Mountain Fire Apparatus. Please note this truck will be repainted before it's delivered to the city.







## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-54 An Ordinance of the City Council Approving an Application to Change the Zoning Classification of Approximately Ten Point Two-Three (10.23) Acres, Located at the 904-924 Block of North Main Street, from Zero Lot Line Residential (R1-Z) to Trinity-Republic Self Storage Planned Development District (PDD).

Submitted By: Karen Haynes, BUILDS Administrator

Date: October 4, 2022

### Issue Statement

Republic, MO Property LLC and Robert Trout have applied to change the Zoning Classification of approximately (10.23) acres of property located at the 904-924 Block of North Main Street from Zero Lot Line Residential (R1-Z) to **Trinity-Republic Self Storage Planned Development District (PDD)**.

### Discussion and/or Analysis

The property subject to this Rezoning Application is comprised of approximately **(10.23) acres** of land located between 904 and 924 North Main Street and is comprised of three parcels of land.

### Applicant's Proposal

The Applicant is proposing the Rezoning of this property to a Planned Development District (PDD) to allow for a self-storage facility, comprised of (7.37) acres and a perimeter queuing road for the Republic School System, comprised of (2.86) acres. The Development Plan also contains new water, sanitary sewer, access, and stormwater detention to support the development.

Specifically, the Applicant's proposal includes the following elements:

- **Lot 1: Self-Storage Facility**
  - Total Area: (7.37) acres
  - Permitted Uses: (650) Self-Storage Units (130,000 SF); (800) SF Office Area
  
- **Lot 2: Republic Schools Perimeter Road**
  - Total Area: (2.86) acres
  - Permitted Uses: Republic Schools Vehicle Queuing

The following paragraphs contain brief analyses of present site conditions as well as the proposal's relationship to **adopted plans of the City**.

### Consistency with the Planned Development District (PDD) Ordinance

The purpose of the Planned Development Regulations is to allow for mixed-use, unconventional, or innovative arrangements of land and public facilities, which would be difficult to develop under the conventional land use and development regulations of the City.

Planned Unit Developments must demonstrate substantial congruence with each of the following conditions in order to be considered eligible for approval:

- The proposed Development Plan shall involve a mixture or variation of land uses or densities.
  - The Trinity-Republic Self Storage PDD is a commercial mixed-use development consisting of a self-storage facility and perimeter queuing road for the Republic Schools located off Main Street and West State Highway 174.
- The proposed Development Plan shall involve the provision of all infrastructure deemed necessary to adequately serve the potential development.
  - The Development Plan includes provisions for municipal water and sewer services and a plan for stormwater management; Lot 2 of the Plan provides a perimeter road for the Republic Schools to assist in traffic management during dropping off and picking up children from the schools.
- The proposed Development Plan shall involve design elements that promote the City of Republic's Comprehensive Plan and other adopted plans of the City.
  - The City of Republic's Comprehensive and Land Use Plans promote the expansion of commercial development at locations supported by the City's water, sanitary sewer, and transportation networks; the development can be adequately supported by the City's capacities for water, sewer, and transportation.
- The proposed Development Plan shall involve design elements intended to lessen congestion in the streets; to secure safety from fire, panic, and other dangers; to promote health and the general welfare; to provide adequate light and air; to prevent the overcrowding of land; to avoid undue concentration of population; to preserve features of historical significance; to facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public improvements.
  - The Development Plan includes a perimeter road for the Republic Schools, which will provide queuing space for vehicles dropping off and picking up of children at the schools. The perimeter road will provide queuing space to reduce the traffic backups which often occur on State Highway 174 and Main Street, as well as the four-way intersection of these streets.

#### **Consistency with the Comprehensive Plan**

The City's Comprehensive Plan generally encourages the expansion of commercial development through proactive rezoning of land at appropriate locations. Appropriate locations are described generally throughout the Plan with regard to the **relationship of land at particular locations to infrastructure capable of supporting various intensities and densities of uses.**

The 2021 Comprehensive Plan and Land Use Plan identifies Land Use Goals and Objectives relating to development, as follows:

- **Goal:** Coordination with Infrastructure
  - **Objective:** Support new development that is well-connected to the existing community
  - **Objective:** Recognize infill sites as opportunities for development
- **Goal:** Community Support
  - **Objective:** Utilize partnerships to support development that places the City in a better position to serve residents

### **Compatibility with Surrounding Land Uses**

The subject site is surrounded by existing agricultural and residential zoned properties and uses:

- North: Medium Density Single-Family Residential (R1-M)
  - One Residential Dwelling
- South: Republic Schools
- East: Medium Density Single-Family Residential (R1-M)
  - Undeveloped Floodplain
- West: Light Industrial (M-1)
  - Main Street; Duplexes and Apartments

The land uses permitted in the Applicant's proposal are considered to be generally compatible with the surrounding properties and uses in proximity to the subject parcel.

### **Capacity to Serve Potential Development and Land Use**

**Municipal Water and Sewer Service:** This site is currently served by City of Republic sanitary sewer and water service, with existing points of connection to a house and a demolished house on the subject property.

The Development Plan includes water and sewer service to the Self-Storage Office Building on North Main Street and a looped water main system, providing hydrants for fire protection throughout the development.

The Self-Storage Office Building sewer service will be served by the existing sanitary sewer mains on Main Street. The effluent will travel from the development to the Evergreen Lift Station before being pumped to the Wastewater Treatment Plant.

**The municipal water and wastewater systems have current capacity to serve the proposed development at full build-out.**

**Transportation:** The intent of the Development Plan is to provide for two distinct uses, which will operate in conjunction with one another, a Self-Storage Facility (Lot 1) and a perimeter queuing road for Republic Schools (Lot 2). Lot 1 and Lot 2 will have separate points of access to North Main Street and no comingling of vehicles will occur. The perimeter road will connect directly to the school's internal



northern access drive with the sole purpose of providing queuing for vehicles dropping off and picking up children at the schools. The perimeter roads queuing space will reduce traffic backups on Highway 174 and Main Street, as well as the four-way intersection of these streets.

**Stormwater:** The Development Plan contains an area designated for a stormwater basin, designed to accommodate stormwater generated by the development. The stormwater basin and all open space will be owned and maintained by the property owner.

**Floodplain:** The subject parcel **does not** contain a **Special Flood Hazard Area (SFHA/Floodplain)**.

**Sinkholes:** The subject parcel **does not** contain identified sinkholes.

All developments must include site design providing for sufficient emergency vehicle access as well as fire protection facilities (e.g. fire hydrants). **Additional elements of code compliance, evaluated at the time of infrastructure design, impacting the development of the subject property, include, but are not limited to, the City's Zoning Regulations, adopted Fire Code, and adopted Building Code.** The next steps in the process of development of the subject parcel, upon a favorable rezoning outcome, will be the development, review, and approval of an Infrastructure Permit for the construction of utility services and roads.

#### **Recommended Action**

Staff considers the **proposed Zoning Map Amendment (Rezoning to Planned Development District)** to be generally consistent with the **goals and objectives of the Comprehensive and Land Use Plans**, generally consistent with the **trend of development in the vicinity of the site**, generally **compatible with surrounding land uses**, and **able to be adequately served by municipal facilities**. Specifically, the proposed development can be adequately served by the City's municipal water and sanitary sewer services and the City's transportation network. Based upon this analysis (performed without the benefit of evidence and testimony of a public hearing), Staff recommends the approval of this application.

**AN ORDINANCE OF THE CITY COUNCIL APPROVING AN APPLICATION TO CHANGE THE ZONING CLASSIFICATION OF APPROXIMATELY TEN POINT TWO-THREE (10.23) ACRES, LOCATED AT THE 904-924 BLOCK OF NORTH MAIN STREET, FROM ZERO LOT LINE RESIDENTIAL (R1-Z) TO TRINITY-REPUBLIC SELF STORAGE PLANNED DEVELOPMENT DISTRICT (PDD)**

**WHEREAS**, the City of Republic, Missouri, (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, Republic, MO Property LLC and Robert Trout (“Applicant”) submitted an application for a Special Use Permit (“Application”) that would change the zoning classification of approximately ten point two-three (10.23) acres, located at the 904-924 block of North Main Street from Zero Lot Line Residential (R1-Z) to Trinity-Republic Self Storage Planned Development District (PDD) in Republic, Missouri (“the Property”); and

**WHEREAS**, Applicant seeks approval of a development plan to allow for a self-storage facility comprised of seven point three-seven (7.37) acres and a perimeter queuing road for the Republic School System, comprised of two point eight-six (2.86) acres (“Development Plan”); and

**WHEREAS**, the City submitted the Application and Development Plan to the Planning and Zoning Commission (“Commission”) and set a public hearing before the Commission for September 12, 2022; and

**WHEREAS**, the City published notice of the time and date of the public hearing at least fifteen (15) days in advance, on August 24, 2022, in the *Greene County Commonwealth*, a newspaper of general circulation in the City; and

**WHEREAS**, the City gave notice of the public hearing to the record owners of all properties within 185 feet of the Property;

**WHEREAS**, the public hearing on the application was conducted by the Planning and Zoning Commission on September 12, 2022, at which all interested persons and entities were afforded the opportunity to present evidence or statement on the application, after which the Commission rendered written findings of fact and submitted the same, together with its recommendations, to the Council; and

**WHEREAS**, the Commission, by a vote of seven (7) Ayes to zero (0) Nays, recommended the approval of the Application; and

**WHEREAS**, the Application was submitted to the Council for first read at its regular meeting on September 20, 2022, and for second read at its regular meeting on October 4, 2022; and

**WHEREAS**, pursuant to Republic Code Section 405-IV Planned Development Districts, the rezoning to Planned Development District is generally consistent with the goals and objectives of the Comprehensive and Land Use Plans, generally consistent with the trend of development in the vicinity of the site, generally compatible with surrounding land uses, and able to be adequately served by the City’s municipal water and sanitary sewer services alongside the City’s transportation network.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1:** The Zoning Code and Official Zoning Map are hereby amended to reflect the rezoning of the real property tract comprising of approximately 10.23 acres, located at the 904-924 Block of North Main Street, more fully described in the legal description herein below, from Zero Lot Line Residential (R1-Z) to Trinity-Republic Self Storage Planned Development District (PDD):

ALL OF TRACT ONE (1) OF THE MINOR SUBDIVISION FOR ROBERT MARK TROUT AND JULIE A. TROUT IN THE CITY OF REPUBLIC, GREENE COUNTY, MISSOURI ACCORDING TO THE RECORDED PLAT THEREOF, FILED IN PLAT BOOK ZZ, AT PAGE 291.

TRACT I: COMMENCING 145 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH HALF (S½) OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-EIGHT (28) RANGE TWENTY-THREE (23); THENCE EAST 600 FEET; THENCE NORTH 145 FEET; THENCE WEST 390 FEET; THENCE SOUTH 68 FEET; THENCE WEST 210 FEET; THENCE SOUTH 77 FEET TO THE BEGINNING. ALSO, BEGINNING AT THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼), SECTION SEVENTEEN (17), TOWNSHIP TWENTY-EIGHT (28), RANGE TWENTY-THREE (23); THENCE EAST 210 FEET; THENCE SOUTH 68 FEET; THENCE WEST 210 FEET AND THENCE NORTH 68 FEET; ALL IN GREENE COUNTY, MISSOURI.

ALSO: A STRIP OF LAND IN THE NORTH HALF (N½) OF THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-EIGHT (28) RANGE TWENTY-THREE (23) WEST, GREENE COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH ONE-HALF (N½) OF THE SOUTH ONE-HALF (S½) OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHWEST QUARTER (SW¼); THENCE NORTH 89°31'32" EAST 97.00 FEET ALONG THE SOUTH LINE OF SAME; THENCE NORTH 00°37'48" EAST 7.00 FEET; THENCE SOUTH 89°31'32" WEST 97.00 FEET; THENCE SOUTH 00°37'48" WEST 7.00 FEET TO THE POINT OF BEGINNING.

TRACT II: ALL OF TRACT TWO (2) OF THE MINOR SUBDIVISION FOR ROBERT MARK TROUT AND JULIE A. TROUT IN THE CITY OF REPUBLIC, GREENE COUNTY, MISSOURI ACCORDING TO THE RECORDED PLAT THEREOF, FILED IN PLAT BOOK ZZ, AT PAGE 291.

PROPERTY: 9.6918 + ACRE TRACT OF LAND IN REPUBLIC, MO.

**Section 2:** In all other aspects other than those herein amended, modified, or changed, the Zoning Code and Official Zoning Map shall remain the same and continue in full force and effect.

**Section 3:** The WHEREAS clauses above are specifically incorporated herein by reference.

**Section 4:** The provisions of this Ordinance are severable, and if any provision hereof is declared invalid, unconstitutional, or unenforceable, such determination shall not affect the validity of the remainder of this Ordinance.

**Section 5:** This Ordinance shall take effect and be in force from and after its passage as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**Attest:**

\_\_\_\_\_  
Matt Russell, Mayor

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

  
\_\_\_\_\_

Megan McCullough, City Attorney

**Final Passage and Vote:**





**Owner**  
Republic MO Property LLC  
& Trout, Robert Mark

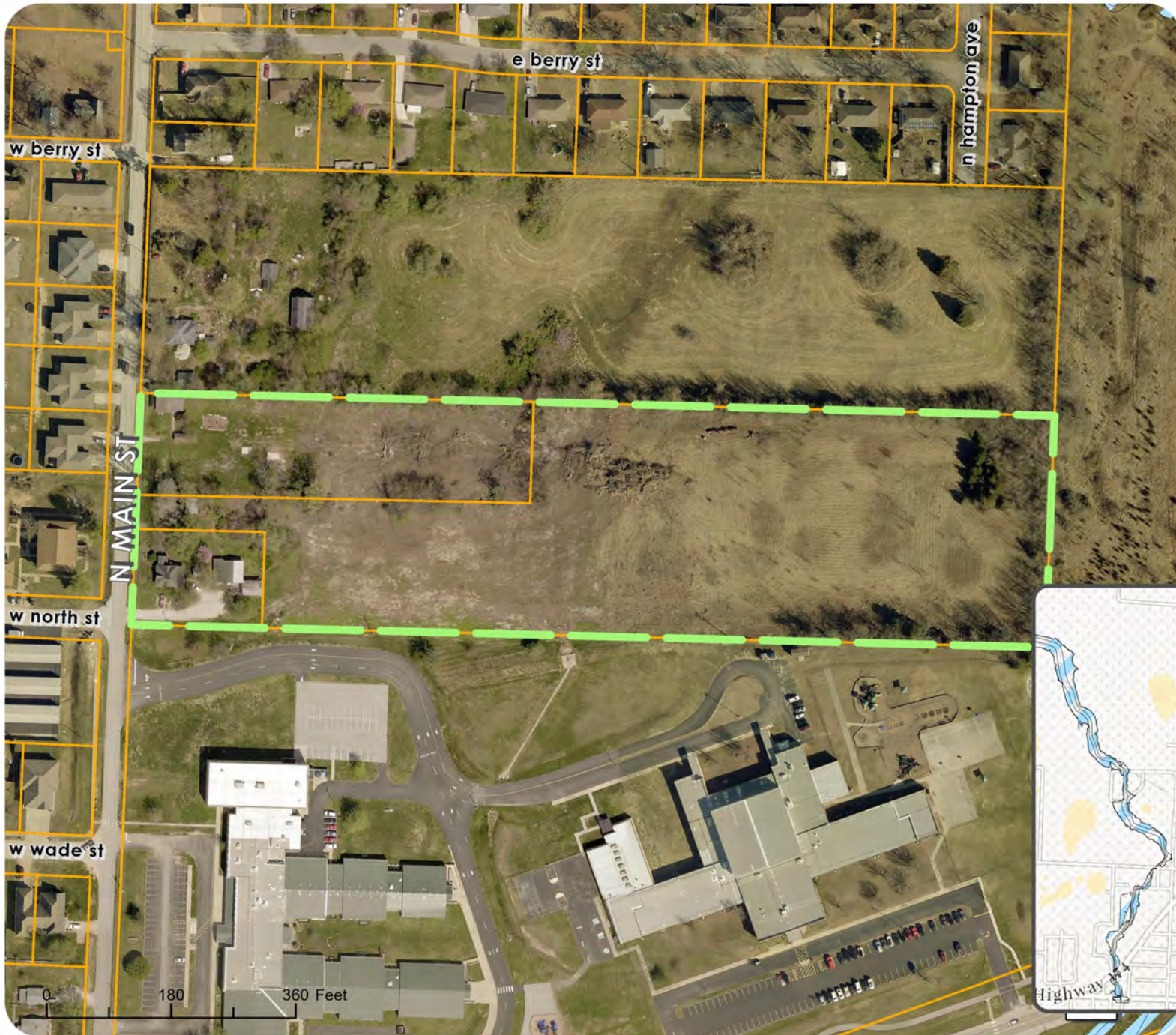
**Address**  
904 N MAIN ST

**PIN**  
881717301169,  
881717301007, 881717301168



**Zoning**  
R1-Z

**Acresage**  
10.2

**Ward**  
2



# PDD 22-005

 Parcels Greene County  
 Parcels Christian County

 Floodplain





**Owner**  
Republic MO Property LLC  
& Trout, Robert Mark

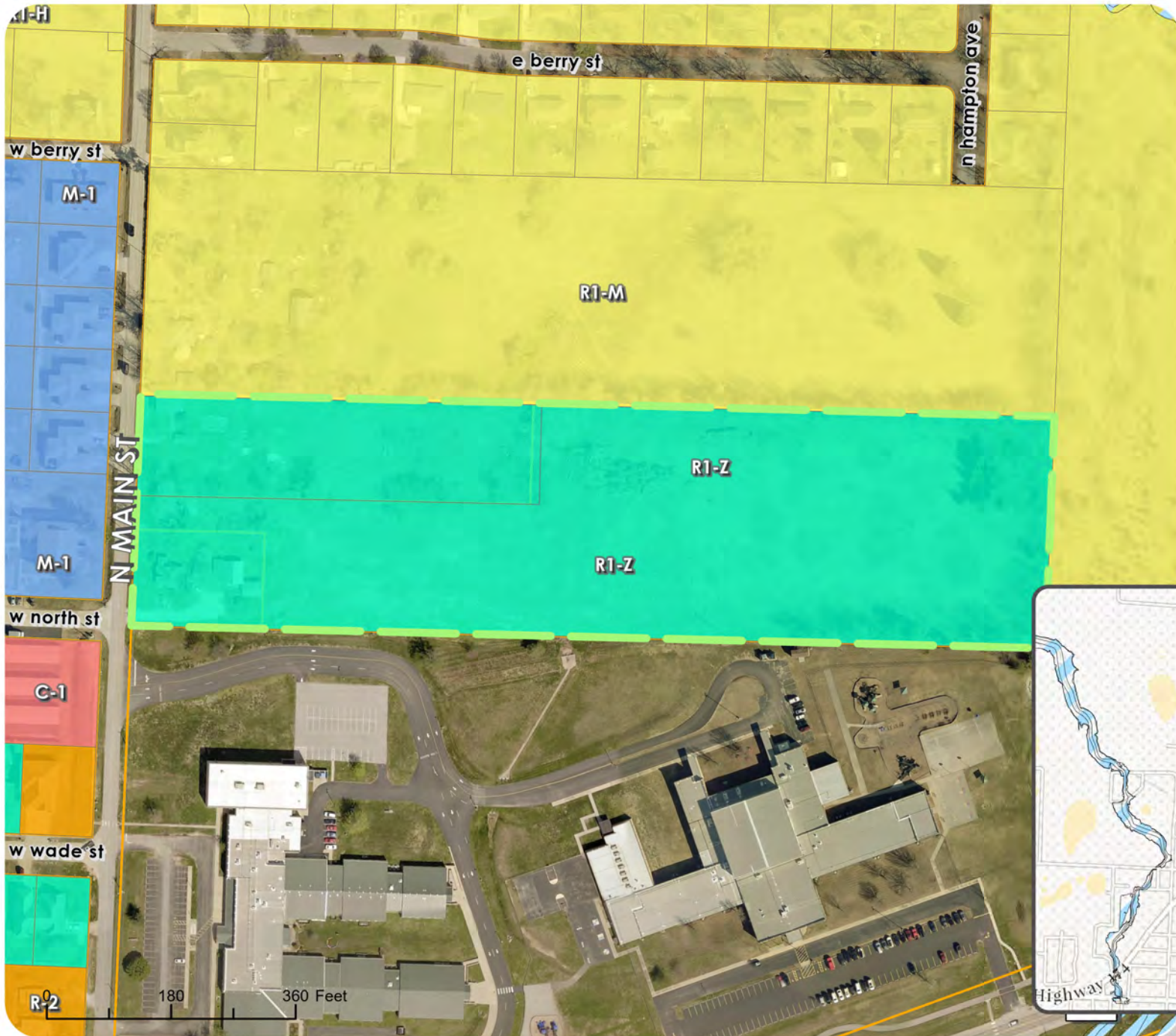
**Address**  
904 N MAIN ST

**PIN**  
881717301169,  
881717301007, 881717301168

**Zoning**  
R1-Z, Requesting PDD

**Acresage**  
10.2

**Ward**  
2

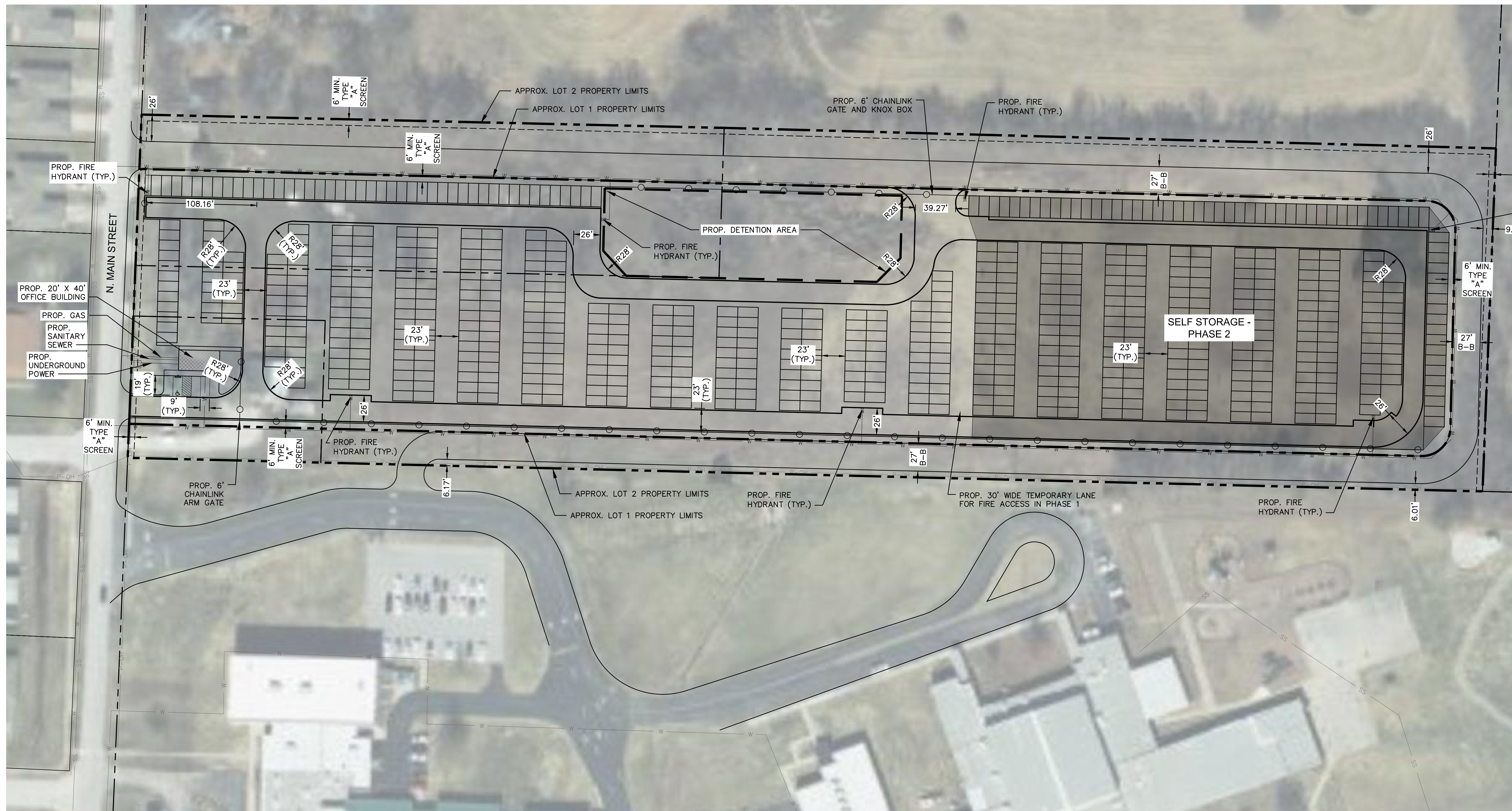


# PDD 22-005

Floodplain  
 Parcels Greene County

Parcels Christian County





**CITY REQUIREMENTS:**

- 405.570.A.6 - 3 SPACES PLUS 1 PER EMPLOYEE. 1 LOADING SPACE PER 10,000 SF
- 405.770 - 10% REQUIRED LANDSCAPED AREA
- 405.600 - 9X19' SPACES, 12' ONE-WAY (30' SPINE TO SPINE), 23' TWO-WAY (91' SPINE TO SPINE)
- 405.810 - SCREEN - TYPE A SCREEN - 6' OPAQUE SCREEN W/LARGE TREES 40' O/C, OR SMALL TREES 30' O/C W/ 6' EVERGREEN SHRUBS 4' O/C

**PROVIDED:**

- 5 SPACES (INCLUDING 1 ADA)
- SETBACK REQUIREMENTS MET
- LOT 1 - SELF STORAGE IMPERVIOUS AREA:**  
7.37 AC TOTAL  
6.22 AC IMPERVIOUS (84.40%)  
1.15 AC LANDSCAPED AREA (15.60%)
- LOT 2 - PERIMETER ROAD IMPERVIOUS AREA:**  
2.86 AC TOTAL  
1.63 AC IMPERVIOUS (56.99%)  
1.23 AC LANDSCAPED AREA (43.01%)

**STORAGE UNITS (MAXIMUM):**

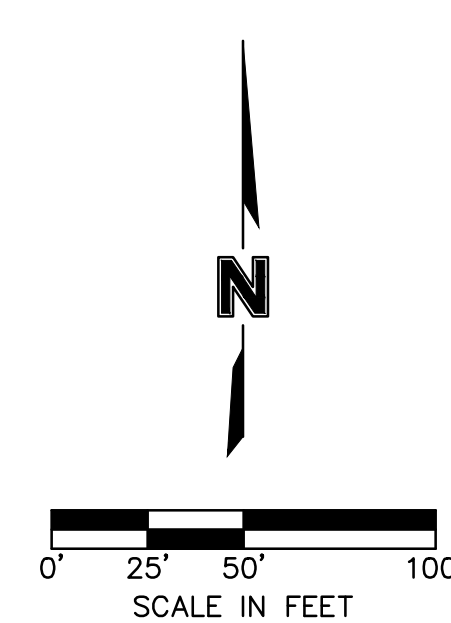
- PHASE 1 - 10'X20' UNITS - 356
- PHASE 2 - 10'X20' UNITS - 294
- TOTAL - 10'X20' UNITS - 650

**BUILDING AREA (MAXIMUM):**

- PHASE 1 - 10'X20' UNITS - 71,200 SF
- PHASE 2 - 10'X20' UNITS - 58,800 SF
- OFFICE - 800 SF
- TOTAL - 130,800 SF

**LEGEND**

- EXIST. PROPERTY LINE
- PROP. PROPERTY LINE
- PROP. LANDSCAPE SCREEN
- EXIST. SANITARY PIPE
- EXIST. OVERHEAD POWER
- EXIST. WATER PIPE
- PROP. 6" WATER MAIN
- PROP. 6" CHAINLINK FENCE
- PROP. DETENTION AREA
- LOT 1 - SELF STORAGE - PHASE 2



DWG: C:\Springfield\Trinity\Proposed\Trinity\_Housing - Republic Self Storage\Concept Plan\CONCEPT\_Plan\CONCEPT\_Plan\_V\_C\_PBASE\_XXXXXX-TD0.dwg  
 DATE: Aug 04, 2022 6:02pm  
 USER: rreynolds

PROJECT NO: XX-XXXX  
 DRAWN BY: TDD  
 DATE: 08/05/2022

TRINITY - REPUBLIC SELF STORAGE



600 St. Louis Street  
 Springfield, MD 20696  
 TEL: 417.890.8802

EXHIBIT 50



# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00

Type of Application:

Planned Development District

Name of Applicant:

Trinity Republic Self Storage PDD (PDD 22-005)

Location:

City Council Chambers

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

## Statement of Relevant Facts Found:

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

Ransom Ellis HE

Commissioner Signature:

Ransom Ellis

Date:

9/12/22

# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00

Type of Application:

Planned Development District

Name of Applicant:

Trinity Republic Self Storage PDD (PDD 22-005)

Location:

City Council Chambers

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

Statement of Relevant Facts Found:

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

CYNTHIA HYDER

Commissioner Signature:

C. Hyder

Date:

9/12/2022

# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00

Type of Application:

Planned Development District

Name of Applicant:

Trinity Republic Self Storage PDD (PDD 22-005)

Location:

City Council Chambers

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

Statement of Relevant Facts Found:

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

Michael Mann

Commissioner Signature:

*Michael Mann*

Date:

9/12/2022



# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00

Type of Application:

Planned Development District

Name of Applicant:

Trinity Republic Self Storage PDD (PDD 22-005)

Location:

City Council Chambers

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

### Statement of Relevant Facts Found:

10.23 acres RL-2 → PDD  
Storage facility + Elementary school driveway queuing storage  
RL-M surrounding w/ Flood Plain to east  
Water + Sewer capabilities  
Easements or property purchase

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

Brian Pabrava

Commissioner Signature:



Date:

9-12-22

# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00

Type of Application:

Planned Development District

Name of Applicant:

Trinity Republic Self Storage PDD (PDD 22-005)

Location:

City Council Chambers

**Based upon the facts presented during the course of this hearing, I have found that the application is generally:**

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

### Statement of Relevant Facts Found:

I'M CONCERNED W/ THE GROWING NUMBER OF SELF-STORAGE UNITS.

**Based on these findings, I have concluded to recommend the application to the City Council for:**

Approval  Denial

Commissioner Name:

WILLIAM PINNELL

Commissioner Signature:



Date:

9/12/22

# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00

Type of Application:

Planned Development District

Name of Applicant:

Trinity Republic Self Storage PDD (PDD 22-005)

Location:

City Council Chambers

**Based upon the facts presented during the course of this hearing, I have found that the application is generally:**

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

**Statement of Relevant Facts Found:**

**Based on these findings, I have concluded to recommend the application to the City Council for:**

Approval  Denial

Commissioner Name:

Darran Campbell

Commissioner Signature:

Darran Campbell

Date:

9-12-22



# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00

Type of Application:

Planned Development District

Name of Applicant:

Trinity Republic Self Storage PDD (PDD 22-005)

Location:

City Council Chambers

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

### Statement of Relevant Facts Found:

Applicant Engineering Firm present  
- Buffer to residential zone  
- Solves/Helps with school traffic backups.  
No other speakers.  
Looks like a win win.

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

John Alexander

Commissioner Signature:



Date:

9/12/22



## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-55 An Ordinance of the City Council Approving a Special Use Permit for Timberline Land Co LLC to Operate a Boat, Vehicle, and Self-Storage Facility at the 3400 Block of East U.S. Highway 60.

Submitted By: Chris Tabor, BUILDS Department Principal Planner

Date: October 4, 2022

### Issue Statement

Timberline Land Co LLC has applied for a Special Use Permit to operate a boat, vehicle, and self-storage facility on the property located at the 3400 Block of East US Hwy 60.

### Discussion and/or Analysis

The subject property of this application is comprised of approximately one point three-eight (1.38) acres of land and is zoned General Commercial (C-2). The lot is currently vacant.

The property is surrounded by:

- Fieldstone Planned Development District (PDD) to the South
- Heavy Manufacturing (M-2) across US Hwy 60 to the North and West
- Wilsons Valley Planned Development District (PDD) across S Farm Road 101

### Applicant's Special Use Permit Request

The Applicant is requesting a Special Use Permit to allow for the development and operation of a Self-Storage Facility of approximately 55,500 SF in total. This Application, were it to be approved, would allow for a future New Commercial Building Permit application in line with the proposed development plan.

### Compatibility with City's Special Use Ordinance

The City's Special Use Permit Ordinance, Section 405.670, authorizes, upon approval of the City Council, uses which are otherwise prohibited by the subject zoning district provided appropriate conditions and safeguards which may be imposed to protect the public welfare and to conserve and protect the condition and value of property in the neighborhood. Special Use Permits are required by Section 405.670 for Boat, Vehicle, and Self-Storage Facilities.

In addition, the operator of the site will be required to have a valid business license on file with the City prior to conducting business.

**Municipal Water and Sewer Service:** This site currently has access to City of Republic water and sanitary sewer services from the property to the south. Determinations as to the exact placement of water and sewer infrastructure will be made during the review process for a New Commercial Building Permit.

The City's Water and Wastewater systems have the capacity to serve the site improvement.

**Stormwater:** A Stormwater Report has been provided for the project. Development of the property will be required to meet the necessary improvements outlined in the report.

**Duration:** This Special Use Permit, if approved, would remain valid until a change in use or in the configuration of the use occurred. Changes in use or significant reconfiguration would void the Special Use Permit. Furthermore, the Applicant is required to abide by the various elements outlined in the submitted Site Plan as well as any additional conditions that may be placed on the permit at City Council's request. Design review of site improvements would occur during the review phase of the building permit application process.

**Transportation:** The property will be accessed from FR 101.

A Traffic Impact Study (TIS) was not required for the Rezoning Application, as the developer has indicated a use of low intensity. The traffic impact of the proposed use has been initially evaluated by the City Engineer; the proposed use generates less trips than other Permitted Uses within the General Commercial Zoning District.

**Floodplain:** The subject parcel **does not** contain a **Special Flood Hazard Area (SFHA/Floodplain)**.

**Sinkholes:** The subject parcel **does not** contain any **sinkholes**.

#### **Recommended Action**

Staff considers the **proposed Special Use Permit** request for a Storage Facility in a General Commercial (C-2) Zoning District, located at the 3400 Block of E US Hwy 60, to be **generally consistent with the City's Special Use Permit Ordinance** and **able to be adequately served by the City's transportation network and the City's municipal facilities**. The BUILDS Department's analysis is performed without the benefit of evidence and testimony of a Public Hearing and **does not account for the discretionary authority of the City Council to limit the placement and number of storage facilities in the City**.

**Development of the subject parcel will require adherence to the City's adopted Plans and Ordinances;** the next step in the process of development of the subject parcel, upon a favorable Special Use Permit outcome, will be the development, review, and approval of a Commercial Building Permit.

**AN ORDINANCE OF THE CITY COUNCIL APPROVING A SPECIAL USE PERMIT FOR  
TIMBERLINE LAND CO LLC TO OPERATE A BOAT, VEHICLE, AND SELF-STORAGE FACILITY ON REAL  
PROPERTY LOCATED AT THE 3400 BLOCK OF EAST U.S. HIGHWAY 60**

**WHEREAS**, the City of Republic, Missouri, (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, Timberline Land Co LLC (“Applicant”) submitted an application for a Special Use Permit (“Application”) that would allow Applicant to operate a boat, vehicle, and self-storage facility on approximately one point three-eight (1.38) acres of real property located at the 3400 Block of East U.S. Highway 60, in Republic, Missouri (“the Property”); and

**WHEREAS**, under Republic Code Section 405.670, the City Council may authorize certain land uses on real property that are otherwise prohibited under Republic Code, subject to conditions and/or safeguards designed to protect the public welfare and to conserve and protect the condition and value of property in the surrounding area, as deemed necessary and/or appropriate by the Council; and

**WHEREAS**, under Section 405.670, a special use permit is required for any individual or entity to operate a boat, vehicle, and/or self-storage facility; and

**WHEREAS**, the City submitted the Application to the Planning and Zoning Commission (“Commission”) and set a public hearing before the Commission for September 12, 2022; and

**WHEREAS**, notice of the time and date of the public hearing before the Commission was published at least fifteen (15) days in advance thereof, on August 24, 2022, in the *Greene County Commonwealth*, a newspaper of general circulation in the City, and such notice was sent via mail to those property owners within 185 feet of the land subject to the proposed special use under the Application; and

**WHEREAS**, the public hearing on the Application was conducted by the Commission on September 12, 2022, at which all interested persons and entities were afforded the opportunity to present evidence or statement, and after which the Commission rendered written findings of fact and submitted those along with its recommendations to the Council; and

**WHEREAS**, the Commission, by a vote of seven (7) Ayes to zero (0) Nays, recommended the approval of the Application; and

**WHEREAS**, the Application was submitted to the Council for first read at its regular meeting on September 20, 2022, and submitted for second read at its regular meeting on October 4, 2022; and

**WHEREAS**, pursuant to Republic Code Section 405.670, the Council finds the proposed special use will not endanger the public’s health or safety, is in conformity with the City’s Comprehensive Plan and other adopted plans currently in place, and will generally be in harmony with the surrounding uses, and therefore approves the Special Use Permit for Applicant.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1:** A Special Use Permit is hereby approved for issuance to Timberline Land CO LLC to operate a boat, vehicle, and self-storage facility on real property located at the 3400 Block of East U.S. Highway 60 in Republic, Missouri, more specifically described as follows:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 28 NORTH, RANGE 23 WEST, GREENE COUNTY, MISSOURI AND BEING THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 2008 PAGE 03121908 AND BEING MORE PARTICULARITY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 10, AS SHOWN IN OLD STONE DEVELOPMENT SUBDIVISION, RECORDED IN BOOK 2005, PAGE 065605-05 AND WITH THE NORTH LINE OF SAID SUBDIVISION N 89°41'50"W, 422.50 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 60; THENCE LEAVING THE NORHT LINE OF SAID SUBDIVISION AND WITH THE SOUTHEASTERLY RIGHT OF WAY LINE, N 56°15'20"E 511.85 FEET TO THE EAST LINE OF SAID SECTION 10; THENCE LEAVING SAID RIGHT OF WAY LINE AND WITH THE EAST LINE OF SAID SECTION, S 0°37'30"W, 286.57 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.38 ACRES.

**Section 2:** The following conditions and safeguards are hereby incorporated into the Special Use Permit issued under this Ordinance:

- A. The Application.
- B. Municipal Water and Sewer Service:
  - a. The Property currently has access to City water and sanitary sewer services through the adjacent property to the south.
  - b. Placement of additional water and sewer infrastructure shall be considered and determined upon review of the Applicant's New Commercial Building Permit application. Applicant shall comply with the determinations made by the City in this regard.
- C. Stormwater:
  - a. All stormwater improvements to the Property shall be made in conformance with the submitted Stormwater Report.
- D. Duration:
  - a. The Special Use Permit shall remain valid until a change in use or in the configuration of the use occurs, which will void and invalidate the Special Use Permit.
- E. Transportation:
  - a. The property will be accessed from FR 101.
- F. Other Requirements:
  - a. Applicant must submit an application for a New Commercial Building Permit demonstrating conformance with all applicable City code and regulations, including, but not limited to, the City's Zoning Regulations, Building Codes and Regulations and Fire Code, and comply with all procedural requirements for obtaining the appropriate building and other permits required for development of the storage facility.

**Section 3:** The WHEREAS clauses above are specifically incorporated herein by reference.

**Section 4:** The provisions of this Ordinance are severable, and if any provision hereof is declared invalid, unconstitutional, or unenforceable, such determination shall not affect the validity of the remainder of this Ordinance.

**Section 5:** This Ordinance shall take effect and be in force from and after its passage as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Matt Russell, Mayor

**Attest:**

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

  
\_\_\_\_\_  
Megan McCullough, City Attorney

**Final Passage and Vote:**





**Owner**  
TIMBERLINE LAND CO LLC

**Address**  
S FARM ROAD 101

**PIN**  
881710100011

**Zoning**  
C-2 | Requested: N/A

**Acreage**  
1.2

**Ward**  
1



0 70 140 Feet



# Simply Smart Self Storage

**SU 22-004 Special Use**

- Sinkholes
- Parcels Greene County

- Parcels Christian Co





**Owner**  
TIMBERLINE LAND CO LLC

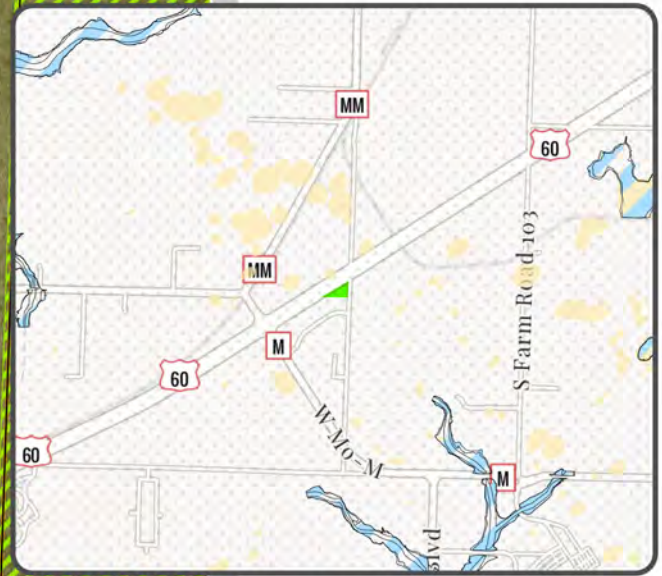
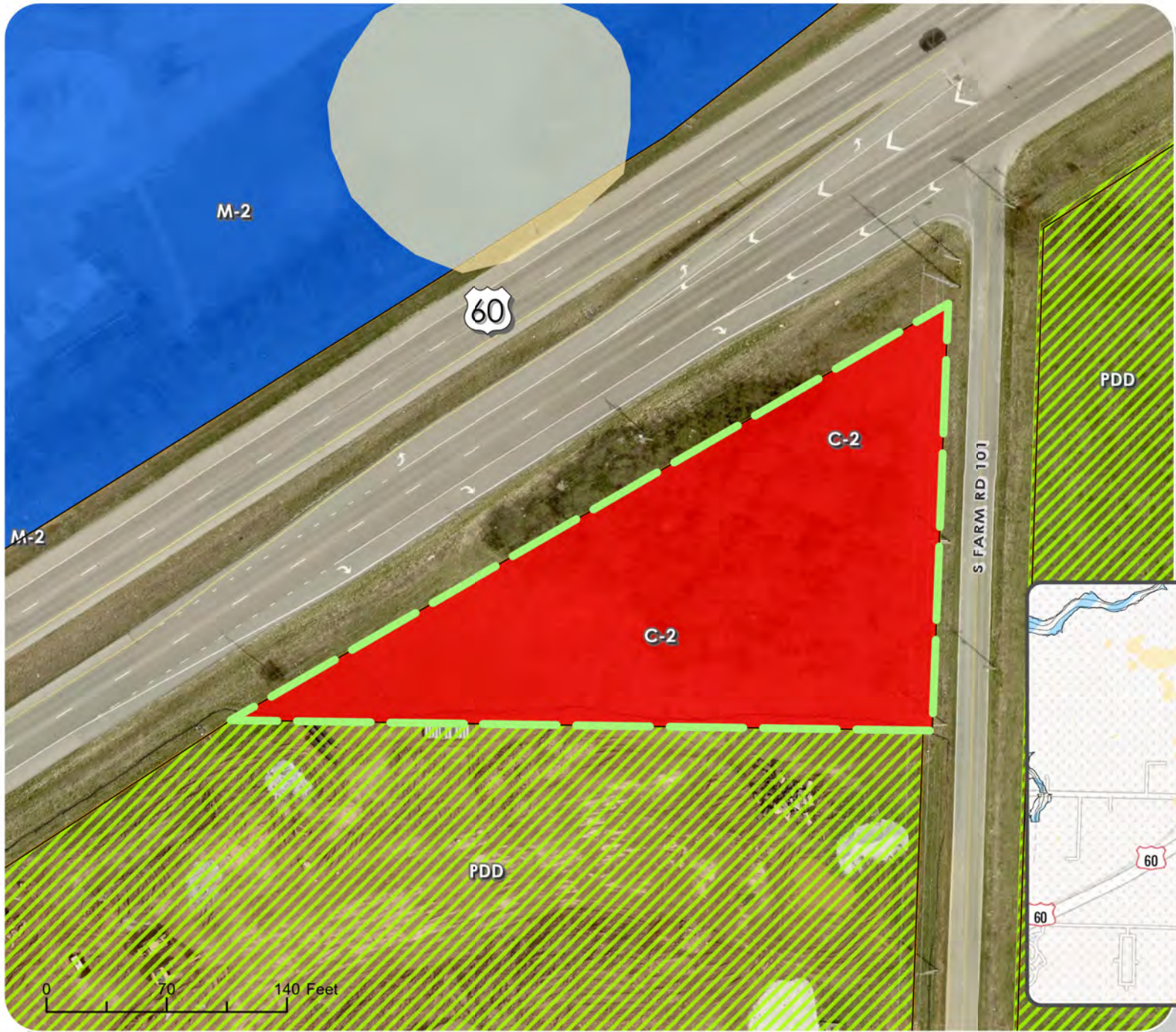
**Address**  
S FARM ROAD 101

**PIN**  
881710100011

**Zoning**  
C-2 | Requested: N/A

**Acres**  
1.2

**Ward**  
1



# Simply Smart Self Storage

SU 22-004 Special Use

- Sinkholes
- Parcels Greene County

- Parcels Christian Co







# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00PM

Type of Application:

Special Use Permit

Name of Applicant:

Timberline Land Co LLC (SU 22-004)

Location:

3400 Block E US HWY 60

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

Statement of Relevant Facts Found:

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

Ransom Ellis III

Commissioner Signature:

Ransom Ellis III

Date:

9/12/22

# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00PM

Type of Application:

Special Use Permit

Name of Applicant:

Timberline Land Co LLC (SU 22-004)

Location:

3400 Block E US HWY 60

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

Statement of Relevant Facts Found:

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

CYNTHIA HYDER

Commissioner Signature:

C. Hyder

Date:

9/12/2022

# Findings of Fact

Date of Hearing:  Time:  Type of Application:

Name of Applicant:  Location:

**Based upon the facts presented during the course of this hearing, I have found that the application is generally:**

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

**Statement of Relevant Facts Found:**

**Based on these findings, I have concluded to recommend the application to the City Council for:**  Approval  Denial

Commissioner Name:  Commissioner Signature:  Date:



# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00PM

Type of Application:

Special Use Permit

Name of Applicant:

Timberline Land Co LLC (SU 22-004)

Location:

3400 Block E US HWY 60

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

### Statement of Relevant Facts Found:

C-2 → PDD 18,500 sq ft  
Access to sewer + water from south  
Stormwater alterations are detailed + acceptable  
FR 101 access + NO TIS

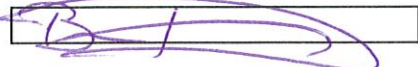
Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

Brian Dochtrava

Commissioner Signature:



Date:

9-12-22

# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00PM

Type of Application:

Special Use Permit

Name of Applicant:

Timberline Land Co LLC (SU 22-004)

Location:

3400 Block E US HWY 60

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

## Statement of Relevant Facts Found:

INCREASINGLY, I AM CONCERNED OF THE GROWING NUMBER OF SELF-STORAGE UNITS. I STRONGLY WOULD CONSIDER THE CITY COUNCIL ADDRESS BY APPLYING THEIR DISCRETIONARY AUTHORITY TO LIMIT THE PLACEMENT & NUMBER.

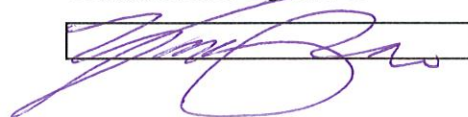
Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

WILLIAM PINNELL

Commissioner Signature:



Date:

9/12/22

# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00PM

Type of Application:

Special Use Permit

Name of Applicant:

Timberline Land Co LLC (SU 22-004)

Location:

3400 Block E US HWY 60

Based upon the facts presented during the course of this hearing, I have found that the application is generally:

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

Statement of Relevant Facts Found:

Based on these findings, I have concluded to recommend the application to the City Council for:

Approval  Denial

Commissioner Name:

Darran Campbell

Commissioner Signature:

*Darran Campbell*

Date:

9-12-22



# Findings of Fact

Date of Hearing:

09/12/2022

Time:

6:00PM

Type of Application:

Special Use Permit

Name of Applicant:

Timberline Land Co LLC (SU 22-004)

Location:

3400 Block E US HWY 60

**Based upon the facts presented during the course of this hearing, I have found that the application is generally:**

- Conforming to the City's adopted Land Use Plan  Yes  No
- Conforming to the City's adopted Transportation Plan  Yes  No
- Conforming to other adopted plans of the City (i.e. water, wastewater, parks, etc.)  Yes  No
- Compatible with surrounding land uses  Yes  No
- Able to be adequately served by municipal infrastructure  Yes  No
- Aligned with the purposes of RSMo. 89.040  Yes  No

**Statement of Relevant Facts Found:**

*Applicant Engineering firm present.  
No other speakers.  
No discussion.*

**Based on these findings, I have concluded to recommend the application to the City Council for:**

Approval  Denial

Commissioner Name:

John Alexander

Commissioner Signature:



Date:

9/12/22





**AGENDA ITEM ANALYSIS**

**Project/Issue Name:** 22-56 An Ordinance of the City Council Approving the Final Plat of the Westbury Gardens Phase 1 Subdivision.

**Submitted By:** Karen Haynes, Assistant BUILDS Administrator

**Date:** October 4, 2022

**Issue Statement**

The City of Republic’s BUILDS Department received an Application for Westbury Gardens Phase 1 Final Plat on September 06, 2022.

**Discussion and/or Analysis**

The Final Plat of Westbury Gardens Phase 1 will legally divide approximately twelve point eight (12.8) acres of land into thirty-one (31) residential lots and includes the dedication of Right-of-Way, Utility, and Stormwater Easements. The Final Plat includes approximately (3,717) linear feet of street and (3,815) linear feet of sidewalk.

The Final Plat of Westbury Gardens Phase 1 conforms to the Development Plan approved by City Council on July 21, 2020.

City Staff has reviewed the Final Plat and has determined that it substantially conforms to the requirements of the Approved Development Plan, in addition to the requirements of the City Code Chapter 410 Subdivision Regulations, and Article V Major Subdivision-Final Plat.

**Recommended Action**

Staff recommends approval of Westbury Gardens Phase 1 Final Plat.

**AN ORDINANCE OF THE CITY COUNCIL APPROVING THE FINAL PLAT OF  
THE WESTBURY GARDENS PHASE ONE SUBDIVISION**

**WHEREAS**, the City of Republic, Missouri, (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, on January 21, 2020, the City Council approved of the Preliminary Plat for the Westbury Gardens Phase 1 Subdivision in Resolution 20-R-02; and

**WHEREAS**, on September 6, 2022, the BUILDS Department received an application for review and approval of the Final Plat of Phase 1 of the Westbury Gardens Subdivision (“Westbury Gardens Phase 1”); and

**WHEREAS**, the BUILDS Department has reviewed the Final Plat of Westbury Gardens Phase 1 and has determined it substantially conforms to the requirements of the Development Plan, the requirements of the City Code Chapter 410 Subdivision Regulations, and Article V Major Subdivision-Final Plat.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

- Section 1:** That all conditions imposed by the Planning and Zoning Commission and the City Council relating to the acceptance and approval of Westbury Gardens Phase 1 have been met.
- Section 2:** That the Final Plat of Westbury Gardens Phase 1, attached hereto and incorporated herein as “Attachment 1”, is hereby approved in all respects.
- Section 3:** That the approval of the Final Plat of Westbury Gardens Phase 1 is contingent upon the same being recorded within sixty (60) days after the approval certificate is signed and sealed under the hand of the City Clerk.
- Section 4:** That the sale of lots and construction of structures in the Westbury Gardens Phase 1 shall not commence until the Final Plat of Westbury Gardens Phase 1 has been recorded.
- Section 5:** The whereas clauses are hereby specifically incorporated herein by reference.
- Section 6:** The provisions of this Ordinance are severable and if any provision hereof is declared invalid, unconstitutional, or unenforceable, such determination shall not affect the validity of the remainder of this Ordinance.
- Section 7:** This Ordinance shall take effect and be in force from and after its passage as provided by law.


**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**Attest:**

\_\_\_\_\_  
Matt Russell, Mayor

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

  
\_\_\_\_\_  
Megan McCullough, City Attorney

**Final Passage and Vote:**




# SUBD-FNL 22-009: Westbury Gardens Ph 1

Item 9.

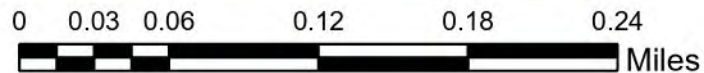
### Vicinity Map



### Legend

-  Westbury Gardens Ph 1
-  Sinkhole
-  Floodplain

Parcel Owner: Westbury Gardens LLC; Modern Tractor & Supply Co. Inc.  
Parcel Location: 3400 Block of E US Hwy 60  
Area: 12.8 Acres  
Zoning: Zero Lot Line Res. (R1-Z) and Med. Density Single-Family Res. (R1-M)  
Lot Included: 31

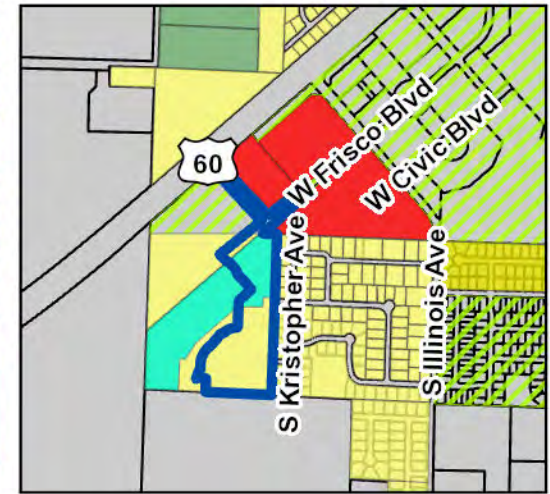
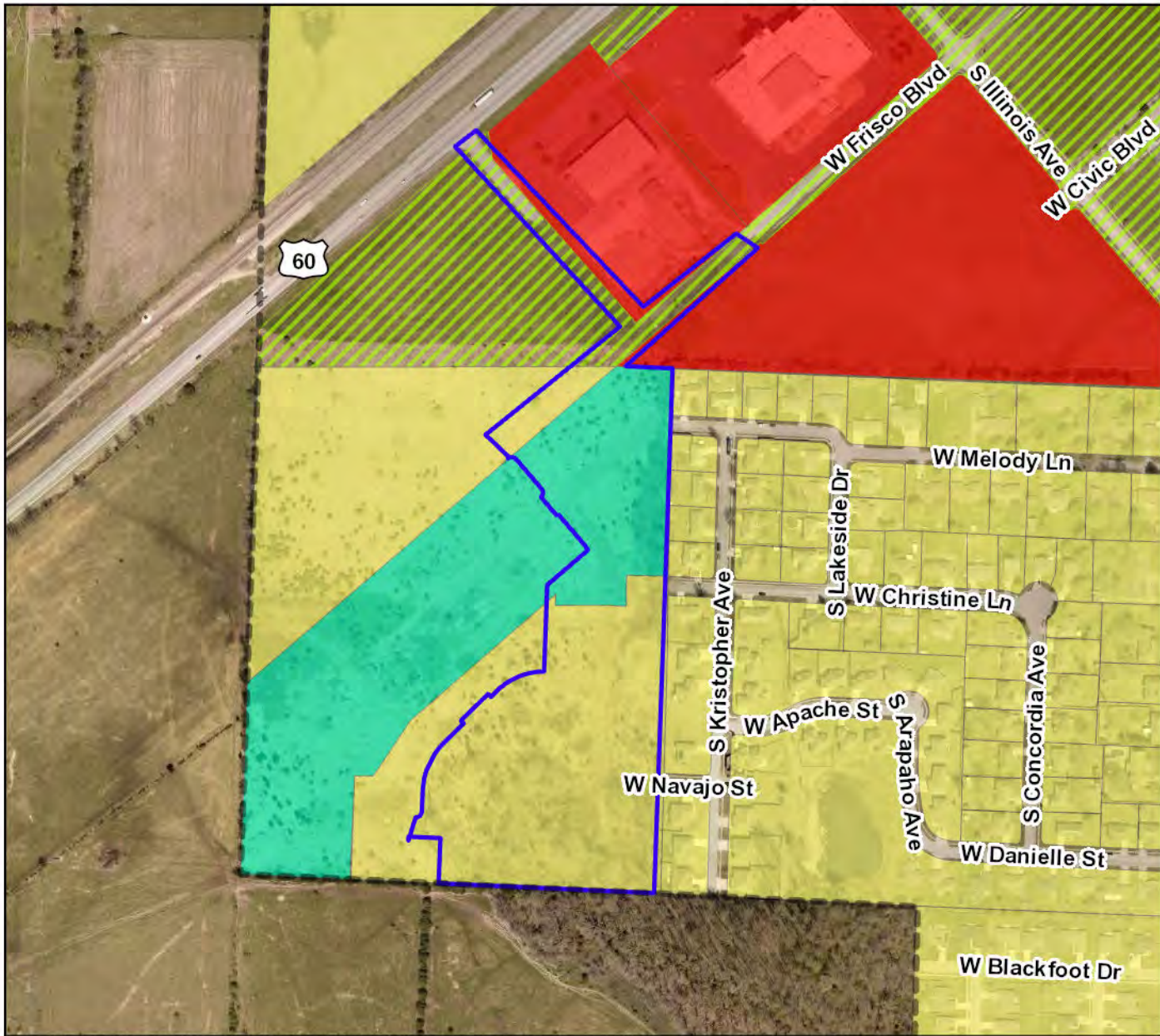




# SUBD-FNL 22-009: Westbury Gardens Ph 1

Item 9.

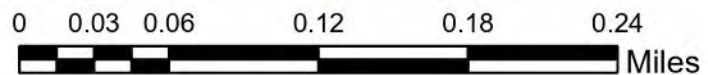
## Zoning Map



### Legend

- Westbury Gardens Ph 1
- Zoning**
- AG Agricultural
- C-1 Commercial
- C-2 General Commercial
- C-3 General Commercial
- M-1 Light Manufacturing
- M-2 Heavy Manufacturing
- PDD Planned Development
- R1-L Single Family Low Density
- R1-M Single Family Medium Density
- R1-H Single Family High Density
- R1-Z Zero Lot Line Residential
- R-2 Two-family Residential
- R-3 Multi-family Residential

Parcel Owner: Westbury Gardens LLC; Modern Tractor & Supply Co. Inc.  
 Parcel Location: 3400 Block of E US Hwy 60  
 Area: 12.8 Acres  
 Zoning: Zero Lot Line Res. (R1-Z) and Med. Density Single-Family Res. (R1-M)  
 Lot Included: 31











### AGENDA ITEM ANALYSIS

Project/Issue Name: A Public Hearing of the City Council Regarding Amending Title VIII, Fees, Chapter 805, Fee Schedule.

Submitted By: Andrew Nelson, Deputy City Administrator

Date: October 4, 2022

#### Issue Statement

The City of Republic requests an Ordinance to amend the current fee schedule (Title VIII, Chapter 805) for 2023.

#### Discussion and/or Analysis

Multiple fees and rates should be increased due to rising costs of materials and labor. The attached fee schedule revision outlines the proposed changes for 2023, which includes sewer rate increases through 2027 as listed below:

<b>Sewer Rates 2023-2027</b>					
	<b>2023 Rate</b>	<b>2024 Rate</b>	<b>2025 Rate</b>	<b>2026 Rate</b>	<b>2027 Rate</b>
Inside City Limits – Base Charge	\$25.57	\$26.85	\$28.19	\$29.60	\$31.08
Inside City Limits – Surcharge	\$15.19	\$15.95	\$16.75	\$17.59	\$18.46
Outside City Limits – Base Charge	\$38.35	\$40.27	\$42.28	\$44.40	\$46.62
Outside City Limits – Surcharge	\$22.81	\$23.95	\$25.14	\$26.40	\$27.72

#### Recommended Action

Staff recommends approval.





## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-57 An Ordinance of the City Council Amending the Municipal Code of the City of Republic, Missouri, Title VIII, Fees, Chapter 805, Fee Schedule, Section 805.030 “Alcoholic Beverages”, Section 805.040 “Animals”, Section 805.050 “Buildings And Zoning”, Section 805.060 “Business”, Section 805.070 “ Fire Protection And Prevention”, Section 805.080 “Parks And Recreation Fees”, Section 805.090 “Special Event Fees”, and Section 805.100 “Utility Administration”.

Submitted By: Andrew Nelson, Deputy City Administrator

Date: October 4, 2022

### Issue Statement

The City of Republic requests an Ordinance to amend the current fee schedule (Title VIII, Chapter 805) for 2023.

### Discussion and/or Analysis

Multiple fees and rates should be increased due to rising costs of materials and labor. The attached fee schedule revision outlines the proposed changes for 2023, which includes sewer rate increases through 2027.

### Recommended Action

Staff recommends approval.

**AN ORDINANCE OF THE CITY COUNCIL AMENDING THE MUNICIPAL CODE OF THE CITY OF REPUBLIC, MISSOURI, TITLE VIII, FEES, CHAPTER 805, FEE SCHEDULE, SECTION 805.030 "ALCOHOLIC BEVERAGES", SECTION 805.040 "ANIMALS", SECTION 805.050 "BUILDINGS AND ZONING", SECTION 805.060 "BUSINESS", SECTION 805.070 " FIRE PROTECTION AND PREVENTION", SECTION 805.080 "PARKS AND RECREATION FEES", SECTION 805.090 "SPECIAL EVENT FEES", AND SECTION 805.100 "UTILITY ADMINISTRATION"**

**WHEREAS**, the City of Republic, Missouri, ("City" or "Republic") is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, the City collects fees for various services and programs provided within the City ("Fees") to help defray the costs of offering such services and programs; and

**WHEREAS**, the Fees are codified at Chapter 805 of the Republic Municipal Code; and

**WHEREAS**, the City has determined it necessary to amend Chapter 805 to reflect adjustments to the Fees, which will become effective as of January 1, 2023, and which are made in response to rising costs of both materials and labor.

**WHEREAS**, City Council finds that amendment of Code Chapter 805 to accurately reflect the Fees adjustments is in the best interests of the City and its citizens as it will enable the City to continue providing the services and programs which are valuable to the citizens, while simultaneously ensuring the most efficient and transparent means of communicating the Fees to the citizens.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1:** Title VIII, Fees, Chapter 805, "Fee Schedule", Section 805.030 "Alcoholic Beverages", Section 805.040 "Animals", Section 805.050 "Buildings and Zoning", Section 805.060 "Business", Section 805.070 " Fire Protection and Prevention", Section 805.080 "Parks and Recreation Fees", Section 805.090 "Special Event Fees", and Section 805.100 "Utility Administration" are hereby *amended* by this Section to read as follows:

**805.030 Alcoholic Beverages**

<b>Schedule of License Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Unit</b>	<b>Code Section</b>
Malt Liquor	\$22.50	Original package	600.040.1(a)
Intoxicating Liquor (all kinds)	\$150.00	Original package	600.040.1(b)
Malt Liquor and light wines	\$52.50	By drink	600.040.1(c)
Intoxicating Liquor (all kinds)	\$450.00	By drink	600.040.1(d)

Common eating and drinking places	\$450.00		600.040.1(e)
Wine and brandy manufacturer	\$300.00		600.040.1(f)
Microbrewer	\$300.00		600.040.1(g)
Liquor manufacturer not otherwise licensed under Chapter 600	\$300.00		600.040.1(h)
<b>Schedule of License Fees - Sunday Sales Additional Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Unit</b>	<b>Code Section</b>
Intoxicating liquor	\$300.00	Original package	600.040.2(a)
Restaurant bars	\$300.00		600.040.2(b)
Amusement places	\$300.00		600.040.2(c)
Common eating and drinking places	\$300.00		600.040.2(d)
Liquor by the drink - charitable organizations	\$300.00		600.040.2(e)
<b>Permits</b>			
Temporary permit	\$37.50	By the drink for certain organizations	600.040.3(a)
Tasting permits	\$37.50		600.040.3(b)
Late Fee	\$12.50	If paid before <del>January 31</del> <b>June 1</b>	605.010(D)
Late Fee	\$25.00	If paid after <del>January 31</del> <b>June 1</b>	605.010(D)
Liquor Catering Permit	\$20	Per Day	600.040.3(c)
Temporary License	Cost of Associated		600.040.4

	License x 90/365		
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**805.040 Animals**

<b>Animal Control</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Impoundment Claiming Fee	\$50.00		Section 210.190(A)
Boarding Fee	\$10.00	Per day	Section 210.190(A)
Barn Cat Adoption	\$25		
Adoption Fee	\$75.00		Section 210.190(A)
Micro-chip Identification Fee	\$15.00		Section 210.190(A)
<b>Adoption Fee Discounted (Cats)</b>	<b>\$30.00</b>		
<b>Adoption Fee Discounted (Dogs)</b>	<b>\$40.00</b>		

**805.050 Buildings And Zoning**

<b>Building Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Electronic Payment Financing Surcharge	Up to 2.7%	Per credit card/debit card transaction	
Development Plan Review	\$1000	Cost of Review	Section 405.230(A)(2)
Special Use Permit Processing Fee	\$350	Paid at receipt of application	Section 405.230(A)(2)
<u>Architectural Review:</u> Third Party Architectural Review	Direct Reimbursement of Consultant  \$50 per Hour	Cost of third-party review  Cost of review	

Internal Architectural Plan Review (may be offered subject to availability)			
Rezoning Processing Fee	\$500	Paid at receipt of application	
Appeals to the Board of Adjustment	\$1000		Section 405.980(A)(1)
No Contract of Sale Penalty	\$500	Each parcel of land	Section 405.980(A)(1)
Minor Subdivision Procedures	\$250		Section 410.120(A)
Major Subdivision Application for Preliminary Plat	\$500 plus \$2.00 per lot		Section 410.140
Construction Permit	Water Qty X Linear Ft \$.40  Sewer Qty X LF \$.40  Stormwater Qty X LF \$.30  Roadway/Sidewalk Qty X LF \$.25  Service Connection \$10.00 Each  <b>DNR Water Sampler Installation \$760</b>		Section 410.210(F)
Fire Hydrant Testing	\$35.00 each		Section 410.210(F)
EMA Impact	\$30.00 per acre		Section 410.210(F)
Plan Review Fee	10% of total Infrastructure Construction Inspection Fees, Fire Hydrant Testing, and EMA Impact Fees		Section 410.210(F)
Major Subdivision Application for Final Plat Fee	\$350.00	Payable with application	Section 410.230
Sign Permit & Inspections	\$100		Section 415.130(A)(1)
Easement/Right-of-Way Vacation	\$350		

Grading Permit	\$100		
<b>Street Sign Only (Total)</b>	<b>\$419.50</b>		<b>Section 410.210(F)</b>
<b>Street/Stop Sign (Combo)</b>	<b>\$482.50</b>		<b>Section 410.210(F)</b>
<b>Single 30" HIP Stop Sign (Total)</b>	<b>\$324.50</b>		<b>Section 410.210(F)</b>
<b>Single 18"x24" 30MPH Sign (Total)</b>	<b>\$296.50</b>		<b>Section 410.210(F)</b>
<b>Utility Pole Installation</b>	<b>\$320.00</b>		<b>Section 410.210(F)</b>
<b>Annexation</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Annexation Processing Fee	\$350.00 + \$10/ Acre over 5 Acres	Cost of Review	Section 435.010(A)

Per Pit

Miscellaneous Fees			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Zoning Verification	\$25.00		
<b>Building Permits</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Local Multiplier	0.0035		Section 500.050(E)(1)
New Residential Building and Additions Permit	Fee = Gross Floor Area X Sq. Ft. Building Valuation Data X Local Multiplier	Requiring multiple inspections	Section 500.050(E)(4)(a)
Residential Remodels	Fee = Area of Work X Sq. Ft Building	Requiring multiple inspections	Section 500.050(E)(4)(a)



	Valuation Data X Local Multiplier X .75		
Residential Building Permit Inspection Fee	\$50.00	Remodels, alterations, or renovations that require only a single inspection	Section 500.050(E)(5)(b)
New Commercial Buildings and Additions	Fee = Gross Floor Area X Sq. Ft. Building Valuation Data X Local Multiplier X Area Modifier	Requiring multiple inspections	Section 500.050(E)(6)(a)
New Commercial Shell Building	Fee=Gross Floor Area x Sq. Ft. Building Valuation Data x Local Multiplier x Area Modifier x .75	Requiring multiple inspections	
Commercial Remodel	Fee = Area of Work X Sq. Ft. Building Valuation Data X Local Multiplier X Area Modifier X .75	Requiring multiple inspections	Section 500.050(E)(7)(a)
Commercial Building Permit Inspection Fee	\$50.00	Commercial remodels, alterations, or renovations that require only a single inspection	Section 500.050(E)(7)(b)
<b>Inspection Modification Fee</b>	<b>\$50.00</b>	<b>Fee is per additional inspections required. Applied to total permit cost in circumstances where a standard permit fee does not cover the full cost of inspections needed.</b>	
<del>Accessory Structures less than 200 Square Feet</del>	<del>\$20.00</del>		<del>Section 500.050(E)(8)(a)</del>
Accessory Structure <del>Greater than 200 Square Feet</del>	Fee = Gross Floor Area X Sq. Ft. X Local Multiplier		Section 500.050(E)(8)(a)

<b>Miscellaneous Permits</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Swimming Pool Permit	\$100.00		Section 500.050(E)(9)
Above Ground Pool Permit	\$25.00		Section 500.050(E)(9)
Fence Permit	\$20.00		Section 500.050(E)(9)
Fence Over 7 Ft Permit	\$50.00		Section 500.050(E)(9)
Demolition Permit	\$50.00		Section 500.050(E)(9)
Occupancy Change Permit	\$50.00		Section 500.050(E)(9)
Ground Level Porch/Deck Permit	\$20.00		Section 500.050(E)(9)
Elevated Porch/Deck Permit	\$50.00		Section 500.050(E)(9)
Temporary Structures Permit	\$50.00		Section 500.050(E)(9)
Uncategorized Work Permit	\$10.00	Per \$1,000 of construction cost for uncategorized work	Section 500.050(E)(9)
Building Permits for Which Construction Did Not Commence Administrative Fee	30% of Original	Percentage of Permit (refund of permits over \$50, if under \$50 then no refund) 70% Refunded to Customer	Section 500.050.11(b)(1)
Renewal of Expired Permit	50% of Original		Section 500.050(E)(10)
Work Done without a Permit	2X Permit Fee		Section 500.050(E)(12)(a)
Reinspection Fee	\$50.00	See Section to circumstance that re-	Section 500.050.12(b)

		inspection penalty applies	
Floodplain Development Permit	\$100		
<b>Plan Review Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
New Plan Review Fees	\$50.00	New Single or Two Family Residential Building or Addition	Section 500.050(E)(13)
Remodel Plan Review Fees	\$25.00	Single or Two Family Residential Remodel	Section 500.050(E)(13)
Multi Family Plan Review Fee	10% of Permit Fee - \$50.00 minimum	Multifamily Residential Building or Addition	Section 500.050(E)(13)
Revised Residential Plan Review	\$100		
Residential Plan Review	\$100		
Commercial Plan Review Fee	10% of Permit Fee - \$50.00 minimum	Commercial	Section 500.050(E)(13)
<b>Emergency Notification System Impact Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Emergency Notification System Impact Fee	\$30.00	Per Acre Fee	Section 500.060(A)(1)
<b>Excavations Permits</b>			

Fee Name	Fee Amount	Fee Units	Code Section
Right-of-Way Permit for adjacent property owner	\$25	Base Fee for Review	Section 510.100
Right Of Way Permit for non-adjacent property owner	\$100	Base Fee for Review	Section 510.100
Right Of Way (ROW)	\$100	Cost Per Pit	
Right Of Way (ROW)	\$100	Cost Per Boring	Section 510.100
Street Cut Repair Base Fee	\$1000	Cost Per Repair	Section 510.100
Street Cut Repair (greater than 20 SF)	\$1000 + \$25 (Total SF of Cut - 20)	Cost Per Repair	Section 510.100
<b>Right of Way Fees</b>			
Fee Name	Fee Amount	Fee Units	Code Section
Application for Franchise or ROW Use Agreement Deposit	\$500.00	For Review	Section 515.040(B)
Small Wireless Facility Attached to City Owned Pole	\$200.00	Per Month Fee	Section 515.050(I)(5)(a)
Administrative and Zoning Fee	\$500.00	Per Wireless Antenna	Section 515.050(I)(5)(b)
Application Fee	\$100.00	Per Small Wireless Antenna	Section 525.070(C)(1)
Application Fee	\$500.00	Installation, Modification, or Relocation Per Pole	Section 525.070(C)(2)
Rate for Collection of Small Wireless Facility to a Pole Owned by the City	\$150.00	Per Pole Per Year	Section 525.070(D)(1)

**805.060 Business**

<b>Business Licenses</b>
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Fee Name	Fee Amount	Fee Units	Code Section
Business License Late Fee	\$12.50	If paid before January 31st	Section 605.010(D)
Business License Late Fee	\$25.00	If paid after January 31st	Section 605.010(D)
Temporary Business License	\$15.00	Issued for a period of 30 days	Section 605.010(L)
Temporary Seasonal Business License	\$25.00	Issued for a period not to exceed 90 days	Section 605.010(M)
License Fee - Banks and Manufacturing	\$100.00		Section 605.015
License Fee - All Other Business	\$100.00		Section 605.015
License Fee - Home Based Business	\$25.00		Section 605.015
License Fee - Apartment Houses (including duplexes, triplex, etc.)	\$100.00	\$1.00 Each Additional Unit	Section 605.015
Hotels and motels, first (1st) unit	\$100.00	\$1.00 Each Additional Unit	Section 605.015
Prorating of License Fees	Prorated fee of <del>\$100.00</del> <b>\$25.00</b>	If paid <del>in the last quarter of the year</del> <b>after September 30</b>	Section 605.020
<b>License Alteration Request</b>	<b>\$20.00</b>		
<b>Itinerant Merchant Licenses</b>			
Fee Name	Fee Amount	Fee Units	Code Section
Selling Out of Vehicle with capacity of one-half (1/2) ton or less License	\$40.00	Per year or fraction	Section 605.110(A)(1)
Selling Out of Vehicle with capacity of one-half (1/2) ton not exceeding one and one-half (1 ½) ton	\$60.00	Per year or fraction	Section 605.110(A)(2)

Selling Out of Vehicle with capacity of over one and one-half (1 ½) ton	\$100.00	Per year or fraction	Section 605.110(A)(3)
<b>Solicitors and Canvassers Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Identification Card/Annual Application Fee	\$100.00		Section 610.040(A)(4)
Solicitor Quarterly Permit	\$50.00	For 90 days	Section 610.040(A)(4)
Background for Solicitors	Actual Cost		Section 610.080
<b>Massage Business Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Massage Business License	\$50.00	Annual	Section 615.030(A)
Prorated Massage Business License	\$25.00	New business commencing business in the last quarter of the year	Section 615.030(A)
<b>Pawnshop &amp; Pawnbroker Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Investigation Fee - New Pawn Shop	\$500.00		Section 630.020(C)(6)(a)
Second License or Additional Pawnshop License	\$250.00	If applicant is unlicensed at the time of applying for the pawnshop license	Section 630.020(C)(6)(a)
Annual Fee	\$500.00		Section 630.020(C)(6)(c)
Renewal License	\$500.00		Section 630.020(I)



**805.070 Fire Protection And Prevention**

<b>Fireworks Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Fire Department Inspection Fee	\$25 minimum with (\$.08) per square foot	Structures and tents over five hundred (500) square feet	Section 205.071
<b>Licensed Firework Display Site Review</b>	<b>\$100.00</b>		
<b>Schedule of Commercial Permit Fees</b>			
<b>Fire Alarm Acceptance (150,000 SF or less)</b>	<b>\$50.00</b>		
<b>Fire Alarm Acceptance (greater than 150,000 SF)</b>	<b>\$100.00</b>		
<b>Sprinkler System Testing (30,000 SF or less)</b>	<b>\$100.00</b>		
<b>Sprinkler System Testing (30,000-500,000 SF)</b>	<b>\$200.00</b>		
<b>Sprinkler System Testing (greater than 500,000 SF)</b>	<b>\$300.00</b>		
<b>Fire Pump Acceptance</b>	<b>\$100.00</b>		
<b>Alternative Suppression (Hood "Trip Test")</b>	<b>\$50.00</b>		
<b>Blasting Fees (Magazine Inspection and Placement)</b>	<b>\$100.00</b>		
<b>Re-Inspection Fee (After Two Inspections)</b>	<b>\$50.00 per hour (one hour minimum)</b>		

<b>Schedule of License Fees</b>			
<b>Permit Name</b>	<b>Fee Amount</b>	<b>Fee Description</b>	<b>Code Section</b>
Alarm Permit	\$30.00	Administrative Fee	Section 207.070(B)
Amended Alarm Permit	\$15.00	Administrative Fee	Section 207.070(C)

**805.080 Parks And Recreations Fees**

**ATHLETICS**

<b>Athletics - Youth Athletic Leagues (Section 240.010)</b>		
<b>Fee Name</b>	<b>Resident</b>	<b>Non-Resident</b>
Youth Boys Basketball (R)	\$300	\$325
Pee Wee Hoops	<del>\$175</del> <b>\$200</b>	<del>\$200</del> <b>\$225</b>
Winter Youth Volleyball	<del>\$275</del> <b>\$300</b>	<del>\$300</del> <b>\$325</b>
Spring Youth Soccer ( <del>U3/U4</del> <b>U4/U5</b> )	\$35 Per Player	<del>\$35</del> <b>\$40</b> Per Player
Spring Youth Soccer (U6)	<del>\$200</del> <b>\$35 Per Player</b>	<del>\$225</del> <b>\$40 Per Player</b>
Spring Youth Soccer (U7/U8)	<del>\$250</del> <b>\$275</b>	<del>\$275</del> <b>\$300</b>
Spring Youth Soccer (U9/U10)	<del>\$300</del> <b>\$325</b>	<del>\$325</del> <b>\$350</b>
Spring Youth Soccer (U11/U12)	<del>\$325</del> <b>\$375</b>	<del>\$350</del> <b>\$400</b>
Spring Youth Soccer (Middle)	<del>\$400</del> <b>\$450</b>	<del>\$425</del> <b>\$475</b>
<b>Youth Boys Baseball (6U)</b>	<b>\$35 Per Player</b>	<b>\$40 Per Player</b>
Youth Boys Baseball ( <del>8U-14U</del> )	<del>\$300</del> <b>\$325</b>	<del>\$325</del> <b>\$350</b>
<b>Youth Girls Softball (6U)</b>	<b>\$35 Per Player</b>	<b>\$40 Per Player</b>
Youth Girls Softball ( <del>8U-14U</del> )	<del>\$300</del> <b>\$325</b>	<del>\$325</del> <b>\$350</b>

Co-Ed Tot-Ball	<del>\$150</del> <b>\$25 Per Player</b>	<del>\$150</del> <b>\$30 Per Player</b>
Fall Youth Baseball	<del>\$175</del> <b>\$200</b>	<del>\$200</del> <b>\$225</b>
Fall Youth Soccer ( <del>U3/U4</del> <b>U4/U5</b> )	\$35 Per Player	<del>\$35</del> <b>\$40 Per Player</b>
Fall Youth Soccer (U6)	<del>\$200</del> <b>\$35 Per Player</b>	<del>\$225</del> <b>\$40 Per Player</b>
Fall Youth Soccer (U7/U8)	<del>\$250</del> <b>\$275</b>	<del>\$275</del> <b>\$300</b>
Fall Youth Soccer (U9/U10)	<del>\$300</del> <b>\$325</b>	<del>\$325</del> <b>\$350</b>
Fall Youth Soccer (U11/U12)	<del>\$325</del> <b>\$375</b>	<del>\$350</del> <b>\$400</b>
Fall Youth Soccer (Middle)	<del>\$400</del> <b>\$450</b>	<del>\$425</del> <b>\$475</b>
Youth Flag Football	<del>\$200</del> <b>\$32.50 Per Player</b>	<del>\$225</del> <b>\$37.50 Per Player</b>
Fall Youth Volleyball	<del>\$250</del> <b>\$275</b>	<del>\$275</del> <b>\$300</b>
Youth Girls Basketball	\$300	\$325
Futsal ( <del>3U-4U</del> <b>U4/U5</b> )	\$25 Per Player	\$25 Per Player
Futsal ( <del>6U/8U</del> <b>U6/U8</b> )	\$25 Per Player	\$25 Per Player
Futsal ( <del>10U-14U</del> <b>U10/U12</b> )	\$25 Per Player	\$25 Per Player
End of Season <b>Basketball</b> Tournament	<del>\$100</del> <del>\$125</del> <b>\$150 Per Team</b>	<del>\$100</del> <del>\$125</del> <b>\$150 Per Team</b>
<b>End of Season Spring Soccer Tournament</b>	<b>\$150 Per Team</b>	<b>\$150 Per Team</b>
<b>End of Season Spring Soccer Tournament (U11/U12)</b>	<b>\$175 Per Team</b>	<b>\$175 Per Team</b>
<b>End of Season Spring Soccer Tournament (Middle)</b>	<b>\$200 Per Team</b>	<b>\$200 Per Team</b>
<b>End of Season Fall Soccer 3v3 Tournament</b>	<b>\$20 Per Player</b>	<b>\$20 Per Player</b>
<b>End of Season Volleyball Tournament</b>	<b>\$150 Per Team</b>	<b>\$150 Per Team</b>

<b>End of Season Baseball/Softball Tournament</b>	<b>\$160 Per Team</b>	<b>\$160 Per Team</b>
<b>Adult Pickleball Tournaments</b>	<b>\$25 Per Player</b>	<b>\$25 Per Player</b>
<b>Adult Cornhole Tournament</b>	<b>\$10 Per Player</b>	<b>\$10 Per Player</b>
<b>Athletics - Republic Tigers Lacrosse Fees (Section 240.010)</b>		
<b>League/Program</b>	<b>Resident</b>	<b>Non-Resident</b>
<b>Middle School Boys</b>	<b>\$200 Per Player</b>	<b>N/A</b>
High School Boys	\$200	
High School Girls	\$250-\$225	
<b>Athletics - Adult Athletic League Fees (Section 240.010)</b>		
<b>League/Program</b>	<b>Fee</b>	<b>Notes</b>
<del>Spring Adult Basketball</del>	<del>\$200/4 Game-\$375/8 Game-Double Headers</del>	
<del>Summer Adult Softball</del>	<del>\$200/4 Game-\$375/8 Game-Double Headers</del>	
<del>Fall Adult Softball</del>	<del>\$200/4 Game-\$375/8 Game-Double Headers</del> <b>\$300/Team</b>	
<del>Winter Miscellaneous Adult Sports-Adult Volleyball</del>	<del>\$275</del> <b>\$300 Per Team</b>	<del>Pickleball, Adult Volleyball</del>
<del>Fall Miscellaneous Adult Sports-Adult Kickball</del>	<del>\$275</del> <b>\$225 Per Team</b>	<del>Pickleball, Adult Volleyball</del>
<b>Athletics - Miscellaneous Fees (Section 240.010)</b>		
<b>League/Program</b>	<b>Fee (12-64)</b>	<b>Fee (65+)</b>
Youth Open Gym	Free	
Pickleball Open Play	Free	

Youth & Adult Admission Fee (Baseball/Softball Complex <b>Outdoor Sports</b> )	\$2 (12-64)	\$1 (65+)
Youth & Adult Admission Fee (Comm- Center <del>BB &amp; VB</del> <b>Indoor Sports</b> )	\$2 (12-64)	\$1 (65+)

**COMMUNITY PROGRAMMING**

<b>Community Programming - Toddler Programs (Section 240.010)</b>		
<b>Program</b>	<b>Program Duration</b>	<b>2022 2023 Program Fee</b>
Toddler Open Gym	35 Days	\$3/Day
Toddler Dance Party	12 Days	\$3/Day
Toddler Art Class	12 Days	<del>\$5</del> \$4/Day
Toddler Music Class	12 Days	<del>\$3</del> \$4/Day
Toddler Animal Encounters	9 Days	\$5/Day
Toddler Tumbling	<del>4 Per</del> <b>Multiple Sessions</b>	<del>\$25/Session</del> <b>\$5/Day/Child</b>
<b>Community Programming - Youth Programming (Section 240.010)</b>		
<b>Program</b>	<b>Program Duration</b>	<b>2022 Program Fee</b>
Okinawan Karate	18 Per Session	<del>\$90</del> <b>\$85/Initial</b> Family    Member <del>\$75</del> <b>\$70/Add.</b> Family    Member \$50 Uniform Fee
<del>School's Out Program</del> Upgraded	N/A	\$40/Day
<del>Parent's Night Out</del>	<del>9 Days</del>	\$15/Day
<b>Youth Cheer Program</b>		<b>\$45 Per Person</b>
<b>Youth Dance Program</b>		<b>\$45 Per Person</b>
Summer Camps - Upgraded	6 Weeks	\$200/Week \$10-\$40 Late Pick-Up Fee
Homeschool Gym	N/A	<del>\$4</del> <b>\$3/Class</b>

<b>Community Programming - Senior Citizen Programming (Section 240.010)</b>		
<b>Program</b>	<b>Class Duration</b>	<b>Program Fee</b>
Arthritis Foundation Exercise	58	Free Program
Senior Movie Day	12	Free Program
Senior Trips	N/A	\$20-\$60
Senior Wii Bowling	6 Per Session	\$2/Session
<b>Community Programming - Miscellaneous (Section 240.010)</b>		
<b>Program</b>	<b>Class Duration</b>	<b>Program Fee</b>
100 Mile Walking Club	N/A	Free Program
Community CPR/First Aid Classes	3 Days	\$60/Class
Mini Camps & Clinics	36	\$10-\$50

**SPECIAL EVENTS**

<b>Community Programming - Special Events (Section 240.010)</b>		
<b>Program</b>	<b>Date</b>	<b>2022 2023 Program Fee</b>
Father/Daughter Dance	February 4	<del>\$35</del> \$30/Couple <del>\$10</del> \$15/Additional  <del>\$40</del> /Couple- <del>\$15</del> /Additional
Easter Egg Hunt	<del>April</del> 9	Free Event
Community Yard Sale	<del>TBD</del>	\$20/Booth
Amp Events (8)	<del>Various</del>	\$1.00/Ticket
<del>Family Campout</del>	<del>TBD</del>	<del>\$40</del> /Family of 4- <del>\$5</del> /Add. Family

Have-A-Blast Celebration	<del>July 1</del>	Free Event
Youth Tigger Triathlon	<del>July 29</del>	<del>\$25/Early</del> <del>\$30/Late</del>
Adult Tiger Triathlon	<del>July 30</del>	<del>\$70-\$110</del> <b>Super Sprint: \$45/\$50</b> <b>Sprint: \$70/\$75</b> <b>Double: \$80/\$90</b>
got Mud? Run (Youth & Family)	<del>TBD</del> \$30/Early \$35/Mid \$40/Late	
got Mud? Run (Adult)	<del>TBD</del> \$40/Early \$45/Mid \$50/Late	
<del>Indoor Drive In Movie</del>	<del>TBD</del>	<del>\$10 First Child</del> <del>\$5 Additional Siblings</del>
BOOgie Bash	<del>October 28</del>	Free Event
Reindeer Run 5K	<del>December 2</del>	<del>\$22/Early</del> <del>\$30/Early</del> <del>\$27/Late \$35/Late</del> <b>Early Registration (w/ Gift): \$22</b> <b>Early Registration (w/out Gift): \$30</b> <b>Race Day Registration (w/ Gift): \$27</b> <b>Race Day Registration (w/out Gift): \$35</b>
Breakfast w/ Santa	<del>December 3</del>	<del>\$3/Breakfast \$1/Picture</del> <b>\$5 Per Person</b>

**REPUBLIC AQUATIC CENTER**

<b>Community Programming - Admission/Season Passes (Section 240.010)</b>		
<b>Fee Name</b>	<b>Resident Fee</b>	<b>Non-Resident Fee</b>
Daily Admission Fee	<del>\$6.50</del> <b>\$7.00/Day</b>	<del>\$7.50</del> <b>\$8.00/Day</b>
Huna Add-On	<del>\$3</del> <b>\$4/Day</b>	<del>\$3</del> <b>\$4/Day</b>



Non-Swimmer Fee	<del>\$3</del> \$4/Day	<del>\$3</del> \$4/Day
Season Passes	<del>\$120</del> \$125/Initial \$30/Additional	<del>\$140</del> \$145/Initial \$35/Additional
<b>Community Programming - Programming (Section 240.010)</b>		
<b>Fee Name</b>	<b>Resident Fee</b>	<b>Non-Resident Fee</b>
Morning Splash Time	<del>\$3</del> \$5/Day	
Morning Lap Time	<del>\$2</del> \$5/Day	
<del>Evening Swim</del> <b>Glow Swim</b>	<del>\$5/Day</del> <b>\$6 Per Person</b>	
<b>Taco Tuesday</b>	<b>\$4 Per Person</b>	
<b>Tye-Dye Days</b>	<b>\$15 Per Person</b>	
<b>Pooch Plunge</b>	<b>\$10 Per Dog</b>	
Group Swim (20+)	<del>\$5</del> \$6/Day	
Parent/Child Starfish	<del>\$30</del> \$40/Session	
Swimming Lessons	<del>\$60/Session</del> <b>30-Minute Private Lesson - \$40</b> <b>1-Hour Private Lesson - \$60</b> <b>1-Hour Semi-Private Lesson - \$30 Per Child</b> 1-Hour Family Lesson - \$60 First Child, \$25 for each additional child	
<del>Open Water Exercise</del>	<del>\$5/Class</del>	
<del>Senior Water Exercise</del> <b>Aqua Yoga</b>	<del>\$5</del> <b>\$10/Class</b>	
Tiger Sharks Swim Team	<del>\$80</del> <b>\$90</b>	

<b>Community Programming - Facility Rentals (Section 240.010)</b>		
<b>Fee Name</b>	<b>Resident Fee</b>	<b>Non-Resident Fee</b>
Theme Party Package (Mermaid/Shark)	\$150 <del>\$175</del> (15 Swimmers)	
	\$250 <del>\$275</del> (30 Swimmers)	
Regular Party Package	\$125 <del>\$150</del> (15 Swimmers)	
	\$225 <del>\$250</del> (30 Swimmers)	
Facility Rental (<75)	<del>\$175</del> <b>\$375</b> /Hour	
Facility Rental (76-150)	<del>\$200</del> <b>\$425</b> /Hour	
Facility Rental (>150)	<del>\$225</del> <b>\$475</b> /Hour	
Huna Add-On	<del>\$50</del> <b>\$100</b> /Hour	
Huna Rental	<del>\$75</del> <b>\$150</b> /Hour	

**FACILITY/EQUIPMENT RENTALS**

<b>Community Programming - Community Center Gym Rentals (Section 240.010)</b>			
<b>Rental Type</b>	<b>Fee (Non-Profit)</b>	<b>Fee (For Profit) Private Tournaments</b>	<b>Rental Fee (League)</b>
Full Court	<del>\$25</del> <b>\$30</b> /Hour	<del>\$40/Hour</del> <b>\$45</b> /Hour	<del>\$20/Hour</del>
	<del>\$20/Hour</del> 5+	<del>\$28/Hour</del> 5+	N/A
Half Court	<del>\$12.50</del> <b>\$15</b> /Hour	<del>\$20/Hour</del>	<del>\$10/Hour</del>
Concession Stand (Private Tournaments)		<b>\$15</b> /Day	
Scoreboard Equipment (Private Tournaments)		<b>\$30</b> /Court/Day	
After Hours Staffing Fee (Private Tournaments)		<b>\$15</b> /Hour	

<b>Community Programming - Community Center Gym Rentals (Section 240.010)</b>		
<b>Rental Type</b>	<b>2022 (Non-Profit) Fee</b>	<b>2022 Fee- (For Profit)</b>
Community Room A	<del>\$30/Hour</del> <b>\$35/Hour</b> <del>\$22.50/Hour 5+</del>	<del>\$40/Hour-</del> <del>\$30/Hour 5+</del>
Community Room B	<del>\$40/Hour</del> <b>\$45/Hour</b> <del>\$30/Hour 5+</del>	<del>\$55/Hour-</del> <del>\$42/Hour 5+</del>
Community Room A&B	<del>\$60/Hour</del> <b>\$65/Hour</b> <del>\$45/Hour 5+</del>	<del>\$80/Hour-</del> <del>\$60/Hour 5+</del>
Community Room C	<del>\$20/Hour</del> <b>\$25/Hour</b> <del>\$15/Hour 5+</del>	<del>\$30/Hour-</del> <del>\$22.50/Hour 5+</del>
<del>Party Packages</del> <b>All Star &amp; Tiny Tot Party Packages</b>	<del>\$200</del> Basic <del>\$280</del> Upgraded <b>\$200</b>	N/A
<b>Unicorn &amp; Nerf Party Packages</b>	<b>\$280</b>	
<b>8-Hour Lock-In (w/ AB)</b>	<b>\$1,600</b>	
<b>8-Hour Lock-In (w/out AB)</b>	<b>\$1,200</b>	
<b>10-Hour Lock-In (w/ AB)</b>	<b>\$2,000</b>	
<b>10-Hour Lock-In (w/out AB)</b>	<b>\$1,500</b>	
<b>Rentals - Gerry Pool Senior Friendship Center Rentals (Section 240.010)</b>		
<b>Description</b>	<b>Base Rental Fee</b>	<b>Additional Hour Fee</b>
Banquet Room	<del>\$80</del> <b>\$100/4 Hours</b>	\$10/Add'l Hour
<b>Rentals - Pavilion (Section 240.010)</b>		
<b>Description</b>	<b>Base Rental Fee</b>	<b>Additional Hour Fee</b>

Pavilion	\$10/Hour	
<b>Rentals - Baseball/Softball Field Rentals (Section 240.010)</b>		
<b>Description</b>	<b>Base Rental Fee</b>	<b>Additional Hour Fee</b>
Baseball/Softball Fields (Tournament)	\$150/Field/Day	
<b>Scoreboard (Tournaments)</b>	<b>\$30/Field/Day</b>	
<b>Lights (Tournaments)</b>	<b>\$30/Field/Day</b>	
<b>Concession Stand (Tournaments)</b>	<b>\$50/Day</b>	
<b>On-Site Maintenance/Custodial (Tournaments)</b>	<b>\$17.50/Hour</b>	
Baseball/Softball Fields (Practice)	<del>\$30/Season</del> \$5/Field/Week	
<b>Rentals - Amphitheater Rentals (Section 240.010)</b>		
<b>Rental Type</b>	<b><del>2022 Proposed</del> Rental Fee (NP)</b>	<b><del>2022</del> <del>Proposed</del> Rental Fee (P)</b>
Venue Only w/ Power	\$25/Hour <del>\$20/Hour 5+</del>	<del>\$40/Hour</del> \$32/Hour 5+
Sound Equipment Add-On	<del>\$150</del> \$200/Day	\$175
Outdoor Movie Add-On	<del>\$250</del> \$500/Day	\$300
<del>Stage Add-On</del>	\$50	\$60
<del>Truss Lighting Add-On</del>	\$20	\$25
<b>Rentals - Equipment Rentals (Section 240.010)</b>		
<b>Rental Type</b>	<b><del>2022 Proposed</del> Rental Fee</b>	
Canoe	\$15/Day	

Kayak	\$15/Day	
Tandem Kayak	\$15/Day	
Tiger Bounce House	\$25/Hour	
Disc Golf	Free	

**805.090 Special Event Fees**

<b>Special Event Permit (Section 240.010)</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Application Fee	<del>Currently no fee</del> \$50.00		Section 212.023
Vendor Permit Fee	Currently no fee		Section 212.023
Late Fee	\$25.00	Additional	Section 212.023

**805.100 Utility Administration**

**UTILITY BILLING & ADMINISTRATION**

<b>Utility Billing &amp; Administration</b>		
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Code Section</b>
Late Fee	\$5.00 - may be waived under certain circumstances	Section 705.050(A)
Reconnection/Processing Fee	\$25.00 Plus Delinquent Bill Amount - may be waived under certain circumstances	Section 705.050(B)
Adjustments-Leaks	Charge for Normal Water Usage - Amount of Bill for 3 months prior Customer to pay 10% of the Remainder	Section 705.060
Bad Check Service Charge	\$20.00 Service Charge	Section 705.080

Users Outside City Limits - Voluntary Consent to Annex	50% Additional Charge for Service, with exception provisions	Section 705.130
Base charge per month for 1,500 gallons or less Surcharge for each 1,000 gallons in excess of 1,500 gallons per month or fraction thereof	<i>Inside City Rate:</i> 1,500 Gallons Base <del>\$7.56</del> <b>\$8.09</b> Surcharge 1,000 gallons <del>\$3.56</del> <b>\$3.81</b>  <i>Outside City Rate:</i> 1,500 Gallons Base <del>\$11.34</del> <b>\$12.13</b> Surcharge 1,000 Gallons <del>\$5.34</del> <b>\$5.71</b>	Section 705.150(D)

**Utility Billing & Administration - Deposit**

Meter Connection Size	Deposit Amount	Code Section
5/8-inch water meter connection	\$150.00 Deposit	Section 705.170
1-inch water meter connection	\$250.00 Deposit	Section 705.170
2-inch water meter connection	\$500.00 Deposit	Section 705.170
3-inch water meter connection	\$700.00 Deposit	Section 705.170
4-inch water meter connection	\$1,000.00 Deposit	Section 705.170
6-inch water meter connection	\$1,500.00 Deposit	Section 705.170
8-inch water meter connection	\$2,000.00 Deposit	Section 705.170

**Utility Billing & Administration - Hydrant Meter Deposit**

Meter Connection Size	Deposit Amount	Code Section
Temporary Metering devices under 2"	\$500 Deposit	Section 705.180
Temporary 2" or larger metering device	\$2000 Deposit	Section 705.180
Labor for Installation	\$50 Per Meter	Section 705.180
Extended Term Metering devices under 2"*	\$1,000.00 Deposit	Section 705.180



Extended Term Metering devices 2" or larger metering devices*	\$3000 Deposit	Section 705.180
Water Rate for Temporary Meters	1,500 Gallons Base \$30 Surcharge 1,000 gallons \$20	
* Requires lease long-term lease agreement with BUILDS department		
<b>Utility Billing &amp; Administration - Miscellaneous Charges</b>		
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Code Section</b>
Account Setup Fee	\$10.00	Section 705.190(A)
Subsequent Meter Installation Trip Charge	\$25.00	Section 705.190(B)
Meter Assembly (Installed) Charge - 5/8 X 3/4 inches	\$900	Section900Section 705.190(B)
Meter Assembly (Installed) Charge - 1 inch	\$1,250	Section250Section 705.190(B)
Meter Assembly (Installed) Charge - 2 inch	\$3,540	Section 705.190(B)
Meter Assembly (Installed) Charge - 3 inch	\$4,850	Section 705.190(B)
Meter Assembly (Installed) Charge - 4 inch	Quote on Request	Section 705.190(B)
Meter Assembly (Installed) Charge - 6 inch	Quote on Request	Section 705.190(B)
Turn-On Charge - (Customer Requested Temporary Disconnection No Longer than 48 Hours	\$25.00	Section 705.190(C)
<b>Utility Billing &amp; Administration - Sanitary Sewer Rates</b>		
<b>Base Charge Rate</b>	<b>Surcharge Rate</b>	<b>Code Section</b>
Base charge per month for 1,500 gallons or less. Surcharge for each 1,000 gallons in excess of 1,500 gallons per month or fraction thereof.	<i>Inside City Rate:</i> 1,500 Gallons Base <del>\$18.80</del> <b>\$25.57</b> Surcharge 1,000 gallons <del>\$11.17</del> <b>\$15.19</b>  <i>Outside City Rate:</i> 1,500 Gallons Base <del>\$28.20</del> <b>\$38.35</b> Surcharge 1,000 Gallons <del>\$16.77</del> <b>\$22.81</b>	Section 705.210

<b>Utility Billing &amp; Administration - Sanitary Sewer Rates</b>		
<b>Fee Description</b>	<b>Fee Per Unit</b>	<b>Code Section</b>
Extra Charge for Discharge of Excess BOD - Inside City Limits	\$.33 per pound of excess BOD discharged	Section 705.220.1(A)
Extra Charge for Discharge of Excess BOD - Outside City Limits	\$.50 per pound of excess BOD discharged	Section 705.220.1(B)
Extra Charge for Discharge for Excess TSS concentration - Inside City Limits	\$.26 per pound of excess per pound of excess TSS discharged	Section 705.220.2(A)
Extra Charge for Discharge for Excess TSS concentration - Outside City Limits	\$.39 per pound of excess TSS discharged	Section 705.220.2(B)
Extra Charge for Discharge of Excess Phosphorus - Inside City Limits	\$.53 per pound of excess phosphorus discharged	Section 705.220.3(A)
Extra Charge for Discharge of Excess Phosphorus - Outside City Limits	\$.80 per pound of excess phosphorus discharged	Section 705.220.3(B)
Extra Charge for Discharge of Toxic Substances	Customer liable for all costs incurred by the City.	Section 705.220.4
Impact Fee Schedules	See Tables Below	Section 705.250
<b>Water Impact Fees - Section 705.250</b>		
<b>Meter Size (inches)</b>	<b>Water Impact Fee</b>	<b>Notes</b>
<i>Impact Fees</i>		
5/8 or 3/4	\$250	Single-family residential size and individual connections in "R-2" and "R-1Z", otherwise 1 inch
1	\$1,600	Minimum fee for "R-3"
2	\$3,200	Multi-family
3	\$4,800	Multi-family
4 or Larger	\$6,500	
<b>Sewer Impact Fees Section 705.250</b>		
<b>Meter Size (inches)</b>	<b>Sewer Impact Fee</b>	<b>Notes</b>

<i>Impact Fees</i>		
5/8 or ¾	\$850	Single-family residential size and individual connections in "R-2" and "R-1Z", otherwise 1 inch
1	\$2,000	Minimum fee for "R-3"
2	\$5,000	Multi-family
3	\$13,500	Multi-family
4 or Larger	\$18,000	
<b>Customer Responsibilities Pertaining to Water Services</b>		
<b>Fee Description</b>	<b>Fee Amount</b>	<b>Code Section</b>
Water Service Line Inspection	\$50	Section 710.290(D)
<b>Sewer and Sewage Disposal</b>		
<b>Fee Description</b>	<b>Fee Amount</b>	<b>Code Section</b>
Sewer Lateral Inspection Fee Connection to Publicly-Owned Treatment Works	\$50	Section 715.130(1)

<b>Sewer Rates 2023-2027</b>					
	<b>2023 Rate</b>	<b>2024 Rate</b>	<b>2025 Rate</b>	<b>2026 Rate</b>	<b>2027 Rate</b>
<b>Inside City Limits – Base Charge</b>	<b>\$25.57</b>	<b>\$26.85</b>	<b>\$28.19</b>	<b>\$29.60</b>	<b>\$31.08</b>
<b>Inside City Limits – Surcharge</b>	<b>\$15.19</b>	<b>\$15.95</b>	<b>\$16.75</b>	<b>\$17.59</b>	<b>\$18.46</b>
<b>Outside City Limits – Base Charge</b>	<b>\$38.35</b>	<b>\$40.27</b>	<b>\$42.28</b>	<b>\$44.40</b>	<b>\$46.62</b>
<b>Outside City Limits – Surcharge</b>	<b>\$22.81</b>	<b>\$23.95</b>	<b>\$25.14</b>	<b>\$26.40</b>	<b>\$27.72</b>

EXPLANATION -Matter in **bold-face** type in the above is added language. Matter in ~~strike through~~ in the

above is deleted.

- Section 2:** All other Sections of the Municipal Code of the City of Republic, Missouri, not specifically referenced in this Ordinance shall remain unmodified and in full force and effect.
- Section 3:** The City Administrator or his/her designee, on behalf of the City, is authorized to take the necessary steps to execute this Ordinance.
- Section 4:** The whereas clauses are hereby specifically incorporated herein by reference.
- Section 5:** The provisions of this Ordinance are severable and if any provision hereof is declared invalid, unconstitutional or unenforceable, such determination shall not affect the validity of the remainder of this Ordinance.
- Section 6:** This Ordinance shall take effect and be in force from and after its passage as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**Attest:**

\_\_\_\_\_  
Matt Russell, Mayor

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

  
\_\_\_\_\_  
Megan McCullough, City Attorney

Final Passage and Vote: \_\_\_\_\_

**805.020 Administration**

Administrative Fees		
Fee Name	Fee Description	Code Section
Imposition of Service Charge on Returned Checks	\$20.00	Section 110.100

HISTORY  
 Adopted by Ord. [20-53](#) on 12/8/2020

**805.030 Alcoholic Beverages**

Schedule of License Fees			
Fee Name	Fee Amount	Fee Unit	Code Section
Malt Liquor	\$22.50	Original package	600.040.1(a)
Intoxicating Liquor (all kinds)	\$150.00	Original package	600.040.1(b)
Malt Liquor and light wines	\$52.50	By drink	600.040.1(c)
Intoxicating Liquor (all kinds)	\$450.00	By drink	600.040.1(d)
Common eating and drinking places	\$450.00		600.040.1(e)
Wine and brandy manufacturer	\$300.00		600.040.1(f)
Microbrewer	\$300.00		600.040.1(g)
Liquor manufacturer not otherwise licensed under Chapter 600	\$300.00		600.040.1(h)



Schedule of License Fees - Sunday Sales Additional Fees			
Fee Name	Fee Amount	Fee Unit	Code Section
Intoxicating liquor	\$300.00	Original package	600.040.2(a)
Restaurant bars	\$300.00		600.040.2(b)
Amusement places	\$300.00		600.040.2(c)
Common eating and drinking places	\$300.00		600.040.2(d)
Liquor by the drink - charitable organizations	\$300.00		600.040.2(e)
<b>Permits</b>			
Temporary permit	\$37.50	By the drink for certain organizations	600.040.3(a)
Tasting permits	\$37.50		600.040.3(b)
Late Fee	\$12.50	If paid before <b>June 1</b> <del>January 31</del>	605.010(D)
Late Fee	\$25.00	If paid after <b>June 1</b> <del>January 31</del>	605.010(D)
Liquor Catering Permit	\$20	Per Day	600.040.3(c)

Temporary License	Cost of Associated License x 90/365		600.040.4
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**HISTORY**

Adopted by Ord. [20-53](#) on 12/8/2020  
 Amended by Ord. [22-16](#) on 4/5/2022  
 Amended by Ord. [22-32](#) on 5/17/2022

**805.040 Animals**

<b>Animal Control</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Impoundment Claiming Fee	\$50.00		Section 210.190(A)
Boarding Fee	\$10.00	Per day	Section 210.190(A)
Barn Cat Adoption	\$25		
Adoption Fee	\$75.00		Section 210.190(A)
Micro-chip Identification Fee	\$15.00		Section 210.190(A)
Adoption Fee Discounted (Cats)	\$30.00		
Adoption Fee Discounted (Dogs)	\$40.00		

**HISTORY**

Adopted by Ord. [20-53](#) on 12/8/2020  
 Amended by Ord. [21-74](#) on 1/1/2022

**805.050 Buildings And Zoning**

<b>Building Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Electronic Payment Financing Surcharge	Up to 2.7%	Per credit card/debit card transaction	
Development Plan Review	\$1000	Cost of Review	Section 405.230(A)(2)
Special Use Permit Processing Fee	\$350	Paid at receipt of application	Section 405.230(A)(2)
<u>Architectural Review:</u> Third Party Architectural Review	Direct Reimbursement of Consultant	Cost of third-party review	
Internal Architectural Plan Review (may be offered subject to availability)	\$50 per Hour	Cost of review	
Rezoning Processing Fee	\$500	Paid at receipt of application	
Appeals to the Board of Adjustment	\$1000		Section 405.980(A)(1)
No Contract of Sale Penalty	\$500	Each parcel of land	Section 405.980(A)(1)
Minor Subdivision Procedures	\$250		Section 410.120(A)
Major Subdivision Application for Preliminary Plat	\$500 plus \$2.00 per lot		Section 410.140
Construction Permit	Water Qty X Linear Ft \$.40 Sewer Qty X LF \$.40 Stormwater Qty X LF \$.30		Section 410.210(F)

	Roadway/Sidewalk Qty X LF \$.25 Service Connection \$10.00 Each DNR Water Sampler Installation \$760		
Fire Hydrant Testing	\$35.00 each		Section 410.210(F)
EMA Impact	\$30.00 per acre		Section 410.210(F)
Plan Review Fee	10% of total Infrastructure Construction Inspection Fees, Fire Hydrant Testing, and EMA Impact Fees		Section 410.210(F)
Major Subdivision Application for Final Plat Fee	\$350.00	Payable with application	Section 410.230
Sign Permit & Inspections	\$100		Section 415.130(A)(1)
Easement/Right-of-Way Vacation	\$350		
Grading Permit	\$100		
Street Sign Only (Total)	\$419.50		Section 410.210(F)
Street/Stop Sign (Combo)	\$482.50		Section 410.210(F)
Single 30" HIP Stop Sign (Total)	\$324.50		Section 410.210(F)
Single 18"x24" 30MPH Sign (Total)	\$296.50		Section 410.210(F)
Utility Pole Installation	\$320.00		Section 410.210(F)

<b>Annexation</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Annexation Processing Fee	\$350.00 + \$10/ Acre over 5 Acres	Cost of Review	Section 435.010(A)

**Per Pit**

<b>Miscellaneous Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Zoning Verification	\$25.00		
<b>Building Permits</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Local Multiplier	0.0035		Section 500.050(E)(1)
New Residential Building and Additions Permit	Fee = Gross Floor Area X Sq. Ft. Building Valuation Data X Local Multiplier	Requiring multiple inspections	Section 500.050(E)(4)(a)
Residential Remodels	Fee = Area of Work X Sq. Ft Building Valuation Data X Local Multiplier X .75	Requiring multiple inspections	Section 500.050(E)(4)(a)



Residential Building Permit Inspection Fee	\$50.00	Remodels, alterations, or renovations that require only a single inspection	Section 500.050(E)(5)(b)
New Commercial Buildings and Additions	Fee = Gross Floor Area X Sq. Ft. Building Valuation Data X Local Multiplier X Area Modifier	Requiring multiple inspections	Section 500.050(E)(6)(a)
New Commercial Shell Building	Fee=Gross Floor Area x Sq. Ft. Building Valuation Data x Local Multiplier x Area Modifier x .75	Requiring multiple inspections	
Commercial Remodel	Fee = Area of Work X Sq. Ft. Building Valuation Data X Local Multiplier X Area Modifier X .75	Requiring multiple inspections	Section 500.050(E)(7)(a)
Commercial Building Permit Inspection Fee	\$50.00	Commercial remodels, alterations, or renovations that require only a single inspection	Section 500.050(E)(7)(b)
Inspection Modification Fee	\$50.00	Fee is per additional inspections required. Applied to total permit cost in circumstances where a standard permit fee does not cover the full cost of inspections needed.	
<del>Accessory Structures less than 200 Square Feet</del>	<del>\$20.00</del>		<del>Section 500.050(E)(8)(a)</del>

Accessory Structure <del>Greater than 200 Square Feet</del>	Fee = Gross Floor Area X Sq. Ft. X Local Multiplier		Section 500.050(E)(8)(a)
<b>Miscellaneous Permits</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Swimming Pool Permit	\$100.00		Section 500.050(E)(9)
Above Ground Pool Permit	\$25.00		Section 500.050(E)(9)
Fence Permit	\$20.00		Section 500.050(E)(9)
Fence Over 7 Ft Permit	\$50.00		Section 500.050(E)(9)
Demolition Permit	\$50.00		Section 500.050(E)(9)
Occupancy Change Permit	\$50.00		Section 500.050(E)(9)
Ground Level Porch/Deck Permit	\$20.00		Section 500.050(E)(9)
Elevated Porch/Deck Permit	\$50.00		Section 500.050(E)(9)
Temporary Structures Permit	\$50.00		Section 500.050(E)(9)
Uncategorized Work Permit	\$10.00	Per \$1,000 of construction cost for uncategorized work	Section 500.050(E)(9)

Building Permits for Which Construction Did Not Commence Administrative Fee	30% of Original	Percentage of Permit (refund of permits over \$50, if under \$50 then no refund) 70% Refunded to Customer	Section 500.050.11(b)(1)
Renewal of Expired Permit	50% of Original		Section 500.050(E)(10)
Work Done without a Permit	2X Permit Fee		Section 500.050(E)(12)(a)
Reinspection Fee	\$50.00	See Section to circumstance that re-inspection penalty applies	Section 500.050.12(b)
Floodplain Development Permit	\$100		
<b>Plan Review Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
New Plan Review Fees	\$50.00	New Single or Two Family Residential Building or Addition	Section 500.050(E)(13)
Remodel Plan Review Fees	\$25.00	Single or Two Family Residential Remodel	Section 500.050(E)(13)
Multi Family Plan Review Fee	10% of Permit Fee - \$50.00 minimum	Multifamily Residential Building or Addition	Section 500.050(E)(13)
Revised Residential Plan Review	\$100		

Residential Plan Review	\$100		
Commercial Plan Review Fee	10% of Permit Fee - \$50.00 minimum	Commercial	Section 500.050(E)(13)
<b>Emergency Notification System Impact Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Emergency Notification System Impact Fee	\$30.00	Per Acre Fee	Section 500.060(A)(1)
<b>Excavations Permits</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Right-of-Way Permit for adjacent property owner	\$25	Base Fee for Review	Section 510.100
Right Of Way Permit for non-adjacent property owner	\$100	Base Fee for Review	Section 510.100
Right Of Way (ROW)	\$100	Cost Per Pit	
Right Of Way (ROW)	\$100	Cost Per Boring	Section 510.100
Street Cut Repair Base Fee	\$1000	Cost Per Repair	Section 510.100

Street Cut Repair (greater than 20 SF)	\$1000 + \$25 (Total SF of Cut - 20)	Cost Per Repair	Section 510.100
<b>Right of Way Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Application for Franchise or ROW Use Agreement Deposit	\$500.00	For Review	Section 515.040(B)
Small Wireless Facility Attached to City Owned Pole	\$200.00	Per Month Fee	Section 515.050(I)(5)(a)
Administrative and Zoning Fee	\$500.00	Per Wireless Antenna	Section 515.050(I)(5)(b)
Application Fee	\$100.00	Per Small Wireless Antenna	Section 525.070(C)(1)
Application Fee	\$500.00	Installation, Modification, or Relocation Per Pole	Section 525.070(C)(2)
Rate for Collection of Small Wireless Facility to a Pole Owned by the City	\$150.00	Per Pole Per Year	Section 525.070(D)(1)

**HISTORY**

Adopted by Ord. [20-53](#) on 12/8/2020

Amended by Ord. [21-74](#) on 1/1/2022

Amended by Ord. [22-32](#) on 5/17/2022



**805.060 Business**

<b>Business Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Business License Late Fee	\$12.50	If paid before January 31st	Section 605.010(D)
Business License Late Fee	\$25.00	If paid after January 31st	Section 605.010(D)
Temporary Business License	\$15.00	Issued for a period of 30 days	Section 605.010(L)
Temporary Seasonal Business License	\$25.00	Issued for a period not to exceed 90 days	Section 605.010(M)
License Fee - Banks and Manufacturing	\$100.00		Section 605.015
License Fee - All Other Business	\$100.00		Section 605.015
License Fee - Home Based Business	\$25.00		Section 605.015
License Fee - Apartment Houses (including duplexes, triplex, etc.)	\$100.00	\$1.00 Each Additional Unit	Section 605.015
Hotels and motels, first (1st) unit	\$100.00	\$1.00 Each Additional Unit	Section 605.015
Prorating of License Fees	Prorated fee of <del>\$100.00</del> \$25.00	If paid <del>in the last quarter of the year</del> after September 30	Section 605.020
License Alteration Request	\$20.00		

<b>Itinerant Merchant Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Selling Out of Vehicle with capacity of one-half (1/2) ton or less License	\$40.00	Per year or fraction	Section 605.110(A)(1)
Selling Out of Vehicle with capacity of one-half (1/2) ton not exceeding one and one-half (1 ½) ton	\$60.00	Per year or fraction	Section 605.110(A)(2)
Selling Out of Vehicle with capacity of over one and one-half (1 ½) ton	\$100.00	Per year or fraction	Section 605.110(A)(3)
<b>Solicitors and Canvassers Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Identification Card/Annual Application Fee	\$100.00		Section 610.040(A)(4)
Solicitor Quarterly Permit	\$50.00	For 90 days	Section 610.040(A)(4)
Background for Solicitors	Actual Cost		Section 610.080
<b>Massage Business Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Massage Business License	\$50.00	Annual	Section 615.030(A)

Prorated Massage Business License	\$25.00	New business commencing business in the last quarter of the year	Section 615.030(A)
<b>Pawnshop &amp; Pawnbroker Licenses</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Investigation Fee - New Pawn Shop	\$500.00		Section 630.020(C)(6)(a)
Second License or Additional Pawnshop License	\$250.00	If applicant is unlicensed at the time of applying for the pawnshop license	Section 630.020(C)(6)(a)
Annual Fee	\$500.00		Section 630.020(C)(6)(c)
Renewal License	\$500.00		Section 630.020(I)

**HISTORY**

Adopted by Ord. [20-53](#) on 12/8/2020

**805.070 Fire Protection And Prevention**

<b>Fireworks Fees</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Fire Department Inspection Fee	\$25 minimum with (\$.08) per square foot	Structures and tents over five hundred (500) square feet	Section 205.071
Licensed Firework Display Site Review	\$100.00		

Schedule of Commercial Permit Fees			
Fire Alarm Acceptance (150,000 SF or less)	\$50.00		
Fire Alarm Acceptance (greater than 150,000 SF)	\$100.00		
Sprinkler System Testing (30,000 SF or less)	\$100.00		
Sprinkler System Testing (30,000-500,000 SF)	\$200.00		
Sprinkler System Testing (greater than 500,000 SF)	\$300.00		
Fire Pump Acceptance	\$100.00		
Alternative Suppression (Hood "Trip Test")	\$50.00		
Blasting Fees (Magazine Inspection and Placement)	\$100.00		
Re-Inspection Fee (After Two Inspections)	\$50.00 per hour (one hour minimum)		
Schedule of License Fees			
Permit Name	Fee Amount	Fee Description	Code Section

Alarm Permit	\$30.00	Administrative Fee	Section 207.070(B)
Amended Alarm Permit	\$15.00	Administrative Fee	Section 207.070(C)

HISTORY

Adopted by Ord. [20-53](#) on 12/8/2020

**805.080 Parks And Recreations Fees**

**ATHLETICS**

Athletics - Youth Athletic Leagues (Section 240.010)		
Fee Name	Resident	Non-Resident
Youth Boys Basketball (R)	\$300	\$325
Pee Wee Hoops	<del>\$175</del> -\$200	<del>\$200</del> -\$225
Winter Youth Volleyball	<del>\$275</del> -\$300	<del>\$300</del> -\$325
Spring Youth Soccer ( <del>U3/U4</del> U4/U5)	\$35 Per Player	<del>\$35</del> \$40 Per Player
Spring Youth Soccer (U6)	<del>\$200</del> -\$35 Per Player	<del>\$225</del> -\$40 Per Player
Spring Youth Soccer (U7/U8)	<del>\$250</del> -\$275	<del>\$275</del> -\$300
Spring Youth Soccer (U9/U10)	<del>\$300</del> -\$325	<del>\$325</del> -\$350
Spring Youth Soccer (U11/U12)	<del>\$325</del> \$375	<del>\$350</del> \$400
Spring Youth Soccer (Middle)	<del>\$400</del> \$450	<del>\$425</del> \$475



Youth Boys Baseball (6U)	\$35 Per Player	\$40 Per Player
Youth Boys Baseball (8U-14U)	<del>\$300</del> \$325	<del>\$325</del> \$350
Youth Girls Softball (6U)	\$35 Per Player	\$40 Per Player
Youth Girls Softball (8U-14U)	<del>\$300</del> \$325	<del>\$325</del> \$350
Co-Ed Tot-Ball	<del>\$150</del> \$25 Per Player	<del>\$150</del> \$30 Per Player
Fall Youth Baseball	<del>\$175</del> \$200	<del>\$200</del> \$225
Fall Youth Soccer (U3/U4/U4/U5)	\$35 Per Player	<del>\$35</del> \$40 Per Player
Fall Youth Soccer (U6)	<del>\$200</del> \$35 Per Player	<del>\$225</del> \$40 Per Player
Fall Youth Soccer (U7/U8)	<del>\$250</del> \$275	<del>\$275</del> \$300
Fall Youth Soccer (U9/U10)	<del>\$300</del> \$325	<del>\$325</del> \$350
Fall Youth Soccer (U11/U12)	<del>\$325</del> \$375	<del>\$350</del> \$400
Fall Youth Soccer (Middle)	<del>\$400</del> \$450	<del>\$425</del> \$475
Youth Flag Football	<del>\$200</del> \$32.50 Per Player	<del>\$225</del> \$37.50 Per Player
Fall Youth Volleyball	<del>\$250</del> \$275	<del>\$275</del> \$300
Youth Girls Basketball	\$300	\$325

Futsal ( <del>3U-4U</del> -U4/U5)	\$25 Per Player	\$25 Per Player
Futsal ( <del>6U/8U</del> -U6/U8)	\$25 Per Player	\$25 Per Player
Futsal ( <del>10U-14U</del> -U10/U12)	\$25 Per Player	\$25 Per Player
End of Season Basketball Tournament	<del>\$100</del> -\$125-150 Per Team	<del>\$100</del> -\$125-150 Per Team
End of Season Spring Soccer Tournament	\$150 Per Team	\$150 Per Team
End of Season Spring Soccer Tournament (U11/U12)	\$175 Per Team	\$175 Per Team
End of Season Spring Soccer Tournament (Middle)	\$200 Per Team	\$200 Per Team
End of Season Fall Soccer 3v3 Tournament	\$20 Per Player	\$20 Per Player
End of Season Volleyball Tournament	\$150 Per Team	\$150 Per Team
End of Season Baseball/Softball Tournament	\$160 Per Team	\$160 Per Team
Adult Pickleball Tournaments	\$25 Per Player	\$25 Per Player
Adult Cornhole Tournament	\$10 Per Player	\$10 Per Player
<b>Athletics - Republic Tigers Lacrosse Fees (Section 240.010)</b>		
<b>League/Program</b>	<b>Resident</b>	<b>Non-Resident</b>

Middle School Boys	\$200 Per Player	N/A
High School Boys	\$200	
High School Girls	<del>\$250</del> \$225	
<b>Athletics - Adult Athletic League Fees (Section 240.010)</b>		
<b>League/Program</b>	<b>Fee</b>	<b>Notes</b>
<del>Spring Adult Basketball</del>	<del>\$200/4 Game</del> \$375/8 Game Double Headers	
<del>Summer Adult Softball</del>	<del>\$200/4 Game</del> \$375/8 Game Double Headers	
Fall Adult Softball	<del>\$200/4 Game</del> \$375/8 Game <del>Double Headers</del> \$300/Team	
<del>Winter Miscellaneous Adult Sports</del> Adult Volleyball	\$275-\$300 Per Team	Pickleball, Adult Volleyball
<del>Fall Miscellaneous Adult Sports</del> Adult Kickball	\$275-\$225 Per Team	Pickleball, Adult Volleyball
<b>Athletics - Miscellaneous Fees (Section 240.010)</b>		
<b>League/Program</b>	<b>Fee (12-64)</b>	<b>Fee (65+)</b>
Youth Open Gym	Free	

Pickleball Open Play	Free	
Youth & Adult Admission Fee ( <del>Baseball/Softball Complex</del> Outdoor Sports)	\$2 (12-64)	\$1 (65+)
Youth & Adult Admission Fee ( <del>Comm. Center - BB &amp; VB</del> Indoor Sports)	\$2 (12-64)	\$1 (65+)

**COMMUNITY PROGRAMMING**

Community Programming - Toddler Programs (Section 240.010)		
Program	Program Duration	<del>2022</del> 2023 Program Fee
Toddler Open Gym	35 Days	\$3/Day
Toddler Dance Party	12 Days	\$3/Day
Toddler Art Class	12 Days	<del>\$5</del> \$4/Day
Toddler Music Class	12 Days	<del>\$3</del> \$4/Day
Toddler Animal Encounters	9 Days	\$5/Day
Toddler Tumbling	<del>4 Per</del> Multiple Sessions	<del>\$25/Session</del> \$5/Day/Child
Community Programming - Youth Programming (Section 240.010)		
Program	Program Duration	2022 Program Fee

Okinawan Karate	18 Per Session	<del>\$90</del> — <del>\$85</del> /Initial Family Member <del>\$75</del> — <del>\$70</del> /Add. Family Member \$50 Uniform Fee
<del>School's Out Program—Upgraded</del>	<del>N/A</del>	<del>\$40/Day</del>
<del>Parent's Night Out</del>	<del>9 Days</del>	<del>\$15/Day</del>
Youth Cheer Program		\$45 Per Person
Youth Dance Program		\$45 Per Person
Summer Camps - Upgraded	6 Weeks	\$200/Week \$10-\$40 Late Pick-Up Fee
Homeschool Gym	N/A	<del>\$4</del> \$3/Class
<b>Community Programming - Senior Citizen Programming (Section 240.010)</b>		
<b>Program</b>	<b>Class Duration</b>	<b>Program Fee</b>
Arthritis Foundation Exercise	58	Free Program
Senior Movie Day	12	Free Program
<del>Senior Trips</del>	<del>N/A</del>	<del>\$20-\$60</del>
<del>Senior Wii Bowling</del>	<del>6 Per Session</del>	<del>\$2/Session</del>
<b>Community Programming - Miscellaneous (Section 240.010)</b>		
<b>Program</b>	<b>Class Duration</b>	<b>Program Fee</b>



100 Mile Walking Club	N/A	Free Program
Community CPR/First Aid Classes	3 Days	\$60/Class
Mini Camps & Clinics	36	\$10-\$50

**SPECIAL EVENTS**

<b>Community Programming - Special Events (Section 240.010)</b>		
<b>Program</b>	<b>Date</b>	<b><del>2022</del> 2023 Program Fee</b>
Father/Daughter Dance	<del>February 4</del>	<del>\$35</del> \$30/Couple <del>\$10</del> \$15/Additional  <del>\$40/Couple</del> <del>\$15/Additional</del>
Easter Egg Hunt	<del>April 9</del>	Free Event
Community Yard Sale	<del>TBD</del>	\$20/Booth
Amp Events (8)	<del>Various</del>	\$1.00/Ticket
<del>Family Campout</del>	<del>TBD</del>	<del>\$40/Family of 4</del> <del>\$5/Add. Family</del>
Have-A-Blast Celebration	<del>July 1</del>	Free Event
Youth Tigger Triathlon	<del>July 29</del>	<del>\$25</del> /Early <del>\$30</del> /Late

Adult Tiger Triathlon	July 30	<del>\$70-\$110</del> Super Sprint: \$45/\$50 Sprint: \$70/\$75 Double: \$80/\$90
got Mud? Run (Youth & Family)	<del>TBD</del> \$30/Early \$35/Mid \$40/Late	
got Mud? Run (Adult)	<del>TBD</del> \$40/Early \$45/Mid \$50/Late	
<del>Indoor Drive-In Movie</del>	<del>TBD</del>	<del>\$10 First Child</del> <del>\$5 Additional Siblings</del>
BOOgie Bash	October 28	Free Event
Reindeer Run 5K	December 2	<del>\$22/Early</del> <del>\$30/Early</del> <del>\$27/Late \$35/Late</del> Early Registration (w/ Gift): \$22 Early Registration (w/out Gift): \$30 Race Day Registration (w/ Gift): \$27 Race Day Registration (w/out Gift): \$35
Breakfast w/ Santa	December 3	<del>\$3/Breakfast \$1/Picture</del> \$5 Per Person

**REPUBLIC AQUATIC CENTER**

Community Programming - Admission/Season Passes (Section 240.010)

Fee Name	Resident Fee	Non-Resident Fee
Daily Admission Fee	<del>\$6.50</del> \$7.00/Day	<del>\$7.50</del> \$8.00/Day
Huna Add-On	<del>\$3</del> \$4/Day	<del>\$3</del> \$4/Day
Non-Swimmer Fee	<del>\$3</del> \$4/Day	<del>\$3</del> \$4/Day
Season Passes	<del>\$120</del> \$125/Initial \$30/Additional	<del>\$140</del> \$145/Initial \$35/Additional
<b>Community Programming - Programming (Section 240.010)</b>		
Fee Name	Resident Fee	Non-Resident Fee
Morning Splash Time	<del>\$3</del> \$5/Day	
Morning Lap Time	<del>\$2</del> \$5/Day	
<del>Evening Swim</del> Glow Swim	<del>\$5/Day</del> \$6 Per Person	
Taco Tuesday	\$4 Per Person	
Tye-Dye Days	\$15 Per Person	
Pooch Plunge	\$10 Per Dog	
Group Swim (20+)	<del>\$5</del> \$6/Day	
Parent/Child Starfish	<del>\$30</del> \$40/Session	

Swimming Lessons	<del>\$60/Session</del> 30-Minute Private Lesson - \$40 1-Hour Private Lesson - \$60 1-Hour Semi-Private Lesson - \$30 Per Child 1-Hour Family Lesson - \$60 First Child, \$25 for each additional child	
<del>Open Water Exercise</del>	<del>\$5/Class</del>	
<del>Senior Water Exercise</del> Aqua Yoga	<del>\$5</del> \$10/Class	
Tiger Sharks Swim Team	<del>\$80</del> \$90	
<b>Community Programming - Facility Rentals (Section 240.010)</b>		
<b>Fee Name</b>	<b>Resident Fee</b>	<b>Non-Resident Fee</b>
Theme Party Package (Mermaid/Shark)	<del>\$150</del> \$175 (15 Swimmers) <del>\$250</del> \$275 (30 Swimmers)	
Regular Party Package	<del>\$125</del> \$150 (15 Swimmers) <del>\$225</del> \$250 (30 Swimmers)	
Facility Rental (<75)	<del>\$175</del> \$375/Hour	
Facility Rental (76-150)	<del>\$200</del> \$425/Hour	

Facility Rental (>150)	<del>\$225</del> \$475/Hour	
Huna Add-On	<del>\$50</del> \$100/Hour	
Huna Rental	<del>\$75</del> \$150/Hour	

**FACILITY/EQUIPMENT RENTALS**

Community Programming - Community Center Gym Rentals (Section 240.010)			
Rental Type	Fee (Non-Profit)	Fee (For Profit) Private Tournaments	Rental Fee (League)
Full Court	<del>\$25</del> \$30/Hour	<del>\$40/Hour</del> \$45/Hour	<del>\$20/Hour</del>
	<del>\$20/Hour</del> 5+	<del>\$28/Hour</del> 5+	N/A
Half Court	<del>\$12.50</del> \$15/Hour	<del>\$20/Hour</del>	<del>\$10/Hour</del>
Concession Stand (Private Tournaments)		\$15/Day	
Scoreboard Equipment (Private Tournaments)		\$30/Court/Day	
After Hours Staffing Fee (Private Tournaments)		\$15/Hour	



Community Programming - Community Center Gym Rentals (Section 240.010)		
Rental Type	2022 (Non-Profit) Fee	2022 Fee (For Profit)
Community Room A	<del>\$30/Hour</del> \$35/Hour <del>\$22.50/Hour 5+</del>	<del>\$40/Hour</del> <del>\$30/Hour 5+</del>
Community Room B	<del>\$40/Hour</del> \$45/Hour <del>\$30/Hour 5+</del>	<del>\$55/Hour</del> <del>\$42/Hour 5+</del>
Community Room A&B	<del>\$60/Hour</del> \$65/Hour <del>\$45/Hour 5+</del>	<del>\$80/Hour</del> <del>\$60/Hour 5+</del>
Community Room C	<del>\$20/Hour</del> \$25/Hour <del>\$15/Hour 5+</del>	<del>\$30/Hour</del> <del>\$22.50/Hour 5+</del>
<del>Party Packages</del> All Star & Tiny Tot Party Packages	<del>\$200</del> Basic \$280 Upgraded \$200	N/A
Unicorn & Nerf Party Packages	\$280	
8-Hour Lock-In (w/ AB)	\$1,600	
8-Hour Lock-In (w/out AB)	\$1,200	
10-Hour Lock-In (w/ AB)	\$2,000	

10-Hour Lock-In (w/out AB)	\$1,500	
<b>Rentals - Gerry Pool Senior Friendship Center Rentals (Section 240.010)</b>		
<b>Description</b>	<b>Base Rental Fee</b>	<b>Additional Hour Fee</b>
Banquet Room	<del>\$80</del> \$100/4 Hours	\$10/Add'l Hour
<b>Rentals - Pavilion (Section 240.010)</b>		
<b>Description</b>	<b>Base Rental Fee</b>	<b>Additional Hour Fee</b>
Pavilion	\$10/Hour	
<b>Rentals - Baseball/Softball Field Rentals (Section 240.010)</b>		
<b>Description</b>	<b>Base Rental Fee</b>	<b>Additional Hour Fee</b>
Baseball/Softball Fields (Tournament)	\$150/Field/Day	
Scoreboard (Tournaments)	\$30/Field/Day	
Lights (Tournaments)	\$30/Field/Day	
Concession Stand (Tournaments)	\$50/Day	
On-Site Maintenance/Custodial (Tournaments)	\$17.50/Hour	

Baseball/Softball Fields (Practice)	<del>\$30/Season</del> \$5/Field/Week	
<b>Rentals - Amphitheater Rentals (Section 240.010)</b>		
<b>Rental Type</b>	<b><del>2022 Proposed</del> Rental Fee (NP)</b>	<b><del>2022 Proposed</del> Rental Fee (P)</b>
Venue Only w/ Power	\$25/Hour <del>\$20/Hour 5+</del>	\$40/Hour \$32/Hour 5+
Sound Equipment Add-On	<del>\$150</del> \$200/Day	\$175
Outdoor Movie Add-On	<del>\$250</del> \$500/Day	\$300
<del>Stage Add-On</del>	\$50	\$60
<del>Truss Lighting Add-On</del>	\$20	\$25
<b>Rentals - Equipment Rentals (Section 240.010)</b>		
<b>Rental Type</b>	<b><del>2022 Proposed</del> Rental Fee</b>	
<del>Canoe</del>	\$15/Day	
<del>Kayak</del>	\$15/Day	
<del>Tandem Kayak</del>	\$15/Day	

Tiger Bounce House	\$25/Hour	
Disc Golf	Free	

**HISTORY**

Adopted by Ord. [20-53](#) on 12/8/2020

Amended by Ord. [21-74](#) on 1/1/2022

**805.090 Special Event Fees**

<b>Special Event Permit (Section 240.010)</b>			
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Fee Units</b>	<b>Code Section</b>
Application Fee	<del>Currently no fee</del> \$50.00		Section 212.023
Vendor Permit Fee	Currently no fee		Section 212.023
Late Fee	\$25.00	Additional	Section 212.023

**HISTORY**

Adopted by Ord. [20-53](#) on 12/8/2020

**805.100 Utility Administration**

**UTILITY BILLING & ADMINISTRATION**

<b>Utility Billing &amp; Administration</b>		
<b>Fee Name</b>	<b>Fee Amount</b>	<b>Code Section</b>
Late Fee	\$5.00 - may be waived under certain circumstances	Section 705.050(A)

Reconnection/Processing Fee	\$25.00 Plus Delinquent Bill Amount - may be waived under certain circumstances	Section 705.050(B)
Adjustments-Leaks	Charge for Normal Water Usage - Amount of Bill for 3 months prior Customer to pay 10% of the Remainder	Section 705.060
Bad Check Service Charge	\$20.00 Service Charge	Section 705.080
Users Outside City Limits - Voluntary Consent to Annex	50% Additional Charge for Service, with exception provisions	Section 705.130
Base charge per month for 1,500 gallons or less Surcharge for each 1,000 gallons in excess of 1,500 gallons per month or fraction thereof	<p><i>Inside City Rate:</i>                      1,500 Gallons Base <del>\$7.56</del> \$8.09                      Surcharge 1,000 gallons <del>\$3.56</del> \$3.81</p> <p><i>Outside City Rate:</i>                      1,500 Gallons Base <del>\$11.34</del> \$12.13                      Surcharge 1,000 Gallons <del>\$5.34</del> \$5.71</p>	Section 705.150(D)
<b>Utility Billing &amp; Administration - Deposit</b>		
<b>Meter Connection Size</b>	<b>Deposit Amount</b>	<b>Code Section</b>
5/8-inch water meter connection	\$150.00 Deposit	Section 705.170
1-inch water meter connection	\$250.00 Deposit	Section 705.170
2-inch water meter connection	\$500.00 Deposit	Section 705.170

3-inch water meter connection	\$700.00 Deposit	Section 705.170
4-inch water meter connection	\$1,000.00 Deposit	Section 705.170
6-inch water meter connection	\$1,500.00 Deposit	Section 705.170
8-inch water meter connection	\$2,000.00 Deposit	Section 705.170
<b>Utility Billing &amp; Administration - Hydrant Meter Deposit</b>		
<b>Meter Connection Size</b>	<b>Deposit Amount</b>	<b>Code Section</b>
Temporary Metering devices under 2"	\$500 Deposit	Section 705.180
Temporary 2" or larger metering device	\$2000 Deposit	Section 705.180
Labor for Installation	\$50 Per Meter	Section 705.180
Extended Term Metering devices under 2"*	\$1,000.00 Deposit	Section 705.180
Extended Term Metering devices 2" or larger metering devices*	\$3000 Deposit	Section 705.180
Water Rate for Temporary Meters	1,500 Gallons Base \$30 Surcharge 1,000 gallons \$20	
* Requires lease long-term lease agreement with BUILDS department		
<b>Utility Billing &amp; Administration - Miscellaneous Charges</b>		



Fee Name	Fee Amount	Code Section
Account Setup Fee	\$10.00	Section 705.190(A)
Subsequent Meter Installation Trip Charge	\$25.00	Section 705.190(B)
Meter Assembly (Installed) Charge - 5/8 X 3/4 inches	\$900	Section900Section 705.190(B)
Meter Assembly (Installed) Charge - 1 inch	\$1,250	Section250Section 705.190(B)
Meter Assembly (Installed) Charge - 2 inch	\$3,540	Section 705.190(B)
Meter Assembly (Installed) Charge - 3 inch	\$4,850	Section 705.190(B)
Meter Assembly (Installed) Charge - 4 inch	Quote on Request	Section 705.190(B)
Meter Assembly (Installed) Charge - 6 inch	Quote on Request	Section 705.190(B)
Turn-On Charge - (Customer Requested Temporary Disconnection No Longer than 48 Hours	\$25.00	Section 705.190(C)
<b>Utility Billing &amp; Administration - Sanitary Sewer Rates</b>		
Base Charge Rate	Surcharge Rate	Code Section
Base charge per month for 1,500 gallons or less.	<i>Inside City Rate:</i> 1,500 Gallons Base <del>\$18.80</del> \$25.57 Surcharge 1,000 gallons <del>\$11.17</del> \$15.19	Section 705.210

Surcharge for each 1,000 gallons in excess of 1,500 gallons per month or fraction thereof.	<i>Outside City Rate:</i> 1,500 Gallons Base <del>\$28.20</del> \$38.35 Surcharge 1,000 Gallons <del>\$16.77</del> \$22.81	
<b>Utility Billing &amp; Administration - Sanitary Sewer Rates</b>		
<b>Fee Description</b>	<b>Fee Per Unit</b>	<b>Code Section</b>
Extra Charge for Discharge of Excess BOD - Inside City Limits	\$.33 per pound of excess BOD discharged	Section 705.220.1(A)
Extra Charge for Discharge of Excess BOD - Outside City Limits	\$.50 per pound of excess BOD discharged	Section 705.220.1(B)
Extra Charge for Discharge for Excess TSS concentration - Inside City Limits	\$.26 per pound of excess per pound of excess TSS discharged	Section 705.220.2(A)
Extra Charge for Discharge for Excess TSS concentration - Outside City Limits	\$.39 per pound of excess TSS discharged	Section 705.220.2(B)
Extra Charge for Discharge of Excess Phosphorus - Inside City Limits	\$.53 per pound of excess phosphorus discharged	Section 705.220.3(A)
Extra Charge for Discharge of Excess Phosphorus - Outside City Limits	\$.80 per pound of excess phosphorus discharged	Section 705.220.3(B)
Extra Charge for Discharge of Toxic Substances	Customer liable for all costs incurred by the City.	Section 705.220.4
Impact Fee Schedules	See Tables Below	Section 705.250
<b>Water Impact Fees - Section 705.250</b>		
<b>Meter Size (inches)</b>	<b>Water Impact Fee</b>	<b>Notes</b>
<i>Impact Fees</i>		

5/8 or 3/4	\$250	Single-family residential size and individual connections in "R-2" and "R-1Z", otherwise 1 inch
1	\$1,600	Minimum fee for "R-3"
2	\$3,200	Multi-family
3	\$4,800	Multi-family
4 or Larger	\$6,500	
<b>Sewer Impact Fees Section 705.250</b>		
<b>Meter Size (inches)</b>	<b>Sewer Impact Fee</b>	<b>Notes</b>
<i>Impact Fees</i>		
5/8 or 3/4	\$850	Single-family residential size and individual connections in "R-2" and "R-1Z", otherwise 1 inch
1	\$2,000	Minimum fee for "R-3"
2	\$5,000	Multi-family
3	\$13,500	Multi-family
4 or Larger	\$18,000	
<b>Customer Responsibilities Pertaining to Water Services</b>		
<b>Fee Description</b>	<b>Fee Amount</b>	<b>Code Section</b>

Water Service Line Inspection	\$50	Section 710.290(D)
<b>Sewer and Sewage Disposal</b>		
<b>Fee Description</b>	<b>Fee Amount</b>	<b>Code Section</b>
Sewer Lateral Inspection Fee Connection to Publicly-Owned Treatment Works	\$50	Section 715.130(1)

<b>Sewer Rates 2023-2027</b>					
	<b>2023 Rate</b>	<b>2024 Rate</b>	<b>2025 Rate</b>	<b>2026 Rate</b>	<b>2027 Rate</b>
Inside City Limits – Base Charge	\$25.57	\$26.85	\$28.19	\$29.60	\$31.08
Inside City Limits – Surcharge	\$15.19	\$15.95	\$16.75	\$17.59	\$18.46
Outside City Limits – Base Charge	\$38.35	\$40.27	\$42.28	\$44.40	\$46.62
Outside City Limits – Surcharge	\$22.81	\$23.95	\$25.14	\$26.40	\$27.72

**HISTORY**

Adopted by Ord. [20-53](#) on 12/8/2020

Amended by Ord. [21-74](#) on 1/1/2022

## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-58 An Ordinance of the City Council Approving Amendment of the Zoning Classification of Approximately Ten Point Four-Four (10.44) Acres, Located at 688 South Kansas Avenue, from Agricultural (AG) and Medium Density Single-Family (R1-M) to Multi-Family Residential (R-3).

Submitted By: Chris Tabor, BUILDS Department Principal Planner

Date: October 4, 2022

### Issue Statement

Built Wright Home LLC has applied to change the Zoning Classification of approximately **10.44 acres** of property located at 688 S. Kansas Ave. from Agricultural (AG) and Medium Density Single-Family (R1-M) to **Multi-Family Residential (R-3)**.

### Discussion and/or Analysis

The property subject to this Rezoning Application consists of approximately 10.44 acres of land located at 688 South Kansas Avenue; the property is occupied by a house that recently burned down. The requested zoning district is Multi-Family Residential (R-3). Land uses permitted in the Multi-Family Residential (R-3) Zoning District include multi-family dwellings, limited single and two-family residential, and residential care/assisted living facilities.

The following paragraphs contain brief analyses of present site conditions and the proposal's relationship to **adopted plans of the City**. Evaluation for the purpose of staff recommendation is conducted with the assumption of the most intense buildout for the property to provide for the most responsible analyses.

### Consistency with the Comprehensive Plan

The City's Comprehensive Plan generally encourages the expansion of residential and commercial development through proactive Rezoning of land at appropriate locations. Appropriate locations are described generally throughout the Plan, with regard to the **relationship of land at particular locations to infrastructure capable of supporting various intensities and densities of uses**.

- **Goal:** Support market conditions to develop a greater variety of residential and commercial options.
  - **Objective:** Support a variety of housing developments and styles to ensure a range of options are available.
- **Goal:** Support new development that is well-connected to the existing community.
  - **Objective:** Encourage development that improves and expands upon existing infrastructure.

- **Objective:** Promote development aligning with current adopted plans of the City.
- **Goal:** Recognize potential infill sites as opportunities for development, while mitigating impacts to adjacent, established properties.
  - **Objective:** Support the development of vacant parcels as opportunities for densification that is harmonious with surrounding development.

The Rezoning of this parcel is consistent with City's Adopted Plans.

The general trend in the vicinity of the subject property is single-family residential.

### **Compatibility with Surrounding Land Uses**

The Applicant is seeking to rezone to the Multi-Family Residential (R-3) Zoning District.

Land uses permitted in the Multi-Family Residential (R-3) Zoning District include multi-family dwellings, limited single and two-family residential, and residential care/assisted living facilities.

A rezone of the subject parcel from Agricultural (AG) and Medium Density Single-Family (R1-M) to Multi-Family Residential (R-3) is not considered to be consistent with single-family residential.

More specifically, the subject property is surrounded by:

- North: Medium Density Single-Family (R1-M)
- East: Medium Density Single-Family (R1-M)
- South: Agricultural (AG)
- West: Agriculture (Greene County)

The land use of the surrounding properties is single-family residential. Multi-Family Residential (R-3) is the residential zoning district of greatest intensity present in the City Municipal Code. The R-3 district provides for the highest density ratio of dwellings-to-area with an allowance of 17.42 dwellings per acre. The density ratios for Agricultural (AG) and Medium Density Single-Family Residential (R1-M) are 0.33 dwellings per acre and 4.84 dwellings per acre, respectively.

### **Capacity to Serve Potential Development and Land Use**

#### **Municipal Water and Sewer Service:**

Development of the property will require connecting to existing municipal water and sewer mains located onsite.

Two 6" water mains are accessible to the subject property. One at the south termination of S Angel Ave and another at the east termination of W Audrey St.

Two 8" gravity sewer mains are located at the edge of the subject property. One at the south termination of S Angel Ave and another at the east termination of W Audrey St. Effluent from the subject property would flow to the Lift Station #2, before being pumped to the Treatment Facility.



The water system, named Lift Station, and Wastewater Treatment Facility currently have capacity to serve the intended use.

**Transportation:**

A Traffic Impact Study (TIS) was required for the Rezoning Application. Development of the property will require adherence to the City's Transportation Plan, Adopted Transportation Map, and improvements required by the TIS for buildout.

The TIS specifically addressed a full residential buildout of the requested land use, multi-family, with a connection to the Angelbrook Estates subdivision through Angel Avenue and a connection to the Countryside Terrace subdivision through Lipscomb Drive. The TIS also takes into consideration a new public street connection to be made at Kansas Avenue. No traffic improvements were found to be necessary.

**Floodplain:** The subject parcel **does not** contain any areas of Special Flood Hazard Area (Floodplain).

**Sinkholes:** The subject property **does not** contain any identified sinkholes.

**Recommended Action**

Staff considers the **proposed Zoning Map Amendment (Rezoning)** to be generally consistent with the **goals and objectives of the Comprehensive Plan, not consistent with surrounding land uses, and able to be adequately served by municipal facilities**. Based upon this analysis (performed without the benefit of evidence and testimony of a public hearing), **Staff recommends the approval of this application.**

**AN ORDINANCE OF THE CITY COUNCIL APPROVING AMENDMENT OF THE ZONING CLASSIFICATION OF APPROXIMATELY TEN POINT FOUR-FOUR (10.44) ACRES, LOCATED AT 688 SOUTH KANSAS AVENUE, FROM AGRICULTURAL (AG) AND MEDIUM DENSITY SINGLE-FAMILY (R1-M) TO MULTI-FAMILY RESIDENTIAL (R-3)**

**WHEREAS**, the City of Republic, Missouri, (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly created, organized, and existing under the laws of the State of Missouri; and

**WHEREAS**, Built Wright Home LLC (“Applicant”) submitted an application (“Application”) to the City’s BUILDS Department for an amendment to the Zoning Code and Official Zoning Map to rezone certain real property consisting of approximately 10.44 acres, located at 688 South Kansas Avenue (“the Property”), from Agricultural (AG) and Medium Density Single-Family (R1-M) to Multi-Family Residential (R-3); and

**WHEREAS**, the City submitted the Application to the Planning and Zoning Commission (“Commission”) and set a public hearing before the Commission for October 3, 2022; and

**WHEREAS**, the City published notice of the time and date of the public hearing at least fifteen (15) days in advance, on September 14, 2022, in the *Greene County Commonwealth*, a newspaper of general circulation in the City; and

**WHEREAS**, the City gave notice of the Application and public hearing to the record owners of all real properties within 185 feet of the Property; and

**WHEREAS**, the Commission conducted the public hearing on October 3, 2022, at which all interested persons and entities were afforded the opportunity to present evidence or statement, and after which the Commission rendered written findings of fact and submitted those along with its recommendations to the Council; and

**WHEREAS**, the Commission, by a vote of \_\_\_ Ayes to \_\_\_ Nays, recommended the approval of the Application; and

**WHEREAS**, the Application was submitted to the Council for first read at its regular meeting on October 4, 2022, and submitted for second read at its regular meeting on October 18, 2022, after which the Council voted to approve the Application and amend the Zoning Code accordingly.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1:** The Zoning Code and Official Zoning Map are hereby amended to reflect the rezoning of the real property consisting of approximately 10.44 acres, located at 688 South Kansas Avenue, more fully described in the legal description herein below, from Agricultural (AG) and Medium Density Single-Family (R1-M) to Multi-Family Residential (R-3):

A TRACT OF LAND LOCATED IN THE NORTH ONE-HALF (N1/2) OF GOVT. LOT 2 OF THE NORTHWEST FRACTIONAL QUARTER (NW.FR. 1/4) OF SECTION 30, TOWNSHIP-28-NORTH (T-28-N), RANGE-23-WEST (R-

23-W) OF THE FIFTH PRINCIPAL MERIDIAN, COMPRISING OF ALL THE NORTH 5 ACRES OF THE SOUTH 12 ACRES OF THE WEST 25 ACRES OF SAID N1/2 - L2 - NW.FR.1/4 OF SECTION 30 AND ALL OF LOT 2 AND LOT 3 OF "830 WEST" (A SUBDIVISION FOUND IN THE GREENE COUNTY, MISSOURI RECORDER'S OFFICE IN PLAT BOOK AAA, PAGE 665) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING IRON PIN CAPPED "LS-2006" MARKING THE NORTHWEST CORNER OF SAID SECTION 30; THENCE S.02°02'10"W., ALONG THE WEST LINE OF THE NORTH ONE-HALF (N1/2) OF LOT 2, OF THE NORTHWEST FRACTIONAL QUARTER (NW FR1/4) OF SAID SECTION 30, A DISTANCE OF 714.69 FEET FOR THE POINT OF BEGINNING:

THENCE S.87°13'41"E., AND ALONG THE SOUTH LINE OF ANGELBROOK ESTATES (A SUBDIVISION FOUND IN GREENE COUNTY, MISSOURI RECORDER'S OFFICE IN PLAT BOOK ZZ, AT PAGE 299), A DISTANCE OF 845.03 FEET TO AN EXISTING 1/2" IRON PIN SET BY LS-1872; THENCE N.02°03'17"E., ALONG THE EAST LINE OF SAID SUBDIVISION, A DISTANCE OF 487.70 FEET TO AN EXISTING IRON PIN SET AND CAPPED "PLS-2260" AT THE NORTHWEST CORNER OF LOT 2 OF SAID 830 WEST S/D; THENCE S.87°40'40"E., ALONG NORTH LOT LINE, A DISTANCE OF 215.79 FEET TO AN EXISTING IRON PIN SET AND CAPPED "PLS-2260" AT THE NORTHEAST CORNER OF SAID LOT; THENCE S.02°01'58"W., ALONG THE EAST LINE OF SAID "830 WEST" S/D, A DISTANCE OF 1083.95 FEET TO AN EXISTING ALUM MONUMENT; THENCE S.49°16'56"W. ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE RAILROAD, A DISTANCE OF 27.50 FEET TO AN IRON PIN SET AND CAPPED "PLS-2260" BEING ON THE SOUTH LINE OF SAID N1/2-L2-NW.FR.1/4; THENCE N.87°39'48"W., A DISTANCE OF 196.31 FEET TO AN EXISTING 5/8" IRON PIN; THENCE N.02°07'46"E., A DISTANCE OF 358.67 FEET TO AN EXISTING 1/2" IRON PIN ALSO SET BY LS-1872; THENCE N.87°17'03"W., A DISTANCE OF 845.12 FEET TO A POINT ON THE SAID WEST LINE OF THE NW. FR1/ 4; THENCE N.02°02'10"E., ALONG SAID WEST LINE, A DISTANCE OF 257.13 FEET TO THE POINT OF BEGINNING.

ALL BEING IN GREENE COUNTY, MISSOURI AND CONTAINING 10.44 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, COVENANTS, AND RIGHTS-OF-WAY OF RECORD, IF ANY.

- Section 2:** In all other aspects other than those herein amended, modified, or changed, the Zoning Code and Official Zoning Map shall remain the same and continue in full force and effect.
- Section 3:** The WHEREAS clauses above are specifically incorporated herein by reference.
- Section 4:** This Ordinance shall take effect and be in force from and after its passage as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**Attest:**

\_\_\_\_\_  
Matt Russell, Mayor

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

A handwritten signature in blue ink, appearing to read 'Megan McCullough', is written over a horizontal line.

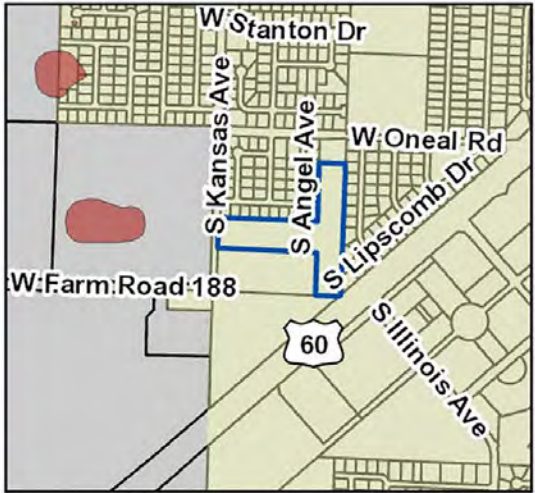
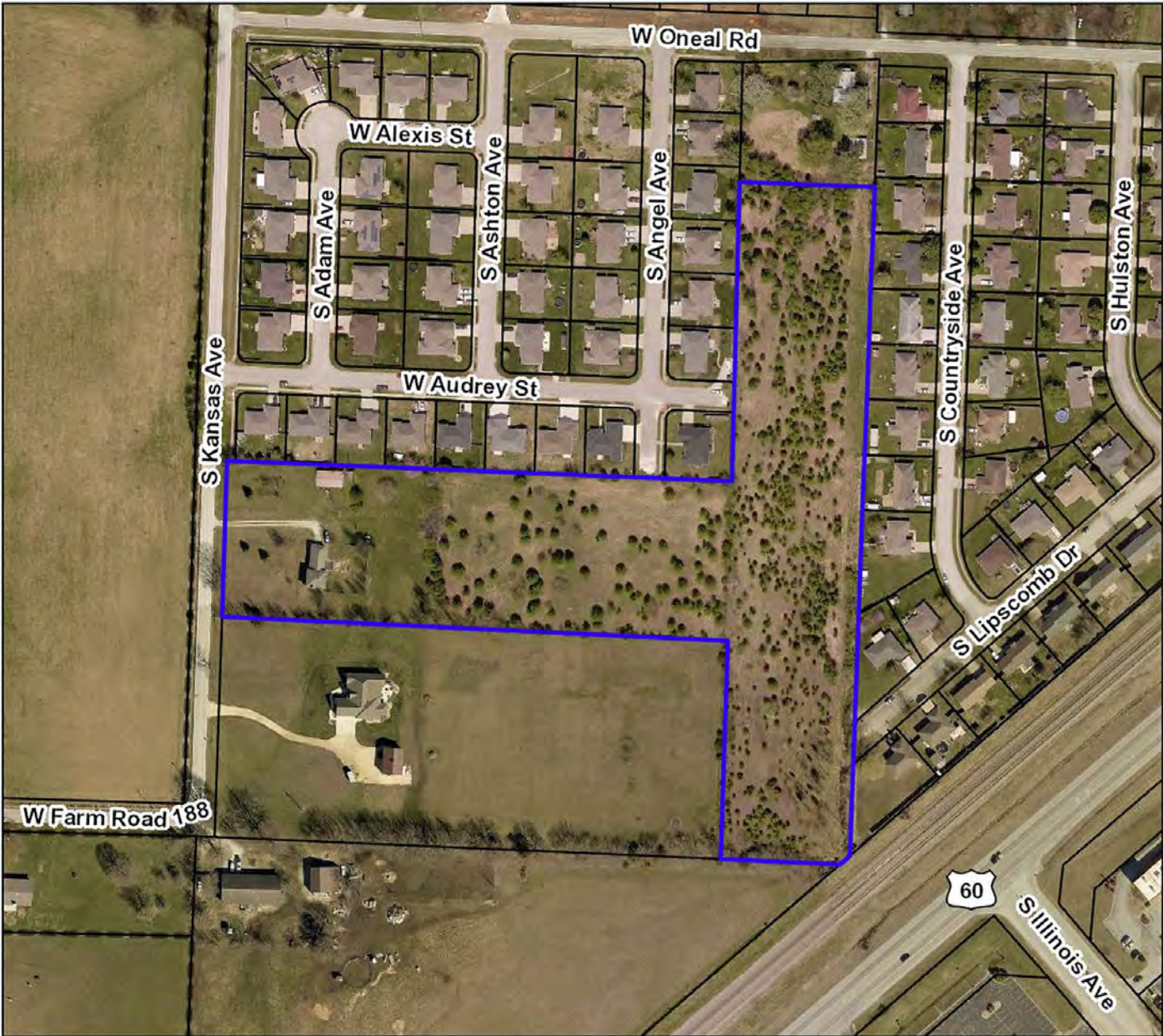
Megan McCullough, City Attorney

**Final Passage and Vote:**





# REZN 22-008: Built Wright Home LLC

Item 12.

## Zoning Map



### Legend

-  Built Wright Home LLC
-  Parcels
-  Sinkhole
-  Floodplain

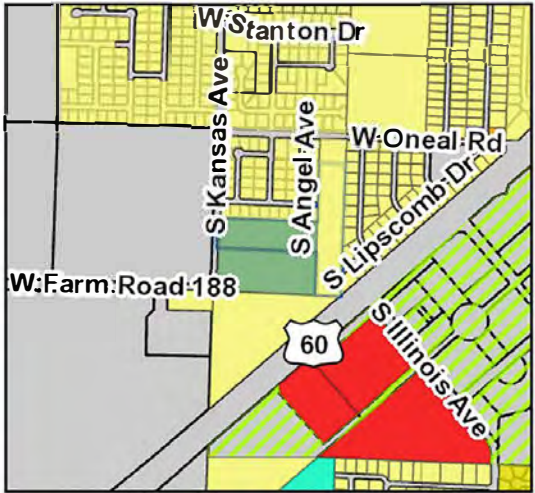
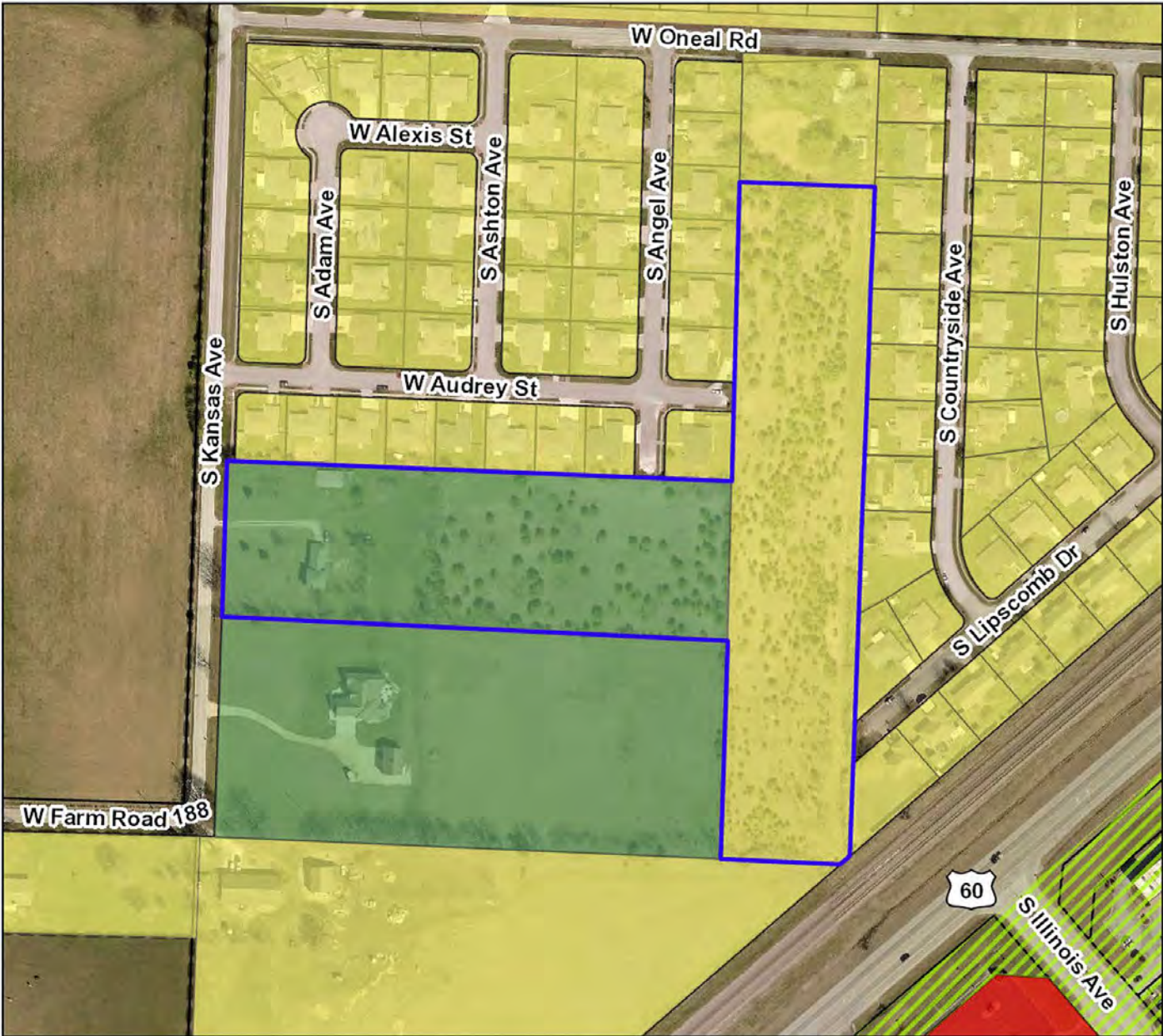
Parcel Owner: Built Wright Home LLC  
Parcel Location: 688 S Kansas Ave  
Area: 10.44 Acres  
Existing Zoning: Agricultural (AG) and Med Density Single-Family Residential (R1-M)  
Requested Zoning: Multifamily Residential (R-3)





# REZN 22-008: Built Wright Home LLC

## Zoning Map



### Legend

- Built Wright Home LLC
  - Parcels
- ### Zoning
- AG Agricultural
  - C-1 Commercial
  - C-2 General Commercial
  - C-3 General Commercial
  - M-1 Light Manufacturing
  - M-2 Heavy Manufacturing
  - PDD Planned Development
  - R1-L Single Family Low Density
  - R1-M Single Family Medium Density
  - R1-H Single Family High Density
  - R1-Z Zero Lot Line Residential
  - R-2 Two-family Residential
  - R-3 Multi-family Residential

Parcel Owner: Built Wright Home LLC  
 Parcel Location: 688 S Kansas Ave  
 Area: 10.44 Acres  
 Existing Zoning: Agricultural (AG) and Med Density Single-Family Residential (R1-M)  
 Requested Zoning: Multifamily Residential (R-3)





## **405.140 "R-3" Multi-Family Residential District Regulations**

- A. *Purpose.* The intent of the "R-3" Multi-Family Residential District is designed primarily to accommodate high density residential development on properties with direct access to arterial or collector streets.
- B. *Uses Permitted.*
1. Model homes in accordance with Section **410.190**.
  2. Multi-family dwellings and apartment houses.
  3. Zero lot line dwellings and townhouses, the use of which shall comply with the area requirements of the "R-3" Multi-Family Residential District regulations.
  4. Two-family residential dwellings, the use of which shall comply with the area requirements of the "R-3" Multi-Family Residential District regulations.
  5. Single-family dwellings, the use of which shall comply with the area requirements of the "R1-H" High Density Single-Family Residential District regulations.
  6. Boarding, rooming and lodging houses.
  7. Churches or other places of worship, including parish houses, Sunday schools and temporary outdoor revivals, on a minimum of two (2) acres of land, to provide sufficient land area for off-street parking, bufferyards and proper site design to lessen impact on adjoining residential neighborhoods. The requirements of Article **VI** and **X** regarding parking, loading, landscaping, and open space shall be required. Overnight shelters shall not be permitted.
  8. Convalescent homes, nursing homes and residential care facilities.
  9. Public parking areas, except parking designed or used for parking of trucks having a capacity in excess of one (1) ton.
  10. Home occupations in accordance with Section **405.630**.
  11. Private, non-commercial recreation buildings, community buildings and athletic fields which are supplemental to residential development.
  12. Public facilities and parks.
  13. *Group homes.* The exterior appearance of the home and property shall be in reasonable conformance with the general neighborhood standards. No group home shall be located within two thousand five hundred (2,500) feet of another group home.
- C. *General Regulations.* Each site or lot in the "R-3" District shall observe the following design standards:
1. *Off-street parking.* As required by Article **VI** of this Chapter.
  2. *Accessory buildings and structures.* As required by Section **405.640** of this Chapter.
  3. *Landscaping, screening and bufferyard requirements.* As required by Articles **X** and **XI** of this Chapter, with exception to Section **405.860** in which case a minimum of twenty percent (20%) of the entire lot shall be dedicated open space in accordance with the general provisions thereof.
  4. *Street frontage.* Each multi-family structure or complex of structures shall have a clear direct ingress and egress to a dedicated City street. Parking areas shall not be perm

so as to allow the entire length of a parking area to access a dedicated City public right-of-way. Item 12.

5. *Plan submittals.* Projects with three (3) or more units and/or are more than two stories in height shall be required to submit architecturally sealed construction plans, in accordance with the latest adopted building codes or as required by the Building Inspector.

D. *Height And Area Regulations.* The height and area regulations set forth in Article V shall be observed.

E. *Request For An Increase In Density.* A request for an increase in density may be made to the Planning and Zoning Commission upon submission of a formal request and plan for improvements. A request for an increase in density may be considered but not to exceed thirty-five percent (35%) (twenty-four (24) dwelling units per acre) of the otherwise permitted density established in Section **405.540**: Height and Area Regulations. Requests for an increase in density may be considered by the Planning and Zoning Commission for reasons including, but not limited to the following:

1. Off-site improvements, improved street intersections and widening, utility upgrades, in excess of what is otherwise warranted by the development or required.
2. Emergency service facilities, i.e., storm sirens and substations, etc.
3. Open space improvements, i.e., trails, sidewalks, greenways in excess of what is otherwise required.
4. Creative development design, i.e., improved streetscapes, lighting, landscaped areas and greenspace, mixed use facilities, urban design elements, etc.
5. Dedication of land for public use, i.e., parks, buildings, etc.

[CC 1999 §§26-23 — 26-26; Ord. No. 99-4 §1, 1-25-1999; Ord. No. 03-56 §1, 8-25-2003; Ord. No. 04-19 §1, 3-8-2004]



## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-R-65 A Resolution of the City Council Authorizing the City Administrator to Negotiate an Agreement with the Empire District Electric Company for the Dedication of a Parking Area at the Future Joshua Morris Park.

Submitted By: Garrett Brickner, Assistant BUILDS Administrator

Date: October 4, 2022

### Issue Statement

A Resolution to authorize the City Administrator to negotiate an Agreement with Empire District Electric Company for the Dedication of a Parking Area at the Future Joshua Morris Park.

### Discussion and/or Analysis

The City of Republic recently acquired property near State Highway 174 from the United Pentecostal Church, Republic, formerly Apostolic Life Center, Inc. (“UPCR”) via Ordinance 21-71, for proposed area stormwater improvements; the area may be considered for a City Park in the future.

The City’s future stormwater improvements will include required stormwater detention for proposed improvements to the adjacent parcel, currently owned by Empire District Electric Company (d/b/a Liberty Utilities), which include the construction of a new building and parking lot. The detention required for this development will be incorporated into the City’s overall design for the stormwater improvement, in exchange for the dedication of a parking area to serve a future City Park.

### Recommended Action

Staff recommends approval.

**A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE CITY ADMINISTRATOR TO NEGOTIATE AN AGREEMENT WITH THE EMPIRE DISTRICT ELECTRIC COMPANY FOR THE DONATION OF CERTAIN PROPERTY TO SERVE THE FUTURE JOSHUA MORRIS PARK**

**WHEREAS**, the City of Republic, Missouri (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly organized and existing under the laws of the State of Missouri; and

**WHEREAS**, the City recently acquired certain real property from the United Pentecostal Church, Republic, formerly Apostolic Life Center, Inc. (“UPCR”) located near State Highway 174, as authorized by Ordinance 21-71, for the purpose of installing a City park (Joshua Morris Park) at that location in the future; and

**WHEREAS**, improvements to the property will require the addition of stormwater detention infrastructure on the adjacent parcel, currently owned by the Empire District Electric Company (“Empire” and/or “Liberty Utilities”); and

**WHEREAS**, the City desires to negotiate an agreement with Liberty Utilities whereby the City would install the stormwater improvements in exchange for dedication of a portion of the property for a parking lot, which would serve the future Joshua Morris Park.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1:** The City Administrator, and/or his designee(s), on behalf of the City, is hereby authorized to negotiate an agreement with the Empire District Electric Company for the installation of required stormwater improvements and an area of property to be dedicated to service of the future Joshua Morris Park.

**Section 2:** The City Administrator, and/or his designee(s), on behalf of the City, is authorized to take the necessary steps to execute this Resolution.

**Section 3:** The WHEREAS clauses are hereby specifically incorporated herein by reference.

**Section 4:** This Resolution shall become effective on and after the date of passage and approval as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Matt Russell, Mayor

**Attest:**

\_\_\_\_\_  
Laura Burbridge, City Clerk

**Approved as to Form:**

A handwritten signature in blue ink, appearing to read 'Megan McCullough', is written over a horizontal line.

Megan McCullough, City Attorney

**Final Passage and Vote:**



## AGENDA ITEM ANALYSIS

Project/Issue Name: 22-R-66 A Resolution of the City Council Authorizing the City Administrator to Execute a Second Addendum to the Agreement for Financial Consulting Services with Maximist, LLC.

Submitted By: Meghin Cook, Finance Director

Date: 10/04/2022

### Issue Statement

To renew the contract for financial consulting services provided by Larry Brown.

### Discussion and/or Analysis

The City of Republic has utilized Larry Brown of Maximist LLC for financial consulting services on an as needed basis since 2017. It has been a great benefit to the City to have these services available as they provide additional oversight and protection to the City's funds.

Pricing rates have remained the same at \$150.00 per hour with a not to exceed amount of \$20,000.00. Larry assists as needed to provide coverage for Finance Staff while on vacation or a time in need during reduced staffing levels and/or on miscellaneous projects as they come up.

### Recommended Action

Staff recommends approval.



**A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A SECOND ADDENDUM TO THE AGREEMENT FOR FINANCIAL CONSULTING SERVICES WITH MAXIMIST, LLC**

**WHEREAS**, the City of Republic, Missouri (“City” or “Republic”) is a municipal corporation and Charter City located in Greene County, Missouri, being duly organized and existing under the laws of the State of Missouri; and

**WHEREAS**, the City utilizes the services of an independent financial consultant for the purpose of ensuring additional, professional oversight and protection to the City’s funds; and

**WHEREAS**, Since 2017, Maximist, LLC has been providing these services to the City pursuant to an Agreement dated January 6, 2017 (“Contract”) and as amended by Engagement Letter Addendum signed January 24, 2017 and authorized by City Council in Resolution 17-R-05, and as further amended by Engagement Letter Addendum signed May 31, 2017 and authorized by City Council in Resolution No. 17-R-42; and

**WHEREAS**, the City entered into a first Addendum to the Contract, amending the maximum agreement amount and increasing the hourly rate, as authorized by City Council in Resolution 21-R-41; and

**WHEREAS**, the City desires now to into a second Addendum to the Contract, amending the maximum agreement amount to \$20,000 and maintaining the previous hourly rate of \$150.00 per hour; and

**WHEREAS**, staff proposes the Second Addendum be approved as it will allow for the continuity of financial consulting services being provided by Maximist, LLC, which the City believes has added significant value to the citizens in protecting the City’s funds.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF REPUBLIC, MISSOURI, AS FOLLOWS:**

**Section 1:** The City Administrator, and/or his designee(s), on behalf of the City, is hereby authorized execute and deliver any documents necessary to execute a Second Addendum to the January 6, 2017 Contract with Maximist, LLC, for continued provision of financial consulting services on an as-needed basis at the agreed upon amounts in the Second Addendum, to be substantially in the same form as that attached hereto as “Attachment 1.”

**Section 2:** The WHEREAS clauses are hereby specifically incorporated herein by reference.

**Section 3:** This Resolution shall become effective on and after the date of passage and approval as provided by law.

**PASSED AND APPROVED** at a regular meeting of the City Council of the City of Republic, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

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Matt Russell, Mayor

**Attest:**

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Laura Burbridge, City Clerk

**Approved as to Form:**



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Megan McCullough, City Attorney

**Final Passage and Vote:**

## SECOND ADDENDUM AGREEMENT

**THIS SECOND AGREEMENT ADDENDUM** is made this \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the City of Republic, Missouri (“City”) and Maximist, LLC (“Consultant”), jointly the Parties.

**WHEREAS**, the City is a municipal corporation and Charter City located in Greene County, Missouri; and

**WHEREAS**, Consultant is a Missouri limited liability company in good standing authorized to conduct business in the State of Missouri; and

**WHEREAS**, the Parties entered into an agreement for governmental consulting services of January 2017, and as amended, which generally provides that Consultant shall provide professional financial consulting services to the City (“Agreement”); and

**WHEREAS**, a first addendum to the Agreement was executed on September 21, 2021, as authorized by Resolution 21-R-41; and

**WHEREAS**, in order to extend the duration of the Agreement and update the terms of payment under the Agreement, the Parties desire to execute this Second Addendum, herein below.

**THEREFORE, IT IS AGREED BETWEEN THE PARTIES AS FOLLOWS:**

1. **Costs Not to Exceed:** The City is limited by law with respect to the amount of money it can pay. Therefore, the Parties have established fixed sums, including maximum amounts, which cannot be exceeded without further or additional amendment to the Agreement. The maximum amount per annum under this Second Addendum is \$20,000.00. Costs are to be incurred on the rate of no more than \$150.00 per hour, and as to said hourly rate and expenses billable under the Agreement, Consultant shall be required to keep track of the rate time and expenses, and any amounts in excess of that fixed or otherwise authorized under the Agreement shall not be eligible for payment. Consultant shall notify the City if Consultant anticipates that the Agreement amounts may be exceeded in order to determine whether or not the City is prepared to increase the total compensation. Consultant shall establish a billing system showing the amount of money remaining on the Agreement, which shall be shown in each monthly billing.
2. **Supplemental and Additional Services:** Should City desire or need any supplemental and/or additional services related to the Agreement, City shall have the right to use their own employees or contractors or enter into an agreement addendum with Consultant for any supplemental and/or additional services. Such decision shall be within the sole discretion of the City.

3. **Jurisdiction and Venue:** This Agreement shall be governed by and construed in accordance with the laws of the State of Missouri. The Parties agree that any disputes or litigation that may arise out of this Agreement shall be litigated in the Circuit Court of Greene County, Missouri. The Parties agree to submit themselves to the jurisdiction of such court and waive any defenses they may have to lack of jurisdiction over the person or subject matter. The Parties do hereby further consent and stipulate venue shall be proper in Greene County, Missouri in any such actions.
4. **No Assumption of Liability:** Nothing in this Agreement shall be construed to create any liability on behalf of the City, including its officers, employees, agents, attorneys, or assigns, for any direct, special, indirect, liquidated, consequential, or damages of any kind, or for attorney fees.
5. **Indemnification/Hold Harmless:** The Parties acknowledge that Missouri law does not authorize a public entity to indemnify a private company. In any event, the City does not agree to indemnify or hold harmless Consultant. To the extent, if any, that any part of the Agreement suggests otherwise, that part is deleted. Nothing in this Agreement shall be construed to create any obligation by the City to indemnify or hold harmless Consultant, including its members, officers, employees, agents, attorneys, successors, or assigns; or any third-party.
6. **Independent Contractor:** The Parties are separate and independent from each other. This Agreement shall not be construed as creating any type of joint venture or partnership.
7. **City Benefits:** Consultant, including its members, officers, employees, agents, attorneys, successors, or assigns are not employees of City and shall not be entitled to any of the benefits established for the employees of the City nor be covered by Workers' Compensation through the City, including that they shall not be construed as statutory employees.
8. **Conflict of Interest:** No salaried officer or employee of the City, and no member of City Council, shall have a financial interest, direct or indirect, in this Agreement. A violation of this provision renders this Agreement void.
9. **E-verify:** All applicable law shall be complied with in the course of performing acts related to this Agreement. This includes that Consultant shall comply with all applicable laws regarding classification of employees, such as pursuant to § 285.500, RSMo. et al., and regarding verification of eligibility for employment, such as pursuant to § 285.530, RSMo. et al. For all contracts related to this Agreement, including this Agreement, Consultant will provide necessary affidavit(s) to show enrollment in a federal work authorization program that Consultant does not knowingly employ any person who is an unauthorized alien in connection with the contracted service.
10. **Proof of Lawful Presence:** All applicable law shall be complied with in the course of performing acts related to this Agreement. This includes that Consultant shall comply with all applicable laws regarding prohibiting persons who are unlawfully present in the United States

of America from receiving any public benefit as a result of the Agreement, such as § 208.009, RSMo. Affirmative representations of lawful presence may be established through an authorized officer of Consultant providing documentary evidence, including such recognized by the department of revenue when processing an application for a driver's license, a Missouri driver's license, as well as any document issued by the federal government that confirms an alien's lawful presence in the United States.

11. **Professional/Occupational/Business Licenses:** Consultant represents that it and all the individuals through whom it may act in providing services contemplated under this Agreement are authorized to conduct business and shall maintain such professional/occupational/business licenses as are required by law to provide the services contemplated by this Agreement. All such costs shall be borne by Consultant.
12. **Anti-Discrimination:** Consultant agrees in the performance of this Agreement not to discriminate on the ground or because of race, creed, color, national origin or ancestry, sex, religion, handicap, age, status as a protected veteran, or a qualified individual with a disability, or political opinion or affiliation, against any employee of Consultant or applicant for employment and shall include a similar provision in all subcontracts let or awarded hereunder.
13. **Execution:** The Parties agree that signatures transmitted by facsimile or scanned and emailed shall have the same legal effect of original signatures. This Agreement may also be executed in accordance with the applicable version of the Uniform Electronic Transactions Act (UETA) and the Electronic Signatures in Global and National Commerce Act (ESIGN). The Parties hereto agree to conduct transactions by electronic means and hereby affirmatively consent to use electronic records to memorialize and execute this Agreement and any alterations thereto. At the request of any Party, the Parties shall promptly exchange executed original counterparts of this Agreement or any amendment.
14. **Headings:** The headings in this Agreement are for convenience of reference only and shall not limit or otherwise affect the meaning thereof.
15. **Whereas Clauses:** The "Whereas" clauses stated above are incorporated herein by reference.
16. **Assignment:** This Agreement may not be assigned by Consultant without the prior written consent of all Parties.
17. **Public Entity/Officer Immunities and Protections:** In no event shall the language or requirements of this Agreement constitute or be construed as a waiver or limitation of rights or defenses with regard to applicable sovereign, governmental or official or individual immunities and any other protections or defenses as provided by federal and state constitutions, statutes, and laws.

18. **Severability Clause:** A determination of invalidity or unconstitutionality by a court of competent jurisdiction of any clause, sentence, paragraph, section or part, of this Agreement shall not affect the validity of the remaining parts of this Agreement.
19. **Contingent Upon Funds and Approval:** This Agreement is contingent upon the City having sufficient funds available for the subject of this Agreement. Consultant shall have no right of action against City in the event City is unable to perform its obligations under this Agreement as a result of insufficient funds. Further, this Agreement is subject to and conditioned upon approval on the record by the City Council.
20. **Inconsistencies:** To the extent there are any conflicts or inconsistencies between the Addendum and any previous iteration of the Agreement, or any contract document or understanding and the Addendum, the Addendum supersedes and shall govern.
21. **Notices:** Any notice, request or demand provided for in this Agreement shall be deemed to have been given when the same shall have been personally delivered to the following offices or deposited in the United States Mail, registered or Certified, with postage thereon prepaid as follows:

To the City:  
City of Republic, Missouri  
Attn: City Administrator  
213 North Main Ave  
Republic, MO 65738

To Consultant:  
Maximist, LLC  
Consulting Services  
32131 West High Point  
Springfield, MO 65810

**[The remainder of this page is left blank. Signatures follow on Page 5 of 5]**



**IN WITNESS WHEREOF**, the Parties have caused this Second Addendum Agreement to be executed as of the day and year first above written.

**Maximist, LLC**

By: \_\_\_\_\_  
Larry Brown  
President

**City of Republic, by:**

\_\_\_\_\_  
David Cameron, City Administrator

\_\_\_\_\_  
Attest: Laura Burbridge, City Clerk

**Approved as to Form:**

\_\_\_\_\_  
Megan McCullough, City Attorney