



**WHISPERING OAKS PUBLIC IMPROVEMENT
DISTRICT ANNUAL MEETING
BETTY WARMACK LIBRARY, 760 BARDIN RD.
THURSDAY, JUNE 27, 2024 AT 6:30 PM**

AGENDA

CALL TO ORDER

CITIZENS' FORUM

Citizens may speak during Citizens' Forum for up to five minutes on any item not on the agenda by completing and submitting a speaker card.

AGENDA ITEMS

1. Open Meetings Act Presentation
2. Consider Minutes of July 12, 2023 Annual Meeting
3. Discussion of Landscaping, Entry Monument, Monument Lighting, and Fence Located on Corn Valley Road and Sir Roland Drive
4. Discussion of Budget to Actual Financial Reports for May 31, 2024 and September 30, 2023
5. Consider FY 2025 Budget and Assessment Rate
6. Nomination and Election of Advisory Board Member - 2 Open Positions
7. Selection of Officers - President, Vice President, Secretary/Treasurer

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ADJOURNMENT

Certification

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, this meeting agenda was prepared and posted June 21, 2024.

This location is accessible to people with disabilities. If you need assistance in participating in this meeting due to a disability as defined under the ADA, please call 972-237-8091 or email at least three (3) business days prior to the scheduled meeting to request an accommodation.

A handwritten signature in black ink, appearing to read "Lee Harris", is written over a solid black horizontal line.

Lee Harris, CPA
Special District Administrator, Finance Department