

# TOWN COUNCIL TOWN HALL COUNCIL CHAMBERS TUESDAY, SEPTEMBER 10, 2024 AT 6:30 PM

# https://us02web.zoom.us/j/88293555980

## **AGENDA**

## **CALL TO ORDER**

Pledge Allegiance to the Flag (*DM*)

Moment of Silence

## ADOPTION OF AGENDA

#### APPROVAL OF THE MINUTES

1. Approval of the Minutes of August 6, 2024, Town Council meeting and the August 26, 2024, Work Session.

# **AWARDS AND RECOGNITION - None**

#### **BOARD UPDATES**

2. Mecklenburg County HOMES presentation (Shakira Franci, Homes Program Manager)

## **CONSENT AGENDA**

- 3. Proclamations for Constitution Week, Life Saving by Pineville Police Officer Stanley
- 4. Tax Refunds
- 5. Resolution 2024-16 Declaring Surplus Items

**PUBLIC COMMENT - None** 

**PUBLIC HEARING - None** 

**OLD BUSINESS - None** 

#### **NEW BUSINESS**

- 6. Resolution 2024-15 for Award of Contract to T & R Electric **ACTION ITEM**
- 7. Resolution 2024-14 for the Award of Contract to TEMA **ACTION ITEM**
- 8. CRTPO MOU (Ryan Spitzer) ACTION ITEM

- 9. Fire Department presentation (Ryan Spitzer) -ACTION ITEM
- 10. Sealand Contract for Phase II (Ryan Spitzer) ACTION ITEM
- 11. BA 2025-03 for Johnston Road project (Chris Tucker) ACTION ITEM
- 12. Contract with Parker Poe (Chris Tucker) ACTION ITEM
- 13. Resolution 2024-13 for legislation referendum of penny sales tax **ACTION ITEM**

#### MANAGER'S REPORT

## **MONTHLY STAFF REPORTS**

14. Public Works

**PCS** 

PD

HR

Planning & Zoning

Parks & Rec

# **CALENDARS FOR COUNCIL**

- 15. September
- 16. October

# **CLOSED SESSION**

- 17. Pursuant to NCGS 143-318.11 (3) To discuss potential litigation.
- 18. Pursuant to NCGS 143-318.11 (6) a personnel issue
- 19. Pursuant to NCGS 143-318.11(6) To consider an appointment.

#### **ADJOURN**

If you require any type of reasonable accommodation as a result of physical, sensory, or mental disability in order to participate in this meeting, please contact Lisa Snyder, Clerk of Council, at 704-889-2291 or lsnyder@pinevillenc.gov. Three days' notice is required.